

Friday, June 10, 2011

9:30 - 11:30 AM

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# Agenda

## SOUTH BAY CITIES SERVICE COUNCIL

### Regular Meeting

Congresswoman Juanita Millender-  
McDonald Community Center  
801 E. Carson Street, Room 209 A/B  
Carson, CA 90745

### Call to Order

### Council Representatives:

Ralph Franklin, Chair  
John Addleman, Vice Chair  
Devon Deming  
James Goodhart  
Rena Kambara  
Roye Love  
Robert Pullen-Miles  
Kim Turner  
Don Szerlip

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### Officers:

Jon Hillmer, Director Regional Councils  
Richard Morallo, Community Relations Mgr.  
Suzanne Handler, Council Secretary



**Metro**

Los Angeles County  
Metropolitan Transportation Authority

**Please turn off cell phones or put them on vibrate**

1. Pledge of Alliegance
2. ROLL Call
3. SAFETY Tip, Lt. Obenberger
4. APPROVE Minutes from May 13, 2011 Meeting
5. PUBLIC Comments
6. RECEIVE [Director's Report, Jon Hillmer](#)
  - Performance Report
  - Work Plan for FY 2012
  - Metro Budget for FY 2012
  - I-405 Closing in July
  - Bus Rodeo for 2011
  - Meet and Confer for June 30 at 2:30pm Gateway Conference Room
  - Metro Board Actions in May
  - June Service Changes
7. DISCUSS Proposed service changes for December 2011, Scott Greene, Service Planning and Scheduling
8. RECEIVE a Report on Gardena Transit, Jack Gabig, General Manager, Gardena Transit
9. UPDATE on Start-up on Exposition Line, Tom Jasmin, Rail Division Transportation Manager
10. UPDATE on Artesia Transit Center Working Group, Jon Hillmer and Council Member attendees
11. ELECT new Chair and Vice Chair for July 1 – June 30, 2012, All Members
12. Council Member Comments
  - Line Rides
  - Action Items

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an

emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

## **ADJOURNMENT**