Proposal for Los Angeles County Metropolitan Transportation Authority

C0991 Division 16: Southwestern Yard

ORIGINAL

STEP-ONE TECHNICAL BID

January 22, 2015

1.8 - Other Submittals

& Certifications

PRO FORM NO. 132 - BIDDERS LIST FORM - SUBCONTRACTORS



18850 Von Karman Ave, Suite 100 Irvine, CA 92612



The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data	
9. Business Name: ABC Resources, Ir	nc.
10. Business Address:	
1527 W. State Street, 0	Ontario, CA 91762
Street City	State Zip
. County Business is located in: San Bo	ernardino
Name of Contact Person: Don Ma	adison, Proj Mgr
Phone: (909) 217-2167	6. Fax: (909) 988-6201
Email Address: don@abcre	esources.biz
Is this business certified as a Disadvantaged	Business Enterprise? a. ☐ Yes b. ☒ No
Business Annual Gross Receipts: 10.	Age of Business: 26 Years 5 Months
a. Less than \$500,000 b.	\$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. 🗌 \$2,000,000 to \$5,000,000 e. 🛚	① Over \$5,000,000
art B: Project and Work Description	
. RFIQ, IFB, or RFP# C0991	
. Project Name: <u>Metro Division 16:</u>	
. Provide brief description of scope of work, se	ervices, and/or materials to be performed/furnished:
Striping / Pavement Markings	
. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete	a. ☐ Yes * b. ☑ No e an individual Bidders List Form also.)
rt C: Signature	
e undersigned declares that the information set	t forth on this page is current, complete and accurate.
thorized Signature:	Date: 1-13-2015
nted Name: Donald A Madison	Title:Project Manager
TRO GA14-98	BIDDERS LIST FORM
3 NO. C0991)	5-5 PRO FORM 13

ISSUED: 08.29.14

Part A: Business Data
9. Business Name: ACCO ENCLINEERED SISTEMS
10. Business Address:
9040 Kenawar Dr. #406 San Diego CA 92/2/ Street City State Zip
3. County Business is located in: San Diego
4. Name of Contact Person: Robert Cluinn
5. Phone: (858) 695-3977 6. Fax: (858) 566-1948
7. Email Address: RQUINN @ACCOES, COM
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. [\$2,000,000 to \$5,000,000 e. [XOver \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP# (099)
12. Project Name: SOUTHWESTER N YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Firmish and install HUAC system,
14. Will you subcontract any of your work? a. Yes * b. □ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: Date:/\d///5
Printed Name: Robert Winn Title: Per Manager
IFTDO CALLOS
METRO GA14-98

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pal	TA: Business Da	ita						
9.	Business Name:	Advantage	Demolition and	Grading Inc				
10.	Business Address:							
	P.O Box 2207	,	Winnetka	CA	91306			
	Street		City	State	Zip			
3.	County Business is	located in: _	Los Angeles					
4.	Name of Contact Pe	erson: Ke	ith Dixon					
5.	Phone: (818)	477-2074	6. Fax:	(818) 882	-0509			
7.	Email Address: estimating@demoandgrading.com							
8.	Is this business cert	tified as a Disad	vantaged Business Ente	erprise?	a. 🗵 Yes b. 🗌 No			
9.	Business Annual G	ross Receipts:	10. Age of Busine	ess:16Yea	rs Months			
	a. Less than \$5	00,000	b. 🔲 \$500,000 to	\$1,000,000	c. 🗌 \$1,000,000 to \$2,000,00	00		
	d. 🗵 \$2,000,000 to	\$5,000,000	e. Over \$5,000	0,000				
Pai	rt B: Project and	Work Descrip	otion					
11.	RFIQ, IFB, or RFP	#						
12.	Project Name: _	Crenshaw	Southwest Yard					
13.	Provide brief descri	ption of scope of	f work, services, and/or	materials to be p	erformed/furnished:			
	Site demoliti	on includi	ng removal of pa	vement, foot	ings/foundations,			
	fencing and	utilities.						
14.	Will you subcontrac (* If "Yes," the subc		ork? a. ☐ Yest complete an individua		b. 🗵 No m also.)			
Pai	rt C: Signature							
The	undersigned declar	es that the infor	mation set forth on this	page is current, c	omplete and accurate.			
Aut	horized Signature: _	Theot		Date:	1/20/2015			
Prir	nted Name:	Keith Dixor	1	Title:	President			
	TRO GA14-98 3 NO. C0991)		5-5		BIDDERS LIST PRO FOR			

ISSUED: 08.29.14

Pa	rt A: Business Dat	2					
9.	Business Name:	AJK Co	ommunicat	cions			
10.	Business Address:						
1	0016 Pioneer	Blvd.	Ste:104	SFS	CA	90670	
	Street		City	Angolo	State	Zip	
3.	County Business is le	ocated in:		Angele			-
4.	Name of Contact Per		Kiran				***********
5.	Phone: (⁵⁶²) 94	2-1400		_ 6. Fax:	(⁵⁶²) 94	2-1800	
7.	Email Address:	kira	nk@ajkco	mmunica	ations.co	m	
8.	Is this business certif	ied as a Dis	sadvantaged B	usiness Ent	erprise?	a. [X Yes b. □ N	lo
9.	Business Annual Gro	ss Receipts	s: 10. A	ge of Busine	ess:Y	ears Months	
	a. Less than \$500	0,000	b. 🗆	\$500,000 to	\$1,000,000	c. [] \$1,000,000 to	\$2,000,000
	d. [X \$2,000,000 to	\$5,000,000	e. 🗌	Over \$5,00	0,000		
Par	t B: Project and V	ork Desc	ription				
11.	RFIQ, IFB, or RFP #	C0991					
12.	Project Name:	Division 1	6: Southwes	tern Yard			
13.	Provide brief descript	ion of scop	e of work, serv	ices, and/or	materials to be	performed/furnished:	
	Electrical,					•	
14.	Will you subcontract (* If "Yes," the subcor			a.		b. [^X No orm also.)	
Par	t C: Signature	Br. Mr. W.			and the second s		
The	undersigned declares	that the inf	formation set for	orth on this	page is current	, complete and accurat	e.
	1	6		. 1. /			
Auti	norized Signature:	Kiran	Kaur	d pae	Date:	01/21/2015 President	
Prin	ted Name:	MILAII	Naul		Title:	riesident	
(IFB	RO GA14-98 NO. C0991) JED: 08.29.14			5-5			PRO FORM 132 I DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: Alcala Company, Inc
10.	Business Address:
_1	0788 Roselle Street, Stc 101 San Dicyo CA 92121 Street City State Zip
3.4.	Name of Contact Person: Sam Wassman
5.	Phone: (\$5%) 550-20\1 6. Fax: (\$5%) 550-20%0
7.	Email Address: Estimating @Alcala com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: 39 Years 10 Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000
Pai	rt B: Project and Work Description
11.	RFIQ, IFB, or RFP#
12.	Project Name: Crenshaw/LAX Southwestern Yard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☑ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pai	rt C: Signature
The	e undersigned declares that the information set forth on this page is current, complete and accurate.
Aut	horized Signature: Date: 1/5/15
Prir	nted Name: Sam Wassman Title: Estimating Cooldinator
(IFE	TRO GA14-98 8 NO. C0991) 9 DED: 08.29.14 BIDDERS LIST FORM PRO FORM 132 PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Da	ata						
9.	Business Name:	All Area F	lumbing, Inc.					
10.	Business Address:							
15	560 W. Industrial	Park St.	Covina	CA	91722			
	Street		City	State	Zip			
3.	County Business is	located in:	L.A. County					
4.	Name of Contact P	erson:	Robert A. Felix					
5.	Phone: (626) _9	66-2026	6. Fax:	(626) 966-20	57			
7.	Email Address:	Email Address: bob@allareaplumbing.com						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No							
9.	Business Annual Gross Receipts: 10. Age of Business: 21 Years 4 Months							
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000							
	d. \$2,000,000 to	\$5,000,000	e. 🗸 Over \$5,000	,000				
Pa	rt B: Project and	Work Descr	iption					
11.	RFIQ, IFB, or RFP	# <u>C0991</u>						
12.	Project Name: Div	ision 16: S	Southwestern Yard	Ops. & Maint.	Facility D/B			
13.	Provide brief descri	ption of scope	of work, services, and/or	materials to be perfor	med/furnished:			
	Plumbing & Me	chanical Pi	ping					
						_		
14.	Will you subcontrac (* If "Yes," the subc		vork? a. ✔ Ye ust complete an individual		No so.)	_		
Pai	t C: Signature							
The	undersigned declar	es that the info	ormation set forth on this p	page is current, comp	elete and accurate.			
Aut	horized Signature:	Lalus	Myly	Date:01/1	9/2015			
Prir	ited Name: _	Robert A. F	elix		sident / C.E.O.			
ME	TRO GA14-98				BIDDERS L	IST FORM		

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Part A: Business Data
9. Business Name: <u>ALLIED STEEL CO., INC.</u>
10. Business Address:
1027 PALMYRITA AVENUERIVERSIDECA92507StreetCityStateZip
3. County Business is located in: RIVERSIDE
4. Name of Contact Person: PERRY CHAPMAN
5. Phone: (951) <u>241-7000</u> 6. Fax: (951) <u>241-7050</u>
7. Email Address: PERRY@ALLIEDSTEELCO.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: 65 Years Months
a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. \$2,000,000 to \$5,000,000 e. \$\times\$ Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP# <u>C0991</u>
12. Project Name: <u>Division 16: Southwestern Yard Ops. & Maint. Facility D/B</u>
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
FABRICATE AND INSTALL STRUCTURAL STEEL AND MISCELLANEOUS
METALS
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: Date: 1/16/2015
Printed Name: NICKY CHAPMAN Title: TREASURER/CFO
METRO GA14-98 BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

9.	Business Name: Anderson	n Charnesky Structi	ural Steel, Inc.					
10.	Business Address:							
	353 Risco Circle	Beaumont	California	92223				
	Street	City	State	Zip				
3.	County Business is located in:	Riverside						
1.	Name of Contact Person:	Jeff Fox						
5.	Phone: (951) 769-5700	6. Fa	ax: (⁹⁵¹)	701				
7.	Email Address: jef	f@acssinc.biz	***************************************					
3.	Is this business certified as a Di	sadvantaged Business E	Enterprise? a.	Yes b. 🛚 No				
9.	Business Annual Gross Receipt	s: 10. Age of Bus	iness:30 Years	Months				
	a. Less than \$500,000	b. 🗌 \$500,000	o to \$1,000,000 c.	\$1,000,000 to \$2,000,000				
	d. [\$2,000,000 to \$5,000,000	e. 🗵 Over \$5,0	000,000					
Par	t B: Project and Work Desc	cription						
11.	RFIQ, IFB, or RFP # Divisi	ion 16 - Southwest	Yard					
2.	Project Name: LA Me	tro - Crenshaw/LAX	Project Name: LA Metro - Crenshaw/ BAX 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
			or materials to be perforn	ned/furnished:				
		e of work, services, and	or materials to be perform	ned/furnished:				
	Provide brief description of scop	e of work, services, and	or materials to be perform	ned/furnished:				
13.	Provide brief description of scop	e of work, services, and etructural steel	Yes * b. ☑	No				
13.	Provide brief description of scop Furnish and install s Will you subcontract any of your	e of work, services, and etructural steel	Yes * b. ☑	No				
13.	Provide brief description of scop Furnish and install s Will you subcontract any of your (* If "Yes," the subcontractor(s) r	e of work, services, and etructural steel work? a. must complete an individ	Yes * b. ⊠ ual Bidders List Form also	No o.)				
13. 14. Γhe	Provide brief description of scop Furnish and install s Will you subcontract any of your (* If "Yes," the subcontractor(s) r	e of work, services, and etructural steel work? a. must complete an individ	Yes * b. X ual Bidders List Form also	No o.)				

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Pa	rt A: Business Data
9.	Business Name: Bassett Construction, Inc.
10.	Business Address:
_(Street City State Zip
3.	County Business is located in:
4.	Name of Contact Person: Luke Harrison
5.	Phone: (360) 718-8640 ext 66. Fax: (360) 718-8866
7.	Email Address: Lukeh@bassettusa.com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. 📈 No
9.	Business Annual Gross Receipts: 10. Age of Business: 3 Years 6 Months
	a.
	d. \$2,000,000 to \$5,000,000 e e. Over \$5,000,000
Pai	t B: Project and Work Description
11.	RFIQ, IFB, or RFP# IFB No. Cd991
12.	Project Name: Metro Southwestern Yard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Metal Wall Panels, Sheet Metal, Flashings.
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No
	(* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pai	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Aut	norized Signature Date: 18/2014
	ted Name: Erik Loft Title: Controller
	RO GA14-98 BIDDERS LIST FORM NO C0991) 5.5

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
Business Name: B&B Diversified Materials
0. Business Address: 17001 Elsinore Road, PO Box 2080 Bend OR 97707
Street City State Zip
County Business is located in:
Name of Contact Person: Beverly Christensen
Phone: (541) <u>598-7950</u> 6. Fax: (541) <u>598-7960</u>
Email Address: Beverly Christensen
. Is this business certified as a Disadvantaged Business Enterprise? a. 🗵 Yes b. 🗌 No
. Business Annual Gross Receipts: 10. Age of Business: 16 Years Months
a.
d. S2,000,000 to \$5,000,000 e. S Over \$5,000,000
art B: Project and Work Description
1. RFIQ, IFB, or RFP#
2. Project Name: Crenshaw Southwest Yard
3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Material Supply
4. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
art C: Signature
he undersigned declares that the information set forth on this page is current, complete and accurate.
uthorized Signature: Blooms Of Acourt Date: 1/21/15
rinted Name: Beverly Christensen Title: Owner
IETRO GA14-98 BIDDERS LIST FOR PRO FORM 13

ISSUED: 08.29.14

Pa	rt A: Business D	ata					
9.	Business Name:	B&B I	Diversified	l Material			
10.	Business Address: PO Box 20	80	Bend	(OR	97707	
	Street		City		State	Zip	
3.	County Business is	located in:	Desch	utes County O	regon		
4.	Name of Contact P	erson: Be	verly Chri	istensen			
5.	Phone: (541)	598-7950		6. Fax: (541	-598-7	7960	
7.	Email Address:	bever	ly@bnbdi	versified.com			
8.	Is this business cer	tified as a Disac	_	-		a. 🙀 Yes b. 🗌 No	
9.	Business Annual G	ross Receipts:	10. Ag	e of Business: <u>17</u>	Ye	ears5 Months	
	a. Less than \$5	000,000	b. 🔲 \$	\$500,000 to \$1,000	0,000	c. [] \$1,000,000 to \$2,	000,000
	d. 🗆 \$2,000,000 t	o \$5,000,000	e. 🛭 (Over \$5,000,000			
Pai	rt B: Project and	Work Descrip	otion				
11.	RFIQ, IFB, or RFP	#	C0991				
12.	Project Name:		DIVISIO	N 16: SOUTH	WEST	TERN YARD	
13.	Provide brief descr	iption of scope o	of work, servi	ces, and/or materia	als to be	performed/furnished:	
		Railroad a	nd constru	ction material	Supply	,	
14.	Will you subcontract (* If "Yes," the subc			a. Yes * an individual Bidde	rs List Fo	b. 🔽 No orm also.)	
Pai	rt C: Signature						
The	undersigned declar	res that the infor	mation set fo	orth on this page is	current,	complete and accurate.	
Aut	horized Signature:	Bewa	left	asters	Date: _	12/4/14 1/2	1/15
Prin	nted Name: _	Beverly (Christenser	n	Title:	owner	
	FRO GA14-98 NO. C0991)			5-5			S LIST FORM TO FORM 132
	UED: 08.29.14					REVISION DA	

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ontracting Services, In	c.	
Gardena California 90	0248	
City	State	Zip
Los Angeles		
Amanda Hussey, Sale	es / Estimating	Coordinator
6. Fa	x: (310) _3	28-9176
ating@bestcontractin	g.com	
isadvantaged Business E	nterprise?	a. 🗌 Yes b. 🗶 No
ts: 10. Age of Busi	ness: 32 Y	ears 4 Months
b. 🗌 \$500,000	to \$1,000,000	c. [] \$1,000,000 to \$2,000,000
0 e. 🔀 Over \$5,0	000,000	
crintion		
MARKATAN AND AND AND AND AND AND AND AND AND A		
LAX/Transit Corrido	or Project Div	ision 16 Southwestern Yard
pe of work, services, and/	or materials to be	performed/furnished:
Sheet Metal Glazing		
		b. 🗓 No orm also.)
nformation set forth on thi	s page is current	, complete and accurate.
	Date:	January 9, 2015
	Title:	Vice President
		-
5.5		BIDDERS LIST FOR
	City Los Angeles Amanda Hussey, Sale 6. Fa ating@bestcontractin bisadvantaged Business E ts: 10. Age of Busi b. \$500,000 0 e. \$\textstyle{\textstyle{\textstyle{1}}}\text{ Over \$5,0} cription LAX/Transit Corrido be of work, services, and/o Sheet Metal Glazing r work? a. \$\text{ must complete an individual} formation set forth on this	

ISSUED: 08.29.14

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Pa	rt A: Business Data	l				
9.	Business Name:	3est Contr	acting Services, I	nc.		
10	Business Address:					
1	9027 S. Hamiltor	ı Avenue	Gardena	CA	90248	
	Street		City	State	Zip	,
3.	County Business is loc	Jaleu III.	os Angeles			
4.	Name of Contact Pers	on:A	manda Hussey, S	ales/Estim	nating Coordinator	
5.	Phone: (310) 32	8-6969	6. Fax: (310) 32	28-9176	_
7.	Email Address:	estimatin	g@bestcontractin	g.com		_
8.	Is this business certifie	ed as a Disadv	antaged Business Enter	prise?	a. ☐ Yes b. ✓ No	
9.	Business Annual Gros	s Receipts:	10. Age of Business	s: <u>32</u> Ye	ears 3 Months	
	a. Less than \$500,	000	b. \$500,000 to \$	1,000,000	c. \$1,000,000 to \$2	,000,000
	d. \$2,000,000 to \$5	5,000,000	e. 🗸 Over \$5,000,0	000		
Pai	t B: Project and Wo	ork Descript	ion			
11.	11. RFIQ, IFB, or RFP# C0991					
12.	2. Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B					
13.	Provide brief description	n of scope of	work, services, and/or m	aterials to be	performed/furnished:	
	Roofing, Waterproofing, Sheet Metal, Glazing, Wall Panels, HVAC Duct,					
	Electrical, Solar	, & Garde	n Roof			
14.	4. Will you subcontract any of your work? a. ☐ Yes * b. ✓ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Par	t C: Signature					
Γhe	The undersigned declares that the information set forth on this page is current, complete and accurate.					
Auth	Authorized Signature:					
Prin	ted Name: Se	an Tabaz	adeh	Title: _	CEO/Secretary/RI	MO
ИЕТ	RO GA14-98				BIDDER	S LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data	
9.	Business Name: B.I.6.	Enterprises, Inc.
10.	Business Address:	•
9.7	102 E. Rush St.	S. El Monte, CA 9,1733
-	Street	City State Zip
3.	County Business is located in:	-os Angeles
4.	Name of Contact Person:	we king
5.	Phone: (626) 448-144	6. Fax: 626) 448-3598
7 .	Email Address:	Cbia both. com
8.	Is this business certified as a Disadv	antaged Business Enterprise? a. Yes b. Yo
9.	Business Annual Gross Receipts:	10. Age of Business: 46 Years 8 Months
	a. Less than \$500,000	b. [] \$500,000 to \$1,000,000 c. [] \$1,000,000 to \$2,000,000
	d. 🔲 \$2,000,000 to \$5,000,000	e. Over \$5,000,000
Par	B: Project and Work Descript	ion
11.	RFIQ, IFB, or RFP#	
	Project Name: LA Mete	o Div 16 Sw Rail Pard
13.	Provide brief description of scope of	work, services, and/or materials to be performed/furnished:
	Councilhouse So	Vlaa
14.	Will you subcontract any of your work (* If "Yes," the subcontractor(s) must	?? a. ☐ Yes * b. ☑ No complete an individual Bidders List Form also.)
Part	C: Signature	
		ation set forth on this page is current, complete and accurate.
Autho	orized Signature:	Date: 1-9-15
Printe	ed Name: David V	Date: 1-9-15 Title: VP (SACES
NETR	O GA14-98	RIDDERS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors. manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: Bill Glose, INC
10	. Business Address:
	Street City State Zip
3.	County Business is located in: ORANGE
4.	Name of Contact Person: Bill GLORE
5.	Phone: (714) 713 4189 6. Fax: (562) 463 8685
7.	Email Address: BILL GLORE 10 YAHOO. COM
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No
9.	Business Annual Gross Receipts: 10. Age of Business: 18 Years 10 Months
	a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$\$ \$1,000,000 to \$2,000,000
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000
Pai	rt B: Project and Work Description
11.	RFIQ, IFB, or RFP #
12.	Project Name: DIVISION 16: SOUTHWESTERN YARD
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	INSTALL DOORS, FRAMES AND HARDWARE
	•
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☑ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	norized Signature: Date:
Prin	ted Name: Byu Glore Title: PRESIDENT
	RO GA14-98 NO C0991) 5 5

(IFB NO. C0991) ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs. and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders. proposers. quoters. subcontractors. manufacturers. and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data						
9.	Business Name: Bobby Knox Architect						
10.	0. Business Address:						
	3763 Griffith View Drive Los Angeles CA 90039						
-	Street City State Zip						
3.	County Business is located in: Los Angeles						
4.	Name of Contact Person: Bobby Knox						
5.	Phone: (323) 663-5174 6. Fax: ()						
7.	Email Address:bknoxarchitectsinc@earthlink.net						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ▼ Yes b. □ No						
9.	Business Annual Gross Receipts: 10. Age of Business: 32 Years 7 Months						
	a. 🗶 Less than \$500.000 b. 🗌 \$500.000 to \$1.000.000 c. 🗌 \$1.000.000 to \$2.000.000						
	d. \$\square\$ \$2.000.000 to \$5.000.000 e. \square\$ Over \$5.000.000						
Pa	rt B: Project and Work Description						
11.	RFIQ. IFB. or RFP # C0991						
12.	Project Name: Metro Division 16: Southwestern Yard Proposal						
13.	Provide brief description of scope of work. services. and/or materials to be performed/furnished:						
	Preliminary and Final Environmental Specifications						
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes." the subcontractor(s) must complete an individual Bidders List Form also.)						
Pa	Part C: Signature						
The	e undersigned declares that the information set forth on this page is current, complete and accurate.						
Aut	horized Signature: Date: 12 November 2014						
Prir	nted Name: Bobby Knox Title: Architect/Owner						
ME	TRO GA14-98 BIDDERS LIST FORM						

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	t A: Business Data
9.	Business Name: Catro Construction Company
10.	Business Address:
	711 Etrineer Rd Scar Diego CA 9211/ Street City State Zip
3.	County Business is located in: Sen Diego
4.	Name of Contact Person: Caro
5.	Phone: (458) 277-6480 6. Fax: (858) 277-0904
7.	Email Address: Chris@ Carocenstre Chron Com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: 46 Years / Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. (\$2,000,000 to \$5,000,000 e. () Over \$5,000,000
Pai	t B: Project and Work Description
11.	RFIQ, IFB, or RFP #
12.	Project Name: LA Metro DV 16: SW Yard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Pre-Engineered Bldg Supply and Frector
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Autl	norized Signature:
Prin	ted Name: Chris Carro Title: Project Mencego
MET	TRO GA14-98 BIDDERS LIST FORM AND CO0011

(IFB NO. C0991) ISSUED: 08.29.14 PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

P	art A: Business	Data				
9.	Business Name:	Casama	ar Group, LLC			
10). Business Addres	SS:				
	23335 Alam	os Lane	Newhall	CA	91321	
	Street		City Los Angolos	State	Zip	
3.	County Business		Los Angeles			
4.	Name of Contact	Person:	oe Garcia, P.E.			
5.	Phone: (626)	- 255-29	57 6. Fax: (661 ₇ 253	-0549	
7.	Email Address:	jgarcia	a@casamargroup			
8.	Is this business of	ertified as a Disa	advantaged Business Enter		a ✓ Yes b. □ No	
9.	Business Annual	Gross Receipts:	10. Age of Business	s:Year	S Months	
	a Less than S	\$500,000	b. 🗌 \$500,000 to \$	1,000,000	c. 🗌 \$1,000,000 to \$2,000,	000
	d. [] \$2,000,000	to \$5,000,000	e. Over \$5,000,0	000		
Pai	rt B: Project an	d Work Descri	ption			
11.	RFIQ, IFB, or RFI	IFB #(CO991			
	Project Name:		v. 16 Southwest	ern Yard		
3.	Jobs Coor	ription of scope dinator as	of work, services, and/or m per the Metro F	aterials to be per PLA/CCP	formed/furnished:	
4.	4. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
ar	t C: Signature					
he	undersigned decla	res that the info	mation set forth on this page	ge is current, cor	nplete and accurate.	
uth	orized Signature:		Harcia	Date:	1-10-2015	
rint	ed Name:	Joe Garci		Title: P	1-10-2015 rincipal	
ETF	RO GA14-98				RIDDEDS LIST	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Da	ata		7.195.		
9.	Business Name:	Casco E	quipment Corp.	44-14		
10	. Business Address:					
4	141 Flat Rock [Or.	Riverside	CA	92505	
	Street		City	State	Zip	
3.	County Business is	located in:	Riverside			
4.	Name of Contact Pe	erson:	Mike Peterson			
5.	Phone: (951)	324-8500	6. Fax: (951) 324-8	505	
7.	Email Address:		rson@cascoequip.co			
8.		tified as a Dis	advantaged Business Enter	orise? a.	Yes b. ✓ No	
9.	Business Annual G	ross Receipts	: 10. Age of Busines:	s: <u>30</u> Years _	Months	
	a. Less than \$5	00,000	b. \$500,000 to \$	1,000,000 c.[\$1,000,000 to \$2,000	,000
	d. 2,000,000 to	\$5,000,000	e. Over \$5,000,0	000		
Pa	rt B: Project and	Work Desc	ription			ZZ.
11	. RFIQ, IFB, or RFP	# <u>C0991</u>				
			Southwestern Yard	Ops. & Maint.	Facility D/B	
13	. Provide brief descri	ption of scope	e of work, services, and/or m	aterials to be perfo	rmed/furnished:	
	Furnish & Ins	tall Overh	ead Doors			_
14	. Will you subcontrac (* If "Yes," the subc	et any of your contractor(s) r	work? a. ✓ Yes nust complete an individual t		No lso.)	
Pa	rt C: Signature					
Th	e undersigned declar	es that the in	formation set forth on this pa	age is current, com	plete and accurate.	
۸	thorized Signature: _	The		Date:1/1	6/2015	
	nted Name:	Mike Pet	erson		ject Manager	
	nico name.					
ME	TRO GA14-98				BIDDERS LI	ST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data		
9. Business Name:	Certified Air Balance Co., Inc.	
10. Business Address:	9970 Bell Ranch Drive #101	
To business radiess.	Santa Fe Springs, CA 90670	
Street	City State	Zip
County Business is located in:	Los Angeles	
. Name of Contact Person:	Ed Sattana	
. Phone: (562) 941.12	00 6. Fax: (562) 9	141.1800
Email Address: Cor	tifiedair balance (a)	
	sadvantaged Business Enterprise?	a. Yes b. No
Business Annual Gross Receipt	s: 10. Age of Business: 19 Y	
a. Less than \$500,000	b. [] \$500,000 to \$1,000,000	\$1,000,000 to \$2,000,000
d. [] \$2,000,000 to \$5,000,000	e. Over \$5,000,000	
art B: Project and Work Desc	ription	
I. RFIQ, IFB, or RFP#		
. Project Name: Soct	hwest Metro Tra	in Yard
Provide brief description of scope	of work, services, and/or materials to be	performed/furnished:
Jestol	Salance HVAC	System
. Will you subcontract any of your (* If "Yes," the subcontractor(s) m	work? a. ☐ Yes * nust complete an individual Bidders List Fo	b. No prmalso.)
rt C: Signature		
e undersigned declares that the info	ormation set forth on this page is current,	complete and accurate
		/ /
horized Signature:	Date:	1/21/18 VP
nted Name: Ed	Santana Title:	VP
		The first state of the state of
RO GA14-98 NO C0991)		BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data						
9. Business Name: CMC Rebar.						
10. Business Address:						
Street City State Zip						
3. County Business is located in: LOS ANGELES						
4. Name of Contact Person: GREGA HUGHET						
5. Phone: (909) 803-1500 6. Fax: (909) 899-9799						
7. Email Address: GREGA. HUghett & CMC. COM						
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No						
Business Annual Gross Receipts: 10. Age of Business: Years Months						
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000						
Part B: Project and Work Description						
11. RFIQ, IFB, or RFP# <u>0099</u>						
12. Project Name: Division 16. Southwestern Yard Ops. & Maint, Facility D/B						
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
Reinforcing Steel						
1						
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature						
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Authorized Signature: Date: 19/15						
Printed Name: Gregar Hughett Title: Sales Manager						

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

rt A: Business Data							
Business Name: Peterson Hydraulics, Inc.							
Business Address:							
1653 W. El Segundo Blvd. Gardena CA 90249							
Street City State Zip							
County Business is located in: Los Angeles							
Name of Contact Person: Letticia Montoya							
Phone: (310) 323-3155 6. Fax: (310) 323-3606							
Email Address: LMontoya@Petersonhyd.com							
Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No							
Business Annual Gross Receipts: 10. Age of Business: 27 Years 10 Months							
a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000							
d. 🗌 \$2,000,000 to \$5,000,000 e. 🖾 Over \$5,000,000							
rt B: Project and Work Description							
RFIQ, IFB, or RFP # C0991							
Project Name: Crenshaw/LAX Division 16: Southwestern Yard							
Provide brief description of scope of work, services, and/or materials to be performed/furnished:							
Furnish and install lubrication system, vehicle maintenance equipment, shop equipment							
and other specialty equipment.							
and other specialty equipment. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Will you subcontract any of your work? a. ☐ Yes * b. ☒ No							
Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) **T C: Signature** **undersigned declares that the information set forth on this page is current, complete and accurate.							
Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) rt C: Signature							

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	art A: Business	Data				
9.	Business Name:	Corr	oro Companies, Inc.			The party of the second of the
10	. Business Addres	ss:				-
	10260 Mater	n Place	Santa Fe Springs	CA	90670	
	Street		City	State	Zip	_
3.	County Business	is located in:	Los Angeles			_
4.	Name of Contact	t Person: N	like Prosperi			
5.	Phone: (562)	944-1636	6. Fax: (5	562) <u>946</u> -	5634	
7.	Email Address:	mpro	speri@corrpro.com			
8.	Is this business of	certified as a Disac	lvantaged Business Enterp	rise? a	. 🗌 Yes b. 🗓 No	
9.	Business Annual	Gross Receipts:	10. Age of Business:	30Years	Months	
	a. Less than	\$500,000	b. [] \$500,000 to \$1	,000,000 c	\$1,000,000 to \$	2,000,000
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🗓 Over \$5,000,00	00		
Pai	rt B: Project an	d Work Descrip	tion			
11.	RFIQ, IFB, or RF	P# <u>C0991</u>			Contract of the second of the	assistant and a second
12.	Project Name:	Division 16: S	Southwestern Yard		I	_
13.	Provide brief desc	cription of scope o	fwork, services, and/or mat	terials to be perf	ormed/furnished	_
			ces and Corrosion En		arran morroa.	
14.	Will you subcontra (* If "Yes," the sub	act any of your wo ocontractor(s) mus	rk? a. ☐ Yes * t complete an individual Bid	b. Iders List Form a	X No	
Par	t C: Signature					
The	undersigned decla	res that the inform	nation set forth on this page	e is current, com	plete and accurate.	
	orized Signature:	Mus	h P		1/4/2014	
Print	ed Name:	Mike Prospe	eri		chnical Represent	tative
(IFB I	RO GA14-98 NO. C0991) ED: 08.29.14		. 5-5			S LIST FORM RO FORM 132

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	t A: Business Data									
9.	Business Name: Cosco Fire Protection, Inc.									
10.	Business Address:									
_1(75 W Lambert Road, Bldg. D Brea CA 92821 Street City State Zip									
3.	County Business is located in: Orange									
4.	Name of Contact Person: Zachary Caldwell									
5.	Phone: (714) <u>989-1800</u> 6. Fax: (714) <u>989-1801</u>									
7.	Email Address: zcaldwell@coscofire.com									
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ■ No									
9.	Business Annual Gross Receipts: 10. Age of Business: <u>56</u> Years Months									
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000									
	d. ☐ \$2,000,000 to \$5,000,000 e. ■ Over \$5,000,000									
Pa	t B: Project and Work Description									
11.	RFIQ, IFB, or RFP#									
12.	Project Name: Crenshaw/LAX Division 16 Southwest Yard									
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:									
	Installation of Fire Sprinkler and Clean Agent Systems									
14.	Will you subcontract any of your work? a. ☐ Yes * b. ■ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)									
Pai	t C: Signature									
	undersigned declares that the information set forth on this page is current, complete and accurate.									
	ted Name: Zachary Caldwell Title: Senior Project Manager									
(IFB	RO GA14-98 BIDDERS LIST FORI NO. C0991) 5-5 PRO FORM 13 JED: 08.29.14 REVISION DATE: 06.20.0									

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	art A: Business Data	
9.	Business Name: Daart Engineering Co., Inc	
10.	D. Business Address:	
	1598 N H Street, San Bernardino, CA 92405	
-	Street City State Zip	
3.	County Business is located in: San Bernardino	
4.	Name of Contact Person: Tim Cantwell	
5.	Phone: (909) <u>888-8696</u> 6. Fax: (909) <u>888-9626</u>	
7.	Email Address: tc@daarteng.com	
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No	
9.	Business Annual Gross Receipts: 10. Age of Business: 38 Years Months	
	a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,0	00,000
	d. S2,000,000 to \$5,000,000 e. Over \$5,000,000	
Pai	rt B: Project and Work Description	
11.	. RFIQ, IFB, or RFP#	
	. Project Name: <u>LA Metro</u>	
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:	
	Design & install fire sprinkler systems	
		\$
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	
ar	rt C: Signature	
The	undersigned declares that the information set forth on this page is current, complete and accurate.	
Auth	horized Signature: Date: 12/10/14	
	nted Name: Timothy Cantwell Title: President	
IFB	2 NO C0001\	LIST FORM FORM 132

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business D	ata					
9.	Business Name:	DSG ME	CHAI	NICAL CORPO	DRATION		
10.	Business Address:						
16	667 MT. VERNO	ON AVE., S	TE-A	POMONA	CA	91768	
	Street			City	State	Zip	
3.	County Business is	s located in:	LOS	ANGELES			
4.	Name of Contact F	Person:	DAV	ID RIVERA			
5.	Phone: (909)_	591-2274		6. Fax: ()		
7.	Email Address:	david@)dsgc	orporation.com	n		
8.	Is this business ce	rtified as a Dis	advanta	ged Business Enter	prise?	a. 🗸 Yes b. 🗌 No	
9.	Business Annual (Gross Receipts	: '	10. Age of Busines	s: <u>33 </u>	ears Months	
	a. Less than \$	500,000	ŀ	o. \$500,000 to \$	51,000,000	c. \$1,000,000 to \$2,000,0	00
	d. \$2,000,000	to \$5,000,000	•	e. 🗸 Over \$5,000,	000		
Pa	rt B: Project and	l Work Desci	ription				
11.	RFIQ, IFB, or RFP	# <u>C0991</u>					
12.	Project Name: Di	vision 16: S	South	western Yard	Ops. & Ma	aint. Facility D/B	
13.	Provide brief desc	ription of scope	of work	, services, and/or n	naterials to be	performed/furnished:	
	FURNISH A	ND INSTA	LL PL	UMBING			
14.	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pa	rt C: Signature						
The	e undersigned decla	res that the inf	ormatio	set forth on this p	age is current	, complete and accurate.	
Διπ	thorized Signature:				Date.	1/14/15	
	nted Name:	DAVID R	IVER/	1	Title:	PRESIDENT	
. 111	nos ramo.				1106.		
ME	TRO GA14-98					BIDDERS LIST	FORM
,	3 NO. C0991) UED: 08.29.14			5-5		PRO FO REVISION DATE: 0	

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: ECKles Rustruction Inc
10. Business Address:
Street Ruc #239, Handlington Brack, CA 92647 Street City State Zip
3. County Business is located in: Ownge
4. Name of Contact Person: Dreft ECK/cr
5. Phone: (7:4) 843-5831 6. Fax: (7/4) 848-1108
7. Email Address: Deckler exters continue com
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: 4/4/ Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. (\$2,000,000 to \$5,000,000 e. (Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP#
12. Project Name: LA MCtuo Coophwistern Yourd
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Metal Deck. Shew (+3d)
14. Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
authorized Signature: Date: 1/21/15
Printed Name: Sv/H E(Lly Title: P
ETRO GA14-98 ER NO. C0991) BIDDERS LIST FORM

ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business	Data				
9. Business Name:	Esparza's Welding	and Machine Shop I	nc., dba EW Corporation		
10. Business Addres	SS:				
1002 East Main Street	EI	Centro	Caiifornia	92243	
Street		City	State	Zip	
. County Business	s is located in: Impe	erial County			
. Name of Contact	t Person: Priscila C	astellanos			
. Phone: (760)	337-0020 Ext. 305	6. Fa	ax: (760)337-00	030	
. Email Address:	bid@ewcorporati	on.com			
. Is this business of	certified as a Disadvar	ntaged Business E	interprise? a.	X Yes b. No	
. Business Annual	Gross Receipts:	10. Age of Bus	iness: 41 Years	Months	
a. Less than	\$500,000	b. 🗌 \$500,000	to \$1,000,000 c.	\$1,000,000 to \$2,00	00,000
d. 🗌 \$2,000,000	0 to \$5,000,000	e. 🛛 Over \$5,0	000,000		
art B: Project an	d Work Description	n			
1. RFIQ, IFB, or RF	P# C0991				
2. Project Name:	Division 16: Southwes		int.		
			or materials to be perfo	ormed/furnished	
	orication and Erection	,		our.ammorrou.	
Oldorardi (10011 gr	AND NOTIFICIAL ELECTION		The state of the s		
. Will you subcontra (* If "Yes," the sub	act any of your work? ocontractor(s) must co	a. ☐ omplete an individ	Yes * b. ual Bidders List Form a	x No	
art C: Signature					
e undersigned decl	ares that the informat	on set forth on th	s page is current, com	nlete and accurate	
_		1		proto and abourate.	
thorized Signature:			Date: Janua	ry 8, 2015	
inted Name:	Tiberio R. Esparza		Title: Presid	lent-CEO	
TRO GA14-98				BIDDERS L	IST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data						
9.	Business Name: EXCELSION ELEVATOR						
10.	Business Address:						
(961 BLACK AVE SANTA ANA CA 92705						
	Street City State Zip						
3.	County Business is located in: ORMGE CA						
4.	Name of Contact Person: NAT Pouch						
5.	Phone: (949) 757 - (688 6. Fax: (949) 757 - (689						
7.	Email Address: MATR & EX CECS CORECEVATOR, COM						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☒ Yes b. ☐ No						
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months						
	a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$\times\$ \$1,000,000 to \$2,000,000						
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000						
Pa	t B: Project and Work Description						
11.	RFIQ, IFB, or RFP#						
12.	Project Name: SOUTH WESTERN YARD						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	ETENATOR INSTALLATION						
14.	14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pai	t C: Signature						
The undersigned declares that the information set forth on this page is current, complete and accurate.							
Aut	norized Signature: Date: Date: Date:						
Prir	ted Name: LINA ROUCH Title: PRESIDENT						
(IFB	RO GA14-98 BIDDERS LIST FORM NO. C0991) 5-5 PRO FORM 132 JED: 08.29.14 REVISION DATE: 06.20.08						

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Da	ta			
9.	Business Name:	Force 1 & Associates Inc.	***************************************		
10	. Business Address:				
	3943 Irvine Blvd	Irvine	Ca	92602	
	Street	City	State	Zip	
3.	County Business is lo	ocated in: Orange			
4.	Name of Contact Per	son: Carlos Alcantar			
5.	Phone: (562) <u>949</u>	478-3564 6. I	ax: (949) <u>333-016</u>	8	
7.	Email Address:	carlos@force1dfh.com			
8.	Is this business certif	ied as a Disadvantaged Business	Enterprise? a.	Yes b. No	
9.	Business Annual Gro	ss Receipts: 10. Age of Bu	siness: 23 Years _	6 Months	
	a. X Less than \$500	b. 🗆 \$500,00	0 to \$1,000,000 c.	\$1,000,000 to \$2,000,00	0
	d. 🗌 \$2,000,000 to \$	\$5,000,000 e. Over \$5	,000,000		
Par	t B: Project and W	ork Description			
11.	RFIQ, IFB, or RFP#				
12.	Project Name:	Crenshaw/ LAX Division 16 Sou	ıthwestern Yard		
13.	Provide brief descripti	on of scope of work, services, and	d/or materials to be perform	med/furnished:	
		s and hardware, provide install			
14.	Will you subcontract a (* If "Yes," the subcon	ny of your work? a. ☐ tractor(s) must complete an indivi	Yes * b. 🗽 dual Bidders List Form als] No o.)	
Part	C: Signature				
The	undersigned declares	that the information set forth on t	his page is current, compl	ete and accurate.	
Auth	orized Signature:	0/1/1/4	Date: 1-12-	2015	
Print	ed Name:	Carlos Alcantar	Title: Presi	dent	
					_

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following manufactory data:

Part A: Business Data
9. Business Name: Gail Charles Consulting Sonices, LLC
10. Business Address:
33655 Will Horse Way Yucaya CA 92399 Street City Yucaya State Zip
3. County Business is located in: San Bernardino
4. Name of Contact Person: Gail Charles
5. Phone: (909) 797-0692 6. Fax: (909) 797-0675
7. Email Address: 9c Consulting 3 @ rerizoninet
8. Is this business certified as a Disadvantaged Business Enterprise? a. 🗗 Yes b. 🗌 No
9. Business Annual Gross Receipts: 10. Age of Business: 3 Years Months
a. Less than \$500,000 b. \(\sum \) \$500,000 to \$1,000,000 c. \(\sum \) \$1,000,000 to \$2,000,000
d. [] \$2,000,000 to \$5,000,000 e. [] Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP# Metro IFB Wo. Coggi
12. Project Name: Div 16: South western Yard Pacility
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Job Cooridator Services
OBE Lieur Officer-
4. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
he undersigned declares that the information set forth on this page is current, complete and accurate.
rinted Name: Sail Charles Title: Chief Executive Mana

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	t A: Business Data
9.	Business Name: Gannett Fleming, Inc.
10.	Business Address:
<u>153</u>	800 Barranca Parkway, Suite 150 Irvine CA 92618 Street City State Zip
3.	County Business is located in: Orange County
4.	Name of Contact Person: John A. Derr, PE
5.	Phone: (602) <u>553-8817</u> 6. Fax: (602) <u>553-8816</u>
7.	Email Address: jderr@gfnet.com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No
9.	Business Annual Gross Receipts: 10. Age of Business: 99 Years 4 Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. 🗌 \$2,000,000 to \$5,000,000 e. 🗓 Over \$5,000,000
Pai	t B: Project and Work Description
11	RFIQ, IFB, or RFP # C0991
	Project Name: Division 16: Southwestern Yard
	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
10.	Structural & industrial engineering, track & signal design, traction power
	Structural & industrial engineering, track & signal design, traction power
14.	Will you subcontract any of your work? a. ∑ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Paı	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Aut	norized Signature: Date: October 28, 2014
Prir	ted Name: John A. Derr, PE Title: Senior Vice President
ME.	RO GA14-98 BIDDERS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

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Pa	art A: Business Data
9.	Business Name: GEC Egy, swent Corporation
10	Business Address:
18	Street City State Zip
3.	County Business is located in: Los Angeles
4.	Name of Contact Person: John Branky
5.	Phone: (310) SIS-6715 6. Fax: (310) SIS-5046
7.	Email Address:
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☒ Yes b. ☐ No
9.	Business Annual Gross Receipts: 10. Age of Business: 33 Years/O Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. 🔯 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000
Par	t B: Project and Work Description
11.	RFIQ, IFB, or RFP#
12.	Project Name:
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Construction Waterials & Supply
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
	orized Signature: Date: 1/21/2015 ed Name: Tohn E. Bandy Title: Senior Project Moneyr
	RO GA14-98 BIDDERS LIST FORM

ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

9.	Business Name: G&C Equi	pment Corporation	
10.	Business Address:		
187	5 W. Redondo Beach Blud	L#102 Gardena, CA 90247 City State Zip	
		·	
3.	County Business is located in:	Jason Yano	
4.	Name of Contact Person:	Jason Jano	***************************************
51	Phone: (310) 515-6715	6. Fax: (310) 515-5046	
7. 1	Email Address:	gandecorp, com	***************************************
8. 1	s this business certified as a Disadvar	ntaged Business Enterprise? a. XYes b.	. No
9. 1	Business Annual Gross Receipts:	10. Age of Business: 33 Years 10 Mo	onths
8	a. Less than \$500,000	b. 🗌 \$500,000 to \$1,000,000 c. 🗌 \$1,000,	000 to \$2,000,000
(1. \$2,000,000 to \$5,000,000	e. Over \$5,000,000	
Part	B: Project and Work Description	on	
11. I	RFIQ, IFB, or RFP# <u>C0991</u>		
12. F	Project Name: Division 16: So	uthwestern Yard	<u>.</u>
13. F		ork, services, and/or materials to be performed/furnis	shed:
	Will you subcontract any of your work? * If "Yes," the subcontractor(s) must co	omplete an individual Bidders List Form also.)	
Part	C: Signature		
The u	indersigned declares that the information	tion set ferth on this page is current, complete and a	ccurate.
Autho	orized Signature:	Date: 1 21 1	5
Printe	ed Name: William	DUFOUT Title: Chief of	perating office
	CO GA14-98 IO. C0991)	5-5	BIDDERS LIST FORM PRO FORM 132

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data						
9.	Business Name: Giroux Gla	ass, Inc.					
10.	Business Address:						
85	50 W. Washington Blvd., Suite 2	200 Los Angeles	CA	90015			
	Street	City	State	Zip			
3.	County Business is located in:	os Angeles					
4.	Name of Contact Person:	om Berger					
5.	Phone: (213 _{) 763-2049}	6. Fax: (2	13) <u>74</u>	7-8778	_		
7.	Email Address: tberger@	girouxglass.com			-		
8.	Is this business certified as a Disadv	vantaged Business Enterpris	se?	a. ☐ Yes b. ✓ No			
9.	Business Annual Gross Receipts:	10. Age of Business: _	68 _{Ye}	ears 6 Months			
	a. Less than \$500,000	b. \$500,000 to \$1,0	000,000	c. \$1,000,000 to \$2	,000,000		
	d. \$2,000,000 to \$5,000,000	e. 🗸 Over \$5,000,000)				
Pa	rt B: Project and Work Descrip	tion					
11.	RFIQ, IFB, or RFP# C0991				_		
12.	Project Name: Division 16: So	outhwestern Yard Op	os. & Ma	int. Facility D/B	-		
13.	Provide brief description of scope of	f work, services, and/or mate	erials to be	performed/furnished:			
	Glass & Glazing						
14.	14. Will you subcontract any of your work? a. Yes * b. ✓ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pa	rt C: Signature			Property Class			
The	The undersigned declares that the information set forth on this page is current, complete and accurate.						
Aut	Authorized Signature: Robert Sur Museum Date: 12.18.2014						
	nted Name: Robert J. B	urkhammer		Executive Vice Pro	esident		
1-111	itou Hame.		11116				
MF	TRO GA14-98			BIDDER	RS LIST FORM		

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business D	ata				
9.	Business Name:	Global Ele	ctric			
10.	Business Address:					
	1501 N Raymond A	ve; Suite B	Anaheim, CA 92801			
	Street	· · · · · · · · · · · · · · · · · · ·	City	State	Zip	
3.	County Business is	located in:	Orange County			
4.	Name of Contact P	erson:	William Jackson			
5.	Phone: (800)_	272-1765	6. Fax:	(888)	221	
7.	Email Address:	william	@globalelectric.us			
8.	Is this business cer	tified as a Dis	sadvantaged Business Ente	rprise? a	. ☑ Yes b. ☐ No	
9.	Business Annual G	ross Receipts	s: 10. Age of Busines	ss: 8 Years	8 Months	
	a. Less than \$5	00,000	b. 🔲 \$500,000 to	\$1,000,000 c	\$1,000,000 to \$2,00	00,000
	d. 🗌 \$2,000,000 t	0 \$5,000,000	e. Over \$5,000	,000		
Pai	t B: Project and	Work Desc	ription			
11.	RFIQ, IFB, or RFP	# C0991				
12.	Project Name:	Crenshaw L	AX Transit Corridor Div.	6 Southwest Yard		
13.			e of work, services, and/or r supervision, labor, equipme			
	electrical work and	communicat	ons			_
14.	Will you subcontrac (* If "Yes," the subc	t any of your ontractor(s) n	work? a. 🔀 Yes	s * b. Bidders List Form a	□ No also.)	_
Par	t C: Signature					
The	undersigned declar	es that the inf	formation set forth on this p	age is current, con	plete and accurate.	
Auth	norized Signature: _	Will	jarpon	Date: 1/2	1/15	
Prin	ted Name:	William Jacks	son //	Title: Pre	sident	
	DO 0444.65					
	RO GA14-98 NO. C0991)		5-5		BIDDERS L	IST FORM FORM 132

ISSUED: 08.29.14

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	art A: Business Data	
9.	Business Name: GLORE & ASSOCIATES, INC.	
10.). Business Address:	
	12010 CAMILLA WHITTIER CA. 90601	
	Street City State Zip	
3.	County Business is located in: LOS ANGELES	
4.	Name of Contact Person: Paul Peart	
5.	Phone: (562) 463 9615 6. Fax: (562) 463 0685	
7.	Email Address: PRATTZGLORECO YAHOO, COM	
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No	
9.	Business Annual Gross Receipts: 10. Age of Business:	
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000	
	d. 🗌 \$2,000,000 to \$5,000,000 e. 🔀 Over \$5,000,000	
Par	rt B: Project and Work Description	
11.	. RFIQ, IFB, or RFP#CO991	
12.	Project Name: DIVISION 16: SOUTHWESTERN YARD	
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:	
	PROVIDE & INSTALL DODRS, FRAMES, AND HARDWARE,	
14.	Will you subcontract any of your work? a. Yes * b. □ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	
Par	rt C: Signature	
The	e undersigned declares that the information set forth on this page is current, complete and accurate.	
Auth	horized Signature: Date:	
⊃rin	horized Signature:	
VET	FRO GA14-98 BIDDERS LIST FOR	RM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: GONZACES CONSTRUCTION CO.
10. Business Address:
19531 VENTURA BLUD. TARRANA, CA. 91356 Street City State Zip
Street City State Zip
3. County Business is located in: Los ANGELES
4. Name of Contact Person: ARMANS CONTACTS
5. Phone: (8/8) 758 - 2490 6. Fax: (8/8) 996-3955
7. Email Address: agon 2 ALLS (gon 2 ALLES CONSTRUCTION. COM
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. 🗗 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP# L.A. METNO DIVISION 16
12. Project Name: LA METRO DIVISION 16
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
PRE-ENDINEER BIETAL BUILDING
14. Will you subcontract any of your work? a. Ves * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: Date:
Printed Name: Annanis Ganzares Title: KES.
AETPO CA14 DP

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

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Pai	t A: Business Data
9.	Business Name: GRIFFITH COMPANY
10.	Business Address:
_/	2200 BLOOMFIELD AVE SAVIAFE SARVES, CA 90670
	Street City State Zip
3.	County Business is located in: Los AN60768
4.	Name of Contact Person: Bill GWEIDEN
5.	Phone: (562) 929-1128 6. Fax: (562) 864-8970
7.	Email Address: BGRIDER @ GRIFFITH COMPANY. NBT.
8.	Is this business certified as a Disadvantaged Business Enterprise?
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a.
	d. S2,000,000 to \$5,000,000 e. Over \$5,000,000
Par	t.B: Project and Work Description
11.	RFIQ, IFB, or RFP # SITIS WORK
12.	Project Name: MTA SOUTHWEST (ARD)
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	DISMO, EARTHWIRK, AGGREGATE BASE, ASPHART PAVING, CONCRETE
	FLATUNCK, WIDERGROUND "NET UTILITIES, UNDSCAPE & IRRIGATION +
14.	Will you subcontract any of your work? a. Yes * b. No No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set/forth on this page is current, complete and accurate.
Auti	norized Signature: Date:
Prin	ted Name: Biù GREDIN Title: ESTIMATOR

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data	
9.	Business Name: Gruen Associates	-
10.	. Business Address:	
	6330 San Vicente Boulevard, Suite 200, Los Angeles, CA 90048	
_	Street City State Zip	_
3.	County Business is located in: Los Angeles	_
4.	Name of Contact Person: Debra Gerod, FAIA, LEED AP BD+C	_
5.	Phone: (323) 937-4270 6. Fax: (323) 937-6001	
7.	Email Address: gerod@gruenassociates.com	
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ⚠ No	ì
9.	Business Annual Gross Receipts: 10. Age of Business: 68 Years Months	
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to	\$2,000,000
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000	
Pa	rt B: Project and Work Description	
11.	. RFIQ, IFB, or RFP#C0991	
12.	. Project Name: Division 16: Southwestern Yard	minute.
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:	
	Architecture and Landscape Architecture	
14.	. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	
Pa	rt C: Signature	
The	e undersigned declares that the information set forth on this page is current, complete and accurate	
Aut	thorized Signature: Date:October 31, 2014	į
	nted Name: Debra Gorod, FAIA, LEED AP BD+C Title: Partner	
	1110.	
	TRO GA14-98 BIDDI 5-5	ERS LIST FORM PRO FORM 132

ISSUED: 08.29.14

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: GRIFFITH COMPANY
10. Business Address:
12200 BLOOMFIELD AVE SAVIA FIX SARVIS CA 90670 Street City State Zip
3. County Business is located in: Los ANGUES
4. Name of Contact Person: Biù GREDEN
5. Phone: (502) 929-1128 6. Fax: (562) 864-8970
7. Email Address: BGRIPIEN @ GRIFFITH COMPANY. NOT.
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. 🗆 \$2,000,000 to \$5,000,000 e. 🗙 Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP# SITIS WORK
12. Project Name: MTA SOUTHWEST (ARD)
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
DEMO, EARTHWIRK, AGGREBATE BASE, ASPHAET PAVING, CONCRETE
ELATINORIE, WIDERGROUND "WET" CATLLITIES, LANDSCAPE & IRRIGATION +
14. Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information/set/forth on this page is current, complete and accurate.
Authorized Signature: Date: 1-19-15
Printed Name: BIU, GURLINIAN Title: ESTIMATOR

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

(Material Supplier)

BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

	Business Data					
9. Busin	ess Name:	anson Agg	regates & Recycled Ma	aterials		
10. Busin	ess Address:					
	. Live Oak Ave		Irwindale	CA	91706-2075	
S	Street		City	State	Zip	
. Count	ty Business is loc	cated in:	Los Angeles			
. Name	of Contact Pers	on: Mi	ke Roberts			
. Phone	e:(⁹⁵¹))-0215	6. Fax	: (⁹⁵¹⁻)	5201	
'. Email	Address:	Mike.Rol	perts@hanson.com			
. Is this	business certifie	d as a Disa	dvantaged Business En	terprise?	a. 🗌 Yes b. 🖾 No	
). Busine	ess Annual Gross	s Receipts:	10. Age of Busin	ess: Years	S Months	
a. 🗌	Less than \$500,	000	b. 🔲 \$500,000 to	o \$1,000,000	c. □ \$1,000,000 to \$2,000	0,000
d. 🔲 🤅	\$2,000,000 to \$5	5,000,000	e. 🛛 Over \$5,00	0,000		
art B: P	roject and Wo	ork Descri	ption			
1. RFIQ.	IFB, or RFP#	C0991				
2. Project		hwestern	Light Rail Vehicle Y	ard		
3. Provide	e brief description	n of scope	of work, services, and/or	materials to be per	formed/furnished:	
Aggre	gate & Recycle	ed materia	l supplier, product	delivered via tr	ucking broker.	
						_
4. Will you (* If "Ye	u subcontract an es," the subcontr	y of your wa	ork? a. ☐ Yo st complete an individua	es * b Il Bidders List Form	. No Material Suppl. We are not a stalso.)	- ier ubcontra
	ignature					
art C: Si	3					
		nat the info	mation set forth on this	page is current, co	mplete and accurate.	
	igned declares th	hat the info	mation set forth on this		mplete and accurate. January 8, 2015	

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	irt A: Business Data					
9.	Business Name:	ICI Engine	eers, Inc.			
10	. Business Address:					
	4000 W. Valley F	Blvd., Suite	105 Walnut, CA	91789		
-	Street		City	State	Zip	-
3.	County Business is loca	ated in:	Los Angeles	County		_
4.	Name of Contact Perso	n:	Joe C. Ablay, Pl	<u> </u>		_
5.	Phone: (909) 444-	1800	6. Fa	x: (909) <u>44</u> 4	1-1807	_
7.	7. Email Address: joe.ablay@iciengineers.com					
8.	Is this business certified	l as a Disadva	ntaged Business E	nterprise?	a. 🛛 Yes b. 🗌 No	
9.	Business Annual Gross	Receipts:	10. Age of Bus	ness: <u>14</u> Ye	ears 6 Months	
	a. Less than \$500,0	00	b. 🔯 \$500,000	to \$1,000,000	c. 🗌 \$1,000,000 to \$2	2,000,000
	d. \$2,000,000 to \$5,	000,000	e. 🗌 Over \$5,0	000,000		
Pai	t B: Project and Wor	k Description	on			
11.	RFIQ, IFB, or RFP#	IFB No	o. C0991			
12.	Project Name:	L.A. Mo	etro Div. 16: Sou	ıthwestern Yar	d Facility	-
13.	Provide brief description	of scope of w	ork, services, and/	or materials to be	performed/furnished:	-
	Perform complete	plumbing	and process desi	gn services usii	ng BIM and Revit.	
	The design shall be	e based per	MTA standards	and codes.		
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Par	C: Signature					
The	undersigned declares tha	at the informat	ion set forth on thi	s page is current, o	complete and accurate.	
		-				
	orized Signature:				January 20, 2015	
Print	ed Name: J	oe C. Ablay	, PE	Title:	Owner/Principal	
4577	20.0144.00					
TE I h	RO GA14-98				BIDDER	SLIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

P	art A: Business	Data				
9.	Business Name	ICI Eng	ineers, Inc.			
10). Business Addres	SŚ:				
		alley Blvd., Sui	te 105 Walnut, CA	91789		
	Street		City	State	Zip	•
3.	County Business	s is located in:	Los Angeles	County		
4.	Name of Contact	t Person:	Joe C. Ablay, P	E		
5.	Phone: (909)	444-1800	6. F	ex: (909) <u>44</u>	4-1807	_
7.	Email Address:	joe.	ablay@iciengineer	s.com		
8.	Is this business of	ertified as a Disa	dvantaged Business E	Interprise?	a. 🔯 Yes b. 🗌 No	
9.	Business Annual	Gross Receipts:	10. Age of Bus	iness: 14 Ye	ears 6 Months	
	a. Less than !	\$500,000	b. 🛛 \$500,000	to \$1,000,000	c. 🔲 \$1,000,000 to \$2	,000,000
	d. [] \$2,000,000	to \$5,000,000	e. 🗌 Over \$5,	000,000		
Pai	t B: Project an	d Work Descri	ption			
11.	RFIQ, IFB, or RFI	P#IFB	No. C0991			
12.	Project Name:	L.A.	Metro Div. 16: So	ıthwestern Yar	d Facility	
13.	Provide brief desc	cription of scope o	of work, services, and/	or materials to be	performed/furnished:	
	Perform com	iplete plumbir	ng and process des	ign services usi	ng BIM and Revit.	
	The design sl	hall be based p	er MTA standards	and codes.		
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part	C: Signature					
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Auth	orized Signature:			Date:	January 20, 2015	
Print	ed Name:	Joe C. Ab	lay, PE	Title: _	Owner/Principal	
						_
AETE	O CA14 DO					

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

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Pa	rt A: Business Data						
9.	Business Name: Infinity N	Metals, Inc.					
10.	Business Address:						
20	001 Emery Avenue	La Habra	CA	90631			
	Street	City	State	Zip			
3.	County Business is located in:	Orange					
4.	Name of Contact Person:	Alex Alvarez					
5.	Phone: (562) 697.8826	6. Fax: (562) <u>697.</u>	8876			
7.	Email Address: aalvare	ez@infinitymetalsinc.	com				
8.	Is this business certified as a Dis	sadvantaged Business Enterp	rise? a	. Yes b. 🗸 No			
9.	Business Annual Gross Receipts	s: 10. Age of Business	18 Years	10 Months			
	a. Less than \$500,000	b. \$500,000 to \$1	,000,000 c	. \$1,000,000 to \$2,000,	,000		
	d. \$2,000,000 to \$5,000,000	e. 🗸 Over \$5,000,0	00				
Pa	rt B: Project and Work Desc	ription			Alphi Al		
11.	RFIQ, IFB, or RFP# C0991						
12.	Project Name: Division 16:	Southwestern Yard C	ps. & Maint	. Facility D/B			
13.	Provide brief description of scop	e of work, services, and/or ma	aterials to be per	formed/furnished:			
					-		
14.	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pa	rt C: Signature	4					
The	undersigned declares that the in	formation set forth on this pa	ge is current, co	mplete and accurate.			
	horized Signature:	1/11/2 Uf ho 1+2	Date:	12/16/14 President			
ME	TRO GA14-98			BIDDERS LIS	ST FORM		

(IFB NO. C0991) ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	t A: Business Data
9.	Business Name: INLAND OVERHEA OCCA
10.	Business Address:
	Street City State 710
	Street City State Zip
3.	County Business is located in: SAA BEANAROINO
4.	Name of Contact Person: Ry An SHORLOTT
5.	Phone: (909) 783-3131 6. Fax: (909) 783-3478
7.	Email Address: Ryane IoHO .cen
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: 32 Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. S2,000,000 to \$5,000,000 e. Over \$5,000,000
Par	t B: Project and Work Description
11.	RFIQ, IFB, or RFP# Co 99/
12.	Project Name: LA METRO - South western
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	OVERHORD DOERS, Coilinh, SerTiende, Clilles,
	HIBH SPEED
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	orized Signature: Date: 1/12/15
Prin	red Name: RyAn SHERLETT Title: ProJust nock
MET	RO GA14-98 BIDDERS LIST FORM

(IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

9. Business Name: Integrity Rebar Placers 10. Business Address: 1345 Nandina Avenue Perris CA 92571 Street City State Zip 3. County Business is located in: Riverside County 4. Name of Contact Person: Ken Negrete 5. Phone: (951) 696-6843 6. Fax: (951) 943-7772						
1345 Nandina Avenue Perris CA 92571 Street City State Zip 3. County Business is located in: Riverside County 4. Name of Contact Person: Ken Negrete						
Street City State Zip 3. County Business is located in: Riverside County 4. Name of Contact Person: Ken Negrete						
County Business is located in: Riverside County Name of Contact Person: Ken Negrete						
4. Name of Contact Person: Ken Negrete						
4. Name of Contact Person.						
5. Phone: (951) 696-6843 6. Fax: (951) 943-7772						
7. Email Address: <u>info@integrityrebarplacers.com</u>						
8. Is this business certified as a Disadvantaged Business Enterprise? a ✓ Yes b. □ No						
9. Business Annual Gross Receipts: 10. Age of Business: 10 Years Months						
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000						
d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000						
Part B: Project and Work Description						
11. RFIQ, IFB, or RFP# <u>C0991</u>						
12. Project Name: Division 16: Southwestern Yard						
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
Rebar Fabrication and Placing						
14. Will you subcontract any of your work? a. Yes * b. No						
(* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature						
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Authorized Signature: Date: 12/22/2014						
Authorized Signature:						
Authorized Signature:						

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data					
9.	Business Name: JCE Structura	al Engineering Group,	Inc.			
10.	Business Address:					
	35 Hugus Alley, Suite 200	Pasadena	CA	91103		
	Street	City	State	Zip		
3.	County Business is located in:	Los Angeles				
4.	Name of Contact Person: Jua	n Carlos Esquivel				
5.	Phone: (626) <u>585-1822</u>	6. Fax: (626) <u>585-18</u>	24		
7.	Email Address: jc@jceseg	roup.com				
8.	Is this business certified as a Disadv	antaged Business Enter	prise? a.	☑ Yes b. ☐ No		
9.	Business Annual Gross Receipts:	10. Age of Busines	s:13Years	11 Months		
	a. 🔀 Less than \$500,000	b. 🗌 \$500,000 to \$	s1,000,000 c.	\$1,000,000 to \$2,000,0	000	
	d. \$2,000,000 to \$5,000,000	e. Over \$5,000,	000			
Pa	rt B: Project and Work Descript	ion				
11.	RFIQ, IFB, or RFP# C0991					
12.	Project Name: <u>Division 16: S</u>	outhwestern Yard		9		
13.	Provide brief description of scope of	work, services, and/or n	naterials to be perf	ormed/furnished:		
	Structural Engineering Design of	12 Building Structures	for the Crensha	w/LAX Southwestern Ya	ard	
14.	14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Pa	Part C: Signature					
The	The undersigned declares that the information set forth on this page is current, complete and accurate.					
Aut	horized Signature:	off.	Date: OC	tober 30, 2014		
	nted Name: Juan Carlos E	sauwel		sident & CEO		
r III	ned Name.	7.7	nuc. <u>. 10</u>			
ME	TRO GA14-98			BIDDERS LIS	T FORM	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Par	t A: Business Data							
9.	Business Name: KDC Inc. dba Dynalectric							
10.	Business Address:							
440	52 Corporate Center Drive Los Alamitos, Ca 90720							
	Street City State Zip							
3.	County Business is located in: Orange County							
4.	Name of Contact Person: Jeff Rua							
5.	Phone: (714) 828-7000 6. Fax: (714) 484-2393							
7.	Email Address: jrua@dyna-la.com							
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No							
9.	Business Annual Gross Receipts: 10. Age of Business: 64 Years Months							
	a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000							
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000							
Par	B: Project and Work Description							
11.	RFIQ, IFB, or RFP# C0991							
12.	Project Name: Division 16: Southwestern Yard							
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:							
	Electrical Construction & Low Voltage Systems							
14.	Will you subcontract any of your work? a. ☒ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Par	C: Signature							
The	undersigned declares that the information set forth on this page is current, complete and accurate.							
	A/17/2011							
Auth	orized Signature: Date: Date:							
Print	ed Name: William B. Davenport Title: Executive VP & CFO							
MET	RO GA14-98 BIDDERS LIST FORM							

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Par	TA: Business Data
9.	Business Name: KELAGOON CONSTRUCTION
10.	Business Address:
	Street City State Zip
3.	County Business is located in: SAN BERNARDINO
4.	Name of Contact Person: <u>KELVIN ALEXIS</u>
5.	Phone: (909) 660-1343 6. Fax: (909) 899-3010
7.	Email Address: KELA GOON @ GMAIL. COM
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Ves b. No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. \$\sum \\$2,000,000 to \\$5,000,000 e. \subseteq \text{Over \\$5,000,000}
Par	t B: Project and Work Description
11.	RFIQ, IFB, or RFP # C0991
12.	Project Name: <u>Division 16: Southwestern Yard</u>
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	GUPPLY AND INSTALL MISC METAL ITEMS AND
	SUPPLY AND INSTALL REBAR & SMALL SHOP EQUIPMENT
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☑ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Autl	horized Signature: Date: 12 16 2014 Sted Name:
Prin	ited Name: KEWILL ALEXIS Title: PRESIDENT
MET	TRO GA14-98 BIDDERS LIST FORM
	FRO GA14-98 BIDDERS LIST FORM NO. C0991) 5-5 PRO FORM 132

ISSUED: 08.29.14

REVISION DATE: 06.20.08

ISSUED: 08.29.14

From: Janet Nakada

BIDDERS LIST FORM

To:

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data						
9.	Business Name: Landma	rk Surveying Solution	ns, Inc.				
10.	Business Address:						
72	231 Boulder Ave #538	Highland	CA	92346			
	Street	City	State	Zip			
3.	County Business is located in:	San Bernardino					
4.	Name of Contact Person:	Janet Nakada					
5.	Phone: (909) 863-9044	6. Fax: (909) _86	63-9433			
7.	Email Address: jnakad	a@landmark-ss.com	1				
8.	Is this business certified as a Dis	advantaged Business Enterp	orise?	a. 🗸 Yes b. 🗌 No			
9.	Business Annual Gross Receipts	10. Age of Business	: 3 Ye	ears Months			
	a. Less than \$500,000	b. \$500,000 to \$	1,000,000	c. \$1,000,000 to \$2,000,00	0		
	d. \$2,000,000 to \$5,000,000	e. Over \$5,000,0	000				
Pa	rt B: Project and Work Desc	ription					
11.	RFIQ, IFB, or RFP# C0991						
12.	Project Name: Division 16:	Southwestern Yard (Ops. & Ma	aint. Facility D/B			
13.	Provide brief description of scope	e of work, services, and/or m	aterials to be	performed/furnished:			
	Professional Land Sun						
14.	Will you subcontract any of your (* If "Yes," the subcontractor(s) n			b. No orm also.)			
Pa	rt C: Signature						
The	undersigned declares that the inf	formation set forth on this pa	ge is current	complete and accurate.			
Aut	Authorized Signature: Date: 01/15/15						
	nted Name: Janet Na	kada		CEO			
	TRO GA14-98	5.5		BIDDERS LIST			

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	art A: Business Data	
9.	Business Name: Lanier Steel Products, Inc.	
10.). Business Address:	
	4689 Maysville Road Commerce GA 30529	
	Street City State Zip	
3.	County Business is located in: Jackson	
4.	Name of Contact Person: Rhonda Gillespie	
5.	Phone: (706) 335-7200 6. Fax: (706) 335-3410	
7.	Email Address: rlgillespie@windstream.net	
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. [□ No
9.	Business Annual Gross Receipts: 10. Age of Business: 29 Years 7 Mon	ths
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,00	00 to \$2,000,000
	d. S2,000,000 to \$5,000,000 e. Over \$5,000,000	
Par	rt B: Project and Work Description	
11.	. RFIQ, IFB, or RFP#	
12.	. Project Name: LA Metro - Crenshaw/LAX Southwestern Yard	
13.	. Provide brief description of scope of work, services, and/or materials to be performed/furnish	ed:
	Supply railroad track materials	
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	
Par	rt C: Signature	Aga gara
	horized Signature: Head of this page is current, complete and accidentation and successions and successions and successions and successions are successions and successions and successions are successions are successions are successions and successions are successions and successions are successions and successions are successions are successions and successions are successions and successions are successions ar	
^o rini	Rhonda L Gillespie President	-
VET	FRO GA14-98	BIDDERS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Da	ata				
9.	Business Name:	Luma	s Air, Inc.			
10	. Business Address:					
	8114 S. Verm	ont Ave	Los Angeles	CA	90044	
	Street		City	State	Zip	-
3.	County Business is	located in:	Los Angeles			-
4.	Name of Contact Pe	erson:	Leonard Lumas			
5.	Phone: (323)	565-2565	6. Fa	x: (323)	752-5121	-
7.	Email Address:	Leonard	d@lumasairinc.co	om		_
8.	Is this business cert	ified as a Disa	dvantaged Business Er	nterprise?	a. 🙀 Yes b. 🗌 No	
9.	Business Annual Gr	oss Receipts:	10. Age of Busin	ness:33 Ye	ars6_ Months	
	a. Less than \$50	00,000	b. 🗌 \$500,000	to \$1,000,000	c. [] \$1,000,000 to \$2	2,000,000
	d. 🙀 \$2,000,000 to	\$5,000,000	e. Over \$5,0	00,000		, ,
Par	t B: Project and V	Vork Descri	otion			
11.	RFIQ, IFB, or RFP#	C099	91			
12.	Project Name:	Southwe	stern Yard			-
13.	Provide brief descrip		of work, services, and/o	or materials to be p	performed/furnished:	•
			-			Minimum and a second
14.	Will you subcontract (* If "Yes," the subcor	any of your wo ntractor(s) mus	ork? a. ☐ Y st complete an individu	′es * al Bidders List For	b. No m also.)	
Part	C: Signature					
Γhe ι	undersigned declares	that the infor	nation set forth on this	nage is current	complete and accurate.	
			The state of the s	page is current, (omplete and accurate.	
Auth	orized Signature:		✓	Date:	1/21/15	
Print	ed Name:	Leonard L	umas	Title:	CEO/President	
METE	RO GA14-98				BIDDER	S LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Part A: Business Data	
9. Business Name: Max	Out Inc.
10. Business Address:	
	City of Industry CA 91748 City State Zip
County Business is located in:	Los Angeles
	od Edison
5. Phone: (624) 964-8003	6. Fax: (626) 964-8004
7. Email Address: REdi'so.	n @ Maxoutinc. biz
8. Is this business certified as a Disadva	ntaged Business Enterprise? a. 🗹 Yes b. 🗌 No
9. Business Annual Gross Receipts:	10. Age of Business:/
a. Less than \$500,000	b. 🗌 \$500,000 to \$1,000,000
d. 🗗 \$2,000,000 to \$5,000,000	e. Over \$5,000,000
Part B: Project and Work Description	on
11. RFIQ, IFB, or RFP# C 099	
12. Project Name: LA Meta	to Southwest Railynd Div. 16
	ork, services, and/or materials to be performed/furnished:
Masonry, Block, Co	
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must co	a. ☐ Yes * b. ☑ No omplete an individual Bidders List Form also.)
Part C: Signature	
he undersigned declares that the informat	ion set forth on this page is current, complete and accurate.
authorized Signature: 1.1.	Date: 1-6-15 Son Title: Resident
Printed Name: R. D. Edi's	son Title: Resident

Pa	rt A: Business l	Data				
9.	Business Name:	McKen	na General Engine	ering		
10.	. Business Address	s:				
_1	1632 Railroad Street	Street	Corona City	CA State	92880 Zip	
3.	County Business	is located in:	Riverside County			
4.	Name of Contact	Person: <u>Jo</u>	rge Ortiz			
5.	Phone: (951)	736-7707	6. Fa	x: (951) <u>7</u> 3	86-7706	
7.	Email Address:	jorge@	mcknenagc.com			
8.	Is this business co	ertified as a Dis	advantaged Business E	nterprise?	a. 🗌 Yes b. 🔀 No	
9.	Business Annual	Gross Receipts	: 10. Age of Busin	ness: 10 Y	ears11 Months	
	a. Less than \$	500,000	b. 🗌 \$500,000	to \$1,000,000	c. 🗌 \$1,000,000 to \$2,000,000	0
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🔀 Over \$5,0	00,000		
Pa	rt B: Project and	d Work Desc	ription			
11.	RFIQ, IFB, or RFF	# IFBNO.	C0991			
12.	Project Name: L	.A Metro - 0	Crenshaw southwe	st yard		
13.	Provide brief desc	cription of scope	e of work, services, and/o	or materials to be	performed/furnished:	
	Demolition, G					
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Pai	rt C: Signature					
The	undersigned decla	ares that the inf	ormation set forth on thi	s page is current	complete and accurate.	
Aut	horized Signature:		The second secon	Date:	01-19-2015	
Prin	nted Name:	Timothy M	ichael McKenna	Title:		_
(IFB	FRO GA14-98 NO. C0991) JED: 08.29.14		5-5		BIDDERS LIST F PRO FORM REVISION DATE: 06.2	<i>I</i> 132

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: McKean Door West, 2nc.
10	Business Address:
	Street Progress Way Cypress Ca. 90630 Street City State Zip
3.	County Business is located in: ORGNGE
4.	Name of Contact Person: Darry Ducharme
5.	Phone: (714) 723-0576 6. Fax: (714) 723-0541
7.	Email Address: Darry a macheandoor. com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. A Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business:iO Years Months
	a. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. 🛮 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000
Pai	t B: Project and Work Description
11.	RFIQ, IFB, or RFP #
12.	Project Name: LA Metro - Southwestern
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Furnish & renstace - Overhead calling doors & Couldes
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
Auth	norized Signature: Date: 19 2015 Title: Vice President of Operations

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	art A: Business Data	
9.	Business Name: McMahon Steel Company, Inc.	
10	. Business Address:	
_1	1880 Nirvana Ave Chula Vista CA 91911	
	Street City State Zip	
3.	County Business is located in: San Diego	
4.	Name of Contact Person: Derek McMahon	
5.	Phone: (619) 671-9700 6. Fax: (619) 671-9600	
7.	Email Address: dmcmahon@mcmahonsteel.com	
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No	
9.	Business Annual Gross Receipts: 10. Age of Business:45 Years Months	
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,0	00,000
	d. 🗌 \$2,000,000 to \$5,000,000 e. 🗵 Over \$5,000,000	
Pa	rt B: Project and Work Description	
11.	RFIQ, IFB, or RFP# C099	
12.	Project Name: Division 16: Southwestern Yard	
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:	
	Structural & Miscellaneous Steel	
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No -A+ this fix (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) subject to	me change
Par	t C: Signature	6
Γhe	undersigned declares that the information set forth on this page is current, complete and accurate.	
Auth	horized Signature: Date: 1-08-2015	
rin	ted Name: Derek McMahon Title: President	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

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Par	t A: Business Data					
9.	Business Name: McMurray	y Stern				
10.	Business Address:					
15	5511 Carmenita Road	Santa Fe Springs CA 90670				
	Street	City State Zip				
3.	County Business is located in:	Los Angles				
4.	Name of Contact Person:	Jim Burkart				
5.	Phone: (562) 547-4798	6. Fax: (562) <u>293-9834</u>				
7.		@mcstern.com				
8.	Is this business certified as a Disa	dvantaged Business Enterprise? a. ☐ Yes b. ✓ No				
9.	Business Annual Gross Receipts:	10. Age of Business: 30 Years 6 Months				
	a. Less than \$500,000	b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000				
	d. \$2,000,000 to \$5,000,000	e. 🗸 Over \$5,000,000				
Pa	t B: Project and Work Descri	ption				
11.	RFIQ, IFB, or RFP# C0991					
		Southwestern Yard Ops. & Maint. Facility D/B				
13.	Provide brief description of scope	of work, services, and/or materials to be performed/furnished:				
		torage Equipment, 10 51 13 - Metal Lockers				
		120 * 1745, 45 39 00 - EQ ID 1860				
14.	14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Pa	rt C: Signature					
The	undersigned declares that the info	ormation set forth on this page is current, complete and accurate.				
		Date: January 13, 2015				
Aut	horized Signature: Linda Stor					
Pri	nted Name: Linda Ste	Title: CEO - President				
	TPO CA14 08	BIDDERS LIST FORM				

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Pa	rt A: Business I	Data					
9.	Business Name:	Menlo	Scien	ntific Ac	oustic	s, Inc.	
10.	. Business Address	s:					
I	O Box 16	10	•	Topanga	CA	9029	0-1610
	Street		Ci	ty	State	Zip	desirable des
3.	County Business	is located in:	Los	Angeles	***		
4.	Name of Contact	Person:	Neil	A. Shaw,	FASA,	FAES	
5.	Phone: (310)	455-222	21	6. Fax: () <u>(r</u>	1/a)	
7.	Email Address:	menlo	@ieee	e.org			
8.	Is this business ce	ertified as a Dis	advantage	d Business Enterp	orise?	a. 🗌 Yes b. 🔏 I	No
9.	Business Annual (Gross Receipts	s: 10	. Age of Business	: 21 Ye	ears 10 Months	
	a. 🖺 Less than \$	500,000	b.	\$500,000 to \$	1,000,000	c. 🔲 \$1,000,000 to	o \$ 2,000,000
	d. 🔲 \$2,000,000	to \$5,000,000	e.	Over \$5,000,0	00		
Pai	rt B: Project and	Work Desc	ription				
11.	RFIQ, IFB, or RFF	.# C0	991				
12.	Project Name:	Divis	ion 16	5: Southw	esten	Yard	
13.	Provide brief desc	ription of scope	e of work, s	services, and/or ma	aterials to be	performed/furnished:	
	Acousti						
					-		NATION AND ADDRESS OF THE PARTY
14.	Will you subcontra (* If "Yes," the sub-	ct any of your contractor(s) m	work? nust comple	a. ☐ Yes ete an individual B	* idders List Fo	b. 🔼 No orm also.)	
Par	t C: Signature						
The	undersigned decla	res that the inf	ormation s	et forth on this pa	ge is current,	complete and accura	te.
				Shaw			
Auth	norized Signature:	17 -	<u> </u>	Sharm,	Date: _	7 Novembe	r 2014
Prin	ted Name:	Neil A	. Sha	W	Title: _	Principal	
	RO GA14-98 NO. C0991)			5-5		BID	DERS LIST FORM PRO FORM 132
SSL	JED: 08.29.14					DEMISIO	N DATE: 06 20 0

Pa	rt A: Business	Data					
9.	Business Name:	Nevell Gr	oup, Inc.				
10	. Business Addres	ss:					
30	001 Enterpris	se Street Sui	te 200 Brea CA	92821 State	7:-	_	
3.	County Business	s is located in:	range	State	Zip		
4.	Name of Contact		y Ottaviano			-	
5.			6. Fa	v: 1 714 \ 579	9-7588	-	
7.	Email Address:		rellgroup.com	, (· · · ·) <u>- · · · · · · · · · · · · · · · · · · </u>		_	
8.	Is this business o		antaged Business E	nterprise?	a. ☐ Yes b. ☒ No	_	
9.	Business Annual				ars Months		
	a. Less than S	\$500,000			c. \$1,000,000 to \$3	2,000,000	
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🔽 Over \$5,0				
Par	t B: Project an	d Work Descript	ion				
11.	RFIQ, IFB, or RFI	P# <u>C0991</u>					
12.	Project Name:	Division 1	l6: Southwes	stern Yard	Ops & Maint.	_ D/	
13.	Provide brief desc	cription of scope of	work, services, and/o	or materials to be p	erformed/furnished:	-	
	Metal Stu	d Framing/D	rywall/Fire	proofing			
14. Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Part C: Signature							
Γhe	The undersigned declares that the information set forth on this page is current, complete and accurate.						
Auth	orized Signature:	~~		Date:	_/21/15		
Print	ed Name:	Nancy Otta	viano	Title: _I	roject Execut	ive	

Pai	rt A: Business Data
9.	Business Name: OMNI PRODUCTS INC
10.	Business Address: 3911 DAYTON STREET
	MCHENRY, IL 60050
	Street City State Zip
3.	County Business is located in: MCHENRY
4.	Name of Contact Person: BOB CIGRANG
5.	Phone: (815) 344-3100 X-313 6. Fax: (815) 344-3100
7.	Email Address: BCIGRANG@OMNIRAIL. COM
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. XS No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. [\$2,000,000 to \$5,000,000 e. \bar{\Delta} Over \$5,000,000
Pai	t B: Project and Work Description
11.	RFIQ, IFB, or RFP #
12.	Project Name: CRENSHAW YARD
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished: CONCRETE GRADE CROSSINGS
	Will you subcontract any of your work? a. ☐ Yes * b. ▼ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pai	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Aut	horized Signature:
Prir	ated Name: BOB CIGRANG
(IFB	TRO GA14-98 BIDDERS LIST FORI NO. C0991) 5-5 PRO FORM 13 JED: 08.29.14 REVISION DATE: 06.20.0

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Da	ta					
9.	Business Name:	Orgo-Thermi	t, Inc.				
10.	. Business Address:						
;	3500 Colonial Drive	North	Manchester	NJ	08759		
	Street		City	State	Zip		
3.	County Business is I	ocated in:	Ocean County				
4.	Name of Contact Pe	rson: Bria	ın Dry				
5.	Phone: (732)	657-5781 x29	6. Fax:	(732)	657-5899		
7.	Email Address:	Brian.dry@	orgothermit.com	****			
8.	Is this business certi	fied as a Disadv	vantaged Business Ente	erprise?	a. 🗌 Yes b. 🛛 No		
9.	Business Annual Gro	oss Receipts:	10. Age of Busine	ss:39_ Ye	ars 0 Months		
	a. Less than \$50	0,000	b. 🗌 \$500,000 to	\$1,000,000	c. 🗌 \$1,000,000 to \$2,000	0,000	
	d. \$2,000,000 to	\$5,000,000	e. X Over \$5,000	,000			
Pa	rt B: Project and V	Vork Descrip	ion				
11.	RFIQ, IFB, or RFP#	i					
12.	Project Name:	Crenshaw Ma	intenance Facility Sc	uthwestern Ya	ard Project		
13.	Provide brief descrip	tion of scope of	work, services, and/or	materials to be	performed/furnished:		
	We will provide	thermite weldi	ng kits for rail welding	J			
						_	
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Part C: Signature							
The	The undersigned declares that the information set forth on this page is current, complete and accurate.						
Aut	horized Signature:	Charge.	Lovepty	Date: _	1/21/2015		
Prir	nted Name:	GeorgeAnne	Tutunjian /	Title: _	Director of Business Deve	lopment	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Parl	A: Business Data
9.	Business Name: PACIFIC SINGLE PLY INC
10.	Business Address:
	PO BOX 217 LA HABRA (A 90633) Street State Zip
******	Street City State Zip
3.	County Business is located in: LOS ANGELES
4.	Name of Contact Person: AL Montoyal
5.	Phone: (562) 691-3999 6. Fax: (562) 691-5852
7.	Email Address: PSP@ ROADKUNNER.COIN.
8.	Is this business certified as a Disadvantaged Business Enterprise? a. X Yes b. \(\subseteq \text{No} \)
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$\$\ntilde{\mathbb{X}}\$\$ \$1,000,000 to \$2,000,000
	d. : \$2,000,000 to \$5,000,000 e. : Over \$5,000,000
Par	t B: Project and Work Description
11.	RFIQ, IFB, or RFP# CONTRACT & CO991
	Project Name: Division 16: Southwesteen YARA
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Puc Single ply Roofing
14.	Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Da	rt C: Signature
	e undersigned declares that the information set forth on this page is current, complete and accurate.
Au	horized Signature: Date: Date: Date: Date: Date: Date: Date: Date:
Pri	nted Name: Title: Pres
MF	TRO GA14-98 BIDDERS LIST FORM
(IFI	3 NO. C0991) 5-5 PRO FORM 13 (UED: 08.29.14 REVISION DATE: 06.20.0

Pai	rt A: Business Data						
9.	Business Name: Penn Equipment & Tool Corp.						
10.	Business Address:						
20	7 Washington Ave,. Dravosburg PA 15034						
	Street City State Zip						
3.	County Business is located in: Allegheny						
4.	Name of Contact Person: Robert C. Macioce						
5.	Phone: (412) 466-8900 6. Fax: (412) 466-4345						
7.	Email Address: rcm@pennequipment.com						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No						
9.	Business Annual Gross Receipts: 10. Age of Business: <u>36</u> Years <u>7</u> Months						
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. 🔀 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000						
Pa	rt B: Project and Work Description						
11.	RFIQ, IFB, or RFP# CO991						
12.	Project Name: Division 16: Southwestern Yard						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	Furnish and install of storage, shop, material handling and cleaning equipment.						
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pa	rt C: Signature						
	The undersigned declares that the information set forth on this page is current, complete and accurate. Authorized Signature: Date: 01-14-2015						
	DI 10 DX						
r III	Printed Name: President Title: President						
NAC	METRO GA14-98 BIDDERS LIST FORM						
(IFE	TRO GA14-98 BIDDERS LIST FORM 8 NO. C0991) 5-5 PRO FORM 132 UED: 08.29.14 REVISION DATE: 06.20.08						

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Da	ita					
9.	Business Name:	Precision	n Engineering Survey	ors, Inc		_	
10.	Business Address:						
72	231 Boulder Av	e #531	Highland	CA	92346		
	Street		City	State	Zip		
3.	County Business is	located in:	San Bernardino				
4.	Name of Contact Person: Fernando Padilla						
5.	Phone: (909) 8	862-6326	6. Fax: (§	909) 80	62-6328		
7.	Email Address:	fpadilla	@precisionsurveyor.	com			
8.	Is this business cer	tified as a Dis	advantaged Business Enterp	rise?	a. 📝 Yes b. 🗌 N	0	
9.	Business Annual G	ross Receipts	: 10. Age of Business:	11 Y	ears 2 Months		
	a. Less than \$5	00,000	b. \$500,000 to \$1	,000,000	c. 1,000,000 to	\$2,000,000	
	d. \$2,000,000 to	\$5,000,000	e. Over \$5,000,00	00			
Pa	rt B: Project and	Work Desci	iption				
11.	RFIQ, IFB, or RFP	# C0991				-	
12.	Project Name: Div	ision 16: S	Southwestern Yard O	ps. & Ma	aint. Facility D/B		
13.	Provide brief descri	ption of scope	of work, services, and/or ma	terials to be	performed/furnished:		
	Construction	Staking, S	Surveying, and Draftir	ıg.	y		
14.	Will you subcontrac (* If "Yes," the subc		work? a. Yes ' ust complete an individual Bi		b.✔ No orm also.)		
Pa	rt C: Signature						
The	undersigned declar	s that the inf	ormation set forth on this pag	e is current	, complete and accurate	₽,	
Auf	horized Signature: S	Leine	uderalla	Date:	01/16/15		
	nted Name:	Fernando			President		
1 1 I	ited Name	· · · · · · · · · · · · · · · · · · ·		1106:			

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	t A: Business Data
9.	Business Name: Pugliese Interior Systems, Inc.
10.	Business Address:
	30182 Esperanza, Rancho Santa Margarita, CA 9268
3.	County Business is located in:
4.	Name of Contact Person: Walt Harriman
5.	Phone: (949) 837-9194 6. Fax: (949) 837-1208
7.	Email Address: Wharriman a pugliese interiors. com
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b No
9.	Business Annual Gross Receipts: 10. Age of Business: <u>78</u> Years Months
	a.
	d. [] \$2,000,000 to \$5,000,000 e. [] Over \$5,000,000
Par	t B: Project and Work Description
11	RFIQ, IFB, or RFP# VP-14026
12.	Project Name: Crenshaw LAX Southwestern yard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Furnish & install raised access floor
	in yard control tower
14.	Will you subcontract any of your work? a. ☐ Yes * b ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
THE	
Auth	norized Signature: Wall Hamman Date: 12/2/14
Prin	ted Name: Walt Harriman Date: 12/2/14 Title: Director of Salar
N 41	DO CA14 09
(IFB	RO GA14-98 NO. C0991) JED: 08.29.14 BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08
	1-t5-15 Page 1

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Busine	ss Data			
9. Business Nar	ne: RAW Inte	ernational, Inc.		
10. Business Add	ress:			
801 S. Grand	Ave., Ste. 502	Los Angeles	CA	90017
Street		City	State	Zip
3. County Busin	ess is located in:	Los Angeles County		
4. Name of Con	act Person: S	teven Lott, Principal		-
5. Phone: (21	622-4993	6. Fax:	(213) 614-0	536
7. Email Addres	s: SLOTT	@RAWINTERNATIONA	L.COM	
8. Is this busines	ss certified as a Dis	sadvantaged Business Ent	erprise? a.	X Yes b. ☐ No
9. Business Ann	ual Gross Receipt	s: 10. Age of Busine	ss:30 Years	Months
a. Less th	an \$500,000	b. 🗌 \$500,000 to	\$1,000,000 c.	\$1,000,000 to \$2,000,000
d. 🗵 \$2,000	,000 to \$5,000,000	e. Over \$5,000	0,000	
Part B: Project	and Work Desc	ription		
11. RFIQ, IFB, or	RFP# C0991			
12. Project Name	Division 1	6: Southwestern Yard	Proposal	
		e of work, services, and/or le Design Services	materials to be perfe	ormed/furnished:
LEED Docu	mentation			
	ontract any of your subcontractor(s) r	work? a. ☐ Ye nust complete an individua		X No also.)
Part C: Signatu	ire			
The undersigned	leclares that the in	formation set forth on this	page is current, com	plete and accurate.
Authorized Signat	ure:	SAA	Date:11/	12/2014
Printed Name:	Steven G. L	ott	Title: Pri	ncipal
METRO GA14-98				BIDDERS LIST FOR

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: Rebar Engineering, Inc.
10. Business Address:
10706 Painter Ave Santa Fe Springs Ca. 90670 Street City State Zip
3. County Business is located in: L.A. County
4. Name of Contact Person: Jack Garroutte
5. Phone: (5b2) 946-246 6. Fax: (5b2) 941-7740
7. Email Address: jacko rebareng, com
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: 47 Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP #
12. Project Name: LA MYTO DIV.16 SW Rail Yard
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Furnish, Fabricate, and install reinforcing
Steel
14. Will you subcontract any of your work? a. ☐ Yes * b. ☑ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature:
Printed Name: Jack Garroutte Title: Executive - Vice President
METRO GA14-98 BIDDERS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Da	AND THE COLUMN TO THE COLUMN T	Masonry Contractor	s Inc		
9.	Business Name:					
10.	. Business Address:					
_1	1795 Lemonwoo	d Dr.	Santa Paula	Ca.	93060	
	Street		City	State	Zip	
3.	County Business is	located in:	Ventura			
4.	Name of Contact Pe	erson:	CHris Urrea			
5.	Phone: (805)	525-8134	6. Fax:	80593	3-2282	
7.	Email Address:	Chris	sU@reyes-reycon.co	m		
8.	Is this business cert	ified as a Dis	sadvantaged Business Ente	rprise?	a. 🗌 Yes b. 🕱 No	
9.	Business Annual Gr	oss Receipt	s: 10. Age of Busine	ss: <u>35</u> Year	rs Months	
	a. Less than \$50	00,000	b. 🗌 \$500,000 to	\$1,000,000	c. 31,000,000 to \$2,000,000	
	d. 🗌 \$2,000,000 to	\$5,000,000	e. 💟 Over \$5,000	,000		
Pa	rt B: Project and	Work Desc	ription			
11.	. RFIQ, IFB, or RFP#	C099	1			
12.	. Project Name: _	Division	16: Southwestern Ya	ard Ops and	Maint. Facility D/B	
13.	. Provide brief descrip	ption of scop	e of work, services, and/or	materials to be pe	erformed/furnished:	
	Provide CM	U labor, e	equipment and mate	rials to com	plete our work	
14.	. Will you subcontrac (* If "Yes," the subco		work? a. ☐ Ye nust complete an individual		b. No malso.)	
Pa	rt C: Signature					
The	e undersigned declare	es that the in	formation set forth on this	page is current, c	omplete and accurate.	
Aut	Authorized Signature: Date: Date:					
Prir	nted Name:	Chris U	Irrea	Title:	Secretary	
	TRO GA14-98 3 NO. C0991)		5-5		BIDDERS LIST FORM	

ISSUED: 08.29.14

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data						
. Business Name: Rocla Concrete Tie Inc.						
10. Business Address:						
1819 Denver West Dr Lakewood Street City	CO 80401 State Zip					
3. County Business is located in: <u>Jefferson</u>						
4. Name of Contact Person: Brett Urquhart						
5. Phone: (720 256-2601 6. Fax: (30)3)297-2255					
7. Email Address: brett@roclatie.com						
8. Is this business certified as a Disadvantaged Business Enterpris	e? a. ☐ Yes b. ☒ No					
9. Business Annual Gross Receipts: 10. Age of Business: _	27 Years Months					
a. Less than \$500,000 b. \$500,000 to \$1,0	00,000 c. \[\bigsq \\$1,000,000 to \\$2,000,000					
d. 🗌 \$2,000,000 to \$5,000,000 e. 🛛 Over \$5,000,000						
Part B: Project and Work Description						
11. RFIQ, IFB, or RFP# N/A						
12. Project Name: <u>Crenshaw</u>						
13. Provide brief description of scope of work, services, and/or mate	erials to be performed/furnished:					
Provider of Concrete Railroad Ties						
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature						
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Authorized Signature:						
	Title:VP - Business Development					

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

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P	art A: Business Data	***************************************
9.	Business Name: LOD CK+SON'S	
10	0. Business Address:	
44040	Street Steel Corona (A 9882)	
3.	The state of the s	
4.	Name of Contact Person: 3 (11 FORREST.	
5.	Phone: (800) 834-7557 6. Fax: (951) 493-6462	
7.	Email Address: BILL Forreste rm ca. com	
8.	Is this business certified as a Disadvantaged Business Enterprise?	
9.	Business Annual Gross Receipts: 10. Age of Business: 38 Years Months	
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000	.000
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000	
Pa	rt B: Project and Work Description	
11.	. RFIQ, IFB, or RFP#	
12.	Project Name:	
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished: Provide Conorca Flady mix, Agargate, Sund Buse	~
14.	Will you subcontract any of your work? a. ☐ Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	-
Par	1 C: Signature	
The	undersigned declares that the information set forth on this page is current, complete and accurate.	
Auth	norized Signature: Date: 1.8.15	
Print	norized Signature: Date: 1.8.15 ted Name: Title: Sales Manage	er.
	RO GA14-98	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data
9.	Business Name: ROSSIN STEEC. INC.
10	Business Address:
	2660 CACTUS RD SAN DIEGO CA. 92154
	Street City State Zip
3.	County Business is located in: Saw DIEGU
4.	Name of Contact Person: Tony PIERCE
5.	Phone: (619) 656-92-00 6. Fax: (619) 656-9204
7.	Email Address: TONY @ ROSSINSTEEL . COM
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. S2,000,000 to \$5,000,000 e. Over \$5,000,000
Par	t B: Project and Work Description
11.	RFIQ, IFB, or RFP#
12.	Project Name: DIVISION 16: CRENSHAW/LAX SOUTHWESTERN YMED.
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	STRUCTURAL & MISC. STEEL
	Will you subcontract any of your work? a. ☑ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Par	t C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
Auth	orized Signature: Date: 1-16-15
⊃rint	ed Name: TONY PIERCE Title: CHIEF ESTIMATOR
	RO GA14-98 NO. C0991) BIDDERS LIST FORM PRO FORM 132

ISSUED: 08.29.14

REVISION DATE: 06.20.08

Pa	rt A: Business [Data					
9.	Business Name:	Sanchez/Kamps As	sociates Design DBA S	SKA Design			
10.). Business Address:						
200.000000	900 Palm Avenue	South	n Pasadena	CA	91030-3029		
	Street		City	State	Zip		
3.	County Business i	s located in: Los	Angeles				
4.	Name of Contact	Person: Joseph S	Stoddard				
5.	Phone: (626)	403-5870	6. Fax:	(626)4	03-5871	_	
7.	Email Address:	jstoddard@skad	esign.com		····	_	
8.	Is this business ce	ertified as a Disadva	ntaged Business En	terprise?	a. 🛚 Yes b. 🗌 No		
9.	Business Annual	Gross Receipts:	10. Age of Busin	ess: <u>49</u> Ye	ars 2 Months		
	a. Less than \$	500,000	b. 🗌 \$500,000 to	\$1,000,000	c. 🔲 \$1,000,000 to \$2	2,000,000	
	d. 🛚 \$2,000,000	to \$5,000,000	e. Over \$5,00	0,000			
Pai	rt B: Project and	d Work Description	on .				
11.	RFIQ, IFB, or RFF	# RFP # C0991					
12.	Project Name:	Division 16: Southwe	stern Yard			_	
	•	ription of scope of w	ork, services, and/o	r materials to be	performed/furnished:	_	
					anding to fabricator RFI's and	i	
	installation review/p			***			
14.	Will you subcontra	act any of your work? contractor(s) must c			b.		
Pai	rt C: Signature						
The undersigned declares that the information set forth on this page is current, complete and accurate.							
Aut	horized Signature:	Alstodda	id	Date: _	11/19/14		
Prin	ited Name:	Joseph Stoddard		Title: _	Vice President		
(IFB	TRO GA14-98 NO. C0991) UED: 08.29.14		5-5		P	RS LIST FORM RO FORM 132 ATE: 06.20.08	

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data						
9. Business Name: SME Stael Contractors						
10. Business Address:						
5801 W Wells Park Rd West Jurdan, UT 8408/ Street City State Zip						
Street City State Zip						
3. County Business is located in: Salt Lake						
4. Name of Contact Person: Sam Fishleder						
5. Phone: (602) 803 1967 6. Fax: ()						
7. Email Address: Sam. fishleder @ smesteel. com						
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No						
9. Business Annual Gross Receipts: 10. Age of Business: Years Months						
a.						
d. ☐ \$2,000,000 to \$5,000,000 e. ☑ Over \$5,000,000						
Part B: Project and Work Description						
11. RFIQ, IFB, or RFP#						
12. Project Name: LA Metro DIV. 16: Southwestern Yard Facility.						
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
Furnish and install metal deck package.						
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature						
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Authorized Signature: Lan Coll Date: 1/13/15 Printed Name: Sam Fishleder Title: Regreal Sales Manage						
Printed Name: Sam Fishleder Title: Regraal Sales Manage						

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

)
-

METRO GA14-98 (IFB NO C0991) ISSUED 08 29.14

	i
9. Business Name: Southwest Steel of California, Inc	
10. Business Address:	
280 Sunpac Ave Henderson NV 89011 Street City State Zip	
County Business is located in: Clark	
4. Name of Contact Person: Christian J. Klink	
5. Phone: (702) 320 4900 6. Fax: (702) 320 4902	
7. Email Address: chris.klink@sws-steel.com	
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No	
9. Business Annual Gross Receipts: 10. Age of Business: 16 Years Months	
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000	
d. S2,000,000 to \$5,000,000 e. 🖾 Over \$5,000,000	
Part B: Project and Work Description	
11. RFIQ, IFB, or RFP#	
12. Project Name: LAX Metro Yard	
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:	
Structural Steel, Misc Metals	
14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	
Part C: Signature	
The undersigned declares that the information set forth on this page is current, complete and accurate.	
Authorized Signature: Date: 1/21/15	
Printed Name: Christian J. Klink Title: VP, Pre-Construction	and S

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Paragramical	§					
9. Business Name:	SOUTHERN	CALIFORNIA	OVERHEAD	DOOR	W., INC	ę.
10. Business Address:						
1806 FLOWER A	VENUE	O UARTE City	CA		91010	_
Street		City	Stat	е	Z ip	
3. County Business is lo	ocated in:	LOS ADBELE	2			_
4. Name of Contact Per	rson:	JOUG BOTHL	DELL			_
5. Phone: (626)	599- 9494	6. F	ax: (626)_	549-	9484	
7. Email Address:	scod@	socaloveri	headdoor	. 60	<u> </u>	_
8. Is this business certif	fied as a Disadva	ntaged Business	Enterprise?	a. 🗆	Yes b. 🗷 No)
9. Business Annual Gro	oss Receipts:	10. Age of Bus	siness: 51	Years	2 Months	
a. Less than \$50	0.000	ь. П \$500,00	0 to \$1,000,000	c. [\$1,000,000 to	\$2,000,000
d. 🔀 \$2,000,000 to	\$5,000,000	e.	,000,000,			
Part B: Project and V	Vork Descripti	on				,
11. RFIQ, IFB, or RFP#		/				_
12. Project Name: 🔬	INISIDN 16	: SOUTHWES	TELN YARD	DPEL	MIONS & M	AIDT. FACILI
13. Provide brief descrip	tion of scope of v	vork, services, and	d/or materials to	be perfor	med/furnished:	
SUPPLY ADD	INSTALL	OVERHEAD	COILING	DOORS	4 BI-FO	KOIDG
METAL DOD		•				
		^ - M	V •	L 15	a Na	
 Will you subcontract (* If "Yes," the subco 			Yes * dual Bidders Lis		¶ No 30.)	
Part C: Signature	mpanali sa			· .		
The undersigned declare	s that the informa	ation set forth on t	his page is curre	ent, comp	lete and accurate	٠.
Authorized Signature:	WEA		Dat	e: <i>[2</i>	2-15-14	
Printed Name:	00 <i>U6</i> 445	BOTHWELL	Title	e: P 2	OJECT MAI	SABEL
METRO GA14-98 (IFB NO. C0991)		5-!	5		BIDD	PRO FORM .132

ISSUED: 08.29,14

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Par	A: Business Data
9.	Business Name: Stafford Environmental Services DBA Bird Solution
10. P	Business Address: O. Box 927 Vista CA 92085 Street City State Zip
3.	County Business is located in: Son Dirego
4.	Name of Contact Person: John Bergin
5.	Phone: (760) 758 - 9747 6. Fax: (760) 758 - 3969
7.	Email Address: Joergin @ birdsolutions.com
8.	s this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	. Less than \$500,000 b. S500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
1	. S2,000,000 to \$5,000,000 e. Over \$5,000,000
Part	B: Project and Work Description
11. 1	FIQ, IFB, or RFP#
12. F	roject Name: 16 SW Rail Vard
13. F	Tostall Bird Deterence
14. v	fill you subcontract any of your work? a. ☐ Yes * b. ☐ No If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part	: Signature
Autho	ized Signature: Date: 1615 Name: Title: Director
AFTRI	GA14-98

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Pa	rt A: Business Data						
9.	Business Name: STERNDAHL ENTERPRISES INC.						
10.	Business Address:						
	1861 BRANFORD ST SUN VALLEY, CA 9135Z Street City State Zip						
3.	County Business is located in: LOS ANG FLES						
4.	Name of Contact Person: DENNY STERNDAHL						
5.	Phone: (818) 834-8199 6. Fax: (818) 834-8618						
7.	Email Address: denny @ sterndahl. com						
8.	Is this business certified as a Disadvantaged Business Enterprise?						
9.	Business Annual Gross Receipts: 10. Age of Business:						
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000						
Pa	rt B: Project and Work Description						
11.	RFIQ, IFB, or RFP# C0991						
	Project Name: Division 16: Southwestern Yard Ops. & Maint. Facility D/B						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	STRIPING, PAVEMENT MARKINGS, TRAFFIC CONTRUCT						
	SIGNS, REMOVALS & INSTALL						
14.	14. Will you subcontract any of your work? (" If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature							
The undersigned declares that the Information set forth on this page is current, complete and accurate,							
	thorized Signature: Date: 12-22-14 Inted Name: Cres Cocks Title: Estimator						
	TRO GA14-98 BIDDERS LIST FORM 3 NO. C0991) 5-5 PRO FORM 132						

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	irt A: Business Data						
9.	Business Name: Superior	Fire Inc.					
10	. Business Address:						
	4464 McGrath St. #106	Ventura	CA	93003			
	Street	City	State	Zip			
3.	County Business is located in:	Ventura					
4.	Name of Contact Person:T	om Wilson					
5.	Phone: (805) 477-0162	6	Fax: (805) 47	7-9908			
7.	Email Address: tom@s	uperiorfireinc.con	1				
8.	Is this business certified as a Disa	dvantaged Busines	ss Enterprise?	a. 🛚 Yes b. 🗌 No			
9.	Business Annual Gross Receipts:	10. Age of I	Business: 11 Yea	ars Months			
	a. Less than \$500,000	b. 🗌 \$500,	000 to \$1,000,000	c. [] \$1,000,000 to \$2,00	00,000		
	d. 🛭 \$2,000,000 to \$5,000,000	e. 🗌 Over	\$5,000,000				
Par	t B: Project and Work Descri	ption					
11.	RFIQ, IFB, or RFP # C0991						
12.	Project Name: Division 16 M	letro					
13.							
	Provide brief description of scope of work, services, and/or materials to be performed/furnished: Instalation of fire sprinkler system						
14.	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part	C: Signature						
The u	undersigned declares that the infon	mation set forth on	this page is current or	amplete and account			
		3	page to early of	omplete and accurate.			
Autho	orized Signature:		Date:	1/20/14			
Printe	ed Name: AR+C	Edula	Title:	DES.			
METR	O GA14-98						

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following manufactory data:

Part A: Business Data
9. Business Name: Trane
10. Business Address:
17760 E. Rowland St. C.I. of Industry CA 91748
Street City State Zip
3. County Business is located in: Los Angeles
4. Name of Contact Person: Andrew Lemanczyk
5. Phone: (626) 913-7123 6. Fax: (626) 913-8419
7. Email Address:
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. [\$2,000,000 to \$5,000,000 e.] Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP#
12. Project Name: LA Metro Gold Inc - Los Angeles
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Install Trans Traces SC BAS system, wiring and
programming
14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: Date: 1/21/15 Printed Name: Andrew Lemanczyk Title: Building Automation Account Mana
' 3

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29,14

Pa	IT A: Business	Data				
9.	Business Name	: TSG Ente	erprises, Inc. dba The So	olis Group		
10.	. Business Addre	ss:				
_1		o Avenue, Ste	100 Pasadena	CA	91101	
	Street		City	State	Zip	
3.	County Business	s is located in:	Los Angeles County			
4.	Name of Contac	t Person: G	ary Hamm			
5.	Phone: (626	685-6989	6. Fax: (626) 685-	5985	
7.	Email Address:	ghamm	@thesolisgroup.com			
8.	Is this business	certified as a Disa	advantaged Business Enterp	orise? a	. 🛛 Yes b. 🗌 No	
9.	Business Annual	Gross Receipts:	10. Age of Business	: _22Years	5 Months	
	a. Less than	\$500,000	b. [] \$500,000 to \$	1,000,000 c	\$1,000,000 to \$2,00	0,000
	d. 🛭 \$2,000,000	0 to \$5,000,000	e. Over \$5,000,0	00		
Par	t B: Project an	d Work Descr	ption			
11.	RFIQ, IFB, or RF	P# C0991				
	Project Name:		Southwestern Yard			
	•	cription of scope	of work, services, and/or ma	aterials to be ner	iormed/furnished:	
			or services under LACN			
•						Anneau,
14 1	Will you subcontra		-10			
(4.	(* If "Yes," the sub	ocontractor(s) mu	ork? a. □ Yes ist complete an individual Bi	dders List Form	X No also.)	
Part	C: Signature					
The L	undersigned decla	ares that the info	rmation set forth on this pag	e is current, con	plete and accurate	
				,		
Autho	orized Signature:	_// UM .	/d/)	Date: 1/1	3/2015 rman and Secretary	
Printe	ed Name:	Terry/E. Soli	S		e Board of Directors	
	RO GA14-98 NO. C0991)	/	5-5		BIDDERS LI	
	ED: 08.29.14	*			REVISION DATE:	ORM 132 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: The Henson Company, Inc.
10. Business Address:
3600 15th Avenue West, Suite 100 Seattle WA 98119
Street City State Zip
County Business is located in: King County
4. Name of Contact Person: John Sharp
5. Phone: (206) 632-5720 6. Fax: (206) 632-5725
7. Email Address: john@thehensoncompany.com
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: 14 Years 8 Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. 🔀 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP#
12. Project Name: LA Metro
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
 Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
he undersigned declares that the information set forth on this page is current, complete and accurate.
A
uthorized Signature: Date:
rinted Name: Regina DuBose Title: Administrative Assistant
ETRO GA14-98 BIDDERS LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14



Part A: Business Da	ata			
9. Business Name:	Twining, Inc.			
10. Business Address:				
2883 East Spring Street	eet, Suite 300	Long Beach City	CA State	90806 Zip
3. County Business is	located in: Los	Angeles		
4. Name of Contact P	erson: <u>Steven</u>	D. Schiffer		
5. Phone: (562) <u>4</u>	26.3355	6. Fax: (5	662) 426.642	4
7. Email Address:	sschiffer@tw	ninginc.com		
8. Is this business cer	tified as a Disadva	ntaged Business Enterpris	se? a.	Yes b. X No
9. Business Annual G	ross Receipts:	10. Age of Business:	17 Years _	Months
a. Less than \$5	00,000	b. \$500,000 to \$1,0	000,000 c.[\$1,000,000 to \$2,000,000
d. \$2,000,000 to	5,000,000	e.X Over \$5,000,000	1	
Part B: Project and	Work Description	on		
11. RFIQ, IFB, or RFP	# <u>C0991</u>			
12. Project Name: Div	ision 16: Sou	thwestern Yard Op	s. & Maint.	Facility D/B
13. Provide brief descri	ption of scope of w	ork, services, and/or mate	erials to be perfo	rmed/furnished:
Materials testing a	and inspection se	ervices		
14. Will you subcontrac (* If "Yes," the subco		a. Yes * omplete an individual Bide	b.[<u>)</u> ders List Form al	No so.)
Part C: Signature				
The undersigned declare	es that the informa	tion set forth on this page	is current, comp	olete and accurate.
Authorized Signature	11		D. C. T.	
Authorized Signature:	toyon D. Cabiffe			ary 19, 2015
Printed Name: <u>S</u>	teven D. Schiffer		Title: <u>Vice F</u>	resident
METRO GA14-98				RIDDEDS LIST E
WILL I I I O GA 14-30				

Pa	rt A: Business D	ata				
9.	Business Name:	V&A, Inc.				
10.	Business Address:					
53	30 South Hewitt S	t., Ste 121	Los Angeles	CA	90013	
	Street		City	State	Zip	
3.	County Business is	s located in:	Los Angeles, California	a		
4.	Name of Contact F	Person: Ge	erzain Figueroa			
5.	Phone: (213)_	972-9700	6. Fax	(213) 972-97	07	
7.	Email Address:	gerzain.	figueroa@va-incorp.cor	n		
8.	Is this business ce	rtified as a Disa	advantaged Business Ente	erprise? a.	Yes b No	
9.	Business Annual G	Pross Receipts:	10. Age of Busine	ss: 8 Years _	8 Months	
	a. Less than \$5	500,000	b 🗌 \$500,000 to	\$1,000,000 c.	31,000,000 to \$2,00	000,00
	d. 🔳 \$2,000,000 I	to \$5,000,000	e. 🗌 Over \$5,000	0,000		
Pai	rt B: Project and	Work Descr	iption			
11.	RFIQ, IFB, or RFP	# <u>C0991</u>				
12.	Project Name:	Division 16:	Southwestern Yard			
13.	Provide brief descr	iption of scope	of work, services, and/or	materials to be perfo	rmed/furnished:	
	Civil and Traffic	Engineering 9	Services			
14.	Will you subcontrac (* If "Yes," the subc	ct any of your v contractor(s) m	work? a. ☐ Ye ust complete an individual		No lso.)	
Par	rt C: Signature					
The	undersigned decla	res that the info	ormation set forth on this	page is current, com	plete and accurate.	
Aut	horized Signature:	Hus	aw /	Date: 11/0	5/14	
Prir	nted Name:	Gerzain Figu	eroa	Title: Pres	ident	
(IFB	TRO GA14-98 3 NO. C0991) UED: 08.29.14		5-5			LIST FORM FORM 132

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	rt A: Business Data					
9.	Business Name: Wagner	Engineering Survey,	Inc.			
10.	Business Address:					
17	'134 Devonshire Street, Su	ite 200 Northridge	CA	91325		
	Street	City	State	Zip		
3.	County Business is located in:	Los Angeles				
4.	Name of Contact Person:	Stephanie A. Wagn	er			
5.	Phone: (818) 892-6565	6. Fax: (818) <u>48</u>	38-9480		
7.	Email Address: mail@	wesinc.org / stephan	iew@we	sinc.org		
8.	Is this business certified as a Di	sadvantaged Business Enterp	rise?	a. 🗸 Yes b. 🗌 No		
9.	Business Annual Gross Receipt	s: 10. Age of Business	24Y	ears 2 Months		
	a. Less than \$500,000	b. \$500,000 to \$1	,000,000	c. \$1,000,000 to \$2,000,000		
	d. 2,000,000 to \$5,000,000	e. Over \$5,000,00	00			
Pai	rt B: Project and Work Desc	cription				
11.	RFIQ, IFB, or RFP# C0991	<u> </u>				
12.	Project Name: Division 16:	Southwestern Yard C	ps. & Ma	aint. Facility D/B		
13.	Provide brief description of scor	oe of work, services, and/or ma	aterials to be	performed/furnished:		
	Land Surveying, Mapp	oing, Right-of-Way and	d Civil Er	ngineering		
14.	Will you subcontract any of your (* If "Yes," the subcontractor(s)			b. √ No orm also.)		
Pai	Part C: Signature					
The	The undersigned declares that the information set forth on this page is current, complete and accurate.					
Aut	horized Signature:	anie a. Wagn	el Date:	January 16, 2005		
Prin	Printed Name: Stephanie A. Wagner Title: President					
	FRO GA14-98 NO. C0991)	5-5		BIDDERS LIST FORM		

ISSUED: 08.29.14

REVISION DATE: 06.20.08

Pai	rt A: Business D	ata			
9.	Business Name:	Winega	rdner Masonry, Inc) .	
10.	Business Address:				
32	2147 Dunlap	Blvd.	Yucaipa	CA	92399
	Street		City	State	Zip
3.	County Business is	s located in:	San Bernardino C	ounty	
4.	Name of Contact F	Person:	David Browning		
5.	Phone: (909)	795-9711	6. Fax: (!	909) 7	95-2690
7.	Email Address:	dbrow	ning@winegardner	masonr	y.com
8.	Is this business ce	rtified as a Dis	advantaged Business Enterp	rise?	a. 🗸 Yes b. 🗌 No
9.	Business Annual G	Gross Receipts	: 10. Age of Business:	. 37 Y	ears 4 Months
	a. Less than \$5	500,000	b. \$500,000 to \$1	,000,000	c. \$1,000,000 to \$2,000,000
	d. \$2,000,000 f	to \$5,000,000	e. V Over \$5,000,00	00	
Pai	t B: Project and	Work Desc	ription		
11.	RFIQ, IFB, or RFP	# <u>C0991</u>			
12.	Project Name: Div	vision 16:	Southwestern Yard C	ps. & Ma	aint. Facility D/B
13.	Provide brief descr	ription of scope	e of work, services, and/or ma	aterials to be	performed/furnished:
	Masonry				
14.	Will you subcontract (* If "Yes," the subcontract		work? a. Yes nust complete an individual Bi		b. No form also.)
Pai	rt C: Signature				
The	undersigned decla	res that the inf	ormation set forth on this pag	ge is current	c, complete and accurate.
		MR			12/11/2017
Aut	horized Signature:	David Pr			12/11/2014
Prir	ited Name:	David Br	Owning	Title:	Vice President
	FRO GA14-98 NO. C0991)		5-5		BIDDERS LIST FORM PRO FORM 132
	JED: 08.29.14		-		REVISION DATE: 06.20.08

Jan 21 15 11:20a

BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

11. RFIQ. IFB, or RFP # 12. Project Name: LA METRO DIV IV MAIL YARD 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Mail you subcontract any of your work? a. Yes b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) Art C: Signature Date: 1-20-15	Street Street City State 21p 3. County Business is located in: LOS MYSCES 4. Name of Contact Person: DOUG SPURDSON 5. Phone: (HI) 233-7564 6. Fax: (HI) 124-0551 7. Email Address: MYSCAD MINES QUENTON NET 8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b No 9. Business Annual Gross Receipts: 10. Age of Business: 12 Years Months a. Less than \$500,000 b. \$5000,000 c. \$1,000,000 c. \$1,000,000 to \$2,000,000 6. \$2,000,000 to \$5,000,000 e. Over \$5,000,000 Part B: Project and Work Description 11. RFIQ. IFB, or RFP # 12. Project Name: LA MITTO DIVIN MAIL YAND 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: WSMUTTON OF BIND STREET DESCRIPTION 4. Will you subcontract any of your work? a. Yes be No ("If "Yes," the subcontraction(s) must complete an individual Bidders List Form also.) Part C: Signature The undersigned declares that the information set on this page is current, complete and accurate. Page 1. 20-15	Part A: Business Data	
Street City State Zip 3. County Business is located in: LOS MYSCES 4. Name of Contact Person: DOUG SACRADGE 5. Phone: (LLL) 233-7564 6. Fax: (LLL) 724-0551 7. Email Address: LOS MYSCES (LLL) 724-0551 8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b No 9. Business Annual Gross Receipts: 10. Age of Business: 2 Years Months a. Less than \$500,000 b. \$5,000,000 c. \$1,000,000 c. \$1,000,000 f. \$1,000,000 c. \$1,000,000 f. \$1,000,000 c. \$1,000,000 f. \$1,000,000 c. \$1,000,000 f. \$1,000,	Street City State Zip 3. County Business is located in: LOS MYSCES 4. Name of Contact Person: DOUG SACONDER 5. Phone: (HI) 233-75CH	9. Business Name: WINGS AND THINGS	
3. County Business is located in: LOS MYSES 4. Name of Contact Person: DOUG SPACIOST 5. Phone: (LH) 733-7564 6. Fax: (LH) 724-095/ 7. Email Address: WANSAM MINIES OVERNOW, NET 8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b No 9. Business Annual Gross Receipts: 10. Age of Business: 12 Years Months a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000 c. \$2,000,000 to \$5,000,000 e. Over \$5,000,000 Part B: Project and Work Description 1. RFIQ. IFB, or RFP# 2. Project Name: LA METRO DIVIL MAIL YARD 3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: LINGTON OF BIN) STINGS AND DETAMENT AND SUFFERMS 4. Will you subcontract any of your work? ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature 1. Page 15 No 1. Complete and accurate. 1. Date: 1-20-15	3. County Business is located in: LOS INVISES 4. Name of Contact Person: DOUL SUCCES 5. Phone: (WI) 233-7564	10. Business Address:	
3. County Business is located in: LOS MYSES 4. Name of Contact Person: DOUG SPACIOST 5. Phone: (LH) 733-7564 6. Fax: (LH) 724-095/ 7. Email Address: WANSAM MINIES OVERNOW, NET 8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b No 9. Business Annual Gross Receipts: 10. Age of Business: 12 Years Months a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000 c. \$2,000,000 to \$5,000,000 e. Over \$5,000,000 Part B: Project and Work Description 1. RFIQ. IFB, or RFP# 2. Project Name: LA METRO DIVIL MAIL YARD 3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: LINGTON OF BIN) STINGS AND DETAMENT AND SUFFERMS 4. Will you subcontract any of your work? ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature 1. Page 15 No 1. Complete and accurate. 1. Date: 1-20-15	3. County Business is located in: LOS INVISES 4. Name of Contact Person: DOUL SUCCES 5. Phone: (WI) 233-7564	5042) 358-JM ST NEST LANCASTER 12 02571	
4. Name of Contact Person: DOUG SACCOSCOSCOSCOSCOSCOSCOSCOSCOSCOSCOSCOSCOS	4. Name of Contact Person: DOUL SURDICE 5. Phone: (LLL) 1233-7564 6. Fax: (LLL) 1224-0951 7. Email Address: DINCS OVERTON, NE 8. Is this business certified as a Disadvantaged Business Enterprise? 8. Is this business certified as a Disadvantaged Business: 2 Years Months 9. Business Annual Gross Receipts: 10. Age of Business: 2 Years Months 10. Age of Business: 2 Years Months 11. Age of Business: 2 Years Months 12. Project than \$500,000 b. \$5,000,000 c. \$1,000,000 c.	Street City State Zip	
5. Phone: (44/) 233-7564 6. Fax: (44/) 724-095/ 7. Email Address: ** ** ** ** ** ** ** ** ** ** ** ** **	5. Phone: (///) 233-7564 6. Fax: (///) 724-095/ 7. Email Address: // Discount	3. County Business is located in: LOS MYSCES	
8. Is this business certified as a Disadvantaged Business Enterprise? 8. Business Annual Gross Receipts: 10. Age of Business: 12. Years	8. Is this business certified as a Disadvantaged Business Enterprise? 8. Is this business certified as a Disadvantaged Business Enterprise? 8. Business Annual Gross Receipts: 10. Age of Business: 11. Years	4. Name of Contact Person: DOUG SprawDE	
8. Is this business certified as a Disadvantaged Business Enterprise? 8. Business Annual Gross Receipts: 10. Age of Business: 12. Years	8. Is this business certified as a Disadvantaged Business Enterprise? 8. Is this business certified as a Disadvantaged Business Enterprise? 8. Business Annual Gross Receipts: 10. Age of Business: 11. Years	5. Phone: (661) 233-7564 6. Fax: (661) 724-0951	•
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No 9. Business Annual Gross Receipts: 10. Age of Business: Years Months a. Less than \$500,000	8. Is this business certified as a Disadvantaged Business Enterprise? 9. Business Annual Gross Receipts: 10. Age of Business: 12. Years		-
Business Annual Gross Receipts: 10. Age of Business: 2 Years Months a. Less than \$500,000 b. \$5,000,000 c. \$1,000,000 c. \$1,000,000 to \$2,000,000 c. \$2,000,000 to \$5,000,000 e. Over \$5,000,000 Part B: Project and Work Description 1. RFIQ. IFB, or RFP # 2. Project Name: LA MITTOD DIV IV MAIL YAND 3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: LA MITTOD OF BIAL SPIKES AND DISAMENT ANDO SYSTEMS 4. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature the undersigned declares that the information set forth on this page is current, complete and accurate. The Name: Date: 1-20-15	Business Annual Gross Receipts: 10. Age of Business: 2 Years Months a. Less than \$500,000 b. \$5000,000 c. \$1,000,000 c. \$1,000,	8 Is this husiness and the	-
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000 c. \$1,000,000 to \$2,000,000 e. Over \$5,000,000 Part B: Project and Work Description 11. RFIQ. IFB, or RFP # 12. Project Name: LA METRO DIV IV MAIL YARD 3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: Mail You subcontract any of your work? a. Yes b. No ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) A. Will you subcontract any of your work? a. Yes b. No ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) A. Will you subcontract any of your work? a. Yes b. No ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) A. Will you subcontract any of your work? a. Yes b. No ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) A. Will you subcontract any of your work? a. Yes b. No ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) A. Will you subcontract any of your work? a. Yes b. No ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) A. Will you subcontract any of your work? a. Yes b. No ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) A. Will you subcontract any of your work? a. Yes b. No ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)	a. Less than \$500,000 b. \$5,000,000 c. \$1,000,000 c. \$1,000,000 d. \$2,000,000 d. \$2,000,000 e. Over \$5,000,000 Part B: Project and Work Description 11. RFIQ. IFB, or RFP # 12. Project Name: LA METRO DIVIY MAIL YARD 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: INSTAULTION OF BIRD SPINS AND DETAMENT AND/O SYSTEMS 4. Will you subcontract any of your work? ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature The undersigned declares that the information set forth on this page is current, complete and accurate. Sthorized Signature: Date: 1-20-15 Title: DENERL THE TERM GA14-98	9. Business Annual Gross Receipts: 10. Age of Business: 12 Years Months	
e. Over \$5,000,000 Part B: Project and Work Description 11. RFIQ. IFB, or RFP # 12. Project Name: LA METRO DIV IL MAIL YARD 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: LISTALIATION OF BIAL STANDON DETERMINE AND DETERMINE AND OF BIAL STANDON (* If "Yes," the subcontract any of your work? 4. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature The undersigned declares that the information satisfies on this page is current, complete and accurate. Athorized Signature: Date: 1-20-15 inted Name:	e. Over \$5,000,000 Part B: Project and Work Description 11. RFIQ. IFB, or RFP # 12. Project Name: LP MITTO DIV IV MAIL YARD 13. Provide brief description of scope of work, services, and/or materials to be performed/furnished: LNSTAULTION OF BIND SPINS AND DETERMINET AND DETERMINET AND OF SIMPLY SIMPLY AND DETERMINET AND OF SIMPLY S	a less than \$500 000	.000 000
2. Project Name: LA METRO DIV IV MAIL YARD 3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: LISTRICTION OF BIRLY SERVICES AND DETAILED FORDING SYSTEMS 4. Will you subcontract any of your work? (" If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature the undersigned declares that the information set forth on this page is current, complete and accurate. Sthorized Signature: Date: 1-20-15	2. Project Name: LA METRO DIV IV MAIL YARD 3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: LISTALIATION OF BIND SPIKES AND DETERMINE AND/O SYSTEMS 4. Will you subcontract any of your work? ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature the undersigned declares that the information set forth on this page is current, complete and accurate. Althorized Signature: Date: 1-20-15 inted Name: DIVE SUPPLY TITLE: DIVERT	G C 000 000	,500,000
1. RFIQ. IFB, or RFP # 2. Project Name: LA METRO DIV IV MAIL YARD 3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: LISTALATION OF BIRLY SERVICES AND DETSMICHT AND/O SYSTEMS 4. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature the undersigned declares that the information set forth on this page is current, complete and accurate. The page is current, complete and accurate.	1. RFIQ. IFB, or RFP # 2. Project Name: LA METRO DIV IV MAIL YARD 3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: LESTALLATION OF BIND SPIKES AND DETERMENT AND/O SYSTEMS 4. Will you subcontract any of your work? ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature the undersigned declares that the information set forth on this page is current, complete and accurate. Thorized Signature: Date: 1-20-15 Intel Name: Title: DENSING.	Part B: Project and Work Description	
3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: STALATION OF BIND SPIKES AND DEFAULTY AND AND	3. Provide brief description of scope of work, services, and/or materials to be performed/furnished:	1. RFIQ. IFB, or RFP#	
3. Provide brief description of scope of work, services, and/or materials to be performed/furnished: STALATION OF BIND SPIKES AND DEFAULTY AND AND	3. Provide brief description of scope of work, services, and/or materials to be performed/furnished:	2. Project Name: LA METRO DIV IV RAIL YARD	
A. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature the undersigned declares that the information set forth on this page is current, complete and accurate. The page is current, complete and accurate. Date: 1-20-15	Systems 4. Will you subcontract any of your work? ("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) and C: Signature the undersigned declares that the information set forth on this page is current, complete and accurate. thorized Signature: Date: 1-20-15 Intel Name: Date: 1-20-15 Title: Danger Title: Danger TRO GA14-98		
4. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature the undersigned declares that the information set forth on this page is current, complete and accurate. The page is current, complete and accurate. The page is current, complete and accurate.	4. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature the undersigned declares that the information set forth on this page is current, complete and accurate. withorized Signature: Date: 1-20-/5 Inted Name: David Supplication Title:	Instantation of Real Place and Defendantished:	
("If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.) art C: Signature the undersigned declares that the information set forth on this page is current, complete and accurate. The page is current, complete and accurate.	TRO GA14-98	Cuerson (20
thorized Signature: Date: 1-20-15	thorized Signature: Date: 1-20-/5 Intel Name: Date:	("If "Yes," the subcontractor(s) must complète an individual Bidders List Form also.)	
inted Name: Date: 1-20-15	inted Name: Doub Suburided Title: Dungs	art C: Signature	
inted Name: Date: 1-20-15	inted Name: David Subvivided Title: David Ti	ne undersigned declares that the information set to the on this page is current, complete and accurate.	
inted Name: Date: 72073	inted Name: Doub Supplied Title: Dunger	dhorized Signature	
	TRO GA14-98	inted Name: Date: 12013	
		THE DEPOSIT	

ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: GRIFFITH COMPANY
10. Business Address:
12200 BLOOMFIELD AVE SAVIA FIE SARVIS CA 90670 Street City State Zip
3. County Business is located in: Los ANGRUS
4. Name of Contact Person: Biù GRI DIN
5. Phone: (562) 929-1128 6. Fax: (562) 864-8970
7. Email Address: BGRIPIER @ GIRIFFITH COMPANY. NBT.
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. 🗌 \$2,000,000 to \$5,000,000 e. 🔀 Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP# SITE WARK
12. Project Name: MTA SOUTHWEST PARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
DEMO, EARTHWIRK, AGGREGATE BASE, ASPHACT PAVING, CONCRETE
ELATUREK UNDER GROUND "WIST" LATTICTIES LANDSCAPE & TRRIGHTON
14. Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set/forth on this page is current, complete and accurate.
Authorized Signature: Date: 1-19-15
Printed Name: BIU GIRINITOR Title: ESTIMATOR

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Pa	rt A: Business Data	
9.	Business Name: McMurra	ay Stern
10.	Business Address:	
1	5511 Carmenita Road	Santa Fe Springs CA 90670
	Street	City State Zip
3.	County Business is located in:	Los Angles
4.	Name of Contact Person:	Jim Burkart
5.	Phone: (562) 547-4798	6. Fax: (562) <u>293-9834</u>
7.	Email Address: jburkar	t@mcstern.com
8.	Is this business certified as a Dis	advantaged Business Enterprise? a. ☐ Yes b. ✓ No
9.	Business Annual Gross Receipts	10. Age of Business: 30 Years 6 Months
	a. Less than \$500,000	b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. 32,000,000 to \$5,000,000	e. 🗸 Over \$5,000,000
Pa	rt B: Project and Work Desc	ription
11.	RFIQ, IFB, or RFP# C0991	
12.	Project Name: Division 16:	Southwestern Yard Ops. & Maint. Facility D/B
13	Provide brief description of scope	e of work, services, and/or materials to be performed/furnished:
	Bid section 10 56 00 -	Storage Equipment, 10 51 13 - Metal Lockers
	11 96 00 - EQ ID 1215	, 120 * 1745, 45 39 00 - EQ ID 1860
14	. Will you subcontract any of your (* If "Yes," the subcontractor(s) r	work? a. ☐ Yes * b. ✔ No nust complete an individual Bidders List Form also.)
Pa	rt C: Signature	
The	e undersigned declares that the in	formation set forth on this page is current, complete and accurate.
Au	thorized Signature:	Date: January 13, 2015
	nted Name: Linda Ste	Title: CEO - President
	/	
(IF	TRO GA14-98 B NO. C0991) SUED: 08.29.14	5-5 BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08

Part	A: Business Da	ita				
9.	Business Name:	BLACKIE	PO dba National Su	ipply		
10.	Business Address:					
6	125 Imperial A	venue	San Diego	CA	92114	
	Street		City	State	Zip	
3.	County Business is	located in:	San Diego			
4.	Name of Contact Po	erson: Allie	Pruitt			
5.	Phone: (619)_	742-0562	6. Fax:	()		-
7.	Email Address:	alliepruit	@cox.net			-
8.	Is this business cer	tified as a Disa	dvantaged Business Ente	erprise?	a. □ Yes b. □ No	
9.	Business Annual G	ross Receipts:	10. Age of Busine	ess: 14 Year	s 10 Months	
	a. Less than \$5	00,000	b. 🗌 \$500,000 to	\$1,000,000	c. 🔀 \$1,000,000 to \$2	,000,000
	d. 🗌 \$2,000,000 t	o \$5,000,000	e. Over \$5,000	0,000		
Par	t B: Project and	Work Descri	iption			
11.	RFIQ, IFB, or RFP	# CO991				-
12.	Project Name:	Division '	16: Southwestern Y	'ard		_
13.	Provide brief descr	iption of scope	of work, services, and/or	materials to be pe	erformed/furnished:	
			wall and Associate			
	NAICS: 44	4190 .				-
14.	Will you subcontra (* If "Yes," the subc	ct any of your v	work? a. ☐ Y ust complete an individua	es * al Bidders List For	b. 🔀 No m also.)	
Pa	rt C: Signature					
The	The undersigned declares that the information set forth on this page is current, complete and accurate.					
Aut	Authorized Signature: alther L. Smith (ally) Date: 1/14/2015					
Pri	nted Name:	Alethea R	Pruitt (Allie)	Title: _F	Project Manager	
				the second state of the second	DINNE	RS LIST FORM
(IFE	TRO GA14-98 3 NO. C0991) SUED: 08.29.14		5-5			PRO FORM 132 DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	t A: Business Data						
9.	Business Name: Ficcadenti Waggoner and Castle						
10.). Business Address:						
	16969 Von Karman Avnue, Suite 240 Irvine, CA 92606 Street City State Zip						
	2.00						
3.	County Business is located in: Orange						
4.	Name of Contact Person: Michael A. Waggoner						
5.	Phone: (949) 474-0502 6. Fax: (949) 474-1801						
7.	Email Address: mwaggoner@fwcse.com						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No						
9.	Business Annual Gross Receipts: 10. Age of Business: 23 Years 4 Months						
	a.						
	d. 🗌 \$2,000,000 to \$5,000,000 e. 🗵 Over \$5,000,000						
Par	t B: Project and Work Description						
11.	RFIQ, IFB, or RFP # C0991						
12.	Project Name: Division 16: Southwestern Yard						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	Structural engineering for the metal stud framing.						
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Par	t C: Signature						
The	undersigned declares that the information set forth on this page is current, complete and accurate.						
Auth	norized Signature:						
Prin	ted Name: Michael A. Waggoner Title: Principal						
MET	RO GA14-98 BIDDERS LIST FORM						

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29,14

Pal	t A: Business Data
9.	Business Name: Dittemore Insulation Contractors, Inc.
10.	Business Address:
16	519 W. Struck Avenue, Orange, CA 92867
***************************************	Street City State Zip
3.	County Business is located in: Orange County
4.	Name of Contact Person: Jeff Baxley
5.	Phone: (714) 289-7095 6. Fax: (714) 771-0230
7.	Email Address: jeff@dittemore.net
8.	Is this business certified as a Disadvantaged Business Enterprise? a Yes b. 🖾 No
9.	Business Annual Gross Receipts: 10. Age of Business: 17 Years 2 Months
	a. 🗌 Less than \$500,000 b. 🗎 \$500,000 to \$1,000,000 c. 🗌 \$1,000,000 to \$2,000,000
	d. 🖾 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000
Pa	rt B: Project and Work Description
11.	RFIQ, IFB, or RFP# IFP # C0991 Division 16 Southwestern Yard
12.	Project Name: Division 16 Maintenance Yard
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Furnish and install Building Insulation and slab edge
	Fire-safing
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☐ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pa	rt C: Signature
The	undersigned declares that the information set forth on this page is current, complete and accurate.
	Pagambar 23 2014
Aut	horized Signature:
Pri	nted Name: Jeff Baxley Title: Sales Manager
(IFE	TRO GA14-98 BIDDERS LIST FORM B NO. C0991) 5-5 PRO FORM 132 UED: 08.29.14 REVISION DATE: 06.20.08

Pai	t A: Business D	ata				
9.	Business Name:	Safe S	caffolding			
10.	Business Address:				-	
	23392 Via Alon	dra	Trabuco Canyon	CA	92679	
	Street	en e	City	State	Zip	
3.	County Business is	s located in:	Orange	***************************************		
4.	Name of Contact F	Person:	Theresa Hsu			
5.	Phone: (949) 427-0660 6. Fax: (949) 743-8988					
7.	Email Address: theresa@safescaffolding.net					
8.	Is this business ce	rtified as a Disa	ndvantaged Business Enter	prise?	a. ☑ Yes b. ☐ No	
9.	Business Annual G	Bross Receipts:	10. Age of Busines	s:4Ye	ears1 Months	
	a. Less than \$5	500,000	b. 🗌 \$500,000 to \$	1,000,000	c. 🗌 \$1,000,000 to \$2,000,000	
	d. 🛛 \$2,000,000 t	to \$5,000,000	e. Over \$5,000,0	000		
Par	t B: Project and	Work Descri	ption			
11.	RFIQ, IFB, or RFP	#C0991				
12.	Project Name:	Division 1	6: Southwestern Yard			
13.	Provide brief descr	iption of scope	of work, services, and/or m	aterials to be	performed/furnished:	
			or framing and drywall so			
14.	Will you subcontrac (* If "Yes," the subc		rork? a. ☐ Yes ust complete an individual E		b. ☑ No orm also.)	
ar	t C: Signature					
Γhe	undersigned declar	res that the info	rmation set forth on this pa	nge is current,	complete and accurate.	
Auth	norized Signature:	Theresa	Hm_	Date: _	12-29-2014	
Prin	ted Name: _	Theresa Hsu		Title: _	Chief Estimator	
IFB	RO GA14-98 NO. C0991) JED: 08.29.14		5-5		BIDDERS LIST FOR PRO FORM 13 REVISION DATE: 06.20.0	

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business D	ata	· ·			
9.	Business Name:	Brady Co	mpany/Los Angel	es, Inc.		
10.	. Business Address	:				
	1010 N. Olive S	t.,	Anaheim,	CA,	92801	
	Street		City	State	Zip	
3.	County Business is	s located in:	Orange County			
4.	Name of Contact F	Person: Le	e Gardner			
5.	Phone: (714)_	533.9850	6. F	Fax: (714)	533.7113	_
7.	Email Address:	Igardne	r@brady.com			_
8.	Is this business ce	rtified as a Disa	ndvantaged Business	Enterprise?	a. 🗌 Yes b. 🛛 No	
9.	Business Annual C	Bross Receipts:	10. Age of Bu	siness:17	ears 11 Months	
	a. Less than \$	500,000	b. 🔲 \$500,00	00 to \$1,000,000	c. 🔲 \$1,000,000 to \$2	,000,000
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🖾 Over \$5	,000,000		
Pa	rt B: Project and	Work Descr	iption			
11.	RFIQ, IFB, or RFP	# C0991				
12.	Project Name:	Division 16	: Southwestern Y	ard ard		
13.	Provide brief descr	ription of scope	of work, services, and	d/or materials to be	performed/furnished:	
	Non-structura	Metal Stud	Framing, Drywall,	Spray Applied I	Fireproofing, Sheathin	g,
	Insulation and	Scaffolding.				
14.	Will you subcontra			Yes *	b. □ No	The state of the s
			ust complete an indivi			
Pai	rt C: Signature					
The	undersigned decla	res that the info	ermation set forth on t	his page is current	, complete and accurate.	
Δut	horized Signature:	lous.	Gall .	- Date:	January 16, 2015	
	nted Name:	William Sad	ldler		President	
CHL	ROU NAME.	· · · · · · · · · · · · · · · · · · ·		Title.	1 TOOLGOTTE	
MET	FRO GA14-98				RIDDED	S LIST FORM
	NO C0001)		E 1			S LIST FURW

ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: ORANGE COUNTY PLAST FRING
10. Business Address:
Street City State Zip
3. County Business is located in: ORANGE
4. Name of Contact Person: BRAD OLSOU
5. Phone: (714) 957-1971 6. Fax: (714) 957-0958
7. Email Address: <u>bolson</u> @ explasteery. com
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9. Business Annual Gross Receipts: 10. Age of Business: 25 Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c \$1,000,000 to \$2,000,000
d. [] \$2,000,000 to \$5,000,000 e. [Z-Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP#
12. Project Name: Los Augeles Merko Traus + Div. 16 Sound Western YARD
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
METAL STUD FRAMING SUPERIN BOARD ASSEMBLYS, LATT & PLACE
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
Authorized Signature: Date: 01/15/15
Printed Name: Bus ocson Title: Se Estimator
Page 96

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Da	ata			
9. Business Name:	Raymono	l Group		
10. Business Address:				
520 West Walnut	Ave.	Orange	CA	92868
Street		City	State	Zip
3. County Business is	located in:	Orange		
4. Name of Contact Pe	erson:	Mike Smith		
5. Phone: (714)_7	71-7670	6. F	fax: ()	
7. Email Address:	mikes	@raymondgroup	.com	
8. Is this business certi	fied as a Disa	dvantaged Business	Enterprise?	a. Yes b. X No
9. Business Annual Gro	oss Receipts:	10. Age of Bu	siness: 78 Yea	ars Months
a. Less than \$50	0,000	b. 🔲 \$500,00	0 to \$1,000,000	c. 🗆 \$1,000,000 to \$2,000,000
d. 🗌 \$2,000,000 to	\$5,000,000	e. 🗵 Over \$5	,000,000	
Part B: Project and V	Vork Descri	ption		
11. RFIQ, IFB, or RFP#	C0991			
12. Project Name:	LA Metro	- Division 16: So	ıthwestern Yard	
3. Provide brief descrip	tion of scope o	of work, services, and	l/or materials to be p	erformed/furnished:
		cal Ceilings & FI1		
4. Will you subcontract (* If "Yes," the subcor	any of your wo	ork? a. □ st complete an individ	Yes * dual Bidders List For	b. 🗓 No n also.)
Part C: Signature		Λ		
he undersigned declares	that the infor	mation set forth on th	nis page is current, c	omplete and accurate.
	ML			
uthorized Signature:	15		Date:	
rinted Name:	Mike Smith		Title:	Sr. Estimator
ETRO GA14-98				BIDDERS LIST FOR

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business D	ata			
9. Business Name;	Perez Cons	struction Group, Inc.		
10. Business Address:				
355 So. Grand Av	e., Ste. 2450	Los Angeles	CA	90071
Street		City	State	Zip
B. County Business is	located in:	Los Angeles		
. Name of Contact P	erson: J	ames Perez		
. Phone: (213)_	289-9100	6. Fax: (213) _28	39-9100
. Email Address:	jperez@	perezcg.com		
. Is this business cer	tified as a Disadv	vantaged Business Enterp	rise?	a. 🛚 Yes b. 🗌 No
. Business Annual G	ross Receipts:	10. Age of Business	: <u>2.5</u> Ye	ars Months
a. Less than \$5	00,000	b. 🔲 \$500,000 to \$	1,000,000	c. 🗵 \$1,000,000 to \$2,000,000
d. 🗌 \$2,000,000 to	\$5,000,000	e. Over \$5,000,0	00	
art B: Project and	Work Descript	ion		
1. RFIQ, IFB, or RFP #	C0991			
2. Project Name: _	LA Metro -	Division 16: Southwe	estern Yard	
Provide brief descrip	otion of scope of	work, services, and/or ma	iterials to be	performed/furnished:
		al Ceilings & FIre Pro		
I. Will you subcontract (* If "Yes," the subco	any of your work	a. ☒ Yes<br complete an individual Bi	* dders List Fo	b. No rm also.)
art C: Signature				
e undersigned declare	s that the inform	ation set forth on this pag	je is current, o	complete and accurate.
thorized Signature:			Date:	1/19/15
inted Name:	James Perez	>		President/ CEO
TRO GA14-98 B NO. C0991)				BIDDERS LIST FO

ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business i	Data				
9.	Business Name:	Gllumac				
	. Business Address					
7	'07 Wilshire Boule	evard, 23rd Floor,	Los Angeles, CA 900	17		
	Street		City	State	e Zip	
3.	County Business	is located in:	os Angeles			
4.	Name of Contact	Person: Jacob	Chan			,
5.	Phone: (213)	239-8866	6. Fax: (213)_	239-8816	_
7.	Email Address:	jchan@gl	umac.com			-
8.	Is this business ce	ertified as a Disadva	intaged Business Enterp	orise?	a. 🗌 Yes b. 🖄 No	
9.	Business Annual (Gross Receipts:	10. Age of Business	: _43	Years 2 Months	
	a. Less than \$	500,000	b. 🗌 \$500,000 to \$	1,000,000	c. 🔲 \$1,000,000 to \$2	,000,000
	d. 🔲 \$2,000,000	to \$5,000,000	e. 🛚 Over \$5,000,0	00		
Pai	t B: Project and	Work Description	on			
11.	RFIQ, IFB, or RFP	# C0991				
12.	Project Name:	Division 16: S	outhwestern Yard			•
13.		ription of scope of w Engineering Servi	ork, services, and/or ma	aterials to be	e performed/furnished:	
14.	Will you subcontract (* If "Yes," the subc	ct any of your work? contractor(s) must c	? a. ☐ Yes complete an individual B		b. 凶 No Form also.)	
Par	t C: Signature					
The	undersigned declar	res that the informa	tion set forth on this pa	ge is curren	t, complete and accurate.	
Auth	orized Signature: _	Jacob Ch	ran	Date:	January 21, 2015	
Print	ed Name:	Jacob Chan	•	Title:	Managing Principal	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business	Data		manual control of the second control of the		
9.	Business Name:	MARTIN	INTEGRATED			
10	. Business Addres	s:				
2	330 N. PACIF	IC STREET	ORANGE	CA	92865	
	Street		City	State	Zip	
3.	County Business	is located in:	ORANGE			
4.	Name of Contact	Person: M	RON MATHIS			
5.	Phone: (714)	998-9100	6. Fa	ax: (714) <u>998-</u>	1414	
7.	Email Address:	myron@	martinintegra	ted.com		
8.	Is this business c	ertified as a Disa	dvantaged Business E	Enterprise? a	. ☐ Yes b. ☒ No	
9.	Business Annual	Gross Receipts:	10. Age of Bus	iness: 26 Years	Months	
	a. Less than \$	500,000	b. 🗌 \$500,000	to \$1,000,000 c	\$1,000,000 to \$2,000,0	000
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🛛 Over \$5,	000,000		
Pa	t B: Project and	d Work Descri	ption			
11.	RFIQ, IFB, or RFI	P#				
12.	Project Name:	LA METRO	DIVISION#16	3		
13.	Provide brief desc	cription of scope of	of work, services, and	or materials to be perf	formed/furnished:	
	ACOUSTICA	AL CEILING	S			
14.	Will you subcontra (* If "Yes," the sub			Yes * b.	[X No also.)	
Par	t C: Signature					
The	undersigned decla	ares that the infor	mation set forth on th	is page is current, con	nplete and accurate.	
Auth	norized Signature:			Date:0	1/19/15	
Prin	ted Name:	MARSHAL	L E. HOVIVIAN	Title: Cl	0	***************************************
MET	RO GA14-98	*			BIDDERS LIST	FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	t A: Business Data
9.	Business Name: 1000 BOOFING TUC.
10.	Business Address:
	5743 CAHUENGA BLUD. N. Hollywood CA 91601 Street City State Zip
	Street City State Zip
3.	County Business is located in:
4.	Name of Contact Person: Row NEC Soul
5.	Phone: (949) 279-9657 6. Fax: (818) 505-9824
7.	Email Address: RON (DADCO BOOFING COM
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
	d. [] \$2,000,000 to \$5,000,000 e. [X] Over \$5,000,000
Pa	t B: Project and Work Description
11	RFIQ, IFB, or RFP#
	Project Name: LA METRO D. U 16 SOUTHWESTERN YARD FACILITY
13	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
10.	ROOFING & WATER PROOFING
	ACCI-126 1
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Pa	t C: Signature
	undersigned declares that the information set forth on this page is current, complete and accurate.
The	undersigned deciates that the information section on this page is during decipled and deciates
Au	horized Signature: Date:
	2000 PUELSON THE VEW CONSTRUCTION MANAGE
Pri	nted Name: XONTEST TORESTON
MF	TRO GA14-98 BIDDERS LIST FORM
	NO. C0991) 5-5 PRO FORM 132 REVISION DATE: 06.20.08

ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26.11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business I	Jata				Security and the	
Business Name	Troyer Cont	cracting Co	empany, Inc.			
2. Business Addre	ss:					
10122 Free	man Avenue	Santa Fe	Springs, Ca	a 90670		
Street		City	State	Zip		
3. County Busines	s is located in: Los	Angeles				
4. Name of Conta	ct Person: <u>Douglas</u>	s Fields				
5. Phone: (562)	944-6452	6. Fax	: (56)2 944-64	69		
7. Email Address:	douglaspfie	lds@msn.com	n			
8. Is this business	certified as a Disadva	ntaged Business E	nterprise? a. □ Ye	s b. 🗵 No		
9. Business Annu	al Gross Receipts:	10. Age of Bus	iness: 20 Years _	Months		
a. ☐ Less tha d. ☐ \$2,000,0	n \$500,000 00 to \$5,000,000	b. □ \$500,000 e. X Over \$5,	to \$1,000,000 c. [000,000	□ \$1,000,000 to \$	2,000,000	
Part B: Project an	d Work Description					
11. RFIQ, IFB, or F	RFP#					
12. Project Name:						
13. Provide brief de	escription of scope of w	vork, services, and	or materials to be pe	rformed/furnished:		
Roofing,	Roofing, Waterproofing and Sheet Metal Specialty Trade Contractor					
14. Will you subcontract any of your work? a. □ Yes * b. ☒ No (*If "Yes", the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature						
The undersigned	leclares that the infor	rmation set forth	on this page is curre	ent,complete and	l accurate.	
Authorized Signatu	re: 1	Jul 1	Date:	12/12		
Printed Name:	Douglas Fie	elds	Title:Est	imator		

LACMTA 12-105MW RFP NO. C0988 ISSUED: 06.22.12

Part A: Business Data						
9. Business Name: Byron Epp. INC.						
10. Business Address:						
Street CIR. #107 LAGUNA HILLS, CA 92653						
3. County Business is located in: ORANGE						
4. Name of Contact Person: JOEY AMPOSTA						
5. Phone: (949) 363-1920 6. Fax: (949) -363-1959						
7. Email Address: joeya @ byronepo. com						
8. Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No						
9. Business Annual Gross Receipts: 10. Age of Business: 3A Years Months						
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
d. 🗌 \$2,000,000 to \$5,000,000 e. 🔀 Over \$5,000,000						
Part B: Project and Work Description						
11. RFIQ, IFB, or RFP #						
12. Project Name: L.A. METRO SOUTHWESTERN DIV 16						
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
SUPPLY AND INSTALL FOUR FOLD AND OVERHEAD						
Doors						
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature						
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Authorized Signature: Date: 1915						
Printed Name: JOEY AMPOSTA Title: PROJECT MANAGER						
THE TIME I PANGER						
METRO GA14-98 (IFB NO. C0991) 5-5 PRO FORM 132 ISSUED: 08.29.14 REVISION DATE: 06.20.08						

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data					
9.	Business Name: Harris Rel	ar Southern (al	ifornia			
10	. Business Address:					
15	Street	Romona	CA	91766		
			State	Zip		
3.	County Business is located in:	Los Angeles				
4.	Name of Contact Person:	Structorrey		- Anna Anna Anna Anna Anna Anna Anna Ann		
5.	Phone: (909) 397-715	6. Fax: (909) 39	27-7146		
7.	Email Address: Storr	eyeharrisrek	ar.com			
8.	Is this business certified as a Disadv	J				
9.	Business Annual Gross Receipts:	10. Age of Business	: 24 Yea	ars Months		
	a. Less than \$500,000	b. 🗌 \$500,000 to \$*	1,000,000	c. 🗌 \$1,000,000 to \$2,000,000		
	d. \$2,000,000 to \$5,000,000	e. 🔀 Over \$5,000,0	00			
Par	t B: Project and Work Descript	ion	NAME OF THE			
	RFIQ, IFB, or RFP#	DivIL SW Fo	: 1 Y 1	and the second of the second o		
13.	Provide brief description of scope of			erformed/furnished:		
	03200 - concrete 1	eintorcemen.	+	anna ann an ann an ann an ann an ann an		
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part	C: Signature					
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Auth	orized Signature:	4.0	Date:	1/50/12		
Print	ed Name: SEACRY	A. LARSON	Title:	V.7.		
	,					

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

Par	rt A: Business Data
9.	Business Name: Pacific Lift And Equipment Company
10.	Business Address:
	61 W. Moontain St. Pasadena CA 91103 Street State Zip
3.	County Business is located in:
4.	Name of Contact Person: Marian Gagnon
5.	Phone: (626) 797-4100 6. Fax: (626) 797-3639
7.	Email Address: Marian Gagnon
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months
	a.
	d. S2,000,000 to \$5,000,000 e. Nover \$5,000,000
Par	t B: Project and Work Description
11.	RFIQ, IFB, or RFP#
12.	Project Name: LA Metro Div 16 Southwestern Yard Facility
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:
	Provide and install compressor and lubrication equipment
	specified in section 11 (100 "Vehicle Service Equipment."
14.	Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
	C: Signature
	undersigned declares that the information set forth on this page is current, complete and accurate.
Autho	orized Signature: Marian Baanon Date: 12-18-14 ed Name: Marian Gaanon Title: V.D
Printe	ed Name: Mariam Gagnon Title: V.P.
METR	RO GA14-98
(IFB N	NO. C0991) 5-5 BIDDERS LIST FORM PRO FORM 132 ED: 08.29.14 REVISION DATE: 06.20.08

Pa	rt A: Business Dat	a		198 1	- 17.				
9.	Business Name:	BlackGold	Deve	lopment	, Inc. DE	3A A.	C. Pa	ving Company	
10.	Business Address:								
1:	2623 Imperial	Hwy. #20)9 S	Santa Fe	Springs	C	CA	90670	
	Street	-		ity		Sta	ate	Zip	
3.	County Business is lo	Jealeu III.		Angeles					
4.	Name of Contact Per	rson:	Antho	ony J. C	Curato .	Jr.			
5.	Phone: (562) 86	8-5070		6.	Fax: (5 6	6 2) .	868-	5075	
7.	Email Address:	tony@a	acpav	ingcom	npany.r	et			
8.	Is this business certif	ied as a Disa	dvantag	ed Busines	s Enterpris	e?	a	Yes b. No	
9.	Business Annual Gro	ss Receipts:	1	0. Age of E	Business:	9	_ Years	2 Months	
	a. Less than \$50	0,000	b	. \$500,0	000 to \$1,0	00,000) с.	\$1,000,000 to \$2,	000,000
	d. \$2,000,000 to	\$5,000,000	е	. Over \$	5,000,000				
Pa	rt B: Project and V	Vork Descri	ption						
11.	RFIQ, IFB, or RFP#	C0991							
	Project Name: Divis		outhw	vestern `	Yard Op	s. &	Maint	. Facility D/B	
	Provide brief descrip								
	Furnish asph								
	<u> </u>	<u>,</u>	. 010,						
14.	Will you subcontract (* If "Yes," the subcontract	any of your w	ork?	a.[blete an ind	Yes *	ders Lis	b st Form	No also.)	
Pa	rt C: Signature								
The	e undersigned declares	s that the info	rmation	set forth or	n this page	is curr	rent, cor	nplete and accurate.	
Auf	horized Signature:	a.	1./	mate	1/2	<u> </u>	ıte:	1-19-1	5
	_	Anthony). Cu	rato Jr.		Titl	le: Pr	esident	
ME	TRO GA14-98							BIDDER	S LIST FORM

Pa	rt A: Business I	Jata					
1.	Business Name:	ABC Liovin Drii	ling, Inc.				
2.	Business Address	:					
118	80 East Burnett St,	Si	gnal Hill,	CA		90755	
	Street		City	S	State	Zip	
3.	County Business	s located in:	Los Angeles				
4.	Name of Contact	Person: <u>Ivan L</u>	ovin				
5.	Phone: (562)	981-8575	6. Fa	ax: (562) _	981-9594		
7.	Email Address:	ivan@abcdril	ling.com				
8.	Is this business co	ertified as a Disadv	antaged Business I	Enterprise?	а. 🗖	Yes b. 🛛 No	
9.	Business Annual	Gross Receipts:	10. Age of Bus	siness: 31	Years 6	Months	
	a. Less than \$	500,000	b. 🗖 \$500,000	0 to \$1,000,000	с. 🗖	\$1,000,000 to \$2,000,0	00
	d. \$ 2,000,000	to \$5,000,000	e. 🗴 Over\$5,	000,000			
Pai	rt B: Project and	d Work Descript	ion				
11.	RFIQ, IFB, or RFF	P# <u>IFB No C099</u>	1				
12.	Project Name:	Los Angeles Cou	nty Metro MTA - DI	VISION 16 SOU	THWESTE	RN YARD	
13.	Provide brief desc	ription of scope of	work, services, and	or materials to	be perform	ed/furnished:	
	Abandon and Ins	tall Groundwater	Monitoring Wells,	Potholing, Inst	allation of	Geotechnical	
	Instrumentation (& Monitoring					
14.	Will you subcontro (* If "Yes," the sub		k? a. a. complete an individ	Yes * lual Bidders List		(No .)	
Pai	rt C: Signature						
The	undersigned decla	ares that the morn	ation set forth on th	nis page is curre	ent, comple	te and accurate.	
Aut	horized Signature:			Da	te: 1/21/	2015	
Prir	nted Name:	Ivan Liovin		Titl	e: <u>Preside</u>	ent	
	TRO (ARCHIVE#) P NO. EN083		5-8	ō		BIDDERS LIS' PRO FO REVISION DATE: (RM 132

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business D	Data				
9.	Business Name:	Deltech Er	ngineering, Inc.			
10.	Business Address	:				
49	913 E. Gerda Driv	e i	Anaheim	California	92807	
	Street		City	State	Zip	
3.	County Business i	s located in:	Orange Count	ry, CA		
4.	Name of Contact	Person: E	obiteanga Abili			
5.	Phone: (714)	495 9755	6	. Fax: (714) <u>384 4</u>	595	
7.	Email Address:	deltech@	deltechengineeri	nginc.com		
8.	Is this business ce	ertified as a Dis	advantaged Busine	ss Enterprise? a	. IXIX Yes b. □ No	
9.	Business Annual	Gross Receipts	: 10. Age of	Business: Years	Months	
	a. Less than \$	500,000	b. 🗌 \$500	,000 to \$1,000,000 c	\$1,000,000 to \$2,0	00,000
	d. 🔲 \$2,000,000	to \$5,000,000	e. 🕮 Over	\$5,000,000		
Pa	rt B: Project and	l Work Desc	ription			
11.	RFIQ, IFB, or RFF	# IFB C09	91			
12.	Project Name:	Chrenshaw	LAX Transit Corri	dor Project Division 16:	Southwestern Yard	
13.	Provide brief desc	ription of scope	e of work, services,	and/or materials to be per	formed/furnished:	
	Hazardous Mat	erials/Contan	ninated Soil Handl	ing, Hauling and Dispos	sal	
						-
14.	Will you subcontra (* If "Yes," the sub			☐ Yes * b dividual Bidders List Form	. [X]X No also.)	
Pa	rt C: Signature					
The	undersigned decla	ares that the in	formation set forth o	on this page is current, cor	nplete and accurate.	
Aut	horized Signature:	124	au.	Date: 1	/20/2015	
	nted Name:	Ebbiteanga	Atbili		incipal	
ME	TRO GA14-98				BIDDERS	LIST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business Data
9. Business Name: BALL CONSTRUCTION, INC
10. Business Address:
9852 E. TOE VARGAS WAY S. EL MONTE CA 91733 Street City State Zip
3. County Business is located in: LOS ANGELES
4. Name of Contact Person: (RANT WOOD
5. Phone: $(^{6}26)$ 942 800 3 $6. Fax: (626) 942 931 5$
7. Email Address: ESTYMATING & BALLONSTRUCTION.COM
8. Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☑ No
9. Business Annual Gross Receipts: 10. Age of Business: Years Months
a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000
d. 🔲 \$2,000,000 to \$5,000,000 e. 🗹 Over \$5,000,000
Part B: Project and Work Description
11. RFIQ, IFB, or RFP#
12. Project Name: LA Metro Div 16 Southwestern Facilities
13. Provide brief description of scope of work, services, and/or materials to be performed/furnished:
Site Utilities Somer, Water, Storm Drain
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)
Part C: Signature
The undersigned declares that the information set forth on this page is current, complete and accurate.
1/10/15
Authorized Signature: Date:
Printed Name: Title: PESIDEI I
METRO GA14-98 BIDDERS LIST FORM
WEITO ONITO

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

	art A: Business Data				
9.	Business Name: Perez Con	struction Group, Inc	•		
10). Business Address;				
-	355 So. Grand Ave., Ste. 2450	Los Angeles	CA	90071	
	Street	City	Stat	e Zip	
3.	County Business is located in:	Los Angeles			_
4.	Name of Contact Person:	ames Perez			-
5.	Phone: (213) _289-9100	6. Fax: (213) _	289-9100	
7.	Email Address: jperez@	perezcg.com			
8.	Is this business certified as a Disadv	rantaged Business Enter	prise?	a. 🗓 Yes b. 🗌 No	-
9.	Business Annual Gross Receipts:	10. Age of Business	s: 2.5	ears Months	
	a. Less than \$500,000	b. 🔲 \$500,000 to \$	1,000,000	c. 🔀 \$1,000,000 to \$2	2,000,000
	d. 🔲 \$2,000,000 to \$5,000,000	e. Over \$5,000,0	000		
Par	t B: Project and Work Descript	ion			
11.	RFIQ, IFB, or RFP# C0991			the control of the state of the	
12.	Project Name: LA Metro -	Division 16: Southwe	estern Yar	d	-
13.	Provide brief description of scope of v	vork, services, and/or ma	aterials to be	performed/furnished	•
	Framing, Drywall, Acoutstica			performed/Infinished,	
_					
14.	Will you subcontract any of your work (* If "Yes," the subcontractor(s) must o	? a. Yes complete an individual Bi	dders List F	b. 🗶 No orm also.)	
Part	C: Signature				
The u	indersigned declares that the informa	tion set forth on this pag	e is current	complete and accurate.	
Autho	orized Signature:		Date:	1/19/15	
Printe	d Name: James Perez		Title:	President/ CEO	
	O GA14-98 O. C0991)	5.5		BIDDERS	LIST FORM

ME ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

P	art A: Business D	ata						
9.	Business Name:	Gllumad	>		100			
10). Business Address:	:						
7	707 Wilshire Boule	vard, 23rd Flo	oor, Los Ange	les, CA 90017				
	Street		City		State	е	Zip	-
3.	County Business is	s located in:	Los Angele	s				
4.	Name of Contact P	erson: Ja	cob Chan					_
5.	Phone: (213)_	239-8866		6. Fax: (213)_	239-8816		_
7.	Email Address:	jchan	@glumac.com					-
8.	Is this business cer	tified as a Disa	advantaged Bus	siness Enterpris	e?	a. 🗌 Y	'es b. ⊠ No	
9.	Business Annual G	ross Receipts:	10. Age	of Business: _	43	Years2	Months	
	a. Less than \$5	00,000	b. 🗌 💲	500,000 to \$1,0	00,000	c. 🔲 💲	1,000,000 to \$2	2,000,000
	d. 🗌 \$2,000,000 to	\$5,000,000	e. 🔼 O	ver \$5,000,000				
Pai	rt B: Project and	Work Descr	iption					
11.	RFIQ, IFB, or RFP	# C0991						
12.	Project Name: _	Division 1	6: Southweste	ern Yard				-
13.	Provide brief descrip			es, and/or mater	ials to b	e performed	//furnished:	
								Personal
4.	Will you subcontract (* If "Yes," the subco	any of your wontractor(s) mu	ork? ist complete an	a. X Yes * individual Bidde	ers List F	b. No Form also.)	0	
ar	t C: Signature							
he	undersigned declare	s that the info	rmation set fort	h on this page i	s curren	t, complete a	and accurate	
	orized Signature:	() acob	Chan		Date:		y 21, 2015	
	ed Name:	Jacob Chan			_ Title:		g Principal	
								10000-000000
ETF	RO GA14-98		***************************************				BIDDER	S LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt.A: Business Data				
9.	Business Name: All and Lube Statems inc.				
10.	Business Address:				
8	353 Demetre are Survamento CA 95828				
	Street City State Zip				
3.	County Business is located in: Sacramento				
4.	Name of Contact Person: Mike Bewsey				
5.	Phone: (916) 381-5588 6. Fax: (916) 381-552 2				
7.	Email Address: Mbew Sey @ airmdlube.com				
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No				
9.	Business Annual Gross Receipts: 10. Age of Business: 24 Years Months				
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000				
	d. S2,000,000 to \$5,000,000 e. Over \$5,000,000				
Par	t B: Project and Work Description				
11.	RFIQ, IFB, or RFP# C & 991				
12.	Project Name: Chenshaw/LAX transit Div 16 Su Yard				
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:				
	Vehicle maintenance equipment and installation				
14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form (also.)					
Part	C: Signature				
The	undersigned declares that the information set forth on this page is current, complete and accurate.				
Auth	orized Signature: Mukaul Bensey Date: 1-14-2015				
Printe	ed Name: MICHAEL BEWSEY Title: PARSINENT				
METF	RO GA14-98				
	NO. C0991) ED: 08.29.14 BIDDERS LIST FORM PRO FORM 132				

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Par	t A: Business Data					
9.	Business Name: Lawrence W. Rosine Co.					
10.	Business Address:					
	15854 Business Center Dr. Irwindale, CA 91706 Street City State Zip					
3.	County Business is located in: Los Angeles					
4.	Name of Contact Person: Larry Rosine					
5.	Phone: (626) 962-4915 6. Fax: (626) 337-5273					
7.	Email Address: Larry@lwrosineco.com					
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No					
9.	Business Annual Gross Receipts: 10. Age of Business:57_ Years1_ Months					
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000					
	d. 🖾 \$2,000,000 to \$5,000,000 e. 🗌 Over \$5,000,000					
Pai	rt B: Project and Work Description					
11.	RFIQ, IFB, or RFP# N/A					
12.	Project Name: Crenshaw Metro SW Yard					
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:					
	Provide & Install Resilient Flooring					
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)					
Pa	rt C: Signature					
The	The undersigned declares that the information set forth on this page is current, complete and accurate.					
	12 22 14					
Aut	thorized Signature: Date: 12-22-14					
Prir	nted Name: Lawrence W. Rosine Jr. Title: Vice President					
MAE	TRO GA14-98 BIDDERS LIST FOR					

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	Part A: Business Data					
9.	Business Name: Continer	ntal Marble and Tile	Company	in the second se		
10.	Business Address:					
2	460 Anselmo Drive	Corona	CA	92879		
	Street	City	State	Zip		
3.	County Business is located in:	Riverside				
4.	Name of Contact Person:	John McGee				
5.	Phone: (951) 284-1776	6. Fax:	(951) <u>284</u>	-2999		
7.	Email Address: john@c	emtc.us				
8.	Is this business certified as a Disa	advantaged Business Ente	erprise?	a. ☐ Yes b. ✓ No		
9.	Business Annual Gross Receipts:	10. Age of Busines	ss: <u>90</u> Year	s 4 Months		
	a. Less than \$500,000	b. \$500,000 to	\$1,000,000	c. \$1,000,000 to \$2,000,00	0	
	d. \$2,000,000 to \$5,000,000	e. ✓ Over \$5,000	,000			
Par	t B: Project and Work Descri	ption				
11.	RFIQ, IFB, or RFP# C0991					
12.	Project Name: Division 16: S	Southwestern Yard	Ops. & Main	t. Facility D/B		
13.	Provide brief description of scope	of work, services, and/or r	naterials to be pe	rformed/furnished:		
	Install Ceramic Tile					
14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature						
The undersigned declares that the information set forth on this page is current, complete and accurate.						
Auth	Authorized Signature: Authorized Signature: Date: 20 Jan 2015					
Print	Printed Name: John W. Ballantyne Title: Vice-President					
					Page 114	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business D	ata				
9.	Business Name:	Analysis & Solu	tions Consultants			
10.	Business Address:					
	150 Executive Park	Blvd., Ste. 3600	San Francisco	CA	94134	
	Street		City	State	Zip	
3.	County Business is	located in:	San Francisco			
4.	Name of Contact P	Person: Dots O	yenuga, Ph.D., P.E.			
5.	Phone: (510)_	207-1387	6. Fax: (510) <u>291</u>	-9733	
7.	Email Address:	ascengineer@	me.com			
8.	Is this business ce	rtified as a Disadva	antaged Business Enterp	orise?	a. 🛚 Yes b. 🗌 No	
9.	Business Annual G	Fross Receipts:	10. Age of Business	s:13Ye	ears 2 Months	
	a. Less than \$5	500,000	b. 🛚 \$500,000 to \$	1,000,000	c. 🔲 \$1,000,000 to \$2,000,0	000
	d. 🔲 \$2,000,000 f	o \$5,000,000	e. Over \$5,000,0	000		
Pa	rt B: Project and	Work Descripti	on			
11.	. RFIQ, IFB, or RFP	# <u>C0991</u>				
12.	. Project Name:	Division 16: So	outhwestern Yard			
13.	. Provide brief descr	iption of scope of v	work, services, and/or m	aterials to be	performed/furnished:	
	1. Construction N	loise & Vibration	Control			
	2. Pre-construct	on & Post-constru	ction Survey 3. Grou	ndwater/Soil	Evaporation Monitoring Wells	
14.	. Will you subcontract (* If "Yes," the subc		a. ☐ Yes complete an individual E		b. 🔯 No orm also.)	
Pa	rt C: Signature					
The	e undersigned decla	res that the inform	ation set forth on this pa	ige is current	, complete and accurate.	
Aut	thorized Signature:	EU	ull	Date:	11/19/14	
	nted Name:	Dots Oyenuga, P	h.D., P.E.	Title:	Principal / Owner	
(IFE	TRO GA14-98 3 NO. C0991) UED: 08.29.14		5-5		BIDDERS LIS PRO FO REVISION DATE: (DRM 132

Bidder: Exponent, Inc.

BIDDERS LIST FORM

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pai	rt A: Business D	ata					
1.	Business Name: Exponent, Inc.						
2.	Business Address:						
	5401 McCon	nell Ave.	Los Angeles	CA	90066		
	Street		City	State	Zip		
3.	County Business is		Angeles				
4.	Name of Contact P	erson: <u>Nate W</u>	littasek				
5.	Phone: (310)_	754 -2750	6. Fax: (310) 75	54 -2799	_	
7.	Email Address:	nwittasek@e	xponent.com			-	
8.	Is this business cer	rtified as a Disadvan	taged Business Enterprise)	a. ☐ Yes b. ☒ No		
9.	Business Annual G	ross Receipts:	10. Age of Business:	Y	ears Months		
	a. Less than \$5	500,000	b. \$500,000 to \$1,000	0,000	c. 🗌 \$1,000,000 to \$2	2,000,000	
	d. 🗌 \$2,000,000 t	0 \$5,000,000	e. 🛛 Over \$5,000,000				
Pai	rt B: Project and	Work Description	n				
11	RFIQ IFB or RFP	# IFB No. C1078					
			ay / Non Revenue Vehic	le Mair	ntenance Building 61S [- Design Build	
	. roject rtaine.					_	
13.			rk, services, and/or materially codes consulting.	ais to be	e periormea/iumisnea.		
	rife life Safety	and accessibili	ty codes consulting.	***************************************			
					00.000		
13a	a. Provide the dollar	amount for the scope	e of work or services to be	perform	ed/furnished: \$ <u>90,000</u>)	
14. Will you subcontract any of your work? a. ☐ Yes * b. ☒ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Part C: Signature							
The undersigned declares that the information set forth on this page is current, complete and accurate.							
1 - 5							
Aut	Authorized Signature:						
Prir	nted Name:	lathan B. Wittas	Sek	Title:	Senior Managing E	ngineer	
	This page is intentionally blank						

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Pa	t A: Business Data						
9.	Business Name: GERDAU						
10.	Business Address:						
_	Street NORWOLK BLID SONTO FE SPRINGS CA 90670 Street Zip						
3.	County Business is located in: LOS ANGELES						
4.	Name of Contact Person: Pill Williams						
5.	Phone: (562) 677-8732 6. Fax: (562) 677-870						
7.	Email Address: BILL, WILLAMS 1@ GERDOU, COM						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No						
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months						
	a. Less than \$500,000 b. \$500,000 to \$1,000,000 c. \$1,000,000 to \$2,000,000						
	d. \$\begin{aligned} \begin{aligned} \delta						
Pa	rt B: Project and Work Description						
11	RFIQ, IFB, or RFP# C @991						
12	Project Name: DIVISION 16 - SOUTHWEST YARD						
13	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	REINFORCING STEEL						
14	14. Will you subcontract any of your work? a. Yes * b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Pa	rt C: Signature						
Th	e undersigned declares that the information set forth on this page is current, complete and accurate.						
Au	horized Signature:						
Pri	nted Name: S, H'BILL WILLIAMS Title: PEGIONAL SALES MONAGER						
(IFI	TRO GA14-98 BIDDERS LIST FORM B NO. C0991) 5-5 PRO FORM 132 UED: 08.29.14 REVISION DATE: 06.20.08						

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part	A: Business D	ata					
9.	Business Name:	Andersen En	vironmenta	ıl			_
10.	Business Address:						
526	61 West Imperi	al Highway, L	os Angeles	CA 90045			
	Street		City		State	Zip	
3.	County Business is	s located in: \underline{I}	os Angeles	5			
4.	Name of Contact F	Person: Jason	n Ironi				_
5.	Phone: (310)_	854-6300		6. Fax: (310) <u>854</u>	-0199	
7.	Email Address:	info@ande	ersenenviro.	com			
8.	Is this business ce	rtified as a Disad	vantaged Bus	iness Enterpris	se?	a. 🛛 Yes b. 🗌 N	0
9.	Business Annual (Gross Receipts:	10. Age	of Business: _	Ye	ears9_ Months	
	a. Less than \$	500,000	b. 🗌 \$5	500,000 to \$1,0	000,000	c. 🗌 \$1,000,000 to	\$2,000,000
	d. 🗌 \$2,000,000	to \$5,000,000	e. 🕅 Ov	ver \$5,000,000)		
Par	t B: Project and	l Work Descrip	tion				
11.	RFIQ, IFB, or RFF	o# <u>C0991</u>					
12.	Project Name:	Southwestern	Yard				
13.	Provide brief desc	ription of scope o	f work, service	es, and/or mate	erials to be	performed/furnished:	
	Environmental	consulting, in	vestigations	s, groundwa	ter monit	oring, and handling	gof
	hazardous was	ste soils.					
14.	Will you subcontra (* If "Yes," the sub	act any of your wo contractor(s) mus	rk? st complete ar	a. ⊠ Yes * i individual Bid	ders List F	b. No orm also.)	
Par	t C: Signature						
The	undersigned decla	ares that the infon	mation set for	th on this page	e is current	, complete and accurat	е.
		Dennis Ir		ned by Dennis froni inis froni, o=Andersen ital, ou=President, iseandersenenviro,com, c=U	s	1/12/2015	
Auth	norized Signature:			01.13 15:48:25 -08'00'		1/13/2015	
Prin	ted Name:	Dennis Ironi			Title:	President	
MET	RO GA14-98					BIDE	DERS LIST FORM
	NO. C0991) JED: 08.29.14			5-5		REVISION	PRO FORM 132 N DATE: 06.20.08

Page 118

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data			
9.	Business Name: Adva	nced Transit Solutio	ons, Inc.	
10	. Business Address:			
2	885 Scott St., Suite B	Vista	CA	92081
	Street	City	State	Zip
3.	County Business is located in:	San Diego		
4.	Name of Contact Person:	Ken Basore		
5.	Phone: (714) 720-9129	6. Fax:	: ()	
7.	Email Address: kbase	ore@secairc.com		
8.	Is this business certified as a Dis	sadvantaged Business En	terprise? a. [☐ Yes b. 🛛 No
9.	Business Annual Gross Receipt	s: 10. Age of Busine	ess:3 Years _	3_ Months
	a. Less than \$500,000	b. 🗌 \$500,000 to	o \$1,000,000 c. [\$1,000,000 to \$2,000,000
	d. 💢 \$2,000,000 to \$5,000,000	e. Over \$5,00	0,000	
Pa	rt B: Project and Work Desc	ription		
11.	RFIQ, IFB, or RFP # C0991			
12.	Project Name: South	western Yard		
13.	Provide brief description of scope	e of work, services, and/or	materials to be perfor	med/furnished:
	Detailed Design, Manufa			
	Communications, Yard (
14.	Will you subcontract any of your (* If "Yes," the subcontractor(s) n	work? a. □ Ye	es * b.Г	X No so.)
Par	t C: Signature			
Γhe	undersigned declares that the inf	ormation set forth on this	page is current, comp	lete and accurate.
Auth	norized Signature:	une	Date:0	1/20/2015
Prin	ted Name: Ken Baso	re	Title:V	ice President
/ET	RO GA14-98			BIDDERS LIST FOR

(IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data				
9.	Business Name:	TRIUMPH PAINTING	3		
10	. Business Address:				
	3234 Orange St	Riverside	CA	92501	
	Street	City	State	Zip	
3.	County Business is located	in: Riverside			
4.	Name of Contact Person:	Anthony Herder			
5.	Phone: (951) 680.9	930 6. Fax	(951) 680.99	230	
7.	Email Address: An	nthony_triumphpaint@	Photmail.com		
8.	Is this business certified as	a Disadvantaged Business En	terprise? a. [Yes b. 🕅 No	
9.	Business Annual Gross Red	ceipts: 10. Age of Busin	ess:33_ Years _	Months	
	a. Less than \$500,000	b. 🗌 \$500,000 t	o \$1,000,000 c. [\$1,000,000 to \$2,000,000	
	d. 🗌 \$2,000,000 to \$5,000	0,000 e. 🖒 Over \$5,00	00,000		
Pa	rt B: Project and Work D	Description			Microsofte
11.	. RFIQ. IFB, or RFP#C09	991	Memoria accessor and the second secon		
		16: Southwestern Yard			
13.		scope of work, services, and/o			Coa
	Graffiti Resistant C	Coatings, Water Repel	llents, Concrete	Floor Sealer	
14.	. Will you subcontract any of (* If "Yes," the subcontracto	your work? a. Your(s) must complete an individual		X No so.)	
Pa	rt C: Signature				
The	e undersigned declares that t	the information set forth on this	page is current, comp	plete and accurate.	
Aut	thorized Signature:	NA House	Date:/	615	
Pri	nted Name: Joh	h Anthony Herder	Title:	Herder	
ME	TRO GA14-98			BIDDERS LIST FOR	M

(IFB NO. C0991) ISSUED: 08.29.14

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business	Data				
9.	Business Name:	RSE Ass	ociates Inc.			
10.	Business Address	s:				
	700 S Flower St	reet, Ste 2320	Los Angeles	CA	90017	
	Street		City	State	Zip	
3.	County Business	is located in:	Los Angeles			
4.	Name of Contact	Person:	Richmond So			
5.	Phone: (213)	623-3881	6. Fax:	()		
7.	Email Address:	richmon	d.so@rseassociates.co	, , ,		
3.	Is this business co	ertified as a Disac	dvantaged Business Ente	erprise?	a. ☑ Yes b. ☐ No	
9.	Business Annual	Gross Receipts:	10. Age of Busine	ss:Ye	ears Months	
	a. Less than \$	500,000	b. 🗌 \$500,000 to	\$1,000,000	c. [] \$1,000,000 to \$2,000	0,000
	d. 🗵 \$2,000,000	to \$5,000,000	e. Over \$5,000			
ar	B: Project and	l Work Descrip	tion			
11.	RFIQ, IFB, or RFP	# C0991				
	Project Name:	Metro Yard SV	V Facility			
	•					
J .	CAD Drafting Su		f work, services, and/or r	materials to be	performed/furnished:	
	or is starting or	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				-
4.	Will you subcontra * If "Yes," the subc	ct any of your wo	rk? a. ☐ Yes t complete an individual	s * Bidders List Fo	b. 🗶 No rm also.)	-
art	C: Signature					
he ι	ındersigned declai	es that the inform	nation set forth on this p	age is current	complete and accurate	
	-	2 1	,	ago io carrona,	oomplete and accurate.	
	orized Signature:	, ~		Date: _	1/21/2105	
utho						

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

2	likak yolga		ta in North State (1994) (1994) (1994) (1994) (1994) 13. North (1994) (1994) (1994) (1994) (1994) (1994) (1994) 13. North (1994) (1994) (1994) (1994) (1994) (1994)	(a) popularizante (a) propieta de la composito dela composito del composito del composito della composito dell	Product of the produc	And a second control of the second control o	
9.	Business Name	. JJJ Floor Co	overing, Inc.				
10	. Business Addre	ss:					
4	1831-A Passons Blv	d.	Pico Rivera	CA.	90660		
	Street		City	State	Zip	•	
3.	County Business	is located in:	Los Angeles				
4.	Name of Contac	t Person:	John Kells				
5.	Phone: (562)	692-9008	6. Fa	ux: (562) <u>692</u> -	5979		
7.	Email Address:	jkelis@jjjnc	orcovering.com				
8.	Is this business of	ertified as a Disa	advantaged Business E	nterprise?	a. Yes b. X No		
9.	Business Annual	Gross Receipts:	10. Age of Busi	ness: 50 Yes	ars Months		
	a. Less than	\$500,000	b \$500,000	to \$1,000,000	c. \$1,000,000 to \$2,000),000	
	d. \$2,000,000	to \$5,000,000	e. X Over \$5,0	000,000			
Par	t B: Project an	d Work Descr	DUDO	grangen a grangen geginner generale de egel ber en de	and hand the first and the study of the foreign to the first of the study of the st	and produced the second	
11.	RFIQ, IFB, or RF	P# <u>C0991</u>	And the state of t	entife, all described by the side of the first of the side of the	And the state of t	<u></u>	
12.	Project Name: D	i <u>vision 16: S</u>	outhwestern Yar	d Ops. & Mai	nt. Facility D/B		
13.	Provide brief desc	cription of scope	of work, services, and/o	or materials to be p	erformed/furnished:		
	Flooring						
						-	
14.	14. Will you subcontract any of your work? a. Yes b. No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part	C: Signature		Antonia er Afrikalding (1995) (1995) (1995) og sett er en gregorie	andre de la companya	ere and de greek (1964), i de le merche and de greek (1964), i de greek (1964), i de greek (1964), i de greek Angel de diege (1964), i de greek (and the second s	
The c	undersigned decla	ares that the info	mation set forth on this	s page is current, c	omplete and accurate.		
Autho	orized Signature:	_		Date:	1-14-15		
Printe	ed Name;	Rick Barba		Title:	President		
METO	RO GA14-98	*					
(IFB N	IO. C0991) ED: 08.29.14		5-5		BIDDERS LIS PRO FO REVISION DATE:	DRM 132	

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Dat	а				
9.	Business Name:	SIMMONS M	ACHINE TOOL COR	PORATION		_
10.	Business Address:					_
	1700 N. BROADWAY		ALBANY	NEW YOR	12204	
	Street		City	State	Zip	
3.	County Business is lo	cated in: _	ALBANY			
4.	Name of Contact Per	son:B	BRANDON TEAL			
5.	Phone: (518)46	2-5431	6	Fax: ()		Printenana.
7.	Email Address:	BTEAL@SM	TGROUP.COM			
8.	Is this business certif	ed as a Disad	vantaged Busine	ss Enterprise?	a. 🗌 Yes b. 🔼 No)
9.	Business Annual Gro	ss Receipts:	10. Age of	Business:Ye	ars Months	
	a. Less than \$500	,000	b. 🗌 \$500,	000 to \$1,000,000	c. 🗌 \$1,000,000 to	\$2,000,000
	d. 🗌 \$2,000,000 to \$	5,000,000	e. 🕅 Over	\$5,000,000		
Par	t B: Project and W	ork Descrip	tion			
11.	RFIQ, IFB, or RFP#	C0991				
12.	Project Name:	A SOUTHWEST	ERN YARD			
13.	Provide brief descript	on of scope of	f work, services, a	and/or materials to be p	performed/furnished:	
	UNDER FLOOR WHEE	L LATHE, WHEE	L BORING MACHIN	E, RAIL CAR MOVER + TL	JRNKEY INSTALLATION SE	RVICES FOR EACH
14.	Will you subcontract a (* If "Yes," the subcon	iny of your wor tractor(s) mus	rk? a. t complete an ind	∑ Yes * ividual Bidders List Fo	b. No rm also.)	
Par	t C: Signature					
Auth	norized Signature:	that the inform	nation set forth of	Aarol Date:	complete and accurate.	14
METI (IFB	RO GA14-98 NO. C0991) ED: 08.29.14	K L fel	re I M	GHOVEC_Title: _	I	ERS LIST FORM PRO FORM 132 DATE: 06 20 08

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data							
9.	Business Name: N	1B Professi	onal Service					
10.	10. Business Address:							
12	236 West Brooks	Street	Ontario	CA	91762			
	Street		City	State	Zip			
3.	County Business is loca	ated in: Sa	n Bernardino Co	ounty				
4.	Name of Contact Perso	on: Ch	eri Carpenter					
5.	Phone: (909) 988	8-4054	6. Fax: (909) 988-	2356			
7.	Email Address:	cheric@ml						
8.	Is this business certified	d as a Disadvar	ntaged Business Enter	prise? a	. ✓ Yes b. ☐ No			
9.	Business Annual Gross	Receipts:	10. Age of Business	s: 11 Years	1 Months			
	a. Less than \$500,0	000	b. \$500,000 to \$	1,000,000	. \$1,000,000 to \$2,000),000		
	d. 2,000,000 to \$5	,000,000	e. Over \$5,000,0	000				
Pai	rt B: Project and Wo	rk Description	n					
11.	RFIQ, IFB, or RFP#	C0991						
	Project Name: Division		hwestern Yard (Ops. & Maint	. Facility D/B			
13.	Provide brief description	n of scope of w	ork, services, and/or m	aterials to be per	formed/furnished			
	MB Pro will be p							
	Р					-		
14.	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Part C: Signature								
The	The undersigned declares that the information set forth on this page is current, complete and accurate.							
Autl	norized Signature:		= 3 <	_{Date:} _Ja	nuary 7, 2015			
Prin	ted Name: T6	mmy Wrigh	nt /	Title: VF	Sales & Marketin	<u>g</u>		
MET	RO GA14-98				BIDDERS LIS	ST FORM		

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data						
9.	Business Name: VILS & DAUGHTERS CONSTRUCTION SUPPLY						
10.	Business Address:						
4	208 Tulane Ave, Long Beach, CA 90808 Street State Zip						
3.	County Business is located in: Los Angeles						
4.	Name of Contact Person: Krishin Vils						
5.	Phone: $(562 + 397 - 9986)$ 6. Fax: $(562) + 421 - 6318$						
7.	Email Address: Vilsanddaughters (Vamail.com						
8.	Is this business certified as a Disadvantaged Business Enterprise? a. Yes b. No						
9.	Business Annual Gross Receipts: 10. Age of Business: Years Months						
	a. 🗹 Less than \$500,000 b. 🗆 \$500,000 to \$1,000,000 c. 🗆 \$1,000,000 to \$2,000,000						
	d. \$2,000,000 to \$5,000,000 e. Over \$5,000,000						
Pai	rt B: Project and Work Description						
11.	RFIQ, IFB, or RFP#						
12.	Project Name: DIVISION 16: SOUTHWESTERN YARD						
13.	Provide brief description of scope of work, services, and/or materials to be performed/furnished:						
	Aggregates						
14.	14. Will you subcontract any of your work? (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)						
Part C: Signature							
The	undersigned declares that the information set forth on this page is current, complete and accurate.						
Aut	horized Signature: Date: Date:						
Prin	ited Name:						
(IFB	FRO GA14-98 NO. C0991) 5-5 PRO FORM 132 JED: 08.29.14 REVISION DATE: 06.20.08						

REVISION DATE: 06.20.08

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Pa	70ANE EUSINESS DAL	a				
9.	Business Name:	Myers Control	led Power LLC			
10.	. Business Address:					
2	19 E. Maple St., Suit	te 100/200E	North Canton	Ohio	44720	
	Street		City	State	Zip	
3.	County Business is lo	ocated in:	Stark	*****		
4.	Name of Contact Per	son: Ad	am Marvin		·	
5.	Phone: (330)	834-3200	6. Fax: (330)834-3	3201	-
7.	Email Address:	amarvin	@controlledpower.cor	n		_
8.	Is this business certif	ied as a Disadv	antaged Business Enter	prise? a	Yes b. No	
9.	Business Annual Gro	ss Receipts:	10. Age of Busines	s: <u>49</u> Years	Months (ur	nder different names
	a. Less than \$500	0,000	b. [] \$500,000 to \$	61,000,000 c	. 🗆 \$1,000,000 to \$2	,000,000
	d. \$2,000,000 to	\$5,000,000	e. 🗹 Over \$5,000,	000		
Pa	rt B: Project and W	ork Descript	ion			
11.	. RFIQ, IFB, or RFP#	C0991				
12.	. Project Name:	Crenshaw/LA	X Southwestern Yard			_
13.	. Provide brief descript	ion of scope of	work, services, and/or n	naterials to be per	formed/furnished:	
			ansformer and Rectific			
14.	. Will you subcontract (* If "Yes," the subcor		k? a. ☐ Yes complete an individual	b Bidders List Form	. No Not sure	∍ yet
Pa	rt C: Signature					
The	e undersigned declares	s that the inform	nation set forth on this p	age is current, cor	mplete and accurate.	
Αut	thorized Signature:	hehus	d Canche	€ Date:	January 21, 2015	
	7	Richard Sanch	ez (F	xecutive Vice President	dent
				. 19190		
ME	TRO CA14-08				DIDDES	

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14

BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08

Pa	rt At Business L	(alia)					
9.	Business Name:	JJJ Floor Co	vering, Inc.	AN			
10.	Business Address	:					
4	831-A Passons Blvd.		Pico Rivera	CA.	9	90660	
	Street		City	State	Ž	Zip	
3.	County Business is	s located in:	Los Angeles				
4.	Name of Contact F	Person:	John Kells				
5.	Phone: (562)_	692-9008	6. Fa	x: (562) <u>69</u> 2	2-5979		
7.	Email Address:	jkells@jjjflo	orcovering.com				
8.	Is this business ce	rtified as a Disa	advantaged Business E	nterprise?	a. Yes	b. X No	
9.	Business Annual G	Bross Receipts:	10. Age of Busi	ness: 50 Ye	ears	_Months	
	a. Less than \$5	500,000	b. \$500,000	to \$1,000,000	c. [\$1,0	000,000 to \$2,0	000,000
	d. \$2,000,000	to \$5,000,000	e. × Over \$5,0	000,000			
Par	t.B: Project and	Work Descr	iption				
11.	RFIQ, IFB, or RFP	# <u>C0991</u>					
12.	Project Name: Div	ision 16: S	Southwestern Yai	rd Ops. & Ma	aint. Facil	ity D/B	
13.	Provide brief descr	iption of scope	of work, services, and/o	or materials to be	performed/fu	ırnished:	
	Flooring						
14.	Will you subcontrac (* If "Yes," the subc	ct any of your w contractor(s) mi	vork? a ust complete an individu	Yes * ual Bidders List Fo	b.x No orm also.)		
Par	t C: Signature					1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
The	undersigned declar	res that the info	rmation set forth on thi	s page is current,	complete an	d accurate.	
		1			4 4 4 4 5		
Auth	norized Signature: _	7		Date: _			-
Prin	ted Name: _	Rick Barba		Title: _	President	***************************************	
(IFB	RO GA14-98 NO. C0991)		5-5			PRO	LIST FORM D FORM 132
SSL	JED: 08.29.14					REVISION DAT	

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Par	t A: Business Da	ata				
9.	Business Name:	Grani Installa	ation, Inc.			
10.	Business Address:		,			
54	11 Commercia	al Dr.	Huntington Beach	CA	92649	
	Street		City	State	Zip	
3.	County Business is	located in: Ora	inge			
4.	Name of Contact P	erson: Michae	el Liechty			
5.	Phone: (714)	898-0441	6. Fax: (714) 37	3-1381	
7.	Email Address:	Michael@g	ırani.biz			
8.			aged Business Enterprise?			
9.	Business Annual G	cross Receipts:	10. Age of Business: 43	Y	ears Months	
	a. Less than \$5	500,000	b. 🗌 \$500,000 to \$1,000,	,000	c. [\$1,000,000 to \$2,000	,000
	d. 🗌 \$2,000,000 t	0 \$5,000,000	e. Over \$5,000,000			
Pa	rt B: Project and	Work Description	1			
11.	RFIQ, IFB, or RFP	# <u>C0991</u>				
12.	Project Name:	Crenshaw/LAX T	ransit Corridor Project	Divis	ion 16 Southwestern Yard	1
13.	Provide brief descr	iption of scope of wo	rk, services, and/or materia	ls to be	performed/furnished:	
	Acoustical c	eiling, wall par	nels, specialty woo	od ar	d metal ceilings	_
						_
14.	Will you subcontrac (* If "Yes," the subc	ct any of your work? contractor(s) must co	a. ☐ Yes * mplete an individual Bidden	s List F	b. No No orm also.)	
Pa	rt C: Signature					
The	undersigned decla	res that the information	on set forth on this page is	curren	t, complete and accurate.	
		1/11/17		Dete	1/16/2015	
	horized Signature:	<i>Ni yjwy yy</i> Michael Liech	ty	Title:	Project Manager	
Prir	nted Name:			ride.		gang property and the second s
ME	TRO GA14-98				BIDDERS LIS	ST FORM

METRO GA14-98 (IFB NO. C0991) ISSUED: 08.29.14 BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08

Pa	rt A: Business D	ata				
9.	Business Name:	Grani Installatio	n, Inc.			
10.	Business Address:					
541	1 Commercial Dr.		Huntington Beach	CA	92649	
-	Street		City	State	Zip	
3.	County Business is		Orange 			
4.	Name of Contact F	erson.	I Liechty	***************************************		
5.	Phone: (714)_	398.0441	6. Fax: (⁷	714)3	73.1381	
7.	Email Address:	Michael@Gra				
8.	Is this business ce	rtified as a Disad	vantaged Business Enterp	rise?	a. 🗌 Yes b. 🔟 No	
9.	Business Annual G	Pross Receipts:	10. Age of Business:	43 Y	ears Months	
	a. Less than \$5	500,000	b \$500,000 to \$1	,000,000	c. [] \$1,000,000 to \$2,0	000,000
	d. 🗌 \$2,000,000 f	to \$5,000,000	e. Over \$5,000,00	00		
Pai	rt B: Project and	Work Descrip	tion			
11.	RFIQ, IFB, or RFP	#				
12.	Project Name:					
13.	Provide brief descr	iption of scope of	work, services, and/or ma	aterials to be	e performed/furnished:	
	Acoustical ceiling, wa	all panels, specialty	wood and Metal Ceilings			
						MATERIAL PROPERTY.
14.	Will you subcontract (* If "Yes," the subcontract		rk? a. ☐ Yes t complete an individual Bi		b. No No Form also.)	
Pai	rt C: Signature					
The	undersigned decla	es that the inform	nation set forth on this pag	ge is current	t, complete and accurate.	
Aut	horized Signature:	Aichael Liech	Digitally signed by Michael Liechty DN: cn=Michael Liechty, o, ou, email=-Michael@CranLibz, c=US Date: 2014.12.15 15:18:56 -08*00*	Date:	12.15.14	
		Michael Liechty		Title:	Project Manager	
(IFB	TRO GA14-98 NO. C0991) UED: 08.29.14		5-5			LIST FORM D FORM 132 TE: 06.20.08

Pa	art A: Business Data						
9,	Business Name: Beck Steel, Inc.						
10.). Business Address:						
	401 North Loop 28 Street	39 Lubbock City	TX State	79403 Zip			
3.	County Business is located in:	Lubbock					
4.	Name of Contact Person:	Austin Williams					
5.	Phone: (806) 762-325	6. Fax: (806)_74	4-0467			
7.	Email Address: aus	tin.williams@becks	teel.com				
8.	Is this business certified as a I	Disadvantaged Business Enterp	rise?	a. 🗌 Yes b. 🛣 No			
9.	Business Annual Gross Recei	ots: 10. Age of Business	: <u>44</u> Yea	rs Months			
	a. Less than \$500,000	b. 🔲 \$500,000 to \$	1,000,000	c. 🔲 \$1,000,000 to \$2,000,000			
	d. 🔲 \$2,000,000 to \$5,000,00	e. 🛛 Over \$5,000,0	00				
Par	art B: Project and Work Des	cription		12.78 gr. 181. 19 (140.			
	RFIQ, IFB, or RFP# COS						
		shaw/ LAX Division	16 Sout	nwestern Yard			
	R. Provide brief description of sco Fabrication of Stru		aterials to be p	erformed/furnished:			
	Fabrication of Stru	Clural/ Misc. Steel					
14.	. Will you subcontract any of you (* If "Yes," the subcontractor(s	ır work? a. 反 Yes must complete an individual B	idders List For	b. No m also.)			
Par	art C: Signature						
The	e undersigned declares that the	information set forth on this pa	ge is current, c	omplete and accurate.			
	1-4	0 1111					
Auth	thorized Signature:	- D. Hill		1-16-15			
Prin	nted Name: Austin	Williams	Title:	Estimator			
(IFB	TRO GA14-98 B NO. C0991) 1 SUED: 08.29.14	5-5		BIDDERS LIST FORM PRO FORM 132 REVISION DATE: 06.20.08			

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Pa	rt A: Business Data				
9.	Business Name: B&C Trans	sit, Inc.			
10.	Business Address:				
	7955 Edgewater Drive	Oakland,	CA 94621		
	Street	City	State	Zip	-
3.	County Business is located in:	lameda			
4.	Name of Contact Person:	effery B. S	teele		-
5.	Phone: (510) 593-5618	6. Fax	: (510) 48	33-0122	_
7.	Email Address: jsteele	@bnctransi	.com		_
8.	Is this business certified as a Disadvar	ntaged Business En	terprise?	a. ☐ Yes b. ☒ No	
9.	Business Annual Gross Receipts:	10. Age of Busin	ess: <u>18</u> Ye	ars <u>4</u> Months	
	a. Less than \$500,000	b. 🗌 \$500,000 t	o \$1,000,000	c. 🗌 \$1,000,000 to \$2	2,000,000
	d. \$2,000,000 to \$5,000,000	e. 🛛 Over \$5,00	0,000		
Pai	t B: Project and Work Descriptio	n			
11.	RFIQ, IFB, or RFP#C0991				
12.	Project Name: Southwest	ern Yard			_
13.	Provide brief description of scope of wo	ork, services, and/o	r materials to be p	performed/furnished:	
	Detailed Design, Man	ufacture, P	rogram, F	actory and	
	Field Test of Commun	ications,	ard Contr	ol and Train (Control
14.	Will you subcontract any of your work?	a. 🗌 Y	AC *	b. 🛛 No	
	(* If "Yes," the subcontractor(s) must co	omplete an individua		rm also.)	
Par	t C: Signature				
The	undersigned declares that the informat	ion set forth on this	page is current,	complete and accurate.	
		Digitally signed by Jeffery Steele DN: cn=Jeffery Steele, o=BnC Transit, Inc, ou,			
Auth	norized Signature:	email=jsteele@bnctransit.com, c=US Date: 2014.12.14 14.54.56 -08'00'		12/14/14	
Prin	ted Name: Jeffery B.	Steele	Title: _	Executive V.I	
	RO GA14-98 NO C0991)	5-5			RS LIST FORM

ISSUED: 08.29.14

REVISION DATE: 06.20.08

The Los Angeles County Metropolitan Transportation Authority (LACMTA) is required per 49 CFR 26. 11 (c) to create and maintain a comprehensive Bidders List. The Bidders List Form (PRO FORM 132) will be used to determine the relative availability of Disadvantaged Business Enterprise (DBE) and non-DBEs, and will assist with establishing the agency's annual DBE goal. Each Bidders List is a compilation of bidders, proposers, quoters, subcontractors, manufacturers, and suppliers of materials and services who have submitted bids during the advertising period of a specific acquisition. Please provide the following mandatory data:

Part A: Business	Data			
9. Business Name:	Wolverine	Fire Protection		
10. Business Addres	ss:			
5651 Palmer V	/ay, Suite B,	Carlsbad,	CA	92010
Street		City	State	Zip
County Business	is located in:	San Diego, Californ	nia	
4. Name of Contact	Person: Luk	e Corcoran		
5. Phone: (760)	683-5970	6. Fa:	c (760 _{) 683-59}	967
7. Email Address:	luke@wol	verinefp.com		
8. Is this business o	ertified as a Disac	vantaged Business Er	nterprise? a.	☐ Yes b. ☒ No
9. Business Annual	Gross Receipts:	10. Age of Busin	ness: 58 Years	Months
a. Less than	\$500,000	b. 🗌 \$500,000	to \$1,000,000 c.	\$1,000,000 to \$2,000,000
d. [] \$2,000,000	to \$5,000,000	e. 🛛 Over \$5,0	00,000	
Part B: Project an	d Work Descrip	tion		
1. RFIQ, IFB, or RF	P#			
2. Project Name:	Metro Southw		***	
3. Provide brief descriptions		f work, services, and/o	r materials to be perfo	ormed/furnished:
4. Will you subcontra (* If "Yes," the sub	act any of your wo	rk? a. 🗌 Y t complete an individu	es * b. al Bidders List Form a	☑ No llso.)
Part C: Signature				
he undersigned decla	ares that the inform	nation set forth on this	page is current, com	plete and accurate.
authorized Signature:	Lille	-low	Date: \	21-15
rinted Name:	Luke Corcoran		_	e President
ETRO GA14-98				BIDDERS LIST FO

(IFB NO. C0991) ISSUED: 08.29.14

PRO FORM 132 REVISION DATE: 06.20.08

Pa	rt A: Business Data							
9.	Business Name: Sequoia Consultants							
10.	10. Business Address:							
3	61 W. Grove Avenue	Orange	CA	92865				
	Street	City	State	Zip				
3.	County Business is located in:	Orange County						
4.	Name of Contact Person:	Pri Desilva, PE						
5.	Phone: (714) 974-6316	6. Fax: (714) 974-	6193				
7.	Email Address: pdesilv	a@sequoiacon.com	1	***************************************				
8.	Is this business certified as a Disa	advantaged Business Enter	prise? a	ı. ✓ Yes b. ☐ No				
9.	Business Annual Gross Receipts	10. Age of Busines	s: 8 Years	Months				
	a. Less than \$500,000	b. \$500,000 to \$	\$1,000,000	£. \$1,000,000 to \$2,00	0,000			
	d. \$2,000,000 to \$5,000,000	e. Over \$5,000,	000					
Pa	rt B: Project and Work Descr	iption						
11.	RFIQ, IFB, or RFP # C0991							
12.	Project Name: Division 16: S	Southwestern Yard	Ops. & Main	t. Facility D/B				
13.	Provide brief description of scope	of work, services, and/or n	naterials to be per	formed/furnished:				
	Quality Assurance, Quality Control Services							
14.	14. Will you subcontract any of your work? a. ☐ Yes * b. ✓ No (* If "Yes," the subcontractor(s) must complete an individual Bidders List Form also.)							
Pai	rt C: Signature			<u> </u>				
The	undersigned declares that the info	ormation set forth on this p	age is current, co	mplete and accurate.				
A 4	\$U	1)	Data: 1/	8/2015				
	Dri Dobilus DE							
Prir	ited Name:		Title:					
(IFB	FRO GA14-98 NO. C0991) UED: 08.29.14	5-5		BIDDERS L PRO REVISION DATE	FORM 132			

Pa	rt A: Business Data	Market and the Control of the Contro				
1.	Business Name: Expo	onent, Inc.				
2.	Business Address:					
	5401 McConnell Av	3	eles CA	90	0066	
	Street	City	State	Zij		
3.	County Business is located	in: Los Angeles		• • • • • • • • • • • • • • • • • • • •		
4.	Name of Contact Person:	Nate Wittasek				
5.	Phone: (310) <u>754 -2</u>	.750 6.	. Fax: (310) <u>75</u>	54 -2799		
7.	Email Address: <u>nwit</u>	ttasek@exponent.c	com			
8.	. Is this business certified as a Disadvantaged Business Enterprise? a. ☐ Yes b. ☒ No					
9.	Business Annual Gross Red	ceipts: 10. Age of	Business:Y	/ears	Months	
	a. Less than \$500,000	b. 🗌 \$500	,000 to \$1,000,000	c. 🗌 \$1,00	0,000 to \$2,000,000	
	d. \$2,000,000 to \$5,000	0,000 e. ⊠ Over	\$5,000,000			
Pai	rt B: Project and Work D	 Description	411-42-0-42-0-4			
11	RFIQ, IFB, or RFP# IFB	No. C0991				
	B.4 - 1 4	nance of Way / Non Re	venue Vehicle Mair	ntenance Ruile	ting Design Build	
13.	Provide brief description of	•		e performed/fur	nished:	
	Fire life safety and accessibility codes consulting.					
14.	Will you subcontract any of (* If "Yes," the subcontractor		☐ Yes * dividual Bidders List F	b. 🔼 No Form also.)		
Par	t C: Signature					
The	undersigned declares that the	he information set forth o	on this page is curren	t, complete and	accurate.	
Autl	norized Signature:	w.	Date:	1/21/2015		
Prin	ted Name: Nathan	B. Wittasek	Title:	Senior Mar	naging Engineer	