### ADVANCED TECHNOLOGY VEHICLE CONSORTIUM

Los Angeles County Metropolitan Transportation Authority
One Gateway Plaza
Los Angeles, CA 90012
Phone: (213) 922-6800 Fax: (213) 922-3008

#### **Board of Directors:**

Yvonne Brathwaite-Burke, MTA Board Member and Supervisor, Second District Los Angeles County

Michael D. Antonovich MTA Board Member and Supervisor, Fifth District Los Angeles County and Governing Board

S.C.A.Q.M.D

Beatrice LaPisto-Kirtley Councilmember City of Bradbury and Governing Board S.C.A.Q.M.D

James K. Hahn MTA Board – 1st Vice Chair and Mayor City of Los Angeles

**John Fasana** MTA Board Member and Councilmember City of Duarte

Frank C. Roberts

MTA Board Chair, and

Mayor City of Lancaster

**Zev Yaroslavsky** MTA Board Member and Supervisor, Third District Los Angeles County

#### Alternates:

Michael Bohlke Assistant Chief Deputy Second District Los Angeles County

Michael Cano Deputy Fifth District Los Angeles County

**Dr. S. Roy Wilson**Supervisor, Fourth District
Riverside County and
Governing Board
S.C.A.Q.M.D.

**Todd McIntyre** *Alternate Mayor, City of Los Angeles* 

Samantha Bricker Deputy, Third District Los Angeles County

<u>President:</u>

John B. Catoe, Jr.
Deputy Chief Executive Officer,
MTA

Richard Hunt Executive Vice President

Josie Nicasio Chief Financial Officer

#### **AGENDA**

## REGULAR BOARD MEETING BOARD OF DIRECTORS

MTA Headquarters 3rd Floor - Board Room One Gateway Plaza, Los Angeles

Wednesday, June 22, 2005 – 11:00 A.M.

## **Directors/Alternates:**

Yvonne Burke/Michael Bohlke, Chair Michael Antonovich/Mike Cano James K. Hahn/Todd McIntyre John Fasana Frank Roberts Beatrice LaPisto-Kirtley/Roy Wilson Zev Yaroslavsky/Samantha Bricker

> President – John B. Catoe, Jr. Executive Vice President – Richard Hunt Chief Financial Officer - Josie Nicasio

- 1. APPROVE **minutes** of Board Meeting held March 18, 2004.
- 2. RECEIVE AND FILE **ATVC budget** review and update.
- 3. RECEIVE update and overview of ATVC actions and activities, and project proposal concept submitted by City Engines to test **HCNG Engines and Fueling Systems.**
- 4. CONSIDER:
  - A. authorizing the President of the ATVC to enter into a negotiated procurement not to exceed \$3,800,000 with New Flyer of America (NFA) for the **purchase of up to 3 advanced design, gasoline hybrid articulated vehicles** to be used in evaluation and testing of the hybrid propulsion system and operation on Metro and Municipal routes and lines; and
  - B. requesting the Metro Board take appropriate steps and actions necessary to program the funds in FY06 to execute this procurement action.
- 5. RECEIVE oral report and status update on:
  - A. MTA Bus Procurements
  - B. Composite Bus Structural Issues
- 6. Future Activities
- 7. SCHEDULE next Board meeting.
- 8. Public Comment.

# ADJOURNMENT