Proposal for Los Angeles County Metropolitan Transportation Authority

C0991 Division 16: Southwestern Yard

ORIGINAL

STEP-ONE TECHNICAL BID

January 22, 2015

1.8 - Other Submittals

& Certifications

PRO FORM NO. 132 - BIDDERS LIST FORM - SUBCONTRACTORS



18850 Von Karman Ave, Suite 100 Irvine, CA 92612



The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

1	ITT A: Business Data				
9.	Business Name: ABC Res	ources, Inc.			#13.50 de . de
10	. Business Address:				
	1527 W. Stat	e Street, Ontario, CA 917	762		
********	Street	City	State	Zip	
3.	County Business is located in:	San Bernardino			
4.	Name of Contact Person:	Don Madison, Proj Mgr			
5.	Phone: (909) 217-2167	6. Fax: (909) 98	8-6201	
7.	Email Address: do	on@abcresources.biz	-4.44		
8.	Is this business certified as a Disa	dvantaged Business Enterp	rise?	a. 🗌 Yes b. 💢 No	
9.	Business Annual Gross Receipts:	10. Age of Business	:Y	ears 5 Months	
	a. Less than \$500,000	b. [\$500,000 to \$6	1,000,000	c. 🔲 \$1,000,000 to \$2,000,0	000
	d. \$2,000,000 to \$5,000,000	e. 🖄 Over \$5,000,0	00		
Pai	t B: Project and Work Descri	ption			***************************************
11.	RFIQ, IFB, or RFP#				
12.	Project Name: Metro Div	vision 16: Southwestern Y	′ard		
13.	Provide brief description of scope	of work, services, and/or ma	aterials to be	performed/furnished:	
	Striping / Pavement Marking	js .			
14.	Will you subcontract any of your w (* If "Yes," the subcontractor(s) mu	ork? a. ☐ Yes st complete an individual Bi	* dders List Fo	b. 🔀 No orm also.)	
Par	t C: Signature				***************************************
The	undersigned declares that the infor	mation set forth on this pag	ge is current,	complete and accurate.	
Auth	oorized Signature:		Date: _	1-13-2015	
Print	ted Name: Donald A. Ma	dison	Title: _	Project Manager	emenonement.
	RO GA14-98 NO. C0991)	E E		BIDDERS LIST	
	ED: 00 20 14	5-5		PRO FOR	KM 132

REVISION DATE: 06.20.08

Part A: Business Data
Δ
9. Business Name: ACCO ENCHIVETRED SISTEMS
10. Business Address:
9040 Kenamar Dr. #406 San Diego CA 92/2/ Street City State Zip
3. County Business is located in: San Dirego
4. Name of Contact Person: Robert Counn
5. Phone: (858) 695-3977 6. Fax: (858) 566-1948
7. Email Address: RQUINN @ACCOES, COM
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. [\$2,000,000 to \$5,000,000 e. [Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP# (099)
12. Project Name: SOUTHWESTER N YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Firmish and install HUAC System,
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: Date: /2//5
$\Omega \cap \Omega$
Printed Name: Robert Winn Title: Proj Managel

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	t A: Business Da	ıta			7 10 miles		
9.	Business Name:	Advantage	Demolition and	Grading Inc.			
10.	Business Address:						
	P.O Box 2207		Winnetka	CA	91306		
	Street		City	State	Zip		
3.	County Business is	located in: _	Los Angeles				
4.	Name of Contact Pe	erson: Ke	ith Dixon				
5.	Phone: (818)	477-2074	6. Fax:	(818) 882-0	509		
7.	Email Address:	estimati	ng@demoandgradir	ıg.com			
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☑ Yes b. ☐ No						
9.	Business Annual Gr	oss Receipts:	10. Age of Busine	ss:16Years _	8 Months		
	a. Less than \$50	00,000	b. \$500,000 to	\$1,000,000 c.	\$1,000,000 to \$2,000,0	000	
	d. 🗵 \$2,000,000 to	\$5,000,000	e. Over \$5,000	0,000			
Pai	t B: Project and	Work Descrip	tion				
11.	RFIQ, IFB, or RFP#	‡					
12.	Project Name: _	Crenshaw :	Southwest Yard				
13.	Provide brief descrip	otion of scope o	f work, services, and/or	materials to be perfo	rmed/furnished:		
	Site demoliti	on includi:	ng removal of pa	vement, footin	gs/foundations,		
	fencing and u	utilities.					
14.	Will you subcontract (* If "Yes," the subco		rk? a.		⊠ No so.)		
Pa	rt C: Signature			107.735 W 15.			
The	undersigned declare	es that the infon	mation set forth on this	page is current, com	plete and accurate.		
Aut	horized Signature: _	Theol		Date:1/	20/2015		
Prir	nted Name:	Keith Dixon	1	Title:Pre	sident		
ME.	TRO GA14-98				BIDDERS LIST	ΓFORM	

(IFB NO. C0991) ISSUED: 08.29.14

Pa	rt A: Business Da	ta ·	$\mathcal{X}_{\mathcal{A}}}}}}}}}}$	Karajan da k Karajan da karajan da k			
9.	Business Name:	AJK Co	ommunicat	cions			_
	Business Address: 0016 Pioneer	Blvd.	Ste:104	SFS	CA	90670	
	Street		City		State	Zip	
3.	County Business is	located in:	Los	Angele	5		
4.	Name of Contact Pe	erson:	Kiran	Kaur			
5.	Phone: (⁵⁶²) 94	12-1400		_ 6. Fax:	(⁵⁶²) ⁹⁴	2-1800	
7.	Email Address:	kira	nk@ajkco	mmunica	tions.com	n	
8.	Is this business cert	ified as a Dis	sadvantaged B	usiness Ente	rprise?	a. [X Yes b.] No	0
9.	Business Annual Gr	oss Receipts	s: 10. A	ge of Busine	ss: Ye	ears Months	
	a. Less than \$50	00,000	b. 🔲	\$500,000 to	\$1,000,000	c. [] \$1,000,000 to	\$2,000,000
	d. [X \$2,000,000 to	\$5,000,000	e. 🗌	Over \$5,000	,000		
Par	t B: Project and \	Work Desc	ription			er extending to the	
11.	RFIQ, IFB, or RFP #	C0991					
12.	Project Name:	Division 1	6: Southwes	tern Yard			
13.	Provide brief descrip	otion of scope	e of work, serv	rices, and/or i	naterials to be	performed/furnished:	
	Electrical	, commu	nication	s/secur	ity syst	ems	
14.	Will you subcontract (* If "Yes," the subco			a.		b. [X No orm also.)	
Par	t C: Signature						
The	undersigned declare	s that the inf	formation set f	orth on this p	age is current,	complete and accurate	
Auth	norized Signature:	b	مرات	& Ker	Date:	01/21/2015	
Prin	ted Name:	Kiran	Kaur '		Title:	President	
(IFB	RO GA14-98 NO. C0991) JED: 08.29.14			5-5	•		ERS LIST FORM PRO FORM 132 DATE: 06.20.08

Pai	t A: Business Data						
9.	Business Name: Alcala Company, Inc						
10.	Business Address:						
_1	0788 Roselle Street, Stelor San Diego CA 92121 Street City State Zip						
	Street City State Zip						
3.	County Business is located in: San Diego						
4.	Name of Contact Person: Sam Wassman						
5.	Phone: $(858) \underline{550-20}$ 6. Fax: $(859) \underline{550-2080}$						
7.	Email Address: Estimating @Alcala.com						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No						
9.	Business Annual Gross Receipts: 10. Age of Business: 39 Years 10 Months						
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000						
Pai	t B: Project and Work Description						
11.	RFIQ, IFB, or RFP#						
12.	Project Name: Crenshaw/LAX Southwestern Yard						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pai	t C: Signature						
The	undersigned declares that the information set forth on this page is current, complete and accurate.						
Aut	horized Signature: Date: 1/5/15						
Prir	oted Name: Sam Wassman Title: Estimating Cooldinator						
(IFE	FRO GA14-98 BIDDERS LIST FORM (NO. C0991) 5-5 PRO FORM 132 (NO. D472) REVISION DATE: 06.20.08						

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Pa	rt A: Business D	ata					
9.	Business Name:	All Area F	Plumbing, Inc.				
10.	. Business Address	:					
1	560 W. Industria	l Park St.	Covina	CA	91722		
	Street		City	State	Zip		
3.	County Business i	s located in:	L.A. County				
4.	Name of Contact F	Person:	Robert A. Felix				
5.	Phone: (626)	966-2026	6. Fax:	(626)_966-	2057		
7.	hoh@allareanlumbing.com						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ✔ No						
9.	Business Annual Gross Receipts: 10. Age of Business: 21 Years 4 Months						
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. \$2,000,000	to \$5,000,000	e. 🗸 Over \$5,000	,000			
Pa	rt B: Project and	l Work Desci	ription				
	RFIQ, IFB, or RFP				. =		
12.	Project Name: Di	vision 16: S	Southwestern Yard	Ops. & Main	t. Facility D/B		
13.	Provide brief desc	ription of scope	e of work, services, and/or	materials to be per	rformed/furnished:		
	Plumbing & M	echanical Pi	ping				
14.	Will you subcontra (* If "Yes," the sub	ct any of your v contractor(s) m	work? a. ✔ Ye nust complete an individual	s * t Bidders List Form	o. No also.)	_	
Pa	rt C: Signature						
The	undersigned decla	res that the inf	ormation set forth on this p	page is current, co	mplete and accurate.		
Aut	horized Signature:	Lalung	Il Fely	Date:01	1/19/2015		
Prir	nted Name:	Robert A. F	elix	Title: Pr	resident / C.E.O.		
ME	TRO GA14-98				BIDDERS L	IST FORM	

(IFB NO. C0991) **ISSUED: 08.29.14**

Part A: Business Data					
9. Business Name: ALLIED STEEL CO., INC.					
10. Business Address:					
1027 PALMYRITA AVENUERIVERSIDECA92507StreetCityStateZip					
3. County Business is located in: RIVERSIDE					
4. Name of Contact Person: PERRY CHAPMAN					
5. Phone: (951) <u>241-7000</u> 6. Fax: (951) <u>241-7050</u>					
7. Email Address: PERRY@ALLIEDSTEELCO.COM					
8. Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No					
9. Business Annual Gross Receipts: 10. Age of Business: <u>65</u> Years Months					
a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000					
d. 🗌 \$2,000,000 to \$5,000,000 e. 🛛 Over \$5,000,000					
Part B: Project and Work Description					
11. RFIQ, IFB, or RFP # <u>C0991</u>					
12. Project Name: <u>Division 16: Southwestern Yard Ops. & Maint. Facility D/B</u>					
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
FABRICATE AND INSTALL STRUCTURAL STEEL AND MISCELLANEOUS					
METALS					
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Part C: Signature					
The undersigned declares that the information set forth on this page is current, complete and accurate.					
Authorized Signature: Date: 1/16/2015					
The state of the s					
Printed Name: NICKY CHAPMAN Title: TREASURER/CFO					
METPO CA14 08					

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

9.	Business Name:	Charnesky Structu		
10.	Business Address:			
	353 Risco Circle	Beaumont	California	92223
	Street	City	State	Zip
3.	County Business is located in:	Riverside		
1 .	Name of Contact Person:	Jeff Fox		
5.	Phone: (951) 769-5700	6. Fax	«: (⁹⁵¹)	701
7.	Email Address: jeff	@acssinc.biz		
3.	Is this business certified as a Dis	sadvantaged Business Er	nterprise? a. [Yes b. 🛛 No
9.	Business Annual Gross Receipts	s: 10. Age of Busin	ness: Years	2 Months
	a. Less than \$500,000	b. 🗌 \$500,000	to \$1,000,000 c.	\$1,000,000 to \$2,000,000
	d. \$2,000,000 to \$5,000,000	e. 🛛 Over \$5,0	00,000	
Par	t B: Project and Work Desc	ription		
11.	RFIQ, IFB, or RFP#Divisi	on 16 - Southwest	Yard	
2.	Project Name: LA Met	ro - Crenshaw/LAX		
3.	Provide brief description of scope	e of work, services, and/o	or materials to be perforr	med/furnished:
	Furnish and install s	tructural steel		
	Will you subcontract any of your (* If "Yes," the subcontractor(s) n			
ar	t C: Signature			
he	undersigned declares that the inf	formation set forth on this	s page is current comple	ete and accurate
		1/1/50	A sugge to current, comp.	ote and accorate.
Auth	orized Signature:	Ch //4/	Date:Janua	ary 9, 2015
		magky	Title Pres	ident
		magky	Title: Pres	ident
Print	ed Name: Kevin Cha	A THE SKY	Title: Pres	

ISSUED: 08.29.14

Pai	rt A: Business Data					
9.	Business Name: Bassett Construction, Inc.					
10.	Business Address:					
_(Street NE 117th Ave Vancouver, WA 98662 City State Zip					
3.	County Business is located in:					
4.	Name of Contact Person: Luke Harrison					
5.	Phone: (360) 718-8640 ext 66. Fax: (360) 718-8866					
7.	Email Address: Lukeh @basse Husa. Com					
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No					
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months					
	a.					
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000					
Pai	rt B: Project and Work Description					
11.	RFIQ, IFB, or RFP# IFB No. Cd991					
12.	Project Name: Metro Southwestern Yard					
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
	Metal Wall Panels, Sheet Metal, Flashings.					
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Pai	t C: Signature					
The	The undersigned declares that the information set forth on this page is current, complete and accurate.					
Δ.,4	horized Signature: Date: 1/8/2014					
	nted Name: Evik Loft Title: Cntroller					
FIII	ned Halle. Willy I let					
	TDO CA44.09					
	FRO GA14-98 BIDDERS LIST FORM NO C0991) PRO FORM 132					

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data	
9.	Business Name: B&B Diversified Materials	
10.	Business Address: 17001 Elsinore Road, PO Box 2080 Bend OR 97707	
	Street City State Zip	
3.	County Business is located in: Deschutes	
4.	Name of Contact Person: Beverly Christensen	
5.	Phone: (541) 598-7950 6. Fax: (541) 598-7960	
7.	Email Address: Beverly Christensen	
8.	Is this business certified as a Disadvantaged Business Enterprise? a. 🗵 Yes b. 🗌 No	
9.	Business Annual Gross Receipts: 10. Age of Business: 16 Years Months	
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,	000,000
	d. S2,000,000 to \$5,000,000 e. 🗈 Over \$5,000,000	
Pa	rt B: Project and Work Description	
11.	RFIQ, IFB, or RFP#	
12.	Project Name: Crenshaw Southwest Yard	
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:	
	Material Supply	
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	
Pa	rt C: Signature	
The	e undersigned declares that the information set forth on this page is current, complete and accurate.	
Au	thorized Signature: Blooms Of years Date: 1/21/15	
Pri	nted Name: Beverly Christensen Title: Owner	
		S LIST FORM RO FORM 132

ISSUED: 08.29.14

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	rt A: Business D	ata				
9.	Business Name:	B&B I	Diversified M	[aterial		
10.	Business Address: PO Box 20		Bend	OR	97707	
	Street	***	City	Sta	,	0
3.	County Business is	s located in:	Deschute	es County Orego	on	
4.	Name of Contact F	Person: Be	verly Christe	ensen		
5.	Phone: (541)_	598-7950		6. Fax: (541-59	8-7960	north and the state of the stat
7.	Email Address:	bever	ly@bnbdive	rsified.com		
8.	Is this business ce	rtified as a Disad	Ivantaged Busin	ess Enterprise?	a. 🗔 Yes	b. No
9.	Business Annual G	Pross Receipts:	10. Age o	f Business: 17		Months
	a. Less than \$5	500,000	b. 🗌 \$50	0,000 to \$1,000,000	c. 🗌 \$1,00	00,000 to \$2,000,000
	d. 🗆 \$2,000,000 f	to \$5,000,000	e. 🛭 Ove	er \$5,000,000		
Pai	rt B: Project and	Work Descrip	otion			
11.	RFIQ, IFB, or RFP	#	C0991			
12.	Project Name:		DIVISION	16: SOUTHWE	ESTERN YAR	LD
13.	Provide brief descr	ription of scope o	of work, services	, and/or materials to	be performed/fur	nished:
		Railroad as	nd constructi	on material Sup	ply	
14.	Will you subcontra (* If "Yes," the subc	ct any of your wo	ork? a st complete an in	a. Yes * ndividual Bidders Lis	b. 👿 No st Form also.)	
Par	rt C: Signature					
The	undersigned decla	res that the infor	mation set forth	on this page is curr	rent, complete and	i accurate.
Aut	horized Signature:	Bewa	le fa	Da Da	te:12/4/1	4 1/21/15
Prin	nted Name:	Beverly (Christensen	Tit	e: owner	
MET	TRO GA14-98					BIDDERS LIST FORM
	3 NO. C0991) UED: 08.29.14			5-5		PRO FORM 132 REVISION DATE: 06.20.08

Pa	rt A: Business Dat	a							
9.	Business Name:	Best Contr	acting Services, In	с.					
10	. Business Address:								
1	9027 s. Hamilton	Avenue Gar	dena California 90)248					
	Street		City	State	Zip				
3.	County Business is lo	ocated in:	Los Angeles	***************************************					
4.	Name of Contact Per	son: Am	anda Hussey, Sale	s / Estimating	Coordinator				
5.	Phone: (310) 32	8-6969	6. Fax	x: (310) _3	28-9176				
7.	Email Address:	Email Address: estimating@bestcontracting.com							
8.	Is this business certif	ied as a Disac	Ivantaged Business Er	nterprise?	a. 🗌 Yes b. 🗶 No				
9.	Business Annual Gro	ss Receipts:	10. Age of Busin	ness: 32 Ye	ears 4 Months				
	a. Less than \$500	0,000	b. 🗌 \$500,000	to \$1,000,000	c. 🗌 \$1,000,000 to \$2,0	000,000			
	d. [] \$2,000,000 to \$	\$5,000,000	e. 🛛 Over \$5,0	00,000					
Par	t B: Project and W	ork Descrip	otion						
11.	RFIQ, IFB, or RFP#	C0991				THE PROPERTY OF THE PROPERTY O			
12.	Project Name: C	renshaw LA	X/Transit Corrido	or Project Divi	sion 16 Southwestern	Yard			
13.	Provide brief descript	on of scope o	f work, services, and/o	or materials to be	performed/furnished:				
			eet Metal Glazing						
		<u> </u>							
						Problem (State Control of Control			
14.	Will you subcontract a (* If "Yes," the subcon	any of your wo tractor(s) mus	rk? a. ☐ \ st complete an individu	es * al Bidders List Fo	b. 🔀 No orm also.)				
Par	t C: Signature					The second secon			
The	undersigned declares	that the interr	nation sat forth on this	nago is current	complete and accurate.	***************************************			
1110	andersigned deciares	triat trie illibri	nadoriset fortif on this	s page is current,	complete and accurate.				
Auth	norized Signature:	Jany		Date:	January 9, 2015				
Prin	ted Name:	ry Sdao		Title:	Vice President				
MET	RO GA14-98 NO. C0991)		5-5	***************************************		LIST FORM			

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Pa	Part A: Business Data						
9.	Business Name:	Best Cor	ntracting Services,	Inc.			
10.	Business Address	:					
1	9027 S. Hamil	ton Avenue	e Gardena	CA	90248		
	Street		City	State	Zip		
3.	County Business is	s located in:	Los Angeles				
4.	Name of Contact F	Person:	Amanda Hussey, S	Sales/Estimati	ng Coordinator		
5.	Phone: (310)_	328-6969	6. Fax:	(310) 328-9	9176		
7.	Email Address:	estimat	ing@bestcontractir	ng.com			
8.	Is this business ce	rtified as a Disa	advantaged Business Ente	rprise? a	Yes b. ✓ No		
9.	Business Annual G	Gross Receipts:	10. Age of Busines	ss: 32 Years	3 Months		
	a. Less than \$5	500,000	b. \$500,000 to	\$1,000,000 c.	\$1,000,000 to \$2,000	,000	
	d. \$2,000,000 to \$5,000,000 e. ✓ Over \$5,000,000						
Par	t B: Project and	Work Descr	iption				
11.	RFIQ, IFB, or RFP	# <u>C0991</u>					
12.	Project Name: Div	ision 16: S	Southwestern Yard	Ops. & Maint	Facility D/B		
13.	Provide brief descr	iption of scope	of work, services, and/or n	naterials to be perf	ormed/furnished:		
			Sheet Metal, Glaz				
	Electrical, Sc					-	
14.	4. Will you subcontract any of your work? a. ☐ Yes * b. ✓ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Par	t C: Signature						
The	undersigned declar	es that the info	rmation set forth on this p	age is current, com	plete and accurate.		
	norized Signature: _		Mm		nuary 13, 2015	5	
Prin	ted Name:	Sean Taba	azadeh	CE	O/Secretary/RMO		
MET	RO GA14-98				BIDDERS LIS	ST FORM	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: B.I.6. Enterprises, Inc.
10. Business Address:
9702 E. Rush St. S. El Monte, CA 91733
Street City State Zip
3. County Business is located in: 605 Angeles
4. Name of Contact Person:
5. Phone: (626) 448-1449 6. Fax: (626) 448-3598
7. Email Address: CKing Chia both. Com
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: 46 Years 8 Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP#
12. Project Name: LA Metro Div 16 Sw Rail Pard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Quadhouse Supply
Comment of the state of the sta
14. Will you subcontract any of your work? a. ☐ Yes * b. ☑ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: Date: 1-9-15
Printed Name: David King Title: VP (SACES
METRO GA14-98 BIDDERS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08

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Pa	rt A: Business Data
9.	Business Name: Bill Glose, INC
10	. Business Address:
	Street City State Zip
	Street City State Zip
3.	County Business is located in: OFANGE
4.	Name of Contact Person: Bill GLORE
5.	Phone: (714) 713 4189 6. Fax: (562) 463 8685
7.	Email Address: BILL GLORE 109 4HOO.COM
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: 18 Years 10 Months
	a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$\$ \$1,000,000 to \$2,000,000
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000
Pai	rt B: Project and Work Description
11.	RFIQ, IFB, or RFP# CO 991
	Project Name: DIVISION 16: SOUTHWESTERN YARD
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	INSTALL DOORS, FRAMES AND HARDWARE
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☑ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	norized Signature: Date: 1/15/15
Prin	ted Name: Bu Glore Title: President
MET	RO GA14-98 BIDDERS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08

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Pa	rt A: Business Data
9.	Business Name: Bobby Knox Architect
10.	Business Address:
	3763 Griffith View Drive Los Angeles CA 90039
	Street City State Zip
3.	County Business is located in: Los Angeles
4.	Name of Contact Person: Bobby Knox
5.	Phone: (323)663-5174 6. Fax: ()
7.	Email Address:bknoxarchitectsinc@earthlink.net
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☒ Yes b. ☐ No
9.	Business Annual Gross Receipts: 10. Age of Business: 32 Years 7 Months
	a. ▼ Less than \$500.000 b. □ \$500.000 to \$1.000.000 c. □ \$1.000.000 to \$2.000.000
	d. \$\square\$ \$2.000.000 to \$5.000.000 e. \square\$ Over \$5.000.000
Pa	t B: Project and Work Description
11.	RFIQ. IFB. or RFP# C0991
12.	Project Name: Metro Division 16: Southwestern Yard Proposal
3.	Provide brief description of scope of work. services. and/or materials to be performed/furnished:
	Preliminary and Final Environmental Specifications
4.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes." the subcontractor(s) must complete an individual Bidders List Form also.)
a	t C: Signature
Γhe	undersigned declares that the information set forth on this page is current, complete and accurate.
	RV ,
∖ut	norized Signature: Date: 12 November 2014
² rir	ted Name: Bobby Knox Title: Architect/Owner
	RO GA14-98 BIDDERS LIST FORI

ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: Carro Construction Company
10.	Business Address:
	711/ Ehrsher Rd Son Diego CA 9211/ Street City State Zip
3.	County Business is located in:
4.	Name of Contact Person: Chris Carro
5.	Phone: (458) 277-6480 6. Fax: (858) 277-0904
7.	Email Address: Chris@ Carrocenstre Ctron.Com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: 46 Years / Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. (\$2,000,000 to \$5,000,000 e. () Over \$5,000,000
Par	t B: Project and Work Description
11.	RFIQ, IFB, or RFP #
12.	Project Name: LA Metro DV 16: SW Yard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Pre-Engnewed Bldg Supply and Erector
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	norized Signature:
Prin	norized Signature: Date: 1/16/15 Ited Name: Chris Capro Title: Project Meneger
	RO GA14-98 BIDDERS LIST FORM NO. C0991) 5-5 PRO FORM 132

ISSUED: 08.29.14

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	art A: Business	Data			-			
9.	Business Name:	Casama	ar Group, LLC					
10). Business Address	s:						
	23335 Alamo	os Lane	Newhall	CA	91321			
	Street		City	State	Zip			
3.	County Business		Los Angeles					
4.	Name of Contact	J(Person:	oe Garcia, P.E.					
5.	Phone: (626)	- 255-29	57 6. Fax: (661 - 253-	0549			
7.	Email Address: jgarcia@casamargroup.com							
8.	Is this business ce	ertified as a Disa	advantaged Business Enterp	orise? a	✓ Yes b. □ No			
9.	Business Annual (Gross Receipts:	10. Age of Business	Years	7 Months			
	a. Less than \$	500,000	b. [\$500,000 to \$	1,000,000 c.	□ \$1,000,000 to \$2,0	000,000		
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🗌 Over \$5,000,0	00				
Pai	rt B: Project and	Work Descr	ption					
11.	RFIQ, IFB, or RFP	# IFB #0	CO991					
	Project Name:		v. 16 Southweste	ern Yard				
13.			of work, services, and/or ma per the Metro P		ormed/furnished:			
14.	Will you subcontrac (* If "Yes," the subc	ct any of your w	ork? a. ☐ Yes st complete an individual Bi	dders List Form	No			
ar	t C: Signature							
he	undersigned declar	es that the info	mation set forth on this pag	e is current, com	plete and accurate.			
	orized Signature: _		Harcia		-10-2015			
rint	ed Name:	Joe Garci	a	Title: Pri	incipal			
EIF	RO GA14-98				BIDDERS L	IST FORM		

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	t A: Business D	ata					
9.	Business Name:	Casco E	quipment Corp.	and the second second			
10.	Business Address:						
4	141 Flat Rock	Dr.	Riverside	CA	92505		
	Street		City	State	Zip		
3.	County Business is	located in:	Riverside				
4.	Name of Contact P	erson:	Mike Peterson				
5.	Phone: (951)	324-8500	6. Fax	: (951) <u>32</u> 4	1-8505		
7.	Email Address:	mpeter	son@cascoequip	.com			
8.	Is this business cer	tified as a Disa	advantaged Business En	terprise?	a. Yes b. No		
9.	Business Annual G	ross Receipts	10. Age of Busin	ess: <u>30</u> Yea	rs Months		
	a. Less than \$5	500,000	b. \$500,000 t	o \$1,000,000	c. \$1,000,000 to \$2,00	00,000	
	d. 2,000,000 t	o \$5,000,000	e. Over \$5,00	00,000			
Pa	rt B: Project and	Work Descr	iption				
11.	RFIQ, IFB, or RFP	# <u>C0991</u>					
			Southwestern Yar	d Ops. & Mai	nt. Facility D/B		
13.	Provide brief descr	iption of scope	e of work, services, and/o	r materials to be p	erformed/furnished:		
	Furnish & Ins	tall Overh	ead Doors				
14.	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pa	rt C: Signature						
The	The undersigned declares that the information set forth on this page is current, complete and accurate.						
Διι ί	horized Signature:	This		Date.	1/16/2015		
	nted Name:	Mike Pete	erson		Project Manager		
	-						
ME	TRO GA14-98				BIDDERS	LIST FORM	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data			Plant of the state
9. Business Name:	Certified Air Bal	ance Co., Inc.	
10. Business Address:	9970 Bell Rand	- · · · · · · · · · · · · · · · · · · ·	
TO. Business Address:	Santa Fe Spring	s, CA 90670	
Street	City	State	Zip
3. County Business is located in	Los Ang	eles	
. Name of Contact Person:	Ed Sahl	ana	
. Phone: (562) 941.12	6. Fax	(562) 941	.1800
Email Address: Co	rtifiedairbale	ance agm	ail.com
. Is this business certified as a [Disadvantaged Business Ent	erprise? a.	Yes b. No
Business Annual Gross Receip	ots: 10. Age of Busine	ess: 19 Years	Months
a. Less than \$500,000	b. 🗌 \$500,000 to	\$1,000,000 c	\$1,000,000 to \$2,000,000
d. [] \$2,000,000 to \$5,000,00	e. Over \$5,000		
art B: Project and Work Des	cription		
1. RFIQ, IFB, or RFP#			
2. Project Name: 500t	hwest Met	ro Train	Yard
3. Provide brief description of sco	pe of work, services, and/or	materials to be perfor	med/furnished:
Jesto	Balance	HVAC	System
			Jy seri)
Will you subcontract any of you (* If "Yes," the subcontractor(s)	r work? a. ☐ Ye must complete an individual	s * b. Bidders List Form al	No so.)
art C: Signature			
ne undersigned declares that the in	formation set forth on this p	age is current, comp	lete and accurate.
thorized Signature:		D	/21/10
nted Name: Ed	Santana	Date:	121/18
TRO GA14-98 B NO C0991)			BIDDERS LIST FOR
D 140. C0991)	5-5		

ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

Pa	art A: Business Data
9.	Business Name: CMC Rebar
10	. Business Address:
ununnillen	Street City State Zip
3.	County Business is located in: LOS ANGELES
4.	Name of Contact Person: GREGA HUGHEH
5.	Phone: (909) 803-1500 6. Fax: (909) 899-9799
7.	Email Address: GREGG. Hughett & CMC, COM
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000
Par	t B: Project and Work Description
11.	RFIQ, IFB, or RFP# 0099
12.	Project Name: Division 16. Southwestern Yard Ops. & Maint. Facility D/B
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Reinforcing Steel
	1
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	orized Signature. Date: 19/15
	ed Name: Gregar Hughett Title: Sales Manager
	The MIS MINIMUSE
METE	RO GA14-98 BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: Peterson Hydraulics, Inc.
10	Business Address:
	1653 W. El Segundo Blvd. Gardena CA 90249
	Street City State Zip
3.	County Business is located in: Los Angeles
4.	Name of Contact Person: Letticia Montoya
5.	Phone: (310) 323-3155 6. Fax: (310) 323-3606
7.	Email Address: LMontoya@Petersonhyd.com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: <u>27</u> Years <u>10</u> Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. 🗌 \$2,000,000 to \$5,000,000 e. 🖔 Over \$5,000,000
Pa	rt B: Project and Work Description
11.	RFIQ, IFB, or RFP# C0991
12.	Project Name: Crenshaw/LAX Division 16: Southwestern Yard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Furnish and install lubrication system, vehicle maintenance equipment, shop equipment
	and other specialty equipment.
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pa	rt C: Signature
The	e undersigned declares that the information set forth on this page is current, complete and accurate.
Aut	horized Signature:
	nted Name: Letticia Montova Title: Estimator
ME.	TRO GA14-98 BIDDERS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Pa	art A: Business Data						
9.	Business Name:	Corrpro	Companies, Inc.				
10	. Business Address:						
	10260 Matern Place	5	Santa Fe Springs	CA	90	570	
	Street		City	State)	Zip	-
3.	County Business is located	in:	Los Angeles				•
4.	Name of Contact Person:	Mike	e Prosperi				-
5.	Phone: (562) 944-163	6	6. Fax: (5	62)	946-5634		
7.	Email Address:	nprospe	ri@corrpro.com				_
8.	ls this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No						
9.	. Business Annual Gross Receipts: 10. Age of Business: 30 Years Months						
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. 🗌 \$2,000,000 to \$5,000,	000	e. 🗓 Over \$5,000,000	0			
Pai	rt B: Project and Work D	escriptio	n				
11.	RFIQ, IFB, or RFP# C099	91			12, 10		Table to any other and a supplied of the control
12.	Project Name: <u>Division</u>	16: Sou	thwestern Yard			,	-
13.	Provide brief description of so	cope of wo	ork, services, and/or mate	erials to be	performed/fi	ırnished:	
	Cathodic Protection	Services	and Corrosion Eng	gineering	5		
14.	Will you subcontract any of yo (* If "Yes," the subcontractor(our work? s) must co	a.	ders List F	b. 🔯 No orm also.)	1	
Par	t C: Signature	- 447	3. 200				
The	undersigned declares that the	informatio	on set forth on this page	is current,	complete an	d accurate.	
	γ_{i}	1-1	(V)				
Auth	orized Signature:	um		Date: _	11/4/201		
Print	red Name: M1Ke E	rosperi		Title: _	Technica	Represent	ative
IFB I	RO GA14-98 NO. C0991) ED: 08.29.14		. 5-5				S LIST FORM O FORM 132 TE: 06,20,08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data								
9.	Business Name: Cosco Fire Pr	otection, Inc.							
10.	Business Address:								
_1(075 W Lambert Road, Bldg. D Street	Brea City	CA State	92821 Zip					
3.	County Business is located in: Ora	inge							
4.	Name of Contact Person: Zachary Caldwell								
5.	Phone: (714) <u>989-1800</u>	6. Fax: (71 4	4) <u>9</u>	89-1801					
7.	Email Address: zcaldwell@d	coscofire.com							
8.	Is this business certified as a Disadvan	taged Business Enterprise?	•	a. 🗌 Yes b. 🔳 No					
9.	Business Annual Gross Receipts:	10. Age of Business:5	6Y	ears Months					
	a. Less than \$500,000	b. 🗌 \$500,000 to \$1,000	,000	c. 🔲 \$1,000,000 to \$2,000,000					
	d. \$2,000,000 to \$5,000,000	e. Over \$5,000,000							
Pa	rt B: Project and Work Description	n							
11.	RFIQ, IFB, or RFP#								
12.	Project Name: Crenshaw/LAX	Division 16 Southwe	est Ya	ard					
13.	Provide brief description of scope of wo	ork, services, and/or materia	als to be	e performed/furnished:					
	Installation of Fire Sprinkler a	ınd Clean Agent Syst	tems						
14.	Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must co	a. ☐ Yes * omplete an individual Bidder	s List F	b. No No orm also.)					
Pa	rt C: Signature								
The	undersigned declares that the informati	on set forth on this page is	curren	t, complete and accurate.					
Aut	horized Signature:	Chang	Date:	01/19/2015					
Prir	nted Name: Zachary Caldwo	ell	Title:	Senior Project Manager					
	FRO GA14-98	5-5		BIDDERS LIST FO					

ISSUED: 08.29.14

REVISION DATE: 06.20.08

Pa	rt A: Business Data						
9.	Business Name: Daart Engineering Co., Inc						
10.	Business Address:						
	1598 N H Street, San Bernardino, CA 92405						
***************************************	Street City State Zip						
3.	County Business is located in: San Bernardino						
4.	Name of Contact Person: Tim Cantwell						
5.	Phone: (909) <u>888-8696</u> 6. Fax: (909) <u>888-9626</u>						
7.	Email Address: tc@daarteng.com						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. A Yes b. No						
9.	Business Annual Gross Receipts: 10. Age of Business: 38 Years Months						
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. 🗌 \$2,000,000 to \$5,000,000 e. 🖫 Over \$5,000,000						
Pai	t B: Project and Work Description						
11.	RFIQ, IFB, or RFP#						
12.	Project Name: LA Metro						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	Design & install fire sprinkler systems						
14.	14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Par	t C: Signature						
The	undersigned declares that the information set forth on this page is current, complete and accurate.						
Auth	norized Signature: Date: 12/10/14						
Prin	ted Name:						
(IFB	RO GA14-98 NO. C0991) 5-5 PRO FORM 132 IED: 08.29.14 BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08						

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business L	Data				× .	
9.	Business Name:	DSG ME	CHAI	NICAL CORP	ORATION		
10.	Business Address	:					
16	667 MT. VERN	ON AVE., S	TE-A	POMONA	CA	91768	
	Street			City	State	Zip	
3.	County Business	is located in:	LOS	ANGELES			
4.	Name of Contact	Person:	DAV	ID RIVERA			
5.	Phone: (909)	591-2274		6. Fax: ()		_
7.	Email Address:	david@)dsgc	orporation.cor	n		-
8.	Is this business co	ertified as a Dis	advanta	ged Business Enter	prise?	a. 🗸 Yes b. 🗌 No	
9.	Business Annual	Gross Receipts	: <i>'</i>	10. Age of Busines	s: <u>33 </u>	ears Months	
	a. Less than \$	500,000	k	5. \$500,000 to \$	\$1,000,000	c. \$1,000,000 to \$2	,000,000
	d. \$2,000,000	to \$5,000,000	6	e. 🗸 Over \$5,000,	000		
Pai	rt B: Project and	d Work Desci	iption				
11.	RFIQ, IFB, or RFF	# <u>C0991</u>				***	_
12.	Project Name: Di	vision 16: S	South	western Yard	Ops. & Ma	aint. Facility D/B	-
13.	Provide brief desc	ription of scope	of work	, services, and/or n	naterials to be	performed/furnished:	
	FURNISH A	ND INSTAI	L PL	JMBING			
14.	Will you subcontra (* If "Yes," the sub			a. Yes		b. ✓ No form also.)	
Pai	rt C: Signature						
The	undersigned decla	ares that the inf	ormation	set forth on this p	age is current	, complete and accurate.	
Aut	horized Signature:			/(Date:	1/14/15	
Prir	nted Name:	DAVID R	VERA		Title:	PRESIDENT	
	TRO GA14-98			5-5			S LIST FORM

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: ECKIE, Bustruction Inc
10. Business Address:
8907 Wayner Aug 4239, Hentington Read, (14 92647) Street City State Zip
3. County Business is located in: Ownge
4. Name of Contact Person: Dreft ECK/cu
5. Phone: (7:4) 843-5831 6. Fax: (7/4) 848-1108
7. Email Address: Deckles eastwert in com
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: 4/4/ Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. 🗹 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP#
12. Project Name: LA Mitro Southwitten Yand
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Metal Deck. Shew Stads
14. Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: Date: 1/21/15
Printed Name: 8V/H E(L/4) Title: P
METRO GA14-98 ER NO. C0991) BIDDERS LIST FOR

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Part A: Business	Data				
9. Business Name	Esparza's Weldin	g and Machine Shop	nc., dba EW Corpor	ration	
10. Business Addre	SS:				
1002 East Main Street	E	El Centro	Caiifornia	92243	
Street		City	State	Zip	
3. County Business	s is located in: Im	perial County			
I. Name of Contac	t Person: <u>Priscila</u>	Castellanos			
5. Phone: (760	337-0020 Ext. 305	6. Fa	ax: (760)3	337-0030	
7. Email Address:	bid@ewcorpora	ation.com			
3. Is this business	certified as a Disadv	antaged Business E	Enterprise?	a. X Yes b. No	
Business Annua	Gross Receipts:	10. Age of Bus	siness: 41 Y	ears Months	
a. 🗌 Less than	\$500,000	b. [] \$500,000	to \$1,000,000	c. 🗌 \$1,000,000 to \$2,000,0	00
d. 🗌 \$2,000,00	0 to \$5,000,000	e. 🛛 Over \$5,	000,000		
Part B: Project an	d Work Descript	ion			
1. RFIQ, IFB, or RF	P# <u>C0991</u>				
2. Project Name:	Division 16: Southwe	estern Yard Ops. & Ma	aint.		
3. Provide brief des	cription of scope of	work, services, and	or materials to be	performed/furnished:	
Structural Steel Fa	prication and Erection	The state of the s			
4. Will you subcontr (* If "Yes," the su	act any of your work	a. ☐ complete an individ	Yes * ual Bidders List Fo	b. 🛣 No orm also.)	
art C: Signature					
he undersigned decl	ares that the inform	ation set forth on th	is page is current,	, complete and accurate.	
uthorized Signature:			Date: _	January 8, 2015	
rinted Name:	Tiberio R. Esparza		Title: <u>l</u>	President-CEO	
ETRO GA14-98 FB NO. C0991)		5-5		BIDDERS LIST	

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data						
9.	Business Name: EXCERSION ELEVATOR						
10.	Business Address:						
ι	961 BLACK AVE SANTA AMA CA 92705 Street City State Zip						
	Street City State Zip						
3.	County Business is located in:						
4.	Name of Contact Person: NATT Pouch						
5.	Phone: (949) 757 - (688 6. Fax: (949) 757 - (689						
7.	Email Address: MATR & EX CES LORECEVATOR COM						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. 💢 Yes b. 🗌 No						
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months						
	a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000						
Par	t B: Project and Work Description						
11.	RFIQ, IFB, or RFP#						
12.	Project Name: SOUTH WESTERN YARD						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	ELEVATOR INSTALLATION						
14.	Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Par	t C: Signature						
The	undersigned declares that the information set forth on this page is current, complete and accurate.						
Auti	norized Signature: Date: 1/15/15						
Prin	Printed Name: LINA POUCH Title: PRESIDENT						
	TRO GA14-98 NO C0991) 5.5 BIDDERS LIST FORM PRO FORM 133						

ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

Pa	rt A: Business Da	ta					
9.	Business Name:	Force 1 & Associates Inc.					
10	. Business Address:						
	3943 Irvine Blvd	Irvine	Ca	92602			
	Street	City	State	Zip			
3.	County Business is	ocated in: Orange					
4.	Name of Contact Pe	rson: Carlos Alcantar					
5.	Phone: (562) 949	9 478-3564 6	. Fax: (949) <u>333</u>	-0168			
7.	Email Address:	carlos@force1dfh.com					
8.	Is this business certi	fied as a Disadvantaged Busine	ss Enterprise?	a. X Yes b. No			
9.	Business Annual Gro	oss Receipts: 10. Age of	Business: 23 Year	rs 6 Months			
	a. X Less than \$50	0,000 b. 🗌 \$500	,000 to \$1,000,000	c. 🗌 \$1,000,000 to \$2,000	,000		
	d. \$2,000,000 to	\$5,000,000 e. Over	\$5,000,000				
Par	t B: Project and V	Vork Description	440000000000000000000000000000000000000				
11.	RFIQ, IFB, or RFP#						
12.	Project Name:	Crenshaw/ LAX Division 16 S	Southwestern Yard				
13.	Provide brief descript	tion of scope of work, services, a	and/or materials to be pe	erformed/furnished:			
		es and hardware, provide inst					
					-		
	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature							
The	The undersigned declares that the information set forth on this page is current, complete and accurate.						
Auth	Authorized Signature: Date:						
Print	rinted Name: Carlos Alcantar Title: President						

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: Gail Charles Consulting Services, LLC
10. Business Address:
33655 Will Horse Way Yycinga CA 92399 Street City Yycinga CA 92399
3. County Business is located in: San Bernardino
4. Name of Contact Person: Gail Charles
5. Phone: (909) 797-0692 6. Fax: (909) 797-0675
7. Email Address: 9cconsulting 3 @ verizoninet
8. Is this business certified as a Disadvantaged Business Enterprise? a. Dryes b. D No
Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. [] \$2,000,000 to \$5,000,000 e. [] Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP# Metro TFB No. C0991
12. Project Name: Div 16: South western Yard Facility
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Job Cooridator Services
OBE Lies officer-
14. Will you subcontract any of your work? a. ☐ Yes * b. ► No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
he undersigned declares that the information set forth on this page is current, complete and accurate.
rinted Name: Gail Charles Title: Chief Executive Many
7

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

9. Business Annual Gross Receipts: 10. Age of Business: 99 Years 4 Months a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000 d. \$2,000,000 to \$5,000,000 e. \$\text{ Over }\$5,000,000 Part B: Project and Work Description 11. RFIQ, IFB, or RFP # C0991 12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? a. \$\text{Yes} * b. \$\text{No}\$ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	Part	A: Business I	Data						
Street Street Street City State Zip	9.	Business Name:	Gannett Flemin	g, Inc.					
Street City State Zip 3. County Business is located in: Orange County 4. Name of Contact Person: John A. Derr, PE 5. Phone: (602) 553-8817	10.	10. Business Address:							
4. Name of Contact Person: John A. Derr, PE 5. Phone: (602) 553-8817	<u>153</u>	00 Barranca Pa Street	arkway, Suite 150						
5. Phone: (602) 553-8817 6. Fax: (602) 553-8816 7. Email Address: jderr@gfnet.com 8. Is this business certified as a Disadvantaged Business Enterprise? a. \ Yes b. \ No 9. Business Annual Gross Receipts: 10. Age of Business: 99 Years 4 Months a. \ Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000 d. \$2,000,000 to \$5,000,000 e. \ Over \$5,000,000 Part B: Project and Work Description 11. RFIQ, IFB, or RFP# C0991 12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? a. \ Yes * b. \ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	3.	County Business	is located in: <u>Ora</u>	nge County					
7. Email Address: jderr@gfnet.com 8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No 9. Business Annual Gross Receipts: 10. Age of Business: 99 Years 4 Months a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000 d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000 Part B: Project and Work Description 11. RFIQ, IFB, or RFP # C0991 12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	4.	Name of Contact	Person: <u>John A.</u>	Derr, PE					
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No 9. Business Annual Gross Receipts: 10. Age of Business: 99 Years 4 Months a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000 d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000 Part B: Project and Work Description 11. RFIQ, IFB, or RFP # C0991 12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	5.	Phone: (602)	553-8817	6. Fax: (602) 553	-8816			
9. Business Annual Gross Receipts: 10. Age of Business: 99 Years 4 Months a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000 d. \$2,000,000 to \$5,000,000 e. \$\text{ Over }\$5,000,000 Part B: Project and Work Description 11. RFIQ, IFB, or RFP # C0991 12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? a. \$\text{ Yes * b. }\ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	7.	Email Address:	jderr@gfnet.c	om					
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000 d. \$2,000,000 to \$5,000,000 e. \$2,000,000 e. \$2,000,000 Part B: Project and Work Description 11. RFIQ, IFB, or RFP # C0991 12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	8.	Is this business co	ertified as a Disadvant	taged Business Enterprise?	?	a. 🗌 Yes b. 🛚 No			
Part B: Project and Work Description 11. RFIQ, IFB, or RFP # C0991 12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	9.	Business Annual	Gross Receipts:	10. Age of Business:9	9Ye	ars4 Months			
Part B: Project and Work Description 11. RFIQ, IFB, or RFP # C0991 12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? a. \(\text{Yes} * \) b. \(\text{No} \) No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President		a. 🗌 Less than \$	\$500,000	b. \$500,000 to \$1,000	0,000	c. 🗌 \$1,000,000 to \$2,000	0,000		
11. RFIQ, IFB, or RFP# C0991 12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? a. ☑ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President		d. 🗌 \$2,000,000	to \$5,000,000	e. 🛛 Over \$5,000,000					
12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	Part	B: Project and	d Work Description	1					
12. Project Name: Division 16: Southwestern Yard 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	11.	RFIQ, IFB, or RFI	P# C0991						
Structural & industrial engineering, track & signal design, traction power 14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	12.	Project Name:							
14. Will you subcontract any of your work? a. \(\text{Yes} * \) b. \(\text{No} \) No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	13.	Provide brief desc	cription of scope of wo	rk, services, and/or materia	als to be p	performed/furnished:			
(* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President		Structural & in	ndustrial engineeri	ng, track & signal desi	gn, trac	tion power	_		
(* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President			· ·			•			
The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: October 28, 2014 Printed Name: John A. Derr, PE Title: Senior Vice President	14.	Will you subcontra (* If "Yes," the sub	act any of your work? ocontractor(s) must co	a. ⊠ Yes * mplete an individual Biddel	rs List Fo		_		
Authorized Signature: Date: October 28, 2014 Printed Name: Iohn A. Derr, PE Title: Senior Vice President	Part C: Signature								
Printed Name: John A. Derr, PE Title: Senior Vice President	The	undersigned decla	ares that the informati	on set forth on this page is	current,	complete and accurate.			
	Auth	Authorized Signature: Date: October 28, 2014							
METRO GA14-98	Print	Printed Name: John A. Derr, PE Title: Senior Vice President							
MILITO ON 17-00 DIDDERS LIST FURM	METF	RO GA14-98				BIDDERS LIS	ST FORM		

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	art A: Business Data
9.	Business Name: Cièc Egy, swent Corporation
10	. Business Address:
18	Street City State Zip
3.	County Business is located in: Los Angeles
4.	Name of Contact Person: John Branky
5.	Phone: (310) SIS-6715 6. Fax: (310) SIS-5046
7.	Email Address: Jan @ Gand CC Cop Com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. 🗵 Yes b. 🗌 No
9.	Business Annual Gross Receipts: 10. Age of Business: 33 Years/O Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. 🔯 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000
Par	t B: Project and Work Description
11.	RFIQ, IFB, or RFP#
12.	Project Name:
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Construction Materials & Supply
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part	C: Signature
The (undersigned declares that the information set forth on this page is current, complete and accurate.
Autho	orized Signature: Date: 1/21/2015 Title: Scalar Prysch Manager
METR	RO GA14-98 BIDDERS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data								
9. Business Name:	20 Equipment Cor	poration						
10. Business Address:								
1875 W. Redonds B Street	each Blvd #102 Go	State	90247 Zip					
3. County Business is loca	ated in: Los Angel	25						
	Torres Y							
5. Phone: (310) 515	6. Phone: $(310) \underline{515 - 6715}$ 6. Fax: $(310) \underline{515 - 5046}$							
7. Email Address: _	Jayegandccor	P. com						
8. Is this business certified	d as a Disadvantaged Business	Enterprise?	a. Yes b. No					
9. Business Annual Gross	Receipts: 10. Age of Bu	siness: <u>33</u> Yea	rs \ \ \ \ \ \ \ Months					
a. Less than \$500,0	b. 🗆 \$500,00	0 to \$1,000,000	c. 🗌 \$1,000,000 to \$2,000,000					
d. \$2,000,000 to \$5	,000,000 e. Over \$5	000,000						
Part B: Project and Wo	rk Description							
11. RFIQ, IFB, or RFP# (C0991							
12. Project Name: Div	vision 16: Southwestern Ya	rd						
	of scope of work, services, and							
14. Will you subcontract any (* If "Yes," the subcontra	y of your work? a. ☐ actor(s) must complete an individ	Yes * lual Bidders List Forr	b. 🔀 No n also.)					
Part C: Signature								
The undersigned declares th	nat the information set forth on the	nis page is current, co	omplete and accurate.					
Authorized Signature:		Date:	1/21/15					
Printed Name:	Illiam DoFoot	Title:	hief operating office					
METRO GA14-98 (IFB NO. C0991)	5-5-5		BIDDERS LIST FORM					

ISSUED: 08.29.14

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	A: Business Data					
9.	Business Name: Giroux Glass, Inc.					
10.	Business Address:					
85	0 W. Washington Blvd., Suite 200 Los Angeles CA 90015					
	Street City State Zip					
3.	County Business is located in: Los Angeles					
4.	Name of Contact Person: Tom Berger					
5.	Phone: (213) 763-2049 6. Fax: (213) 747-8778					
7.	Email Address: tberger@girouxglass.com					
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No					
9.	Business Annual Gross Receipts: 10. Age of Business: 68 Years 6 Months					
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000	000				
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000					
Pa	B: Project and Work Description					
11.	RFIQ, IFB, or RFP# C0991					
	Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B					
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
	Glass & Glazing					
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ✓ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Pa	C: Signature					
The	The undersigned declares that the information set forth on this page is current, complete and accurate.					
Aut	orized Signature: Robert Schollen Date: 12.18.2014					
Prir	Robert J. Burkhammer Title: Executive Vice President	ent				
ME	RO GA14-98 BIDDERS LIS'	T FORM				

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Da	ata						
Business Name:	Global Elec	tric		***************************************			
10. Business Address:							
1501 N Raymond A	ve; Suite B A	naheim, CA 92801					
Street		City	3	State		Zip	
County Business is	located in:	Orange County		***************************************			
. Name of Contact Pe	erson:	William Jackson					
. Phone: (800)	272-1765	6.	Fax: (888	37	7-1221		
. Email Address:	william@	globalelectric.us					
. Is this business cer	tified as a Disa	advantaged Busines	ss Enterprise?		a. 🛛	Yes b. No	
Business Annual G	ross Receipts	10. Age of I	Business: 8	Ye	ars 8	Months	
a. Less than \$5	00,000	b. 🔲 \$500,	000 to \$1,000,00	00	c. 🔀 🤄	\$1,000,000 to \$2,0	000,000
d. [\$2,000,000 to	\$5,000,000	e. 🗌 Over	\$5,000,000				
art B: Project and	Work Descr	iption			. 1. 2		
1. RFIQ, IFB, or RFP a	# C0991						
2. Project Name: _	Crenshaw LA	AX Transit Corrido	Div. 16 South	vest Y	ard		
B. Provide brief descrip Global Electric will							
electrical work and					Tor the h		
		7115					
 Will you subcontract (* If "Yes," the subcontract 	t any of your wontractor(s) m	vork? a. ust complete an indi	X Yes * ividual Bidders L	ist Fo	b. 🔲 🏌 rm also.)	No	
art C: Signature							
ne undersigned declare	es that the info	ermation set forth or	n this page is cu	rrent,	complete	and accurate.	
uthorized Signature: _	Will	Janks	D	ate: _	1/21/15		
rinted Name:	William Jackso	on //	Ti	tle: _	Presiden	t	
ETRO GA14-98		_	. 5			BIDDERS	LIST FOR

ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: GLORE & ASSOCIATES, INC.
10.	Business Address:
	12010 CAMILLA WHITTIER CA. 90601
	Street City State Zip
3.	County Business is located in: LOS ANGELES
4.	Name of Contact Person: Paul Peart
5.	Phone: (562) 463 9615 6. Fax: (562) 463 0685
7.	Email Address: PRATTZGLORE@ KAHOO, COM
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. 🗌 \$2,000,000 to \$5,000,000 e. 🔀 Over \$5,000,000
Pai	t B: Project and Work Description
11.	RFIQ, IFB, or RFP# Co991
12.	Project Name: DIVISION 16: SOUTHWESTERN YARD
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	PROVIDE & INSTALL DOORS, FRAMES, AND HARDWARE,
14.	Will you subcontract any of your work? a. Yes * b. □ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
	Dame.
Auth	porized Signature:
Prin	ted Name: Date: 1/15/15 Title: PROSECT MANAGER
ИЕТ	RO GA14-98 BIDDERS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data	
9. Business Name: GONZACES CONSTRUCTION CO.	
10. Business Address:	
19531 VENTURA BLUD. TANZANA, CA. 91316 Street City State Zip	
3. County Business is located in: Los ANGELES	•
4. Name of Contact Person: ARMAND GONZACES	
5. Phone: (8/8) 758 - 2490 6. Fax: (8/8) 996-3955	
7. Email Address: agonzaus (gonzaus construction . com	
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No	
Business Annual Gross Receipts: 10. Age of Business:	
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000	0,000
d. 🗗 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000	
Part B: Project and Work Description	
11. RFIQ, IFB, or RFP# LA. METRO DIVISION 16	**
12. Project Name: LA METRO DIVISION 16	
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:	
PRE-ENGINEER BUETAL BUILDING	
	~
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	-
Part C: Signature	
The undersigned declares that the information set forth on this page is current, complete and accurate.	
The same of the sa	
Printed Name: /t/LMANI) CONTACTS Title: KKES.	

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

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Pai	Part A: Business Data	
9.	9. Business Name:Gruen Associates	
10.	10. Business Address:	
	6330 San Vicente Boulevard, Suite 200, Los Angeles, CA 90048	
	Street City State Zip	
3.	3. County Business is located in: Los Angeles	
4.	Debra Gerod, FAIA, LEED AP BD+C	
5.	5. Phone: (³²³) 6. Fax: (³²³)	
7.	7. Email Address: gerod@gruenassociates.com	
8.	8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b.	No
9.	9. Business Annual Gross Receipts: 10. Age of Business: 68 Years Months	
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000	:0 \$2,000,000
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000	
Par	Part B: Project and Work Description	
11.	11. RFIQ, IFB, or RFP #	
12.	12. Project Name: Division 16: Southwestern Yard	
13.	13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:	
	Architecture and Landscape Architecture	
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	
Par	Part C: Signature	
The	The undersigned declares that the information set forth on this page is current, complete and accura	ıte.
Autl	Authorized Signature: Date: October 31, 20	14
	Printed Name: Debra Gorod, FAIA, LEED AP BD+C Title: Partner	
	METRO GA14-98 IFB NO. C0991) 5-5	DDERS LIST FORM PRO FORM 132

ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: GRIFFITH COMPANY
10. Business Address:
12200 BLOOMFIELD AVE SAVIA FE SARVIS CA 90670 Street City State Zip
3. County Business is located in: Los ANGRUS
4. Name of Contact Person: Brix GREDEN
5. Phone: (562) 929-1128 6. Fax: (562) 864-8970
7. Email Address: BGRIPIER @ GRIFFITH COMPANY. NBT.
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP# SITS WARK
12. Project Name: MTA SOUTHWEST (ARD)
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
DEMO, EARTHWIRK, AGGREGATE BASE, ASPHALT PAVING, CONCRETE
FLATUURK, WIDERGROUND "WET" UTILITIES, LANDSCAPE STERIGHTON +
14. Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information/set/forth on this page is current, complete and accurate.
Authorized Signature: Date: 1-19-15
Printed Name: Bu GREDIN Title: ESTIMATOR

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

(Material Supplier)

BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

100	t A: Business D					
9.	Business Name:	Hanson Aggre	egates & Recycled M	Materials		
10.	Business Address:					
135	50 E. Live Oak A	ve]	Irwindale	CA	91706-2075	
	Street		City	State	Zip	
3.	County Business is	located in:	Los Angeles			
4. 1	Name of Contact Pe	erson: Mik	e Roberts			
5. F	Phone: (951)	330-0215	6. Fax	K : (⁹⁵¹⁻)	201	
7. E	Email Address:	Mike.Robe	erts@hanson.com			
8. 1	s this business cert	ified as a Disad	vantaged Business Er	nterprise? a	. ☐ Yes b. ☒ No	
9. E	Business Annual Gr	oss Receipts:	10. Age of Busin	ness: Years	Months	
a	Less than \$50	00,000	b. 🗌 \$500,000	to \$1,000,000 c.	\$1,000,000 to \$2,000,000	0
d	i. 🗌 \$2,000,000 to	\$5,000,000	e. 🖾 Over \$5,00	00,000		
Part	B: Project and \	Nork Descrip	tion			
11. F	RFIQ, IFB, or RFP#	C0991				
			ight Rail Vehicle	Yard		
13. P	rovide brief descrip	tion of scope of	work, services, and/o	r materials to be perf	omed/furnished	
			supplier, product			
			The state of the s			
14. W	/ill you subcontract If "Yes," the subco	any of your wor	rk? a. ☐ Y t complete an individua	es * b. al Bidders List Form a	No We are not a subcoalso.)	ontra
Part (C: Signature					
The ur	ndersigned declares	s that the inform	nation set forth on this	page is current com	inlete and accurate	
	/	3-2	Second		anuary 8, 2015	
Author	rized Signature:		and a man of the same among the same			

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data	
9. Business Name: ICI Engineers, Inc.	
10. Business Address:	
4000 W. Valley Blvd., Suite 105 Walnut, CA 9	01789
Street City	State Zip
3. County Business is located in: Los Angeles C	County
4. Name of Contact Person: Joe C. Ablay, PE	
5. Phone: (909) 444-1800 6. Fax:	(909) 444-1807
7. Email Address: joe.ablay@iciengineers.c	com
8. Is this business certified as a Disadvantaged Business Ent	terprise? a. 🛛 Yes b. 🗌 No
9. Business Annual Gross Receipts: 10. Age of Busine	ess: 14 Years 6 Months
a. Less than \$500,000 b. X \$500,000 to	c. \(\bigsim \)\$1,000,000 to \\$2,000,000
d. \$2,000,000 to \$5,000,000 e. Over \$5,000	0,000
Part B: Project and Work Description	
11. RFIQ, IFB, or RFP# IFB No. C0991	
12. Project Name: L.A. Metro Div. 16: Sout	hwestern Yard Facility
13. Provide brief description of scope of work, services, and/or	materials to be performed/furnished:
Perform complete plumbing and process desig	n services using BIM and Revit.
The design shall be based per MTA standards a	and codes.
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individua	es * b. 🔯 No I Bidders List Form also.)
Part C: Signature	
The undersigned declares that the information set forth on this	page is current, complete and accurate.
Authorized Signature:	Date:January 20, 2015
Printed Name: Joe C. Ablay, PE	Title: Owner/Principal
METRO GA14-98	BIDDERS LIST FORM

М ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

P	art A: Business Da	ta				
9.	Business Name:	ICI Engin	eers. Inc			
10). Business Address:	101 211511	icoro, inc.			_
,,		v Rlvd Suite	105 Walnut, CA 91	790		
-	Street	y Divd., Suite	City	State	Zip	_
3.	County Business is l	ocated in:	Los Angeles Co	ounty	•	
4.	Name of Contact Per	rson:	Joe C. Ablay, PE			_
5.	Phone: (909) 44	4-1800	6. Fax:	(909) <u>44</u>	4-1807	
7.	Email Address:	joe.ab	lay@iciengineers.co	om		_
8.	Is this business certif	ied as a Disadv	antaged Business Ente	rprise?	a. ☑ Yes b. ☐ No	1
9.	Business Annual Gro	ss Receipts:	10. Age of Busines	ss: <u>14</u> Ye	ars 6 Months	
	a. Less than \$500	0,000	b. 🔯 \$500,000 to	\$1,000,000	c. 🔲 \$1,000,000 to \$	2,000,000
	d. [] \$2,000,000 to \$	\$5,000,000	e. 🗌 Over \$5,000,	000		
Pa	rt B: Project and W	ork Descripti	on			
11.	RFIQ, IFB, or RFP#	IFB N	o. C0991			
12.	Project Name:	L.A. M	etro Div. 16: South	western Yar	d Facility	N
3.	Provide brief descripti	on of scope of v	vork, services, and/or n	naterials to be	performed/furnished:	_
			and process design			
	The design shall	be based per	MTA standards an	d codes.		
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
ar	C: Signature					
he	undersigned declares	that the informa	tion set forth on this pa	ige is current, o	complete and accurate	
		-//			and another the	
uth	orized Signature:			Date:	January 20, 2015	
rint	ed Name:	Joe C. Ablay	y, PE	Title:	Owner/Principal	
ETF	RO GA14-98					

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

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Pa	rt A: Business Data					
9.	Business Name: Infinity N	/letals, Inc.				
10.	Business Address:					
20	001 Emery Avenue	La Habra	CA	90631		
	Street	City	State	Zip		
3.	County Business is located in:	Orange				
4.	Name of Contact Person:	Alex Alvarez				
5.	Phone: (562) 697.8826	6. Fax: (562) <u>697.</u>	8876		
7.	Email Address: aalvare	ez@infinitymetalsinc	.com			
8.	Is this business certified as a Dis	advantaged Business Enter	orise? a	a. ☐ Yes b. ✓ No		
9.	Business Annual Gross Receipts	: 10. Age of Busines	s: <u>18</u> Years	Months		
	a. Less than \$500,000	b. \$500,000 to \$	1,000,000	s. \$1,000,000 to \$2,000,000		
	d. \$2,000,000 to \$5,000,000	e. 🗸 Over \$5,000,0	000			
Pai	rt B: Project and Work Desc	ription				
11.	RFIQ, IFB, or RFP# C0991					
	Project Name: Division 16:	Southwestern Yard	Ops. & Main	t. Facility D/B		
13.	Provide brief description of scope	e of work, services, and/or m	aterials to be per	formed/furnished:		
14.	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Part C: Signature						
The undersigned declares that the information set forth on this page is current, complete and accurate.						
	Authorized Signature: Printed Name: Date: 749/4 Title: 77651667+					
ME	TRO GA14-98			BIDDERS LIST FOR	RM	

(IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: INLAND OVERHEA OCCA
10	. Business Address:
	Street City State Zip
	Street City State Zip
3.	County Business is located in: SAN BEANARDIAN
4.	Name of Contact Person: Ry An SHURLUTT
5.	Phone: (909) 783-3131 6. Fax: (909) 783-3478
7.	Email Address: Ryane To HO . Cen
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: 32 Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000
Pai	rt B: Project and Work Description
11.	RFIQ, IFB, or RFP# Co 99/
	Project Name: LA METRO - Southwestern
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	OVERHOOD DOCAS, Coilinh, SerTiende, Crides,
	HIGH SPEED
14.	Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	norized Signature: Date: 1/12/15
Prin	ted Name: RyAn SHERRETT Title: ProJect mock
	TRO GA14-98 BIDDERS LIST FORM NO. C0991) 5-5 PRO FORM 132
	JED: 08.29.14 PRO FORM 132

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Da	ita 🔻 🗼	在特别的第三人称单数形式。 1		
9.	Business Name:	Integrity Reba	r Placers		
10.	Business Address:				
1	345 Nandina Avenu	ue	Perris	CA	92571
	Street		City	State	Zip
3.	County Business is	located in: R	iverside County		
4.	Name of Contact Pe	erson: Ken N	egrete		
5.	Phone: (951) 6	96-6843	6. Fax: (95	51) <u>9</u> 4	43-7772
7.	Email Address:	info@integ	grityrebarplacers.com		
8.	Is this business cert	ified as a Disadva	ntaged Business Enterpris	e?	a. Yes b. No
9.	Business Annual Gr	oss Receipts:	10. Age of Business: _	10Ye	ears Months
	a. Less than \$50	00,000	b. \$500,000 to \$1,0	00,000	c. 🔲 \$1,000,000 to \$2,000,00
	d. 🗌 \$2,000,000 to	\$5,000,000	e. Over \$5,000,000		
Pa	rt B: Project and	Work Description	on .		
11.	RFIQ, IFB, or RFP#	# <u>C0991</u>			
12.	Project Name: <u>I</u>	Division 16: So	uthwestern Yard		
13.	Provide brief descrip	otion of scope of w	ork, services, and/or mate	rials to be	performed/furnished:
	Rebar Fabricat	ion and Placing	i		
			,		
14.	Will you subcontract (* If "Yes," the subco		? a. ☐ Yes * complete an individual Bido	ers List Fo	b. No No norm also.)
Pa	rt C: Signature			galant armi	
The	undersigned declare	s that the informa	tion set forth on this page	is current,	complete and accurate.
Aut	horized Signature: _	IM		_ Date: _	12/22/2014
Prir	ited Name:	Ken Negrete		Title: _	President
9					
(IFE	FRO GA14-98 NO. C0991) UED: 08.29.14		5-5		BIDDERS LIST PRO FOR REVISION DATE: 06

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	τ A: Business Data						
9.	Business Name: JCE Structura	al Engineering Group, In	IC.				
10.	Business Address:						
	35 Hugus Alley, Suite 200	Pasadena	CA	91103			
	Street	City	State	Zip			
3.	County Business is located in:	Los Angeles					
4.	Name of Contact Person:	n Carlos Esquivel					
5.	Phone: (626) <u>585-1822</u>	6. Fax: (626) <u>585</u> -	1824			
7.	Email Address: jc@jceseg	roup.com					
8.	Is this business certified as a Disadv	antaged Business Enterpr	ise?	a. ☒ Yes b. ☐ No			
9.	Business Annual Gross Receipts:	10. Age of Business:	13Yea	rs11 Months			
	a. 🔀 Less than \$500,000	b. \$500,000 to \$1,	000,000	c. \$1,000,000 to \$2,00	00,000		
	d. \$2,000,000 to \$5,000,000	e. Over \$5,000,00	0				
Pai	rt B: Project and Work Descript	ion					
11.	RFIQ, IFB, or RFP# C0991						
12.	Project Name: Division 16: Se	outhwestern Yard		9			
13.	Provide brief description of scope of	work, services, and/or mat	terials to be p	erformed/furnished:			
	Structural Engineering Design of	12 Building Structures for	or the Crens	haw/LAX Southwestern	Yard		
14.	14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Par	t C: Signature						
The	The undersigned declares that the information set forth on this page is current, complete and accurate.						
Aut	horized Signature:	AT	Date: _ _	October 30, 2014			
Prin	Printed Name: Juan Carlos Esquivel Title: President & CEO						
MET	FRO GA14-98			BIDDERS	LIST FORM		

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

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Pa	t A: Business Data								
9.	Business Name: KDC Inc. dba Dynalectric								
10.	Business Address:								
44	52 Corporate Center Drive Los Alamitos, Ca 90720								
	Street City State Zip								
3.	County Business is located in: Orange County								
4.	Name of Contact Person: Jeff Rua								
5.	Phone: (714) 828-7000 6. Fax: (714) 484-2393								
7.	Email Address: jrua@dyna-la.com								
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No								
9.	Business Annual Gross Receipts: 10. Age of Business: 64 Years Months								
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000								
	d. \$2,000,000 to \$5,000,000 e. \$\overline{X}\$ Over \$5,000,000								
Pai	t B: Project and Work Description								
11.	RFIQ, IFB, or RFP # C0991								
12.	Project Name: Division 16: Southwestern Yard								
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:								
	Electrical Construction & Low Voltage Systems								
14.	Will you subcontract any of your work? a. ∑ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)								
Par	t C: Signature								
The	undersigned declares that the information set forth on this page is current, complete and accurate.								
Autl	porized Signature: Date:								
Prin	ded Name: William B. Davenport Title: Executive VP & CFO								
MET	RO GA14-98 BIDDERS LIST FORM								

(IFB NO. C0991) ISSUED: 08.29.14

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Pai	rt A: Business Data
9.	Business Name: KELAGOON CONSTRUCTION
10.	Business Address:
	14880 SHETLAND LANE FOLITANA CA, 92336
	Street City State Zip
3.	
4.	Name of Contact Person: <u>KELVIN</u> ALEXIS
5.	Phone: (909) 660 - 1343 6. Fax: (909) 899 - 3010
7.	Email Address: KELA GOON @ GMAIL, COM
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☐ No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000
Pa	rt B: Project and Work Description
11.	RFIQ, IFB, or RFP# C0991
12.	Project Name: Division 16: Southwestern Yard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	GUPPLY AND INSTALL MISC METAL ITEMS AND
	SUPPLY AND INSTALL REBAR & SMALL SHOP EQUIPMENT.
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pa	rt C: Signature
The	e undersigned declares that the information set forth on this page is current, complete and accurate.
Aut	horized Signature: Date: 12/16/2014 Name: KEWINJ ALEXI'S Title: PRESIDENT
Prir	nted Name: KEWILL ALEXI'S Title: PRESIDENT
	TDO CALLOS
	TRO GA14-98 BIDDERS LIST FORM 8 NO. (1991) 5-5 PRO FORM 132

ISSUED: 08.29.14

From: Janet Nakada

Fax: +1 (949) 852-0218

BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A; Business Data						
9.	Business Name: Landmark	Surveying Solution	s, Inc.				
10.	Business Address:						
72	231 Boulder Ave #538	Highland	CA	92346			
	Street	City	State	Zip			
3.	County Business is located in:	San Bernardino					
4.	Name of Contact Person:	Janet Nakada					
5.	Phone: (909) 863-9044	6. Fax: (§	909) _80	63-9433			
7.	Email Address: jnakada	@landmark-ss.com	_				
8.	Is this business certified as a Disac	dvantaged Business Enterp	rise?	a. 🗸 Yes b. 🗌 No			
9.	Business Annual Gross Receipts:	10. Age of Business:	3 Y	ears Months			
	a. Less than \$500,000	b. \$500,000 to \$1	,000,000	c. \$1,000,000 to \$2,000,000			
	d. \$2,000,000 to \$5,000,000	e. Over \$5,000,00	00				
Pai	t B: Project and Work Descri	otion					
11.	RFIQ, IFB, or RFP# C0991				_		
	Project Name: Division 16: S	outhwestern Yard O	ps. & Ma	aint. Facility D/B			
13.	Provide brief description of scope of	of work, services, and/or ma	terials to be	performed/furnished;			
	Professional Land Surve						
			1. 0				
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ✓ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pai	t C: Signature						
The	The undersigned declares that the information set forth on this page is current, complete and accurate.						
Aut	Authorized Signature: Date: 01/15/15						
Prir	Printed Name: Janet Nakada Title: CEO						
	RO GA14-98 NO. C0991)	5-5		BIDDERS LIST FORI			

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data	
9.	Business Name: Lanier Steel Products, Inc.	
10	Business Address: 4689 Maysville Road Commerce GA 30529	
	Street City State Zip	
3.	County Business is located in: Jackson	
4.	Name of Contact Person: Rhonda Gillespie	
5.	Phone: (706) 335-7200 6. Fax: (706) 335-3410	
7.	Email Address: rlgillespie@windstream.net	
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. \(\subseteq \text{No} \)	
9.	Business Annual Gross Receipts: 10. Age of Business: 29 Years 7 Months	
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,0	00,000
	d. ☐ \$2,000,000 to \$5,000,000 e. ❤️ Over \$5,000,000	
Par	t B: Project and Work Description	
	RFIQ, IFB, or RFP# Project Name: LA Metro - Crenshaw/LAX Southwestern Yard	
	Provide brief description of scope of work, services, and/or materials to be performed/furnished: Supply railroad track materials	
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	
ar	t C: Signature	1,000
	undersigned declares that the information set forth of this page is current, complete and accurate.	5
rin!	Rhonda L Gillespie President	
	RO GA14-98 NO C0991) F.F. BIDDERS I	IST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data					
9.	Business Name:	Luma	s Air, Inc.			
10	. Business Address:					
	8114 S. Vermont	Ave	Los Angeles	CA	90044	
-	Street		City	State	Zip	
3.	County Business is loca	ted in:	Los Angeles			
4.	Name of Contact Person	n:	Leonard Lumas			
5.	Phone: (323)56	5-2565	6. Fax	c (323 ₎	752-5121	
7.	Email Address:	Leonard	d@lumasairinc.co	m		
8.	Is this business certified	as a Disa	dvantaged Business Er	nterprise?	a. 🙀 Yes b. 🗌 No	
9.	Business Annual Gross	Receipts:	10. Age of Busin	ness:33 Y	ears6_ Months	
	a. Less than \$500,00	00	b. [] \$500,000	to \$1,000,000	c. 🗌 \$1,000,000 to \$2,	000,000
	d. 🙀 \$2,000,000 to \$5,0	000,000	e. Over \$5,00	00,000		
Par	t B: Project and Wor	k Descri	ption			
11.	RFIQ, IFB, or RFP#	C099	91			
	_		stern Yard		4	
	Provide brief description			s materials to be		
		от эсоре с	or work, services, aria/o	r materials to be	performed/furnished:	
14.	Will you subcontract any (* If "Yes," the subcontract	of your wo	ork? a. ☐ Y st complete an individua	es * al Bidders List Fo	b. D No orm also.)	
Par	C: Signature		And			
The	undersigned declares tha	at the infor	mation set forth on this	page is current,	complete and accurate.	
Auth	orized Signature:		<u> </u>	Date: _	1/21/15	
Print	ed Name: Le	onard L	umas	Title: _	CEO/President	
MET	PO CA14 09		-			
	RO GA14-98				BIDDERS	LIST FORM

ISSUED: 08.29.14

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Part A: Business Data
9. Business Name: Max Out Inc.
10. Business Address:
19175 San Jose Ave City of Industry CA 91748 Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Rod Edison
5. Phone: (624) 964-8603 6. Fax: (624) 964-8004
7. Email Address: REdison @ Maxoutinc. biz
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business:/ Years/ Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. 🗹 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP# C 0991
12. Project Name: LA Metro Southwest Railynd Div. 16
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Masonry, Block, Concreta
14. Will you subcontract any of your work? a. ☐ Yes * b. ☑ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: 1.1. Salar
Authorized Signature: 1. 1. 1. 1. Date: 1-6-15 Printed Name: R. D. Edi'son Title: 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
The Many

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Pa	rt A: Business I)ata				
9.	Business Name:	McKen	na General Engine	ering		
10.	Business Address	: :				
1	632 Railroad	Street	Corona	CA	92880	
	Street		City	State	Zip	_
3.	County Business	is located in:	Riverside County			-
4.	Name of Contact	Person: <u>Jo</u>	orge Ortiz			_
5.	Phone: (951)	736-7707	6. Fa	x: (951) <u>73</u>	36-7706	_
7.	Email Address:	jorge@	mcknenagc.com			
8.	Is this business ce	ertified as a Di	sadvantaged Business E	nterprise?	a. 🗌 Yes b. 💢 No	
9.	Business Annual	Gross Receipt	s: 10. Age of Busi	ness: 10 Y	ears11_ Months	
	a. Less than \$	500,000	b. 🗌 \$500,000	to \$1,000,000	c. 🗌 \$1,000,000 to \$	2,000,000
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🔀 Over \$5,0	000,000		
Pai	rt B: Project and	l Work Desc	ription			
11.	RFIQ, IFB, or RFF	# IFBNO	.C0991			_
12.	Project Name: L	A Metro -	Crenshaw southwe	est yard		
13.	Provide brief desc	ription of scop	e of work, services, and/	or materials to be	performed/furnished:	
	Demolition, G	rading				
			44.44			
14.	Will you subcontra (* If "Yes," the sub	ict any of your contractor(s) i	work? a. must complete an individu		b. [X No orm also.)	
Pai	t C: Signature					
The	undersigned decla	ires that the in	formation set forth on th	is page is current	, complete and accurate.	
			77			
Aut	horized Signature:			Date:	01-19-2015	
Prir	ited Name:	Timothy M	lichael McKenna	Title:	President	
MET	FRO GA14-98				DIDDE	De l'Iet Foba
(IFB	NO. C0991) UED: 08.29.14		5-5		F	RS LIST FORM PRO FORM 132 DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data					
9.	Business Name: mchean Door West, Inc.					
10.	Business Address:					
_1	Street Progress Way Cypress Ca. 90130 Street Zip					
3.	County Business is located in: ORGNGE					
4.	Name of Contact Person: Darry Ducharme					
5.	Phone: (714) 723-0576 6. Fax: (714) 723-0541					
7.	Email Address: Darry c mcheandoor. com					
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No					
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months					
	a.					
	d. 🗵 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000					
Par	t B: Project and Work Description					
11.	RFIQ, IFB, or RFP#					
12.	Project Name: LA Metro - Southwestern					
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
	Turnish & venstage - Overhead cailing doors & Couldes					
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Part C: Signature						
Auth	orized Signature: Date: 19 2015 Title: Vice President of Operations					
	ed Name: Darry Du Charme Title: Vice President of Operation					

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Part A: Busines	s Data				
9. Business Name	: McMahon S	teel Compan	y, Inc.		
10. Business Addre	ess:				
1880 Nirva	na Ave Ch	ula Vista	CA	91911	
Street		City	State	Zip	
County Busines	s is located in: Sa	an Diego			
4. Name of Conta	ct Person: Dere	k McMahon			
5. Phone: (619)_671-9700	6. Fax	:(619) <u>67</u>	1-9600	
7. Email Address:	dmcmahor	@mcmahonste	el.com		
8. Is this business	certified as a Disadva	ntaged Business En	terprise?	a. ☐ Yes b. ☒ I	No
9. Business Annua	al Gross Receipts:	10. Age of Busin	ess: <u>45</u> Ye	ars Months	
a. Less than	1 \$500,000	b. 🗌 \$500,000 t	o \$1,000,000	c. 🗌 \$1,000,000 to	o \$2,000,000
d. [\$2,000,00	00 to \$5,000,000	e. 🛚 Over \$5,00	00,000		
Part B: Project a	nd Work Description	on			
11. RFIQ, IFB, or R	FP# <u>C099</u>				
12. Project Name:	Division 1	6: Southwest	ern Yard		
13. Provide brief de	scription of scope of w	ork, services, and/o	r materials to be p	performed/furnished:	
Structura	al & Miscella	aneous Steel	-		
14. Will you subcon (* If "Yes," the si	tract any of your work' ubcontractor(s) must c	? a. 🗌 Y omplete an individua	es * al Bidders List Fo	b. No -At thirm also.) subject	stime + to change
Part C: Signature					
The undersigned dec	clares that the informa	tion set forth on this	page is current,	complete and accura	te.
Authorized Signature	: Xul	MMa	Date: 1	-08-2015	
Printed Name:	Derek McMah	non	Title: I	President	
45TDO 0444.00					

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	rt A: Business Data							
9.	Business Name: McMurra	ay Stern						
10.	10. Business Address:							
1	5511 Carmenita Road	Santa Fe Springs CA 90670						
	Street	City State Zip						
3.	County Business is located in:	Los Angles						
4.	Name of Contact Person:	Jim Burkart						
5.	Phone: (562) 547-4798	6. Fax: (562) <u>293-9834</u>						
7.	Email Address: jburkar	rt@mcstern.com						
8.	Is this business certified as a Dis	sadvantaged Business Enterprise? a. Yes b. Vo						
9.	Business Annual Gross Receipts	s: 10. Age of Business: 30 Years 6 Months						
	a. Less than \$500,000	b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. \$2,000,000 to \$5,000,000	e. 🗸 Over \$5,000,000						
Pa	rt B: Project and Work Desc	ription						
11.	RFIQ, IFB, or RFP# C0991							
		Southwestern Yard Ops. & Maint. Facility D/B						
13.	Provide brief description of scop	e of work, services, and/or materials to be performed/furnished:						
	Bid section 10 56 00 -	Storage Equipment, 10 51 13 - Metal Lockers						
	11 96 00 - EQ ID 1215	, 120 * 1745, 45 39 00 - EQ ID 1860						
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ✓ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Pa	rt C: Signature							
The	The undersigned declares that the information set forth on this page is current, complete and accurate.							
		Date:						
Aut	thorized Signature:							
Pri	nted Name: Linda Ste	Title: CEO - President						
	/							
NAC	TDO 0444.00	RIDDERS LIST FORM						

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Pa	rt A: Business Data			***************************************	1		
9.	Business Name: Me	enlo	Scientific	Acoustic	es, Inc.		
10	. Business Address:						
I	O Box 1610		Topanga	a CA	90290	-1610	
	Street		City	State	Zip	_	
3.	County Business is loca	ted in:	Los Angele	es		_	
4.	Name of Contact Person	n:	Neil A. Sha	aw, FASA,	FAES		
5.	Phone: (310) 455-2221 6. Fax: () (n/a)						
7.	Email Address:	nenlo	@ieee.org				
8.	Is this business certified	as a Dis	advantaged Business E	Enterprise?	a. 🗌 Yes b. 🔼 No		
9.	Business Annual Gross	Receipts	: 10. Age of Bus	iness: 21 Y	ears 10 Months		
	a. 🖺 Less than \$500,00	00	b. 🗌 \$500,000	to \$1,000,000	c. 🗌 \$1,000,000 to \$	2,000,000	
	d. 🔲 \$2,000,000 to \$5,	000,000	e. Over \$5,	000,000			
Pai	rt B: Project and Wor	k Desc	ription				
11.	RFIQ, IFB, or RFP# _	CO	991				
12.	Project Name: D:	ivis	ion 16: Sout	thwesten	Yard		
13.	Provide brief description	of scope	e of work, services, and	or materials to be	e performed/furnished:		
	Acoustics						
14.	Will you subcontract any (* If "Yes," the subcontra			Yes * ual Bidders List F	b. 🔏 No form also.)		
Par	t C: Signature						
The	undersigned declares the	at the inf	ormation set forth on th	is page is current	t, complete and accurate.		
Autl	norized Signature:	N	eil a. Shaw	Date:	7 November	2014	
Prin	ted Name: Ne	il A	. Shaw	Title:	Principal		
			-AMosthia Markhani a sa s	NEW			
(IFB	RO GA14-98 NO. C0991) JED: 08.29.14		5-5		F	RS LIST FORM PRO FORM 132	

Part A: Busines	s Data			
9. Business Nam	e: Nevell G	roup, Inc.		
10. Business Addr				
		te 200 Brea CA	92821	
Street		City	State	Zip
3. County Busine	ss is located in:	Orange		
Name of Conta	ect Person: Nan	cy Ottaviano		
. Phone: (714)_579-7501	6. Fa	x : (714) <u>579-7</u>	588
. Email Address:	nancy@ne	vellgroup.com		
. Is this business	certified as a Disad	vantaged Business E	nterprise? a	. ☐ Yes b. ☒ No
. Business Annu	al Gross Receipts:	10. Age of Busin	ness: <u>13</u> Years	Months
a. Less that	n \$500,000	b. 🗌 \$500,000	to \$1,000,000 c	\$1,000,000 to \$2,000,000
d. 🗌 \$2,000,0	00 to \$5,000,000	e. 😡 Over \$5,0	00,000	
art B: Project a	nd Work Descrip	tion		
1. RFIQ, IFB, or R	FP# C0991			
2. Project Name:			tern Yard Op	os & Maint. D/
•		work, services, and/o		
		Drywall/Fire		ormea/turnisnea:
_necal sc	dd Framrig/.	Drywall/File	prooring	
Will you subcon (* If "Yes," the s	tract any of your wor ubcontractor(s) mus	k? a. ☐ \ complete an individu	∕es * b. al Bidders List Form a	□ No also.)
art C: Signature)			
ne undersigned ded	clares that the inform	nation set forth on this	s page is current, com	plete and accurate.
	~~) po		
thorized Signature				
uthorized Signature			Date: _1/2	oject Executive

Pai	art A: Business Data	
9.	Business Name: OMNI I	PRODUCTS INC
10.). Business Address: 3911 I	DAYTON STREET
	MCHENE	Y, IL 60050
	Street	City State Zip
3.	County Business is located in:	MCHENRY
4.	Name of Contact Person:	BOB CIGRANG
5.	Phone: (815) <u>344-3100 X-3</u>	6. Fax: (815) <u>344–3100</u>
7.	Email Address: BCIGRANG	G@OMNIRAIL. COM
8.	Is this business certified as a Disadva	antaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts:	10. Age of Business: Years Months
	a. Less than \$500,000	b. 🗌 \$500,000 to \$1,000,000 c. 🗌 \$1,000,000 to \$2,000,000
	d. \$2,000,000 to \$5,000,000	e. 🔼 Over \$5,000,000
Pai	art B: Project and Work Descript	on
11.	I. RFIQ, IFB, or RFP#	
		HAW YARD
		work, services, and/or materials to be performed/furnished:
		ETE GRADE CROSSINGS
14.	Will you subcontract any of your work (* If "Yes," the subcontractor(s) must	a. ☐ Yes * b. 🙀 No complete an individual Bidders List Form also.)
Pai	art C: Signature	
The	ne undersigned declares that the inform	ation set forth on this page is current, complete and accurate.
Aut	uthorized Signature:	Date: 1/20/2015
	inted Name: BOB CIGRANG	Title: VP OF SALES
(IFB	ETRO GA14-98 'B NO. C0991) SUED: 08.29.14	5-5 BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Da	ita							
9.	Business Name:	Orgo-Therm	it, Inc.						
10.	10. Business Address:								
;	3500 Colonial Drive North Manchester NJ 08759								
	Street		City	State	Zip				
3.	County Business is	located in: _	Ocean County						
4.	Name of Contact Pe	erson: Bri	an Dry						
5.	Phone: (732)	657-5781 x29	6. Fax: (732)	657-5899				
7.	Email Address:	Brian.dry@	orgothermit.com						
8.	Is this business cert	ified as a Disad	vantaged Business Enter	prise?	a. 🗌 Yes b. 🛚 No				
9.	Business Annual Gr	oss Receipts:	10. Age of Busines	s:39Ye	ears 0 Months				
	a. Less than \$50	00,000	b. [\$500,000 to \$	\$1,000,000	c. 🗌 \$1,000,000 to \$2,00	0,000			
	d. 🗌 \$2,000,000 to	\$5,000,000	e. 🛛 Over \$5,000,	000					
Pa	rt B: Project and \	Work Descrip	tion						
11.	RFIQ, IFB, or RFP #	<i>‡</i>							
12.	Project Name: _	Crenshaw Ma	aintenance Facility Sou	uthwestern Ya	ard Project				
13.	Provide brief descrip	otion of scope o	f work, services, and/or n	naterials to be	performed/furnished:				
	We will provide	thermite weld	ing kits for rail welding						
						_			
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)									
Pa	Part C: Signature								
The undersigned declares that the information set forth on this page is current, complete and accurate.									
Aut	horized Signature:	St. ort.	Ludedates	Date: _	1/21/2015				
	nted Name:	GeorgeAnn	e Tutunjian		Director of Business Deve	elopment			

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Par	t A: Business Data
9.	Business Name: PACIFIC SINGLE PLY INC
10.	PO BOX 217 LA HABRA CA 90633
	Street City State Zip
3.	County Business is located in: LOS ANGÉLES
4.	Name of Contact Person: AL MONTOYA
5.	Phone: (562) 691-3999 6. Fax: (562) 691-5852
7.	Email Address: PSP@ ROADKUNNER.COM.
8.	Is this business certified as a Disadvantaged Business Enterprise?
9.	Business Annual Gross Receipts: 10. Age of Business:
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$\$\frac{1}{2}\$\$\$1,000,000 to \$2,000,000
	d. S2,000,000 to \$5,000,000 e. Over \$5,000,000
Pa	rt B: Project and Work Description
11.	RFIQ, IFB, or RFP# CONTRACT # CO991
12	Project Name: Division 16: Southwesteen YARD
13	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Puc Single ply Rooting
	1 1
14	. Will you subcontract any of your work? a. ☐ Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pa	rt C: Signature
Th	e undersigned declares that the information set forth on this page is current, complete and accurate.
Au	thorized Signature: Date: 1915
Pri	nted Name: Title: Pres
	TPO GA14-98 BIDDERS LIST FORM
(IF	TRO GA14-98 BIDDERS LIST FORM 18 B NO. C0991) 5-5 PRO FORM 13: B NO. E0991) 5-5 REVISION DATE: 06.20.00 REVISION DATE: 06.20.00

Pa	rt A: Business Data					
9.	Business Name: Penn Equipment & Tool Corp.					
10.	Business Address:					
_20	77 Washington Ave,. Dravosburg PA 15034					
	Street City State Zip					
3.	County Business is located in: Allegheny					
4.	Name of Contact Person: Robert C. Macioce					
5.	Phone: (412) 466-8900 6. Fax: (412) 466-4345					
7.	Email Address: rcm@pennequipment.com					
8.	Is this business certified as a Disadvantaged Business Enterprise? a. A Yes b. No					
9.	Business Annual Gross Receipts: 10. Age of Business: <u>36</u> Years <u>7</u> Months					
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000					
	d. 🛛 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000					
Pa	rt B: Project and Work Description					
11.	RFIQ, IFB, or RFP# CO991					
12.	Project Name: <u>Division 16: Southwestern Yard</u>					
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
	Furnish and install of storage, shop, material handling and cleaning equipment.					
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Pa	Part C: Signature					
	The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: 01-14-2015					
	D4.1011					
Prir	Printed Name: Probert C. Macroce Title: President					
1.65						
(IFE	TRO GA14-98 BIDDERS LIST FORM 3 NO. C0991) 5-5 PRO FORM 132 UED: 08.29.14 REVISION DATE: 06.20.08					

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data						
9.	Business Name: Precision	on Engineering Surve	yors, Inc				
10	. Business Address:						
7	231 Boulder Ave #531	Highland	CA	92346			
	Street	City	State	Zip			
3.	County Business is located in:	San Bernardino	• • • • • • • • • • • • • • • • • • • •				
4.	Name of Contact Person:	Fernando Padilla					
5.	Phone: (909) 862-6326	6. Fax: (909) 80	62-6328			
7.		a@precisionsurveyor					
8.	Is this business certified as a D	sadvantaged Business Enterp	orise?	a. ✓ Yes b. No			
9.	Business Annual Gross Receip						
	a. Less than \$500,000			c. \$1,000,000 to \$2,000,000			
	d. \$2,000,000 to \$5,000,000			hima			
22000	rt B: Project and Work Des						
	RFIQ, IFB, or RFP# <u>C099</u> Project Name: Division 16:		Ops. & Ma	aint. Facility D/B			
13.	Provide brief description of sco Construction Staking,			performed/furnished:			
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ✓ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pa	rt C: Signature						
The	e undersigned declares that the in	nformation set forth on this pa	ge is current	, complete and accurate.			
Aut	thorized Signature:	endocolla	Date:	01/16/15			
		o Padilla	Title:	Descident			
ME	TRO GA14-98		·	BIDDERS LIST FOR			

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: Pugliese Interior Systems, Inc.
10.	Business Address:
	30182 Esperanza, Rancho Santa Margarita, CA 92688 Street City State Zip
	Street City State Zip
3.	County Business is located in:
4.	Name of Contact Person: Walt Harriman
5.	Phone: (949) 837-9194 6. Fax: (949) 831-1208
7.	Email Address: Wharriman a pugliese interiors. com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b ☐ No
9.	Business Annual Gross Receipts: 10. Age of Business: 38 Years Months
	a.
	d. [] \$2,000,000 to \$5,000,000 e. [] Over \$5,000,000
Pai	t B: Project and Work Description
11.	RFIQ, IFB, or RFP# VP-14026
	Project Name: Crenshaw/ LAX Southwestern Mard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Furnish & install raised access floor
	in yard control tower
14.	Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Autl	norized Signature: Walt Hamman Date: 12/2/14
Prin	ted Name: Walt Harriman Title: Director of Sales
(IFB	RO GA14-98 NO. C0991) 5-5 PRO FORM 132 JED: 08.29.14 REVISION DATE: 06.20.08

Walt Harriman 1-15-15

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data					
9.	Business Name: RAW	International, Inc.				
10.	Business Address:					
80	01 S. Grand Ave., Ste. 50	O2 Los Angeles	CA	90017		
	Street	City	State	Zip		
3.	County Business is located	in: Los Angeles County				
4.	Name of Contact Person:	Steven Lott, Principal				
5.	Phone: (213) 622-49	93 6. Fax:	(213) <u>614-0</u> 5	536		
7.	Email Address: SL0	OTT@RAWINTERNATIONA	L.COM			
8.	Is this business certified as	a Disadvantaged Business Ente	erprise? a.	X Yes b. ☐ No		
9.	Business Annual Gross Re	ceipts: 10. Age of Busines	ss:30 Years _	Months		
	a. Less than \$500,000	b. \$500,000 to	\$1,000,000 c.	\$1,000,000 to \$2,000,000		
	d. X \$2,000,000 to \$5,000	o,000 e. 🗌 Over \$5,000	,000			
Pa	rt B: Project and Work I	Description				
11.	RFIQ, IFB, or RFP# CO	991				
12.	Project Name: Division	on 16: Southwestern Yard I	Proposal			
13.	Provide brief description of	scope of work, services, and/or	materials to be perfo	med/furnished:		
	Architectural & Susta	inable Design Services				
	LEED Documentation					
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Pai	rt C: Signature					
The	The undersigned declares that the information set forth on this page is current, complete and accurate.					
Authorized Signature:						
Prin	Printed Name: Steven G. Lott Title: Principal					
ME1	FRO GA14-98			BIDDERS LIST FORM		

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Part A: Business Data
9. Business Name: Rebar Engineering, Inc.
10. Business Address:
10706 Painter Ave Santa Fe Springs Ca. 90670 Street City State Zip
3. County Business is located in: L.A. County
4. Name of Contact Person: Jack Garroute
5. Phone: (562) 946-246 6. Fax: (562) 941-7740
7. Email Address: jacko rebareng, com
8. Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☐ No
9. Business Annual Gross Receipts: 10. Age of Business: 47 Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. S2,000,000 to \$5,000,000 e. Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP#
2. Project Name: LA MYTO DIVILO SW Rail Yard
3. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Furnish, Fabricate, and install reinforcing
Steel
 Will you subcontract any of your work? a. ☐ Yes * b. ☑ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
art C: Signature
he undersigned declares that the information set forth on this page is current, complete and accurate.
uthorized Signature:
rinted Name: Jack Garroutte Title: Executive - Vice Presid
ETRO GA14-98 BIDDERS LIST FORM

Pa	rt A: Business D	ata			
9.	Business Name:	REYES	Masonry Contractor	rs Inc	
10.	Business Address:				
1	795 Lemonwoo	od Dr.	Santa Paula	Ca.	93060
	Street		City	State	Zip
3.	County Business is	s located in:	Ventura		
4.	Name of Contact F	'erson:	CHris Urrea		
5.	Phone: (805)_	525-8134	6. Fax:	(80593	33-2282
7.	Email Address:	Chris	U@reyes-reycon.co	m	
8.	Is this business ce	rtified as a Dis	advantaged Business Ente	erprise?	a. 🗌 Yes b. 🕱 No
9.	Business Annual G	ross Receipts	: 10. Age of Busine	ss: <u>35</u> Yea	rs Months
	a. Less than \$5	500,000	b. \$500,000 to	\$1,000,000	c. \$1,000,000 to \$2,000,000
	d. 32,000,000 t	:0 \$5,000,000	e. 🛭 Over \$5,000	,000	
Pai	rt B: Project and	Work Desci	ription		
11.	RFIQ, IFB, or RFP	# _ C099	1		
12.	Project Name:	Division	16: Southwestern Ya	ard Ops and	Maint. Facility D/B
13.	Provide brief descr	iption of scope	e of work, services, and/or	materials to be p	erformed/furnished:
	Provide CN	1U labor, e	quipment and mate	rials to con	nplete our work
14.	Will you subcontract (* If "Yes," the subcontract		work? a. ☐ Ye uust complete an individual		b. 🖵 No m also.)
Pai	rt C: Signature				
The	undersigned decla	res that the inf	ormation set forth on this	page is current, c	complete and accurate.
Aut	horized Signature:	Chus	Usre	Date:	1/7/15
Prir	nted Name:	Chris U	rrea	Title:	Secretary
(IFB	FRO GA14-98 5 NO. C0991) UED: 08.29.14		5-5		BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Par	t A: Business Data						
9.	Business Name: Rocla Concrete Tie Inc.						
10.	Business Address:						
1	Street City State Zip						
3.	County Business is located in: <u>Jefferson</u>						
4.	Name of Contact Person: Brett Urquhart						
5.	Phone: (720 256-2601 6. Fax: (303)297-2255						
7.	Email Address: brett@roclatie.com						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No						
9.	Business Annual Gross Receipts: 10. Age of Business: <u>27</u> Years Months						
	a.						
	d. \$\Bigsquare{1}\$ \$2,000,000 to \$5,000,000 e. \$\Bigsquare{N}\$ Over \$5,000,000						
Par	t B: Project and Work Description						
11.	RFIQ, IFB, or RFP # N/A						
12.	Project Name: <u>Crenshaw</u>						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	Provider of Concrete Railroad Ties						
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature							
The undersigned declares that the information set forth on this page is current, complete and accurate.							
Autl	Authorized Signature:						
	nted Name: Brett Urquhart Title: VP - Business Development						

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	art A: Business Data				
9.	Business Name: +ON CK+SON' S				
10	. Business Address:				
- 640-458666	Street Ste 200 Corona (A 92882)				
3.	County Business is located in: Riverside				
4.	Name of Contact Person: 3 [11 FORREST]				
5.	Phone: (800) 834-7557 6. Fax: (951) 443-6462				
7.	Email Address: BILL Forreste rm ca. com				
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No				
9.	Business Annual Gross Receipts: 10. Age of Business: 38 Years Months				
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000				
	d. S2,000,000 to \$5,000,000 e. Over \$5,000,000				
Par	t B: Project and Work Description				
11.	RFIQ, IFB, or RFP#				
12.	Project Name:				
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:				
	Provide Conoreta Frady mix, Agargate, Sand				
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Part	C: Signature				
The	undersigned declares that the information set forth on this page is current, complete and accurate.				
Autho	prized Signature: Date: 1.8.15				
Printe	orized Signature: Date: 1.8.15 ed Name: Title: Sales Manager				
8 % boo. Abo boo					

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29,14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors. manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: ROSSIN STEEL. INC.
10	. Business Address:
	Street City State Zip
_	
3.	County Business is located in: Saw DIEGO
4.	Name of Contact Person: Tony PIERCE
5.	Phone: (619) 656-92-00 6. Fax: (619) 656-9204
7.	Email Address: Tony @ ROSSINSTEEL COM
8.	Is this business certified as a Disadvantaged Business Enterprise?
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. S2,000,000 to \$5,000,000 e. Over \$5,000,000
Pai	rt B: Project and Work Description
11.	RFIQ, IFB, or RFP#
12.	Project Name: DIVISION 16: CRENSHAW/LAX SOUTHWESTERN YMED
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	STRUCTURAL & MISC. STEEL
14.	Will you subcontract any of your work? a. ✓ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	norized Signature: Date: 1-16-15
Prin	ted Name: Tony PIERCE Title: CHIEF ESTIMATOR
(IFB	RO GA14-98 NO. C0991) Sept. 18

REVISION DATE: 06.20.08

Pa	rt A: Business D	ata				
9.	Business Name:	Sanchez/Kamps A	Associates Design DBA S	SKA Design		
10.	Business Address	:				
	900 Palm Avenue	So	uth Pasadena	CA	91030-3029	
	Street		City	State	Zip	
3.	County Business is located in: Los Angeles					
4.	Name of Contact F	Person: Joseph	Stoddard			
5.	Phone: (626)_	403-5870	6. Fax	(626) <u>40</u>	3-5871	
7.	Email Address:	jstoddard@ska	adesign.com			
8.	Is this business ce	rtified as a Disadv	antaged Business En	terprise?	a. 🛚 Yes b. 🗌 No	
9.	Business Annual C	Bross Receipts:	10. Age of Busin	ess:49 Yea	irs 2 Months	
	a. Less than \$	500,000	b. 🔲 \$500,000 t	51,000,000	c. 🔲 \$1,000,000 to \$2,000,000	
	d. 🛛 \$2,000,000	to \$5,000,000	e. Over \$5,00	0,000		
Pai	rt B: Project and	Work Descript	ion		-	
11.	RFIQ, IFB, or RFP	# RFP # C0991				_
12.	Project Name:	Division 16: South	vestern Yard			
		ription of scope of	work, services, and/o	r materials to be p	erformed/furnished:	
					ding to fabricator RFI's and	
	installation review/pr					
14.	Will you subcontra	ct any of your wor	k? a. 区 Y complete an individua		b. No m also.)	
Par	t C: Signature					
The	The undersigned declares that the information set forth on this page is current, complete and accurate.					
Autl	horized Signature:	Mode	aid_	Date: _1	1/19/14	
Prin	ited Name:	oseph Stoddard		Title:\	/ice President	
	RO GA14-98				DIDDEDO LIOT FOR	_
(IFB	NO. C0991) JED: 08.29.14		5-5		BIDDERS LIST FOR PRO FORM 13 REVISION DATE: 06.20.0	32

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: SME Stael Contractors
10	Business Address:
5	Street Street City State Zip
	Street City State Zip
3.	County Business is located in: Salt Lake
4.	Name of Contact Person: Sam Fishleder
5.	Phone: (602) 803 1907 6. Fax: ()
7.	Email Address: Sam. fishleder @ smesteel. com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. 🔀 No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a.
	d. [\$2,000,000 to \$5,000,000 e. [Super \$5,000,000
Pai	t B: Project and Work Description
11.	RFIQ, IFB, or RFP#
	Project Name: LA Metro DIV. 16: Southwestern Yard Facility.
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Furnish and install metal deck package.
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	porized Signature: Jun Chill Date: 1/13/15 Title: Regresal Sales Manager Title: Regresal Sales Manager
Prin	red Name: Sam Fishleder Title: Regranal Sales Manager

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following manufactory data:

Pa	A: Business Data					
9	Business Name So-cal Insulation, the					
10	Business Address: 2401 Eads St. Los Angeles, CA 90031					
	Street City State Zip					
3	County Business is located in: LOS angules					
4	Name of Contact Person: Chuck Tibbals					
5	Phone. (323) 523-9570 6. Fax: 723) 224-2954					
7	Email Address: Ctibbals @ 50-calinsulation. Lom					
8	s this business certified as a Disadvantaged Business Enterprise? a. Yes b. No					
9	Business Annual Gross Receipts: 10. Age of Business: 13 Years 1 Months					
	b. 🗆 \$500,000 to \$1,000,000 c. 🗆 \$1,000,000 to \$2,000,000					
	d. [] \$2,000,000 to \$5,000,000 e [] Over \$5,000,000					
Par	B: Project and Work Description					
11	RFIQ, IFB, or RFP# C0199					
12.	Project Name: Southwestern Yard					
13	Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
	HVAC Insulation					
14.	14. Will you subcontract any of your work? a ☐ Yes * b. ☑ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Par	C: Signature					
The	ndersigned declares that the information set forth on this page is current, complete and accurate.					
	ed Name: Suc Me Intyre Title: pm.					
Prin	d Name: / Su Me Intyre Title pm.					
MET	O GA14-98					
VIC 1	O DO 14-30					

METRO GA14-98 (IFB NO C0991) ISSUED 08 29.14

P	an A: Busines	ss Data				
9.	Business Nam	southwe	st Steel of Cal	ifornia,	Inc	
10). Business Addr	ess:				
	280 Sunpac Street	c Ave	Henderson City	NV State	89011	
3.	County Busine	ss is located in:	Clark	State	Zip	
4.	Name of Conta	ect Person: Chr	ristian J. Klink			
5.	Phone: (702) 320 4900	6. Fax: (702) <u>320</u>	4902	
7.	Email Address:	chris.	klink@sws-steel	com		
8.	Is this business	s certified as a Disag	dvantaged Business Enterp	ise? a	. Yes b. 🛚 No	
9.	Business Annu	al Gross Receipts:	10. Age of Business:	16Years	Months	
	a. Less than	n \$500,000	b. [] \$500,000 to \$1	,000,000 c	\$1,000,000 to \$2,000,000	
	d. [] \$2,000,0	00 to \$5,000,000	e. 🖾 Over \$5,000,00	0		
Pa	rt B: Project a	nd Work Descrip	otion			
11.	RFIQ, IFB, or R	FP#				
12.	Project Name:	LAX Metro				
13.	Provide brief de	scription of scope o	f work, services, and/or mat	erials to be perf	ormed/furnished:	
	Structura	al Steel, M	isc Metals			
		Plant Alexandra				
14.	Will you subcont (* If "Yes," the su	tract any of your wo ubcontractor(s) mus	rk? a. \(\sum \) Yes * t complete an individual Bid	b. ders List Form a	Ñ No also.)	
ar	t C: Signature					
he	undersigned dec	clares that the inform	nation set forth on this page	is current, com	plete and accurate.	
uth	norized Signature	May	///	Date: 1/2	1/15	
'rini	ted Name:	Christian	J. Klink	Title: VP,	Pre-Construction	and

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 28, 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatony data: specific acquisition. Please provide the following mandatory data:

Part /	E Business D	म्बर्ख				
9. B	usiness Name:	SOUTHERN	CALIFORNIA OVE	ERHEAD DOL	of co., INC,	
10. B	usiness Address	:			4.0.0	
180	Street	AVENUE	O UARTE City	CA State	91010 Zip	
3. C	ounty Business i	is located in:	LOS ADBELES	0.0.0		
	ame of Contact		DOUG BOTHWEL			
			6. Fax: (9-9484	
	mail Address:		socaloverhea			ı
8. Is	this business ce	ertified as a Disado	vantaged Business Enter	rprise?	a. 🗌 Yes b. 🗷 No	
9. B	usiness Annual	Gross Receipts:	10. Age of Busines	s: <u>51</u> Year	s 2 Months	
а	. Less than \$	5500,000	b. 🔲 \$500,000 to \$	\$1,000,000	c. S1,000,000 to \$2	000,000
d	. 🕱 \$2,000,000	to \$5,000,000	e.	000		
Part	B: Project am	d Work Descrip	tion	-		
11. R	RFIQ, IFB, or RFF	×	9 /			
12. P	roject Name:	DIVISION 16	: SOUTHWESTEL	'N YARD DA	PERATIONS & MAI	DT. FACILI
13. P	rovide brief desc	cription of scope of	work, services, and/or r	naterials to be pe	erformed/furnished:	
_	SUPPLY AL	D INSTAL	L OVERHEAD CO	PILING DOD	RS & BI-FOLL	110G
_	METAL DE	oors_				
		act any of your wo ocontractor(s) mus	rk? a. 🛄 Yes t complete an individual		b. 🔀 No n also.)	
Part	C: Signature	agang atika libas Ya				
The u	ndersigned decla	ares that the inform	nation set forth on this p	age is current, c	omplete and accurate.	
Autho	rized Signature:	ABA		Date:	12-15-14	
	ed Name:		BOTHWELL		PROJECT MANA	BEL
(IFB N	O GA14-98 IO. C0991) ED: 08.29.14		5-5		PI	S LIST FORM RO FORM 132 ATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: Stafford Environmental Services DBA Bird Solution
10. Business Address: P.O. Bax 927 Vista CA 92085
Street City State Zip
3. County Business is located in: Son Drego
4. Name of Contact Person: John Bergin
5. Phone: (760) 758-9747 6. Fax: (760) 759-3969
7. Email Address: bergin @birdsolutions.com
8. Is this business certified as a Disadvantaged Business Enterprise? a. Ves b. No
Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. S2,000,000 to \$5,000,000 e. Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP #
12. Project Name: 16 SW Rail Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Install Bird Deterrence
14. Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature:
Printed Name: John Bergin Title: Director
METRO GA14-98 BIDDERS LIST FORM FR NO. C0991)

ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	rt A; Business Data
9.	Business Name: STERNDAHL ENTERPRISES INC.
10.	Business Address:
	Street ST SUN VALUEY (A 91352) Street Zip
3.	County Business is located in: LOS ANG ELES
4.	Name of Contact Person: DENNY STERNDAHL
5.	Phone: (818) 834-8199 6. Fax: (818) 834-8618
7.	Email Address: denny @ sterndahl. com
8.	Is this business certified as a Disadvantaged Business Enterprise?
9.	Business Annual Gross Receipts: 10. Age of Business:
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000
Pai	t B: Project and Work Description
11.	RFIQ, IFB, or RFP# C0991
12.	Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	STRIPING, PAVEMENT MARKINGS, TRAFFIC CONTRUC,
	SIGNS, REMOVALS & INSTALL
14.	Will you subcontract any of your work? a. Yes * No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C; Signature
The	undersigned declares that the Information set forth on this page is current, complete and accurate,
Aut	horized Signature: Date: 12-22-14
Prin	ted Name: Title: Estimator
MET	TRO GA14-98 BIDDERS LIST FORM

(IFB NO. C0991) ISSUED: 08.29,14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	art A: Business Da	ta				
9.	Business Name:	Superior	Fire Inc.			
10	. Business Address:					
	4464 McGrath St. #1	06	Ventura	CA	93003	
	Street		City	State	Zip	
3.	County Business is le	ocated in:	Ventura			
4.	Name of Contact Per	rson: To	om Wilson			
5.	Phone: (805) 47	7-0162		6. Fax: (805) _4	77-9908	
7.	Email Address:	_tom@su	periorfireinc.co	om		
8.	Is this business certif	ied as a Disad	dvantaged Busin	ess Enterprise?	a. 🛚 Yes b. 🗌 No	
9.	Business Annual Gro	ss Receipts:	10. Age o	f Business: 11 Ye	ars Months	
	a. Less than \$500	0,000	b. 🗌 \$50	0,000 to \$1,000,000	c. 🗌 \$1,000,000 to \$2,0	000,000
	d. 🛭 \$2,000,000 to \$	5,000,000	e. 🗌 Ove	r \$5,000,000		
Pai	t B: Project and W	ork Descrip	otion	1		
11.	RFIQ, IFB, or RFP#	C0991				
12.	Project Name: _D	ivision 16 M				
13.				and/or materials to be p	oorformed/fi-kl	
	Instalation of fir			and of materials to be ;	renomed/lumished:	
			,			
14.	Will you subcontract a (* If "Yes," the subcont	ny of your wo ractor(s) mus	rk? a. t complete an inc	Yes *	b. 🔯 No m also.)	Section 1
Par	C: Signature					
The	undersigned declares	that the inform	nation set forth o	on this page is current, o	complete and accurate	
Auth	orized Signature:	A CE	-	Date:	1/20/14	
Print	ed Name:	42+G	SOM 12	Title:	HZES.	
	RO GA14-98				BIDDERS	ICT CODM

N (IFB NO. C0991) ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: Trane
10. Business Address:
17760 E. Rowland St. City of Industry CA 91748
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Andrew Lemanczyk
5. Phone: (620) 913-7123 6. Fax: (626) 913-8419
7. Email Address:
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. [\$2,000,000 to \$5,000,000 e.] Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP#
12. Project Name: LA Metro Gold Inc - Los Angeles
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Install Trans Traces SC BAS system, wiring and
Programming
14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: Date: 1/21/15 Printed Name: Andrew Lemanczyk Title: Building Automation Account Man

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29,14

Pa	art A: Business	Data				
9.	Business Name	: TSG Ent	erprises, Inc. dba The S	olis Group)	
10	. Business Addre	ss:				
_1		o Avenue, St	e 100 Pasadena	CA	91101	
	Street		City	State	e Zip	
3.	County Business	s is located in:	Los Angeles County			
4.	Name of Contac	t Person: G	ary Hamm			
5.	Phone: (626	685-6989	6. Fax: (626) _6	585-6985	
7.	Email Address:	ghamm	@thesolisgroup.com			
8.	Is this business	certified as a Dis	advantaged Business Enter	prise?	a. 🛚 Yes b. 🗌 No	
9.	Business Annual	Gross Receipts	: 10. Age of Busines	s: _22Y	ears 5 Months	
	a. Less than	\$500,000	b. 🗌 \$500,000 to \$	51,000,000	c. 🔲 \$1,000,000 to \$2,0	000,000
	d. 🛭 \$2,000,000	0 to \$5,000,000	e. Over \$5,000,	000		
Par	t B: Project an	d Work Desci	ription			
11.	RFIQ, IFB, or RF	P# C0991				
12.	Project Name:	Division 16	: Southwestern Yard			
	•	cription of scope	of work, services, and/or m	aterials to be	a performed/furnished:	
			tor services under LAC			
11	VAGU vara automate					
14.	Will you subcontra (* If "Yes," the sub	ocontractor(s) m	vork? a. ☐ Yes ust complete an individual B	Bidders List F	b. ☑ No form also.)	
Part	t C: Signature					
The	undersigned decla	ares that the info	ormation set forth on this pa	ae is current	complete and accurate	
			/)	3	, compress and about atc.	
Auth	orized Signature:	_// CM .	/4)	Date:	1/13/2015	
Print	ed Name:	Terry E. Sol	is	Title:	Chairman and Secretary of the Board of Directors	
	RO GA14-98 NO. C0991)	// V	F. C.			LIST FORM
	ED: 08.29.14	V	5-5		PRO REVISION DATI	FORM 132 E: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

P	art A: Business Data	
9.	Business Name: The Henson Company, Inc.	
1(0. Business Address:	
	3600 15th Avenue West, Suite 100 Seattle WA 98119	
_	Street City State Zip	
3.		
4.	Name of Contact Person: John Sharp	
5.	Phone: (206) <u>632-5720</u> 6. Fax: (206) <u>632-5725</u>	
7.	Email Address:john@thehensoncompany.com	
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No	
9.	Business Annual Gross Receipts: 10. Age of Business: 14 Years 8 Months	
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,0	00,000
	d. 🔀 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000	
Pa	rt B: Project and Work Description	
11.	. RFIQ, IFB, or RFP#	
12.	Project Name: LA Metro	
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:	
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	MONROLLAN
Par	t C: Signature	
The	undersigned declares that the information set forth on this page is current, complete and accurate.	
	Ann D	
	porized Signature:	
Print	ted Name: Regina DuBose Title: Administrative Assis	stant
MEIF	RO GA14-98 BIDDERS I	IST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14



Part A: Business Data
9. Business Name: <u>Twining, Inc.</u>
10. Business Address:
2883 East Spring Street, Suite 300 Long Beach CA 90806 Street City State Zip
County Business is located in: Los Angeles
4. Name of Contact Person: <u>Steven D. Schiffer</u>
5. Phone: (562) <u>426.3355</u> 6. Fax: (562) <u>426.6424</u>
7. Email Address: <u>sschiffer@twininginc.com</u>
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: 117 Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. \$2,000,000 to \$5,000,000 e. X Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP # <u>C0991</u>
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Materials testing and inspection services
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Sizestans 11 1 1 1 1
Authorized Signature: Date: January 19, 2015
Printed Name: Steven D. Schiffer // Title: Vice President
METRO GA14-98

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A:	Business Da	ata				
9. Bus	iness Name:	V&A, Inc.				
10. Bus	iness Address:					
530 S	outh Hewitt St	., Ste 121	Los Angeles	CA	90013	
	Street		City	State	Zip	
3. Cou	inty Business is	located in:	os Angeles, California	1		
4. Nan	ne of Contact Pe	erson: Ger	zain Figueroa			
5. Pho	ne: (213)	972-9700	6. Fax	(213) 97	72-9707	ation.
7. Ema	ail Address:	gerzain.fig	jueroa@va-incorp.con	1		-
8. Is th	nis business cer	tified as a Disad	vantaged Business Ente	rprise?	a 🔳 Yes b 🗌 No	
9. Busi	iness Annual G	ross Receipts:	10. Age of Busine	ss:8 Y	ears 8 Months	
a. [Less than \$5	00,000	b 🗌 \$500,000 to	\$1,000,000	c. S1,000.000 to \$2	2,000,000
d. 🔳	\$2,000,000 to	\$5,000,000	e. 🗌 Over \$5,000	,000		
Part B:	Project and	Work Descrip	otion			
11. RFK	Q, IFB, or RFP a	# C0991				_
12. Proj	ect Name:	Division 16: So	outhwestern Yard			-
13. Prov	vide brief descri	ption of scope o	f work, services, and/or	materials to be	performed/furnished:	
Civ	il and Traffic E	Engineering Se	ervices			
14. Will (* If	you subcontrac "Yes," the subc	t any of your wo ontractor(s) mus	ork? a. ☐ Ye st complete an individual		b. No orm also.)	
Part C:	Signature					
The unde	ersigned declar	es that the infon	mation set forth on this p	page is current	, complete and accurate.	
		1/11	and of		44105144	
	ed Signature: _	Jus	un []		11/05/14	
Printed N	Vame: _	Gerzain Figuer	oa -	Title:	President	
METRO (GA14-98				RIDDE	RS LIST FORM
(IFB NO.			5-5			RO FORM 132

ISSUED: 08.29.14

REVISION DATE: 06.20.08

Par	t A: Business D	ata				
9.	Business Name:	Wagner	Engineering Survey	, Inc.		
10.	Business Address:					
17	134 Devonshire	Street, Suit	te 200 Northridge	CA	91325	
	Street		City	State	Zip	
3.	County Business is	s located in:	Los Angeles			
4.	Name of Contact P	erson:	Stephanie A. Wag	ner		
5.	Phone: (818) _8	892-6565	6. Fax: (818) <u>48</u>	8-9480	
7.	Email Address:	mail@	wesinc.org / stephar	niew@wes	inc.org	
8.	Is this business cer	rtified as a Dis	advantaged Business Enter	rprise?	a. 🗸 Yes b. 🗌 No	
9.	Business Annual G	Gross Receipts	10. Age of Busines	s: <u>24</u> _{Ye}	ars 2 Months	
	a. Less than \$5	500,000	b. \$500,000 to \$	\$1,000,000	c. \$1,000,000 to \$2,0	00,000
	d. 2,000,000 t	to \$5,000,000	e. Over \$5,000,	000		
Pai	rt B: Project and	Work Desc	ription			
11.	RFIQ, IFB, or RFP	# <u>C0991</u>				
12.	Project Name: Div	vision 16:	Southwestern Yard	Ops. & Ma	int. Facility D/B	
13.	Provide brief descr	ription of scope	e of work, services, and/or n	naterials to be	performed/furnished:	
	Land Survey	ing, Mapp	ing, Right-of-Way ar	nd Civil En	gineering	
14.	Will you subcontract (* If "Yes," the subc		work? a. Yes nust complete an individual		b. No orm also.)	
Pai	rt C: Signature					
The	undersigned decla	res that the in	formation set forth on this p	age is current,	complete and accurate.	
۸	harizad Cianatura	Hach	anie a. Wagn	101 Date:	January 16, 2005	
	horized Signature:	Stephani	e A. Wagner		President	
riir	nted Name: _		0	Title: _		
(IFE	TRO GA14-98 3 NO. C0991) UED: 08.29.14		5-5			LIST FORM D FORM 132 E: 06.20.08

Pa	rt A: Business D	ata			
9.	Business Name:	Winega	rdner Masonry, Inc		
10.	Business Address	:			
32	2147 Dunlap	Blvd.	Yucaipa	CA	92399
	Street		City	State	Zip
3.	County Business is	s located in:	San Bernardino C	ounty	
4.	Name of Contact F	Person:	David Browning		
5.	Phone: (909)	795-9711	6. Fax: (5	909) 7	95-2690
7.	Email Address:	dbrow	ning@winegardner	masonr	y.com
8.	Is this business ce	rtified as a Dis	advantaged Business Enterp	rise?	a. 🗸 Yes b. 🗌 No
9.	Business Annual C	Gross Receipts	: 10. Age of Business:	37Y	ears 4 Months
	a. Less than \$	500,000	b. \$500,000 to \$1	,000,000	c. \$1,000,000 to \$2,000,000
	d. \$2,000,000	to \$5,000,000	e. V Over \$5,000,00	00	
Pa	rt B: Project and	Work Desc	ription		
11.	RFIQ, IFB, or RFP	# C0991			
			Southwestern Yard C	ps. & Ma	aint. Facility D/B
			e of work, services, and/or ma		
	Masonry	,	,		
14.	Will you subcontra (* If "Yes," the sub-		work? a. Yes auust complete an individual Bi		b. No orm also.)
Pa	rt C: Signature				
The	undersigned decla	res that the inf	ormation set forth on this pag	ge is current	, complete and accurate.
		SIN			40/44/0044
Aut	horized Signature:	XV5			12/11/2014
Prir	nted Name:	David Br	owning	Title:	Vice President
(IFE	TRO GA14-98 3 NO. C0991) UED: 08.29.14		5-5		BIDDERS LIST FOR PRO FORM 13 REVISION DATE: 06.20.0

Jan 21 15 11:20a

BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data		
9. Business Name: 101065	AND THINGS	
10. Business Address:		
5042) 258 Th ST NEST Street	LANCASTER	12 62571
Street	City	State Zip
3. County Business is located in:	as ANGELES	
4. Name of Contact Person:	16 Spanden	
5. Phone: (661) 233-7564	6. Fax: (661)	724-0951
7. Email Address: WINGS AV	MINIS @USAIDO	NNE
 Is this business certified as a Disadva 		a. Yes b. No
Business Annual Gross Receipts:	10. Age of Business: 12	
a. Less than \$500,000	b. 🗆 \$500,000 to \$1,000,00	
c. [] \$2,000,000 to \$5,000,000	e. Over \$5,000,000	== 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
art B: Project and Work Descriptio	n	
1. RFIQ, IFB, or RFP#		
2. Project Name: LA METRO D	IV IL RAIL YARD	
3. Provide brief description of scope of wo	ork, services, and/or materials to	be performed/furnished
INSTALATION OF B	and SPIKES AND	DETSARCO F ALDO
Systems		DE TRIGLESOF TIDIS
. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must co	a. [] Yes * mplete an individual Bidders Lis	b No it Form also.)
rt C: Signature		
e undersigned declares that the information	on set forth on this name is curre	ant complete and a
thorized Signature:	/)	
nted Name: Doub Supur	13	e: 1-20-15
TRO GA14-98 3 NO. C0991)		BIDDERS LIST FORM

ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Par	t A: Business Data
9.	Business Name: GRIFFITH COMPANY
10.	Business Address:
_/	2200 BLOOMFIELD AVE SOVIAFE SARWS, CA 90670 City State Zip
3.	County Business is located in: Los ANGRAS
4.	Name of Contact Person: Bill GRIDEN
5.	Phone: (562) $929-1128$ 6. Fax: (562) $864-8970$
7.	Email Address: BGRIPER@ GRIPFITH COMPANY. NBT.
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. S2,000,000 to \$5,000,000 e. Over \$5,000,000
Par	t B: Project and Work Description
11.	RFIQ, IFB, or RFP# SITE WORK
12.	Project Name: MTA SOUTHWEST (ARD)
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	DEMO, EARTHWIRK, AGGREGATE BASE, ASPHART PAVING, CONCRETE
	FLATUURK, UNDERGROUND "WET" UTILITIES, LANDSCAPE FIRRIGATION
	Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	norized Signature: Date:
	ted Name: Biù GRIDIN Title: ESTIMTOR
C I II II	Title:
MET	PO GA14-98

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Pa	rt A: Business Data	
9.	Business Name: McMurra	ay Stern
10.	Business Address:	
1	5511 Carmenita Road	Santa Fe Springs CA 90670
	Street	City State Zip
3.	County Business is located in:	Los Angles
4.	Name of Contact Person:	Jim Burkart
5.	Phone: (562) 547-4798	6. Fax: (562) <u>293-9834</u>
7.	Email Address: jburkar	t@mcstern.com
8.	Is this business certified as a Dis	advantaged Business Enterprise? a. Yes b. Vo
9.	Business Annual Gross Receipts	10. Age of Business: 30 Years 6 Months
	a. Less than \$500,000	b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. \$2,000,000 to \$5,000,000	e. 🗸 Over \$5,000,000
Pa	rt B: Project and Work Desc	ription
	RFIQ, IFB, or RFP# C0991	
12	Project Name: Division 16:	Southwestern Yard Ops. & Maint. Facility D/B
13	. Provide brief description of scop	e of work, services, and/or materials to be performed/furnished:
	Bid section 10 56 00 -	Storage Equipment, 10 51 13 - Metal Lockers
	11 96 00 - EQ ID 1215	, 120 * 1745, 45 39 00 - EQ ID 1860
14	. Will you subcontract any of your (* If "Yes," the subcontractor(s) of	work? a. Yes * b. V No must complete an individual Bidders List Form also.)
Pa	rt C: Signature	
Th	e undersigned declares that the in	formation set forth on this page is current, complete and accurate.
Au	thorized Signature:	Date: January 13, 2015
	inted Name: Linea Sto	ern CEO - President
. ,,		
	TRO GA14-98	BIDDERS LIST FORM
	B NO. C0991) SUED: 08.29.14	5-5 PRO FORM 132 REVISION DATE: 06.20.08

Pa	Part A: Business Data				
9.	9. Business Name: BLACKIPO dba National	Supply	· ·		
10.	10. Business Address:				
	6125 Imperial Avenue San Diego	CA	92114		
Section and the section of the secti	Street City	State	Zip		
3.	County Business is located in: San Diego				
4.	4. Name of Contact Person: Allie Pruitt				
5.	5. Phone: (619) 742-0562 6. F	ax: ()			
7.	7. Email Address: alliepruit@cox.net				
8.	8. Is this business certified as a Disadvantaged Business	Enterprise?	a. 🖈 Yes b. 🗌 No		
9.	9. Business Annual Gross Receipts: 10. Age of Bu	siness: 14 Yea	rs 10 Months		
	a. 🗌 Less than \$500,000 b. 🗌 \$500,00	0 to \$1,000,000	c. 🔀 \$1,000,000 to \$2,000,000		
	d. 🗌 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5	,000,000			
Pa	Part B: Project and Work Description				
11	11. RFIQ, IFB, or RFP# CO991				
	12. Project Name: Division 16: Southwester	n Yard			
13	Provide brief description of scope of work, services, an	d/or materials to be p	erformed/furnished:		
	Material Supplier - Drywall and Associ				
	NAICS: 444190 .				
14	14. Will you subcontract any of your work? a. [(* If "Yes," the subcontractor(s) must complete an indiv] Yes * idual Bidders List For	b. ☑ No m also.)		
Pa	Part C: Signature				
Th	The undersigned declares that the information set forth on this page is current, complete and accurate.				
Αι	Authorized Signature: alther I. Smith (all) Date: 1/14/2015				
Pr	Printed Name: Alethea R Pruitt (Allie)	Title: _	Project Manager		
(IF	METRO GA14-98 (IFB NO. C0991) 5 ISSUED: 08.29.14	-5	BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08		

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Par	A: Business Data						
9.	Business Name: Ficcadenti Waggoner and Castle						
10.	D. Business Address:						
	16969 Von Karman Avnue, Suite 240 Irvine, CA 92606						
	Street City State Zip						
3.	County Business is located in: Orange						
4.	Name of Contact Person: Michael A. Waggoner						
5.	Phone: (949) 474-0502 6. Fax: (949) 474-1801						
7.	Email Address: mwaggoner@fwcse.com						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No						
9.	Business Annual Gross Receipts: 10. Age of Business: 23 Years 4 Months						
	a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. 🗌 \$2,000,000 to \$5,000,000 e. 🗵 Over \$5,000,000						
Part	B: Project and Work Description						
11.	RFIQ, IFB, or RFP# C0991						
12.	Project Name: Division 16: Southwestern Yard						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	Structural engineering for the metal stud framing.						
	-						
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part	C: Signature						
The	undersigned declares that the information set forth on this page is current, complete and accurate.						
Auth	orized Signature: Date: January 14, 2015						
	ed Name: Michael A. Waggoner Title: Principal						
METI	RO GA14-98 BIDDERS LIST FORM						

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Pal	rt A: Business Data
9.	Business Name: Dittemore Insulation Contractors, Inc.
10.	Business Address:
16	519 W. Struck Avenue, Orange, CA 92867
	Street City State Zip
3.	County Business is located in: Orange County
4.	Name of Contact Person:
5.	Phone: (714) 289-7095 6. Fax: (714) 771-0230
7.	Email Address: jeff@dittemore.net
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: 17 Years 2 Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. 🖾 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000
Pa	rt B: Project and Work Description
11.	RFIQ, IFB, or RFP# IFP # C0991 Division 16 Southwestern Yard
12.	Project Name: Division 16 Maintenance Yard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Furnish and install Building Insulation and slab edge
	Fire-safing
14.	. Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pa	rt C: Signature
The	e undersigned declares that the information set forth on this page is current, complete and accurate.
Au	thorized Signature:
Pri	nted Name: Jeff Baxley Title: Sales Manager
(IFE	TRO GA14-98 BIDDERS LIST FORM 3 NO. C0991) 5-5 PRO FORM 132 REVISION DATE: 06.20.08

Pa	rt A: Business D	ata			
9.	Business Name:	Safe S	Scaffolding		
10.	Business Address	:			
	23392 Via Alon	dra	Trabuco Canyon	CA	92679
	Street	the of the physical distribution and distributions are not account on the physical and an area of the physical and area of the physical a	City	State	Zip
3.	County Business is	s located in:	Orange		
	Name of Contact F	Person:	Theresa Hsu		
	Phone: (949)_	427-0660	6. Fax: (949) 74	3-8988
	Email Address:	theres	a@safescaffolding.net		
3.	Is this business ce	rtified as a Dis	advantaged Business Enter	prise?	a. 🛛 Yes b. 🗌 No
).	Business Annual C	Gross Receipts	: 10. Age of Busines	s:4Ye	ears1 Months
	a. Less than \$	500,000	b. [] \$500,000 to \$	51,000,000	c. 🔲 \$1,000,000 to \$2,000,000
	d. 🛚 \$2,000,000	to \$5,000,000	e. Over \$5,000,0	000	
a	rt B: Project and	Work Descr	iption		
1.	RFIQ, IFB, or RFP	# <u>C0991</u>		7A 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 1944 - 19	
2.	Project Name:	Division 1	16: Southwestern Yard		
3.	Provide brief descr	ription of scope	of work, services, and/or m	aterials to be	performed/furnished:
	3' wide light duty	y scaffolding f	for framing and drywall so	cope	
4.	Will you subcontra (* If "Yes," the subc		work? a. ☐ Yes uust complete an individual f		b. 🔀 No orm also.)
a	rt C: Signature				
he	undersigned decla	res that the infe	ormation set forth on this pa	age is current,	complete and accurate.
ut	horized Signature:	Theres	alfm_	Date:	12-29-2014
	ited Name:	Theresa Hs	u		Chief Estimator
100	TDO CA14 00				DIDDEDO LOT FO
	FRO GA14-98 NO. C0991)		5-5		BIDDERS LIST FOR PRO FORM 1

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business I	Data					
9.	Business Name:	Brady C	ompany/Los Ar	ngeles, Inc.			
10.	. Business Address	:					
	1010 N. Olive S	St.,	Anaheim,		CA,	92801	
	Street		City		State	Zip	
3.	County Business	s located in:	Orange Cou	nty			
4.	Name of Contact	Person: L	ee Gardner				
5.	Phone: (714)	533.9850		6. Fax: (714)	533.7113	
7.	Email Address:	lgardn	er@brady.com				
8.	Is this business co	ertified as a Di	sadvantaged Busin	ess Enterprise?		a. 🗌 Yes b. 🛛 No	
9.	Business Annual	Gross Receipt	s: 10. Age o	of Business:	17_Ye	ears11 Months	
	a. Less than \$	500,000	b. 🗌 \$50	0,000 to \$1,000	,000	c. [] \$1,000,000 to \$2,000,00	00
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🕅 Ove	er \$5,000,000			
Pai	rt B: Project and	Work Desc	ription				
11.	RFIQ, IFB, or RFF	°# <u>C0991</u>			37440-1481-141-141-141-141-141-141-141-141-14		
12.	Project Name:	Division 1	6: Southwester	rn Yard			
13.	Provide brief desc	ription of scop	e of work, services	, and/or materia	ls to be	performed/furnished:	
	Non-structura	Metal Stud	Framing, Dryw	all, Spray Ap	plied F	Fireproofing, Sheathing,	
	Insulation and	l Scaffolding	J.				
14.	Will you subcontra			a. 🛛 Yes *		b. \square No	
	(* If "Yes," the sub	contractor(s)	nust complete an i	ndividual Bidden	s List Fo		
Pai	rt C: Signature						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
The	undersigned decla	res that the in	formation set forth	on this page is	current,	complete and accurate.	
المديد 🐧	hadrad Circuit	10.11			D-1	January 16, 2015	
	horized Signature:	- Committee	- Sauce		_		
Prin	ited Name:	William Sa	aaler		Title:	President	
MET	FRO GA14-98		·			BIDDERS LIST	FORM
	NO. C0991)			5-5		PRO FOR	

ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data					
9. Business Name: ORANGE COUNTY PLANTERING					
10. Business Address:					
3191 Airport Loop Dz. B-1 Corta Mara CA. 92626 Street City State Zip					
3. County Business is located in:					
4. Name of Contact Person: BRAD OLSOV					
5. Phone: (714) 957-1971 6. Fax: (714) 957-0958					
7. Email Address: <u>bolson</u> @ explastering. com					
8. Is this business certified as a Disadvanteged Business Enterprise? a. Yes b. No					
9. Business Annual Gross Receipts: 10. Age of Business: 25 Years Months					
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c \$1,000,000 to \$2,000,000					
d. [] \$2,000,000 to \$5,000,000 e. [2*Over \$5,000,000					
Part B: Project and Work Description					
11. RFIQ, IFB, or RFP#					
12. Project Name: Los Augeles Metro Transit Div. 16 Sound Western Yarn					
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
METER STUD FRAMING SUPERIN BOARD ASSEMBLES, LATT & PLASER					
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Part C: Signature Long					
The undersigned declares that the information set forth on this page is current, complete and accurate.					
Authorized Signature: Date: 01/15/15					
Printed Name: Bus ocson Title: SR ESTIMATOR					
Page 96					

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data			
9. Business Name: Raymond	Group		
10. Business Address:			
520 West Walnut Ave.	Orange	CA	92868
Street	City	State	Zip
3. County Business is located in:	Orange		
Name of Contact Person:	Mike Smith		
5. Phone: (714) <u>771-7670</u>	6. Fax: ()	
7. Email Address: mikes	@raymondgroup.com		
B. Is this business certified as a Disac	dvantaged Business Enter	orise?	a. Yes b. X No
Business Annual Gross Receipts:	10. Age of Business	s: _78 Yea	ars Months
a. Less than \$500,000	b. 🗌 \$500,000 to \$	1,000,000	c. 🗌 \$1,000,000 to \$2,000,000
d. \$2,000,000 to \$5,000,000	e. 🗓 Over \$5,000,0	000	
art B: Project and Work Descri	otion	TO THE PROPERTY OF THE PARTY OF	
1. RFIQ, IFB, or RFP # C0991			
2. Project Name: LA Metro	- Division 16: Southw	estern Yard	
Provide brief description of scope c	of work, services, and/or m	aterials to be p	erformed/furnished:
Framing, Drywall, Acoutsti			one mediation of
4. Will you subcontract any of your wo (* If "Yes," the subcontractor(s) must	ork? a. ☐ Yes st complete an individual B		b. 🗓 No m also.)
art C: Signature			
ne undersigned declares that the infor	mation set forth on this pa	ge is current, c	omplete and accurate.
uthorized Signature:		Date:	1/19/15
inted Name: Mike Smith			Sr. Estimator
/			
ETRO GA14-98 B NO. C0991)	5-5		BIDDERS LIST FORM

ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data			
9. Business Name: Perez	Construction Group, Inc.		
10. Business Address:			
355 So. Grand Ave., Ste. 24	50 Los Angeles	CA	90071
Street	City	State	Zip
. County Business is located in:	Los Angeles		
. Name of Contact Person: _	James Perez		
Phone: (213) <u>289-9100</u>	6. Fax: (213) _289-	9100
Email Address: jpe	rez@perezcg.com		
. Is this business certified as a D	isadvantaged Business Enterp	orise? a	. 🛚 Yes b. 🗌 No
. Business Annual Gross Receip	ts: 10. Age of Business	:2.5Years	Months
a. Less than \$500,000	b. [\$500,000 to \$1	1,000,000 c	\$1,000,000 to \$2,000,000
d. [\$2,000,000 to \$5,000,00	0 e. 🗌 Over \$5,000,0	00	
art B: Project and Work Des	cription		
. RFIQ, IFB, or RFP#C09	91		
2. Project Name: LA Met	ro - Division 16: Southwe	estern Yard	
3. Provide brief description of sco	oe of work, services, and/or ma	aterials to be perf	ormed/furnished:
	tstical Ceilings & FIre Pro		
. Will you subcontract any of you (* If "Yes," the subcontractor(s)	work? a. X Yes must complete an individual Bi	b.	□ No also.)
rt C: Signature			
e undersigned declares that the in	formation set forth on this pag	e is current, com	plete and accurate.
thorized Signature:	<u></u>	Date:1	/19/15
nted Name: James Pe	rez	Title:Pr	esident/ CEO
TRO GA14-98			RIDDEDG LIGT FOR
3 NO. C0991)	5-5		BIDDERS LIST FORM PRO FORM 13

ISSUED: 08.29.14

Part A: Business	Data				
9. Business Name	Gllumac	;			
0. Business Addre	ss:				
707 Wilshire Bou	levard, 23rd Flo	oor, Los Angeles, C	A 90017		
Street		City	State	Zip	
. County Busines	s is located in:	Los Angeles			
Name of Contac	t Person: Ja	cob Chan			-
Phone: (213	239-8866	6. 1	ax: (213 ₎₂	239-8816	
Email Address:	jchan(@glumac.com			-
Is this business	certified as a Disa	advantaged Business	Enterprise?	a. ☐ Yes b. 🖄 I	No
Business Annua	Gross Receipts:	10. Age of Bu	siness: 43 Y	ears 2 Months	
a. Less than	\$500,000	b. 🗌 \$500,00	00 to \$1,000,000	c. 🗌 \$1,000,000 to	o \$2 ,000,000
d. 🗌 \$2,000,00	0 to \$5,000,000	e. 🖄 Over \$5	,000,000		
art B: Project an	d Work Descr	iption			
. RFIQ, IFB, or RF	P# C0991				-
. Project Name:	Division 10	6: Southwestern Ya	rd		
	cription of scope Engineering S		d/or materials to be	performed/furnished:	
	act any of your w	ork? a. □ ist complete an indivi	Yes * dual Bidders List Fo	b. 凶 No orm also.)	
rt C: Signature					
undersigned decl	ares that the info	rmation set forth on t	his page is current,	complete and accurat	æ.
	,	Chan,			
horized Signature:	Jacob Chan		Date: _	January 21, 2015 Managing Principal	
nted Name:	23.23		Title: _		
RO GA14-98					

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business	Data			
9.	Business Name:	MARTIN	INTEGRATED		
10	. Business Addres	ss:			
2	330 N. PACII	FIC STREET	, ORANGE	CA	92865
	Street		City	State	Zip
3.	County Business	is located in:	ORANGE		
4.	Name of Contact	Person: M	RON MATHIS		
5.	Phone: (714)	998-9100	6. Fa	ax: (714) <u>998</u> -	1414
7.	Email Address:	myron@	martinintegra	ted.com	
8.	Is this business of	ertified as a Disa	dvantaged Business E	Enterprise? a	. 🗌 Yes b. 🔀 No
9.	Business Annual	Gross Receipts:	10. Age of Bus	iness: 26 Years	Months
	a. Less than	\$500,000	b. 🗌 \$500,000) to \$1,000,000 c	. 🔲 \$1,000,000 to \$2,000,000
	d. 🗌 \$2,000,000) to \$5,000,000	e. 🛛 Over \$5,	000,000	
Pa	rt B: Project an	d Work Descri	otion		
11.	RFIQ, IFB, or RF	P#			
12.	Project Name:		DIVISION#16		
13.	Provide brief des	cription of scope	of work, services, and	or materials to be per	formed/furnished:
		AL CEILING			emediamone.
14.	Will you subcontro (* If "Yes," the sub	act any of your wo	ork? a. 🗌 st complete an individ	Yes * b ual Bidders List Form	□X No also.)
Par	t C: Signature		-		
he	undersigned decl	ares that the infor	mation set forth on th	is page is current, con	nplete and accurate.
utł	norized Signature:			Date:0	1/19/15
rin	ted Name:	MARSHAL	L E. HOVIVIAN	Title:	0
IET	RO GA14-98		***************************************		RIDDERS LIST FOR

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Par	t A: Business Data
9.	Business Name: 3000 ROOFING TUC.
10.	Business Address:
	Street City State Zip 91601
	Street City State Zip
3.	County Business is located in: Name of Contact Person: Row NEC Soul
4.	Name of Contact Person: Xow NEC Sow
5.	Phone: (949) 279-9657 6. Fax: (818) 505-9824
7.	Email Address: Row PADCO ROOFING. COM
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. [\$2,000,000 to \$5,000,000 e. [X] Over \$5,000,000
Pai	t B: Project and Work Description
11.	RFIQ, IFB, or RFP#
12.	Project Name: LA METRO DIU 16 SOUTHWESTIERN YARD FACILITY
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	ROOF, NG & WATER PROOF, NG
	- Acci in the
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pa	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
i ne	undersigned declares that the information declares the information declared
Auf	horized Signature: Date:
	2000 PUECED THE VEW CONSTRUCTION MANAGE
Prii	ited Name: A ONITE I TOLE SOLUTION THE. JOSEPH SOLUTION THE PROPERTY OF THE PR
	DIDDEDS LIST FORM
	RO GA14-98 BIDDERS LIST FORM PRO FORM 132 NO. C0991) 5-5 PRO FORM 132 PRO FORM 132 REVISION DATE: 06 20 08

ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data						
1. Business Name: Troyer Contracting Company, Inc.						
2. Business Address:						
10122 Freeman Avenue Santa Fe Springs, Ca 90670						
Street City State Zip						
3. County Business is located in: Los Angeles						
4. Name of Contact Person: Douglas Fields						
5. Phone: (562) 944-6452 6. Fax: (56)2 944-6469						
7. Email Address: douglaspfields@msn.com						
8. Is this business certified as a Disadvantaged Business Enterprise? a. □ Yes b. ☒ No						
9. Business Annual Gross Receipts: 10. Age of Business: 20 Years Months						
a. □ Less than \$500,000 b. □ \$500,000 to \$1,000,000 c. □ \$1,000,000 to \$2,000,000 d. □ \$2,000,000 to \$5,000,000 e. Ⅺ Over \$5,000,000						
Part B: Project and Work Description						
11. RFIQ, IFB, or RFP#						
12. Project Name:						
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
Roofing, Waterproofing and Sheet Metal Specialty Trade Contracto						
14. Will you subcontract any of your work? a. □ Yes * b. ₭ No (*If "Yes", the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature						
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Authorized Signature: Date:Date:						
Printed Name: Douglas Fields Title: Estimator						

LACMTA 12-105MW RFP NO. C0988 ISSUED: 06.22.12

Part A: Business Data
9. Business Name: Byron Epp. INC.
10. Business Address:
26062 MERIT CIR. #107 LAGUNA HILLS, CA 92653 Street City State Zip
3. County Business is located in: ORAN 6E
4. Name of Contact Person: JOEY AMPOSTA
5. Phone: (949) 363-1920 6. Fax: (949) -363-1959
7. Email Address: joeya@ byronepp. com
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: 34 Years Months
a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. 🗆 \$2,000,000 to \$5,000,000 e. 🔀 Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP#
12. Project Name: L.A. METRO SOUTHWESTERN / DIV 16
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
SUPPLY AND INSTALL FOUR FOLD AND OVERHEAD
Doors
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: Date: 19.15
Printed Name: JOEY AMPOSTA Title: PROJECT MANAGER
METRO GA14-98 (IFB NO. C0991) BIDDERS LIST FORM PRO FORM 132 PSUED: 08.29.14 5-5 PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data	- Community of the Comm			
9.	Business Name: Harris Pal	ar Southern (a)	ifornia		
	Business Address:				
15	OS E. Mission Blud.	Pomona	CA	91766	
	Street	City	State	Zip	
3.	County Business is located in:	Los Argeles			
4.		StrueTorrey			990a.
5.	Phone: (909) 397-715	6. Fax: (909) 39	7-7146	
7.	Email Address: Storr	reycharrisrel	par.com		_
8.	Is this business certified as a Disadv	vantaged Business Enterp	orise?	a. 🗌 Yes b. 🔀 No	
9.	Business Annual Gross Receipts:	10. Age of Business	: 24 Year	Months	
	a. Less than \$500,000	b. 🗌 \$500,000 to \$	1,000,000	c. 🗌 \$1,000,000 to \$	2,000,000
	d. 32,000,000 to \$5,000,000	e. 💢 Over \$5,000,0	000		
Par	t B: Project and Work Descript	ion			
11.	RFIQ, IFB, or RFP#				
12.	Project Name: LA MAro	PivIL SW P.	ail Yard		
13.	Provide brief description of scope of	work, services, and/or ma	aterials to be pe	rformed/furnished:	
	03200 - concrete				
	Will you subcontract any of your work (* If "Yes," the subcontractor(s) must		The state of the s	b. 🔀 No n also.)	APPENDAGE AND AP
art	C: Signature				
he i	undersigned declares that the inform	1			
Auth	orized Signature:	H. 0	Date:	1/50/12	
rint	ed Name:	1 A. LARSON	Date:	V.P.	
	0 0444.00				

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

	rt A: Business Data
9.	Business Name: Pacific Lift And Equipment Company
10.	Business Address:
	Business Address: 61 W. Mountain St. Pasadena CA 91103 Street City
3.	
4.	Name of Contact Person: Marian Gagnon
5.	Phone: (626) 797-4100 6. Fax: (626) 797-3639
7.	Email Address: Warian Gagnon
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a.
	d. S2,000,000 to \$5,000,000 e. S Over \$5,000,000
Par	t B: Project and Work Description
	RFIQ, IFB, or RFP# CO991 Project Name: LA Metro Div 16 Southwestern Yard Facility
	3
	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Provide and install compressor and lubrication equipment
	specified in section 11 (100 "Vehicle Service Equipment."
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	ed Name: Marian Gagnon Date: 12-18-14 Title: V.P.
Print	ed Name: Marian Gagnon Title: V.P.
	RO GA14-98 NO C0991) BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	rt A: Business Dat	ta					
9.	Business Name:	BlackGold	Development, Inc. DBA	A.C. F	Paving Company_		
10.	Business Address:						
	2623 Imperial	Hwv. #20	9 Santa Fe Springs	CA	90670		
	Street		City	State	Zip		
3.	County Business is l	ocated in	Los Angeles				
4.	Name of Contact Pe	rson:	Anthony J. Curato Jr.				
5.	Phone: (562) 86	68-5070	6. Fax: (562	<u>86</u>	8-5075		
7.	Email Address:	tony@a	cpavingcompany.ne	t			
8.	Is this business certif	fied as a Disad	dvantaged Business Enterprise?	•	a. 🗸 Yes b. 🗌 No		
9.	Business Annual Gro	oss Receipts:	10. Age of Business: 9	Ye	ars 2 Months		
	a. Less than \$50				c. 🗾 \$1,000,000 to \$2,000,000		
	d. \$2,000,000 to	\$5,000,000	e. Over \$5,000,000				
Pai	rt B: Project and V	Vork Descrip	otion				
11.	. RFIQ, IFB, or RFP #	C0991					
12.	Project Name: Divi	sion 16: So	outhwestern Yard Ops.	. & Ma	int. Facility D/B		
13.	Provide brief descrip	tion of scope o	of work, services, and/or materia	als to be p	performed/furnished:		
	Furnish asph	alt, concr	ete, and/or rock base	e mat	erials.		
14.	Will you subcontract (* If "Yes," the subco		ork? a. Yes * st complete an individual Bidder	rs List Fo	b. No rm also.)		
Pai	rt C: Signature						
The	The undersigned declares that the information set forth on this page is current, complete and accurate.						
Aut	Authorized Signature:						
Prir	nted Name:	Anthony J	I. Cù r áto Jr.	Title: _	President		
	TRO GA14-98 3 NO. C0991)		5-5		BIDDERS LIST FORM PRO FORM 132		

ISSUED: 08.29.14

Pa	rt A: Business I	ata					
1.	Business Name:	ABC Liovin	Drilling, Inc.				
2.	Business Address	:					
11	80 East Burnett St,		Signal Hill,	CA		90755	
	Street		City	St	ate	Zip	
3.	County Business i	s located in:	Los Angeles				
4.	Name of Contact	Person: <u>Iva</u>	an Liovin				
5.	Phone: (562)	981-8575	6	. Fax: (562) <u>9</u>	81-9594		
7.	Email Address:	ivan@abo	cdrilling.com	the American and the control of the			
8.	Is this business co	ertified as a Dis	advantaged Busine	ess Enterprise?	а. 🗆	Yes b. 🛛 No	
9.	Business Annual	Gross Receipts	s: 10. Age of	Business: 31	Years <u>6</u>	Months	
	a. Less than \$	500,000	b. П \$500	,000 to \$1,000,000	c. 🗖	\$1,000,000 to \$2,000,000	
	d. \$ 2,000,000	to \$5,000,000	e. 🗶 Over	\$5,000,000			
Pa	rt B: Project and	Work Desc	ription				
11.	RFIQ, IFB, or RFF	# IFB No C	0991				
	Project Name:			DIVISION 16 SOUT	THWESTE	RN YARD	
13.	Provide brief desc			and/or materials to b			
				lls, Potholing, Insta			
	Instrumentation 8	& Monitoring					
				All Marie Land			
14.	14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pa	Part C: Signature						
The	The undersigned declares that the information set forth on this page is current, complete and accurate.						
Aut	horized Signature:			Date	e: <u>1/21/</u>	2015	
Prir	nted Name:	Ivan Liovin		Title	: <u>Preside</u>	nt	_
	TRO (ARCHIVE#) P NO. EN083			5-5		BIDDERS LIST FO PRO FORM REVISION DATE: 06.20	132

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business I	Data				
9.	Business Name:	Deltech Engin	eering, Inc.			
10.	Business Address	3:				
49	913 E. Gerda Driv	ve Ana	heim	California	92807	
	Street		City	State	Zip	
3.	County Business	is located in:	Orange County	, CA		
4.	Name of Contact	Person: Ebbit	eanga Abili			
5.	Phone: (714)	495 9755	6.	Fax: (714) <u>38</u> -	4 4595	
7.	Email Address:	deltech@de	Itechengineerin	ginc.com		
8.	Is this business of	ertified as a Disadv	antaged Busines	s Enterprise?	a. XX Yes b. No	
9.	Business Annual	Gross Receipts:	10. Age of E	Business:Ye	ears Months	
	a. Less than \$	500,000	b. 🗌 \$500,0	000 to \$1,000,000	c. 🗌 \$1,000,000 to \$2,0	000,000
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🕮 Over S	\$5,000,000		
Pa	rt B: Project an	d Work Descript	ion			
11.	RFIQ, IFB, or RFI	# IFB C0991				
12.	Project Name:	Chrenshaw/LA	X Transit Corric	for Project Division	16: Southwestern Yard	
13.	Provide brief desc	cription of scope of	work, services, a	nd/or materials to be	performed/furnished:	
	Hazardous Mat	erials/Contamina	ted Soil Handli	ng, Hauling and Dis	posal	
14.		act any of your wor ocontractor(s) must		☐ Yes * ividual Bidders List Fo	b. XX No orm also.)	
Pa	rt C: Signature					
The	undersigned decl	ares that the inform	nation set forth or	n this page is current,	complete and accurate.	
		8 44	ei.		4/00/0045	
	horized Signature:	Ebbitoones Mut)	Date: _	1/20/2015	
Pri	nted Name:	Ebbiteanga Abī	II	Title: _	Principal	West days at the same
ME	TRO GA14-98				BIDDERS	S LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data					
9. Business Name: BALL CONSTRUCTION, INC					
10. Business Address:					
9852 E. TOE VARGAS WAY S. EL MONTE CA 91733 Street City State Zip					
3. County Business is located in: LOS ANGELES					
4. Name of Contact Person: (RANT WOOD					
5. Phone: $(^{6}2^{6})$ 442 800 3 6. Fax: (626) 442 8315					
7. Email Address: ESTYMATING & BALLONSTRUCTION.COM					
8. Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☑ No					
9. Business Annual Gross Receipts: 10. Age of Business: Years Months					
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000					
d. 🗌 \$2,000,000 to \$5,000,000 e. 🗹 Over \$5,000,000					
Part B: Project and Work Description					
11. RFIQ, IFB, or RFP#					
12. Project Name: LA Metro Div 16 Southweston Facilities					
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
Site Utilities Somer, Water, Storm Drain					
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Part C: Signature					
The undersigned declares that the information set forth on this page is current, complete and accurate.					
- diches					
Authorized Signature: Date: Date:					
Printed Name: Title: PESIVERY					
METRO GA14-98 BIDDERS LIST FORM					
IVIL IIIO ON IT-90					

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

c.					
CA	90071				
State	Zip				
(213) _289-	-9100				
rprise?	a. X Yes b. □ No				
	\$1,000,000 to \$2,000,000				
vestern Yard					
naterials to be perf	omed/furnished;				
b. Bidders List Form a	No also.)				
ge is current, com	plete and accurate.				
Date: 1/	/19/15				
rinted Name: Tarries Perez Title: President/ CEO					
	BIDDERS LIST FORM				
	State (213) _289- Proprise? as ses: _2.5 Years \$1,000,000 co. Prestern Yard reterials to be performed to				

ME ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	art A: Business	Data				
9.	Business Name:	Gllumac				
10	. Business Address	S:				
7	707 Wilshire Boule	evard, 23rd Flo	or, Los Angeles, C	CA 90017		
	Street		City	State	e Zip	
3.	County Business	is located in:	Los Angeles			
4.	Name of Contact	Person: Jac	ob Chan			
5.	Phone: (213)	239-8866	6.	Fax: (213)	239-8816	_
7.	Email Address:	jchan@	glumac.com			
8.	Is this business co	ertified as a Disa	dvantaged Business	Enterprise?	a. 🗌 Yes b. 🖄 No	
9.	Business Annual	Gross Receipts:	10. Age of Br	usiness: 43	Years 2 Months	
	a. Less than \$	500,000	b. 🗌 \$500,0	00 to \$1,000,000	c. 🔲 \$1,000,000 to \$2	,000,000
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🖄 Over \$	5,000,000		
Pai	t B: Project and	Work Descrip	otion			
11.	RFIQ, IFB, or RFF	°# C0991				
12.	Project Name:	Division 16	: Southwestern Ya	ard		
13.		ription of scope of Engineering Se		d/or materials to be	e performed/furnished:	
14.	Will you subcontra (* If "Yes," the subc	ct any of your wo	ork? a. ∑ st complete an indiv	Yes * idual Bidders List F	b. □ No Form also.)	
Par	t C: Signature					
Гһе	undersigned decla	res that the infon	mation set forth on	this page is current	t, complete and accurate.	
Auth	orized Signature:	() acob	Chan,	Date:	January 21, 2015	
	ed Name:	Jacob Chan	,	Title:	Managing Principal	
AFT.	RO GA14-98				0,000,00	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A:	Business Data	
9. Busir	ness Name: All and Lube Systems inc.	
10. Busin	ness Address:	
8353	Street City State Zip	
3. Coun	ity Business is located in: Sacrament o	
4. Name	e of Contact Person: Mite Bewsey	
5. Phone	e: (916) 381-5588 6. Fax: (916) 381-552 2	
7. Email	Address: mbewsey pairandlube.com	
8. Is this	s business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☑ No	
9. Busin	ess Annual Gross Receipts: 10. Age of Business: 24 Years Months	
a. 🗌	Less than \$500,000 b. : \$500,000 to \$1,000,000 c. : \$1,000,000 to \$2,000,000	
d. 🗌	\$2,000,000 to \$5,000,000 e. Over \$5,000,000	
Part B: F	Project and Work Description	\neg
11. RFIQ,	IFB, or RFP# C & 991	
12. Projec	or Name: Chenshaw/LAX transit Div 16 Su Yard	
13. Provid	de brief description of scope of work, services, and/or materials to be performed/furnished:	
Vel	ricle maintenance equipment and installation	

(* If "Y	ou subcontract any of your work? a. Yes * b. No No (es," the subcontractor(s) must complete an individual Bidders List Form (aso.)	
Part C: S	Signature	
The unders	signed declares that the information set forth on this page is current, complete and accurate.	
Authorized	Signature: Muhaul Bowsey Date: 1-14-2015	
Printed Nar		
METRO GA	.14-98	
(IFB NO. CO: ISSUED: 08.		

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: Lawrence W. Rosine Co.
10.	Business Address:
	15854 Business Center Dr. Irwindale, CA 91706
	Street City State Zip
3.	County Business is located in: Los Angeles
4.	Name of Contact Person: Larry Rosine
5.	Phone: (626) 962-4915 6. Fax: (626) 337-5273
7.	Email Address: Larry@lwrosineco.com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. Yes b.
9.	Business Annual Gross Receipts: 10. Age of Business:57_ Years1 Months
	a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. 🖾 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000
Pa	rt B: Project and Work Description
11.	. RFIQ, IFB, or RFP#
12.	Project Name: Crenshaw Metro SW Yard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Provide & Install Resilient Flooring
14.	. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pa	rt C: Signature
The	e undersigned declares that the information set forth on this page is current, complete and accurate.
	10.00.1/
Aut	thorized Signature:
Pri	nted Name: Lawrence W. Rosine Jr. Title: Vice President
ME	TRO GA14.98 RIDDEPS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Га	rt A: Business Data						
9.	Business Name: Contine	ntal Marble and Til	e Company	F.			
10.	Business Address:						
24	460 Anselmo Drive	Corona	CA	92879			
	Street	City	State	Zip			
3.	County Business is located in:	Riverside					
4.	Name of Contact Person:	John McGee					
5.	Phone: (951) 284-1776	6. Fax:	(951) <u>284</u> -	-2999			
7.	Email Address: john@d	cmtc.us					
8.	Is this business certified as a Disc	advantaged Business Ente	erprise?	a. Yes b. 🗸 No			
9.	Business Annual Gross Receipts	10. Age of Busine	ss: 90 Years	Months			
	a. Less than \$500,000	b. \$500,000 to	\$1,000,000	s. 31,000,000 to \$2,000,00	00		
	d. \$2,000,000 to \$5,000,000	e. 🗸 Over \$5,000	,000				
Par	t B: Project and Work Descr	iption					
11.	RFIQ, IFB, or RFP# C0991						
12.	Project Name: Division 16: S	Southwestern Yard	Ops. & Main	t. Facility D/B			
13.	Provide brief description of scope	of work, services, and/or	naterials to be per	formed/furnished:			
	Install Ceramic Tile						
14.	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature							
The undersigned declares that the information set forth on this page is current, complete and accurate.							
Auth	Authorized Signature: Authorized Signature: Date: 20 Jan 2015						
	ted Name: John W. B	allantyne		ce-President			
			iluc		Page 114		

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Pa	rt A: Business D	ata				
9.	Business Name:	Analysis & Solu	tions Consultants			
10.	. Business Address:					
	150 Executive Park		San Francisco	CA	94134	
	Street		City	State	Zip	
3.	County Business is	s located in:	San Francisco			
4.	Name of Contact F	Person: Dots O	yenuga, Ph.D., P.E.			
5.	Phone: (510)_	207-1387	6. Fax: (510) 291	-9733	
7.	Email Address:	ascengineer@	me.com			
8.	Is this business ce	rtified as a Disadva	antaged Business Enterp	orise?	a. 🛚 Yes b. 🗌 No	
9.	Business Annual C	Gross Receipts:	10. Age of Business	:13Y	ears2 Months	
	a. Less than \$5	500,000	b. 🛚 \$500,000 to \$	1,000,000	c. 🗌 \$1,000,000 to \$2,000,000	C
	d. 🗌 \$2,000,000	to \$5,000,000	e. Over \$5,000,0	00		
Pa	rt B: Project and	Work Descripti	on			
11.	. RFIQ, IFB, or RFP	# <u>C0991</u>				
12	. Project Name:	Division 16: So	outhwestern Yard			
13	. Provide brief descr	ription of scope of	work, services, and/or m	aterials to be	performed/furnished:	
	1. Construction 1	Noise & Vibration	Control			
	2. Pre-construct	ion & Post-constru	ction Survey 3. Grou	ndwater/Soil	Evaporation Monitoring Wells	
14	. Will you subcontra (* If "Yes," the sub		:? a. ☐ Yes complete an individual E		b. 🔯 No orm also.)	
Pa	rt C: Signature					
The	e undersigned decla	/ 1		ge is current	, complete and accurate.	
Au	thorized Signature:	EU	IIII	Date:	11/19/14	
Pri	nted Name:	Dots Oyenuga, P	h.D., P.E.	Title:	Principal / Owner	_
_						
(IFE	TRO GA14-98 B NO. C0991) SUED: 08.29.14		5-5		BIDDERS LIST I PRO FOR REVISION DATE: 06	M 132

Bidder: Exponent, Inc.

BIDDERS LIST FORM

Pa	Part A: Business Data						
1.	Business Name: Exponent, Inc.						
2.	Business Address:						
	5401 McConnell Ave. Los Angeles CA 90066						
	Street City State Zip						
3.	County Business is located in: Los Angeles						
4.	lame of Contact Person: Nate Wittasek						
5.	Phone: (310) 754 -2750 6. Fax: (310) 754 -2799						
7.	mail Address: nwittasek@exponent.com						
8.	s this business certified as a Disadvantaged Business Enterprise? a. Yes b. No						
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months						
	b.						
	e. ☑ \$2,000,000 to \$5,000,000 e. ☑ Over \$5,000,000						
Pa	B: Project and Work Description						
11.	RFIQ, IFB, or RFP# IFB No. C1078						
12.	Project Name: Maintenance of Way / Non Revenue Vehicle Maintenance Building 61S Design Build						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	Fire life safety and accessibility codes consulting.						
13a	Provide the dollar amount for the scope of work or services to be performed/furnished: \$_90,000						
	Vill you subcontract any of your work? a. ☐ Yes * b. ☒ No						
	* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature							
The undersigned declares that the information set forth on this page is current, complete and accurate.							
Aut	prized Signature:						
	Nathan B. Wittasek Title: Senior Managing Engineer						
	This page is intentionally blank						

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	t A: Business Data					
9.	Business Name: GERDA	U				
10.	Business Address:					
_	5treet NORWALIC BLVD	SANTA FE SPRINGS CA 90670 City State Zip)			
3.	County Business is located in:	s Angeles	-			
4.	Name of Contact Person:	WILLIAMS				
5.	Phone: (562) 677 - 8732	6. Fax: (56Z) 677-870	_			
7.	Email Address: Bill, M	JILLIAMS LE GERDAU, COIM	_			
8.	Is this business certified as a Disadvan	taged Business Enterprise? a. Yes b. No				
9.	Business Annual Gross Receipts:	10. Age of Business: Years Months				
	a. Less than \$500,000	b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$	2,000,000			
	d. [] \$2,000,000 to \$5,000,000	e. 💢 Over \$5,000,000				
Pa	rt B: Project and Work Descriptio	n				
11	RFIQ, IFB, or RFP# C	il				
12	Project Name: DIVISION 14	O-SOUTHWEST VARD				
13		ork, services, and/or materials to be performed/furnished:				
	REINFORCING STE	EL-				
14	14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Pa	Part C: Signature					
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Au	Authorized Signature: Date: Date:					
Pri	nted Name: 5, H 4 B ILL	11 WILLIAMS Title: REGIONAL SA	IES MONAGER			
	TRO GA14-98 3 NO. C0991)		ERS LIST FORM PRO FORM 132			

ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data							
9.	Business Name: Andersen Env	ironmental					
10.	10. Business Address:						
_52	261 West Imperial Highway, Los						
	Street	,	State	Zip			
3.	County Business is located in: Lo	s Angeles					
4.	Name of Contact Person: Jason	Ironi					
5.	Phone: (310) <u>854-6300</u>	6. Fax: (310	0) 854	l-0199			
7.	Email Address: <u>info@anders</u>	senenviro.com					
8.	Is this business certified as a Disadva	ntaged Business Enterprise?		a. 🛚 Yes b. 🗌 No			
9.	Business Annual Gross Receipts:	10. Age of Business: 13	3 Y	ears9 Months			
	a. Less than \$500,000	b. \$500,000 to \$1,000,000	000	c. 🗌 \$1,000,000 to \$2,0	000,000		
	d. \$2,000,000 to \$5,000,000	e. 🕅 Over \$5,000,000					
Pai	rt B: Project and Work Description	on					
11.	RFIQ, IFB, or RFP# C0991						
12.	Project Name: Southwestern Y	ard					
13.	Provide brief description of scope of w	ork, services, and/or material	s to be	performed/furnished:			
	Environmental consulting, inve	stigations, groundwater	monit	oring, and handling of			
	hazardous waste soils.						
14.	14. Will you subcontract any of your work? a. Yes * b. □ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature							
The undersigned declares that the information set forth on this page is current, complete and accurate.							
Aut	horized Signature: Dennis Iro	DN: cn=Dennis Irani, o Andersen Environmental, ou=Prosident,	Date:	1/13/2015			
	nted Name: Dennis Ironi			President			
	TRO GA14-98 B NO. C0991)	5-5			S LIST FORM O FORM 132		

ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data					
9.	Business Name: Adva	anced Transit Solutio	ns, Inc.			
10	. Business Address:					
2	885 Scott St., Suite B	Vista	CA	92081		
	Street	City	State	Zip		
3.	County Business is located in:	San Diego				
4.	Name of Contact Person: Ken Basore					
5.	Phone: (714) 720-9129 6. Fax: ()					
7.	Email Address: kbas	ore@secairc.com				
8.	Is this business certified as a D	isadvantaged Business Ent	erprise? a	. ☐ Yes b. ☒ No		
9.	Business Annual Gross Receip	ts: 10. Age of Busine	ess: 3 Years	3 Months		
	a. Less than \$500,000	b. 🗌 \$500,000 to	\$1,000,000 c	. 🗆 \$1,000,000 to \$2,000,0	000	
	d. 💢 \$2,000,000 to \$5,000,00	0 e. ☐ Over \$5,000	0,000			
Pai	rt B: Project and Work Des	cription				
11.	RFIQ, IFB, or RFP# C099	1				
12.	Project Name: South	western Yard				
13.	Provide brief description of sco	oe of work, services, and/or	materials to be per	formed/furnished:		
	Detailed Design, Manuf					
	Communications, Yard					
14.	Will you subcontract any of you (* If "Yes," the subcontractor(s)	r work? a. ☐ Ye must complete an individual	s * b Bidders List Form	. [X No also.)		
ar	t C: Signature					
The	undersigned declares that the in	nformation set forth on this p	page is current, con	nplete and accurate.		
Auth	norized Signature:	Sure	Date:	01/20/2015		
rin	ted Name: Ken Base	ore	Title:	Vice President	-	
	RO GA14-98 NO. C0991)	5-5		BIDDERS LIST		

ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data				
9. Business Name:	TRIUMPH PAINTING			
10. Business Address:				
3234 Orange St	Riverside	CA	92501	
Street	City	State	Zip	
3. County Business is located in:	Riverside	***************************************		
Name of Contact Person: _	Anthony Herder			
5. Phone: (951 ₎ 680.993	6. Fax: (951) 680.9	930	
7. Email Address: Anth	ony_triumphpaint@h	otmail.com		
8. Is this business certified as a D	Disadvantaged Business Enterp	orise? a.	Yes b. 🕅 No	
9. Business Annual Gross Receip	ots: 10. Age of Business	:33_ Years	Months	
a. Less than \$500,000	b. \$500,000 to \$	1,000,000 c.	\$1,000,000 to \$2,000,000	
d. 🗌 \$2,000,000 to \$5,000,00	e. 🖒 Over \$5,000,0	00		
Part B: Project and Work Des	crintian			
11. RFIQ. IFB, or RFP #	S: Southwestern Yard	Note that they have been a second or the second of the sec		
12. Project Name:	. Godiniosicim Tara	4-14-1-1-1		
13. Provide brief description of sco				
Painting,	High-Performance C	oatings, Elas	tomeric Polyurethane Co	oati
Graffiti Resistant Cod	atings, Water Repeller	nts, Concrete	e Floor Sealer	
14. Will you subcontract any of you (* If "Yes," the subcontractor(s)			No Iso.)	
Part C: Signature				
The undersigned declares that the i	information set forth on this na	ge is current com	plete and accurate	
1 . /	11 01 .	90 10 001101111, 00111	prote arra about age.	
Authorized Signature:	A Leuler	Date:	1615	
Printed Name: John A	Anthony Herder	Title:	Herder	
METRO GA14-98			BIDDERS LIST FORM	
UED NO COCCA)			2.232.102.0110	

(IFB NO. C0991) ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

Pai	rt A: Business	Data			
9.	Business Name:	RSE Ass	ociates Inc.		
10.	Business Addres	SS:			
	700 S Flower S	treet, Ste 2320	Los Angeles	CA	90017
	Street		City	State	Zip
3.	County Business	is located in:	Los Angeles		
4.	Name of Contact	Person:	Richmond So		
5.	Phone: (213)	623-3881	6. Fax:)	
7.	Email Address:	richmono	d.so@rseassociates.co	,	
3.	Is this business o	ertified as a Disac	Ivantaged Business Enter	prise?	a. 🔀 Yes b. 🗌 No
9.	Business Annual	Gross Receipts:	10. Age of Busines	s: Ye	ars Months
	a. Less than \$	\$500,000	b. 🗌 \$500,000 to \$	\$1,000,000	c. [] \$1,000,000 to \$2,000,00
	d. 🗵 \$2,000,000	to \$5,000,000	e. Over \$5,000,	000	
art	B: Project and	d Work Descrip	tion		
1. 1	RFIQ, IFB, or RFF	∍# C0991			
2. F	Project Name:	Metro Yard SV			
		cription of scope of	f work, services, and/or m	aterials to be	Derformed/furnished:
	CAD Drafting S		,,		onemediumsned.
_					
4. V	Vill you subcontra * If "Yes," the sub	act any of your wor contractor(s) mus	rk? a. ☐ Yes t complete an individual E	* Bidders List Fo	b. 🗷 No rm also.)
art	C: Signature				
ne u	ndersigned decla	res that the inform	nation set forth on this pa	ge is current.	complete and accurate
		2.1			
ıtho	rized Signature:			Date:	1/21/2105
inte	d Name:	Richmond So			President
	2 CA14 08				

Θ,	Japan kung Silos sasa		ika untu antiffik satikan (Pamilah Syaputan pempada), pengampanan menantakan 1. Julyan epiki siganggalah (pad Japan), ika-negaran Japan), anta-abilah kalanggalah pengamban di kalanggalah 1. Julyan di Sangaman anta-abilah kalanggalah di kalanggalah kalanggalah kalanggalah kalanggalah kalanggalah k	A distribution of the second o	Products of the second	Annual Communication of the Co
9.	Business Name;	JJJ Floor Co	overing, Inc.			
10	. Business Address:					
	4831-A Passons Blvd.		Pico Rivera	CA.	90660	
	Street		City	State	Zip	
3.	County Business is I	ocated in:	Los Angeles			-
4.	Name of Contact Pe	rson:	John Kells	·		-
5.	Phone: (562) 69	92-9008	6. Fa	ex: (562) <u>69</u>	2-5979	-
7.	Email Address:	jkelis@jjjn	oorcovering.com	***************************************		_
8.	Is this business certif	fied as a Dis	advantaged Business E	Enterprise?	a. Yes b. X No	
9,	Business Annual Gro	ss Receipts	: 10. Age of Bus	iness:	ears Months	
	a. Less than \$500	0,000	b. \$500,000	to \$1,000,000	c. S1,000,000 to \$2	2,000,000
	d. \$2,000,000 to	\$5,000,000	e. X Over \$5,0	000,000		
Pai	t B: Project and M	Jork Descr	iption	o de la companya de La companya de la companya del la companya de la companya del la companya de	ichiaan il aantali kuuluu suluu suluu shaka kaapinayaa ka kuuluu shaka ka saasaa ayaa ka saasaa ayaa ka saasaa Ayaana (ayaa ah Alak ku la ku la ka saasaa ahaa ka saasaa ka saasaa ka saasaa ka saasaa ka saasaa ka saasaa ka Ayaa ka saasaa ka sa	and the second s
11.	RFIQ, IFB, or RFP #	C0991			THE THE PERSON AND TH	1. The authorities for any default, it is
12.	Project Name: Divis	sion 16: S	Southwestern Ya	rd Ops. & Ma	aint. Facility D/B	_
13.	Provide brief descript	ion of scope	of work, services, and/	or materials to be	performed/furnished:	-
	Flooring					
14.	Will you subcontract a	any of your w tractor(s) mu	rork? a	Yes * ual Bidders List Fo	b.x No m also.)	
Par	C: Signature	ر در	- Andrews or Alliabilities for the Agency of the Conference of the Andrews of the	and the state of t	omer var understagene (f. 1965), is die stelle der der der der der der der der der de	per gages and array and the fact of the fa
The	undersigned declares	that the info	rmation set forth on thi	s page is current,	complete and accurate.	
		1				
Auth	orized Signature:	5-1		Date: _	1-14-15	
Print	ed Name: Rid	k Barba		Title: _	President	
	RO GA14-98 NO. C0991)		5-5			S LIST FORM
	ED: 08.29.14		J-J		REVISION DA	RO FORM 132

Pa	rt A: Business Dat	ta					
9.	Business Name:	SIMMONS MA	ACHINE TOOL CORPC	RATION			
10.	Business Address:						
	1700 N. BROADWAY		ALBANY	NEW YO	RK	12204	
	Street		City	State		Zip	
3.	County Business is le	ocated in: _	ALBANY				
4.	Name of Contact Per	rson:B	RANDON TEAL				
5.	Phone: (518)	52-5431	6. I	=ax: ()			_
7.	Email Address:	BTEAL@SM	TGROUP.COM				_
8.	Is this business certif	ied as a Disad	vantaged Business	Enterprise?	a. 🗌 Y	es b. 🔼 No	
9.	Business Annual Gro	ss Receipts:	10. Age of Bu	isiness: Ye	ears	Months	
	a. Less than \$500	0,000	b. 🗌 \$500,00	00 to \$1,000,000	c. 🗌 \$	1,000,000 to \$2	,000,000
	d. [] \$2,000,000 to	\$5,000,000	e. 🕅 Over \$5	,000,000			
Par	t B: Project and W	ork Descrip	tion				
11.	RFIQ, IFB, or RFP#	C0991					
12.	Project Name:	LA SOUTHWEST	ERN YARD				-
13.	Provide brief descript	ion of scope of	work, services, an	d/or materials to be	performed	/furnished:	•
	UNDER FLOOR WHEE						VICES FOR FACH
			·				
14.	Will you subcontract a (* If "Yes," the subcon	any of your wor stractor(s) mus	rk? a. [X t complete an indivi	Yes * dual Bidders List Fo	b. Norm also.)	0	
Par	t C: Signature						
	undersigned declares	that the inform	nation set forth on t	his page is current,	complete	and accurate.	./
	norized Signature:	DB2 pl	LE The	Date: _	VP	Finance	£ E
(IFB	RO GA14-98 NO. C0991) IED: 08.29.14		5-5	;			S LIST FORM 10 FORM 132 TE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

rait A. L	Business Data					
9. Busine	ess Name: ME	3 Profession	onal Service			
10. Busine	ess Address:	•				
1236 V	Vest Brooks S	treet	Ontario	CA	917	62
S	treet		City	State	Zip	
3. Count	y Business is locate	ed in: Sar	n Bernardino	County		
4. Name	of Contact Person:	Che	eri Carpenter	•		
5. Phone	909 988-	4054	6. Fa	x: (909) <u>9</u>	88-2356	
	, ,	heric@mb				
8. Is this	business certified a	as a Disadvan	taged Business E	nterprise?	a. 🗸 Yes b.	No
9. Busine	ess Annual Gross F	Receipts:	10. Age of Busi	ness: 11 Y	ears 1 Mor	nths
a	Less than \$500,000	0	b. \$500,000	to \$1,000,000	c. \$1,000,0	000 to \$2,000,000
d. 🗸	\$2,000,000 to \$5,0	00,000	e. Over \$5,0	000,000		
Part R: D	Project and Work	Description	1	***	***************************************	
		0991				
12. Projec	t Name: Division	16: South	nwestern Ya	rd Ops. & Ma	aint. Facility I	D/B
13. Provid	e brief description of	of scope of wo	rk, services, and/	or materials to be	performed/furnish	ned:
MB	Pro will be pro	oviding Ma	iterials Testin	ng and Inspe	ection.	
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: S	ignature					
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Authorized	Signature:	1	- 5 7	Date:	January 7, 2	2015
Printed Na	Tom	my Wrigh	t	Title:	VP Sales &	Marketing
				-		
METRO GA			5.5			BIDDERS LIST FORM

(IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data					
9.	Business Name: VILS & DAUGHTERS CONSTRUCTION SUPPLY					
10.	Business Address:					
4	208 Tulane Ave, Long Beach, CA 90808 Street State Zip					
3.	County Business is located in: Los Angeles					
4.	Name of Contact Person: Kristin Vils					
5.	Phone: $(562) 397 - 9986$ 6. Fax: $(562) 421 - 6318$					
7.	Email Address: Vilsanddaughters (Vamail.com					
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☑ Yes b. ☐ No					
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months					
	a. 🗹 Less than \$500,000 b. 🗆 \$500,000 to \$1,000,000 c. 🗆 \$1,000,000 to \$2,000,000					
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000					
Par	rt B: Project and Work Description					
11.	RFIQ, IFB, or RFP# <u>CO991</u>					
12.	Project Name: DIVISION 16: SOUTHWESTERN YARD					
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
	Aggregates					
14.	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Part C: Signature						
The	undersigned declares that the information set forth on this page is current, complete and accurate.					
Auth	horized Signature: Date: Date:					
Prin	ited Name: IRUA VILS Title: Owner					
MET	FRO GA14-98 BIDDERS LIST FORM					

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business D	ata				
9.	Business Name:	Myers Control	led Power LLC			
10.	Business Address:					
2	19 E. Maple St., S	uite 100/200E	North Canton	Ohio	44720	
	Street		City	State	Zip	
3.	County Business is	-	Stark	***************************************		
4.	Name of Contact P	erson: Ad	am Marvin			
5.	Phone: (330)_	834-3200	6. Fax: (330)834-3	3201	
7.	Email Address:	amarvin	@controlledpower.co	m		
8.	Is this business cer	tified as a Disadv	antaged Business Ente	prise? a	Yes b. No	
9.	Business Annual G	ross Receipts:	10. Age of Busines	s: <u>49</u> Years	Months (un	der different names)
	a. Less than \$5	00,000	b. [\$500,000 to 3	\$1,000,000 c	. 🔲 \$1,000,000 to \$2,	000,000
	d. 🔲 \$2,000,000 to	0 \$5,000,000	e. 🗹 Over \$5,000,	000		
Pa	rt B: Project and	Work Descript	ion			
11.	RFIQ, IFB, or RFP	#C0991				
12.	Project Name:	Crenshaw/LA	X Southwestern Yard	1		
13.	Provide brief descri	ption of scope of	work, services, and/or n	naterials to be per	formed/furnished:	
	PDC, AC and DC	Switchgear, Tra	ansformer and Rectifi	ers		
14.	Will you subcontrac (* If "Yes," the subc	ct any of your wor contractor(s) must	k? a. ☐ Yes complete an individual		. No Not sure	yet
Pa	rt C: Signature					
The	e undersigned declar	es that the inform	nation set forth on this p	age is current, cor	mplete and accurate.	
Aut	thorized Signature: _	Jichan	& Sanche	Date:	January 21, 2015	
Pri	nted Name:	Richard Sanch	ez	Title: _E	xecutive Vice Presid	ent
MF	TRO GA14-98				PIDDED	C LICT FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08

Pa	rt A: Business Da	lta -					
9.	Business Name:	JJJ Floor Co	overing, Inc.				
10.	Business Address:						
4	831-A Passons Blvd.		Pico Rivera		CA.	90660	
	Street		City		State	Zip	
3.	County Business is	located in:	Los Angeles				
4.	Name of Contact Pe	erson:	John Kells				
5.	Phone: (562) _6	692-9008		6. Fax: (562) 692	-5979	Market and with Allin Market
7.	Email Address:	jkells@jjjfl	oorcovering.com				
8.	Is this business cert	tified as a Dis	advantaged Busir	ness Enterprise?		a. Yes b.	× No
9.	Business Annual Gr	ross Receipts	: 10. Age o	of Business: 50	Ye	ars Mont	ths
	a. Less than \$50	00,000	b \$50	00,000 to \$1,000	,000	c. \$1,000,00	00 to \$2,000,000
	d. \$2,000,000 to	\$5,000,000	e. × Ove	er \$5,000,000			
Pa	rt B: Project and	Work Desc	ription				
11.	RFIQ, IFB, or RFP	# C0991		2,000,000,000			10 10 10 10 10 10 10 10 10 10 10 10 10 1
	Project Name: Div		Southwester	n Yard Ops.	& Ma	int. Facility D	/B
	Provide brief descrip						
10.	Flooring	ption of scope	OT WORK, SCIVICOS	, and/or materia	13 10 50	periormeditalinism	
14.	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pa	rt C: Signature						
The	undersigned declare	es that the inf	ormation set forth	on this page is	current,	complete and acc	urate.
Aut	horized Signature: _	#			Date: _	1-14-15	
Prir	nted Name:F	Rick Barba			Title: _	President	
(IFE	TRO GA14-98 RNO. C0991) UED: 08.29.14			5-5			BIDDERS LIST FORM PRO FORM 132 SION DATE: 06,20,08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Par	Part A: Business Data							
9.	Business Name: Grani Installation, Inc.							
10.	Business Address:							
54	11 Commercia	l Dr.	Huntington Beach	CA	92649			
	Street		City	State	Zip			
3.	County Business is I	located III.	nge					
4.	Name of Contact Pe	mrson: Michae	el Liechty					
5.	Phone: (714) _8	98-0441	6. Fax: (714) 37	3-1381			
7.	Email Address:	Michael@g	rani.biz					
8.	Is this business certi	ified as a Disadvant	aged Business Enterprise?		a. 🗌 Yes b. 🔳 No			
9.	Business Annual Gro	oss Receipts:	10. Age of Business: 43	Y	ears 1 Months			
	a. Less than \$50	00,000	b. 3500,000 to \$1,000	,000	c. [] \$1,000,000 to \$2,000,0	000		
	d. \$2,000,000 to	\$5,000,000	e. Over \$5,000,000					
Par	t B: Project and V	Work Description	1					
11.	RFIQ, IFB, or RFP#	C0991						
12.	Project Name:	Crenshaw/LAX T	ransit Corridor Project	Divis	on 16 Southwestern Yard			
13.	Provide brief descrip	otion of scope of wo	rk, services, and/or materia	ls to be	performed/furnished:			
	Acoustical ce	iling, wall par	nels, specialty woo	od an	d metal ceilings			
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ■ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Par	t C: Signature							
The	undersigned declare	es that the information	on set forth on this page is	current	, complete and accurate.			
A+1	norized Signature:	11 1111/17	MAL	Date:	1/16/2015			
	_	lichael Liech	ty	Title:	Project Manager			
MET	RO GA14-98				BIDDERS LIS	T FORM		

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14 PRO FORM 132 REVISION DATE: 06.20.08

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Pa	rt A: Business D	ata				
9.	Business Name:	Grani Installatio	on, Inc.			
10.	Business Address:					
541	1 Commercial Dr.		Huntington Beach	CA	92649	
	Street		City	State	Zip	_
3.	County Business is)range 			_
4.	Name of Contact P	erson: Michae	Liechty			_
5.	Phone: (714) _	98.0441	6. Fax: (⁷)	73.1381	
7.	Email Address:	Michael@Gra	ni.Biz			_
8.	Is this business cer	tified as a Disad	vantaged Business Enterp	rise?	a. 🗌 Yes b. 🔟 No	
9.	Business Annual G	ross Receipts:	10. Age of Business:	43 Y	ears Months	
	a. Less than \$5	600,000	b\$500,000 to \$1	,000,000	c. 🗌 \$1,000,000 to \$	2,000,000
	d. 🗌 \$2,000,000 t	o \$5,000,000	e. Over \$5,000,00	00		
Pa	rt B: Project and	Work Descrip	tion			
11.	RFIQ, IFB, or RFP	#				
12.	Project Name:					
13.	Provide brief descri	iption of scope of	f work, services, and/or ma	aterials to be	e performed/furnished:	
	Acoustical ceiling, wa	II panels, specialty	wood and Metal Ceilings			
14.	Will you subcontrac (* If "Yes," the subc		rk? a. ☐ Yes t complete an individual Bi		b. No No form also.)	
Pa	t C: Signature					
The	undersigned declar	es that the infor	mation set forth on this pag	ge is curren	t, complete and accurate.	
Aut	horized Signature:	Aichael Liech	Digitally signed by Michael Liechty ON: cn=Michael Liechty, o. ou, email=-Michael@Granl.biz, c=US Date: 2014.12.15 15:18:56 - 08'00'	Date:	12.15.14	
Prir	ited Name:	lichael Liechty		Title:	Project Manager	
(IFE	FRO GA14-98 NO. C0991) JED: 08.29.14		5-5		F	RS LIST FORM PRO FORM 132 DATE: 06 20 08

REVISION DATE: 06.20.08

Pa	t'A: Business Data						
9.	Business Name: Beck Steel, Inc.						
10.	Business Address:						
	401 North Loop 289 Lubbock TX 79403 Street State Zip						
3.	County Business is located in: Lubbock						
4.	Name of Contact Person: Austin Williams						
5.	Phone: (806) 762-3255 6. Fax: (806) 744-0467						
7.	Email Address: austin.williams@becksteel.com						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No						
9.	Business Annual Gross Receipts: 10. Age of Business: 44 Years Months						
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. 🗆 \$2,000,000 to \$5,000,000 e. 🛭 Over \$5,000,000						
Pai	t B: Project and Work Description						
11.	RFIQ, IFB, or RFP# C0991						
12.	Project Name: Crenshaw/ LAX Division 16 Southwestern Yard						
13.	3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Fabrication of Structural/ Misc. Steel						
14. Will you subcontract any of your work? a. Yes b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Part C: Signature							
Tho	undersigned declares that the information set forth on this page is current, complete and accurate.						
1110	1-1-0 2001						
Auth	orized Signature:						
Prin	ed Name: Austin Williams Title: Estimator						
	BIDDERS LIST FORM						
(IFB	RO GA14-98 NO. C0991) 5-5 PRO FORM 132 ED: 08.29.14 REVISION DATE: 06.20.08						

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Pa	Part A: Business Data						
9.	Business Name:	B&C Tra	ansit, Inc.				
10.	Business Address	s:					
	7955 Edgew	vater Drive		CA 94621			
	Street		City	State	Zip	_	
3.	County Business	is located in: _	Alameda			-1	
4.	Name of Contact	Person:	Jeffery B. S	Steele		_	
5.	Phone: (510)	593-5618	6. Fax	c: (510) <u>48</u>	33-0122	_	
7.	Email Address:	jstee	ele@bnctransi	t.com		_	
8.	Is this business co	ertified as a Disac	dvantaged Business Er	nterprise?	a. 🗌 Yes b. 🗓 No		
9.	Business Annual	Gross Receipts:	10. Age of Busin	ness: <u>18</u> Ye	ears 4 Months		
	a. Less than \$	\$500,000	b. 🗌 \$500,000 t	to \$1,000,000	c. 🗌 \$1,000,000 to \$3	2,000,000	
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🛛 Over \$5,00	00,000			
Par	t B: Project and	d Work Descrip	otion				
11.	RFIQ, IFB, or RFF	C 0991					
12.	Project Name:	Southwe	stern Yard			_	
13.	Provide brief desc	cription of scope of	of work, services, and/o	r materials to be	performed/furnished:		
	Detailed	Design, M	anufacture, E	Program, F	actory and		
	Field Te	st of Comm	nunications,	Yard Contr	col and Train (Control	
11	Will you subcontra	act any of your wa	wk2 - 🗆 \	/ *	L DV N		
14.			ork? a. 🗌 Y st complete an individu		b. ⊠ No orm also.)		
Par	t C: Signature						
The	undersigned decla	ares that the infor	mation set forth on this	s page is current.	complete and accurate.		
			Digitally signed by Jeffery Steele DN: cn=Jeffery Steele, o=BnC Transit, Inc, ou,	,	p		
Auth	norized Signature:		email=jsteele@bnctransit.com, c=US Date: 2014.12.14 14.54.56 -08'00'	Date: _	12/14/14		
Prin	ted Name:	Jeffery	B. Steele	Title: _	Executive V.	Ρ	
	RO GA14-98 NO. C0991)		5-5			RS LIST FORM PRO FORM 132	

ISSUED: 08.29.14

REVISION DATE: 06.20.08

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Pa	rt A: Business D	ata			2 2 2 2		
9.	Business Name:	Wolverine F	Fire Protection				
10	Business Address	:					
	5651 Palmer Wa	y, Suite B,	Carlsbad,	CA	92010		
	Street		City	State	Zip		
3.	County Business is	s located in:	San Diego, Califor	nia	The Assessment of the Assessme		
4.	Name of Contact Person: Luke Corcoran						
5.	Phone: (760)_	683-5970	6. Fa	x: (760) <u>683-59</u>	967		
7.	Email Address: luke@wolverinefp.com						
8.	Is this business ce	rtified as a Disad	vantaged Business E	nterprise? a.	☐ Yes b. ☒ No		
9.	Business Annual G	iross Receipts:	10. Age of Busi	ness:58 Years	Months		
	a. Less than \$5	500,000	b. 🗌 \$500,000	to \$1,000,000 c.	\$1,000,000 to \$2,000	0,000	
	d. 🗌 \$2,000,000 t	o \$5,000,000	e. 🛛 Over \$5,0	000,000			
Par	t B: Project and	Work Descrip	tion	9			
11.	RFIQ, IFB, or RFP	#					
12.	Project Name:	Metro Southw	estern Yard				
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished: Fire Sprinklers						
						_	
14.	Will you subcontrac (* If "Yes," the subc	t any of your wor ontractor(s) mus	rk? a. ☐ ` t complete an individu	Yes * b. ual Bidders List Form a	X No lso.)	_	
Par	t C: Signature					····	
The	undersigned declar	es that the inforr	nation set forth on thi	s page is current, com	plete and accurate.		
Auth				Date:	21-15		
² rint	ed Name:	Luke Corcoran		Title: Vic	e President		
MET	RO GA14-98				BIDDERS LIS	ST FORM	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14 BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08

Pa	rt A: Business Data			:				
9.	Business Name: Sequoia	Consultants						
10.	Business Address:							
3	61 W. Grove Avenue	Orange	CA	92865				
	Street	City	State	Zip				
3.	County Business is located in:	Orange County						
4.	Name of Contact Person:	Pri Desilva, PE						
5.	Phone: (714) 974-6316 6. Fax: (714) 974-6193							
7.	Email Address: pdesilv	a@sequoiacon.com	1					
8.	Is this business certified as a Dis-	advantaged Business Enter	prise?	a. Yes b. No				
9.	Business Annual Gross Receipts	: 10. Age of Busines	s: <u>8</u> Yea	ars Months				
	a. Less than \$500,000	b. \$500,000 to \$	51,000,000	c. \$1,000,000 to \$2,000,000				
	d. 2,000,000 to \$5,000,000	e. Over \$5,000,0	000					
Pa	rt B: Project and Work Descr	ription						
11.	RFIQ, IFB, or RFP# C0991							
12.	Project Name: Division 16: S	Southwestern Yard	Ops. & Ma	nt. Facility D/B				
13.	Provide brief description of scope	e of work, services, and/or m	naterials to be p	performed/furnished:				
	Quality Assurance, Qua	ality Control Service	s					
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ✓ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Pai	rt C: Signature			λ,				
The	undersigned declares that the infe	ormation set forth on this pa	age is current,	complete and accurate.				
	$\pm \sqrt{\iota}$	\hat{A}		1/8/2015				
Authorized Signature: Date: 1/8/2015 Printed Name: Pri Desilva, PE Title: President								
Prir	nted Name: Pri Desilv	a, PE	Title: _	President				
(IFB	TRO GA14-98 NO. C0991) UED: 08.29.14	5-5		BIDDERS LIST FORI PRO FORM 13 REVISION DATE: 06.20.0				

Pa	rt A: Business Data						
1.	Business Name: Expo	onent, Inc.					
2.	Business Address:						
	5401 McConnell Av	3	CA	90066			
	Street	City	State	Zip			
3.	County Business is located	in: Los Angeles					
4.	Name of Contact Person:	Nate Wittasek					
5.	Phone: (310) 754 -2	2750 6. Fax:	(310) <u>754 -27</u>	99			
7.	Email Address: nwi	ttasek@exponent.com					
8.	. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No						
9.	Business Annual Gross Re	ceipts: 10. Age of Busines	ss: Years _	Months			
	a. Less than \$500,000	b. \$500,000 to	\$1,000,000 c. [\$1,000,000 to \$2,000,000			
	d. \$2,000,000 to \$5,000	o,000 e. 🛛 Over \$5,000	,000				
Pai	rt B: Project and Work I	Description					
11.	RFIQ, IFB, or RFP# IFB	No. C0991					
		ance of Way / Non Revenue	Vehicle Maintenan	ce Building Design Build			
13.	Provide brief description of	scope of work, services, and/or r	naterials to be perfor	med/furnished:			
				mountainmentou.			
	Fire life safety and accessibility codes consulting.						
14.	Will you subcontract any of (* If "Yes," the subcontractor	your work? a. ☐ Yesr(s) must complete an individual		No so.)			
Par	t C: Signature		W				
		he information set forth on this p	page is current, comp	lete and accurate.			
	/		4104	10045			
Autl	horized Signature: 🏒		Date:				
Prin	ited Name: Nathan	B. Wittasek	Title: Senio	or Managing Engineer			