

Amendments #6 & 7 Response Submissions



Walsh Construction

A MEMBER OF The Walsh Group

March 16, 2015

Arlene Blazevic, MPA
Sr. Contract Administrator
Procurement Department
Metropolitan Transportation Authority Los Angeles County
One Gateway Plaza
Los Angeles, CA 90012-2952

RE: IFB #C0991-Division 16: Southwestern Yard Amendment No. 6 and No. 7

Dear Ms. Blazevic,

In response to receiving IFB #C0991 Amendment No. 6, Walsh Construction thoroughly reviewed its original proposal against the criteria outlined in the Amendment.

At this time, Walsh believes we comply with all the requirements set forth in the original RFP and subsequent addendums. We believe we have provided all information necessary to describe our capabilities to meet each evaluation criteria; therefore, we will not be submitting additional information for consideration.

A new bid letter confirming receipt of Amendment No. 6 and No. 7, as required in Amendment No. 7, is attached.

We look forward to a timely decision and the opportunity to begin working with you on this important project very soon.

Sincerely,

A handwritten signature in black ink, appearing to read "J. William Heathcott". The signature is fluid and cursive, with a large initial "J" and "H".

J. William Heathcott
Business Group Leader

BID LETTER

HONORABLE CHAIRMAN AND MEMBERS OF THE
LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY
ONE GATEWAY PLAZA
LOS ANGELES, CA 90012-2952

SUBJECT: INVITATION FOR BIDS FOR CONTRACT NO. (IFB No. C0991)
(DIVISION 16: SOUTHWESTERN YARD)

In response to the above-referenced Invitation For Bids (IFB) and in accordance with the accompanying Instructions to Bidders, the Bidder hereby commits to the Los Angeles County Metropolitan Transportation Authority (Metro) to perform the Work in accordance with the provisions of the Bid Level Contract Documents and any amendment thereto and at the prices stated opposite the respective items set forth in the form entitled SCHEDULE OF QUANTITIES AND PRICES, included and made a part of the Contract.

The Bidder agrees that the Bid constitutes a firm offer that cannot be withdrawn for one hundred eighty (180) calendar days from the bid opening or until the Contract for the Work is fully executed between Metro and a third party, whichever is earlier.

If awarded a Contract, the Bidder agrees to execute the Contract and deliver it to Metro within ten (10) calendar days after receiving a Letter of Award together with the necessary Certificates of Insurance, Performance Bond, Payment Bond, and Alcohol and Drug-Free Workplace Program. The Contractor shall proceed with the Work upon receipt of a Notice to Proceed in accordance with Article entitled NOTICE TO PROCEED of the General Conditions.

Attached is a certified check, a cashier's check (in U.S. Dollars), Bid Bond, or a combination thereof in an amount not less than ten percent (10%) of the Total Bid Price. The undersigned agrees that said amount shall be retained by Metro if we fail or refuse to execute the Contract or furnish the required Bonds, Certificates of Insurance, and Alcohol and Drug-Free Workplace Program within the time provided.

In addition to the formal certifications provided in the following, the Bidder certifies that it has:

1. Examined and is fully familiar with all of the provisions of the IFB Documents and any amendment thereto;
2. Satisfied itself as to the requirements of the Contract, the nature and location of the Work, the general and local conditions to be encountered in performance of the Work, and all other matters that can in any way affect the Work and/or the cost thereof;
3. Examined the experience, skill and certification requirements specified in the Statement of Work and that the entities (Bidder, Subcontractor, Supplier) performing the Work under the Contract fulfill the specified requirements; and
4. Carefully reviewed the accuracy of all statements and figures shown in the Bid and attachments hereto.

Therefore, the undersigned hereby agrees that Metro will not be responsible for any errors or omissions in the Bid.

The undersigned acknowledges receipt, understanding and full consideration of the following amendment to the Contract Documents:

Amendment No(s):

| Amendment #6 issued 2-27-15

| Amendment #7 issued 3-11-15

The Bidder further certifies that:

1. The only persons, firms, corporations, Joint Ventures/partnerships, and/or other parties interested in the Bid as principals are those listed as such in the Bid Forms; and that,
2. The Bid has been prepared without collusion with any other person, firm, corporation, Joint Venture/partnership, and/or other party.

(Joint Ventures/partnerships are to provide a signed copy of their agreement with their bid)

Bidder's Name: Walsh Construction Company II, LLC
Business Address: 1777 Oakland Blvd., Suite 300
Walnut Creek, CA 94596

Contractor's License No.: 982816

License Expiration Date: 4.30.15

Classification Type: A & B

Phone: 925.627.1700 Fax: 925.944.9860


Signature of Authorized Official

Sean C. Walsh

Type or Print Name

President

Title

3.13.15

Date

Sean C. Walsh being duly sworn, deposes and says
Name

That he/she is the President of Walsh Construction Company II, LLC
Title Company

and that all statements and information contained in the Proposal and made a part of through attachment and/or reference, are true and correct.

Subscribed and sworn before me before this 13 day of MARCH, 2015

Notary Public: Carol E. Stanton

My Commission expires: 7/21/2018





OHL USA

March, 19 2015

Mrs. Arlene Blazevic
Senior Contract Administrator
Los Angeles County Metropolitan Transportation Authority
One Gateway Plaza
Los Angeles, CA 90012-2952

Re: **Division 16: Southwestern Yard – Contract Number C0991**
Response to Amendments 6 and 7

Dear Mrs. Blazevic,

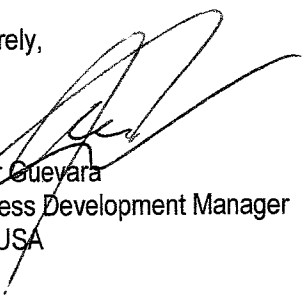
We are in receipt of Amendments 6 and 7 issued in February 27 and March 11 2015 respectively, and the notification received on March 4th pertaining to the subject Project. After examining the technical requirements for Step-One and certification forms in the IFB we affirm that our original submittal remains unchanged. Notwithstanding, during the review of our original proposal we identified two minor mistakes that we would like to bring to your attention:

1. On Section 1.2- B Executive Summary under Lead Designer Arup description (Page 3), the first sentence of the third paragraph claims that ARUP is the lead of the design of the Crenshaw/LAX Corridor. This reference is incorrect. ARUP is the designer for 3 underground stations, bored tunnels, several cut and cover/ trench structures and a section of the aerial/viaduct structure for the Crenshaw/LAX Project, however it is not performing the role of lead designer.
2. On Section 1.2-C4 LEED Silver Past Experience, Design LEED Projects (Page 18) we listed "Sound Transit – Central Link Light Rail Operations and Maintenance Facility" as a certified LEED silver project by mistake. This project did not attain a LEED Silver Certification, please disregard project inclusion from the list.

We are only submitting the Bid Letter (Pro Form 052) acknowledging receipt of Amendments #6 and #7 as indicated by the Authority. An original and five hard copies are attached to this letter for your review.

If you have any questions or require additional information you can reach me via phone at 949-242-4432 or via e-mail at oguevara@ohlusa.com

Sincerely,



Oscar Ouevara
Business Development Manager
OHL USA

BID LETTER

HONORABLE CHAIRMAN AND MEMBERS OF THE
LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY
ONE GATEWAY PLAZA
LOS ANGELES, CA 90012-2952

SUBJECT: INVITATION FOR BIDS FOR CONTRACT NO. (IFB No. C0991)
(DIVISION 16: SOUTHWESTERN YARD)

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Attached is a certified check, a cashier's check (in U.S. Dollars), Bid Bond, or a combination thereof in an amount not less than ten percent (10%) of the Total Bid Price. The undersigned agrees that said amount shall be retained by Metro if we fail or refuse to execute the Contract or furnish the required Bonds, Certificates of Insurance, and Alcohol and Drug-Free Workplace Program within the time provided.

In addition to the formal certifications provided in the following, the Bidder certifies that it has:

1. Examined and is fully familiar with all of the provisions of the IFB Documents and any amendment thereto;
2. Satisfied itself as to the requirements of the Contract, the nature and location of the Work, the general and local conditions to be encountered in performance of the Work, and all other matters that can in any way affect the Work and/or the cost thereof;
3. Examined the experience, skill and certification requirements specified in the Statement of Work and that the entities (Bidder, Subcontractor, Supplier) performing the Work under the Contract fulfill the specified requirements; and
4. Carefully reviewed the accuracy of all statements and figures shown in the Bid and attachments hereto.

Therefore, the undersigned hereby agrees that Metro will not be responsible for any errors or omissions in the Bid.

The undersigned acknowledges receipt, understanding and full consideration of the following amendment to the Contract Documents:

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| Amendment #6 issued 2-27-15

| Amendment #7 issued 3-11-15

The Bidder further certifies that:

1. The only persons, firms, corporations, Joint Ventures/partnerships, and/or other parties interested in the Bid as principals are those listed as such in the Bid Forms; and that,
2. The Bid has been prepared without collusion with any other person, firm, corporation, Joint Venture/partnership, and/or other party.

(Joint Ventures/partnerships are to provide a signed copy of their agreement with their bid)

Bidder's Name: OHL USA, Inc.

Business Address: 1920 Main Street, Suite 310

Irvine, CA 92614

Contractor's License No.: 984140

License Expiration Date: 6/30/15

Classification Type: A

Phone: 949-242-4432 Fax: 949-231-1255


Signature of Authorized Official

Ahmad Bagheri
Type or Print Name

Executive Vice President
Title

March 16, 2015
Date

Ahmad Bagheri

being duly sworn, deposes and says

Name

That he/she is the

Executive Vice President

of

OHL USA, Inc.

Title

Company

and that all statements and information contained in the Proposal and made a part of through attachment and/or reference, are true and correct.

Subscribed and sworn before me before this

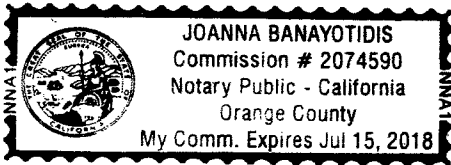
16 day of March, 2015

Notary Public:

[Handwritten Signature]

My Commission expires:

7/15/18





HENSEL PHELPS
Plan. Build. Manage. **HERZOG**

420 Sixth Avenue
Greeley, CO 80631
949.852.0111

March 18, 2015

Los Angeles County
Metropolitan Transportation Authority (METRO)
One Gateway Plaza
Los Angeles, CA 90012-2952
9th Floor Receptionist
Attn: Arlene Blazevic, Senior Contract Administrator

RE: Response to Amendment No. 6 and 7 – IFB# C0991-Division 16: Southwestern Yard

Dear Ms. Blazevic:

The Hensel Phelps Herzog Joint Venture team acknowledges that we have received Amendment No. 6 issued on February 27, 2015 and Amendment No. 7 issued on March 11, 2015.

We are not submitting any changes to our original IFB submission because we have already met the requirements addressed in Amendments No. 6 and 7.

Per our conversation on March 17, 2015, our original bid bond is still honored.

We have included the Bid Letter issued in Amendment No. 7.

We look forward to the opportunity of working with Metro and to demonstrate our capabilities.

Thank you for your consideration and we look forward to becoming a part of your team.

Respectfully submitted,
HENSEL PHELPS HERZOG JOINT VENTURE

Cuyler McGinley
Vice President / District Manager

BID LETTER

HONORABLE CHAIRMAN AND MEMBERS OF THE
LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY
ONE GATEWAY PLAZA
LOS ANGELES, CA 90012-2952

SUBJECT: INVITATION FOR BIDS FOR CONTRACT NO. (IFB No. C0991)
(DIVISION 16: SOUTHWESTERN YARD)

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Attached is a certified check, a cashier's check (in U.S. Dollars), Bid Bond, or a combination thereof in an amount not less than ten percent (10%) of the Total Bid Price. The undersigned agrees that said amount shall be retained by Metro if we fail or refuse to execute the Contract or furnish the required Bonds, Certificates of Insurance, and Alcohol and Drug-Free Workplace Program within the time provided.

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(Joint Ventures/partnerships are to provide a signed copy of their agreement with their bid)

Bidder's Name: Hensel Phelps Herzog Joint Venture

Business Address: 420 Sixth Avenue, Greeley, CO 80631

Contractor's License No.: 981650

License Expiration Date: 3/31/2015

Classification Type: A- General Engineering Contractor
B- General Building Contractor

Phone: 949.852.0111 Fax: 949.852.0218



Signature of Authorized Official

Cuyler McGinley
Type or Print Name

Vice President / District Manager
Title

March 18, 2015
Date

Cayler McGinley being duly sworn, deposes and says
Name

That he/she is the Vice President of Hensel Phelps Const. Co.
Title Company

and that all statements and information contained in the Proposal and made a part of through attachment and/or reference, are true and correct.

Subscribed and sworn before me before this 18 day of March, 2015

Notary Public: Audrey Krol Billingsley
Audrey Krol Billingsley

My Commission expires: 1/15/18



BID LETTER

HONORABLE CHAIRMAN AND MEMBERS OF THE
LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY
ONE GATEWAY PLAZA
LOS ANGELES, CA 90012-2952

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2. The Bid has been prepared without collusion with any other person, firm, corporation, Joint Venture/partnership, and/or other party.

(Joint Ventures/partnerships are to provide a signed copy of their agreement with their bid)

Bidder's Name: Balfour Beatty / Kemp Bros. Joint Venture

Business Address: 1050 Lakes Drive, Ste. 200
West Covina, CA 91790

Contractor's License No.: 998447

License Expiration Date: 11/30/16

Classification Type: A

Phone: 909-770-7020 Fax: 909-770-7021



Signature of Authorized Official

Crandall Bates
Type or Print Name

Vice President
Title

19 March 2015
Date

Crandall Bates being duly sworn, deposes and says
Name

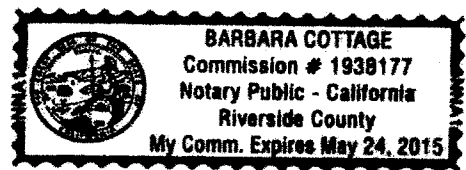
That he/she is the Vice President of Balfour Beatty Infrastructure, Inc.
Title Company

and that all statements and information contained in the Proposal and made a part of through attachment and/or reference, are true and correct.

Subscribed and sworn before me before this 12 day of March, 2015.

Notary Public: Barbara Cottage

My Commission expires: 24 May 2015



CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }

COUNTY OF Solano }

On 12 March 2015 before me, Barbara Cottage Notary Public,

Date

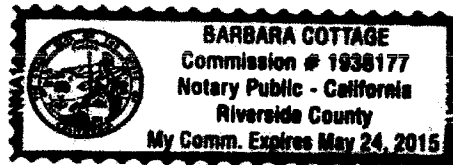
(here insert name and title of the officer)

personally appeared Crandall Bates

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Barbara Cottage (Seal)

OPTIONAL

Description of Attached Document

Title or Type of Document: _____ Number of Pages: _____

Document Date: _____ Other: _____

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