

Proposal for Los Angeles County Metropolitan Transportation Authority

# C0991 Division 16: Southwestern Yard

ORIGINAL

## STEP-ONE TECHNICAL BID

January 22, 2015

## 1.8 - Other Submittals & Certifications

PRO FORM NO. 132 - BIDDERS LIST FORM -  
SUBCONTRACTORS



**HENSEL PHELPS**  
Plan. Build. Manage. **HERZOG**

18850 Von Karman Ave, Suite 100  
Irvine, CA 92612





## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data


9. Business Name: ABC Resources, Inc.
10. Business Address: 1527 W. State Street, Ontario, CA 91762
- | Street                      | City           | State     | Zip          |
|-----------------------------|----------------|-----------|--------------|
| <u>1527 W. State Street</u> | <u>Ontario</u> | <u>CA</u> | <u>91762</u> |
3. County Business is located in: San Bernardino
4. Name of Contact Person: Don Madison, Proj Mgr
5. Phone: ( 909 ) 217-2167 6. Fax: ( 909 ) 988-6201
7. Email Address: don@abcresources.biz
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: a.  Less than \$500,000  
b.  \$500,000 to \$1,000,000  
c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000  
e.  Over \$5,000,000
10. Age of Business: 26 Years 5 Months

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Metro Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Striping / Pavement Markings
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1-13-2015

Printed Name: Donald A. Madison Title: Project Manager



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: ACCO ENGINEERED SYSTEMS
10. Business Address: 9040 Kenamar Dr. #406 San Diego CA 92121  
Street City State Zip
3. County Business is located in: San Diego
4. Name of Contact Person: Robert Quinn
5. Phone: ( 619 ) 695-3977 6. Fax: ( 619 ) 566-1948
7. Email Address: RQUINN@ACCOES.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 8/ Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: SOUTHWESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Furnish and install HVAC system.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: 1/21/15  
Printed Name: Robert Quinn Title: Proj. Manager



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: Advantage Demolition and Grading Inc.
10. Business Address:
- |                     |                 |           |              |
|---------------------|-----------------|-----------|--------------|
| <u>P.O Box 2207</u> | <u>Winnetka</u> | <u>CA</u> | <u>91306</u> |
| Street              | City            | State     | Zip          |
3. County Business is located in: Los Angeles
4. Name of Contact Person: Keith Dixon
5. Phone: (818 ) 477-2074 6. Fax: ( 818 ) 882-0509
7. Email Address: estimating@demoandgrading.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 16 Years 8 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: Crenshaw Southwest Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Site demolition including removal of pavement, footings/foundations,  
fencing and utilities.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/20/2015

Printed Name: Keith Dixon Title: President





# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: AJK Communications
10. Business Address:  
10016 Pioneer Blvd. Ste:104 SFS CA 90670  


Street	City	State	Zip
<u>10016 Pioneer Blvd. Ste:104 SFS</u>	<u>Los Angeles</u>	<u>CA</u>	<u>90670</u>
3. County Business is located in: \_\_\_\_\_
4. Name of Contact Person: Kiran Kaur
5. Phone: ( 562 ) 942-1400 6. Fax: ( 562 ) 942-1800
7. Email Address: kirank@ajkcommunications.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: a.  Less than \$500,000  
b.  \$500,000 to \$1,000,000  
c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000  
e.  Over \$5,000,000
10. Age of Business: 11 Years 9 Months

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Electrical, communications/security systems
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 01/21/2015  
Printed Name: Kiran Kaur Title: President



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data


9. Business Name: Alcala Company, Inc
10. Business Address:  
10788 Roselle Street, Ste 101 San Diego CA 92121  
Street City State Zip
3. County Business is located in: San Diego
4. Name of Contact Person: Sam Wassman
5. Phone: (858) 550-2011 6. Fax: (858) 550-2080
7. Email Address: Estimating@Alcala.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 39 Years 10 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: Crenshaw/LAX Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
\_\_\_\_\_  
\_\_\_\_\_
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/5/15

Printed Name: Sam Wassman Title: Estimating Coordinator



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: All Area Plumbing, Inc.
10. Business Address:  
1560 W. Industrial Park St.      Covina      CA      91722  
Street      City      State      Zip
3. County Business is located in: L.A. County
4. Name of Contact Person: Robert A. Felix
5. Phone: ( 626 ) 966-2026      6. Fax: ( 626 ) 966-2057
7. Email Address: bob@allareaplumbing.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 21 Years 4 Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Plumbing & Mechanical Piping
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: *Robert A. Felix*      Date: 01/19/2015  
Printed Name: Robert A. Felix      Title: President / C.E.O.



## BIDDERS LIST FORM

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### Part A: Business Data


9. Business Name: ALLIED STEEL CO., INC.
10. Business Address:  
1027 PALMYRITA AVENUE RIVERSIDE CA 92507  
Street City State Zip
3. County Business is located in: RIVERSIDE
4. Name of Contact Person: PERRY CHAPMAN
5. Phone: ( 951 ) 241-7000 6. Fax: ( 951 ) 241-7050
7. Email Address: PERRY@ALLIEDSTEELCO.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 65 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
FABRICATE AND INSTALL STRUCTURAL STEEL AND MISCELLANEOUS  
METALS
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/16/2015  
Printed Name: NICKY CHAPMAN Title: TREASURER/CFO





## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Anderson Charnesky Structural Steel, Inc.
10. Business Address:
- |                         |                 |                   |              |
|-------------------------|-----------------|-------------------|--------------|
| <u>353 Risco Circle</u> | <u>Beaumont</u> | <u>California</u> | <u>92223</u> |
| Street                  | City            | State             | Zip          |
3. County Business is located in: Riverside
4. Name of Contact Person: Jeff Fox
5. Phone: ( 951 ) 769-5700 6. Fax: ( 951 ) 769-5701
7. Email Address: jeff@acssinc.biz
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 30 Years 2 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # Division 16 - Southwest Yard
12. Project Name: LA Metro - Crenshaw/LAX
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
- Furnish and install structural steel
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: January 9, 2015

Printed Name: Kevin Charnesky Title: President



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: Bassett Construction, Inc.
10. Business Address:  
6716 NE 117th Ave Vancouver, WA 98662  
Street City State Zip
3. County Business is located in: Clark
4. Name of Contact Person: Luke Harrison
5. Phone: (360) 718-8640 ext 6 6. Fax: (360) 718-8866
7. Email Address: lukeh@bassettusa.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 3 Years 6 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # IFB No. C0991
12. Project Name: Metro Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Metal Wall Panels, Sheet Metal, Flashings.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Erik Loft Date: 1/8/2015  
Printed Name: Erik Loft Title: Controller



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: B&B Diversified Materials
10. Business Address:  
17001 Elsinore Road, PO Box 2080 Bend OR 97707  
Street City State Zip  
Deschutes
3. County Business is located in: \_\_\_\_\_
4. Name of Contact Person: Beverly Christensen
5. Phone: ( 541 ) 598-7950 6. Fax: ( 541 ) 598-7960
7. Email Address: Beverly Christensen
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 16 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: Crenshaw Southwest Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Material Supply
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Beverly Christensen Date: 1/21/15  
Printed Name: Beverly Christensen Title: Owner



## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: B&B Diversified Material
10. Business Address: PO Box 2080 Bend OR 97707  
Street City State Zip
3. County Business is located in: Deschutes County Oregon
4. Name of Contact Person: Beverly Christensen
5. Phone: ( 541 ) 598-7950 6. Fax: ( 541-598-7960
7. Email Address: beverly@bnbdiversified.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 17 Years 5 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: DIVISION 16: SOUTHWESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Railroad and construction material Supply
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 12/4/14 1/21/15

Printed Name: Beverly Christensen Title: owner





## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Best Contracting Services, Inc.
10. Business Address:  
19027 s. Hamilton Avenue Gardena California 90248
- | Street | City | State | Zip |
|--------|------|-------|-----|
|--------|------|-------|-----|
3. County Business is located in: Los Angeles
4. Name of Contact Person: Amanda Hussey, Sales / Estimating Coordinator
5. Phone: ( 310 ) 328-6969 6. Fax: ( 310 ) 328-9176
7. Email Address: estimating@bestcontracting.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 32 Years 4 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Crenshaw LAX/Transit Corridor Project Division 16 Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Roofing, Waterproofing, Sheet Metal Glazing
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: January 9, 2015

Printed Name: Gary Sdao Title: Vice President



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: Best Contracting Services, Inc.
10. Business Address:  
19027 S. Hamilton Avenue      Gardena      CA      90248  
Street                                      City                                      State                                      Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Amanda Hussey, Sales/Estimating Coordinator
5. Phone: ( 310 ) 328-6969      6. Fax: ( 310 ) 328-9176
7. Email Address: estimating@bestcontracting.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 32 Years 3 Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Roofing, Waterproofing, Sheet Metal, Glazing, Wall Panels, HVAC Duct,  
Electrical, Solar, & Garden Roof
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: January 13, 2015

Printed Name: Sean Tabazadeh Title: CEO/Secretary/RMO



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: B.I.G. Enterprises, Inc.
10. Business Address:  
9702 E. Rosh St. S. El Monte, CA 91733  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: DAVE KING
5. Phone: (626) 448-1449 6. Fax: (626) 448-3598
7. Email Address: dking@bigbooth.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 46 Years 8 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # 1
12. Project Name: LA Metro Div 16 SW Rail Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Guardhouse Supply
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: 1-9-15  
Printed Name: David King Title: VP/Sales



## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Bill Glore, Inc
10. Business Address:  
17831 ALFAWN CIRCLE HUNTINGTON BEACH, CA. 92649  
Street City State Zip
3. County Business is located in: ORANGE
4. Name of Contact Person: BILL GLORE
5. Phone: (714) 713 4189 6. Fax: (562) 463 8685
7. Email Address: BILLGLORE@YAHOO.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 18 Years 0 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: DIVISION 16: SOUTHWESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
INSTALL DOORS, FRAMES, AND HARDWARE
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Bill Glore Date: 1/15/15  
Printed Name: BILL GLORE Title: PRESIDENT





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Bobby Knox Architect
10. Business Address:  
3763 Griffith View Drive      Los Angeles      CA      90039  
Street                                      City                                      State                                      Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Bobby Knox
5. Phone: ( 323 ) 663-5174      6. Fax: (      ) \_\_\_\_\_
7. Email Address: bknoxarchitectsinc@earthlink.net
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 32 Years 7 Months  
a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIF, IFB, or RFP # C0991
12. Project Name: Metro Division 16: Southwestern Yard Proposal
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Preliminary and Final Environmental Specifications
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: 12 November 2014

Printed Name: Bobby Knox      Title: Architect/Owner



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: Carro Construction Company
10. Business Address: 7111 Elymear Rd San Diego CA 92111  
Street City State Zip
3. County Business is located in: San Diego
4. Name of Contact Person: Chris Carro
5. Phone: (~~858~~) 277-6480 6. Fax: (~~858~~) 277-0904
7. Email Address: Chris@CarroConstruction.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 46 Years 1 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA Metro Div 16: SW Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Pre-Engineered Bldg Supply and Erector
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Chris Carro Date: 1/16/15

Printed Name: Chris Carro Title: Project Manager



## BIDDERS LIST FORM

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### Part A: Business Data


9. Business Name: Casamar Group, LLC
10. Business Address: 23335 Alamos Lane Newhall CA 91321  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Joe Garcia, P.E.
5. Phone: ( 626 ) - 255-2957 6. Fax: ( 661 ) - 253-0549
7. Email Address: jgarcia@casamargroup.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 7 Years 7 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # IFB #C0991
12. Project Name: Metro Div. 16 Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Jobs Coordinator as per the Metro PLA/CCP
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 01-10-2015  
Printed Name: Joe Garcia Title: Principal



## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Casco Equipment Corp.
10. Business Address:  
4141 Flat Rock Dr. Riverside CA 92505  
Street City State Zip
3. County Business is located in: Riverside
4. Name of Contact Person: Mike Peterson
5. Phone: ( 951 ) 324-8500 6. Fax: ( 951 ) 324-8505
7. Email Address: mpeterson@cascoequip.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 30 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Furnish & Install Overhead Doors
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/16/2015  
Printed Name: Mike Peterson Title: Project Manager





## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Certified Air Balance Co., Inc.
10. Business Address: 9970 Bell Ranch Drive #101  
Santa Fe Springs, CA 90670
- | Street | City | State | Zip |
|--------|------|-------|-----|
|        |      |       |     |
3. County Business is located in: Los Angeles
4. Name of Contact Person: Ed Santana
5. Phone: (562) 941-1200      6. Fax: (562) 941-1800
7. Email Address: Certifiedairbalance@gmail.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 19 Years 2 Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: Southwest Metro Train Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Test + Balance HVAC System
14. Will you subcontract any of your work?      a.  Yes      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature]      Date: 1/21/15

Printed Name: Ed Santana      Title: VP



# BIDDERS LIST FORM

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## Part A: Business Data

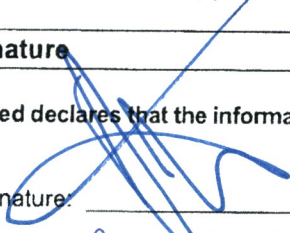
9. Business Name: CMC Rebar
10. Business Address:  
12451 Arrow Route Etowanda CA 91739  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Gregg Hughett
5. Phone: ( 909 ) 803-1500 6. Fax: ( 909 ) 899-9799
7. Email Address: Gregg.Hughett@cmc.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. + Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Reinforcing Steel
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/9/15  
Printed Name: Gregg D. Hughett Title: Sales Manager



# BIDDERS LIST FORM

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## Part A: Business Data


9. Business Name: Peterson Hydraulics, Inc.
10. Business Address:
- |                                 |                |           |              |
|---------------------------------|----------------|-----------|--------------|
| <u>1653 W. El Segundo Blvd.</u> | <u>Gardena</u> | <u>CA</u> | <u>90249</u> |
| Street                          | City           | State     | Zip          |
3. County Business is located in: Los Angeles
4. Name of Contact Person: Leticia Montoya
5. Phone: ( 310 ) 323-3155 6. Fax: ( 310 ) 323-3606
7. Email Address: LMontoya@Petersonhyd.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 27 Years 10 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Crenshaw/LAX Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
- Furnish and install lubrication system, vehicle maintenance equipment, shop equipment  
and other specialty equipment.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/19/15

Printed Name: Leticia Montoya Title: Estimator



## BIDDERS LIST FORM

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### Part A: Business Data


9. Business Name: Corrpro Companies, Inc.
10. Business Address:  
10260 Matern Place      Santa Fe Springs      CA      90670  
Street                                  City                                  State                                  Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Mike Prosperi
5. Phone: ( 562 ) 944-1636                                  6. Fax: ( 562 ) 946-5634
7. Email Address: mprosperi@corrpro.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 30 Years      \_\_\_\_\_ Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Cathodic Protection Services and Corrosion Engineering
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: 11/4/2014  
Printed Name: Mike Prosperi      Title: Technical Representative





### BIDDERS LIST FORM

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**Part A: Business Data**

9. Business Name: Cosco Fire Protection, Inc.

10. Business Address:

1075 W Lambert Road, Bldg. D Brea CA 92821  
Street City State Zip

3. County Business is located in: Orange

4. Name of Contact Person: Zachary Caldwell

5. Phone: ( 714 ) 989-1800 6. Fax: ( 714 ) 989-1801

7. Email Address: zcaldwell@coscofire.com

8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No

9. Business Annual Gross Receipts: 10. Age of Business: 56 Years \_\_\_\_\_ Months

- a.  Less than \$500,000
- b.  \$500,000 to \$1,000,000
- c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000
- e.  Over \$5,000,000

**Part B: Project and Work Description**

11. RFIQ, IFB, or RFP # \_\_\_\_\_

12. Project Name: Crenshaw/LAX Division 16 Southwest Yard

13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:

Installation of Fire Sprinkler and Clean Agent Systems

14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

**Part C: Signature**

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Zachary Caldwell Date: 01/19/2015

Printed Name: Zachary Caldwell Title: Senior Project Manager



# BIDDERS LIST FORM

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## Part A: Business Data

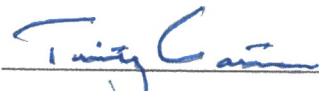
9. Business Name: Daart Engineering Co., Inc
10. Business Address:  
1598 N H Street, San Bernardino, CA 92405  
Street City State Zip
3. County Business is located in: San Bernardino
4. Name of Contact Person: Tim Cantwell
5. Phone: ( 909 ) 888-8696 6. Fax: ( 909 ) 888-9626
7. Email Address: tc@daarteng.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 38 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA Metro
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Design & install fire sprinkler systems
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 12/10/14  
Printed Name: Timothy Cantwell Title: President



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: DSG MECHANICAL CORPORATION
10. Business Address:  
1667 MT. VERNON AVE., STE-A POMONA CA 91768  
Street City State Zip
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: DAVID RIVERA
5. Phone: ( 909 ) 591-2274 6. Fax: ( ) \_\_\_\_\_
7. Email Address: david@dsgcorporation.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 33 Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
FURNISH AND INSTALL PLUMBING
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/14/15

Printed Name: DAVID RIVERA Title: PRESIDENT



## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Eckler Construction Inc
10. Business Address:  
8907 Warner Ave, #239, Huntington Beach, CA 92647  
Street City State Zip
3. County Business is located in: Orange
4. Name of Contact Person: Dr. Eckler
5. Phone: (714) 843-5831 6. Fax: (714) 848-1108
7. Email Address: beckler@ecklerconstruction.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 44 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA Metro Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Metal Deck, Show (std)
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: 1/21/15  
Printed Name: Dr. Eckler Title: [Signature]





## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: Esparza's Welding and Machine Shop Inc., dba EW Corporation
10. Business Address:
- |                              |                  |                   |              |
|------------------------------|------------------|-------------------|--------------|
| <u>1002 East Main Street</u> | <u>El Centro</u> | <u>California</u> | <u>92243</u> |
| Street                       | City             | State             | Zip          |
3. County Business is located in: Imperial County
4. Name of Contact Person: Priscila Castellanos
5. Phone: ( 760 ) 337-0020 Ext. 305 6. Fax: ( 760 ) 337-0030
7. Email Address: bid@ewcorporation.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 41 Years        Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint.
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
- Structural Steel Fabrication and Erection
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: January 8, 2015

Printed Name: Tiberio R. Esparza Title: President-CEO



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: EXCELSIOR ELEVATOR
10. Business Address:  
1961 BLAIR AVE SANTA ANA CA 92705  
Street City State Zip
3. County Business is located in: ORANGE, CA
4. Name of Contact Person: MATT ROUGH
5. Phone: (949) 757-1088 6. Fax: (949) 757-1689
7. Email Address: MAT@EXCELSIORELEVATOR.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 19 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: SOUTHWESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
ELEVATOR INSTALLATION
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/15/15  
Printed Name: LINA ROUGH Title: PRESIDENT



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Force 1 & Associates Inc.
10. Business Address:
- |                         |               |           |              |
|-------------------------|---------------|-----------|--------------|
| <u>3943 Irvine Blvd</u> | <u>Irvine</u> | <u>Ca</u> | <u>92602</u> |
| Street                  | City          | State     | Zip          |
3. County Business is located in: Orange
4. Name of Contact Person: Carlos Alcantar
5. Phone: ( 562 ) 949 478-3564 6. Fax: ( 949 ) 333-0168
7. Email Address: carlos@force1dfh.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 23 Years 6 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: Crenshaw/ LAX Division 16 Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
- Supply door frames and hardware, provide installation labor for doors and hardware
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1-12-2015

Printed Name: Carlos Alcantar Title: President



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Gail Charles Consulting Services, LLC
10. Business Address:  
33655 Wild Horse Way Yucca CA 92399  
Street City State Zip
3. County Business is located in: San Bernardino
4. Name of Contact Person: Gail Charles
5. Phone: (909) 797-0692 6. Fax: (909) 797-0675
7. Email Address: gcconsulting3@verizon.net
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 3 Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIF, IFB, or RFP # Metro IFB No. C0991
12. Project Name: Div 16: Southeastern Yard Facility
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Job Coordinator Services  
DBE Liaison Officer
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Gail Charles Date: 4-9-15

Printed Name: Gail Charles Title: Chief Executive Manager





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data


9. Business Name: Gannett Fleming, Inc.
10. Business Address:  
15300 Barranca Parkway, Suite 150 Irvine CA 92618  
Street City State Zip
3. County Business is located in: Orange County
4. Name of Contact Person: John A. Derr, PE
5. Phone: ( 602 ) 553-8817 6. Fax: ( 602 ) 553-8816
7. Email Address: jderr@gfnet.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 99 Years 4 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Structural & industrial engineering, track & signal design, traction power
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: October 28, 2014

Printed Name: John A. Derr, PE Title: Senior Vice President



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: GEC Equipment Corporation
10. Business Address:  
1875 W Redondo Beach Blvd #107 Gardena CA 90247  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: John Brawdy
5. Phone: (310) 515-6715 6. Fax: (310) 515-5046
7. Email Address: John@Gendecorp.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 33 Years 10 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: \_\_\_\_\_
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Construction Materials & Supply
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: 1/21/2015  
Printed Name: John E. Brawdy Title: Senior Project Manager



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

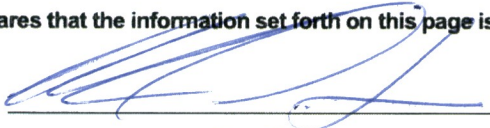
9. Business Name: G&C Equipment Corporation
10. Business Address: 1875 W. Redondo Beach Blvd #102 Gardena, CA 90247  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Jason Yano
5. Phone: (310) 515-6715 6. Fax: (310) 515-5046
7. Email Address: Jay@gandecorp.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 33 Years 10 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
FURNISH MATERIALS - LIGHTING
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/21/15  
Printed Name: William Dofeur Title: Chief operating officer



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Giroux Glass, Inc.
10. Business Address:  
850 W. Washington Blvd., Suite 200 Los Angeles CA 90015  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Tom Berger
5. Phone: ( 213 ) 763-2049 6. Fax: ( 213 ) 747-8778
7. Email Address: tberger@girouxglass.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 68 Years 6 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Glass & Glazing
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Robert J. Burkhammer Date: 12.18.2014  
Printed Name: Robert J. Burkhammer Title: Executive Vice President





# BIDDERS LIST FORM

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## Part A: Business Data


9. Business Name: Global Electric
10. Business Address:  
1501 N Raymond Ave; Suite B Anaheim, CA 92801  
Street City State Zip
3. County Business is located in: Orange County
4. Name of Contact Person: William Jackson
5. Phone: ( 800 ) 272-1765 6. Fax: ( 888 ) 377-1221
7. Email Address: william@globalelectric.us
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 8 Years 8 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Crenshaw LAX Transit Corridor Div. 16 Southwest Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Global Electric will provide all supervision, labor, equipment and material for the line voltage electrical work and communications
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/21/15  
Printed Name: William Jackson Title: President



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data


9. Business Name: GLORE & ASSOCIATES, INC.
10. Business Address: 12010 CAMILLA WHITTIER, CA. 90601  
Street City State Zip
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: PAUL PRATT
5. Phone: (562) 463 9615 6. Fax: (562) 463 0685
7. Email Address: PRATT2@GLORE@YAHOO.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 18 Years 0 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: DIVISION 16: SOUTHWESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
PROVIDE & INSTALL DOORS, FRAMES, AND HARDWARE.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/15/15  
Printed Name: PAUL PRATT Title: PROJECT MANAGER



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: GONZALES CONSTRUCTION Co.
10. Business Address:  
19531 VENTURA BLVD. TARRANA, CA. 91317  
Street City State Zip
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: ARMANDO GONZALES
5. Phone: (818) 758-2490 6. Fax: (818) 996-3955
7. Email Address: aggonzales@gonzalesconstruction.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 11 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP #: LA. METRO DIVISION 16
12. Project Name: LA. METRO DIVISION 16
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
PRE-ENGINEER METAL BUILDING
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: 1-19-15  
Printed Name: ARMANDO GONZALES Title: PRES.



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: GRIFFITH COMPANY
10. Business Address: 12200 BLOOMFIELD AVE SANTA FE SPRINGS, CA 90670  
Street City State Zip
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: Bill Griener
5. Phone: (562) 929-1128 6. Fax: (562) 864-8970
7. Email Address: BGRIPER@GRIFFITHCOMPANY.NBT.
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # SITE WORK
12. Project Name: MTA SOUTHWEST YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
DEMO, EARTHWORK, AGGREGATE BASE, ASPHALT PAVING, CONCRETE FLATWORK, UNDERGROUND "WET" UTILITIES, LANDSCAPE IRRIGATION + MASONRY WALL
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Bill Griener Date: 1-19-15

Printed Name: Bill Griener Title: ESTIMATOR





# BIDDERS LIST FORM

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## Part A: Business Data

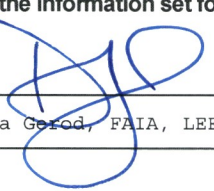
9. Business Name: Gruen Associates
10. Business Address:  
6330 San Vicente Boulevard, Suite 200, Los Angeles, CA 90048
- | Street | City | State | Zip |
|--------|------|-------|-----|
|--------|------|-------|-----|
3. County Business is located in: Los Angeles
4. Name of Contact Person: Debra Gerod, FAIA, LEED AP BD+C
5. Phone: ( 323 ) 937-4270 6. Fax: ( 323 ) 937-6001
7. Email Address: gerod@gruenassociates.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 68 Years 10 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Architecture and Landscape Architecture
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: October 31, 2014

Printed Name: Debra Gerod, FAIA, LEED AP BD+C Title: Partner



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

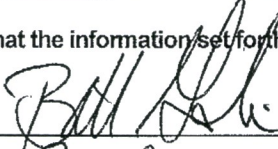
9. Business Name: GRIFFITH COMPANY
10. Business Address:  
12200 BLOOMFIELD AVE SANTA FE SPRINGS, CA 90670  
Street City State Zip
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: Bill Grenier
5. Phone: (562) 929-1128 6. Fax: (562) 864-8970
7. Email Address: BGRNIER@GRIFFITHCOMPANY.NBT.
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # SITE WORK
12. Project Name: MTA SOUTHWEST YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
DEMO, EARTHWORK, AGGREGATE BASE, ASPHALT PAVING, CONCRETE FLATWORK, UNDERGROUND "WET" UTILITIES, LANDSCAPE IRRIGATION + MASONRY WALL
14. Will you subcontract any of your work? a.  Yes \* b.  No  
 (\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1-19-15

Printed Name: Bill Grenier Title: ESTIMATOR



(Material Supplier)

# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: Hanson Aggregates & Recycled Materials
10. Business Address:
- |                              |                  |           |                   |
|------------------------------|------------------|-----------|-------------------|
| <u>13550 E. Live Oak Ave</u> | <u>Irwindale</u> | <u>CA</u> | <u>91706-2075</u> |
| Street                       | City             | State     | Zip               |
3. County Business is located in: Los Angeles
4. Name of Contact Person: Mike Roberts
5. Phone: ( 951 ) 830-0215      6. Fax: ( 951 ) 371-5201
7. Email Address: Mike.Roberts@hanson.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes    b.  No
9. Business Annual Gross Receipts:      10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Southwestern Light Rail Vehicle Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
- Aggregate & Recycled material supplier, product delivered via trucking broker.
14. Will you subcontract any of your work?      a.  Yes \*      b.  No      Material Supplier  
 (\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)      We are not a subcontractor

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: January 8, 2015

Printed Name: Brian A. Serra      Title: Vice President-Sales



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: ICI Engineers, Inc.
10. Business Address:  
4000 W. Valley Blvd., Suite 105 Walnut, CA 91789  
Street City State Zip
3. County Business is located in: Los Angeles County
4. Name of Contact Person: Joe C. Ablay, PE
5. Phone: ( 909 ) 444-1800 6. Fax: ( 909 ) 444-1807
7. Email Address: joe.ablay@iciengineers.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 14 Years 6 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # IFB No. C0991
12. Project Name: L.A. Metro Div. 16: Southwestern Yard Facility
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Perform complete plumbing and process design services using BIM and Revit.  
The design shall be based per MTA standards and codes.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: January 20, 2015  
Printed Name: Joe C. Ablay, PE Title: Owner/Principal





## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: ICI Engineers, Inc.
10. Business Address:  
4000 W. Valley Blvd., Suite 105 Walnut, CA 91789  
Street City State Zip
3. County Business is located in: Los Angeles County
4. Name of Contact Person: Joe C. Ablay, PE
5. Phone: ( 909 ) 444-1800 6. Fax: ( 909 ) 444-1807
7. Email Address: joe.ablay@iciengineers.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 14 Years 6 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # IFB No. C0991
12. Project Name: L.A. Metro Div. 16: Southwestern Yard Facility
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Perform complete plumbing and process design services using BIM and Revit.  
The design shall be based per MTA standards and codes.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: January 20, 2015  
Printed Name: Joe C. Ablay, PE Title: Owner/Principal



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

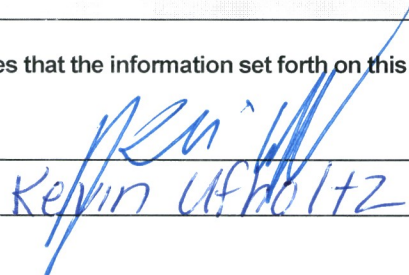
9. Business Name: Infinity Metals, Inc.
10. Business Address:
- |                          |                 |           |              |
|--------------------------|-----------------|-----------|--------------|
| <u>2001 Emery Avenue</u> | <u>La Habra</u> | <u>CA</u> | <u>90631</u> |
| Street                   | City            | State     | Zip          |
3. County Business is located in: Orange
4. Name of Contact Person: Alex Alvarez
5. Phone: ( 562 ) 697.8826      6. Fax: ( 562 ) 697.8876
7. Email Address: aalvarez@infinitymetalsinc.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 18 Years 10 Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
- \_\_\_\_\_
- \_\_\_\_\_
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: 12/16/14

Printed Name: Kevin Uffholtz      Title: President



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: INLAND OVERHEAD DOOR
10. Business Address: 12401 LA CADENA DR COLTON CA 92324  
Street City State Zip
3. County Business is located in: SAN BERNARDINO
4. Name of Contact Person: RYAN SHERRETT
5. Phone: (909) 783-3131 6. Fax: (909) 783-3478
7. Email Address: RYAN@IODO.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: a.  Less than \$500,000  
b.  \$500,000 to \$1,000,000  
c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000  
e.  Over \$5,000,000
10. Age of Business: 32 Years \_\_\_\_\_ Months

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # CO 991
12. Project Name: LA METRO - SOUTHWESTERN
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
OVERHEAD DOORS, CEILING, SECTIONAL, CRIBLES, HIGH SPEED
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: 11/2/15

Printed Name: RYAN SHERRETT Title: PROJECT MGR



# BIDDERS LIST FORM

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## Part A: Business Data

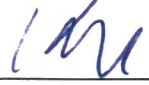
9. Business Name: Integrity Rebar Placers
10. Business Address:  
1345 Nandina Avenue                      Perris                      CA                      92571  
Street                                      City                                      State                                      Zip
3. County Business is located in: Riverside County
4. Name of Contact Person: Ken Negrete
5. Phone: ( 951 ) 696-6843                      6. Fax: ( 951 ) 943-7772
7. Email Address: info@integrityrebarplacers.com
8. Is this business certified as a Disadvantaged Business Enterprise?                      a.  Yes                      b.  No
9. Business Annual Gross Receipts:                      10. Age of Business: 10 Years                      \_\_\_\_\_ Months
- a.  Less than \$500,000                      b.  \$500,000 to \$1,000,000                      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000                      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Rebar Fabrication and Placing
14. Will you subcontract any of your work?                      a.  Yes \*                      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:                       Date: 12/22/2014

Printed Name: Ken Negrete                      Title: President





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: JCE Structural Engineering Group, Inc.
10. Business Address:
- |                                  |                 |           |              |
|----------------------------------|-----------------|-----------|--------------|
| <u>35 Hugus Alley, Suite 200</u> | <u>Pasadena</u> | <u>CA</u> | <u>91103</u> |
| Street                           | City            | State     | Zip          |
3. County Business is located in: Los Angeles
4. Name of Contact Person: Juan Carlos Esquivel
5. Phone: ( 626) 585-1822 6. Fax: ( 626) 585-1824
7. Email Address: jc@jcesegroup.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 13 Years 11 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Structural Engineering Design of 12 Building Structures for the Crenshaw/LAX Southwestern Yard
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: October 30, 2014

Printed Name: Juan Carlos Esquivel Title: President & CEO



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: KDC Inc. dba Dynalectric
10. Business Address:  
4462 Corporate Center Drive Los Alamitos, Ca 90720  
Street City State Zip
3. County Business is located in: Orange County
4. Name of Contact Person: Jeff Rua
5. Phone: ( 714 ) 828-7000 6. Fax: ( 714 ) 484-2393
7. Email Address: jrua@dyna-la.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 64 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Electrical Construction & Low Voltage Systems
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 9/15/2014  
Printed Name: William B. Davenport Title: Executive VP & CFO



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

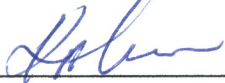
9. Business Name: KELAGOOD CONSTRUCTION
10. Business Address:  
14880 SHETLAND LANE FONTANA CA. 92336  
Street City State Zip
3. County Business is located in: SAN BERNARDINO
4. Name of Contact Person: KELVIN ALEXIS
5. Phone: ( 909 ) 660-1343 6. Fax: ( 909 ) 899-3010
7. Email Address: KELAGOOD@GMAIL.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
SUPPLY AND INSTALL MISC METAL ITEMS AND  
SUPPLY AND INSTALL REBAR & SMALL SHOP EQUIPMENT
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 12/16/2014  
Printed Name: KELVIN ALEXIS Title: PRESIDENT



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: Landmark Surveying Solutions, Inc.
10. Business Address:
- |                              |                 |           |              |
|------------------------------|-----------------|-----------|--------------|
| <u>7231 Boulder Ave #538</u> | <u>Highland</u> | <u>CA</u> | <u>92346</u> |
| Street                       | City            | State     | Zip          |
3. County Business is located in: San Bernardino
4. Name of Contact Person: Janet Nakada
5. Phone: ( 909 ) 863-9044      6. Fax: ( 909 ) 863-9433
7. Email Address: jnakada@landmark-ss.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes    b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 3 Years \_\_\_\_\_ Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Professional Land Surveying, Drafting, & Mapping Services.
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  \_\_\_\_\_ Date: 01/15/15

Printed Name: Janet Nakada \_\_\_\_\_ Title: CEO





## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: Lanier Steel Products, Inc.
10. Business Address:  
4689 Maysville Road Commerce GA 30529
- | Street                     | City            | State     | Zip          |
|----------------------------|-----------------|-----------|--------------|
| <u>4689 Maysville Road</u> | <u>Commerce</u> | <u>GA</u> | <u>30529</u> |
3. County Business is located in: Jackson
4. Name of Contact Person: Rhonda Gillespie
5. Phone: ( 706 ) 335-7200 6. Fax: ( 706 ) 335-3410
7. Email Address: rlgillespie@windstream.net
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 29 Years 7 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA Metro - Crenshaw/LAX Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Supply railroad track materials
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: January 21, 2015  
Printed Name: Rhonda L Gillespie Title: President



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: Lumas Air, Inc.
10. Business Address:  
8114 S. Vermont Ave    Los Angeles    CA    90044  
Street                                  City                                  State                                  Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Leonard Lumas
5. Phone: ( 323 ) 565-2565      6. Fax: ( 323 ) 752-5121
7. Email Address: Leonard@lumasairinc.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes    b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 33 Years 6 Months  
a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
\_\_\_\_\_  
\_\_\_\_\_
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/21/15  
Printed Name: Leonard Lumas Title: CEO/President



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Max Out Inc.
10. Business Address:  
19135 San Jose Ave City of Industry CA 91748  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Rod Edison
5. Phone: (626) 964-8003 6. Fax: (626) 964-8004
7. Email Address: REdison@maxoutinc.biz
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 13 Years 1 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: LA Metro Southwest Railyard Div. 16
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Masonry, Block, Concrete
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: R. D. Edison Date: 1-6-15

Printed Name: R. D. Edison Title: President



# BIDDERS LIST FORM

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## Part A: Business Data


9. Business Name: McKenna General Engineering
10. Business Address:  
1632 Railroad Street Corona CA 92880  
Street City State Zip
3. County Business is located in: Riverside County
4. Name of Contact Person: Jorge Ortiz
5. Phone: ( 951 ) 736-7707 6. Fax: ( 951 ) 736-7706
7. Email Address: jorge@mcknenagc.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 10 Years 11 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # IFBNO.C0991
12. Project Name: LA Metro - Crenshaw southwest yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Demolition, Grading
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 01-19-2015  
Printed Name: Timothy Michael McKenna Title: President





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: McKean Door West, Inc.
10. Business Address: 10743 Progress Way Cypress Ca 90630  
Street City State Zip
3. County Business is located in: Orange
4. Name of Contact Person: Darryl Ducharme
5. Phone: (714) 723-0576 6. Fax: (714) 723-0541
7. Email Address: Darryl@mckeandoor.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 10 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA Metro - Southwestern
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Furnish & install - overhead ceiling doors & awnings
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: 1/9/2015  
Printed Name: Darryl Ducharme Title: Vice President of Operations



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

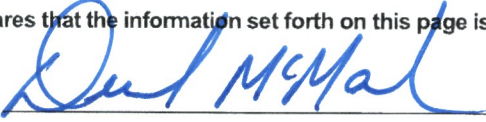
9. Business Name: McMahon Steel Company, Inc.
10. Business Address:  
1880 Nirvana Ave      Chula Vista      CA      91911  
Street                                  City                                  State                                  Zip
3. County Business is located in: San Diego
4. Name of Contact Person: Derek McMahon
5. Phone: ( 619 ) 671-9700      6. Fax: ( 619 ) 671-9600
7. Email Address: dcmahon@mcMahonsteel.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 45 Years      \_\_\_\_\_ Months  
a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Structural & Miscellaneous Steel
14. Will you subcontract any of your work?      a.  Yes \*      b.  No - *At this time subject to change*  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: 1-08-2015  
Printed Name: Derek McMahon      Title: President



## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: McMurray Stern
10. Business Address:  
15511 Carmenita Road      Santa Fe Springs      CA      90670  
Street                                      City                                      State                                      Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Jim Burkart
5. Phone: ( 562 ) 547-4798      6. Fax: ( 562 ) 293-9834
7. Email Address: jburkart@mcstern.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 30 Years 6 Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Bid section 10 56 00 - Storage Equipment, 10 51 13 - Metal Lockers  
11 96 00 - EQ ID 1215, 120 \* 1745, 45 39 00 - EQ ID 1860
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: January 13, 2015

Printed Name: Linda Stern Title: CEO - President



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: Menlo Scientific Acoustics, Inc.
10. Business Address:  
P O Box 1610 Topanga CA 90290-1610  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Neil A. Shaw, FASA, FAES
5. Phone: ( 310 ) 455-2221 6. Fax: ( ) (n/a)
7. Email Address: menlo@ieee.org
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 21 Years 10 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Acoustics and AV
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Neil A. Shaw Date: 7 November 2014  
Printed Name: Neil A. Shaw Title: Principal





# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: Nevell Group, Inc.
10. Business Address:  
3001 Enterprise Street Suite 200 Brea CA 92821  
Street City State Zip
3. County Business is located in: Orange
4. Name of Contact Person: Nancy Ottaviano
5. Phone: ( 714 ) 579-7501 6. Fax: ( 714 ) 579-7588
7. Email Address: nancy@nevellgroup.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 13 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops & Maint. D/
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Metal Stud Framing/Drywall/Fireproofing
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/21/15

Printed Name: Nancy Ottaviano Title: Project Executive



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: OMNI PRODUCTS INC
10. Business Address: 3911 DAYTON STREET  
MCHENRY, IL 60050
- Street City State Zip
3. County Business is located in: MCHENRY
4. Name of Contact Person: BOB CIGRANG
5. Phone: ( 815 ) 344-3100 X-313 6. Fax: ( 815 ) 344-3100
7. Email Address: BCIGRANG@OMNIRAIL.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 32 Years 0 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: CRENSHAW YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
CONCRETE GRADE CROSSINGS
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/20/2015

Printed Name: BOB CIGRANG Title: VP OF SALES



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: Orgo-Thermit, Inc.
10. Business Address:
- |                                  |                   |           |              |
|----------------------------------|-------------------|-----------|--------------|
| <u>3500 Colonial Drive North</u> | <u>Manchester</u> | <u>NJ</u> | <u>08759</u> |
| Street                           | City              | State     | Zip          |
3. County Business is located in: Ocean County
4. Name of Contact Person: Brian Dry
5. Phone: ( 732 ) 657-5781 x29 6. Fax: ( 732 ) 657-5899
7. Email Address: Brian.dry@orgothermit.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 39 Years 0 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: Crenshaw Maintenance Facility Southwestern Yard Project
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
We will provide thermite welding kits for rail welding
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/21/2015

Printed Name: GeorgeAnne Tutunjian Title: Director of Business Development



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: PACIFIC SINGLE PLY INC
10. Business Address:  
PO Box 217 LA HABRA CA 90633  
Street City State Zip
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: AL MONTOYA
5. Phone: (562) 691-3999 6. Fax: (562) 691-5852
7. Email Address: PSP@ROADRUNNER.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 20 Years 1 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # CONTRACT # C0991
12. Project Name: DIVISION 16: SOUTHWESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
PVC SINGLE PLY ROOFING
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 11/9/15

Printed Name: AL MONTOYA Title: Pres





# BIDDERS LIST FORM

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## Part A: Business Data

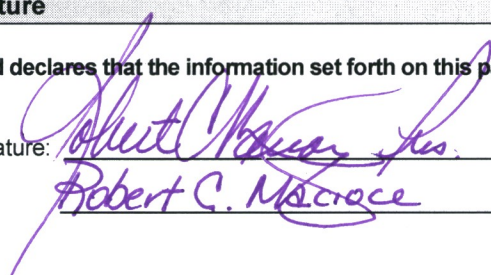
9. Business Name: Penn Equipment & Tool Corp.
10. Business Address:  
207 Washington Ave., Dravosburg PA 15034  
Street City State Zip
3. County Business is located in: Allegheny
4. Name of Contact Person: Robert C. Macioce
5. Phone: ( 412 ) 466-8900 6. Fax: ( 412 ) 466-4345
7. Email Address: rcm@pennequipment.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 36 Years 7 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # CO991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Furnish and install of storage, shop, material handling and cleaning equipment.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 01-14-2015

Printed Name: Robert C. Macioce Title: President



## BIDDERS LIST FORM

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### Part A: Business Data

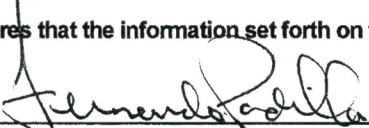
9. Business Name: Precision Engineering Surveyors, Inc.
10. Business Address:  
7231 Boulder Ave #531      Highland      CA      92346  
Street                                      City                                      State                                      Zip
3. County Business is located in: San Bernardino
4. Name of Contact Person: Fernando Padilla
5. Phone: ( 909 ) 862-6326      6. Fax: ( 909 ) 862-6328
7. Email Address: fpadilla@precisionsurveyor.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 11 Years 2 Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Construction Staking, Surveying, and Drafting.
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: 01/16/15  
Printed Name: Fernando Padilla      Title: President



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: Pugliese Interior Systems, Inc.
10. Business Address: 30182 Esperanza, Rancho Santa Margarita, CA 92688  
Street City State Zip
3. County Business is located in: Orange
4. Name of Contact Person: Walt Harriman
5. Phone: (949) 837-9194 6. Fax: (949) 837-1208
7. Email Address: wharriman@puglieseinteriors.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 38 Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # VP-14026
12. Project Name: Crenshaw/LAX Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Furnish & install raised access floor  
in yard control tower
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Walt Harriman Date: 12/2/14

Printed Name: Walt Harriman Title: Director of Sales

Walt Harriman  
1-15-15



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: RAW International, Inc.
10. Business Address:  
801 S. Grand Ave., Ste. 502      Los Angeles      CA      90017  
Street                                      City                                      State                                      Zip
3. County Business is located in: Los Angeles County
4. Name of Contact Person: Steven Lott, Principal
5. Phone: ( 213 ) 622-4993      6. Fax: ( 213 ) 614-0536
7. Email Address: SLOTT@RAWINTERNATIONAL.COM
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 30 Years      \_\_\_\_\_ Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Proposal
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Architectural & Sustainable Design Services  
LEED Documentation
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 11/12/2014

Printed Name: Steven G. Lott Title: Principal





## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

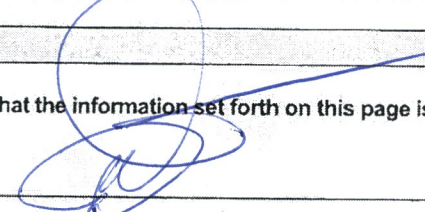
9. Business Name: Rebar Engineering, Inc.
10. Business Address:  
10706 Painter Ave Santa Fe Springs Ca. 90670  
Street City State Zip
3. County Business is located in: L.A. County
4. Name of Contact Person: Jack Garroutte
5. Phone: (562) 946-2461 6. Fax: (562) 941-7740
7. Email Address: jack@rebareng.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 47 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA Metro Div.16 SW Rail Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Furnish, Fabricate, and install reinforcing steel
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/20/15  
Printed Name: Jack Garroutte Title: Executive-Vice President



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: REYES Masonry Contractors Inc
10. Business Address:  
1795 Lemonwood Dr.      Santa Paula      Ca.      93060  
Street                                  City                                  State                                  Zip
3. County Business is located in: Ventura
4. Name of Contact Person: CHris Urrea
5. Phone: ( 805 ) 525-8134                                  6. Fax: ( 805 ) 933-2282
7. Email Address: ChrisU@reyes-reycon.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 35 Years      \_\_\_\_\_ Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops and Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Provide CMU labor, equipment and materials to complete our work
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: 1/7/15

Printed Name: Chris Urrea      Title: Secretary



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Rocla Concrete Tie Inc.
10. Business Address:  
1819 Denver West Dr Lakewood CO 80401  
Street City State Zip
3. County Business is located in: Jefferson
4. Name of Contact Person: Brett Urquhart
5. Phone: ( 720 ) 256-2601 6. Fax: ( 303 ) 297-2255
7. Email Address: brett@roclatie.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 27 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # N/A
12. Project Name: Crenshaw
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Provider of Concrete Railroad Ties
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/20/14  
Printed Name: Brett Urquhart Title: VP - Business Development



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

**Part A: Business Data**

9. Business Name: Robertson's
10. Business Address:  
700 S. Main St. Ste 200 Corona Ca 92882  
Street City State Zip
3. County Business is located in: Riverside
4. Name of Contact Person: Bill Forrest
5. Phone: ( 800 ) 834-7557 6. Fax: ( 951 ) 493-6462
7. Email Address: BillForrest@rrmca.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 38 Years \_\_\_\_\_ Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

**Part B: Project and Work Description**

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: \_\_\_\_\_
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Provide concrete ready mix, aggregate, sand  
& Base
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

**Part C: Signature**

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: 1.8.15

Printed Name: Steve Whitworth Title: Sales manager





# BIDDERS LIST FORM

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## Part A: Business Data


9. Business Name: ROSSIN STEEL INC.
10. Business Address:  
2660 CACTUS RD SAN DIEGO CA 92154  
Street City State Zip
3. County Business is located in: SAN DIEGO
4. Name of Contact Person: TONY PIERCE
5. Phone: (619) 656-9200 6. Fax: (619) 656-9204
7. Email Address: TONY@ROSSINSTEEL.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 10 Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: DIVISION 16: CRENSHAW/LAX SOUTHWESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
STRUCTURAL & MISC. STEEL
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1-16-15

Printed Name: TONY PIERCE Title: CHIEF ESTIMATOR



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data


9. Business Name: Sanchez/Kamps Associates Design DBA SKA Design
10. Business Address:
- |                        |                       |           |                   |
|------------------------|-----------------------|-----------|-------------------|
| <u>900 Palm Avenue</u> | <u>South Pasadena</u> | <u>CA</u> | <u>91030-3029</u> |
| Street                 | City                  | State     | Zip               |
3. County Business is located in: Los Angeles
4. Name of Contact Person: Joseph Stoddard
5. Phone: ( 626 ) 403-5870 6. Fax: ( 626 ) 403-5871
7. Email Address: jstoddard@skadesign.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 49 Years 2 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
- Graphic Design of signage and wayfinding, including contract documents and responding to fabricator RFI's and installation review/punch
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 11/19/14

Printed Name: Joseph Stoddard Title: Vice President



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: SME Steel Contractors
10. Business Address: 5801 W Wells Park Rd West Jordan, UT 84081  
Street City State Zip
3. County Business is located in: Salt Lake
4. Name of Contact Person: Sam Fishleder
5. Phone: (602) 803 1902 6. Fax: ( ) \_\_\_\_\_
7. Email Address: Sam.fishleder@smesteel.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 20 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: LA Metro DIV. 16: Southwestern Yard Facility.
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Furnish and install metal deck package.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Sam Fishleder Date: 1/13/15  
Printed Name: Sam Fishleder Title: Regional Sales Manager



# BIDDERS LIST FORM

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## Part A: Business Data

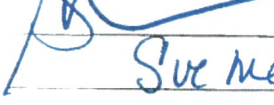
- 9 Business Name: So-cal Insulation, Inc
- 10 Business Address: 2401 Eads St. Los Angeles, CA 90031  
Street City State Zip
- 3 County Business is located in: Los Angeles
- 4 Name of Contact Person: Chuck Tibbals
- 5 Phone: (323) 523-9570 6 Fax: 323) 224-2954
- 7 Email Address: CTibbals@so-calinsulation.com
- 8 Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
- 9 Business Annual Gross Receipts: 10. Age of Business: 13 Years 1 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

- 11 RFIF, IFB, or RFP # C0199
12. Project Name: Southwestern Yard
- 13 Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
HVAC Insulation
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1-20-2015

Printed Name: Sue McIntyre Title: pm.





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data


9. Business Name: Southwest Steel of California, Inc
10. Business Address:
- |                       |                  |           |              |
|-----------------------|------------------|-----------|--------------|
| <u>280 Sunpac Ave</u> | <u>Henderson</u> | <u>NV</u> | <u>89011</u> |
| Street                | City             | State     | Zip          |
3. County Business is located in: Clark
4. Name of Contact Person: Christian J. Klink
5. Phone: (702 ) 320 4900 6. Fax: (702 ) 320 4902
7. Email Address: chris.klink@sws-steel.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 16 Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LAX Metro Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Structural Steel, Misc Metals
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/21/15

Printed Name: Christian J. Klink Title: VP, Pre-Construction and Sale



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: SOUTHERN CALIFORNIA OVERHEAD DOOR CO., INC.
10. Business Address:
- |                           |               |           |              |
|---------------------------|---------------|-----------|--------------|
| <u>1806 FLOWER AVENUE</u> | <u>QUARTE</u> | <u>CA</u> | <u>91010</u> |
| Street                    | City          | State     | Zip          |
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: DOUG BOTHWELL
5. Phone: ( 626 ) 599-9494 6. Fax: ( 626 ) 599-9484
7. Email Address: SCOD@SOCALOVERHEADDOOR.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 51 Years 2 Months
- |   |  |  |
|---|--|--|
| a. <input type="checkbox"/> Less than \$500,000                   | b. <input type="checkbox"/> \$500,000 to \$1,000,000 | c. <input type="checkbox"/> \$1,000,000 to \$2,000,000 |
| d. <input checked="" type="checkbox"/> \$2,000,000 to \$5,000,000 | e. <input type="checkbox"/> Over \$5,000,000         |  |

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: DIVISION 16: SOUTHWESTERN YARD OPERATIONS & MAINT. FACILITY
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
SUPPLY AND INSTALL OVERHEAD COILING DOORS & BI-FOLDING METAL DOORS
14. Will you subcontract any of your work? a.  Yes b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 12-15-14

Printed Name: DOUGLAS BOTHWELL Title: PROJECT MANAGER



# BIDDERS LIST FORM

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## Part A: Business Data

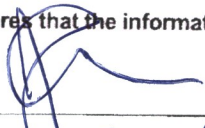
9. Business Name: Stafford Environmental Services DBA Bird Solutions
10. Business Address:  
P.O. Box 927 Vista CA 92085  
Street City State Zip
3. County Business is located in: San Diego
4. Name of Contact Person: John Bergin
5. Phone: (760) 758-9747 6. Fax: (760) 758-3969
7. Email Address: jbergin@birdsolutions.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: 16 SW Rail Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Install Bird Deterrence
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/16/15

Printed Name: John Bergin Title: Director



### BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

#### Part A: Business Data


- 9. Business Name: STERNDAHL ENTERPRISES INC.
- 10. Business Address:  
11861 BRANFORD ST, SUN VALLEY, CA 91352  
Street City State Zip
- 3. County Business is located in: LOS ANGELES
- 4. Name of Contact Person: DENNY STERNDAHL
- 5. Phone: (818) 834-8199 6. Fax: (818) 834-8618
- 7. Email Address: denny@sterndahl.com
- 8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
- 9. Business Annual Gross Receipts: 10. Age of Business: 32 Years 11 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

#### Part B: Project and Work Description

- 11. RFIQ, IFB, or RFP # C0991
- 12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
- 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
STRIPING, PAVEMENT MARKINGS, TRAFFIC CONTROL,  
SIGNS, REMOVALS & INSTALL
- 14. Will you subcontract any of your work? a.  Yes b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

#### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 12-22-14  
Printed Name: Greg Wicks Title: Estimator





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Superior Fire Inc.
10. Business Address:
- |                              |                |           |              |
|------------------------------|----------------|-----------|--------------|
| <u>4464 McGrath St. #106</u> | <u>Ventura</u> | <u>CA</u> | <u>93003</u> |
| Street                       | City           | State     | Zip          |
3. County Business is located in: Ventura
4. Name of Contact Person: Tom Wilson
5. Phone: ( 805 ) 477-0162 6. Fax: ( 805 ) 477-9908
7. Email Address: tom@superiorfireinc.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 11 Years      Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16 Metro
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
- Instalation of fire sprinkler system
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/20/14

Printed Name: ART GALINDO Title: PRES.



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: Trane
10. Business Address:  
17760 E. Rowland St. City of Industry CA 91748  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Andrew Lemanczyk
5. Phone: (626) 913-7123 6. Fax: (626) 913-8419
7. Email Address: \_\_\_\_\_
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA Metro Goldline - Los Angeles
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Install Trane Tracer SC BAS system, wiring and programming
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: 1/21/15  
Printed Name: Andrew Lemanczyk Title: Building Automation Account Manager



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

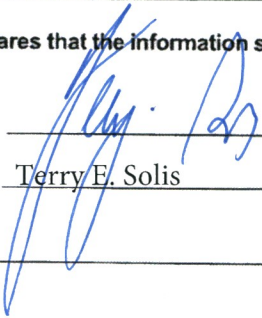
9. Business Name: TSG Enterprises, Inc. dba The Solis Group
10. Business Address:  
131 N. El Molino Avenue, Ste 100 Pasadena CA 91101  
Street City State Zip
3. County Business is located in: Los Angeles County
4. Name of Contact Person: Gary Hamm
5. Phone: ( 626 ) 685-6989 6. Fax: ( 626 ) 685-6985
7. Email Address: ghamm@thesolisgroup.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 22 Years 5 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
To provide Jobs Coordinator services under LACMTA's PLA and CCP.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/13/2015  
Printed Name: Terry E. Solis Title: Chairman and Secretary of the Board of Directors



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

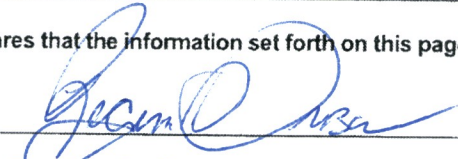
9. Business Name: The Henson Company, Inc.
10. Business Address:  
3600 15th Avenue West, Suite 100 Seattle WA 98119  
Street City State Zip
3. County Business is located in: King County
4. Name of Contact Person: John Sharp
5. Phone: ( 206 ) 632-5720 6. Fax: ( 206 ) 632-5725
7. Email Address: john@thehensoncompany.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 14 Years 8 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA Metro
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
\_\_\_\_\_  
\_\_\_\_\_
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/8/2015  
Printed Name: Regina DuBose Title: Administrative Assistant





### BIDDERS LIST FORM

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**Part A: Business Data**

9. Business Name: Twining, Inc.
10. Business Address:
- 2883 East Spring Street, Suite 300    Long Beach    CA    90806  
Street    City    State    Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Steven D. Schiffer
5. Phone: ( 562 ) 426.3355    6. Fax: ( 562 ) 426.6424
7. Email Address: sschiffer@twininginc.com
8. Is this business certified as a Disadvantaged Business Enterprise?    a.  Yes    b.  No
9. Business Annual Gross Receipts:    10. Age of Business: 117 Years    \_\_\_\_\_ Months
- a.  Less than \$500,000    b.  \$500,000 to \$1,000,000    c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000    e.  Over \$5,000,000

**Part B: Project and Work Description**

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Materials testing and inspection services
14. Will you subcontract any of your work?    a.  Yes \*    b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

**Part C: Signature**

**The undersigned declares that the information set forth on this page is current, complete and accurate.**

Authorized Signature: \_\_\_\_\_ Date: January 19, 2015

Printed Name: Steven D. Schiffer    Title: Vice President



## BIDDERS LIST FORM

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### Part A: Business Data


9. Business Name: V&A, Inc.
10. Business Address:  
530 South Hewitt St., Ste 121      Los Angeles      CA      90013  
Street                                      City                                      State                                      Zip
3. County Business is located in: Los Angeles, California
4. Name of Contact Person: Gerzain Figueroa
5. Phone: ( 213 ) 972-9700      6. Fax: ( 213 ) 972-9707
7. Email Address: gerzain.figueroa@va-incorp.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a  Yes      b  No
9. Business Annual Gross Receipts:      10. Age of Business: 8 Years 8 Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Civil and Traffic Engineering Services
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: 11/05/14

Printed Name: Gerzain Figueroa      Title: President



## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Wagner Engineering Survey, Inc.
10. Business Address:  
17134 Devonshire Street, Suite 200 Northridge CA 91325  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Stephanie A. Wagner
5. Phone: ( 818 ) 892-6565 6. Fax: ( 818 ) 488-9480
7. Email Address: mail@wesinc.org / stephaniew@wesinc.org
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 24 Years 2 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Land Surveying, Mapping, Right-of-Way and Civil Engineering
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Stephanie A. Wagner Date: January 16, 2005  
Printed Name: Stephanie A. Wagner Title: President



## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Winegardner Masonry, Inc.
10. Business Address:  
32147 Dunlap Blvd.                      Yucaipa                      CA                      92399  
Street                                      City                                      State                                      Zip
3. County Business is located in: San Bernardino County
4. Name of Contact Person: David Browning
5. Phone: ( 909 ) 795-9711                      6. Fax: ( 909 ) 795-2690
7. Email Address: dbrowning@winegardnermasonry.com
8. Is this business certified as a Disadvantaged Business Enterprise?                      a.  Yes                      b.  No
9. Business Annual Gross Receipts:                      10. Age of Business: 37 Years 4 Months
- a.  Less than \$500,000                      b.  \$500,000 to \$1,000,000                      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000                      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Masonry
14. Will you subcontract any of your work?                      a.  Yes \*                      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:                       Date: 12/11/2014

Printed Name: David Browning                      Title: Vice President





### BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

#### Part A: Business Data

- 9. Business Name: WINGS AND THINGS
- 10. Business Address: 50421 258<sup>TH</sup> ST WEST LANCASTER CA 93534  
Street City State Zip
- 3. County Business is located in: LOS ANGELES
- 4. Name of Contact Person: DOUG SNOWDEN
- 5. Phone: (661) 733-7564 6. Fax: (661) 724-0951
- 7. Email Address: WINGSANDTHINGS@VERIZON.NET
- 8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
- 9. Business Annual Gross Receipts: a.  Less than \$500,000  
c.  \$2,000,000 to \$5,000,000
- 10. Age of Business: 12 Years \_\_\_\_\_ Months  
b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
e.  Over \$5,000,000

#### Part B: Project and Work Description

- 11. RFQ, IFB, or RFP # \_\_\_\_\_
- 12. Project Name: LA METRO DIV IV RAIL YARD
- 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
INSTALLATION OF BIRD SPIKES AND DETERRENT AUDIO SYSTEMS
- 14. Will you subcontract any of your work? a.  Yes b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

#### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1-20-15  
Printed Name: DOUG SNOWDEN Title: OWNER



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: GRIFFITH COMPANY
10. Business Address: 12200 BLOOMFIELD AVE SANTA FE SPRINGS, CA 90670  
Street City State Zip
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: Bill Grubler
5. Phone: (562) 929-1128 6. Fax: (562) 864-8970
7. Email Address: BGRUBLER@GRIFFITHCOMPANY.MBT.
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # SITE WORK
12. Project Name: MTA SOUTHWEST YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
DEMO, EARTHWORK, AGGREGATE BASE, ASPHALT PAVING, CONCRETE FLATWORK, UNDERGROUND "WET" UTILITIES, LANDSCAPE IRRIGATION + MASONRY WORK
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Bill Grubler Date: 1-19-15

Printed Name: Bill Grubler Title: ESTIMATOR



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

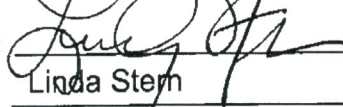
9. Business Name: McMurray Stern
10. Business Address:  
15511 Carmenita Road      Santa Fe Springs      CA      90670  
Street                                      City                                      State                                      Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Jim Burkart
5. Phone: ( 562 ) 547-4798      6. Fax: ( 562 ) 293-9834
7. Email Address: jburkart@mcstern.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 30 Years 6 Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Bid section 10 56 00 - Storage Equipment, 10 51 13 - Metal Lockers  
11 96 00 - EQ ID 1215, 120 \* 1745, 45 39 00 - EQ ID 1860
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: January 13, 2015

Printed Name: Linda Stern      Title: CEO - President



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: BLACKIPO dba National Supply
10. Business Address:  
6125 Imperial Avenue      San Diego      CA      92114  
Street                                  City                                  State                                  Zip
3. County Business is located in: San Diego
4. Name of Contact Person: Allie Pruitt
5. Phone: ( 619 ) 742-0562      6. Fax: (    ) \_\_\_\_\_
7. Email Address: alliepruit@cox.net
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 14 Years 10 Months  
a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # CO991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Material Supplier - Drywall and Associated Hardware  
NAICS: 444190
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: *Alethea R. Pruitt (Allie)*      Date: 1/14/2015  
Printed Name: Alethea R Pruitt (Allie)      Title: Project Manager





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Ficcadenti Waggoner and Castle
10. Business Address:  
16969 Von Karman Avnue, Suite 240 Irvine, CA 92606  
Street City State Zip
3. County Business is located in: Orange
4. Name of Contact Person: Michael A. Waggoner
5. Phone: ( 949 ) 474-0502 6. Fax: ( 949 ) 474-1801
7. Email Address: mwaggoner@fwcse.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 23 Years 4 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Structural engineering for the metal stud framing.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: January 14, 2015  
Printed Name: Michael A. Waggoner Title: Principal



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: Dittemore Insulation Contractors, Inc.
10. Business Address:  
1619 W. Struck Avenue, Orange, CA 92867  
Street City State Zip
3. County Business is located in: Orange County
4. Name of Contact Person: Jeff Baxley
5. Phone: (714 ) 289-7095 6. Fax: (714 ) 771-0230
7. Email Address: jeff@dittemore.net
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 17 Years 2 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # IFP # C0991 Division 16 Southwestern Yard
12. Project Name: Division 16 Maintenance Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Furnish and install Building Insulation and slab edge  
Fire-safing
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: December 23, 2014  
Printed Name: Jeff Baxley Title: Sales Manager



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Safe Scaffolding
10. Business Address:
- |                          |                       |           |              |
|--------------------------|-----------------------|-----------|--------------|
| <u>23392 Via Alondra</u> | <u>Trabuco Canyon</u> | <u>CA</u> | <u>92679</u> |
| Street                   | City                  | State     | Zip          |
3. County Business is located in: Orange
4. Name of Contact Person: Theresa Hsu
5. Phone: ( 949 ) 427-0660 6. Fax: ( 949 ) 743-8988
7. Email Address: theresa@safescaffolding.net
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 4 Years 1 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
3' wide light duty scaffolding for framing and drywall scope
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 12-29-2014

Printed Name: Theresa Hsu Title: Chief Estimator



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Brady Company/Los Angeles, Inc.
10. Business Address:  
1010 N. Olive St., Anaheim, CA, 92801  
Street City State Zip
3. County Business is located in: Orange County
4. Name of Contact Person: Lee Gardner
5. Phone: ( 714 ) 533.9850 6. Fax: ( 714 ) 533.7113
7. Email Address: lgardner@brady.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 17 Years 11 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Non-structural Metal Stud Framing, Drywall, Spray Applied Fireproofing, Sheathing,  
Insulation and Scaffolding.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: January 16, 2015  
Printed Name: William Saddler Title: President





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: ORANGE COUNTY PLASTERING
10. Business Address:  
3191 Airport Loop Dr. B-1 Costa Mesa CA. 92626  
Street City State Zip
3. County Business is located in: ORANGE
4. Name of Contact Person: BRAD OLSON
5. Phone: (714) 957-1971 6. Fax: (714) 957-0958
7. Email Address: bolson@ocplastering.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 25 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: LOS ANGELES METRO TRANSIT DIV. 16 SOUTH WESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
METAL STUD FRAMING, GYPSUM BOARD ASSEMBLY, LATH & PLASTER
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Brad Olson Date: 01/15/15  
Printed Name: BRAD OLSON Title: SR ESTIMATOR



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

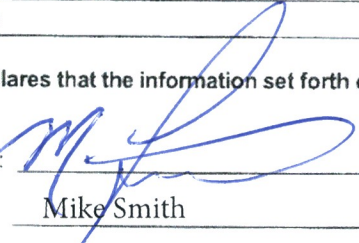
9. Business Name: Raymond Group
10. Business Address:  
520 West Walnut Ave.                      Orange                      CA                      92868  
Street    City    State    Zip
3. County Business is located in: Orange
4. Name of Contact Person: Mike Smith
5. Phone: ( 714 ) 771-7670                      6. Fax: (       ) \_\_\_\_\_
7. Email Address: mikes@raymondgroup.com
8. Is this business certified as a Disadvantaged Business Enterprise?                      a.  Yes                      b.  No
9. Business Annual Gross Receipts:                      10. Age of Business: 78 Years                      \_\_\_\_\_ Months  
a.  Less than \$500,000                      b.  \$500,000 to \$1,000,000                      c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000                      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: LA Metro - Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Framing, Drywall, Acoustical Ceilings & Fire Proofing
14. Will you subcontract any of your work?                      a.  Yes \*                      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/19/15  
Printed Name: Mike Smith Title: Sr. Estimator



## BIDDERS LIST FORM

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### Part A: Business Data

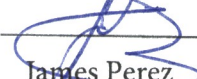
9. Business Name: Perez Construction Group, Inc.
10. Business Address:
- |                                      |                    |           |              |
|--------------------------------------|--------------------|-----------|--------------|
| <u>355 So. Grand Ave., Ste. 2450</u> | <u>Los Angeles</u> | <u>CA</u> | <u>90071</u> |
| Street                               | City               | State     | Zip          |
3. County Business is located in: Los Angeles
4. Name of Contact Person: James Perez
5. Phone: ( 213 ) 289-9100 6. Fax: ( 213 ) 289-9100
7. Email Address: jperez@perezcg.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 2.5 Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: LA Metro - Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Framing, Drywall, Acoustical Ceilings & Fire Proofing
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/19/15

Printed Name: James Perez Title: President/ CEO



# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: Gllumac
10. Business Address:  
707 Wilshire Boulevard, 23rd Floor, Los Angeles, CA 90017
- | Street | City               | State | Zip |
|--------|--------------------|-------|-----|
|        | <u>Los Angeles</u> |       |     |
3. County Business is located in: Los Angeles
4. Name of Contact Person: Jacob Chan
5. Phone: ( 213 ) 239-8866 6. Fax: ( 213 ) 239-8816
7. Email Address: jchan@glumac.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 43 Years 2 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Professional Engineering Services
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: *Jacob Chan* Date: January 21, 2015

Printed Name: Jacob Chan Title: Managing Principal





# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: MARTIN INTEGRATED
10. Business Address:  
2330 N. PACIFIC STREET, ORANGE CA 92865  
Street City State Zip
3. County Business is located in: ORANGE
4. Name of Contact Person: MYRON MATHIS
5. Phone: ( 714 ) 998-9100 6. Fax: ( 714 ) 998-1414
7. Email Address: myron@martinintegrated.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 26 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA METRO DIVISION #16
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
ACOUSTICAL CEILINGS
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 01/19/15  
Printed Name: MARSHALL E. HOVIVIAN Title: CEO



# BIDDERS LIST FORM

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## Part A: Business Data

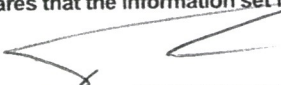
9. Business Name: AOCO ROOFING INC.
10. Business Address: 5743 CAHUENGA BLVD. N. HOLLYWOOD CA, 91601  
Street City State Zip
3. County Business is located in: LA.
4. Name of Contact Person: RON NELSON
5. Phone: (949) 279-9657 6. Fax: (818) 505-9824
7. Email Address: RON@AOCO ROOFING.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA METRO DIV 16 SOUTHWESTERN YARD FACILITY
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
ROOFING & WATERPROOFING
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: \_\_\_\_\_  
Printed Name: RONALD R NELSON Title: NEW CONSTRUCTION MANAGER



## BIDDERS LIST FORM

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### Part A: Business Data

1. Business Name: Troyer Contracting Company, Inc.
2. Business Address:  

<u>10122 Freeman Avenue</u>	<u>Santa Fe Springs, Ca</u>	<u>90670</u>	
Street	City	State	Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Douglas Fields
5. Phone: (562) 944-6452      6. Fax: (562) 944-6469
7. Email Address: douglasfields@msn.com
8. Is this business certified as a Disadvantaged Business Enterprise?    a.  Yes    b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 20 Years      \_\_\_\_\_ Months
 

a. <input type="checkbox"/> Less than \$500,000	b. <input type="checkbox"/> \$500,000 to \$1,000,000	c. <input type="checkbox"/> \$1,000,000 to \$2,000,000
d. <input type="checkbox"/> \$2,000,000 to \$5,000,000	e. <input checked="" type="checkbox"/> Over \$5,000,000	

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: \_\_\_\_\_
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Roofing, Waterproofing and Sheet Metal Specialty Trade Contractor
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
 (\*If "Yes", the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/19/15

Printed Name: Douglas Fields Title: Estimator



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: BYRON EPP, INC.
10. Business Address:  
26062 MERIT CIR. #107, LAGUNA HILLS, CA 92653  
Street City State Zip
3. County Business is located in: ORANGE
4. Name of Contact Person: JOEY AMPOSTA
5. Phone: ( 949 ) 363-1920 6. Fax: ( 949 ) -363-1959
7. Email Address: joeya@byronepp.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 34 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: L.A. METRO SOUTHWESTERN / DIV 16
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
SUPPLY AND INSTALL FOUR-FOLD AND OVERHEAD DOORS
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/19/15  
Printed Name: JOEY AMPOSTA Title: PROJECT MANAGER





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

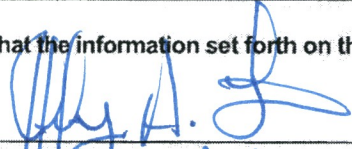
9. Business Name: Harris Rebar Southern California
10. Business Address:
- |                              |               |           |              |
|------------------------------|---------------|-----------|--------------|
| <u>1505 E. Mission Blvd.</u> | <u>Pomona</u> | <u>CA</u> | <u>91766</u> |
| Street                       | City          | State     | Zip          |
3. County Business is located in: Los Angeles
4. Name of Contact Person: Steve Torrey
5. Phone: (909) 397-7155 6. Fax: (909) 397-7146
7. Email Address: storrey@harrisrebar.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 24 Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: LA Metro Div 16 SW Rail Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
03200 - concrete reinforcement
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/20/15

Printed Name: JEFFREY A. LARSON Title: V.P.



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: Pacific Lift And Equipment Company
10. Business Address: 61 W. Mountain St. Pasadena CA 91103  
Street City State Zip
3. County Business is located in: L.A.
4. Name of Contact Person: Marian Gagnon
5. Phone: (626) 797-4100 6. Fax: (626) 797-3639
7. Email Address: marian.gagnon
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: LA Metro Div 16 Southwestern Yard Facility
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Provide and install compressor and lubrication equipment specified in section 11100 "Vehicle Service Equipment."
14. Will you subcontract any of your work? a.  Yes b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Marian Gagnon Date: 12-18-14  
Printed Name: Marian Gagnon Title: V.P.



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

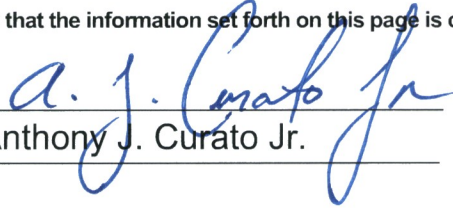
9. Business Name: BlackGold Development, Inc. DBA A.C. Paving Company
10. Business Address:  
12623 Imperial Hwy. #209 Santa Fe Springs CA 90670  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Anthony J. Curato Jr.
5. Phone: ( 562 ) 868-5070 6. Fax: ( 562 ) 868-5075
7. Email Address: tony@acpavingcompany.net
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 9 Years 2 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIF, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Furnish asphalt, concrete, and/or rock base materials.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1-19-15  
Printed Name: Anthony J. Curato Jr. Title: President



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

1. Business Name: ABC Liovin Drilling, Inc.
2. Business Address:  
1180 East Burnett St. Signal Hill, CA 90755  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Ivan Liovin
5. Phone: (562 ) 981-8575 6. Fax: (562 ) 981-9594
7. Email Address: ivan@abcdrilling.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 31 Years 6 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # IFB No C0991
12. Project Name: Los Angeles County Metro MTA - DIVISION 16 SOUTHWESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Abandon and Install Groundwater Monitoring Wells, Potholing, Installation of Geotechnical Instrumentation & Monitoring
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/21/2015  
Printed Name: Ivan Liovin Title: President





# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: Deltech Engineering, Inc.
10. Business Address:
- |                            |                |                   |              |
|----------------------------|----------------|-------------------|--------------|
| <u>4913 E. Gerda Drive</u> | <u>Anaheim</u> | <u>California</u> | <u>92807</u> |
| Street                     | City           | State             | Zip          |
3. County Business is located in: Orange County, CA
4. Name of Contact Person: Ebbiteanga Abili
5. Phone: ( 714 ) 495 9755 6. Fax: ( 714 ) 384 4595
7. Email Address: deltech@deltechengineeringinc.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # IFB C0991
12. Project Name: Chrenshaw/LAX Transit Corridor Project Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Hazardous Materials/Contaminated Soil Handling, Hauling and Disposal
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/20/2015

Printed Name: Ebbiteanga Abili Title: Principal



## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: BALI CONSTRUCTION, INC
10. Business Address:  
9852 E. JOE VARGAS WAY S. EL MONTE CA 91733  
Street City State Zip
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: GRANT WOOD
5. Phone: (626) 442 8003 6. Fax: (626) 442 8315
7. Email Address: ESTIMATING@BALICONSTRUCTION.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 28 Years 1 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: LA Metro Div 16 Southwestern Facilities
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Site Utilities, Sewer, Water, Storm Drain
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature]

Date: 1/19/15

Printed Name: TED POLICH

Title: PRESIDENT



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Perez Construction Group, Inc.
10. Business Address:
- |                                      |                    |           |              |
|--------------------------------------|--------------------|-----------|--------------|
| <u>355 So. Grand Ave., Ste. 2450</u> | <u>Los Angeles</u> | <u>CA</u> | <u>90071</u> |
| Street                               | City               | State     | Zip          |
3. County Business is located in: Los Angeles
4. Name of Contact Person: James Perez
5. Phone: ( 213 ) 289-9100 6. Fax: ( 213 ) 289-9100
7. Email Address: jperez@perezcg.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 2.5 Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: LA Metro - Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Framing, Drywall, Acoustical Ceilings & Fire Proofing
14. Will you subcontract any of your work? a. Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/19/15

Printed Name: James Perez Title: President/ CEO



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: Gllumac
10. Business Address:  
707 Wilshire Boulevard, 23rd Floor, Los Angeles, CA 90017
- | Street | City               | State | Zip |
|--------|--------------------|-------|-----|
|        | <u>Los Angeles</u> |       |     |
3. County Business is located in: Los Angeles
4. Name of Contact Person: Jacob Chan
5. Phone: ( 213 ) 239-8866 6. Fax: ( 213 ) 239-8816
7. Email Address: jchan@glumac.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 43 Years 2 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Professional Engineering Services
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: *Jacob Chan* Date: January 21, 2015

Printed Name: Jacob Chan Title: Managing Principal





## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Air and Lube Systems inc.
10. Business Address:  
8353 Demetree ave Sacramento CA 95828  
Street City State Zip
3. County Business is located in: Sacramento
4. Name of Contact Person: Mike Bewsey
5. Phone: (916) 381-5588 6. Fax: (916) 381-5522
7. Email Address: mbewsey@airandlube.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 29 Years 0 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Chenshaw/LAX Transit Div 16 Sw Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Vehicle maintenance equipment and installation
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form (iso.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Michael Bewsey Date: 1-14-2015  
Printed Name: MICHAEL BEWSEY Title: PRESIDENT



# BIDDERS LIST FORM

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## Part A: Business Data

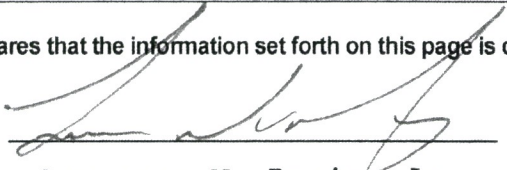
9. Business Name: Lawrence W. Rosine Co.
10. Business Address:  
15854 Business Center Dr. Irwindale, CA 91706  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Larry Rosine
5. Phone: (626 ) 962-4915 6. Fax: ( 626 ) 337-5273
7. Email Address: Larry@lwrosineco.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 57 Years 1 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # N/A
12. Project Name: Crenshaw Metro SW Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Provide & Install Resilient Flooring
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 12-22-14  
Printed Name: Lawrence W. Rosine Jr. Title: Vice President



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11(c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

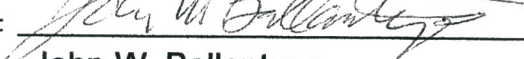
9. Business Name: Continental Marble and Tile Company
10. Business Address:  
2460 Anselmo Drive                      Corona                      CA                      92879  
Street                                      City                                      State                                      Zip
3. County Business is located in: Riverside
4. Name of Contact Person: John McGee
5. Phone: ( 951 ) 284-1776                      6. Fax: ( 951 ) 284-2999
7. Email Address: john@cmtc.us
8. Is this business certified as a Disadvantaged Business Enterprise?                      a.  Yes                      b.  No
9. Business Annual Gross Receipts:                      10. Age of Business: 90 Years 4 Months  
a.  Less than \$500,000                      b.  \$500,000 to \$1,000,000                      c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000                      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Install Ceramic Tile
14. Will you subcontract any of your work?                      a.  Yes \*                      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:                       Date: 20 Jan 2015  
Printed Name: John W. Ballantyne                      Title: Vice-President

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## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Analysis & Solutions Consultants
10. Business Address:  
150 Executive Park Blvd., Ste. 3600 San Francisco CA 94134  
Street City State Zip
3. County Business is located in: San Francisco
4. Name of Contact Person: Dots Oyenuga, Ph.D., P.E.
5. Phone: ( 510 ) 207-1387 6. Fax: ( 510 ) 291-9733
7. Email Address: ascengineer@me.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 13 Years 2 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
1. Construction Noise & Vibration Control
2. Pre-construction & Post-construction Survey 3. Groundwater/Soil Evaporation Monitoring Wells
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 11/19/14

Printed Name: Dots Oyenuga, Ph.D., P.E. Title: Principal / Owner





**BIDDERS LIST FORM**

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**Part A: Business Data**

1. Business Name: Exponent, Inc.
2. Business Address:  
5401 McConnell Ave.      Los Angeles      CA      90066  
 Street                                      City                                      State                                      Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Nate Wittasek
5. Phone: ( 310 ) 754-2750      6. Fax: ( 310 ) 754-2799
7. Email Address: nwittasek@exponent.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

**Part B: Project and Work Description**

11. RFQ, IFB, or RFP # IFB No. C1078
12. Project Name: Maintenance of Way / Non Revenue Vehicle Maintenance Building 61S Design Build
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Fire life safety and accessibility codes consulting.
- 13a. Provide the dollar amount for the scope of work or services to be performed/furnished: \$ 90,000
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
 (\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

**Part C: Signature**

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: 1/21/2015

Printed Name: Nathan B. Wittasek      Title: Senior Managing Engineer

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# BIDDERS LIST FORM

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## Part A: Business Data

9. Business Name: GERDDU
10. Business Address:  
10840 NORWALK BLVD SANTA FE SPRING CA 90670  
Street City State Zip
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: BILL WILLIAMS
5. Phone: ( 562 ) 677-8732 6. Fax: ( 562 ) 677-8701
7. Email Address: BILL.WILLIAMS1@GERDDU.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C 0991
12. Project Name: DIVISION 16 - SOUTHWEST YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
REINFORCING STEEL
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: JAN 21, 2015

Printed Name: S.H. "BILL" WILLIAMS Title: REGIONAL SALES MANAGER



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Andersen Environmental
10. Business Address:  
5261 West Imperial Highway, Los Angeles CA 90045  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Jason Ironi
5. Phone: ( 310 ) 854-6300 6. Fax: ( 310 ) 854-0199
7. Email Address: info@andersenenviro.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 13 Years 9 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Environmental consulting, investigations, groundwater monitoring, and handling of hazardous waste soils.
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Dennis Ironi Digitally signed by Dennis Ironi  
DN: cn=Dennis Ironi, o=Andersen Environmental, ou=President, email=dennis@andersenenviro.com, c=US  
Date: 2015.01.13 15:48:25 -0800 Date: 1/13/2015

Printed Name: Dennis Ironi Title: President



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: Advanced Transit Solutions, Inc.
10. Business Address:  
2885 Scott St., Suite B                      Vista                      CA                      92081  
Street    City    State    Zip
3. County Business is located in: San Diego
4. Name of Contact Person: Ken Basore
5. Phone: ( 714 ) 720-9129                      6. Fax: (     ) \_\_\_\_\_
7. Email Address: kbasore@secairc.com
8. Is this business certified as a Disadvantaged Business Enterprise?                      a.  Yes                      b.  No
9. Business Annual Gross Receipts:                      10. Age of Business: 3 Years 3 Months
- a.  Less than \$500,000                      b.  \$500,000 to \$1,000,000                      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000                      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Detailed Design, Manufacture, Program, Factory and Field Test of  
Communications, Yard Control and Train Control
14. Will you subcontract any of your work?                      a.  Yes \*                      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:                       Date: 01/20/2015

Printed Name: Ken Basore                      Title: Vice President





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: TRIUMPH PAINTING
10. Business Address:  
3234 Orange St Riverside CA 92501  
Street City State Zip
3. County Business is located in: Riverside
4. Name of Contact Person: Anthony Herder
5. Phone: ( 951 ) 680.9930 6. Fax: ( 951 ) 680.9930
7. Email Address: Anthony\_triumphpaint@hotmail.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 33 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Painting, High-Performance Coatings, Elastomeric Polyurethane Coatings  
Graffiti Resistant Coatings, Water Repellents, Concrete Floor Sealer
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 11/6/15  
Printed Name: John Anthony Herder Title: Herder



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

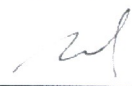
9. Business Name: RSE Associates Inc.
10. Business Address:  
700 S Flower Street, Ste 2320 Los Angeles CA 90017  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Richmond So
5. Phone: ( 213 ) 623-3881 6. Fax: ( ) \_\_\_\_\_
7. Email Address: richmond.so@rseassociates.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Metro Yard SW Facility
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
CAD Drafting Support
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/21/2105  
Printed Name: Richmond So Title: President



### BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

**Part A: Business Data**

- 9. Business Name: JJJ Floor Covering, Inc.
- 10. Business Address:
 

<u>4831-A Passons Blvd.</u>	<u>Pico Rivera</u>	<u>CA.</u>	<u>90660</u>
Street	City	State	Zip
- 3. County Business is located in: Los Angeles
- 4. Name of Contact Person: John Kells
- 5. Phone: ( 562 ) 692-9008      6. Fax: ( 562 ) 692-5979
- 7. Email Address: jkells@jjjfloorcovering.com
- 8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes    b.  No
- 9. Business Annual Gross Receipts:      10. Age of Business: 50 Years             Months
 

a. <input type="checkbox"/> Less than \$500,000	b. <input type="checkbox"/> \$500,000 to \$1,000,000	c. <input type="checkbox"/> \$1,000,000 to \$2,000,000
d. <input type="checkbox"/> \$2,000,000 to \$5,000,000	e. <input checked="" type="checkbox"/> Over \$5,000,000	

**Part B: Project and Work Description**

- 11. RFIQ, IFB, or RFP # C0991
- 12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
- 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
 

Flooring
- 14. Will you subcontract any of your work?      a.  Yes      b.  No  
 (\* If "Yes," the subcontractor(s) must complete an Individual Bidders List Form also.)

**Part C: Signature**

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: 1-14-15

Printed Name: Rick Barba      Title: President



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: SIMMONS MACHINE TOOL CORPORATION
10. Business Address:
- |                         |               |                 |              |
|-------------------------|---------------|-----------------|--------------|
| <u>1700 N. BROADWAY</u> | <u>ALBANY</u> | <u>NEW YORK</u> | <u>12204</u> |
| Street                  | City          | State           | Zip          |
3. County Business is located in: ALBANY
4. Name of Contact Person: BRANDON TEAL
5. Phone: ( 518 ) 462-5431 6. Fax: ( ) \_\_\_\_\_
7. Email Address: BTEAL@SMTGROUP.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIF, IFB, or RFP # C0991
12. Project Name: LA SOUTHWESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
- UNDER FLOOR WHEEL LATHE, WHEEL BORING MACHINE, RAIL CAR MOVER + TURNKEY INSTALLATION SERVICES FOR EACH
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: [Signature] Date: 12/23/2014

Printed Name: Joseph Fackovec Title: VP Finance





# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: MB Professional Service
10. Business Address:  
1236 West Brooks Street      Ontario      CA      91762  
Street      City      State      Zip
3. County Business is located in: San Bernardino County
4. Name of Contact Person: Cheri Carpenter
5. Phone: ( 909 ) 988-4054      6. Fax: ( 909 ) 988-2356
7. Email Address: cheric@mbpro.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 11 Years 1 Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
MB Pro will be providing Materials Testing and Inspection.
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: January 7, 2015

Printed Name: Tommy Wright      Title: VP Sales & Marketing



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: VILS & DAUGHTERS CONSTRUCTION SUPPLY
10. Business Address:  
4208 Tulane Ave, Long Beach, CA 90808  
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Kristin Vils
5. Phone: ( 562 ) 397-9986 6. Fax: ( 562 ) 421-6318
7. Email Address: vilsanddaughters@gmail.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: DIVISION 16: SOUTHWESTERN YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Aggregates
14. Will you subcontract any of your work? a.  Yes \* N/A b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: Jan. 19, 2015

Printed Name: IRMA VILS Title: Owner



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

9. Business Name: Myers Controlled Power LLC
10. Business Address:  
219 E. Maple St., Suite 100/200E North Canton Ohio 44720  
Street City State Zip
3. County Business is located in: Stark
4. Name of Contact Person: Adam Marvin
5. Phone: ( 330 ) 834-3200 6. Fax: ( 330 ) 834-3201
7. Email Address: amarvin@controlledpower.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 49 Years \_\_\_\_\_ Months (under different names)  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Crenshaw/LAX Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
PDC, AC and DC Switchgear, Transformer and Rectifiers
14. Will you subcontract any of your work? a.  Yes \* b.  No Not sure yet  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature: Richard Sanchez Date: January 21, 2015  
Printed Name: Richard Sanchez Title: Executive Vice President



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data


9. Business Name: JJJ Floor Covering, Inc.
10. Business Address:
- |                             |                    |            |              |
|-----------------------------|--------------------|------------|--------------|
| <u>4831-A Passons Blvd.</u> | <u>Pico Rivera</u> | <u>CA.</u> | <u>90660</u> |
| Street                      | City               | State      | Zip          |
3. County Business is located in: Los Angeles
4. Name of Contact Person: John Kells
5. Phone: ( 562 ) 692-9008 6. Fax: ( 562 ) 692-5979
7. Email Address: jkells@jjjfloorcovering.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 50 Years \_\_\_\_\_ Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
- Flooring
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1-14-15

Printed Name: Rick Barba Title: President





## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data

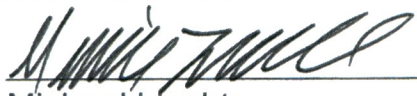
9. Business Name: Grani Installation, Inc.
10. Business Address:  
5411 Commercial Dr. Huntington Beach CA 92649  
Street City State Zip
3. County Business is located in: Orange
4. Name of Contact Person: Michael Liechty
5. Phone: ( 714 ) 898-0441 6. Fax: ( 714 ) 373-1381
7. Email Address: Michael@grani.biz
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 43 Years 1 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Crenshaw/LAX Transit Corridor Project Division 16 Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Acoustical ceiling, wall panels, specialty wood and metal ceilings
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1/16/2015  
Printed Name: Michael Liechty Title: Project Manager



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data


9. Business Name: Grani Installation, Inc.
10. Business Address:  
5411 Commercial Dr. Huntington Beach CA 92649  
Street City State Zip  
Orange
3. County Business is located in: \_\_\_\_\_
4. Name of Contact Person: Michael Liechty
5. Phone: ( 714 ) 898.0441 6. Fax: ( 714 ) 373.1381
7. Email Address: Michael@Grani.Biz
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 43 Years 1 Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: \_\_\_\_\_
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Acoustical ceiling, wall panels, specialty wood and Metal Ceilings
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

  
Authorized Signature: Michael Liechty Date: 12.15.14  
Printed Name: Michael Liechty Title: Project Manager

Digitally signed by Michael Liechty  
DN: cn=Michael Liechty, o=co,  
email=Michael@Grani.biz, c=US  
Date: 2014.12.15 15:18:56 -0800



## BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

### Part A: Business Data


9. Business Name: Beck Steel, Inc.
10. Business Address:  
401 North Loop 289 Lubbock TX 79403  
Street City State Zip
3. County Business is located in: Lubbock
4. Name of Contact Person: Austin Williams
5. Phone: ( 806 ) 762-3255 6. Fax: ( 806 ) 744-0467
7. Email Address: austin.williams@becksteel.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 44 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFQ, IFB, or RFP # C0991
12. Project Name: Crenshaw/ LAX Division 16 Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Fabrication of Structural/ Misc. Steel
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1-16-15  
Printed Name: Austin Williams Title: Estimator



# BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

## Part A: Business Data

9. Business Name: B&C Transit, Inc.
10. Business Address:  
7955 Edgewater Drive Oakland, CA 94621  
Street City State Zip
3. County Business is located in: Alameda
4. Name of Contact Person: Jeffery B. Steele
5. Phone: ( 510 ) 593-5618 6. Fax: ( 510 ) 483-0122
7. Email Address: jsteele@bnctransit.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 18 Years 4 Months
- a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

## Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Detailed Design, Manufacture, Program, Factory and  
Field Test of Communications, Yard Control and Train Control
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

## Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  \_\_\_\_\_ Date: 12/14/14

Printed Name: Jeffery B. Steele Title: Executive V.P.

Digitally signed by Jeffery Steele  
DN: cn=Jeffery Steele, o=BnC  
Transit, Inc. ou,  
email=jsteele@bnctransit.com,  
c=US  
Date: 2014.12.14 14:54:56 -0800





## BIDDERS LIST FORM

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### Part A: Business Data

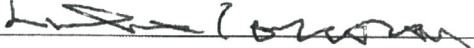
9. Business Name: Wolverine Fire Protection
10. Business Address:  
5651 Palmer Way, Suite B, Carlsbad, CA 92010  
Street City State Zip
3. County Business is located in: San Diego, California
4. Name of Contact Person: Luke Corcoran
5. Phone: ( 760 ) 683-5970 6. Fax: ( 760 ) 683-5967
7. Email Address: luke@wolverinefp.com
8. Is this business certified as a Disadvantaged Business Enterprise? a.  Yes b.  No
9. Business Annual Gross Receipts: 10. Age of Business: 58 Years \_\_\_\_\_ Months  
a.  Less than \$500,000 b.  \$500,000 to \$1,000,000 c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000 e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # \_\_\_\_\_
12. Project Name: Metro Southwestern Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Fire Sprinklers
14. Will you subcontract any of your work? a.  Yes \* b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:  Date: 1-21-15  
Printed Name: Luke Corcoran Title: Vice President



## BIDDERS LIST FORM

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### Part A: Business Data

9. Business Name: Sequoia Consultants
10. Business Address:  
361 W. Grove Avenue                      Orange                      CA                      92865  
Street                                      City                                      State                                      Zip
3. County Business is located in: Orange County
4. Name of Contact Person: Pri Desilva, PE
5. Phone: ( 714 ) 974-6316                      6. Fax: ( 714 ) 974-6193
7. Email Address: pdesilva@sequoiakon.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes      b.  No
9. Business Annual Gross Receipts:      10. Age of Business: 8 Years      \_\_\_\_\_ Months
- a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000
- d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # C0991
12. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Quality Assurance, Quality Control Services
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:                       Date: 1/8/2015  
Printed Name: Pri Desilva, PE                      Title: President



## BIDDERS LIST FORM

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### Part A: Business Data

1. Business Name: Exponent, Inc.
2. Business Address:  

<u>5401 McConnell Ave.</u>	<u>Los Angeles</u>	<u>CA</u>	<u>90066</u>
Street	City	State	Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Nate Wittasek
5. Phone: ( 310 ) 754-2750      6. Fax: ( 310 ) 754-2799
7. Email Address: nwittasek@exponent.com
8. Is this business certified as a Disadvantaged Business Enterprise?      a.  Yes    b.  No
9. Business Annual Gross Receipts:      10. Age of Business: \_\_\_\_\_ Years \_\_\_\_\_ Months  
a.  Less than \$500,000      b.  \$500,000 to \$1,000,000      c.  \$1,000,000 to \$2,000,000  
d.  \$2,000,000 to \$5,000,000      e.  Over \$5,000,000

### Part B: Project and Work Description

11. RFIQ, IFB, or RFP # IFB No. C0991
12. Project Name: Maintenance of Way / Non Revenue Vehicle Maintenance Building Design Build
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:  
Fire life safety and accessibility codes consulting.
14. Will you subcontract any of your work?      a.  Yes \*      b.  No  
(\* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)

### Part C: Signature

The undersigned declares that the information set forth on this page is current, complete and accurate.

Authorized Signature:       Date: 1/21/2015  
Printed Name: Nathan B. Wittasek      Title: Senior Managing Engineer

