

Agenda

GATEWAY CITIES
SERVICE COUNCIL
Regular Meeting

Thursday, July 14, 2016
6:00PM

Salt Lake Park Community Center
Lounge
3401 E. Florence Ave.
Huntington Park, CA 90255

All Metro meetings are held in ADA accessible facilities. Meeting location served by Metro Lines 111 and 612.

Call to Order

Council Members:
Gene Daniels, Chair
Wally Shidler, Vice Chair
David Armenta
Richard Burnett
Jo Ann Eros-Delgado
Karina Macias
Samuel Peña
Lori Y. Woods

Officers:
Gary Spivack, Deputy Executive Officer
Dolores Ramos, Council Admin Analyst
David Hersenson, Comm. Rel. Mgr.
Michael Sieckert, Transportation Planning Mgr.
Pamela del Valle, Administrative Intern

For Metro information in English, please call the following phone number: 213-922-1282.

Para más información de Metro en español, por favor llame al número que aparece a continuación: 213-922-1282

Մետրոյի մասին հայերեն լեզվով տեղեկություններ ստանալու համար, խնդրում ենք զանգահարել այս հեռախոսահամարով՝ 323-466-3876

Для получения информации о Metro на русском языке, пожалуйста, позвоните по указанному ниже телефонному номеру: 323-466-3876

需要都会运输局的（语言名称）资料, 请拨打以下电话号码: 323-466-3876

Metroに関する日本語での情報は、以下の電話番号でお問い合わせください：323-466-3876

สำหรับข้อมูลเกี่ยวกับรถโดยสารเมโทรเป็นภาษา [ไทย] กรุณาติดต่อที่หมายเลขโทรศัพท์ด้านล่าง: 323-466-3876

ដើម្បីនិយាយជាមួយអ្នកបកប្រែ Metro ម្នាក់ សូមទូរស័ព្ទតាម
លេខ 323.466.3876 ។

메트로(Metro) 정보를 [한국어]로 알아보시려면, 아래 번호로 전화하십시오: 323-466-3876

Để biết thông tin về Metro bằng tiếng Việt, vui lòng gọi số điện thoại dưới đây: 323-466-3876



Los Angeles County
Metropolitan Transportation Authority

Metro

Please turn off cell phones or place them on silent.

1. PLEDGE of Allegiance
2. SWEAR In Karina Macias as Gateway Cities Service Council Member
3. ROLL Call
4. APPROVE [Minutes from May 12, 2016](#) and [June 9, 2016 Regular Meeting](#)
5. RECEIVE [Presentation on Service and Fare Equity Policies and Metro's Triennial Title VI Report to the FTA](#), Gabriela Garcia, Civil Rights Compliance Administrator
6. RECEIVE [Quarterly Station Cleanliness Report](#), Gary Spivack, Deputy Executive Officer
[\[HANDOUT\]](#)
7. ADOPT [Service Council FY17 Work Plan](#), Council Members
8. ELECT Chair and Vice Chair for FY 2017, Council Members
9. CONSIDER [Changing Regular Meeting Location](#), Council Members
10. CONSIDER Going Dark for August 2016, Council Members
11. RECEIVE [Report on Regional Service Performance](#), Gary Spivack, Deputy Executive Officer
[\[HANDOUT\]](#)
12. PUBLIC Comment for items not on the Agenda
13. CHAIR and Council Member Comments
Consideration of items not on the posted agenda, including: items to be presented and (if requested) referred to staff; items to be placed on the agenda for action at a future meeting of the Council; and/or items requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Council subsequent to the posting of the agenda.

ADJOURNMENT

ADA and Title VI Requirements: Upon request, sign language interpretation, materials in alternative formats and other accommodations are available to the public for Metro sponsored meetings and events.

Limited English Proficiency: Upon request, interpreters are available to the public for Metro sponsored meetings and events. Agendas and minutes will also be made available in other languages upon request.

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