# **Agenda**

Los Angeles County Metropolitan Transportation Authority

## **Construction Committee Meeting**

One Gateway Plaza 3rd Floor Boardroom

### Call to Order

#### Directors

Don Knabe, Chair Tom LaBonge Gloria Molina Pam O' Connor Ed P. Reyes Ron Wong, non-voting member

#### Officers

Roger Snoble, Chief Executive Officer Michele Jackson, Board Secretary Karen Gorman, Ethics Officer William Waters, Inspector General County Counsel, General Counsel



29. RECEIVE report of the Chief Capital Management Officer.

#### 30. CONSIDER:

- A. authorizing the Chief Executive Officer to execute a Contract Modification to Contract No. H1100, Union Switch and Signal, Inc. (US&S), to provide compensation for delays and inefficiencies as part of a global settlement agreement to resolve all disputes between the Los Angeles County Metropolitan Transportation Authority (LACMTA) and US&S, including but not limited to, all current and future delay claims in an amount not to exceed \$992,000, increasing the total contract value from \$62,298,586 to \$63,290,586;
- B. approving an increase in the Authorization for Expenditure (AFE) for Contract No. H1100 to provide funding for the Contract Modification for an amount not to exceed \$770,000, increasing the current AFE from \$62,520,743 to \$63,290,743; and
- C. authorizing the Chief Executive Officer to execute a Mutual Release and Settlement Agreement between LACMTA and US&S, incorporating the terms of the Contract Modification described in Item A above and mutual release of all claims.

COMMITTEE AUTHORITY, 4/5 VOTE

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S SUBJECT MATTER JURISDICTION

ADJOURNMENT