Agenda

Los Angeles County Metropolitan Transportation Authority

Planning and Programming Committee Meeting

One Gateway Plaza 3rd Floor Boardroom

Call to Order

Directors

Beatrice Proo, Chair Gloria Molina, Vice Chair James Hahn Pam O'Connor Zev Yaroslavsky Ron Wong, non voting member

Officers

Roger Snoble, Chief Executive Officer Michele Jackson, Board Secretary Karen Gorman, Ethics Officer William Waters, Inspector General County Counsel, General Counsel



Metropolitan Transportation Authority

- 5. RECEIVE report of the Executive Officer.
- 6. RECEIVE AND FILE report on the progress of the **I-710 Major Corridor Study** between the Ports of Los Angeles/Long Beach and SR-60 Pomona Freeway.
- 7. APPROVE addition of pre-qualified consultants to the Countywide Planning and Development Division's Bench Contract awards for "Consultants for Planning, Architectural and Engineering and non-Architectural and Engineering Services Bench" approved by the Board in July 2003 for the five-year multiple award agreements under Contract No. PS-4310-1268.
- 8. AUTHORIZE the Chief Executive Officer to enter into a **Joint Development Agreement and Ground Lease with MacArthur Park, LLC**covering 2.75 acres of METRO-owned property at the

 Westlake/MacArthur Park METRO Red Line Station site for development of a mixed-use, apartment/retail complex.

9. CONSIDER:

- A. approving the **local scores for the Federal Transit Administration Section 5310 projects** and authorizing staff to include the applications recommended for funding in the 2004-05 Regional Transportation Improvement Program (RTIP); and
- B. authorizing the Chief Executive Officer to execute and transmit the Resolution and scoring recommendations to Caltrans.
- 10. FASANA/ANTONOVICH/ROBERTS MOTION that the MTA establish the **Exposition and the Gold Line Foothill extension to Montclair** as the MTA's next highest light rail transit priorities after construction of the Eastside Gold Line extension.

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S SUBJECT MATTER JURISDICTION

ADJOURNMENT