Agenda

Los Angeles County Metropolitan Transportation Authority

Operations Committee Meeting

One Gateway Plaza 3rd Floor Boardroom

Call to Order

Directors

John Fasana, Chair Tom LaBonge, Vice Chair Michael Antonovich Martin Ludlow Beatrice Proo Ron Wong, non-voting member

Officers

Roger Snoble, Chief Executive Officer Michele Jackson, Board Secretary Karen Gorman, Ethics Officer William Waters, Inspector General County Counsel, General Counsel



Metropolitan Transportation Authority

- 34. RECEIVE report of the Deputy Chief Executive Officer.
 - Metro Operations Monthly Performance Report

35. RECEIVE oral status report on **Universal Fare System Implementation and update** on MTA Tariff.

(Also on Executive Management and Audit Committee Agenda)

36. RECEIVE AND FILE consultant's report on applications of Electric Trolley Buses.

- 37. AUTHORIZE the Chief Executive Officer to award a five-year, firm fixed-unit-rate Contract No. OP33440664, to D.S. Waters, LP & Designates, to **install and maintain reverse osmosis water purification systems and to deliver bottled drinking water** to Metro bus operating divisions for an amount not to exceed \$493,227 inclusive of a 10% contingency and two one-year options, effective June 1, 2004.
- 38. AUTHORIZE the Chief Executive Officer to execute **twelve Metro Freeway Service Patrol (FSP) contracts** for a total amount not to exceed \$15,157,283 to the following contractors:

Beat	Contractor	Amount	Contract Period
44*	Bob & Dave's Towing, Whittier	\$ 562,495	09/01/04 - 08/31/06
19	J&M Towing, Alhambra	\$ 1,735,272	09/01/04 - 08/31/07
20	Navarro's Towing, Monterey Park	\$ 1,237,860	09/01/04 - 08/31/07
23	City Terrace Service, Los Angeles	\$ 1,273,715	09/01/04 - 08/31/07
12	Al's Towing, Alhambra	\$ 1,214,449	10/01/04 - 09/30/07
14	Kenny's Auto Service, Bellflower	\$ 1,455,915	10/01/04 - 09/30/07
15	Kenny's Auto Service, Bellflower	\$ 1,138,669	10/01/04 - 09/30/07
16	Pepe's Towing, Los Angeles	\$ 1,526,004	10/01/04 - 09/30/07
18	Bob's Towing, Rowland Heights	\$ 1,647,996	11/01/04 - 10/31/07
26	ABA Towing, Los Angeles	\$ 896,974	11/01/04 - 10/31/07

38	Bob & Dave's Towing, Whittier	\$ 959,909	11/01/04 - 10/31/07
<u>41</u>	Hollywood Car Carrier, Los Angeles	\$ 1,508,025	11/01/04 - 10/31/07
	Total Amount Not-to-Exceed	\$15,157,283	

- * 2-Year Contract
- 39. AUTHORIZE the Chief Executive Officer to execute contract modification No. 3 to Contract No. PS-6810-1346 with Enternet Business Systems to provide **consulting services to Metro for the on-going implementation of the integrated Transitsafe™ and Vehicle Accident Monitoring System (VAMS)**, extending the contract period three years to June 30, 2007 for an amount not to exceed \$255,000, inclusive of a one-year option, increasing the total contract value from \$147,999 to \$402,999.
- 40. AUTHORIZE the Chief Executive Officer to execute contract modification No. 3 to Contract No. PS-6810-1282 with Transportation Resource Associates (TRA) for maintenance, upgrades and enhancements to the proprietary software program, Transitsafe[™], in support of our incident and claims management activities, for an amount not to exceed \$376,000, increasing the total contract value from \$238,645 to \$614,645 and extending the period of performance from July 1, 2004 to July 1, 2009.
- 41. LABONGE, FASANA, AND PROO MOTION that the Board direct MTA staff to work with Southern California Regional Rail Authority (SCRRA) staff to explore **new opportunities to reduce air quality emissions from Metrolink operations** and report back to the Board within 90 days on issues and potential options.

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

<u>COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN</u> <u>COMMITTEE'S SUBJECT MATTER JURISDICTION</u>

ADJOURNMENT