

# Agenda

Wednesday, July 13, 2016  
5:00PM

WESTSIDE/CENTRAL  
SERVICE COUNCIL  
Regular Meeting

Metro Headquarters Building  
1 Gateway Plaza  
3<sup>rd</sup> Floor Union Station Conference Room  
Los Angeles, CA 90012

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## Call to Order

### Council Representatives:

George Taule, Chair  
Jeremiah LaRose, Vice Chair  
Martha Eros  
David Feinberg  
Perri Sloane Goodman  
Dr. Randal Henry  
Ernesto Hidalgo  
Elliott Petty  
Maria Sipin

### Officers:

Gary Spivack, Deputy Executive Officer  
Dolores Ramos, Council Admin Analyst  
Eric Geier, Community Relations Manager  
Carl Torres, Transportation Planning Mgr.  
Pamela del Valle, Administrative Intern  
Deanna Phillips, Board Specialist

For Metro information in English, please call the following phone number: 213-922-1282.

Para más información de Metro en español, por favor llame al número que aparece a continuación:  
213-922-1282

Մետրոյի մասին հայերեն լեզվով տեղեկություններ ստանալու համար, խնդրում ենք  
զանգահարել այս հեռախոսահամարով՝ 323-466-3876

Для получения информации о Metro на русском языке, пожалуйста, позвоните по указанному  
ниже телефонному номеру: 323-466-3876

需要都会运输局的（语言名称）资料, 请拨打以下电话号码: 323-466-3876

Metroに関する日本語での情報は、以下の電話番号でお問い合わせください：323-466-3876

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466-3876

ដើម្បីនិយាយជាមួយអ្នកបកប្រែ Metro ម្នាក់ សូមទូរស័ព្ទតាម

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메트로(Metro) 정보를 [한국어]로 알아보시려면, 아래 번호로 전화하십시오: 323-466-3876

Để biết thông tin về Metro bằng tiếng Việt, vui lòng gọi số điện thoại dưới đây: 323-466-3876



Los Angeles County  
Metropolitan Transportation Authority

**Metro**

**Please turn off cell phones or place them on silent.**

1. ROLL Call
2. APPROVE [Minutes from June 8, 2016 Meeting](#)
3. RECEIVE [Presentation on Service and Fare Equity Policies and Metro's Triennial Title VI Report to the FTA](#), Jonaurea Wisdom, Director of EEO and Civil Rights
4. RECEIVE Presentation on Addressing Homelessness on Metro, Alex Wiggins, Executive Officer, Systems Security and Law Enforcement
5. RECEIVE [Quarterly Station Cleanliness Report](#), Gary Spivack, Deputy Executive Officer  
[\[HANDOUT\]](#)
6. ADOPT [Service Council FY17 Work Plan](#), Council Members
7. CONSIDER Going Dark for August 2016, Council Members
8. RECEIVE [Report on Regional Service Performance](#), Gary Spivack, Deputy Executive Officer  
[\[HANDOUT\]](#)
9. PUBLIC Comment for items not on the agenda
10. CHAIR and Council Member Comments  
Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

## **ADJOURNMENT**

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