




**7.a**

**DATE:** FEBRUARY 2, 2006

**TO:** BOARD OF DIRECTORS

**FROM:** RICHARD D. THORPE   
INTERIM CHIEF EXECUTIVE OFFICER

**ACTION:** RECEIVE AND FILE PRESENTATION OF THE MONTHLY  
PROJECT STATUS REPORT

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**RECOMMENDATION**

Receive and file a report on the monthly progress of the Exposition Light Rail Transit Project.

**SUMMARY**

Staff will provide a presentation on the progress of the project. The presentation will summarize key project activities completed during the previous month, as well as those key activities planned for next month.

**FINANCIAL IMPACT**

None

**ATTACHMENT(S)**

None