

REVISED

# Agenda

Thursday, January 14, 2016  
6:00PM

GATEWAY CITIES  
SERVICE COUNCIL  
Regular Meeting

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Salt Lake Park Community Center  
Lounge  
3401 E. Florence Ave.  
Huntington Park, CA 90255

All Metro meetings are held in ADA accessible facilities. Meeting location served by Metro Lines 111, 311, and 612.

## Call to Order

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Council Members:

Gene Daniels, Chair  
Wally Shidler, Vice Chair  
Al Austin  
Richard Burnett  
Jo Ann Eros-Delgado  
Thomas Martin  
Cynde Soto

Officers:

Jon Hillmer, Executive Director  
Gary Spivack, Deputy Executive Officer  
David Hershenson, Comm. Rel. Mgr.  
Dolores Ramos, Council Admin Analyst  
Henry Gonzalez, Council Comm. Rel. Mgr.  
Michael Sieckert, Transportation Planning Mgr.

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For Metro information in English, please call the following phone number: 213-922-1282.

Para más información de Metro en español, por favor llame al número que aparece a continuación: 213-922-1282

Մետրոյի մասին հայերեն լեզվով տեղեկություններ ստանալու համար, խնդրում ենք զանգահարել այս հեռախոսահամարով՝ 323-466-3876

Для получения информации о Metro на русском языке, пожалуйста, позвоните по указанному ниже телефонному номеру: 323-466-3876

需要都会运输局的（语言名称）资料, 请拨打以下电话号码: 323-466-3876

Metroに関する日本語での情報は、以下の電話番号でお問い合わせください : 323-466-3876

สำหรับข้อมูลเกี่ยวกับรถโดยสารเมโทรเป็นภาษาไทย กรุณาติดต่อที่หมายเลขโทรศัพท์ด้านล่าง: 323-466-3876

ដើម្បីនិយាយជាមួយអ្នកបកប្រែ Metro ម្នាក់ សូមទូរស័ព្ទតាមលេខ 323.466.3876។

메트로(Metro) 정보를 [한국어]로 알아보시려면, 아래 번호로 전화하십시오: 323-466-3876

Để biết thông tin về Metro bằng tiếng Việt, vui lòng gọi số điện thoại dưới đây: 323-466-3876



**Metro**

Los Angeles County  
Metropolitan Transportation Authority

## Please turn off cell phones or place them on silent.

1. PLEDGE of Allegiance
2. ROLL Call
3. APPROVE [Minutes from December 10, 2015 Meeting](#)
4. RECOGNIZE Cynde Soto for her service as a Gateway Cities Service Council Member, Gary Spivack, Deputy Executive Officer, and Councilmembers
5. ~~RECEIVE Update on Willowbrook/Rosa Parks Station Improvements Project, Wells Lawson, Director, Countywide Planning and Development~~
6. RECEIVE [Quarterly Station Cleanliness Report](#), Henry Gonzalez, Community Relations Manager [\[HANDOUT\]](#)
7. CONDUCT [Service Planning Workshop](#), Gary Spivack, Deputy Executive Officer
8. RECEIVE [Report on Regional Service Performance](#), Gary Spivack, Deputy Executive Officer
9. PUBLIC Comment for items not on the Agenda
10. CHAIR and Council Member Comments  
Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

## ADJOURNMENT

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