| ka On A Budget.................................................Nv 12 | 2 |
| :---: | :---: |
| American Legion | Libbey, Guy C., Family.............................................-Dc 30 |
| Installation of Officers........................................Ag 4 | Library News............................................. Monthly Reports |
| Joint Meeting of Four Railway Posts......Oc 12; Dc 19 | Lincoln, Abraham........................................................JF 2 |
| School Awards.........................................JF 20; J1 10 | Los Angeles Railway Streamlined Orchestra_-.................Je 20 |
| Articles | McNaughton, Mrs. P. C., Poem by .............................- Dc 17 |
| An Experience by C. H. Hardy ........................ My 21 | Mechanical Car Houses............................................Mr 3-5 |
| Fundamental Job Qualifications Offered by | Montgomery, C. B....................................................Ag 18 |
| Employe by W. J. Ballard............................-Mr 6 | Obituaries.................................................Monthly Reports |
| How Do You React? by C. A. Woods--...............-My 3 | Operating Results.....................................Monthly Reports |
| In Like A Lion-Out Like A Lamb.-.....-............- Dc 4 | Pay Roll Checks........................................................-Se 12 |
| Keeping Christmas by Henry Van Dyke...............-D ${ }^{\text {D }} 32$ | Perryman, H. A., Marriage of......................................Jl 4 |
| Lincoln, Abrabam by C. J. Knittle......................JF 2 | Personnel News.......................................... Monthly Reports |
| New Garage at Vineyard by C. L. Srack...............Mr 16 |  |
| Peace by John R. Steelman.....................................Ap 4 | Pierson, R. A., Death of................................................JF 9 |
| Preventive Maintenance by A. L. Davis...................Mr 3 | Playground and Recreation Department...............JF 4; Je 3 |
| Purchasing and Stores Dept. Find Company | Poems |
| Library Aid by W. T. Reynolds.....................Oc 7 | A Bus Driver's Dream........................................Se 23 |
| Sampan by C. H. Hardy ..................................Oc 4 | Ages................................................................. My 11 |
| Traff ic Safety and Defense by Joseph M. Kaplan....Nv 4 | Dictatorship.......................................................JF 17 |
| Trainman Gives Tips by C. A. Woods..............JF 8 | Food for Thought...............................................- Nv 23 |
| The Taming of the "Coo" by L. F. Sparks...............Jl 3 | Greetings..........................................................- Dc ${ }^{\text {D }} 26$ |
| When the Rain Comes by J. Collins.......................-Dc 5 | It's A Split............................................................ Mr 22 |
| Auditing Department..................................................-. Se $^{\text {S }}$ | Merry Cbristmas..................................................-Dc 19 |
| Automobile Club of Southern California | Monty...................................................................... 18 |
| Article on Camping-............................................- $\mathrm{Ag}_{8}$ | No Carving......................................................- Nv 14 |
| Back Yards of Employes............................................- Jl 12 | Not Always Easy...............................................- Dc 17 |
| Ballard, W. J., Letter from .........................................Mr 6 | Now Anyone Can Die.....................................-- Se 17 |
| Barker Brothers Article on Defense...........................Oc 8 | Radio Stuff ......................................................-- Oc 12 |
| Baseball Champs.......................................................Nv 14 | Reversible Consolation...........................................JF 30 |
| Basketball | Sanks Givin' Day...................................................- 18 |
| Champions.........................................................Ap 14 |  |
| Teams Dine and Dance.......................................Ap 15 | Thank God.........................................................- Dc 17 |
| Bill of Rights, The American................................... Dc 7 | That's Bradley......................................................- $\mathrm{Mr}^{7}$ |
| Bowling Team, Girls'................................................ Mr 18 | The Gamester.........................................................J1 6 |
| Broadway Department Store Fashions..........................-My 12 | The New Year.................................................- Dc 5 |
| Bullock's Millinery.......................................................- 8 | The Postman Brings...........................................-Oc-- ${ }^{\text {Of }}$ |
| Burge, Wm. B., Poem by-.........................................-. Dc 22 | Toothfully Speaking.-..........................................- Ag 17 |
| Camps | Weather Man's Friend My 6 |
| High Sierra $\qquad$ Je 3 |  |
| Seeley................................................................-.-.- Je 3 | Your Job.......................................................---- JF $^{\text {- }} 10$ |
| Car House Maintenance ................................................. Mr 3 | 13 On The Run................................................-My 23 |
| Cavalcade of Industry..................................................Nv 8 | Red Cross Auxiliary.................................................-- Je 11 |
| Chaffey, Olive, Marriage of ..........................................Jl 4 | Reynolds, W. T., Article by...................................Oc 7 |
| Chess Club..................................................................Oc 5 | Robey, F. F., Retires. |
| Christmas ${ }^{\text {Greetings by P B Harris }}$ Dc 3 |  |
| Keeping Christmas by Henry Van Dyke.................Dc 32 | Sillcox, Lewis K., Survey .-...................................................... 7 |
| Parties...-...........................................................-JF 11 | Sixteenth Street Garage and Coach Division |
| Women's Club Welfare Party-...................... Dc 14 | from the Air....................................................O- Oc 24 |
| Clubs ..................................................... Monthly Reports | Soccer Team._.....................................................- My 11; Jl 8 |
|  | South Park Shops Oc 23 |
| Cohen, Sam ...........................................................-. J1 3 |  |
| Collins, J., Safety Article by.....................-.............Dc 5 |  |
| Commendations.....................................- Monthly Reports |  |
| Community Chest........................................................... 11 | Sparks, L. F., Article by-...........................................Jl 3 |
| Coover, C. S., Retires | Sports (Seasonal) .....................................Monthly Reports |
| Credit Unions....................................JF 16, 17; My 17 | Stearns, W. Y., Poems by <br> JF 3, 30. Mr 13. Ap 19; My 6, 11; Je 7; Ag 17; Se 17; |
| Davis, A. L., Article by-......................................... Mr 3 | JF 3, 30; Mr 13; Ap 19; My 6, 11; Je 7; Ag 17; Se 17; Oc 12; Nv 23; Dc 5, 26 |
| Dear Ladies................................................................................................................. | Oc 12 ; Nv 23; Dc 5, 26 Steelman, John R., Article by........................................ 4 |
| Departments' and Divisions' News....................................... Renty Reports | Stuckey, T. E., Poem by...........................................- $\mathrm{Ag}^{\text {d }} 18$ |
| Divisions' and Departments' News................Monthly Reports | Towsley, B. B., Letter from.......................................-Nv 8 |
| Divisions | Trading Post |
| Division 1 from the Air.......................................... 24 | JF 5: Mr 7; Ap 7; My 9; Je 7; Jl 11; Se 23; Oc 20; |
| Division 1 Safety Rally............................JF 22; Ap 17 | Nv 11; Dc 20 My 21 |
| Division 3 from the Air...................................... Il 18 | Trombley, W W...................................................... My 21 |
| Division 3 Safety Rally ....................................... Mr 20 | Turner. R. W., Appointment.......................................... 10 |
| Division 4 from the Air...................................Se 24 | Van Bibber, A. E., Appointment..............................-Ap 10 |
| Division 5 from the Air...................................Nv 24 | Van Dyke, Henry, Poem by......................................--- Dc 32 |
| Division 5 Safety Rally....................................Ap 20 | Vernon Yard ${ }^{\text {Se }}$. Nv 14 |
| Divisions, Mechanical .............................................-Mr 4, 5 | Wins Baseball Championship..................-Se 5; Nv 14 |
|  | Wins Basketball Championship............................. 14 |
| An American. Ag 3 | Vets Club and Auxiliary Installation of Officers........JF 18 |
| Christmas Greetings by P. B. Harris...............-Dc 3 | Vineyard Coach Division |
| Don't Miss the Picnic....................................-Oc 3 | New Garage....................................................- Mr 16 |
|  | Pictures of |
|  | Warner Brothers Fashions. |
| Today is the Tomorrow You Worried About | Warrington, Fred, Death of $\qquad$ Dc 8 Way Back When |
| Yesterday ...................................................Se 3 | Way Back When <br> Ap 3; My 5; Je 6; Jl 3; Ag 6; Se 10; Oc 14; Nv 5; |
| Employe Benefit Plan Appreciated by Employe............Nv 8 | Dc 12 |
| Employes Called for Military Service | Webb, W. W., Poems by............My 11; Jl 6; Se 23; Nv 14 |
| Ap 2; My 2; Je 2; Jl 2 ; Ag 2; Se 2; Oc 2; Nv 2; Dc 2 | White, O. C., Poems by-.........JF 17; My 23; Nv 18; Dc 19 |
| Federal Income Tax................................................... ${ }^{\text {D }} 4$ | Women's Club |
| First Aid Classes.........................................................-D ${ }^{\text {D }}$ 9 | Brunch and High Jinks........................................Je 11 |
| Fishing Trips..............................................................-My 10 | Christmas Welfare Party......................................................... 14 |
| Fire Prevention, Forest........................................................-. 22 | First Aid Classes...................................................Se 7 |
| Gallagher, James, Death of......................................-D 8 | Officers Installed...................................................Je 11 |
| Greater Los Angeles Safety Council.............................Nv 4 | Woods, C. A., Articles by-..............................JF 8; My 3 |
|  |  |

