## METRO UNION DIVISION BUS MAINTENANCE & OPERATIONS FACILITY PROJECT DRAFT INITIAL STUDY/ MITIGATED NEGATIVE DECLARATION VOLUME I



# METRO UNION DIVISION BUS MAINTENANCE & OPERATIONS FACILITY PROJECT DRAFT INITIAL STUDY/ MITIGATED NEGATIVE DECLARATION

## LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

One Gateway Plaza Los Angeles, CA 90012

### DRAFT INITIAL STUDY/MITIGATED NEGATIVE DECLARATION

**LEAD AGENCY:** Los Angeles County Metropolitan Transportation Authority

**TITLE OF PROPOSED ACTION:** Metro Union Division Bus Maintenance and Operations Facility

ABSTRACT: This report documents the environmental impacts of the Metro Union Division Bus Maintenance and Operations Facility Project. The report is a combined Draft Initial Study/Mitigated Negative Declaration (Draft IS/MND) satisfying the California Environmental Quality Act (CEQA). This document includes an Environmental Assessment (EA) that would be considered for National Environmental Policy Act (NEPA) clearance once federal funding is available for the proposed project. The EA section is included in this document for reference purposes only. This Draft IS/MND focuses on the environmental impacts of the Metro Union Division Bus Maintenance and Operations Facility Project, an approximately 358,575-square-foot public facility development including the construction of a three-story parking structure, an upward spiral circular structure and vehicle bridge, and the reuse and expansion of the existing Metro Regional Rebuild Center Building 1.

This Draft IS/MND examines potential areas of impact for the proposed project, including aesthetics, agricultural resources, air quality, biological resources, cultural resources, geology and soils, hazards and hazardous materials, hydrology and water quality, land use and planning, mineral resources, noise, population and housing, public services, recreation, transportation/traffic, utilities and service systems, and cumulative impacts. Mitigation measures for the impacts of the proposed project are identified.

## FOR ADDITIONAL INFORMATION CONCERNING THIS DOCUMENT, PLEASE CONTACT:

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