# Agenda

# **Operations Committee Meeting**

One Gateway Plaza 3rd Floor Boardroom

# Call to Order

### Directors

John Fasana, Chair Don Knabe, Vice Chair Michael Antonovich Bonnie Lowenthal Bernard Parks Doug Failing, non-voting member

# Officers

Roger Snoble, Chief Executive Officer Michele Jackson, Board Secretary Karen Gorman, Ethics Officer William Waters, Inspector General County Counsel, General Counsel



Los Angeles County Metropolitan Transportation Authority

#### METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES (ALSO APPLIES TO BOARD COMMITTEES)

#### PUBLIC INPUT

The meetings of the Metropolitan Transportation Authority Board are open to the public. A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for up to 5 minutes per item, or at the discretion of the Chair. A request to address the Board should be submitted in person at the meeting to the Board Secretary prior to the start of the meeting.

The public may also address the MTA on non-agenda items within the subject matter jurisdiction of the MTA during the public comment period, which will be held at the end of each meeting. Each person will be allowed to speak for one minute and may speak no more than once during the Public Comment period. Public Comment will last a maximum of 30 minutes, or as otherwise indicated by the Chair. Speakers will be called according to the order in which the speaker request forms are received until the Public Comment period has expired. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

At the discretion of the Chair, the Board may limit public input on any item, based on the number of people requesting to speak and the business of the Board.

In the interest of hearing from as many members of the public as possible, if at the time your name is called, your issue has been addressed or your opinion expressed by a previous speaker, please simply state that fact and your name for the record.

In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

CONDUCT IN THE BOARD ROOM - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

**REMOVAL FROM THE BOARD ROOM** The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

Disorderly behavior toward the Board or any member of the staff thereof, tending to interrupt the due and orderly course of said meeting. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and Any other unlawful interference with the due and orderly course of said meeting.

#### INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD

Agendas for the Regular MTA Board meetings are prepared by the Board Secretary and are available prior to the meeting in the MTA Records Management Department and on the Internet.

Every meeting of the MTA Board of Directors is recorded on cassette tapes, and duplicate tapes are available for a nominal charge. A Spanish language translator is available at all Board Meetings. Translators for other languages must be requested 72 hours in advance. After each Board meeting, a record is prepared which indicates the actions taken by the Board. This record is available on the second business day following the meeting.

#### DISCLOSURE OF CONTRIBUTIONS

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at the LACMTA Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

#### ADA REQUIREMENTS

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

#### HELPFUL PHONE NUMBERS

Copies of Agendas/Record of Board Action/Cassette Tapes of Meetings - (213) 922-4880 (Records Management Department) General Information/Rules of the Board - (213) 922-4600 Internet Access to Agendas - www.mta.net TDD line (800) 252-9040

#### NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA

## 27. CONSIDER:

- A. finding that procurement under Public Utilities Code § 130232 does not constitute a method of procurement adequate to meet Metro's needs and that the procurement of the DriveCam units qualifies under Public Utilities Code § 130236 for prototype equipment in an amount sufficient to conduct and evaluate operational testing without further observance of any provisions in this article regarding contracts, bids, advertisements, or notice;
- B. authorizing the Chief Executive Officer to execute a firm fixed-price contract to DriveCam, Inc. for **purchase of 220 DriveCam Video Systems** with associated spares for a total price not to exceed \$281,000 inclusive of sales tax.

REQUIRES 2/3 VOTE OF THE BOARD

- 28. Increase the **Life-of-Project Budget for the Division 7 Facility Improvements Project** by \$1,539,000, increasing the Life-of-Project budget from \$3,561,000 to \$5,100,000.
- 29. AUTHORIZE the Chief Executive Officer to execute an agreement with the California Highway Patrol (CHP) **to provide field officer and dispatch support to the Los Angeles County Metro Freeway Service Patrol** during FY07 for an amount not to exceed \$800,000.
- 30. AUTHORIZE the Chief Executive Officer to award a five-year, unit rate, Contract No. PS06064105, to American Reclamation, Inc. **for Integrated Waste Management Services,** for an amount not to exceed \$5,322,229, effective July 1, 2006.
- 31. RECEIVE AND FILE monthly **Operations Performance Update for April 2006**.
- 32. RECEIVE AND FILE report on feasibility of providing **bus shuttle service to Dodger Stadium** during the 2006 baseball season.

- 33. RECEIVE AND FILE status report on Director Parks' November 17, 2005 motion regarding **bus stop benches and shelters**.
- 34. RECEIVE oral presentation on **Universal Fare System/Transit Access Pass program.**
- 35. RECEIVE oral update on **Metro Orange Line.**

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

# <u>COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN</u> <u>COMMITTEE'S SUBJECT MATTER JURISDICTION</u>

ADJOURNMENT