

**PUBLIC SCHOOL Policies**

It is the City's policy:

1. That the Los Angeles City School District's standards and criteria for student travel distance, minimum school size and optimum pupil enrollment be tailored to specific Silver Lake-Echo Park area characteristics of land use, street circulation, topography, population densities, number of school age children and availability of vacant land.
2. That the Los Angeles City School District be requested to tailor improvements in educational programming, curriculums and staffing to the specific social, economic and cultural characteristics of the District's residents.
3. That all school facilities in the Silver Lake-Echo Park District be constantly reviewed, analyzed and upgraded, in view of the fact that the District contains some of the oldest schools in the City.
4. That due to an absence of vacant land, an after-hours, multi-use concept of school facilities, together with a joint-use concept of other public facilities, be encouraged and promoted.
5. That the expansion of school sites be planned so as to minimize displacement of residents and that, where possible, alternative architectural concepts be developed.
6. That the expansion of school facilities be accommodated on a priority basis and consider the following: existing school size, age of main buildings, current and projected enrollment and projected land uses and population.
7. That the location of new school facilities be based on population densities, number of school age children, projected population, circulation, and existing and future land uses.
8. That all school facilities adjacent to freeways be buffered against visual, noise and air pollution impacts.
9. That educational opportunities for adults be expanded in the community.

**Programs**  
**ALL AREAS:**  
 The Plan recommends:  
 That a study be made to evaluate possible changes in site standards for elementary schools and facility requirements appropriate for a highly developed urban community.

**AREA I**  
 The Plan recommends:  
 On-site improvements and/or replacement of Micheltorena School and Allesandro School.

**AREA II**  
 The Plan recommends:  
 1. That the Logan Street School Child Care addition be extended along Lemoine Street, as shown on the Map.

2. On-site improvements and/or rebuilding of Elysian Heights, Clifford Street, Solano Avenue and Mayberry Schools.

3. That schools no longer needed as a result of changes in population composition be retained for other educational purposes.

**AREA III**  
 The Plan recommends:  
 That the site of Dorris Place School not be expanded into residential areas, and that any new buildings be constructed on the existing site.

**OTHER PUBLIC FACILITY Policies**

It is the City's policy:

1. That, where feasible, new power lines be placed underground and the undergrounding of existing lines be continued and expanded.
2. That new equipment for public facilities be energy efficient.
3. That solar access to adjacent properties be recognized and protected in the construction of public facilities.

**SOCIAL SERVICE Policies**

It is the City's policy:

1. That all public and private agencies responsible for the delivery of social services be encouraged to continually evaluate and modify programs as needs change and funds become available.
2. That publicly funded agencies strive to achieve and maintain a high level of awareness and understanding of the ethnic and cultural diversity of the community.

**CULTURAL AND HISTORICAL MONUMENTS Policy**

It is the City's policy:  
 That the Silver Lake-Echo Park District Plan incorporate the sites designated on the Cultural and Historical Monuments Element of the General Plan, and provide for the addition of suitable sites thereto.

**Programs**

**AREA I**  
 The Plan recommends:  
 1. That landmarks and structures of unique social and physical significance be identified for the purpose of preservation.

2. That studies be made of the following candidates as architecturally distinct residences for inclusion in the Cultural and Historical Element of the General Plan:

- a. Neutra House ..... 2300 Silver Lake Boulevard
- b. Reunion House ..... 2440 Earl St
- c. Yew House ..... 2226 Silver Lake Boulevard
- d. Orans House ..... 2204 Micheltorena St
- e. Silvertop ..... 2138 Micheltorena St
- f. Howe House ..... 2422 Silver Ridge Ave
- g. Sach Apartments ..... 1811-13 Edgecliffe Dr
- h. Garbutt House ..... Effie St

**AREA II**

The Plan recommends:  
 1. That studies be made of the following residences as culturally significant for inclusion in the Cultural and Historical Element of the General Plan:

- a. Angelus Temple ..... 1615 Park Ave
- b. St. Athanasius' Episcopal Church ..... 840 Echo Park Ave
- c. Ross House ..... 2123 Valentine St
- d. Atwater Adobe ..... 1431-33 Avon Park Terrace
- e. Public Stairways
- f. Glendale Boulevard, between Berkeley Ave and Fletcher Drive to be designated as "Avenue of the Motion Pictures"
- g. Fellowship Lane ..... Elysian Heights
- h. Carey McWilliams' home ..... 2041 North Alvarado St

**LAND USE ①**

Housing	Densities ② Dwelling Units Per Gross Acre	Corresponding Zones	Single Family Housing total acres % of total area dwelling unit capacity population capacity	Total Housing total acres % of total area dwelling unit capacity population capacity
low	3+ TO 7	RS, R1, RD6, RD5	902 19 5,439 19,034	2,640 57 33,648 94,317
low medium I	7+ TO 12	R2, RD3, RD4, RD5	1,589 34 22,995 63,812	
low medium II	12+ TO 24	RD2, RD1.5	145 3 5,214 11,471	294 6 132 3
medium	24+ TO 40	R3	114 2 123 3	
highway oriented		CR, C1.5, C2, C4, P	57 1	132 3
neighborhood and office ③ ④		C1, C1.5, P	116 3	
community		CR, C2, C4, P, PB	9 0.2	1,588 34
commercial manufacturing		CM, P	8 0.2	
limited		M1, MR1, P	116 3	4,850
light		M2, MR2, P	11 0.2	
publicly owned I (recreation, school site, library)			919 20	4,850
publicly owned II (freeway)			310 7	
Privately Owned			97 2	
Other Public & Quasi - Public			251 5	
quasi - public (private schools, hospitals, etc.)			11 0.2	
public (maintenance yards, police academy)				

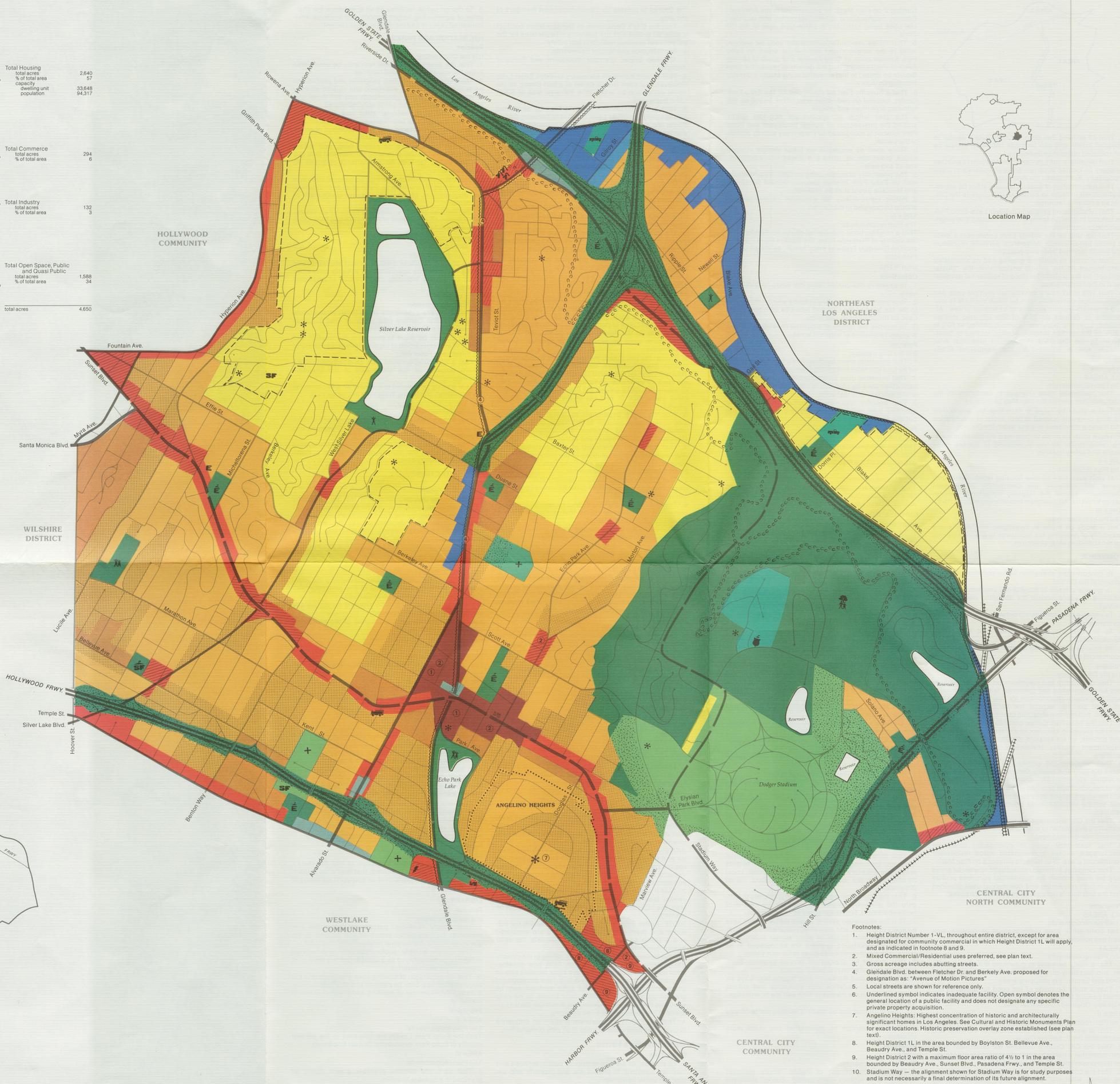
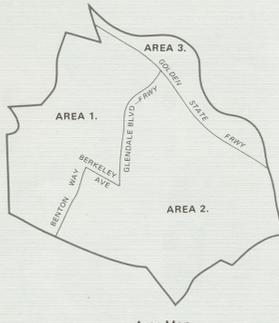
(NOTE: PERCENT NUMBERS MAY NOT TOTAL BECAUSE OF ROUNDING MEASURES)

**SERVICE SYSTEMS ⑥**

- Schools
  - É elementary
  - E SN private
  - SF special facility
- Recreation Sites
  - X neighborhood
  - XX community
  - XXX regional
- Community Library
  - ML
- Fire Station
  - FS
- DWP Pumping Station
  - DWP
- Distributing Station
  - DS
- Health Center
  - H
- Maintenance Yard
  - MY
- Cultural or Historical Site
  - \*
- Police Training Site
  - PT

**CIRCULATION**

- freeway
- major highway
- secondary highway
- collector street
- local street ⑤
- scenic highway
- bikeway
- bridle path
- detached single family housing
- historic preservation overlay zone



Footnotes:

1. Height District Number 1-VL, throughout entire district, except for area designated for community commercial in which Height District 1L will apply, and as indicated in footnote 5 and 9.
2. Mixed Commercial/Residential uses preferred, see plan text.
3. Gross acreage includes abutting streets.
4. Glendale Blvd. between Fletcher Dr. and Berkeley Ave. proposed for designation as "Avenue of Motion Pictures"
5. Local streets are shown for reference only.
6. Underlined symbol indicates inadequate facility. Open symbol denotes the general location of a public facility and does not designate any specific private property acquisition.
7. Angelino Heights: Highest concentration of historic and architecturally significant homes in Los Angeles. See Cultural and Historic Monuments Plan for exact locations. Historic preservation overlay zone established (see plan text).
8. Height District 1L in the area bounded by Boylston St, Bellevue Ave., Beaudry Ave., and Temple St.
9. Height District 2 with a maximum floor area ratio of 4 1/2 to 1 in the area bounded by Beaudry Ave., Sunset Blvd., Pasadena Frwy., and Temple St.
10. Stadium Way - the alignment shown for Stadium Way is for study purposes and is not necessarily a final determination of its future alignment.

**PLAN MAP • Silver Lake - Echo Park District** This plan consists of this map and the accompanying text.

