

# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                              | ACTION TAKEN                 | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 1           | APPROVE CONSENT CALENDAR ITEMS: 2, 14, 21, 30, 32, 38, 39**, 40**, 41, 42, AND 44  ** - REQUIRES 2/3 VOTE OF THE BOARD ITEMS 13, 18, 29, 31, 37 AND 43 WERE REMOVED FROM CONSENT CALENDAR | APPROVED                     | Y        | Y   | A          | Y      | Y       | Y           | Y       | Y    | Y     | Y      | A     | A    | Y      |         |
|             | NOTE COMMITTEE AUTHORITY ITEMS: 11, 12, 16, 26, 27, 28, 45, 46, AND 47                                                                                                                    | NOTED COMMITTEE<br>AUTHORITY |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
| 2           | APPROVE MINUTES OF REGULAR<br>MEETING HELD DECEMBER 12, 2002                                                                                                                              | CONSENT CALENDAR             |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                     | ACTION TAKEN | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|----------------------------------|--------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 3           | CHAIR'S REPORT                   | RECEIVED     | P        | Р   | A          | P      | P       | Р           | P       | P    | P     | P      | A     | A    | P      |         |
| 4           | CHIEF EXECUTIVE OFFICER'S REPORT | RECEIVED     | P        | P   | A          | P      | P       | P           | P       | P    | P     | P      | A     | A    |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                                                                                                                                                                                                         | ACTION TAKEN                                                                                                                     | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 5           | CONSIDER: A. AUTHORIZING THE CHIEF EXECUTIVE OFFICER TO NEGOTIATE AND EXECUTE MEMORANDA OF UNDERSTANDING (MOUS) WITH THE COUNTY OF LOS ANGELES FOR SHERIFF'S DEPARTMENT FOR TRANSIT COMMUNITY POLICING SERVICES, FOR A PERIOD OF FIVE YEARS, INCLUSIVE OF TWO ONE YEAR OPTIONS, NOT TO EXCEED \$47,212,982 FOR fy04, AND \$11,803,246 FOR THREE MONTHS SERVICE IN fy03, INCLUSIVE OF ALL START UP CAPITAL COSTS AND ANNUALIZED CAPITAL EXPENSES; AND | APPROVED YAROSLAVSKY SUBSTITUTE MOTION TO EXTEND FUNDING OF THE STATUS QUO FOR A MONTH AND CARRY OVER TO THE NEXT BOARD MEETING. | Y        | Y   | Y          | ABS    | Y       | Y           | Y       | Y    | Y     | Y      | A     | A    | ABS    |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                    | ACTION TAKEN | O'CONNOR | YOH | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | B. AUTHORIZING THE CHIEF EXECUTIVE OFFICER TO NEGOTIATE AND EXTEND-INTERIM CONTRACT NO. PS2610LASD-WITH THE COUNTY OF LOS ANGELES FOR SHERIFF'S DEPARTMENT (LASD) TRANSIT-COMMUNITY POLICING SERVICES FOR A-PERIOD OF PERFORMANCE THROUGH-MARCH 31, 2003 FOR A- |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                       | ACTION TAKEN | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|------------------------------------|--------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | C. AUTHORIZING THE CHIEF EXECUTIVE |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | OFFICER TO NEGOTIATE AND EXTEND    |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | INTERIM CONTRACT NO. PS2610LAPD    |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | WITH THE CITY OF LOS ANGELES FOR   |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | LOS ANGELES POLICE DEPARTMENT      |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | (LAPD) TRANSIT COMMUNITY POLICING  |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | SERVICES FOR A PERIOD OF           |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | PERFORMANCE THROUGH MARCH 31,      |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | <del>2003</del>                    |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                                                                                                              | ACTION TAKEN                                                                                                                                                                                                                                               | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 6           | CONSIDER THE SAN GABRIEL VALLEY COALITION OF GOVERNMENTS' RECOMMENDATION TO:  A. NOMINATE THE FOLLOWING TO SERVE ON THE SAN GABRIEL VALLEY SERVICE SECTOR COUNCIL REPRESENTING THE ELEVEN CITIES WITH MEMBERS TO SERVE ON A ROTATING BASIS STARTING WITH THE CURRENT INTERIM JOINT POWERS AUTHORITY INITIALLY SERVING STAGGERED TERMS OF 1, 2, 3 YEAR(S): | APPROVED AS AMENDED BY FASANA/MOLINA/ANTONOVICH TO ACCEPT THE SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS SEVEN NOMINEES OF WHICH ANY FIVE MAY BE SELECTED BY THE COG TO SERVE ON A ROTATING BASIS STARTING WITH THE CURRENT INTERIM JOINT POWERS AUTHORITY; | Y        | Y   | Y          | Y      | Y       | Y           | Y       | A    | Y     | Y      | A     | A    | Y      |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                        | ACTION TAKEN                                                                                                                                                        | O'CONNOR | НОХ | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | SAN GABRIEL: HARRY BALDWIN PASADENA: SID TYLER SOUTH PASADENA: DAVID ROSE SAN MARINO: EMILE BAYLE SIERRA MADRE: BART DOYLE MONTEBELLO: KATHY SALAZAR MONTEREY PARK: SHARON MARTINEZ | TWO MEMBERS THAT ARE NON-ELECTED OFFICIALS TO BE NOMINATED BY THE COG; TWO MEMBERS REPRESENTING THE COUNTY BOARD OF SUPERVISORS TO BE SELECTED ANNUALLY BY LOTTERY. |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | TWO (2) MEMBERS REPRESENTING THE COUNTY BOARD OF SUPERVISORS TO BE NOMINATED BY THE LA COUNTY BOARD OF SUPERVISORS;                                                                 |                                                                                                                                                                     |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                     | ACTION TAKEN                                                                   | O'CONNOR | НОY | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | B. INCREASE THE ALLOWED MEMBERSHIP ON THE SAN GABRIEL SERVICE SECTOR COUNCIL FROM 9 TO 10 MEMBERS, NINE VOTING AND ONE NON- VOTING. (ONE PUBLIC MEMBER, NON- VOTING TO SERVE AS AN ADVISORY- VOICE, TO BE SELECTED BY THE NINE- VOTING MEMBERS.) |                                                                                |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
| 11          | RECEIVE AND FILE JANUARY PROGRESS<br>REPORT ON THE DEVELOPMENT OF THE<br>SHORT RANGE TRANSPORTATION PLAN<br>FOR FY04-09                                                                                                                          | RECEIVED AND FILED<br>UNDER PLANNING AND<br>PROGRAMMING<br>COMMITTEE AUTHORITY |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| TEM<br>NO. | SUBJECT ITEM                                                   | ACTION TAKEN                                                                   | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|------------|----------------------------------------------------------------|--------------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 12         | BEACH FREEWAY MAJOR CORRIDOR<br>STUDY BETWEEN THE PORTS OF LOS | RECEIVED AND FILED<br>UNDER PLANNING AND<br>PROGRAMMING<br>COMMITTEE AUTHORITY |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



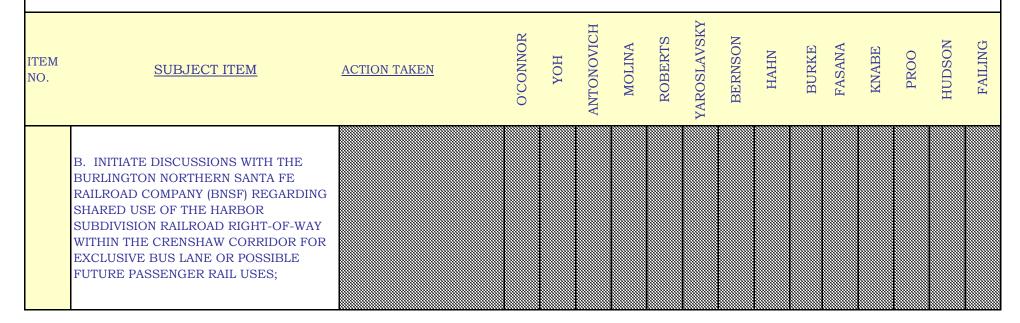
# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM                          | ACTION TAKEN                                                                                                                           | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 13          | · · · · · · · · · · · · · · · · · · · | APPROVED AS AMENDED<br>BY BERNSON TO<br>EVALUATE HIGHER<br>CAPACITY MODAL<br>OPTIONS AS PART OF<br>MTA LONG RANGE<br>PLANNING PROCESS. | Α        | Y   | Α          | Y      | Y       | Y           | Y       | A    | Y     | Y      | A     | A    | Y      |         |



## LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003





# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                          | ACTION TAKEN | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | C. COORDINATE WITH THE ONGOING LOS ANGELES INTERNATIONAL AIRPORT MASTER PLANNING EFFORTS TO EVALUATE CONNECTIONS FROM ANY NEW LAX INTERMODAL TRANSIT CENTER TO THE CRENSHAW CORRIDOR; |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | D. CONSIDER IMPLEMENTING A BUS<br>ROUTE FROM THE WILSHIRE/WESTERN<br>STATION TO THE PLANNED LAX<br>INTERMODAL TRANSIT CENTER VIA THE<br>CRENSHAW CORRIDOR; AND                        |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                               | ACTION TAKEN                    | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | E. CONTINUE TO REFLECT POTENTIAL FUTURE IMPLEMENTATION OF LIGHT RAIL TRANSIT (LRT) OR A 24-HOUR METRO RAPID TRANSITWAY IN THE CRENSHAW CORRIDOR IN THE MTA LONG RANGE TRANSPORTATION PLAN. |                                 |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
| 14          | APPROVE THE "DRAFT MTA PARKING POLICY" FOR CIRCULATION AND COMMENT AS PART OF THE MTA'S SHORT RANGE TRANSPORTATION PLAN                                                                    | APPROVED ON CONSENT<br>CALENDAR |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                    | ACTION TAKEN                                                    | O'CONNOR | YOH | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 16          | RECEIVE AND FILE NOVEMBER 2002<br>METRO RED LINE SEGMENT 2 AND<br>SEGMENT 3 CLOSEOUT STATUS                                                                                                                                                                     | RECEIVED AND FILED<br>UNDER CONSTRUCTION<br>COMMITTEE AUTHORITY |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
| 18          | APPROVE:  A. NEGOTIATION AND EXECUTION OF CHANGE ORDER NO. 9 TO CONTRACT NO. PS-4310-0964, WITH EASTSIDE LIGHT RAIL TRANSIT PARTNERS, A JOINT VENTURE, CONSISTING OF PARSONS BRINCKERHOFF, JENKINS/GALES & MARTINEZ AND BARRIO PLANNERS, INC. TO PROVIDE DESIGN | APPROVED                                                        | Y        | Y   | A          | Y      | Α       | N           | Y       | С    | Y     | Y      | A     | A    | Y      |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                     | ACTION TAKEN | O'CONNOR | НОХ | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | B. ESTABLISHING A CONTRACT<br>CONTINGENCY FUND IN THE AMOUNT OF<br>\$243,066 AS AN ALLOWANCE FOR<br>CONTRACT MODIFICATIONS; AND<br>C. EXECUTION OF CONTRACT<br>MODIFICATIONS WITHIN THIS AMOUNT. |              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
| 19          | A. CONFERENCE WITH REAL PROPERTY<br>NEGOTIATORS CONCERNING PRICE<br>AND/OR TERMS OF PAYMENT<br>(G.C.54956.8)<br>PARCEL NO. ES 598 - ELLEN M. WIDISS                                              | NO REPORT    |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                 | ACTION TAKEN                                           | O'CONNOR | НОХ | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | PARCEL NO ES 606 - CHRIS CHEN                                                                                | NO REPORT                                              |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
|             | B. CONFERENCE WITH LEGAL<br>COUNSEL-EXISTING LITIGATION – G.C.<br>54956.9 (A): 1. CORTEZ V. MTA LC<br>058113 | APPROVED SETTLEMENT<br>IN THE AMOUNT OF<br>\$1 MILLION | Y        | Y   | A          | Y      | Y       | Y           | Y       | Y    | Y     | Y      | A     | A    | Y      |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM               | ACTION TAKEN                                         | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|----------------------------|------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | 2. LUNA V. MTA VC 035142   | APPROVED SETTLEMENT<br>IN THE AMOUNT OF<br>\$250,000 | Y        | Y   | A          | Y      | Y       | Y           | Y       | Y    | Y     | Y      | A     | A    | Y      |         |
|             | 3. HEAVEN V. MTA SC 062932 | NO REPORT                                            |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM                                               | ACTION TAKEN                                                   | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|------------------------------------------------------------|----------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | 4. RIDGEWAY V. MTA 1000-92-01833                           | APPROVED<br>STRUCTURED<br>SETTLEMENT AT A COST<br>OF \$660,000 | Y        | Y   | A          | Y      | Y       | Y           | Y       | Y    | Y     | Y      | A     | A    | Y      |         |
|             | 5. LABOR/COMMUNITY STRATEGY<br>CENTER V. MTA CV94-5936 TJH | NO REPORT                                                      |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                       | ACTION TAKEN                                        | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|             | C. PERSONNEL MATTERS – G.C. 54957  PUBLIC EMPLOYEE APPOINTMENT:  WILLIAM WATERS –INSPECTOR GENERAL | APPOINTED WILLIAM<br>WATERS AS INSPECTOR<br>GENERAL | Y        | Y   | A          | ABS    | Y       | Y           | Y       | Y    | Y     | Y      | A     | A    | Y      |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                       | ACTION TAKEN                    | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| D.          | CONFERENCE WITH LABOR NEGOTIATOR – G.C. 54957.6: AGENCY NEGOTIATORS: ROGER SNOBLE AND BRENDA DIEDERICHS EMPLOYEE ORGANIZATIONS: AMALGAMATED TRANSIT UNION AND ENGINEERS AND ARCHITECTS ASSOCIATION | NO REPORT                       |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
| 21          | APPROVE THE MTA FY04 FINANCIAL STANDARDS                                                                                                                                                           | APPROVED ON CONSENT<br>CALENDAR |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                       | ACTION TAKEN                                                                                                  | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 22          | RESOLUTION AUTHORIZING THE CHIEF EXECUTIVE OFFICER TO PRICE AND DELIVER UP TO \$560 MILLION OF THE | APPROVED AS AMENDED BY YAROSLAVSKY THAT A BOND SALE OTHER THAN A FORWARD BOND SALE MUST BE COMPETITIVELY BID. | Y        | Y   | A          | Y      | Y       | Y           | Y       | Y    | Y     | Y      | A     | A    | С      |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                       | ACTION TAKEN                                                                       | O'CONNOR | НОХ | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 26          | RECEIVE AND FILE QUARTERLY REPORT<br>OF MANAGEMENT AUDIT SERVICES                                  | RECEIVED AND FILED<br>UNDER EXECUTIVE<br>MANAGEMENT & AUDIT<br>COMMITTEE AUTHORITY |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
| 27          | RECEIVE AND FILE REPORT TO MANAGEMENT FROM PRICEWATERHOUSECOOPERS FOR THE YEAR ENDED JUNE 30, 2002 | RECEIVED AND FILED<br>UNDER EXECUTIVE<br>MANAGEMENT & AUDIT<br>COMMITTEE AUTHORITY |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                   | ACTION TAKEN                                                                       | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 28          | RECEIVE AND FILE STATUS OF IMPLEMENTATION OF THE FY 1998-00 TRIENNIAL PERFORMANCE AUDIT RECOMMENDATIONS FOR MTA OPERATIONS, LOS ANGELES COUNTY TRANSIT OPERATORS, AND LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY AS THE REGIONAL TRANSIT PLANNIN | RECEIVED AND FILED<br>UNDER EXECUTIVE<br>MANAGEMENT & AUDIT<br>COMMITTEE AUTHORITY |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
| 29          | ADOPT THE PROPOSED 2003-2004<br>FEDERAL, REGIONAL AND LOCAL<br>LEGISLATIVE PROGRAM                                                                                                                                                                             | APPROVED                                                                           | Y        | Y   | A          | Y      | Y       | Y           | Y       | A    | Y     | Y      | A     | A    | Y      |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                                                                                                                         | ACTION TAKEN | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 30          | CONSIDER: A. ADOPTING THE UPDATED MTA INVESTMENT POLICY; B. DELEGATING TO THE MTA TREASURER OR HIS/HER DESIGNEES, THE AUTHORITY TO INVEST MTA FUNDS FOR A ONE-YEAR PERIOD, PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 53607; AND C. APPROVING THE FINANCIAL INSTITUTIONS RESOLUTION AUTHORIZING FINANCIAL INSTITUTIONS TO HONOR THE SIGNATURES OF MTA OFFICIALS. | CALENDAR     |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                     | ACTION TAKEN                                                                                                                                                                                              | O'CONNOR | НОХ | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 31          | APPROVE EXECUTION OF AMENDMENT NO 2 TO CONTRACT NO. PS-5420-0653 WITH IMAGES IN FOIL, INC. FOR ADDITIONAL FARE MEDIA PASS AND STAMP PRODUCTION SERVICES FOR THE REGIONAL PASS AND STAMPS FOR AN AMOUNT NOT TO EXCEED \$492,480 INCREASING THE TOTAL CONTRACT VAL | APPROVED AS AMENDED BY O'CONNOR FOR STAFF TO WORK WITH MUNI OPERATORS TO USE MAX FARE COLLECTION SYSTEM AND DEVELOP AN INTERIM SOLUTION FOR THE LACK OF MAGNETIZED STRIPE ON THE EZ REGIONAL TRANSIT PASS |          | Y   | A          | Y      | Y       | Y           | Y       | A    | Y     | Y      | A     | A    | Y      |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM NO. | SUBJECT ITEM                                                                                                                                                                                                                                                    | ACTION TAKEN                    | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 32       | APPROVE REVISED PUBLIC COMMENT PROCEDURE                                                                                                                                                                                                                        | APPROVED ON CONSENT<br>CALENDAR |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
| 37       | APPROVE EXECUTION OF AN AMENDMENT TO CONTRACT NO.OP-02-4610-10 WITH CUBIC TRANSPORTATION SYSTEMS, INC. TO PROVIDE UNIVERSAL FARE SYSTEM EQUIPMENT FOR AN AMOUNT NOT TO EXCEED \$7,454,844 INCREASING THE TOTAL CONTRACT VALUE FROM \$89,003,444 TO \$96,458,288 | APPROVED                        | Y        | Y   | A          | Y      | Y       | Y           | Y       | C    | Y     | Y      | A     | A    | Y      |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM NO. | SUBJECT ITEM                                                                                                                                                                                                                                                     | ACTION TAKEN                    | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 38       | APPROVE: A. EXECUTION OF AMENDMENT NO. 1 TO CONTRACT NO. OP33200705 WITH NORTH AMERICAN BUS INDUSTRIES, TO EXERCISE AN OPTION FOR SEVENTY (70) ADDITIONAL HIGH CAPACITY BUSES, SPARE PARTS, AND DIAGNOSTIC EQUIPMENT FOR AN AMOUNT NOT TO EXCEED \$28,679,137, I | APPROVED ON CONSENT<br>CALENDAR |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                    | ACTION TAKEN                                                  | O'CONNOR | YOH | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 39          | CONSIDER FINDING THAT PURCHASE OF THE IN-GROUND, AXLE ENGAGING HEAVY LIFT IN COMPLIANCE WITH PUBLIC UTILITIES CODE SECTIONS 130232 AND 130233 DOES NOT CONSTITUTE A METHOD OF PROCUREMENT ADEQUATE FOR ACQUISITION OF THE UNIQUE, PROTOTYPE EQUIPMENT NEEDED TO | APPROVED ON CONSENT<br>CALENDAR BY A 2/3<br>VOTE OF THE BOARD |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                     | ACTION TAKEN                                                  | O'CONNOR | YOH | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 40          | AWARD A SOLE SOURCE CONTRACT TO ANSALDOBREDA TO REPAIR METRO RED LINE CARS 549 AND 550 FOR A TOTAL COST NOT TO EXCEED \$280,000. | APPROVED ON CONSENT<br>CALENDAR BY A 2/3<br>VOTE OF THE BOARD |          |     |            |        |         |             |         |      |       |        |       |      |        |         |
| 41          | ADOPT THE LOS ANGELES COUNTY<br>REGIONAL TRANSIT PLAN FOR FISCAL<br>YEARS 2003 TO 2007                                           | APPROVED ON CONSENT<br>CALENDAR                               |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM NO. | SUBJECT ITEM                                                                                                                                                                                                                                                   | ACTION TAKEN                    | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 42       | APPROVE EXECUTION OF AMENDMENT NO. 5 TO CONTRACT NO. PS26100450 WITH ELITE SECURITY, INC., TO PROVIDE PRIVATE SECURITY SERVICES IN SUPPORT OF METRO GOLD LINE CONSTRUCTION AND PRE-REVENUE OPERATIONS, FOR A PERIOD THROUGH JUNE 30, 2003 FOR AN AMOUNT NOT TO | APPROVED ON CONSENT<br>CALENDAR |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                     | ACTION TAKEN | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 43          | CONSIDER: A. AWARDING A THREE-YEAR FIRM FIXED-PRICE CONTRACT, CONTRACT NO. PS-9240-1264 TO SPEAR TECHNOLOGIES FOR ACQUISITION AND IMPLEMENTATION OF A MAINTENANCE AND MATERIEL MANAGEMENT SYSTEM FOR AN AMOUNT NOT TO EXCEED \$18,976,212, EFFECTIVE FEBRUARY 1, |              | Y        | Y   | Y          | С      | Y       | O           | С       | O    | Y     | Y      | A     | A    | Y      |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM NO. | SUBJECT ITEM                                                                                                                                                                                                                                                   | ACTION TAKEN                    | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 44       | AWARD A FIVE-YEAR FIRM FIXED-PRICE UNIT RATE WITH A VARIABLE QUANTITY CONTRACT, CONTRACT NO. OP33440665 TO WOODS MAINTENANCE SERVICES, INC. THE MOST RESPONSIVE, RESPONSIBLE BIDDER, TO PROVIDE TRASH REMOVAL AND MECHANICAL WEED ABATEMENT SERVICES FOR MTAOW | APPROVED ON CONSENT<br>CALENDAR |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                    | ACTION TAKEN                                  | O'CONNOR | НОУ | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|-----------------------------------------------------------------|-----------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 45          | RESPONSIBLE BIDDER TO REPLACE 55 ROLL-UP DOORS AT DIVISION 4 IN | APPROVED UNDER OPERATIONS COMMITTEE AUTHORITY | Y        | Y   | Y          | Y      |         |             |         |      |       |        |       | Y    |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

### **DIRECTORS VOTING**

| ITEM NO. | SUBJECT ITEM                                                                                                                                                                                                                                                     | ACTION TAKEN                                                              | O'CONNOR | XОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
|          |                                                                                                                                                                                                                                                                  |                                                                           | 0.0      |     | ANT        | 2      | RC      | YARG        | BE      |      | Н     | H      | Н     |      | H      | Ц       |
| 46       | AWARD TWENTY-FOUR MONTH FIRM-FIXED PRICE REQUIREMENTS CONTRACTS UNDER BID 08-0222 THE LOWEST RESPONSIVE, RESPONSIBLE BIDDERS FOR BUS AND AUTOMOTIVE BATTERIES FOR AN AMOUNT NOT TO EXCEED \$768,683 INCLUSIVE OF SALES TAX TO THE FOLLOWING: A. EXIDE CORPORATIO | APPROVED UNDER<br>OPERATIONS COMMITTEE<br>AUTHORITY                       | Y        | Y   | Y          | Y      |         |             |         |      |       |        |       | Y    |        |         |
| 47       | RECEIVE AND FILE AUDIT ACTIVITIES REPORT FROM THE OFFICE OF THE INSPECTOR GENERAL                                                                                                                                                                                | RECEIVED AND FILED UNDER EXECUTIVE MANAGEMENT & AUDIT COMMITTEE AUTHORITY |          |     |            |        |         |             |         |      |       |        |       |      |        |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                                                                                                     | ACTION TAKEN                         | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 48          | CONSIDER: A. HOLDING A PUBLIC HEARING ON THE RESOLUTION OF NECESSITY FOR THE ACQUISITION OF PROJECT PARCEL NOS. 1801, 1813, 2101, 2202 FOR THE SAN FERNANDO VALLEY EAST-WEST BUS RAPID TRANSIT PROJECT; AND B. ADOPTING RESOLUTIONS OF NECESSITY AUTHORIZING THE COMMENCEMENT OF EMINENT DOMAIN ACTIONS TO ACQUIRE THE ABOVE SUBJECT PROPERTIES. | APPROVED ON 2/3 VOTE<br>OF THE BOARD | Y        | Y   | A          | Y      | Y       | Y           | Y       | ABS  | Y     | Y      | A     | A    | Y      |         |



# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                                                                                                                                             | ACTION TAKEN                         | O'CONNOR | НОЧ | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 49          | APPROVE: A. HOLDING A PUBLIC HEARING ON THE RESOLUTION OF NECESSITY FOR THE ACQUISITION OF PROJECT PARCEL NOS. ED-193, ES-548, ES-549, ES-550, ES-551, AND ES-553 FOR THE EASTSIDE LIGHT RAIL PROJECT – 1ST BOYLE AND 1ST SOTO STREET STATIONS; AND B. ADOPTING RESOLUTIONS OF NECESSITY AUTHORIZING THE COMMENCEMENT OF EMINENT DOMAIN ACTIONS TO ACQUIRE THE ABOVE SUBJECT PROPERTIES. | APPROVED ON 2/3 VOTE<br>OF THE BOARD | Y        | Y   | A          | Y      | Y       | Y           | Y       | Y    | Y     | Y      | A     | A    | ABS    |         |

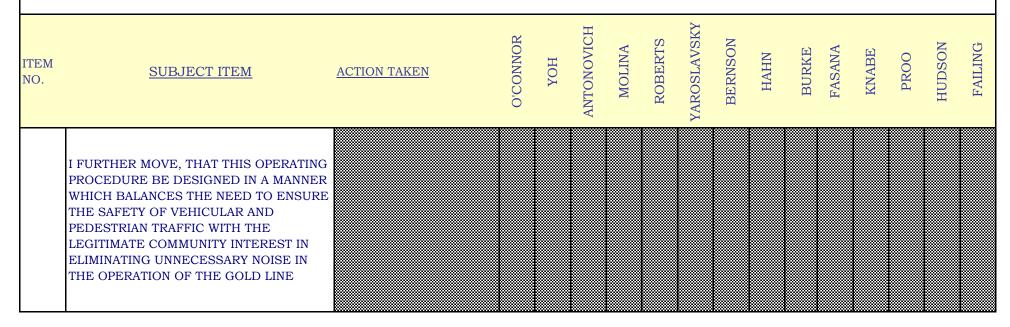


# LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

| ITEM<br>NO. | SUBJECT ITEM                                                                                                                                                                                                                                                                                                 | ACTION TAKEN | O'CONNOR | КОН | ANTONOVICH | MOLINA | ROBERTS | YAROSLAVSKY | BERNSON | HAHN | BURKE | FASANA | KNABE | PROO | HUDSON | FAILING |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----|------------|--------|---------|-------------|---------|------|-------|--------|-------|------|--------|---------|
| 50          | MOLINA MOTION THAT MTA ESTABLISH A GOLD LINE OPERATING PROCEDURE WHICH DESIGNATES THE CROSSINGS AT AVENUES 45 AND 50 AS QUIET ZONES, AND WHICH INCLUDES RULES PRESCRIBING THE CIRCUMSTANCES UNDER WHICH TRAIN OPERATORS SHOULD SOUND "QUACKERS," AND OTHER AUDIBLE WARNING DEVICES, SUCH AS HORNS AND BELLS; | APPROVED     | Y        | Y   | A          | Y      | Y       | Y           | Y       | Y    | Y     | Y      | A     | A    | Y      |         |



## LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003





## LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY REGULAR BOARD MEETING THURSDAY, JANUARY 23, 2003

