

Agenda

Los Angeles County
Metropolitan Transportation Authority

Regular Board Meeting Board of Directors

One Gateway Plaza
3rd Floor Boardroom

Call to Order

Directors

Antonio Villaraigosa, Chair
Gloria Molina, 1st Vice Chair
Pam O'Connor, 2nd Vice Chair
Mike Antonovich
Yvonne B. Burke
John Fasana
David Fleming
Richard Katz
Don Knabe
Bonnie Lowenthal
Bernard Parks
Frank Roberts
Zev Yaroslavsky
Doug Failing, non-voting member

Officers

Roger Snoble, Chief Executive Officer
Michele Jackson, Board Secretary
Karen Gorman, Ethics Officer
William Waters, Inspector General
County Counsel, General Counsel



Metropolitan Transportation Authority

1. APPROVE Consent Calendar Items: 2, 13, 14, and 27.

NOTE **Committee Authority** Items 28, 29, and 30.

CONSENT CALENDAR

2. APPROVE **Minutes** of Regular Board Meeting held [August 25, 2005](#) and Special Board meeting held [September 22, 2005](#).
13. EXECUTIVE MANAGEMENT AND AUDIT COMMITTEE RECOMMENDED (4-0) amending the FY06 budget to add \$1,650,401 of expenditures to the **Transit Security department** to be funded by state and federal Homeland Security grant funds originally budgeted in FY05.
14. EXECUTIVE MANAGEMENT AND AUDIT COMMITTEE RECOMMENDED (4-0):
 - A. increasing the life-of-project budget (LOP) for **Digital Video Recorder and Bus Division Equipment Project** by \$1,148,297, increasing the life-of-project budget from \$1,031,000 to \$2,179,297; and
 - B. exercising Contract Options 1 and 2 to Contract No. OP33201598 with GE Infrastructure Security to purchase additional Digital Video Recorders for 99 buses at Division 3 and 168 buses for Division 10 for an amount not to exceed \$1,317,556 inclusive of a \$50,000 contingency for replacement of malfunctioning equipment as needed, increasing the total contract value for \$67,692 to \$1,985,248 effective October 1, 2005.
27. OPERATIONS COMMITTEE RECOMMENDED (4-0) AUTHORIZING the Chief Executive Officer to execute Amendment No. 7 to Contract PS-4610-1026 with Booz Allen Hamilton (BAH) **to provide continued technical implementation oversight of the Regional Universal Fare System/ Transit Access Pass (UFS / TAP) Program** in an amount not-to-exceed \$1,300,393, increasing the total contract value from \$7,724,857 to \$9,025,250.

APPROVED UNDER COMMITTEE AUTHORITY

28. OPERATIONS COMMITTEE AUTHORIZED (4-0) the Chief Executive Officer to award a five-year firm fixed-unit rate Contract No. OP33431670 to Goodwill, Southern California, for the provision of **janitorial and maintenance services for the Harbor Transit Way Stations and Customer Service Centers** for an amount not to exceed \$479,520 inclusive of two one-year options effective November 1, 2005.
29. OPERATIONS COMMITTEE AUTHORIZED (4-0) the Chief Executive Officer to execute modification 2 to Contract No. OP33441586 with Woods Maintenance Services (d.b.a. Graffiti Control Systems) to provide **graffiti abatement services for Metro Orange Line facilities** for a period of 52 months for an amount not to exceed \$914,004 inclusive of two one-year options and a 5% contingency for as-needed additional services, increasing the not-to-exceed contract amount from \$3,708,824 to \$4,622,828.
30. OPERATIONS COMMITTEE AUTHORIZED (4-0) the Chief Executive Officer to negotiate and execute Modification No. 3 to Contract No. C0717 with Stacy and Witbeck, Inc. for the **design, engineering and construction of Metro Blue Line Division 11 Project required to furnish 750 Volts Direct Current power** to the SI-4 Building for an amount not to exceed \$280,000.

NON-CONSENT:

3. Chair's Report
4. Chief Executive Officer's Report
6. PLANNING AND PROGRAMMING COMMITTEE (5-0) AND EXECUTIVE MANAGEMENT AND AUDIT COMMITTEE (4-0) RECOMMENDED APPROVAL **as amended by Fasana** of a Memorandum of Understanding between the Los Angeles County Metropolitan Transportation Authority and the Exposition Metro Line Construction Authority for interim funding for the Exposition Light Rail Project.

Amendment: Delete second paragraph of Section 4 of the Memorandum of Understanding, which states “The indemnification specified of this MOU shall survive termination of this MOU, and any other agreements entered into by the parties in furtherance of the duties and obligations that are deemed necessary to effectuate and meet the requirements of SB504.”

7. ~~RECEIVE AND FILE update on the study of the~~ **Regional Connector through the Central Business District of Los Angeles (CBD).**

PLANNING AND PROGRAMMING RECOMMENDED (5-0) APPROVAL of Katz/Fleming substitute motion **as amended by Burke:**

That the Board direct the CEO to:

1. ~~Identify and allocate agency funding to initiate an appropriate alternatives analysis on a regional connector; and~~
 2. Report back to the Board no later than the November/December 2004 2005 Board meeting on the following items **utilizing existing resources with no fiscal impact or delay to other projects.**
 - A. Impact of the regional connector on the current ridership for the Metro Blue Line, Red Line, and Gold Line and estimated ridership for the Expo Line and Eastside Extension; and
 - B. Implementation timeline and costs for each phase of work related to **an analysis of** the options for a regional connector, including completion of the alternative analysis, environmental work, design, preliminary engineering, final design, right-of-way acquisition and construction; and
 - C. Possible sources of funding to complete a regional connector.
8. ~~RECEIVE & FILE report on the~~ **cost, implementation timeframe and next steps for a priority transit lane on Wilshire Boulevard.**

PLANNING AND PROGRAMMING COMMITTEE RECOMMENDED (5-0) APPROVAL of ~~Katz substitute motion~~ that the Board:

1. Direct the CEO to return to the Planning & Programming Committee within 60 days with the following information:

- A. A formal scope of work for the Wilshire Bus-Only Lane, including but not limited to, community outreach, street resurfacing and reconstruction, road widening, curb modifications, street restriping and signage improvements, parallel road improvements, and potential development and location of off-street parking facilities; and
 - B. A formal budget and implementation schedule for the project, including scopes of responsibility for the MTA, Los Angeles Department of Transportation, and each impacted jurisdiction
 - 2. Direct the CEO to partner with the City of Los Angeles, both functionally and financially, to:
 - A. Complete a Transit Priority Lane Study, and
 - B. Develop a set of criteria to determine when such lanes are appropriate, and
 - C. Identify additional corridor locations to provide optimum mobility improvements throughout the County.
15. EXECUTIVE MANAGEMENT AND AUDIT COMMITTEE RECOMMENDED (4-0) as **amended by Burke** ratifying the award of a firm fixed-price Contract No. OP3922-1755 to AJK Communications, Inc. for furnishing **Security Surveillance Equipment** for all Metro rail stations for a total contract value of \$2,073,019, inclusive of sales tax.

Amendment: that the Board of Directors grant the Chief Executive Officer temporary authority, through January 2006, to execute contract awards for system security enhancements previously presented to the full Board in the July and August closed sessions.

Such contract awards shall be in accordance with PUC Section 130235. Immediate Remedial Measures, to enhance MTA's Security System in order avert damage to MTA property, to further ensure that the facilities of MTA are available to serve the transportation needs of the general public, and that procurements done in compliance with sections 130232, 130233, and 130234 are inadequate.

The CEO after any such award will submit a report in closed session to the Board explaining the necessity of the action.

25. CONSTRUCTION COMMITTEE RECOMMENDED (3-0) **as amended by Molina** authorizing the Chief Executive Officer to:

- A. negotiate and execute Change Order No. 14 to Contract No. PS-4310-0964, with Eastside LRT Partners, a Joint Venture, consisting of Parsons Brinckerhoff, Jenkins/Gales & Martinez, and Barrio Planners, Inc. for **engineering and environmental services on the relocation of Indiana Station** for an amount not to exceed \$365,000 increasing the total contract value from \$38,226,803 to \$38,591,803; and
- B. execute future contract modifications to Contract No. PS-4310-0964, for the Metro Gold Line Eastside Extension for an amount not to exceed \$36,500.

Amendment: That maximum monthly expenditures of \$100,000 be brought to the Board for approval on a monthly basis.

34. RECEIVE annual oral report from Service Sector Governance Councils on **sector progress.**

35. CONSIDER:

- A. approving **service changes to Tier 1 bus lines** to be implemented in December 2005 or later; and
- B. modifying the Service Sector Governance Council Bylaws and Policy to clarify the service change process as follows:
 - 1. By-law Article VII – Authority, Paragraph C – add language to clarify that the Sector Governance Councils will call public hearings pertaining to all Tier 1, 2 and 3 bus route changes within the Sectors, including Rapid Bus; and
 - 2. Policy Statement – delete existing language that the Board retains responsibility for conducting public hearings for service changes to corporate bus lines, Metro Rapid and replace with language that the responsibilities of Sector Governance councils include calling and conducting public hearings for all Tier 1, 2 and 3 bus route changes within the Sectors, including Metro Rapid.

36. APPROVE the following nominees for membership on the **Gateway Cities Service Sector Governance Council:**

Ms. Cheri Kelly – Council Member, City of Norwalk replacing Bonnie Lowenthal
Mr. Owen Newcomer – Council Member, City of Whittier.

22. **CLOSED SESSION:**

A. Conference with Legal Counsel – Existing Litigation – G.C. 54956.9(a):

1. Gaio v. MTA SC079756
2. Henry Radio, Inc. and National Science & Technology Network, Inc. v. MTA BC323222
3. USA v. MTA CV 04-07699

B. Conference with Legal Counsel – Anticipated Litigation – G.C. 54956.9(b):

One case.

C. Personnel Matters – G.C. 54957:

Public Employment - Chief of Business Services

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN COMMITTEE'S SUBJECT MATTER JURISDICTION

ADJOURNMENT