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DATE:

**NOVEMBER 2, 2006** 

TO:

**BOARD OF DIRECTORS** 

FROM:

**RICHARD D. THORPE** 

**CHIEF EXECUTIVE OFFICER** 

**ACTION:** 

RECEIVE AND FILE THE MONTHLY PROJECT STATUS

**UPDATE** 

## **RECOMMENDATION**

Receive and File the Monthly Project Status Update of the Exposition Light Rail Transit Project.

## SUMMARY

Staff will provide a presentation on the progress of the project. The presentation will summarize key project activities completed during the previous month, as well as those key activities planned for next month.

## **FINANCIAL IMPACT**

None

## ATTACHMENT(S)

None