

CITY OF BURBANK OFFICE OF THE CITY MANAGER (818) 238-5800 FAX (818) 238-5804

October 3, 2005

Mr. Roger Snoble Chief Executive Officer Los Angeles County Metropolitan Transportation Authority One Gateway Plaza Los Angeles, California 90012

Re: San Fernando Valley Service Sector Governance Council

Dear Mr. Snoble:

On September 27, 2005, the Burbank City Council selected Vice Mayor Todd Campbell as the nominee to fill the unexpired three-year term of the Burbank representative to the San Fernando Valley Service Sector Governance Council. As you are aware, the seat has been vacant since Burbank's previous representative to the Governance Council, former Council Member Stacey Murphy, resigned from the Burbank City Council on August 30, 2005.

Attached for your information is a biography of Vice Mayor Campbell. Any information regarding the Governance Council may be sent to Vice Mayor Campbell at the following address:

City Council Office City of Burbank 275 East Olive Avenue – P.O. Box 6459 Burbank, California 91510-6459

If you have any questions or need further information, please contact Vice Mayor Campbell's secretary, Karen Turner, at (818) 238-5751.

The City of Burbank looks forward to continuing its participation on the Governance Council.

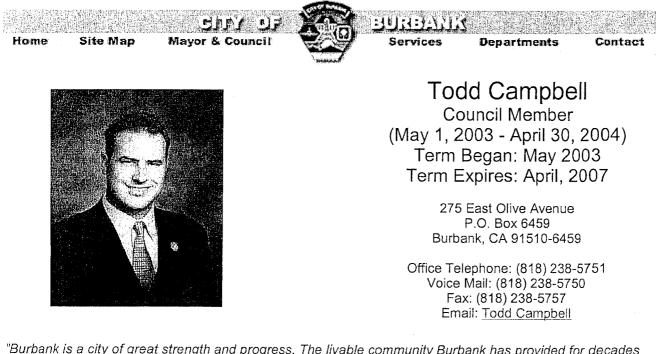
Sincerely,

C:

Mary J. Alvord City/Manager

Mayor and Council Members Sue Georgino, Community Development Director Greg Herrmann, Assistant Community Development Director Michelle Jackson, SFV Service Sector Governance Council Secretary

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"Burbank is a city of great strength and progress. The livable community Burbank has provided for decades is under attack by heavier traffic congestion, an uncertain airport future, and the threat of poorer air and drinking water quality. Burbank needs long-term solutions that energize our neighborhood communities and small businesses, keeps our schools at the forefront of educational opportunities, and protects the welfare of our children, athletes and senior citizens.

Burbank-born and raised, educated with masters degrees in management and policy, and serving as policy director for a statewide organization that fights for a better California, I have the experience to make our community a better place to live, work and raise a family. Thank you for providing me with the opportunity to serve you as a Burbank City Council Member."

### **Elected/Appointed Office:**

- Member, Burbank City Council
- Board Member, California Natural Gas Vehicle Partnership
- Green Team Member, California Fuel Cell Partnership
- Air Quality Specialist, Mobile Source Air Pollution Reduction Review Committee Technical Advisory Committee
- Member, Burbank Environmental Oversight Committee
- Vice Chair, Arroyo Verdugo Subcommittee-Subregion of SCAG
- Member, Domestic Violence Task Force
- Member, DCSB Advisory Committee
- Member, Opportunity Site 6B Committee
- Member, Airport Subcommittee
- Member, Childcare Subcommittee
- Member, Center Trust/Downtown Revitalization Task Force
- Member, Burbank Association of Realtors
- Past-Board Member, Los Angeles League of Conservation Voters
- Former-ASB President and Student Trustee, Glendale Community College

# Community Involvement:

• Kiwanis Sunrise, Burbank-Toluca Lake

• St. Robert Bellarmine Parish

### Work Experience:

- ESL, US History and US Government Teacher, Legnica, Poland
- Paralegal, Latham & Watkins
- Environmental Health & Safety Analyst, General Electric Corporate Headquarters
- Policy Analyst, Natural Resources Defense Council '97-'98
- Policy Director, Coalition for Clean Air '98-Present

## Educational Background:

- St. Robert Bellarmine Elementary
- Notre Dame High School
- Glendale Community College, AA
- Georgetown University, BA
- Yale University, MEM
- University of Southern California, MPP

## Personal Background:

- Born and raised in Burbank
- Burbank resident for over 23 years
- Marital Status: Single.