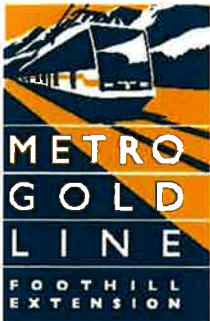


# Appendix E

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## Notice of Preparation

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# Notice of Preparation

**Board Members:**

**Doug Tessitor**  
Chair  
Council Member,  
City of Glendora  
Appointee of  
City of Pasadena

**Sam Pedroza**  
1<sup>st</sup> Vice Chair  
Council Member,  
City of Claremont  
Appointee of  
San Gabriel Valley  
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Governments

**Ed P. Reyes**  
2<sup>nd</sup> Vice Chair  
Council Member,  
City of Los Angeles  
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City of Los Angeles

**Keith Hanks**  
Member  
Council Member,  
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Appointee of  
City of South  
Pasadena

**John Fasana**  
Member  
Council Member  
City of Duarte  
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Los Angeles County  
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Authority

**Bill Bogaard**  
Member, Non-Voting  
Mayor,  
City of Pasadena  
Appointee, City of  
Pasadena

**Lara Larramendi**  
Member, Non-Voting  
Gubernatorial  
Appointee

**Daniel M. Evans**  
Member, Non-Voting  
City of  
South Pasadena  
Appointee, City of  
South Pasadena

**Executive Officer:**

**Habib F. Balian**  
Chief Executive Officer

**FROM:** Habib Balian  
Chief Executive Officer  
Metro Gold Line Foothill Extension Construction Authority  
406 E. Huntington Drive, Suite 202  
Monrovia, CA 91016

**SUBJECT:** Notice of Preparation of a Project Environmental Impact  
Statement/Environmental Impact Report (EIS/EIR) for the Metro Gold Line  
Foothill Extension Azusa to Montclair (Phase 2B).

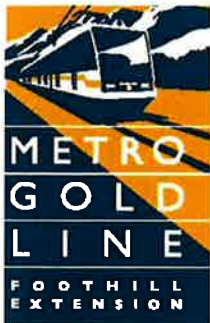
The Metro Gold Line Foothill Extension Construction Authority (Construction Authority), as the Lead Agency for the California Environmental Quality Act (CEQA) process is issuing this Notice of Preparation of an EIS/EIR for the Metro Gold Line Foothill Extension Azusa to Montclair (Phase 2B) Project.

This NOP initiates the State CEQA process and the preparation of an Environmental Impact Statement/ Environmental Impact Report for the Metro Gold Line Foothill Extension Azusa to Montclair (Phase 2B) Project. The Construction Authority is issuing the NOP to solicit public and agency input into the development of the scope of the EIR and to advise the public that outreach activities will be conducted by the Authority and its representatives in the preparation of the combined EIS/EIR. The Federal Transit Administration (FTA), an operating administration with the United States Department of Transportation, will serve as federal lead agency for the federal environmental review process complying with the National Environmental Policy Act (NEPA). The FTA will publish a Notice of Intent (NOI) in the *Federal Register*, announcing the agency's intention to initiate the federal environmental review process for the EIS/EIR of the project.

## Project Description

The proposed Metro Gold Line Foothill Extension Phase 2B would connect the terminus of the Metro Gold Line Foothill Extension Phase 2A at the eastern boundary of Azusa in Los Angeles County with Montclair in San Bernardino County. The Study Area extends about 12.6 miles through the Cities of Azusa, Glendora, San Dimas, La Verne, Pomona, Claremont, and Montclair. The Build Alternative will study Light Rail Transit (LRT) and will include two LRT tracks throughout and one freight track between the eastern boundary of Azusa and Claremont. In Claremont the single freight track would join with the double Metrolink tracks and continue through to Montclair. Two railroad grade separations are also included (one in Glendora and one in Pomona) to allow the LRT and freight services to operate independently and avoid time delays for either service. Stations are proposed in Glendora, San Dimas, La Verne, Pomona, Claremont and Montclair. The proposed project would improve mobility in eastern Los Angeles County and western San Bernardino County by introducing high-frequency transit service options; enhance the regional transit network by interconnecting existing and planned rail and bus transit lines; provide an alternative mode of transportation for commuters who currently use the congested I-210 and I-10 corridors; improve transit accessibility for residents and employees who live and/or work along the corridor; and encourage a mode shift to transit, reducing air pollution and greenhouse gas emissions.

In addition to the Build Alternative, a Transportation System Management (TSM) and No-Build Alternatives will be studied. The TSM Alternative will consist of relatively low cost bus and traffic operations improvements.



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Appointee, City of  
South Pasadena

**Executive Officer:**

**Habib F. Balian**  
Chief Executive Officer

**Project Location** (See Figure 1)

County: Los Angeles and San Bernardino  
City: Azusa, Glendora, San Dimas, La Verne, Pomona, Claremont, Montclair  
Cross Streets: Vermont Avenue in Glendora to Central Avenue in Montclair  
Latitude/Longitude: 34° 7' 49.52"/117° 52' 1.79" to 34° 6' 6.17"/117° 41' 22.80"

**Proximity To**

Highways: I- 210, SR 57, US 66, I-10  
Railways: Metrolink, Burlington Northern Santa Fe (BNSF)  
Schools: Glendora/San Dimas/La Verne/Pomona/Claremont/Montclair

**Probably Environmental Effects**

Based on a preliminary assessment, the Project may have impacts in the following topical areas: Aesthetic/Visual, Air Quality, Archaeologic-Historic, Biological Resources, Economics/Jobs, Fiscal Impacts, Flood Plain/Flooding, Geologic/Seismic, Noise and Vibration, Public Services, Recreation/Parks, Schools, Soil Erosion/Compaction/Grading, Railroad Operations, Safety and Security, Toxic/Hazardous, Traffic/Circulation, Water Quality, Growth Inducing, Land Use, and Cumulative Effects. A copy of the Initial Study is not attached and will be provided at the scoping meetings.

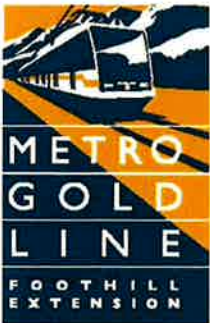
**Reviewing Agencies**

Resources Agency; Department of Conservation; California Energy Commission; Office of Historic Preservation; Department of Parks and Recreation; Department of Water Resources; Native American Heritage Commission; Department of Public Health; State Lands Commission; Caltrans, Division of Transportation Planning; California Highway Patrol; Caltrans, Districts 7 and 8; Air Resources Board, Transportation Projects; Department of Toxic Substances Control; Regional Water Quality Control Board, Region 4; Federal Highway Administration; Federal Railroad Administration; United States Environmental Protection Agency.

**Scoping and Comments**

The Construction Authority will be the Lead Agency and will prepare an environmental impact report for the project identified below. The EIR is intended to also serve as an environmental impact statement (EIS) pursuant to the National Environmental Policy Act, in light of the actions of Federal agencies required for this project. We need to know the views of your agency as to the scope and content of the environmental information that is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by the Construction Authority when considering your permit or other approval for the project.

The Construction Authority encourages broad participation in the environmental process during scoping and review of the resulting environmental documents. To that end, comments and



**Metro Gold Line Foothill Extension  
Construction Authority**

406 E. Huntington Drive, Suite 202  
Monrovia, CA 91016-3633

626-471-9050 ph  
626-471-9049 fx

[www.foothillextension.org](http://www.foothillextension.org)

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suggestions are invited from all interested agencies and the public to insure the full range of issues related to the proposed action and all significant issues are identified. In particular, the Construction Authority is interested in determining whether there are areas of environmental concern where there might be a potential for significant site-specific impacts.

Public scoping meetings have been scheduled as an important component of the scoping process for the environmental review. The scoping meetings described in this Notice will be advertised locally and included in additional public notification. Scoping meetings are scheduled for the following dates and locations:

- Wednesday, January 12, 2011; 6:00 to 8:00 PM at the Ganesha Community Center, 1575 North White Avenue, Pomona, CA.
- Thursday, January 13, 2011; 6:00 to 8:00 PM at the Glendora Teen and Family Center, 241 West Dawson Street, Glendora, CA.
- Wednesday, January 19, 2011; 6:00 to 8:00 PM at the Oakmont Elementary School, 120 West Green Street, Claremont, CA.
- Thursday, January 20, 2011; 6:00 to 8:00 PM at the Ekstrand Elementary School, 400 North Walnut Avenue, San Dimas, CA.

An interagency scoping meeting will be held on Thursday, January 13, 2011, at 2:00 PM at the Glendora Teen and Family Center, 241 West Dawson Street, Glendora, CA.

Public agencies are requested to send their responses to this Notice of Preparation to the Authority at the earliest possible date beginning on December 28<sup>th</sup> but no later than February 2, 2011. Please send your response and direct any comments or questions regarding this Project to:

Ms. Lisa Levy Buch,  
Director of Public Affairs  
Metro Gold Line Foothill Extension Construction Authority  
406 E. Huntington Drive, Suite 202  
Monrovia, CA 91016-3633  
(626) 471-9050  
[llevybuch@foothillextension.org](mailto:llevybuch@foothillextension.org)

Date 12/23/10

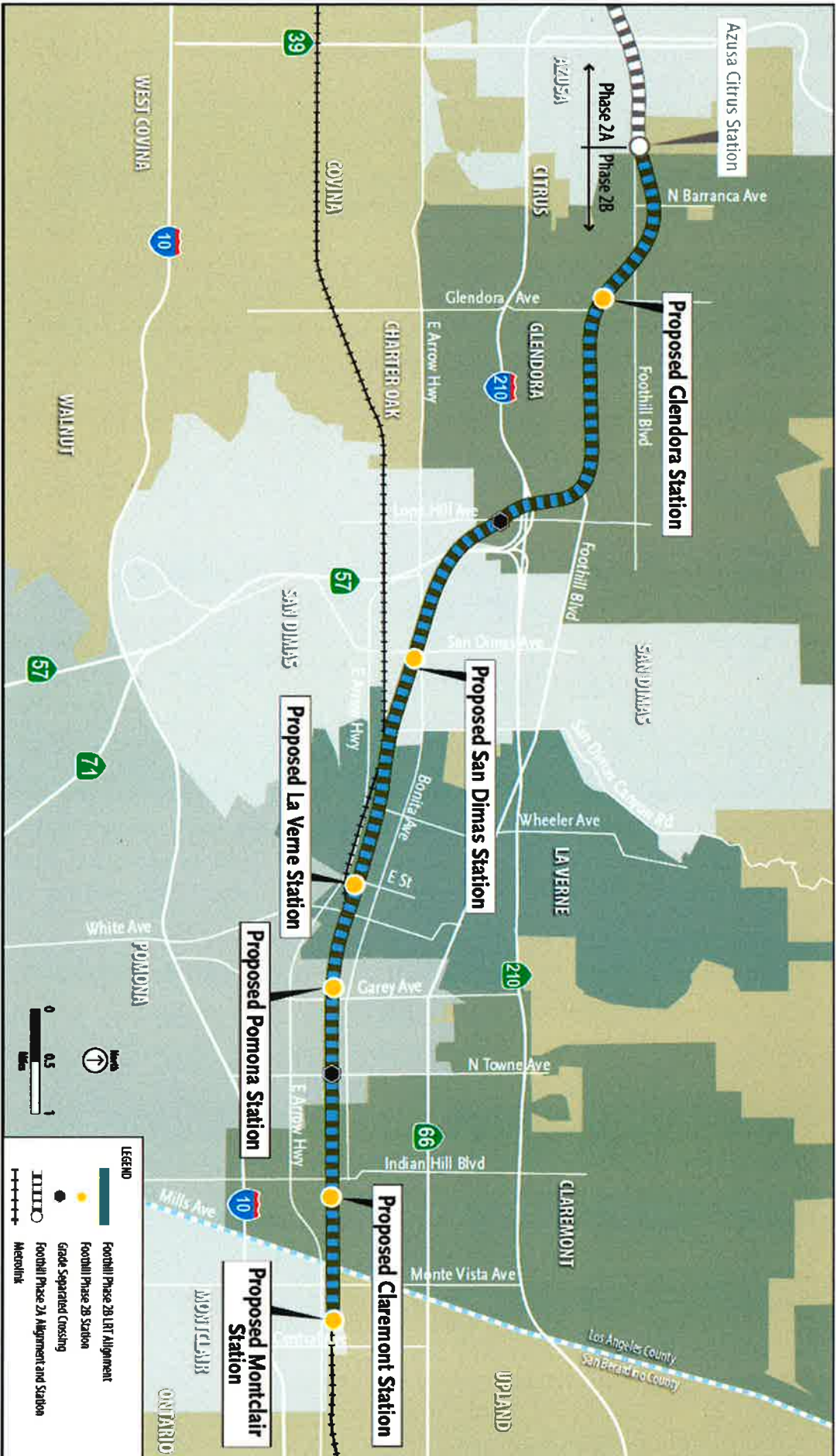
Signature: Habib F. Balian

Title: CEO

Telephone: 626-471-9050



Figure 1 – Metro Gold Line Foothill Extension Azusa to Montclair (Phase 2B) Study Area Map



### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

<b>SCH #</b>
--------------

**Project Title:** Metro Gold Line Foothill Extension Azusa to Montclair (Phase 2B)

Lead Agency: Metro Gold Line Foothill Extension Construction Authority Contact Person: Lisa Levy Buch  
 Mailing Address: 406 E. Huntington Drive Phone: 626 471-9050  
 City: Monrovia Zip: 91016-3633 County: Los Angeles

**Project Location:** County: Los Angeles & San Bernardino City/Nearest Community: Glendora, San Dimas, La Verne, Pomona, Claremont, Montclair  
 Cross Streets: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " N / \_\_\_\_\_ ° \_\_\_\_\_ ' \_\_\_\_\_ " W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: \_\_\_\_\_ Section: \_\_\_\_\_ Twp.: \_\_\_\_\_ Range: \_\_\_\_\_ Base: \_\_\_\_\_  
 Within 2 Miles: State Hwy #: I- 210, SR 57, US 66, I-10 Waterways: \_\_\_\_\_  
 Airports: \_\_\_\_\_ Railways: Metrolink, BNSF Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: consideration of extending light rail transit line from Azusa to Montclair

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Transportation: Type Light Rail Transit  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Mining: Mineral \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  Power: Type \_\_\_\_\_ MW  
 Educational: \_\_\_\_\_  Waste Treatment: Type \_\_\_\_\_ MGD  
 Recreational: \_\_\_\_\_  Hazardous Waste: Type \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD  Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: See NOP

**Present Land Use/Zoning/General Plan Designation:**

**Project Description:** (please use a separate page if necessary)

(See attached NOP)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Air Resources Board                  | <input type="checkbox"/> Office of Emergency Services   |
| <input type="checkbox"/> Boating & Waterways, Department of              | <input checked="" type="checkbox"/> Office of Historic Preservation   |
| <input checked="" type="checkbox"/> California Highway Patrol            | <input type="checkbox"/> Office of Public School Construction   |
| <input checked="" type="checkbox"/> Caltrans District # <u>7 &amp; 8</u> | <input checked="" type="checkbox"/> Parks & Recreation, Department of   |
| <input type="checkbox"/> Caltrans Division of Aeronautics                | <input type="checkbox"/> Pesticide Regulation, Department of  |
| <input checked="" type="checkbox"/> Caltrans Planning                    | <input checked="" type="checkbox"/> Public Utilities Commission   |
| <input type="checkbox"/> Central Valley Flood Protection Board           | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u>  |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy              | <input checked="" type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Coastal Commission                              | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.  |
| <input type="checkbox"/> Colorado River Board                            | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy                                    |
| <input checked="" type="checkbox"/> Conservation, Department of          | <input type="checkbox"/> San Joaquin River Conservancy  |
| <input type="checkbox"/> Corrections, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy   |
| <input type="checkbox"/> Delta Protection Commission                     | <input checked="" type="checkbox"/> State Lands Commission  |
| <input type="checkbox"/> Education, Department of                        | <input type="checkbox"/> SWRCB: Clean Water Grants  |
| <input checked="" type="checkbox"/> Energy Commission                    | <input checked="" type="checkbox"/> SWRCB: Water Quality  |
| <input type="checkbox"/> Fish & Game Region # _____                      | <input type="checkbox"/> SWRCB: Water Rights  |
| <input type="checkbox"/> Food & Agriculture, Department of               | <input type="checkbox"/> Tahoe Regional Planning Agency   |
| <input type="checkbox"/> Forestry and Fire Protection, Department of     | <input checked="" type="checkbox"/> Toxic Substances Control, Department of                                     |
| <input type="checkbox"/> General Services, Department of                 | <input checked="" type="checkbox"/> Water Resources, Department of  |
| <input checked="" type="checkbox"/> Health Services, Department of       | <input checked="" type="checkbox"/> Other: LA County Metropolitan Transportation Authority                      |
| <input type="checkbox"/> Housing & Community Development                 | <input checked="" type="checkbox"/> Other: Cities of Azusa, Glendora, San Dimas, La Verne, Claremont, Montclair |
| <input type="checkbox"/> Integrated Waste Management Board               |   |
| <input checked="" type="checkbox"/> Native American Heritage Commission  |   |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date December 28, 2010 Ending Date February 2, 2011

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Parsons Brinckerhoff</u>	Applicant: <u>Metro Gold Line Foothill Extension Construction Authority</u>
Address: <u>505 South Main Street</u>	Address: <u>406 E. Huntington Drive</u>
City/State/Zip: <u>Orange, CA 92868</u>	City/State/Zip: <u>Monrovia, CA 91016</u>
Contact: <u>Steven Wolf</u>	Phone: <u>626-471-9050</u>
Phone: <u>714-973-4880</u>	

Signature of Lead Agency Representative:  Date: 12/27/10

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.