|  |
| --- |
| **Friday, January 4, 2013130104-1****In this Issue:****Bike Along the Orange Line for Sunday Funday with Los Angeles Bicycle Coalition****Procurement Postings for Next Week****Upcoming CEO Meetings & Events** |
| **Bike Along the Orange Line for Sunday Funday with Los Angeles Bicycle Coalition**The first Los Angeles County Bicycle Coalition (LACBC) Sunday Funday bike ride of 2013 will explore Metro’s Orange Line Bike Path. The 40-mile ride will take you along sights such as the Great Wall of Los Angeles, the Encino Velodrome, the Munch Box and more. Meet up at the Metro Red Line North Hollywood Station on Sunday, January 6 2013 at 8:30 a.m. for the ride out at 9 a.m. Bikes are allowed on all Metro buses and trains. For details on how to participate in Sunday’s ride, please see the full article posted in The Source by clicking [here](http://thesource.metro.net/2013/01/04/bike-along-the-orange-line-for-sunday-funday-with-los-angeles-county-bicycle-coalition/).<http://thesource.metro.net/2013/01/04/bike-along-the-orange-line-for-sunday-funday-with-los-angeles-county-bicycle-coalition/> **Procurement Postings for Next Week**Off-Site Storage & Maintenance of Inactive Records, and Secure Destruction Services (USG Building) (RFP)Procurement will release one Request for Proposals (RFP) next week to procure the services of contractor(s) for Off-Site Storage & Maintenance of Inactive Records, and Secure Destruction Services (USG Building). The procurement process blackout period is expected to run from January 8, 2013 through May 31, 2013. Any inquiries concerning this procurement action during the blackout period must be directed to and may only be answered by Thomas Meng, Senior Contract Administrator at (213) 922-1074.Pantographs (IFB)Procurement will release an Invitation for Bids (IFB) next week to procure pantographs for the Blue and Green Line Rail Vehicles. The procurement process blackout period is expected to run from January 9, 2013 through March 6, 2013. The Pantograph is installed on the rail car roof top and conducts the electrical current from the overhead catenary to the electrical system that powers the car. Any inquiries concerning this procurement action during blackout period must be directed to and may only be answered by Sherri Jackson, Procurement Planning Administrator at (213) 922-1025.Threat Interdiction Units (TIUs) (9) (IFB)Procurement will release an Invitation for Bids (IFB) next week to procure nine (9) Threat Interdiction Units-Chevy Tahoe or equivalent. The procurement process blackout period is expected to run from January 11, 2013 through March 10, 2013. The vendor shall furnish, deliver, and warrant the vehicles according to Metro’s specification and shall include all items and/or accessories not mentioned, but required, for operation of the vehicle. The vehicles shall be new and of the latest factory model year released. They shall be complete, and ready to operate upon delivery. No rebuilt or re-manufactured components will be acceptable. All components shall be Original Equipment Manufacturer (OEM), no aftermarket components shall be acceptable unless referenced in this specification and/or approved by the designated Metro representative prior to submittal of each respective bid. The vehicles shall be at the date of delivery in compliance with all current and applicable federal, state, Air Quality Management District (AQMD) and local laws pertaining to this equipment. Each bidder may be required to furnish proof of compliance during the technical evaluation period and prior to award of the bid. Any inquiries concerning this procurement action during the blackout period must be directed to and may only be answered by James A. Nolan, Sr. Contracts Administrator at (213) 922-7312.**Upcoming CEO Meetings & Events**Next week I will be meeting with the Sentinel Newspaper in Crenshaw, attending Supervisor Mark Ridley-Thomas 21st Annual Black-Eyed Peas luncheon as well as attending a luncheon for Senator Alex Padilla and finally meeting with Assemblymember Jimmy Gomez. |
| [Metro.net Home](http://www.metro.net/) | [Press Room](http://www.metro.net/news_info/default.htm) | [Projects & Programs](http://www.metro.net/projects_plans/default.htm) | [Meeting Agendas](http://www.metro.net/board/mtgsched.htm) | [Riding Metro](http://www.metro.net/riding_metro/default.htm) | [Metro Library](http://www.metro.net/library)Los Angeles County Metropolitan Transportation Authority1 Gateway PlazaLos Angeles, California 90012-2952Phone: 213-922-6888 Fax: 213-922-7447 |