

Wednesday, May 15, 2013 2:30 PM

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# REVISED Agenda

## Planning and Programming Committee Meeting

One Gateway Plaza  
3<sup>rd</sup> Floor Board Room

### Call to Order

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### Directors

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Mark Ridley-Thomas, Chair  
Gloria Molina, Vice Chair  
Michael D. Antonovich  
John Fasana  
Mel Wilson\*  
Michael Miles, non-voting member

### Officers

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Arthur T. Leahy, Chief Executive Officer  
Michele Jackson, Board Secretary  
Karen Gorman, Ethics Officer  
Karen Gorman, Acting Inspector General  
County Counsel, General Counsel

\*via telephone  
Office of U.S. Congressman Tony Cardenas  
1508 Longworth House Office Building  
Washington, DC 20515



**Metro**

Los Angeles County  
Metropolitan Transportation Authority

## **METROPOLITAN TRANSPORTATION AUTHORITY BOARD RULES (ALSO APPLIES TO BOARD COMMITTEES)**

### **PUBLIC INPUT**

The meetings of the Metropolitan Transportation Authority Board are open to the public. A member of the public may address the Board on agenda items, before or during the Board or Committee's consideration of the item for up to 5 minutes per item, or at the discretion of the Chair. A request to address the Board should be submitted in person at the meeting to the Board Secretary prior to the start of the meeting.

The public may also address the MTA on non-agenda items within the subject matter jurisdiction of the MTA during the public comment period, which will be held at the end of each meeting. Each person will be allowed to speak for one minute and may speak no more than once during the Public Comment period. Public Comment will last a maximum of 30 minutes, or as otherwise indicated by the Chair. Speakers will be called according to the order in which the speaker request forms are received until the Public Comment period has expired. Elected officials, not their staff or deputies, may be called out of order and prior to the Board's consideration of the relevant item.

In accordance with State Law (Brown Act), all matters to be acted on by the MTA Board must be posted at least 72 hours prior to the Board meeting. In case of emergency, or when a subject matter arises subsequent to the posting of the agenda, upon making certain findings, the Board may act on an item that is not on the posted agenda.

**CONDUCT IN THE BOARD ROOM** - The following rules pertain to conduct at Metropolitan Transportation Authority meetings:

**REMOVAL FROM THE BOARD ROOM** The Chair shall order removed from the Board Room any person who commits the following acts with respect to any meeting of the MTA Board:

- a. Disorderly behavior toward the Board or any member of the staff thereof, tending to interrupt the due and orderly course of said meeting.
- b. A breach of the peace, boisterous conduct or violent disturbance, tending to interrupt the due and orderly course of said meeting.
- c. Disobedience of any lawful order of the Chair, which shall include an order to be seated or to refrain from addressing the Board; and
- d. Any other unlawful interference with the due and orderly course of said meeting.

### **INFORMATION RELATING TO AGENDAS AND ACTIONS OF THE BOARD**

Agendas for the Regular MTA Board meetings are prepared by the Board Secretary and are available prior to the meeting in the MTA Records Management Department and on the Internet. Every meeting of the MTA Board of Directors is recorded on CD's and as MP3's and can be made available for a nominal charge.

### **DISCLOSURE OF CONTRIBUTIONS**

The State Political Reform Act (Government Code Section 84308) requires that a party to a proceeding before an agency involving a license, permit, or other entitlement for use, including all contracts (other than competitively bid, labor, or personal employment contracts), shall disclose on the record of the proceeding any contributions in an amount of more than \$250 made within the preceding 12 months by the party, or his or her agent, to any officer of the agency, additionally PUC Code Sec. 130051.20 requires that no member accept a contribution of over ten dollars (\$10) in value or amount from a construction company, engineering firm, consultant, legal firm, or any company, vendor, or business entity that has contracted with the authority in the preceding four years. Persons required to make this disclosure shall do so by filling out a "Disclosure of Contribution" form which is available at the LACMTA Board and Committee Meetings. Failure to comply with this requirement may result in the assessment of civil or criminal penalties.

### **ADA REQUIREMENTS**

Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for MTA-sponsored meetings and events. All requests for reasonable accommodations must be made at least three working days (72 hours) in advance of the scheduled meeting date. Please telephone (213) 922-4600 between 8 a.m. and 5 p.m., Monday through Friday. Our TDD line is (800) 252-9040.

### **LIMITED ENGLISH PROFICIENCY**

A Spanish language interpreter is available at all Board Meetings. Interpreters for Committee meetings and all other languages must be requested 72 hours in advance of the meeting by calling (213) 922-4600.

### **HELPFUL PHONE NUMBERS**

Copies of Agendas/Record of Board Action/Recordings of Meetings - (213) 922-4880 (Records Management Department)  
General Information/Rules of the Board - (213) 922-4600  
Internet Access to Agendas - [www.metro.net](http://www.metro.net)  
TDD line (800) 252-9040

**NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA**

~~13. CONSIDER:~~

- ~~A. approving a **Modal Construction Relations Program that has been deployed in support of all major transit projects commencing with the Orange Line**; and~~
- ~~B. providing clear agency guidelines to aid in managing public expectations for the scope and breadth of project activities that may be conducted to address the rigors and impacts of construction as the projects proceed.~~

~~(ALSO ON CONSTRUCTION COMMITTEE)~~

~~(CARRIED OVER FROM APRIL COMMITTEE CYCLE)~~

~~14. RECEIVE AND FILE **review of business assistance programs.**~~

~~(ALSO ON CONSTRUCTION COMMITTEE)~~

~~(CARRIED OVER FROM APRIL COMMITTEE CYCLE)~~

15. CONSIDER:

- A. **adopting the Congestion Mitigation Fee Program as the Countywide Deficiency Plan of the Los Angeles County Congestion Management Program (CMP);**
- B. adopting a \$200 fee-per-trip as the countywide minimum fee-per-trip level for local compliance with the CMP Deficiency Plan;
- C. approving a Resolution adopting the Congestion Mitigation Fee Program as the Countywide Congestion Management Program Deficiency Plan;
- D. authorizing staff to work with local jurisdictions and the business community to prepare for local implementation of the Congestion Mitigation Fee Program within the next two years. Staff will continue dialogue with business community to address business community concerns, including through legislative change if necessary; and

(Continued on next page)

(Item 15 – continued from previous page)

E. receiving and filing Congestion Mitigation Fee Study –Pilot Nexus Study Reports for the eight pilot nexus studies and Congestion Mitigation Fee Study Nexus Analysis Methodology.

16. CONSIDER:

A. approving **Alameda Corridor East (ACE) Measure R expenditure plan** in the aggregate amount of \$358 million; and

B. authorizing the Chief Executive Officer to execute a Master Agreement with ACE and Project Addendums issued pursuant to the Master Agreement consistent with the Board approved ACE Funding Program.

17. AUTHORIZE the Chief Executive Officer to execute and enter into an amendment to Metro's existing Joint Development Agreement (JDA) with McCormack Baron Salazar, Inc. (MBS) for the development of a 1.5-acre parcel (the Site) situated across the **First Street and Boyle Avenue intersection from the Metro Gold Line Mariachi Plaza Station** to:

A. extend the term of the JDA two (2) years to May 31, 2015;

B. modify the scope of the proposed development;

C. change the configuration and appearance of the project to accommodate the modified scope; and

D. acknowledge that affordable housing funding sources may require the recordation of long-term affordability covenants against all or a portion of the Site, and agree to review, consider and allow such covenants and their recordation, all in substantial accordance with the terms and conditions set forth.

18. AUTHORIZE the Chief Executive Officer to execute an agreement with the California Highway Patrol (CHP) to provide **services in support of the Metro Freeway Service Patrol (FSP), Big Rig Service Patrol, and ExpressLanes FSP** programs during FY14 in an amount not to exceed \$1,290,000.

19. RECEIVE AND FILE report containing a further analysis of **best practices for value capture in transit agencies and recommendations for further value capture options for consideration in the Metro system.**
20. RECEIVE AND FILE **Regional Rail update through April 2013.**
52. RECEIVE oral update on MTA/Bob Hope Airport transportation improvements – presentation by Dan Feger, Bob Hope Airport Authority.
- ~~21. RECEIVE oral report on **Highway Program Project Budget and Schedule Status. (CARRIED OVER TO JUNE COMMITTEE)**~~
22. RECEIVE **report of the Chief Executive Officer.**
27. AWARD a 12-month, firm fixed price contract PS63502839 with **Oniqua MRO Analytics to develop and implement an Inventory Optimization System.** This award is for a contract not-to-exceed \$1,173,734, inclusive of sales tax.
28. CONSIDER:
  - A. approving **FY14 budget of \$67,172,267 for Access Services,** including \$2,000,000 which will be paid directly to the Southern California Regional Rail Authority (Metrolink) for its participation in the Board-adopted Free Fare Program; and
  - B. authorizing the Chief Executive Officer to negotiate and execute all necessary agreements between Los Angeles County Metropolitan Transportation Authority and the Southern California Regional Rail Authority (Metrolink) for Metrolink's Free Fare Agreement for a period of five years. [HANDOUT]

29. AWARD a 24-month, firm fixed price contract under Bid Number 13-0025 to the following lowest responsive and responsible bidders for **brake shoes and drums** for an amount not-to-exceed \$2,568,131 inclusive of sales tax and a one-year option:
- A. NABI for line items 1 through 5 (Brake Shoe & Lining Assembly Sets) for a total contract value of \$1,353,011;
  - B. MCI Services Parts, Inc., for line item 6 (Brake Drum Front) for a total contract value of \$247,353; and
  - C. Vehicle Maintenance Program, Inc. for line items 7 through 10 (Various Brake Drums), for a total contract value of \$967,767.
30. AWARD a 24-month, firm fixed price contract under Bid Number 13-0026 to the following lowest responsive and responsible bidders for **bus bellows and suspension parts** for an amount not-to-exceed \$5,031,595 inclusive of sales tax and a one-year option:
- A. Mohawk Mfg & Supply Co. for line items 2 through 4 for a total contract value of \$999,169;
  - B. NABI for line items 1, 8, 10-13, 16, 18-25 and 27 for a total contract value of \$3,331,392;
  - C. Gillig LLC for line items 5 and 26 for a total contract value of \$565,058; and
  - D. Muncie Reclamation and Supply for line items 7 and 9 for a total contract value of \$135,976.
31. AUTHORIZE the Chief Executive Officer to negotiate and execute a Contract Modification to Contract OP-02-4610-10 with Cubic Transportation Systems, Inc. ("CTS") for **Universal Fare System maintenance** for the base contract period July 1, 2013 to June 30, 2019, in an amount not-to-exceed \$55,000,000, increasing the total contract value from \$169,669,048 to \$224,669,048.

46. ADOPT staff recommended positions:
- A. **AB 268 (Holden)** – States the intent of the legislature to extend the Metro Gold Line Foothill Extension project to Ontario Airport with intermediate stops along the transit corridor. **WORK WITH AUTHOR**
  - B. **AB 1290 (Perez)** – would integrate land use and transportation decisions by restructuring the California Transportation Commission and form a committee and require reports to be submitted by local agencies to implement the provisions of SB 375. **WORK WITH AUTHOR**
  - C. **AB 1371 (Bradford)** – would enact the “Three Feet for Safety Act” which would require a motorist passing a bicycle to slow to a reasonable speed and pass only when doing so would not endanger the safety of a bicyclist. **SUPPORT**
  - D. **SB 811 (Lara)** – would require the environmental impact report for the Interstate 710 project to include various mitigation measures related to bicycle and pedestrian paths and the Los Angeles river and would require the project to fund those mitigations and various job training and employment programs. **SUPPORT**
47. RECEIVE monthly update on the Project Labor Agreement and Construction Careers Policy Targeted Worker Hiring Requirements.
48. AUTHORIZE the Chief Executive Officer to:
- A. amend the existing revenue contract with Allvision LLC to:
    - 1. amend the minimum guaranteed revenue from \$100,000 annually for five years to a revenue guarantee of \$500,000 payable on or before June 30, 2015;
    - 2. provide an option to extend the existing contract term for an additional five year term effective July 1, 2015 through June 30, 2020, with minimum guaranteed annual revenue of \$100,000; and
  - B. negotiate the terms of Development Agreements with local municipalities for the **installation of outdoor advertising signs** subject to Board approval of each agreement.

Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Committee or Board; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Committee subsequent to the posting of the agenda.

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN  
COMMITTEE'S SUBJECT MATTER JURISDICTION

ADJOURNMENT