Agenda

Los Angeles County Metropolitan Transportation Authority

Finance and Budget Committee Meeting

One Gateway Plaza 3rd Floor Boardroom

Call to Order

Directors

Michael Antonovich, Chair Pam O' Connor, Vice Chair Yvonne B. Burke Don Knabe Martin Ludlow Ron Wong, non-voting member

Officers

Roger Snoble, Chief Executive Officer Michele Jackson, Board Secretary Karen Gorman, Ethics Officer William Waters, Inspector General County Counsel, General Counsel



Metropolitan Transportation Authority

- 17. RECEIVE report of the Chief Financial Officer.
- 18. RECEIVE monthly oral status update on the **Fiscal Year 2005 Budget**.
- 19. AUTHORIZE the sale of certain real property located at the northeast corner of Lankershim Boulevard and Weddington Street (APN: 2350-015-901) in the City of Los Angeles, to the Los Angeles Community Redevelopment Agency (CRA) for \$298,000.

20. CONSIDER:

- A. adopting a resolution authorizing the Chief Executive Officer to **price and deliver up to \$200 million of fixed rate bonds**, as the Proposition C Sales Tax
 Revenue Bonds, Series 2004-A, in one or more series of fixed rate bonds, sold
 by competitive sale, to refund a portion of the MTA's outstanding
 commercial paper programs and to fund ongoing capital costs of the Orange
 Line and other capital projects, and to approve documents on file with the
 Board Secretary; and
- B. authorizing the Chief Executive Officer to execute a Memorandum of Understanding, an Assignment Agreement and any other documents requiring execution between MTA and the City of Covina to facilitate MTA in issuing up to \$4.4 million of bonds to provide up to \$4.0 million of project funding to Covina.

(REQUIRES SEPARATE, SIMPLE MAJORITY BOARD VOTE).

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S SUBJECT MATTER JURISDICTION

ADJOURNMENT