

# 2008 STATE & FEDERAL LEGISLATIVE REFERENCE GUIDE



SOUTHERN CALIFORNIA  
ASSOCIATION of GOVERNMENTS

*Resolving Regional Challenges*

UPDATED JANUARY 2008



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# SCAG GENERAL ADVOCACY AND LEADERSHIP PRINCIPLES

The Southern California Association of Governments (SCAG) has increasingly served as a unifying voice for Southern California, advocating for regional priorities in Sacramento and Washington, D.C.

Each year, prior to the commencement of Congress and the California State Legislature, SCAG's Regional Council adopts a State and Federal Legislative Program that contains the Regional Council's positions on policies and legislative initiatives. The primary focus of this year's program is the air quality crisis and the movement of goods in the SCAG region.

Working in coordination with the county transportation commissions, Metrolink, local transportation agencies, and tribal governments, SCAG will pursue the following advocacy goals:

- Provide regional leadership in seeking federal and state funding for projects and programs that implement the regional 2008 RTP and 2008 RTIP and in advocating for projects needed to maintain air quality conformity in the SCAG region.
- Promote the goals and objectives of the Regional Comprehensive Plan (RCP), SCAG's visionary effort to tie together SCAG's role in transportation, land use, and air quality planning to define and create a livable, sustainable, successful region.
- Coordinate advocacy efforts to advance the Southern California Consensus Program and continue consensus building among local transportation commissions, cities, counties, sub-regional organizations and private sector organizations.
- Advocate federal legislation that facilitates the ability of metropolitan planning organizations (MPOs) to fulfill their roles and responsibilities.

# SCAG GENERAL ADVOCACY AND LEADERSHIP PRINCIPLES

- Advocate state legislation that facilitates the ability of regional transportation planning agencies (RTPAs) and councils of governments (COGs) to fulfill their roles and responsibilities.
- Advocate a stronger role for regions and MPOs in planning for America's global economic competitiveness.
- With the interstate highway system nearing completion, participate in a national discussion about the role of the federal government in transportation planning and funding to ensure effective participation by the United States in the global economy.



# THE SCAG REGION – THE NATION’S GLOBAL GATEWAY

The Southern California Association of Governments is the largest region in population and size in the United States. It is also the most socially, culturally and economically diverse region in the world. By the year 2035, more than six million additional residents will live in the region. The population in the region is larger than 47 states. Its massive trade infrastructure is the global gateway that serves and feeds the United States economy.



The region’s size and diversity bring challenges that cross city, county, state, and international borders. Our transportation network is constantly struggling to keep up with ever-growing demand. Air pollution generated in one community can impact residents that live 100 miles away. Housing is falling far short of growing demand, which makes housing even less affordable and

available. Land use decisions made in one city can have traffic, environmental and economic impacts on other communities and the region as a whole.

The SCAG region reflects similar patterns of other regions in the United States. By 2050, the United States population is expected to grow by 40% to 430 million people. About 70% of this population and 80% of all economic growth is projected to reside within the nation’s 9 emerging “Global Gateway Mega-regions.” As large networks of metropolitan areas, each spreading over thousands of square miles, these “Mega-regions” serve as America’s economic engines: centers of technological and cultural innovation.

# THE SCAG REGION – THE NATION'S GLOBAL GATEWAY

To be globally competitive, the United States must initiate a new, large-scale strategy for its emerging Global Gateway Mega-regions, such as the SCAG region. This strategy demands bold ideas and investments in transportation and other infrastructure to increase the economic competitiveness of the regions and the United States in the global economy.



# INTRODUCTION

The intricacies of both the state and federal legislative processes can be a mystery even for those who routinely work with the California State Legislature and United States Congress.

This guide is designed to demystify those processes and to assist you in your role as an advocate for SCAG's legislative issues by helping to prepare you for interactions with Members of Congress and the State Legislature. It is organized as a reference document to find answers to common questions, but it may be read in sections or in its entirety depending on your need.

Each year the Regional Council adopts a new legislative program that details the Council's legislative policy direction and specifies positions on measures and regional priorities. As a Member of SCAG, you are part of an advocacy team that includes an in-house legislative affairs staff and professional advocates in both Washington, D.C. and Sacramento.

Regional Council Members are called upon from time to time to participate in various legislative activities including making calls, sending letters, briefing Members of Congress and the State Legislature and providing testimony at legislative hearings. We hope you find this guide useful to you in these activities.





# SCAG

## BACKGROUND

During the past four decades, SCAG has become the largest of nearly 700 councils of government in the United States, functioning as the Metropolitan Planning Organization (MPO) for Southern California.

SCAG is mandated by the federal and state governments to develop regional plans for transportation, growth management, housing development, air quality and other issues of regional significance.



The SCAG region is composed of six counties, 187 cities, and 16 federal tribes, there are five County Transportation Commissions (CTCs)\*, the Imperial Valley Association of Governments, and the Southern California Regional Rail Authority (Metrolink) that have primary responsibility for programming and administering transportation projects, programs and services in their respective counties.

## ADVOCACY

At its core, advocacy is about creating a relationship with decision-makers and their staff. Advocacy can take many forms and can be targeted to many audiences. One form of advocacy is the personal meeting. Personal meetings with Members of Congress or the State Legislature and/or key staff help SCAG to establish a “presence” and build a relationship between our Regional Council, the Members of Congress and the Legislature and the Association.

\* County Transportation Commissions (CTCs): Los Angeles County Metropolitan Transportation Authority (LACMTA), Orange County Transportation Authority (OCTA), Riverside County Transportation Commission (RCTC), San Bernardino Associated Governments (SANBAG), and Ventura County Transportation Commission (VCTC).

# SCAG

Advocacy is separate and distinct from lobbying, which is communicating to a legislative body on a specific piece of legislation and expressing a view on that legislation. An organization's ability to participate in lobbying efforts is determined, in part, by that organization's tax status.

## COALITION BUILDING

SCAG's mission is to serve as a regional forum where local leaders can come together to identify planning challenges of common concern and develop regional approaches to addressing those challenges. While SCAG's primary focus is on the future of the Southern California region, a core objective behind virtually all of its planning and policy initiatives involves close collaboration with partner and stakeholder organizations at the federal, state, county and local levels. Regional leadership is a key goal outlined in SCAG's Ten-year Strategic Plan adopted November 7, 2002. The goal is to establish SCAG's preeminence within Southern California in providing leadership and a vision of the region's future as well as leadership in developing and articulating positions on critical regional issues in Washington, D.C. and Sacramento.

*A coalition is a "temporary alliance of distinct parties, persons or states for joint action. We build coalitions to win what you couldn't win alone, to harness diverse voices and create a public perception of broad community support"*

To aid in our advocacy efforts, SCAG often seeks to build coalitions on both the local and national levels in an effort to strengthen the message we take to Congress or the State Legislature. On a national level, SCAG belongs to several associations and coalitions including the National

# SCAG

Association of Regional Councils (NARC) and the Coalition for Americas Gateways and Trade Corridors (CAGTC). Similarly, on the state level, SCAG belongs to the California Association of Councils of Governments (CALCOG).

## SIX STEPS IN COALITION BUILDING:

1. Define Your Goals
2. Map the Power in Your Community
3. Develop Messages and Create Collateral
4. Develop Structure for Cooperation
5. Map Your Coalition's Assets
6. Plan and Launch Action

## 2008 LEGISLATIVE PROGRAM

The Southern California Association of Governments (SCAG) has increasingly served as a unifying voice for Southern California, advocating for regional priorities in Sacramento and Washington, D.C. Working in coordination with the county transportation commissions, Metrolink, local transportation agencies, tribal governments and other entities, SCAG has annually prepared and adopted a State and Federal Legislative Program

The SCAG 2008 State and Federal Legislative Program contains the Regional Council's position on policies and legislative initiatives that need the leadership and support of Congress and the California State Legislature to successfully meet the major transportation, housing, and environmental challenges facing the SCAG region.

The SCAG region is the nation's gateway for domestic and foreign goods, with over 40 percent of all containerized goods passing through the Ports of Los Angeles and Long

# SCAG

Beach. More than \$256 billion in trade goes through the ports each year supporting a national total of more than 3.3 million jobs. The region, however, pays a heavy price for being the nation's loading dock, receiving an extremely disproportionate share of the diesel pollutants from trucks, ships, aviation, and other sources of goods movement. In response to these challenges, the primary focus of the 2008 legislative program relates to the air quality crisis and the movement of goods in the SCAG region.

The 2008 Legislative Program also addresses other areas of federal and legislative and policy interest to SCAG including: Transportation Funding and New Starts, Aviation, Sustainability of Energy, Housing and Land Use, CEQA Reform and Environmental Streamlining, Environmental Justice, Water and others.

Among the most daunting challenges confronting California and the nation are looming deficits in highway and transit funds. These funds are needed for the transportation systems that are vital to sustain our ability to compete in regional and global economies. Because of the magnitude of the problem, new or multiple funding strategies are needed to modify or replace the traditional transportation reauthorization and appropriation legislation. The 2008 State and Federal Legislative Program contains a range of the strategies to fund our transportation systems.

# COMMUNICATING WITH LEGISLATORS

## GENERAL OBJECTIVES AND GOALS

Advocacy is about creating a relationship with decision-makers and their staff. Developing good relationships with decision-makers could help spark their interest in and leadership on key SCAG-related legislative and budgetary issues. This section sets out a “road map” for creating strong relationships with Members, including general goals and objectives for communicating with Members of Congress or the State Legislature.



- **GOAL 1: Learn about Members.** Learning basic information about the Member is helpful. This information is helpful in planning your actions as well as letting their office know that you care about what they are doing. For the names of Members of Congress and the State Legislature from the SCAG region, as well as leadership, and Members of several key committees please see pages 39-110.
- **GOAL 2: Develop a Relationship with Members.** Building a relationship with a Member is the single most important step in advocacy. Establishing a relationship takes time. Investing the time to cultivate a good relationship with the Member or their aides will pay dividends over time.
- **GOAL 3: Provide information to the Member or Staff.** Before they take action, Members and their staff need to know and understand SCAG issues. SCAG staff and lobbyist will provide Members with plenty of background material and invite them to attend briefings on relevant issues as we position SCAG as a future

# COMMUNICATING WITH LEGISLATORS

resource on issues. If you are visiting Members on your own, please feel free to contact staff to assist you with the necessary information.

## ■ GOAL 4: Engage Member's Participation.

There are a number of different ways to engage Members around SCAG issues:

- Ask them to sign onto a congressional letter
- Ask them to support specific legislation
- Ask them to co-sponsor legislation
- Ask them to sponsor or co-sponsor a particular event
- Ask them to speak at a community group

## ■ GOAL 5: Acknowledge Member's Efforts.

One of the best ways to reach a Member is to acknowledge what he or she has done. Send thank-you notes and write letters to editors of local newspapers in support of actions.



# ADVOCACY

## PREPARING FOR ADVOCACY MEETINGS

When meeting with legislators or their staffs, reliable, useful, well-presented information is the most important key to getting SCAG's voice heard. Know enough about an issue and/or legislation to be able to be accurate and to answer questions about what the bill/issue is and why a particular Member of Congress/ Legislature should support or oppose it. SCAG's legislative staff and federal and state advocates can assist you in preparing talking points, fact sheets and other key messages and materials.



The following are some general tips and techniques to assist you in preparing for your meetings with legislative representatives and their staffs:

- **Understand the issue and/or legislation.** Be able to articulate the one or two most cogent rationales behind why the issue or legislation should get prompt consideration, support or opposition from the legislator you are briefing. SCAG legislative staff and advocates can assist you with analyzing the bill and articulating SCAG's position.
- **Find out which groups are supporting and opposing the issue and/or legislation.** Be sure to mention other groups that you know support your position, working with your allies only increases the chances of your success. Also the more you know about the opponents' arguments, the better you can counter their efforts.

# ADVOCACY

- **Know who the key players are.** Which committee has jurisdiction over the issue and legislation, and who is the chair of that committee? These Members will have considerable influence over the legislation, its language and its prospects for passage. Knowing the sponsors and cosponsors of the legislation is also important.
- **Understand with whom you will be speaking.** Even if you only speak with the staff aide of a Member, make sure you know the general background of the Member and whether they have a position on your subject of interest.
- **Don't discount meetings with legislative staff.** With ever-increasing demands on the time of individual legislators, Members are relying more than ever on their personal and/or committee staff to serve as their "agents" in dealings with constituents and stakeholder audiences. Do not take holding a briefing with legislative staff as being a "slight." In many cases, more in-depth briefings are possible with staff, and such meetings can provide a very effective conduit to the Members themselves.
- **Never overwhelm them with large groups of people.** That only serves to threaten the Member and/or staff and may bog down the discussion while everyone tries to say something. Keep your group to five or six at the most, and plan ahead what each person is to say. If one of the participants actually knows the Member, then he or she should be the main speaker.
- **Speak on behalf of the association.** You are advocating a position supported by your association. State number of firms or constituents you are representing. Introduce yourself, your city or county, and your role on the SCAG Regional Council.

# ADVOCACY

- **State your facts.** Tell what you want and why your position is the best for the region and the Member's constituents. Reference personal examples and anecdotes to explain your position wherever possible.
- **Have an information sheet ready.** Prepare a short, concise, easy-to-understand explanation of the issue to give to the Member or staff aide. This document will help them understand the issue, particularly if the topic is not one they usually handle or are familiar with. Assume you have no more than 15 minutes of the Member's time and even less of his or her attention. SCAG's legislative staff will work with you to ensure that you have the appropriate background materials to leave with the legislator.
- **Ask for a commitment from the Member to support your position.** Request follow-up as appropriate either in written form or via phone.



# ADVOCACY

## TESTIFYING

SCAG Regional Council Members are very effective spokespersons in testifying on behalf of SCAG because they represent “real world” impacts. SCAG staff and lobbyist will assist in preparing the written testimony and talking points if you are called to testify before Congress or the Legislature on behalf of SCAG. This section will assist in making your experience more enjoyable and the testimony process more effective.



## TIPS FOR TESTIFYING

- **Expect to wait.** It is nearly impossible to know exactly when your bill will be heard in committee. Be flexible.
- **Coordinate with whoever is organizing the testimony** to determine in which order you will testify.
- **Introduce yourself when you testify** and state your position at the beginning.
- **Be brief and concise.** State the reasons why you support or oppose the bill/issue. Give local examples. If you have handouts, give them to the sergeant-at-arms and ask that he or she distribute them to the Members.
- **Be polite.** This is especially important if you are opposing a bill/issue.
- **If your district Member is on the committee, let him/her know that you are there.** Either make an appointment to talk with him or her just before the hearing, drop by his or her office in advance or send your card.

# ADVOCACY

## TIPS FOR TESTIFYING

- **Be prepared to answer questions.** If you are there as a technical expert, it is okay to have a dialogue with any committee Member who asks questions.
- **If there has been a long line of witnesses who have covered all the points you had prepared, don't repeat them.**
- **Be prepared to just say your name and sit down.** Occasionally, due to time constraints, committees are not able to hear testimony from all witnesses who wish to speak.
- **Take guidance from the lobbyist who is there.**
- **Don't read your testimony.** It is acceptable to state that you wish to submit written testimony and will summarize the key points.

## TIPS FOR WRITING AN EFFECTIVE LETTER

If you or your organization is writing a “support” or “oppose” letter on a bill, consider the following tips to make your letter as effective as possible.

- **Always indicate the bill number and your position at the top of the letter.** This can be placed just above the salutation, or typed next to the legislator's address.
- **Limit your letter to only one bill.** Legislators file letters according to the bill number.
- **Be brief and factual.** State your city's or county's position and then describe the impacts of the bill on your jurisdiction or the SCAG region.
- **If the person signing the letter knows the legislator, add a personal note to the letter.**

# ADVOCACY

## TIPS FOR WRITING AN EFFECTIVE LETTER

- Be sure to send follow-up letters to the appropriate legislative committees as a bill moves along.
- If your legislator sits on a committee that will hear the bill, or is the author of the bill, it is especially important that you go on record about the bill.

May 10, 2007

The Honorable Tom Torlakson, Chair  
Senate Appropriations Committee  
Capitol Building #2206  
Sacramento, CA 95814

**RE: Senate Bill 1028 (Padilla): Ambient Air Quality Standards Regulation -  
SUPPORT**

Dear Senator Torlakson:

The Southern California Association of Governments (SCAG) supports SB 1028, scheduled for hearing before the Senate Appropriations Committee on Monday, May 14, 2007.

Under provisions of the Federal Clean Air Act, state and local agencies are responsible for instituting emission reduction measures to attain ambient air quality standards. The state Air Resources Board (ARB) is generally responsible for regulating mobile source emissions, and local air quality management districts (AQMDs) are generally responsible for regulating stationary source emissions. Existing law requires AQMDs to adopt and enforce all feasible measures necessary to meet these air quality standards.

SB 1028 specifically requires the ARB to adopt and enforce every feasible rule and regulation under the Federal Clean Air Act or authorized by the Environmental Protection Agency to achieve ambient air quality standards, and to require the development of new technologies or the improvement of existing technologies, if necessary, to meet these standards. Thus, the purpose of this bill is to hold ARB to the same statutory standard of conduct for mobile source emissions as AQMDs are held under existing law for stationary source emissions.

SCAG recognizes that a preponderance of harmful air pollutants come from mobile source emissions such as cars, trucks, ships and rail. Further, if the ARB is not required to enforce all feasible measures to reduce mobile source emissions, the region will be more likely to fail to meet clean air standards and the region may face stiff federal sanctions, including the possible withhold of billions of federal highway dollars.

For these reasons, the Southern California Association of Governments urges your support of SB 1028.

Sincerely,

Gary Ovitt  
SCAG President  
San Bernardino County Supervisor

c: Members, Senate Appropriations Committee  
Senator Alex Padilla

# THE LEGISLATIVE PROCESS

Thousands of bills are introduced in Congress and the State Legislature each year. Relatively few of these bills actually become law. The legislative process in both Congress and the State Legislature is a complicated one. Understanding the legislative process and the calendars of Congress and the Legislature is an essential part of advocacy. In order to target your message to the most appropriate audience, it is important to know where a particular bill is in the process. The following section includes an outline of both the Federal and the State legislative process as well as the respective legislative calendars to help assist in your advocacy efforts.

The SCAG Region continues to be fortunate to be represented by Members of its delegation in Federal and State legislative leadership positions. The 2006 elections resulted in a significant shift in party majorities in Congress which may have an effect on the SCAG Region. The Speaker of the House, Nancy Pelosi (D-CA), is from Northern California, Senator Barbara Boxer (D-CA) serves as Chair of the Senate Environment and Public Works Committee and Senator Dianne Feinstein (D-CA) is the Chair of the Rules and Administration Committee and Majority Member of the Appropriations Committee. At the State level, Assemblyman Fabian Nuñez (D-46) is the Speaker of the Assembly. In the California State Senate, Senator Denise Moreno Ducheny (D-40) serves as Chair of the Senate Budget and Fiscal Review Committee and Senator Alan Lowenthal (D-27) serves as Chair of the Senate Transportation and Housing Committee.

# THE FEDERAL LEGISLATIVE PROCESS

## FEDERAL LEGISLATIVE PROCESS

- A. **Legislation is introduced.** Any Member can introduce legislation.
- The bill is assigned a number (e.g. HR1 or S1).
  - The bill is labeled with the sponsor's name.
  - The bill is sent to the Government Printing Office and copies are made.
  - Senate bills can be jointly sponsored.
  - Members can co-sponsor the piece of Legislation.
- B. **Committee Action.** The bill is referred to the appropriate committee by the Speaker of the House or the presiding officer in the Senate. Bills may be referred to more than one committee and it may be split so that parts are sent to different committees. Failure to act on a bill is equivalent to killing it.

### Committee Steps:

1. Comments about the bill's merit are requested by government agencies.
2. The bill can be assigned to a subcommittee by the Chairman.
3. Hearings may be held.
4. Subcommittees report their findings to the full committee.
5. Finally, there is a vote by the full committee — the bill is “ordered to be reported.”
6. A committee will hold a “mark-up” session during which it will make revisions and additions. If substantial amendments are made, the committee can order the introduction of a “clean bill” which



# THE FEDERAL LEGISLATIVE PROCESS

will include the proposed amendments. This new bill will have a new number and will be sent to the floor while the old bill is discarded. The chamber must approve, change or reject all committee amendments before conducting a final passage vote.

7. After the bill is reported, the committee staff prepares a written report explaining why the committee favors the bill and why they wish to see their amendments, if any, adopted. Committee Members who oppose a bill sometimes write a dissenting opinion in the report. The report is sent back to the whole chamber and is placed on the calendar.
8. In the House, most bills go to the Rules Committee before reaching the floor. The committee adopts rules that will govern the procedures under which the bill will be considered by the House. A “closed rule” sets strict time limits on debate and forbids the introduction of amendments. These rules can have a major impact on whether the bill passes. The Rules Committee can be bypassed in three ways: 1) Members can move rules to be suspended (requires 2/3 vote); 2) a discharge petition can be filed; 3) the House can use a “Calendar Wednesday” procedure.

## C. Floor Action

### 1. Legislation is placed on the Calendar

**House:** Bills are placed on one of four House Calendars.

**Senate:** Legislation is placed on the Legislative Calendar. Scheduling of legislation is the job of the Majority Leader. Bills can be brought to the floor whenever a majority of the Senate chooses.

# THE FEDERAL LEGISLATIVE PROCESS

## 2. Debate

**House:** Debate is limited by the rules formulated in the Rules Committee. The Committee of the Whole debates and amends the bill but cannot technically pass it. Amendments must be germane to the subject of a bill — no riders are allowed. The bill is reported back to the House (to itself) and is voted on.



**Senate:** Debate is unlimited unless cloture is invoked. Members can speak as long as they want and amendments need not be germane — riders are often offered. Entire bills can therefore be offered as amendments to other bills. Unless cloture is invoked, Senators can use a filibuster to defeat a measure by “talking it to death.”

3. **Vote** The bill is voted on. If passed, it is then sent to the other chamber unless that chamber already has a similar measure under consideration. If either chamber does not pass the bill then it dies. If the House and Senate pass the same bill, then it is sent to the President. If the House and Senate pass different bills, they are sent to Conference Committee. Most major legislation goes to a Conference Committee.

# THE FEDERAL LEGISLATIVE PROCESS

## D. Conference Committee

1. Members from each house form a Conference Committee and meet to work out the differences. The committee is usually made up of senior Members who are appointed by the presiding officers of the committee that originally dealt with the bill. The representatives from each house work to maintain their version of the bill.
2. If the Conference Committee reaches a compromise, it prepares a written conference report which is submitted to each chamber.
3. The conference report must be approved by both the House and the Senate.

## E. The Bill is Sent to the President for Review

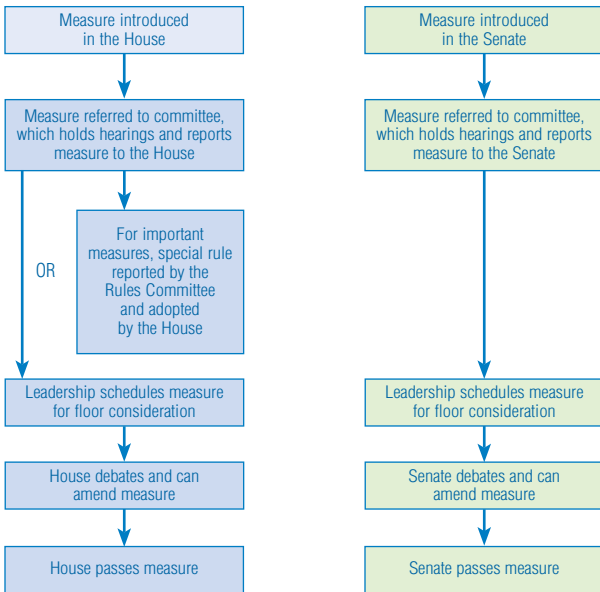
1. A bill becomes law if signed by the President or if not signed within 10 days and Congress is in session.
2. If Congress adjourns before the 10 days and the President has not signed the bill, then it does not become law (“Pocket Veto”).
3. If the President vetoes the bill, it is sent back to Congress with a note listing the reasons. The chamber that originated the legislation can attempt to override the veto by a vote of two-thirds of those present. If the veto of the bill is overridden in both chambers, then it becomes law.

## F. The Bill Becomes a Law

Once a bill is signed by the President or a veto is overridden by both houses, it becomes a law and is assigned an official number.

# FEDERAL LEGISLATIVE PROCESS

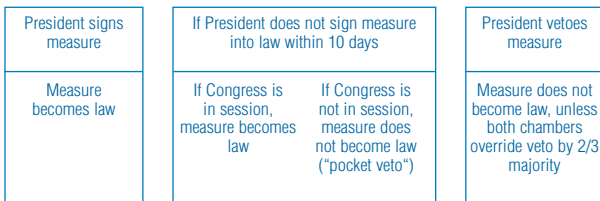
Legislation may begin in either chamber.  
Similar proposals are often introduced in both chambers.



Measures must pass both the House and the Senate in identical form before being presented to the President.



## Legislation presented to the President



# THE FEDERAL LEGISLATIVE PROCESS

## FEDERAL LEGISLATIVE CALENDAR

Tentative 2008 Legislative Schedule — 109th Congress

**JANUARY 15**

**CONGRESS CONVENES**

**FEBRUARY 18 – 22**

**CONGRESS NOT IN SESSION**

February 18

Presidents' Day

February 25

Congress reconvenes

**MARCH 17 – 28**

**CONGRESS NOT IN SESSION**

March 31

Congress reconvenes

**MAY 26 – 30**

**CONGRESS NOT IN SESSION**

May 26

Memorial Day

June 2

Congress reconvenes

**JUNE 30 – JULY 4**

**CONGRESS NOT IN SESSION**

July 4

Independence Day

July 7

Congress reconvenes

**AUGUST 4 – 29**

**CONGRESS NOT IN SESSION**

September 1

Labor Day

September 2 (Tuesday)

Congress reconvenes

**OCTOBER 24**

**TARGET ADJOURNMENT**

# THE STATE LEGISLATIVE PROCESS

## STATE LEGISLATIVE PROCESS

A. **Legislation is introduced.** A bill is introduced or read the first time when the bill number, the name of the author, and the descriptive title of the bill are read on the floor of the house. No bill may be acted upon until 30 days has passed from the date of its introduction.

B. **Committee Action.**

The bill then goes to the Rules Committee of the house of origin where it is assigned to the appropriate policy committee for its first hearing. Bills that require the expenditure of funds must also be heard in the fiscal Committee Assignments: Senate Appropriations or Assembly Appropriations.

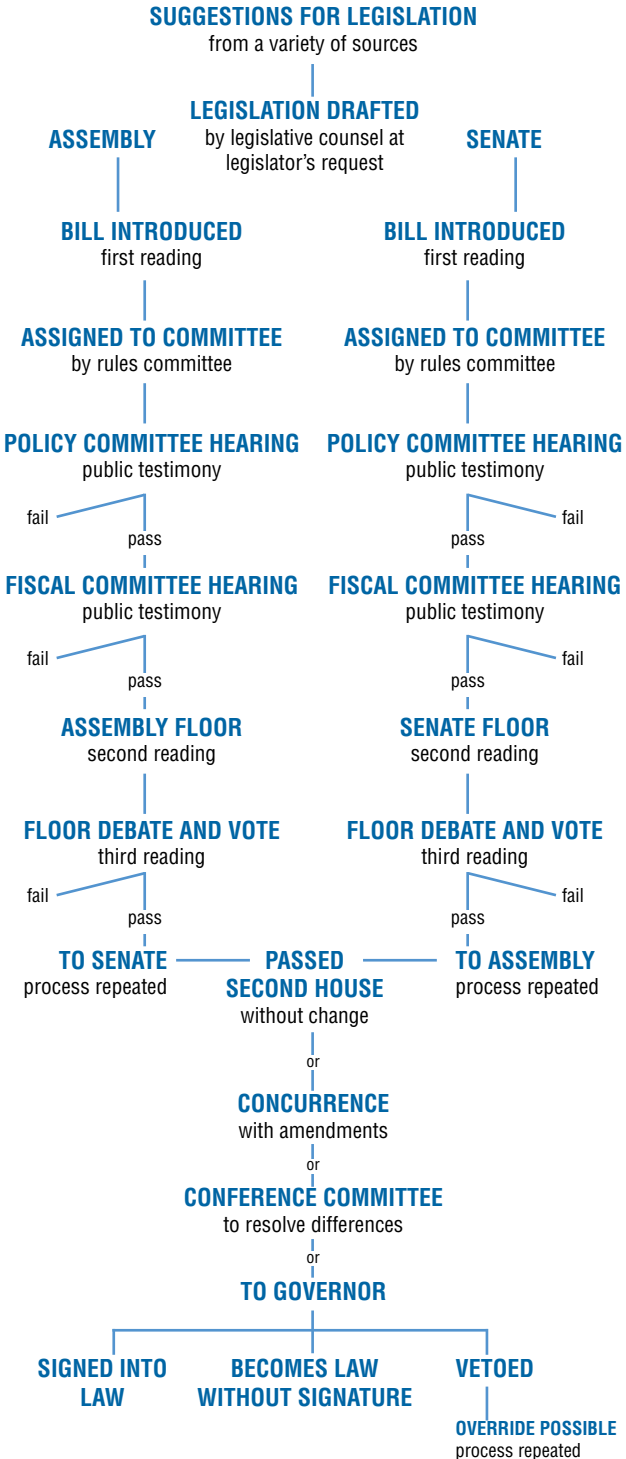


During the committee hearing, the author presents the bill to the committee and testimony can be heard in support of or opposition to the bill. The committee then votes by passing the bill, passing the bill as amended, or defeating the bill. Letters of support or opposition are important and should be mailed to the author and committee Members before the bill is scheduled to be heard in committee. Prior to a bill's hearing, bill analyses are prepared by Committee staff and others explaining current law, what the bill is intended to do, and some background information. Typically, analyses also list organizations that support or oppose.

# THE STATE LEGISLATIVE PROCESS

- C. **Second and Third Readings.** Bills passed by committees are read a second time on the floor in the house of origin and then assigned to a third reading. Bill analyses are also prepared by Floor staff and others prior to third reading. When a bill is read the third time it is explained by the author, discussed by the Members and voted on by a roll call vote. If a bill is defeated, the Member may seek reconsideration and another vote. Once the bill has been approved by the house of origin, it proceeds to the other house where the procedure is repeated.
- D. **Resolution of Differences.** If a bill is amended in the second house, it must go back to the house of origin for concurrence on the amendments. If agreement cannot be reached, the bill is referred to a two-house conference committee to resolve differences. Three Members of the committee are from the Senate and three are from the Assembly. If a compromise is reached, the bill is returned to both houses for a vote.
- E. **The Bill is Sent to the Governor for Review.** If both houses approve a bill, it then goes to the Governor. The Governor can sign the bill into law, allow it to become law without his or her signature, or veto it. A Governor's veto can be overridden by a two-thirds vote in both houses.
- F. **The Bill Becomes a California Law.** Bills that are passed by the Legislature and approved by the Governor are assigned a chapter number by the Secretary of State. These Chaptered Bills then become part of the California Codes.

# TYPICAL PATH OF LEGISLATION





## 2008 CALIFORNIA STATE LEGISLATIVE CALENDAR

<b>JANUARY 1</b>	<b>STATUTES TAKE EFFECT</b>
<b>January 7</b>	Legislature reconvenes
<b>January 10</b>	Governor must submit Budget
<b>January 18</b>	Last day for policy committees to meet and report <b>fiscal bills</b> introduced in their house in 2007
<b>January 21</b>	Martin Luther King, Jr. Day
<b>January 25</b>	Last day to submit <b>bill requests</b> to the Office of Legislative Counsel
<b>February 11</b>	Lincoln's Birthday observed
<b>February 18</b>	Washington's Birthday observed
<b>February 22</b>	<b>Last day</b> to introduce bills
<b>March 13</b>	<b>Spring Recess begins</b>
<b>March 24</b>	Legislature reconvenes
<b>March 31</b>	Cesar Chavez Day observed
<b>April 18</b>	Last day for <b>policy committees</b> to meet and report <b>fiscal bills</b> introduced in their house
<b>May 2</b>	Last day for <b>policy committees</b> to meet and report to the floor <b>non-fiscal bills</b>
<b>May 16</b>	Last day for <b>policy committees</b> to meet prior to June 2
<b>May 23</b>	Last day for <b>fiscal committees</b> to hear and report bills to the floor; Last day for <b>fiscal committees</b> to meet prior to June 2

## 2008 CALIFORNIA STATE LEGISLATIVE CALENDAR

<b>May 26</b>	Memorial Day observed
<b>May 27 – 30</b>	Floor session only
<b>May 30</b>	Last day to pass bills out of house origin
<b>June 2</b>	Committee meetings may resume
<b>June 15</b>	Budget Bill must be passed by midnight
<b>June 26</b>	Last day for a legislative measure to qualify for the November 4 General Election ballot
<b>June 27</b>	Last day for <b>policy committees</b> to meet and report bills
<b>July 3</b>	Summer recess begins upon adjournment, provided Budget Bill has been passed
<b>July 4</b>	Independence Day
<b>August 4</b>	Legislature reconvenes
<b>August 15</b>	Last day for <b>fiscal committees</b> to meet and report bills from other house to the floor
<b>August 18 – 31</b>	Floor session only
<b>August 22</b>	Last day to amend bills on the floor
<b>August 31</b>	Last day for any bill to be passed
<b>September 1</b>	Labor Day
<b>September 30</b>	Last day for Governor to sign or veto bills passed by the Legislature before September 1 and in his possession after September 14

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# APPENDIX A

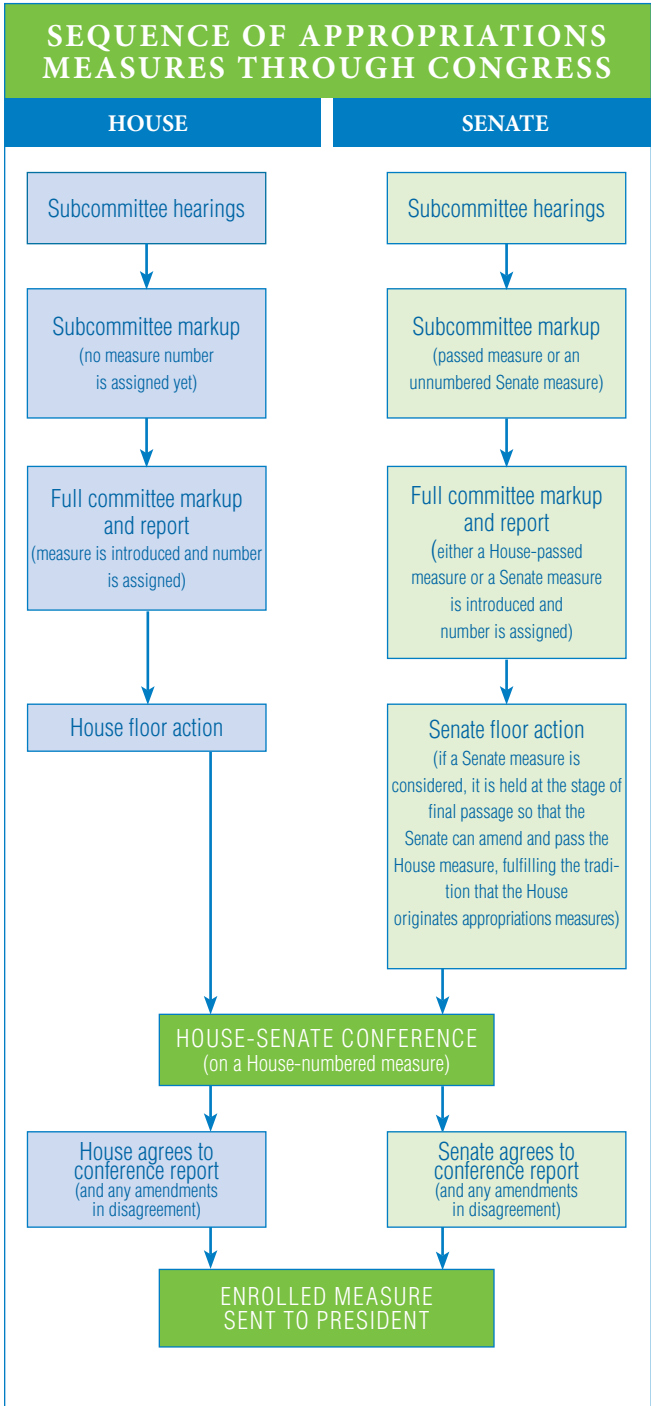
Federal Budget Process ..... 33



# FEDERAL BUDGET PROCESS

FEDERAL BUDGET PROCESS	
<b>No later than the 1st Monday in February</b>	President transmits the budget, including, a sequester preview report
<b>February 15th</b>	Congressional Budget Office submits report on economic and budget outlook to Budget Committee
<b>Six weeks after President's budget is submitted</b>	Congressional committees report budget estimates to Budget Committee
<b>April 1st</b>	Senate Budget Committee reports budget resolution
<b>April 15th</b>	Action to be completed on congressional budget resolution
<b>May 15th</b>	House consideration of 13 annual appropriations bills may begin
<b>June 15th</b>	Action to be completed on reconciliation
<b>June 30th</b>	Action on appropriations to be completed by the House
<b>July 15th</b>	President transmits mid-session review of the budget
<b>August 20th</b>	OMB updates the sequester preview
<b>October 1st</b>	Fiscal year begins
<b>15 days after the end of a session of Congress</b>	OMB issues final sequester report, and the President issues a sequester order, if necessary

# FEDERAL BUDGET PROCESS





# APPENDIX B

State Budget Process .....37



# STATE BUDGET PROCESS

## BUDGET ENACTMENT

The State Constitution requires that the Governor submit a budget to the Legislature by January 10th

By constitutional requirement, the Governor's Budget must be accompanied by a Budget Bill itemizing recommended expenditures, which shall be introduced in each house of the Legislature. The Constitution also requires that the Legislature pass the bill by June 15.

The Senate Budget and Fiscal Review Committee and the Assembly Budget Committee are the two committees that hear the Budget Bills. They assign the items in the bill to several subcommittees (by major subject areas such as Transportation and Environmental Quality) which conduct budget hearings. These hearings generally begin in late February and lobbyists and the public may provide testimony at the hearings.

The traditional May Revision adjustments are due by May 14, and consist of an update of General Fund revenues and changes in expenditures for school funding requirements pursuant to Proposition 98, caseload, enrollment, or population. The Legislature typically waits for the May Revision update before final budget decisions are made on major programs such as Education, Corrections, and Health and Human Services.

# STATE BUDGET PROCESS

## BUDGET ENACTMENT

The State Constitution requires that the Governor submit a budget to the Legislature by January 10th

When a subcommittee completes its actions, it reports its recommendations to the full committee. Upon adoption of the budget by the full committee, a recommendation is made to the floor (full house). Upon two-thirds vote of the house, the Budget Bill is passed to the other house.

A Budget Conference Committee is then appointed to work out differences between the Senate and Assembly versions of the bill. Upon completion of action by the Conference Committee and a two-thirds vote, this conference version is then sent to the two houses for approval.

Sometimes the Conference Committee does not reach final resolution on the budget. The issues are then resolved by the "Leadership" or "Big 5" (Governor, Speaker of the Assembly, President Pro Tempore of the Senate, and the minority leaders of both houses).

When the Budget Bill receives a two-thirds vote of each house, it is passed on to the Governor. The Constitution allows the Governor to reduce or eliminate an item of appropriation.

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# CALIFORNIA U.S. SENATORS

[www.senate.gov](http://www.senate.gov)



## **BARBARA BOXER (D)**

**Elected 1992**

### **Capitol Address**

United States Senate  
112 Hart Senate Office Building  
Washington, D.C. 20510

**Phone:** (202) 224-3553 **Fax:** (202) 228-2382

**Website:** [boxer.senate.gov](http://boxer.senate.gov)

**Chief of Staff:** Laura Schiller

### **District Address**

312 North Spring Street # 1748  
Los Angeles, CA 90012

**Phone:** (213) 894-5000 **Fax:** (213) 894-5042

**Committee Assignments:** Commerce, Science, and Transportation; Environment and Public Works; Foreign Relations.



## **DIANNE FEINSTEIN (D)**

**Elected 1992**

### **Capitol Address**

United States Senate  
331 Hart Senate Office Building  
Washington, D.C. 20510

**Phone:** (202) 224-3841 **Fax:** (202) 228-3954

**Website:** [feinstein.senate.gov](http://feinstein.senate.gov)

**Chief of Staff:** Peter Cleveland

### **District Address**

11111 Santa Monica Boulevard, Suite 915  
Los Angeles, CA 90025

**Phone:** (310) 914-7300 **Fax:** (310) 914-7313

**Committee Assignments:** Appropriations; Energy and Natural Resources; Judiciary; Rules and Administration; Intelligence

# U.S. SENATE LEADERSHIP



## **SENATE PRESIDENT PRO-TEMPORE**

## **ROBERT C. BYRD (D-WV)**

**Elected 1958**

### **Capitol Address**

United States Senate  
311 Hart Senate Office Building  
Washington, D.C. 20510

**Phone:** (202) 224-3954 **Fax:** (202) 228-0002

**Website:** [byrd.senate.gov](http://byrd.senate.gov)

**Chief of Staff:** Barbara Videnieks

# U.S. SENATE LEADERSHIP

[www.senate.gov](http://www.senate.gov)



## **SENATE MAJORITY LEADER**

**HARRY REID (D-NV)**

**Elected 1986**

### **Capitol Address**

United States Senate  
528 Hart Senate Office Building  
Washington, D.C. 20510  
**Phone:** (202) 224-3542 **Fax:** (202) 224-7327  
**Website:** [reid.senate.gov](http://reid.senate.gov)  
**Chief of Staff:** Gary Myrick



## **SENATE MAJORITY WHIP**

**RICHARD J. DURBIN (D-IL)**

**Elected 1996**

### **Capitol Address**

United States Senate  
309 Hart Senate Office Building  
Washington, D.C. 20510  
**Phone:** (202) 224-2152 **Fax:** (202) 228-0400  
**Website:** [durbin.senate.gov](http://durbin.senate.gov)  
**Chief of Staff:** Pat Souders



## **SENATE MINORITY LEADER**

**MITCH McCONNELL (R-KY)**

**Elected 1984**

### **Capitol Address**

United States Senate  
361-A Russell Senate Office Building  
Washington, D.C. 20510  
**Phone:** (202) 224-2541 **Fax:** (202) 224-2499  
**Website:** [mccconnell.senate.gov](http://mccconnell.senate.gov)  
**Chief of Staff:** Billy Piper



## **SENATE MINORITY WHIP**

**TRENT LOTT (R-MS)**

**Elected 1988**

### **Capitol Address**

United States Senate  
487 Russell Senate Office Building  
Washington, D.C. 20510  
**Phone:** (202) 224-6253 **Fax:** (202) 224-2262  
**Website:** [lott.senate.gov](http://lott.senate.gov)



# KEY U.S. SENATE COMMITTEES

[www.appropriations.senate.gov](http://www.appropriations.senate.gov)

## APPROPRIATIONS

**Jurisdiction:** This Committee writes the legislation that allocates federal funds to the numerous government agencies, departments and organizations on an annual basis. Appropriations are limited to the levels set by a Budget Resolution, drafted by the Senate Budget Committee. Thirteen subcommittees are tasked with drafting legislation to allocate funds to government agencies within their jurisdictions.

### Majority Members

#### Democrats

##### Chair:

**Robert C. Byrd, WV**

Daniel K. Inouye, HI

Patrick J. Leahy, VT

Tom Harkin, IA

Barbara A. Mikulski, MD

Herb Kohl, WI

Patty Murray, WA

Byron L. Dorgan, ND

Dianne Feinstein, CA

Richard, J. Durbin, IL

Tim Johnson, SD

Mary L. Landrieu, LA

Jack Reed, RI

Frank Lautenberg, NJ

Ben Nelson, NE

### Minority Members

#### Republicans

##### Ranking Member:

**Thad Cochran, MS**

Ted Stevens, AK

Arlen Spencer, PA

Pete V. Domenici, NM

Christopher “Kit” Bond, MO

Mitch McConnell, KY

Richard C. Shelby, AL

Judd Gregg, NH

Robert F. Bennett, UT

Larry Craig, ID

Kay Bailey Hutchison, TX

Sam Brownback, KS

Wayne Allard, CO

Lamar Alexander, TN

# KEY U.S. SENATE COMMITTEES

[www.appropriations.senate.gov](http://www.appropriations.senate.gov)

## APPROPRIATIONS SUBCOMMITTEE

Transportation, Treasury, The Judiciary,  
HUD and related Agencies

**Jurisdiction:** This subcommittee is responsible for reviewing the President's budget request, hearing testimony from government officials, and drafting the spending plans for the coming fiscal year. Their work is passed on to the full Senate Appropriations Committee, which may review and modify the bills and forward them to full senate for consideration.

### Majority Members

#### Democrats

##### Chair:

**Patty Murray, WA**

Robert C. Byrd, WV

Barbara A. Mikulski, MD

Herb Kohl, WI

Richard J. Durbin, IL

Byron L. Dorgan, ND

Patrick Leahy, VT

Tom Harkin, IA

Dianne Feinstein, CA

Tim Johnson, SD

Frank Lautenberg, NJ

### Minority Members

#### Republicans

##### Ranking Member:

**Christopher "Kit"  
Bond, MO**

Richard Shelby, AL

Arlen Spencer, PA

Robert F. Bennett, UT

Kay Bailey Hutchison, TX

Sam Brownback, KS

Ted Stevens, AK

Pete V. Domenici, NM

Lamar Alexander, TN

Wayne Allard, CO

# KEY U.S. SENATE COMMITTEES

[www.banking.senate.gov](http://www.banking.senate.gov)

## BANKING, HOUSING, AND URBAN AFFAIRS

**Jurisdiction:** This committee writes the legislation, messages, petitions, memorials and other matters related to the following subjects:

- Banks, banking and financial institutions
- Control of prices of commodities, rents and services
- Economic stabilization and defense production
- Export and foreign trade promotion
- Export controls
- Federal monetary policy, including the Federal Reserve System
- Financial aid to commerce and industry
- Issuance and redemption of notes
- Money and credit, including currency and coinage
- Public and private housing (including veterans housing)
- Urban development and urban mass transit

### Majority Members

#### Democrats

##### Chair:

**Christopher J. Dodd, CT**

Tim Johnson, SD  
Jack Reed, RI  
Charles E. Schumer, NY  
Evan Bayh, IN  
Tom Carper, DE  
Robert Menendez, NJ  
Daniel K. Akaka, HI  
Sherrod Brown, OH  
Robert P. Casey, PA  
Jon Tester, MT

### Minority Members

#### Republicans

##### Ranking Member:

**Richard C. Shelby, AL**

Robert F. Bennett, UT  
Wayne Allard, CO  
Michael B. Enzi, WY  
Chuck Hagel, NE  
Jim Bunning, KY  
Mike Crapo, ID  
John E. Sununu, NH  
Elizabeth Dole, NC  
Mel Martinez, FL

# KEY U.S. SENATE COMMITTEES

[www.banking.senate.gov](http://www.banking.senate.gov)

## BANKING, HOUSING, AND URBAN AFFAIRS SUBCOMMITTEE ON HOUSING AND TRANSPORTATION AND COMMUNITY DEVELOPMENT

**Jurisdiction:** This committee writes the legislation, messages, petitions, memorials and other matters related to housing and transportation.

### Majority Members

#### Democrats

##### Chair:

**Charles E. Schumer, NY**

Daniel K. Akaka, HI

Robert P. Casey, PA

Jack Reed, RI

Tom Carper, DE

Sherrod Brown, OH

Jon Tester, MT

Robert Menendez, NJ

### Minority Members

#### Republicans

##### Ranking Member:

**Mike Crapo, ID**

Elizabeth Dole, NC

Mel Martinez, FL

Wayne Allard, CO

Michael B. Enzi, WY

Chuck Hagel, NE

John E. Sununu, NH

# KEY U.S. SENATE COMMITTEES

[www.budget.senate.gov](http://www.budget.senate.gov)

## BUDGET

**Jurisdiction:** This committee is responsible for drafting Congress' annual budget plan and monitoring action on the budget for the Federal Government. In addition, the Budget Committee has jurisdiction over the operation of the Congressional Budget Office.

### Majority Members

#### Democrats

##### Chair:

**Kent Conrad, ND**

Patty Murray, WA

Ron Wyden, OR

Russ Feingold, WI

Robert C. Byrd, WV

Bill Nelson, FL

Debbie Stabenow, MI

Robert Menendez, NJ

Ben Cardin, MD

Frank Lautenberg, NJ

Sheldon Whitehouse, RI

#### Independents

Bernard Sanders, VT

### Minority Members

#### Republicans

##### Ranking Member:

**Judd Gregg, NH**

Pete V. Domenici, NM

Charles E. Grassley, IA

Wayne Allard, CO

Michael Enzi, WY

Jeff Sessions, AL

Jim Bunning, KY

Mike Crapo, ID

John Ensign, NV

John Cornyn, TX

Lindsey Graham, SC

# KEY U.S. SENATE COMMITTEES

[www.commerce.senate.gov/public](http://www.commerce.senate.gov/public)

## COMMERCE, SCIENCE, AND TRANSPORTATION

**Jurisdiction:** This committee writes the legislation, messages, petitions, memorials and other matters related to the following subjects:

- Coast Guard
- Coastal zone management
- Communications
- Highway Safety
- Inland waterways, except construction
- Interstate commerce
- Regulation of consumer products and services, including testing related to toxic substances, other than pesticides
- Regulation of interstate common carriers, including railroads, buses, trucks, vessels, pipelines, and civil aviation
- Science and Technology, engineering, and technology research and development policy
- Transportation
- Transportation and commerce aspects of Outer Continental Shelf lands.

### Majority Members

#### Democrats

##### Chair:

**Daniel K. Inouye, HI**

John D. Rockefeller, WV  
John F. Kerry, MA  
Byron L. Dorgan, ND  
Barbara Boxer, CA  
Bill Nelson, FL  
Maria Cantwell, WA  
Frank R. Lautenberg, NJ  
Mark Pryor, AR  
Thomas Carper, DE  
Claire McCaskill, MO  
Amy Klobuchar, MN

### Minority Members

#### Republicans

##### Ranking Member: **Ted Stevens, AK**

John McCain, AZ  
Trent Lott, MS  
Kay Bailey Hutchison, TX  
Olympia J. Snowe, ME  
Gordon H. Smith, OR  
John Ensign, NV  
John E. Sununu, NH  
Jim DeMint, SC  
David Vitter, LA  
John Thune, SD

# KEY U.S. SENATE COMMITTEES

[www.epw.senate.gov/public](http://www.epw.senate.gov/public)

## ENVIRONMENT AND PUBLIC WORKS

**Jurisdiction:** This committee writes the legislation, messages, petitions, memorials and other matters related to the following subjects:

- Air pollution
- Construction and maintenance of highways
- Environmental aspects of Outer Continental Shelf lands
- Environmental effects of toxic substances, other than pesticides
- Environmental policy
- Environmental research and development
- Fisheries and wildlife
- Flood control and improvements of rivers and harbors, including environmental aspects of deepwater ports
- Noise pollution
- Nonmilitary environmental regulation and control of nuclear energy
- Ocean dumping
- Public buildings and improved grounds of the United States generally, including Federal buildings in the District of Columbia
- Public works, bridges, and dams
- Regional economic development
- Solid waste disposal and recycling
- Water pollution
- Water resources

### Majority Members

#### Democrats

##### Chair:

**Barbara Boxer, CA**

Max Baucus, MT  
Thomas R. Carper, DE  
Hillary Rodham Clinton, NY  
Frank R. Lautenberg, NJ  
Benjamin L. Cardin, MD  
Amy Klobuchar, MN  
Sheldon Whitehouse, RI

#### Independents

Joseph I. Lieberman, CT  
Bernard Sanders, VT

### Minority Members

#### Republicans

##### Ranking Member: **James Inhofe, OK**

John Warner, VA  
George V. Voinovich, OH  
Johnny Isakson, GA  
David Vitter, LA  
Lamar Alexander, TN  
Larry E. Craig, ID  
Christopher S. Bond, MO  
John Barraso, WY

# KEY U.S. SENATE COMMITTEES

[www.epw.senate.gov/public](http://www.epw.senate.gov/public)

## ENVIRONMENT AND PUBLIC WORKS SUBCOMMITTEE ON TRANSPORTATION AND INFRASTRUCTURE

**Jurisdiction:** This committee writes the legislation, messages, petitions, memorials and other matters related to the following subjects:

- Transportation
- Bicycling and Trails
- Bridges
- Drunk Driving
- Environmental Streamlining
- Federal Highway Administration (DOT)
- Highways
- Intermodal Surface transportation Efficiency Act of 1991 (ISTEA)
- Magnetic Levitation Systems
- Mass Transit
- National Highway Traffic Safety Administration
- Seat Belts
- Title 23, U.S. Code
- Title 49, U.S. Code
- Transportation Equity Act for the 21st Century
- Transportation Safety Institute
- Federal Highway Administration
- Public Buildings
- Water Resources Development Act (WRDA)
- Stafford Act and federal disaster relief programs
- Historic Preservation
- National Dam Safety Program
- Mississippi River Commission
- Green Buildings
- Economic Development Administration

### Majority Members

#### Democrats

##### Chair:

Max Baucus, MT

Thomas R. Carper, DE  
Hillary Rodham Clinton, NY  
Benjamin L. Cardin, MD

##### Independents

Bernard Sanders, VT

### Minority Members

#### Republicans

##### Ranking Member: Johnny Isakson, GA

John Warner, VA  
George V. Voinovich, OH  
David Vitter, LA



# APPENDIX D

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# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 43: JOE BACA (D)**

**Elected 1999**

### **Capitol Address**

Longworth House Office Building, #1527  
Washington, D.C. 20515

**Phone:** (202) 225-6161 **Fax:** (202) 225-8671

**Website:** [www.house.gov/baca](http://www.house.gov/baca)

**Chief of Staff:** Linda Macias

### **District Address**

201 North "E" Street, Suite 102  
San Bernardino, CA 92401

**Phone:** (909) 885-2222 **Fax:** (909) 888-5959

**Committee Assignments:** Agriculture; Financial Services; Natural Resources



## **DISTRICT 31: XAVIER BECERRA (D)**

**Elected 1992**

### **Capitol Address**

Longworth House Office Building, #1119  
Washington, D.C. 20515

**Phone:** (202) 225-6235 **Fax:** (202) 225-2202

**Website:** [www.house.gov/becerra](http://www.house.gov/becerra)

**Chief of Staff:** Deborah Dixon

### **District Address**

1910 Sunset Boulevard, Suite 560  
Los Angeles, CA 90026

**Phone:** (213) 483-1425 **Fax:** (213) 483-1429

**Committee Assignments:** Budget; Ways and Means



## **DISTRICT 28: HOWARD BERMAN (D)**

**Elected 1982**

### **Capitol Address**

Rayburn House Office Building, #2221  
Washington, D.C. 20515

**Phone:** (202) 225-4695 **Fax:** (202) 225-3196

**Email:** [howard.berman@mail.house.gov](mailto:howard.berman@mail.house.gov)

**Website:** [www.house.gov/berman](http://www.house.gov/berman)

**Chief of Staff:** Gene Smith

### **District Address**

14546 Hamlin Street, Suite 202  
Van Nuys, CA 91411

**Phone:** (818) 994-7200 **Fax:** (818) 994-1050

**Committee Assignments:** Foreign Affairs; Judiciary

# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 45: MARY BONO (R)**

**Elected 1998**

### **Capitol Address**

Cannon House Office Building, #104  
Washington, D.C. 20515-0542

**Phone:** (202) 225-5330 **Fax:** (202) 225-2961

**Website:** [www.house.gov/bono](http://www.house.gov/bono)

**Chief of Staff:** Frank Cullen Jr.

### **District Addresses**

707 Tahquitz Canyon Way, Suite 9  
Palm Springs, CA 92264

**Phone:** (760) 320-1076 **Fax:** (790) 320-0596

1600 East Florida Avenue, Suite 301  
Hemet, CA 92544

**Phone:** (951) 658-2312 **Fax:** (951) 652-2562

**Committee Assignment:** Energy and Commerce



## **DISTRICT 44: KEN CALVERT (R)**

**Elected 1992**

### **Capitol Address**

Rayburn House Office Building, #2201  
Washington, D.C. 20515

**Phone:** (202) 225-1986 **Fax:** (202) 225-2004

**Website:** [www.house.gov/calvert](http://www.house.gov/calvert)

**Chief of Staff:** Dave Ramey

### **District Addresses**

3400 Central Avenue, Suite 200  
Riverside, CA 92506

**Phone:** (909) 784-4300 **Fax:** (909) 784-5255

26111 Antonio Parkway, Suite 300  
Las Flores, CA 92688

**Phone:** (949) 888-8498 **Fax:** (949) 888-8524

**Committee Assignments:** Armed Services; Natural Resources; Science and Technology; Appropriations

# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 23: LOIS CAPPS (D)**

**Elected 1998**

### **Capitol Address**

Longworth House Office Building, #1110  
Washington, D.C. 20515

**Phone:** (202) 225-3601 **Fax:** (202) 225-5632

**Website:** [www.house.gov/capps](http://www.house.gov/capps)

**Chief of Staff:** Jeremy Rabinovitz

### **District Addresses**

1216 State Street, Suite 403  
Santa Barbara, CA 93101

**Phone:** (805) 730-1710 **Fax:** (805) 730-9153

141 South A Street, Suite 204  
Oxnard, CA 93030

**Phone:** (805) 385-3440 **Fax:** (805) 385-3399

1411 Marsh Street, Suite 205  
San Luis Obispo, CA 93401

**Phone:** (805) 546-8348 **Fax:** (805) 546-8368

**Committee Assignments:** Budget; Energy and  
Commerce



## **DISTRICT 48: JOHN CAMPBELL (R)**

**Elected 2005**

### **Capitol Address**

Longworth House Office Building, #1728  
Washington, D.C. 20515

**Phone:** (202) 225-5611 **Fax:** (202) 225-9175

**Website:** [www.house.gov/campbell](http://www.house.gov/campbell)

**Chief of Staff:** David Bowser

### **District Address**

610 Newport Center Drive, Suite 330  
Newport Beach, CA 92660

**Phone:** (949) 756-2244 **Fax:** (949) 251-9309

**Committee Assignments:** Financial Services; Veteran  
Affairs



## **DISTRICT 26: DAVID DREIER (R)**

**Elected 1980**

### **Capitol Address**

Cannon House Office Building, #233  
Washington, D.C. 20515

**Phone:** (202) 225-2305 **Fax:** (202) 225-7018

**Website:** [www.house.gov/dreier](http://www.house.gov/dreier)

**Chief of Staff:** Brad Smith

### **District Address**

510 E Foothill Blvd  
San Dimas, CA 91773

**Phone:** (909) 575-6226

**Committee Assignment:** Rules

# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 51: BOB FILNER (D)**

**Elected 1992**

### **Capitol Address**

Rayburn House Office Building, #2428  
Washington, D.C. 20515

**Phone:** (202) 225-8045 **Fax:** (202) 225-9073

**Website:** [www.house.gov/filner](http://www.house.gov/filner)

**Chief of Staff:** Tony Buckles

### **District Addresses:**

333 F Street, Suite A  
Chula Vista, CA 91910

**Phone:** (619) 422-5963 **Fax:** (619) 422-7290

1101 Airport Road, Suite D  
Imperial, CA 92251

**Phone:** (760) 355-8800 **Fax:** (760) 355-8802

**Committee Assignments:** Transportation and  
Infrastructure; Veteran Affairs



## **DISTRICT 24: ELTON GALLEGLY (R)**

**Elected 1986**

### **Capitol Address**

Rayburn House Office Building, #2309  
Washington, D.C. 20515

**Phone:** (202) 225-5811 **Fax:** (202) 225-1100

**Website:** [www.house.gov/gallegly](http://www.house.gov/gallegly)

**Chief of Staff:** Joel Kassiday

### **District Addresses**

2829 Townsgate Road, Suite 315  
Thousand Oaks, CA 91361

**Phone:** (805) 497-2224 **Fax:** (805) 497-0039

485 Alisal Road, Suite G-1A,  
Solvang, CA 93463

**Phone:** (805) 686-2525 **Fax:** (805) 686-2566

**Committee Assignments:** Intelligence; Foreign  
Affairs; Judiciary; Natural Resources

# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 36: JANE HARMAN (D)**

**Elected 2000**

### **Capitol Address**

Rayburn House Office Building, #2400  
Washington, D.C. 20515

**Phone:** (202) 225-8220 **Fax:** (202) 226-7290

**Website:** [www.house.gov/harman](http://www.house.gov/harman)

**Chief of Staff:** John Hess

### **District Addresses**

2321 Rosecrans Boulevard, Suite 3270  
El Segundo, CA 90245

**Phone:** (310) 643-3636 **Fax:** (310) 643-6445

544 North Avalon Boulevard, Suite 307  
Wilmington, CA 90744

**Phone:** (310) 549-8282 **Fax:** (310) 549-8250

**Committee Assignments:** Energy and Commerce;  
Homeland Security; Intelligence



## **DISTRICT 52: DUNCAN HUNTER (R)**

**Elected 1980**

### **Capitol Address**

Rayburn House Office Building, #2265  
Washington, D.C. 20515

**Phone:** (202) 225-5672 **Fax:** (202) 225-0235

**Website:** [www.house.gov/hunter](http://www.house.gov/hunter)

**Chief of Staff:** Vicki Middleton

### **District Address**

1870 Cordell Court, Suite 206  
El Cajon, CA 92020

**Phone:** (619) 448-5201 **Fax:** (619) 449-2251

**Committee Assignment:** Armed Services



## **DISTRICT 49: DARRELL ISSA (R)**

**Elected 2000**

### **Capitol Address**

Cannon House Office Building, #211  
Washington, D.C. 20515

**Phone:** (202) 225-3906 **Fax:** (202) 225-3303

**Website:** [www.house.gov/issa](http://www.house.gov/issa)

**Chief of Staff:** Dale Neugebauer

### **District Address**

1800 Thibido Road, Suite 310  
Vista, CA 92081-7515

**Phone:** (760) 599-5000 **Fax:** (760) 599-1178

**Committee Assignments:** Government Reform;  
Intelligence; Foreign Affairs; Judiciary

# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 41: JERRY LEWIS (R)**

**Elected 1978**

### **Capitol Address**

Rayburn House Office Building, #2212  
Washington, D.C. 20515

**Phone:** (202) 225-5861 **Fax:** (202) 225-6498

**Website:** [www.house.gov/jerrylewis](http://www.house.gov/jerrylewis)

**Chief of Staff:** Arlene Willis

### **District Address**

1150 Brookside Avenue, Suite J-5  
Redlands, CA 92373

**Phone:** (909) 862-6030 **Fax:** (909) 335-9155

**Committee Assignment:** Appropriations



## **DISTRICT 22: KEVIN McCARTHY (R)**

**Elected 2006**

### **Capitol Address**

Longworth House Office Building, # 1523  
Washington, D.C. 20515

**Phone:** (202) 225-2915 **Fax:** (202) 225-2908

**Website:** [www.house.gov/kevinmccarthy](http://www.house.gov/kevinmccarthy)

**Chief of Staff:** James Min

### **District Addresses**

4100 Empire Drive  
Bakersfield, CA 93309

**Phone:** (661) 327-3611 **Fax:** (661) 637-0867

5805 Capistrano Avenue, Suite C

Atascadero, CA 93422

**Phone:** (805) 461-1034 **Fax:** (805) 461-1323

**Committee Assignment:** Administration



## **DISTRICT 25: HOWARD "BUCK" McKEON (R)**

**Elected 1992**

### **Capitol Address**

Rayburn House Office Building, #2351  
Washington, D.C. 20515

**Phone:** (202) 225-1956 **Fax:** (202) 226-0683

**Website:** [www.house.gov/mckeon](http://www.house.gov/mckeon)

**Chief of Staff:** Bob Cochran

### **District Address**

1008 West Avenue M-14, Suite E-1  
Palmdale, CA 93551

**Phone:** (661) 274-9688 **Fax:** (661) 274-8744

26650 The Old Road, Suite 203

Santa Clarita, CA 91355

**Phone:** (661) 254-2111 **Fax:** (661) 254-2380

**Committee Assignment:** House Armed Services



# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 42: GARY MILLER (R)**

**Elected 1992**

### **Capitol Address**

Rayburn House Office Building, # 2438  
Washington, D.C. 20515

**Phone:** (202) 225-3201 **Fax:** (202) 226-6962

**Website:** [www.house.gov/garymiller](http://www.house.gov/garymiller)

**Chief of Staff:** John Rothrock

### **District Address**

1800 East Lambert Road, Suite 150  
Brea, CA 92821

**Phone:** (714) 257-1142 **Fax:** (714) 257-9242

**Committee Assignments:** Financial Services;  
Transportation and Infrastructure



## **DISTRICT 38: GRACE NAPOLITANO (D)**

**Elected 1998**

### **Capitol Address**

Longworth House Office Building, #1610  
Washington, D.C. 20515

**Phone:** (202) 225-5256 **Fax:** (202) 225-0077

**Website:** [www.house.gov/napolitano](http://www.house.gov/napolitano)

**Chief of Staff:** Daniel Chao

### **District Address**

11627 East Telegraph Road, Suite 100  
Santa Fe Springs, CA 90670

**Phone:** (562) 801-2134 **Fax:** (562) 949-9144

**Committee Assignments:** Foreign Affairs; Natural  
Resources; Transportation and Infrastructure



## **DISTRICT 37: LAURA RICHARDSON (D)**

**Elected 2007**

### **Capitol Address**

Rayburn House Office Building, #2233  
Washington, D.C. 20515

**Phone:** (202) 225-7924 **Fax:** (202) 225-7926

**Website:** [www.house.gov/richardson](http://www.house.gov/richardson)

### **District Address**

970 West 190th Street, East Tower, Suite 900  
Torrance, CA 90502

**Phone:** (310) 538-1190 **Fax:** (562) 949-9144

**Committee Assignments:** House Science and  
Technology; House Transportation and Infrastructure

# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 46: DANA ROHRABACHER (R)**

**Elected 1998**

### **Capitol Address**

Rayburn House Office Building, #2300  
Washington, D.C. 20515

**Phone:** (202) 225-2415 **Fax:** (202) 225-0145

**Website:** [www.house.gov/rohrabacher](http://www.house.gov/rohrabacher)

**Chief of Staff:** Rick Dykema

### **District Address**

101 Main Street, Suite 380  
Huntington Beach, CA 92648

**Phone:** (714) 960-6483 **Fax:** (714) 960-7806

**Committee Assignments:** Foreign Affairs; Science and Technology



## **DISTRICT 34: LUCILLE ROYBAL-ALLARD (D)**

**Elected 1992**

### **Capitol Address**

Rayburn House Office Building, #2330  
Washington, D.C. 20515

**Phone:** (202) 225-1766 **Fax:** (202) 225-0350

**Website:** [www.house.gov/roybal-allard](http://www.house.gov/roybal-allard)

**Chief of Staff:** Victor Castillo

### **District Address**

255 E. Temple Street, Suite 1860  
Los Angeles, CA 90012-3334

**Phone:** (213) 628-9230 **Fax:** (213) 628-8578

**Committee Assignment:** Appropriations



## **DISTRICT 40: ED ROYCE (R)**

**Elected 1992**

### **Capitol Address**

Rayburn House Office Building, #2185  
Washington, D.C. 20515

**Phone:** (202) 225-4111 **Fax:** (202) 226-0335

**Website:** [www.royce.house.gov](http://www.royce.house.gov)

**Chief of Staff:** Amy Porter

### **District Address**

305 North Harbor Boulevard, Suite 300  
Fullerton, CA 92832

**Phone:** (714) 992-8081 **Fax:** (714) 992-1668

**Committee Assignments:** Foreign Affairs; Financial Services

# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 39: LINDA SANCHEZ (D)**

**Elected 2002**

### **Capitol Address**

Longworth House Office Building, #1222  
Washington, D.C. 20515

**Phone:** (202) 225-6676 **Fax:** (202) 226-1012

**Website:** [www.house.gov/lindasanchez](http://www.house.gov/lindasanchez)

**Chief of Staff:** Michael Torra

### **District Address**

17906 Crusader Avenue, Suite 100  
Cerritos, CA 90703

**Phone:** (562) 860-5050 **Fax:** (562) 924-2914

**Committee Assignments:** Judiciary; Education and Labor; Oversight and Government Reform; Small Business



## **DISTRICT 47: LORETTA SANCHEZ (D)**

**Elected 1996**

### **Capitol Address**

Longworth House Office Building, # 1230  
Washington, D.C. 20515

**Phone:** (202) 225-2965 **Fax:** (202) 225-5859

**Website:** [www.house.gov/sanchez](http://www.house.gov/sanchez)

**Chief of Staff:** Lee Godown

### **District Address**

12397 Lewis Street, Suite 101  
Garden Grove, CA 92840

**Phone:** (714) 621-0102 **Fax:** (714) 621-0401

**Committee Assignments:** Armed Services; Homeland Security



## **DISTRICT 29: ADAM SCHIFF (D)**

**Elected 2000**

### **Capitol Address**

Cannon House Office Building, #326  
Washington, D.C. 20515

**Phone:** (202) 225-4176 **Fax:** (202) 225-5828

**Website:** [www.house.gov/schiff](http://www.house.gov/schiff)

**Chief of Staff:** Gail Ravnitzky

### **District Address**

35 South Raymond Avenue, Suite 205  
Pasadena, CA 91105

**Phone:** (626) 304-2727 **Fax:** (626) 304-0572

**Committee Assignments:** Appropriations; Judiciary

# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 27: BRAD SHERMAN (D)**

**Elected 1996**

### **Capitol Address**

Longworth House Office Building, #2242  
Washington, D.C. 20515

**Phone:** (202) 225-5911 **Fax:** (202) 225-5879

**Website:** [www.house.gov/sherman](http://www.house.gov/sherman)

### **District Address**

5000 Van Nuys Boulevard, Suite 420  
Sherman Oaks, CA 91403

**Phone:** (818) 501-9200 **Fax:** (818) 501-1554

**Committee Assignments:** Financial Services;  
Judiciary



## **DISTRICT 32: HILDA SOLIS (D)**

**Elected 2000**

### **Capitol Address**

Longworth House Office Building, #1414  
Washington, D.C. 20515

**Phone:** (202) 225-5464 **Fax:** (202) 225-5467

**Website:** [www.house.gov/solis](http://www.house.gov/solis)

**Chief of Staff:** Don Lyster

### **District Addresses**

4401 Santa Anita Avenue, Suite 211  
El Monte, CA 91731

**Phone:** (626) 448-1271 **Fax:** (626) 448-8062

4716 Cesar Chavez Avenue, Building A  
East Los Angeles, CA 90022

**Phone:** (323) 307-9904 **Fax:** (323) 307-9906

**Committee Assignment:** Energy and Commerce



## **DISTRICT 35: MAXINE WATERS (D)**

**Elected 1990**

### **Capitol Address**

Rayburn House Office Building, #2344  
Washington, D.C. 20515

**Phone:** (202) 225-2201 **Fax:** (202) 225-7854

**Website:** [www.house.gov/waters](http://www.house.gov/waters)

**Chief of Staff:** Mikael Moore

### **District Addresses**

10124 South Broadway, Suite 1  
Los Angeles, CA 90003

**Phone:** (323) 757-8900 **Fax:** (323) 757-9506

**Committee Assignments:** Financial Services;  
Judiciary

# SCAG REGION MEMBERS OF THE HOUSE OF REPRESENTATIVES

[www.house.gov](http://www.house.gov)



## **DISTRICT 33: DIANE WATSON (D)**

**Elected 2001**

### **Capitol Address**

Cannon House Office Building, # 125  
Washington, D.C. 20515

**Phone:** (202) 225-7084 **Fax:** (202) 225-2422

**Website:** [www.house.gov/watson](http://www.house.gov/watson)

**Chief of Staff:** Jim Clarke

### **District Address**

4322 Wilshire Boulevard, Suite 302  
Los Angeles, CA 90010

**Phone:** (323) 965-1422 **Fax:** (323) 965-1113

**Committee Assignment:** Oversight and Government Reform



## **DISTRICT 30: HENRY WAXMAN (D)**

**Elected 1974**

### **Capitol Address**

Rayburn House Office Building, #2204  
Washington, D.C. 20515

**Phone:** (202) 225-3976 **Fax:** (202) 225-4099

**Website:** [www.house.gov/waxman](http://www.house.gov/waxman)

**Chief of Staff:** Phil Schiliro

### **District Address**

8436 West Third Street, Suite 600  
Los Angeles, CA 90046

**Phone:** (323) 641-1040 **Fax:** (323) 655-0502

**Committee Assignments:** Energy and Commerce;  
Chair of Oversight and Government Reform

# HOUSE OF REPRESENTATIVES LEADERSHIP

[www.house.gov](http://www.house.gov)



## **SPEAKER OF THE HOUSE**

**NANCY PELOSI (D-CA)**

**Elected 1987**

### **Capitol Address**

Cannon House Office Building, #235  
Washington, D.C. 20515

**Phone:** (202) 225-4965 **Fax:** (202) 225-8259

**Website:** [www.house.gov/pelosi](http://www.house.gov/pelosi)

**Chief of Staff:** Terri McCullough



## **HOUSE MAJORITY LEADER**

**STENY HOYER (D-MD)**

**Elected 1981**

### **Capitol Address**

Longworth House Office Building, #1705  
Washington, D.C. 20515

**Phone:** (202) 225-4131 **Fax:** (202) 225-4300

**Website:** [www.house.gov/hoyer](http://www.house.gov/hoyer)

**Chief of Staff:** Bill Cable



## **HOUSE MAJORITY WHIP**

**JAMES CLYBURN (D-SC)**

**Elected 1993**

### **Capitol Address**

Rayburn House Office Building, #2135  
Washington, D.C. 20515

**Phone:** (202) 225-3210 **Fax:** (202) 226-1115

**Website:** [www.house.gov/clyburn](http://www.house.gov/clyburn)

**Chief of Staff:** Yelberton Watkins

# HOUSE OF REPRESENTATIVES LEADERSHIP

[www.house.gov](http://www.house.gov)



**HOUSE MINORITY LEADER**  
**JOHN BOEHNER (R-OH)**

**Elected 1990**

**Capitol Address**

Longworth House Office Building, #1011  
Washington, D.C. 20515

**Phone:** (202) 225-6205 **Fax:** (202) 225-0704

**Website:** [www.house.gov/boehner](http://www.house.gov/boehner)

**Chief of Staff:** Mick Krieger



**HOUSE MINORITY WHIP**  
**ROY BLUNT (R-MO)**

**Elected 1996**

**Capitol Address**

Cannon House Office Building, # 217  
Washington, D.C. 20515

**Phone:** (202) 225-6536 **Fax:** (202) 225-5604

**Website:** [www.house.gov/blunt](http://www.house.gov/blunt)

**Chief of Staff:** Amy Poe

# KEY HOUSE OF REPRESENTATIVES COMMITTEES

[www.house.gov/appropriations](http://www.house.gov/appropriations)

## APPROPRIATIONS

**Jurisdiction:** This committee has broad responsibility over the Federal budget. Together with its counterpart Appropriations Committee in the Senate, they control approximately 40% of total federal spending provided for a fiscal year. There are three types of appropriations measures: Regular appropriation bills that provide most of the funding for the year that must be enacted by October 1 of each year; Continuing resolutions to continue funding until regular bills are enacted; and Supplemental bills that are considered later and provide additional appropriations.

### Majority Members

#### Democrats

##### Chair:

**David R. Obey, WI**

John P. Murtha, PA

Norman D. Dicks, WA

Alan B. Mollohan, WV

Marcy Kaptur, OH

Peter J. Visclosky, IN

Nita M. Lowey, NY

José E. Serrano, NY

Rosa L. DeLauro, CT

James P. Moran, VA

John W. Olver, MA

Ed Pastor, AZ

David E. Price, NC

Chet Edwards, TX

Robert “Bud” Cramer, Jr., AL

Patrick J. Kennedy, RI

Maurice D. Hinchey, NY

Lucille Roybal-Allard, CA

Sam Farr, CA

Jesse L. Jackson, Jr., IL

Carolyn C. Kilpatrick, MI

### Minority Members

#### Republicans

##### Ranking Member:

**Jerry Lewis, CA**

C. W. Bill Young, FL

Ralph Regula, OH

Harold Rogers, KY

Frank R. Wolf, VA

James T. Walsh, NY

David L. Hobson, OH

Joe Knollenberg, MI

Jack Kingston, GA

Rodney P. Frelinghuysen, NJ

Roger F. Wicker, MS

Todd Tiahrt, KS

Zach Wamp, TN

Tom Latham, IA

Robert B. Aderholt, AL

Jo Ann Emerson, MO

Kay Granger, TX

John E. Peterson, PA

Virgil H. Goode, Jr., VA

Ray LaHood, IL

*Continued on next page*



# KEY HOUSE OF REPRESENTATIVES COMMITTEES

[www.house.gov/appropriations](http://www.house.gov/appropriations)

## APPROPRIATIONS Members *continued*

### Majority Members

#### Democrats

F. Allen Boyd, Jr, FL  
Chaka Fattah, PA  
Steven R. Rothman, NJ  
Sanford Bishop, Jr., GA  
Marion Berry, AR  
Barbara Lee, CA  
Tom Udall, NM  
Adam Schiff, CA  
Michael M. Honda, CA  
Betty McCollum, MN  
Steve J. Israel, NY  
Tim Ryan, OH  
C. A. Ruppertsberg, MD  
Ben Chandler, KY  
Debbie Wasserman  
Schultz, FL  
Ciro D. Rodriguez, TX

### Minority Members

#### Republicans

Dave Weldon, FL  
Mike Simpson, ID  
John A. Culberson, TX  
Mark S. Kirk, IL  
Ander Crenshaw, FL  
Dennis Rehberg, MT  
John R. Carter, TX  
Rodney Alexander, LA  
Ken Calvert, CA

# KEY HOUSE OF REPRESENTATIVES COMMITTEES

[www.house.gov/appropriations](http://www.house.gov/appropriations)

## APPROPRIATIONS SUBCOMMITTEE on TRANSPORTATION, HOUSING and URBAN DEVELOPMENT, and RELATED AGENCIES

**Jurisdiction:** This subcommittee writes the legislation, messages, petitions, memorials and other matters related to the following subjects:

- Department of Housing and Urban Development, Department of Transportation Related Agencies: Architectural and Transportation Barriers Compliance Board
- Federal Maritime Commission
- National Transportation Safety Board
- Neighborhood Reinvestment Corporation
- United States Interagency Council on Homelessness
- Washington Metropolitan Area Transit Authority

### Majority Members

#### Democrats

##### Chair:

**John W. Olver, MA**

Ed Pastor, AZ

Ciro Rodriguez, TX

Marcy Kaptur, OH

David E. Price, NC

Robert “Bud” Cramer, Jr., AL

Lucille Roybal-Allard, CA

Marion Berry, AR

### Minority Members

#### Republicans

##### Ranking Member:

**Joe Knollenberg, MI**

Frank R. Wolf, VA

Robert B. Aderholt, AL

James T. Walsh, NY

Virgil Goode, Jr., VA

# KEY HOUSE OF REPRESENTATIVES COMMITTEES

[www.house.gov/rules](http://www.house.gov/rules)

## RULES

**Jurisdiction:** This committee serves principally to assist the majority leadership in scheduling bills for floor action. Bills were scheduled by means of special rules that gave them priority status for consideration in the House and established procedures for their debate and amendment. The committee has authority over propositions to make or change the rules for the creation of committees and directing them to make investigations. The Committee also reports resolutions related to the hour of daily meetings and the days on which the house shall sit.

### Majority Members

#### Democrats

##### Chair:

**Louise McIntosh**  
**Slaughter, NY**

James P. McGovern, MA  
Alcee L. Hastings, FL  
Doris O. Matsui, CA  
Dennis Cardoza, CA  
Peter Welch, VT  
Kathy Castor, FL  
Michael Arcuri, NY  
Betty Sutton, OH

### Minority Members

#### Republicans

**Ranking Member:**  
**David Dreier, CA**

Lincoln Diaz-Balart, FL  
Doc Hastings, WA  
Pete Sessions, TX

# KEY HOUSE OF REPRESENTATIVES COMMITTEES

[www.house.gov/transportation](http://www.house.gov/transportation)

## TRANSPORTATION and INFRASTRUCTURE

**Jurisdiction:** This committee writes the legislation, messages, petitions, memorials and other matters related to the following subjects:

- Building public infrastructure, including such major projects as highways, bridges, airports, locks and dams, and public transit systems
- Aviation, Coast Guard and Maritime Transportation
- Economic Development
- Public Buildings
- Emergency Management Highways
- Transit and Pipelines
- Railroads
- Water Resources and Environment

### Majority Members

#### Democrats

##### Chair:

**James L. Oberstar, MN**

Nick J. Rahall, II, WV

Peter A. DeFazio, OR

Jerry F. Costello, IL

Eleanor Holmes Norton, D.C.

Jerrold Nadler, NY

Corrine Brown, FL

Bob Filner, CA

Eddie Bernice Johnson, TX

Gene Taylor, MS

Elijah E. Cummings, MD

Ellen O. Tauscher, CA

Leonard L. Boswell, IA

Tim Holden, PA

Brian Baird, WA

Rick Larsen, WA

Michael E. Capuano, MA

Julia Carson, IN

Timothy H. Bishop, NY

### Minority Members

#### Republicans

##### Ranking Member:

**John L. Mica, FL**

Don Young, AK

Thomas E. Petri, WI

Howard Coble, NC

John J. Duncan, Jr., TN

Wayne T. Gilchrest, MD

Vernon J. Ehlers, MI

Steven C. LaTourette, OH

Richard H. Baker, LA

Frank A. LoBiondo, NJ

Jerry Moran, KS

Gary G. Miller, CA

Robin Hayes, NC

Henry E. Brown Jr., SC

Timothy V. Johnson, IL

Todd Russell Platts, PA

Sam Graves, MO

Bill Shuster, PA

John Boozman, AR

Jim Gerlach, PA

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# KEY HOUSE OF REPRESENTATIVES COMMITTEES

[www.house.gov/transportation](http://www.house.gov/transportation)

## TRANSPORTATION and INFRASTRUCTURE Members *continued*

### Majority Members

#### Democrats

Michael H. Michaud, ME  
Brian M. Higgins, NY  
Russ Carnahan, MO  
John T. Salazar, CO  
Grace F. Napolitano, CA  
Dan Lipinski, IL  
Doris Matsui, CA  
Nicholas V. Lampson, TX  
Zack Space, OH  
Mazie K. Hirono, HI  
Bruce Braley, IA  
Jason Altmire, PA  
Tim Walz, MN  
Heath Shuler, NC  
Michael Arcuri, NY  
Harry E. Mitchell, AZ  
Christopher Carney, PA  
John Hall, NY  
Steve Kagen, WI  
Stephen I. Cohen, TN  
Gerald McNERNEY, CA  
Laura Richardson, CA

### Minority Members

#### Republicans

Mario Diaz-Balart, FL  
Kenny Marchant, TX  
Charles W. Dent, PA  
Ted Poe, TX  
Dave Reichert, WA  
Connie Mack IV, FL  
Randy Kuhl, NY  
Lynn A. Westmoreland, GA  
Charles W. Boustany, Jr., LA  
Jean Schmidt, OH  
Candice Miller, MI  
Thelma D. Drake, VA  
Mary Fallin, OK  
Vern Buchanan, FL

# KEY HOUSE OF REPRESENTATIVES COMMITTEES

[www.house.gov/transportation](http://www.house.gov/transportation)

## TRANSPORTATION and INFRASTRUCTURE SUBCOMMITTEE on HIGHWAYS and TRANSIT

**Jurisdiction:** This subcommittee writes the legislation, messages, petitions, memorials and other matters related to highways and transit systems.

### Majority Members

#### Democrats

##### Chair:

**Peter A. DeFazio, OR**

Nick J. Rahall, II, WV

Jerrold Nadler, NY

Ellen O. Tauscher, CA

Tim Holden, PA

Michael E. Capuano, MA

Julia Carson, IN

Timothy H. Bishop, NY

Michael H. Michaud, ME

Brian Higgins, NY

Grace F. Napolitano, CA

Mazie K. Hirono, HI

Jason Altmire, PA

Timothy J. Walz, MN

Heath Shuler, NC

Michael A. Arcuri, NY

Christopher P. Carney, PA

Jerry McNerney, CA

Bob Filner, CA

Elijah E. Cummings, MD

Brian Baird, WA

Daniel Lipinski, IL

Doris O. Matsui, CA

Steve Cohen, TN

Zachary T. Space, OH

Bruce L. Braley, IA

Harry E. Mitchell, AZ

Laura Richardson, CA

### Minority Members

#### Republicans

##### Ranking Member:

**John J. Duncan, Jr., TN**

Don Young, AK

Thomas E. Petri, WI

Howard Coble, NC

Richard H. Baker, LA

Gary G. Miller, CA

Robin Hayes, NC

Henry E. Brown Jr., SC

Timothy V. Johnson, IL

Todd Russell Platts, PA

John Boozman, AR

Jim Gerlach, PA

Mario Diaz-Balart, FL

Kenny Marchant, TX

Charles W. Dent, PA

Ted Poe, TX

David G. Reichert, WA

Charles W. Boustany Jr., LA

Jean Schmidt, OH

Candice S. Miller, MI

Thelma D. Drake, VA

Mary Fallin, OK

Vern Buchanan, FL

# KEY HOUSE OF REPRESENTATIVES COMMITTEES

[www.house.gov/transportation](http://www.house.gov/transportation)

## TRANSPORTATION and INFRASTRUCTURE SUBCOMMITTEE on AVIATION

**Jurisdiction:** This subcommittee writes the legislation, messages, petitions, memorials and other matters related to Aviation. This subcommittee has the primary responsibility for preparing the Flight 100 — Century of Aviation Reauthorization Act.

### Majority Members

#### Democrats

##### Chair:

**Jerry F. Costello, IL**

Bob Filner, CA  
Leonard L. Boswell, IA  
Rick Larsen, WA  
Russ Carnahan, MO  
John T. Salazar, CO  
Daniel Lipinski, IL  
Nick Lampson, TX  
Zachary T. Space, OH  
Bruce L. Braley, IA  
Harry E. Mitchell, AZ  
John J. Hall, NY  
Steve Kagen, WI  
Steve Cohen, TN  
Nick J. Rahall, II, WV  
Peter A. DeFazio, OR  
Eleanor Holmes Norton, D.C.  
Corrine Brown, FL  
Eddie Bernice Johnson, TX  
Ellen O. Tauscher, CA  
Tim Holden, PA  
Michael E. Capuano, MA  
Doris O. Matsui, CA  
Mazie K. Hirono, HI  
Laura Richardson, CA

### Minority Members

#### Republicans

##### Ranking Member:

**Thomas E. Petri, WI**

Howard Coble, NC  
John J. Duncan, Jr., TN  
Vernon J. Ehlers, MI  
Steven C. LaTourette, OH  
Frank A. LoBiondo, NJ  
Jerry Moran, KS  
Robin Hayes, NC  
Sam Graves, MO  
John Boozman, AR  
Jim Gerlach, PA  
Mario Diaz-Balart, FL  
Charles W. Dent, PA  
Ted Poe, TX  
David G. Reichert, WA  
Connie Mack, FL  
John R. “Randy” Kuhl Jr., NY  
Lynn A. Westmoreland, GA  
Mary Fallin, OK  
Vern Buchanan, FL  
Shelley Moore Capito, WV

# KEY HOUSE OF REPRESENTATIVES COMMITTEES

[www.house.gov/waysandmeans](http://www.house.gov/waysandmeans)

## WAYS and MEANS

**Jurisdiction:** This committee writes the legislation, messages, petitions, memorials and other matters related to the following subjects:

- Customs, collections districts, and ports of entry and deliver
- Reciprocal trade agreements
- Revenue measures generally
- Revenue measures related to insular possessions
- The bonded debt of the United States
- Deposit of Public monies
- Transportation of dutiable goods
- Tax exempt foundations and charitable trusts
- Social Security

### Majority Members

#### Democrats

##### Chair:

**Charles B. Rangel, NY**

Fortney Pete Stark, CA

Sander M. Levin, MI

Jim McDermott, WA

John Lewis, GA

Richard E. Neal, MA

Michael R. McNulty, NY

John S. Tanner, TN

Xavier Becerra, CA

Lloyd Doggett, TX

Earl Pomeroy, ND

Stephanie Tubbs Jones, OH

Mike Thompson, CA

John B. Larson, CT

Rahm Emanuel, IL

Earl Blumenauer, OR

Ron J. Kind, WI

Bill Pascrell, Jr. NJ

Shelley Berkley, NV

Joseph Crowley, NY

Chris Van Hollen, Jr., MD

Kendrick B. Meek, FL

Allyson Y. Schwartz, PA

Artur Davis, AL

### Minority Members

#### Republicans

##### Ranking Member:

**Jim McCrery, LA**

Wally Herger, CA

Dave Camp, MI

Jim Ramstad, MN

Sam Johnson, TX

Phil English, PA

Jerry Weller, IL

Kenny C. Hulshof, MO

Ron Lewis, KY

Kevin P. Brady, TX

Thomas Reynolds, NY

Paul D. Ryan, WI

Eric I. Cantor, VA

John Linder, GA

Devin Nunes, CA

Patrick J. Tiberi, OH

Jon C. Porter, NV



# APPENDIX E

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# SCAG REGION STATE SENATORS

[www.senate.ca.gov](http://www.senate.ca.gov)



## **DISTRICT 33: DICK ACKERMAN (R)**

### **Capitol Address**

Capitol Building #305

Sacramento, CA 95814

**Phone:** (916) 651-4033 **Fax:** (916) 445-9754

**Email:** [senator.ackerman@senate.ca.gov](mailto:senator.ackerman@senate.ca.gov)

**Website:** [www.sen.ca.gov/ackerman](http://www.sen.ca.gov/ackerman)

**Chief of Staff:** Sheron Violini

### **District Address**

17821 East 17th Street, Suite 180

Tustin, CA 92780

**Phone:** (714) 573-1853 **Fax:** (714) 573-1859



## **DISTRICT 18: ROY ASHBURN (R)**

### **Capitol Address**

Capitol Building #3063

Sacramento, CA 95814

**Phone:** (916) 651-4018 **Fax:** (916) 322-3304

**Email:** [senator.ashburn@senate.ca.gov](mailto:senator.ashburn@senate.ca.gov)

**Website:** [www.sen.ca.gov/ashburn](http://www.sen.ca.gov/ashburn)

**Chief of Staff:** Jonathan Dickinson

### **District Address**

5001 California Avenue #105

Bakersfield, CA 93309

**Phone:** (661) 323-0443 **Fax:** (661) 323-0446



## **DISTRICT 37: JAMES BATTIN (R)**

### **Capitol Address**

Capitol Building #3060

Sacramento, CA 95814

**Phone:** (916) 651-4037 **Fax:** (916) 327-2187

**Email:** [senator.battin@senate.ca.gov](mailto:senator.battin@senate.ca.gov)

**Website:** [www.sen.ca.gov/battin](http://www.sen.ca.gov/battin)

**Chief of Staff:** Kim Glassman

### **District Address**

13800 Heacock Street #C-112

Moreno Valley, CA 92553

**Phone:** (951) 653-9502 **Fax:** (951) 653-9524



## **DISTRICT 30: RON CALDERON (D)**

### **Capitol Address**

Capitol Building #4088

Sacramento, CA 95814

**Phone:** (916) 651-4030 **Fax:** (916) 327-8755

**Email:** [senator.calderon@senate.ca.gov](mailto:senator.calderon@senate.ca.gov)

**Website:** [www.sen.ca.gov/calderon](http://www.sen.ca.gov/calderon)

**Chief of Staff:** Rocky Rushing

### **District Address**

400 N. Montebello Boulevard, 1st Floor

Montebello, CA 90640

**Phone:** (323) 890-2790 **Fax:** (323) 890-2795

# SCAG REGION STATE SENATORS

[www.senate.ca.gov](http://www.senate.ca.gov)



## DISTRICT 22: GILBERT CEDILLO (D)

### Capitol Address

Capitol Building #5100  
Sacramento, CA 95814  
**Phone:** (916) 651-4022 **Fax:** (916) 327-8817  
**Email:** [senator.cedillo@sen.ca.gov](mailto:senator.cedillo@sen.ca.gov)  
**Website:** [www.sen.ca.gov/cedillo](http://www.sen.ca.gov/cedillo)  
**Chief of Staff:** Dan Savage

### District Address

617 South Olive Street, Suite 710  
Los Angeles, CA 90014  
**Phone:** (213) 612-9566 **Fax:** (213) 612-9591



## DISTRICT 34: LOU CORREA (D)

### Capitol Address

Capitol Building #4062  
Sacramento, CA 95814  
**Phone:** (916) 651-4034 **Fax:** (916) 323-2323  
**Email:** [senator.correa@senate.ca.gov](mailto:senator.correa@senate.ca.gov)  
**Website:** [www.sen.ca.gov/correa](http://www.sen.ca.gov/correa)  
**Chief of Staff:** John Scribner

### District Address

2323 North Broadway, Suite 302  
Santa Ana, CA 92706  
**Phone:** (714) 705-1580 **Fax:** (714) 558-4111



## DISTRICT 40: DENISE MORENO DUCHENY (D)

### Capitol Address

Capitol Building #5035  
Sacramento, CA 95814  
**Phone:** (916) 651-4040 **Fax:** (916) 327-3522  
**Email:** [senator.ducheny@sen.ca.gov](mailto:senator.ducheny@sen.ca.gov)  
**Website:** [www.sen.ca.gov/ducheny](http://www.sen.ca.gov/ducheny)  
**Chief of Staff:** John Ferrera

### District Address

637 3rd Avenue, Suite A-1  
Chula Vista, CA 91910  
**Phone:** (619) 409-7690 **Fax:** (619) 409-7688

# SCAG REGION STATE SENATORS

[www.senate.ca.gov](http://www.senate.ca.gov)



## **DISTRICT 31: ROBERT DUTTON (R)**

### **Capitol Address**

Capitol Building #5094

Sacramento, CA 95814

**Phone:** (916) 651-4031 **Fax:** (916) 327-2272

**Email:** [senator.dutton@senate.ca.gov](mailto:senator.dutton@senate.ca.gov)

**Website:** [www.sen.ca.gov/dutton](http://www.sen.ca.gov/dutton)

**Chief of Staff:** Russell Lowery

### **District Addresses**

8577 Haven Avenue, Suite 210

Rancho Cucamonga, CA 91730

**Phone:** (909) 466-4180 **Fax:** (909) 466-4185

3560 University Avenue, Suite B

Riverside, CA 92501

**Phone:** (951) 715-2625 **Fax:** (951) 715-2627



## **DISTRICT 35: TOM HARMAN (R)**

### **Capitol Address**

Capitol Building #2052

Sacramento, CA 95814

**Phone:** (916) 651-4035 **Fax:** (916) 445-9263

**Email:** [senator.harmon@senate.ca.gov](mailto:senator.harmon@senate.ca.gov)

**Website:** [www.sen.ca.gov/harman](http://www.sen.ca.gov/harman)

**Chief of Staff:** Tiffany Conklin

### **District Address**

950 South Coast Drive, Suite 240

Costa Mesa, CA 92626

**Phone:** (714) 957-4555 **Fax:** (714) 957-4560



## **DISTRICT 36: DENNIS HOLLINGSWORTH (R)**

### **Capitol Address**

Capitol Building #5064

Sacramento, CA 95814

**Phone:** (916) 651-4036 **Fax:** (916) 447-9008

**Email:** [senator.hollingsworth@senate.ca.gov](mailto:senator.hollingsworth@senate.ca.gov)

**Website:** [www.sen.ca.gov/hollingsworth](http://www.sen.ca.gov/hollingsworth)

**Chief of Staff:** Bob Giovati

### **District Addresses**

27555 Ynez Road, #204

Temecula, CA 92591

**Phone:** (951) 676-1020 **Fax:** (951) 676-1030

1870 Cordell Court, #107

El Cajon, CA 92020

**Phone:** (619) 596-3136 **Fax:** (619) 596-3140

# SCAG REGION STATE SENATORS

[www.senate.ca.gov](http://www.senate.ca.gov)



## **DISTRICT 23: SHEILA KUEHL (D)**

### **Capitol Address**

Capitol Building #5108  
Sacramento, CA 95814  
**Phone:** (916) 651-4023 **Fax:** (916) 324-4823  
**Email:** [senator.kuehl@senate.ca.gov](mailto:senator.kuehl@senate.ca.gov)  
**Website:** [www.sen.ca.gov/kuehl](http://www.sen.ca.gov/kuehl)  
**Chief of Staff:** Carol Wallisch

### **District Addresses**

10951 West Pico Boulevard, Suite 202  
Los Angeles, CA 90064  
**Phone:** (310) 441-9084 **Fax:** (310) 441-0724  
300 West Third Street, 4th Floor  
Oxnard, CA 93030  
**Phone:** (805) 486-3776 **Fax:** (805) 486-6865



## **DISTRICT 27: ALAN LOWENTHAL (D)**

### **Capitol Address**

Capitol Building #2032  
Sacramento, CA 95814  
**Phone:** (916) 651-4027 **Fax:** (916) 327-9113  
**Email:** [senator.lowenthal@senate.ca.gov](mailto:senator.lowenthal@senate.ca.gov)  
**Website:** [www.sen.ca.gov/lowenthal](http://www.sen.ca.gov/lowenthal)  
**Chief of Staff:** John Casey

### **District Addresses**

16401 Paramount Boulevard  
Paramount, CA 90723  
**Phone:** (562) 529-6659 **Fax:** (562) 529-6662  
115 Pine Avenue, Suite 430  
Long Beach, CA 90802  
**Phone:** (562) 495-4766 **Fax:** (562) 495-1876



## **DISTRICT 29: BOB MARGETT (R)**

### **Capitol Address**

Capitol Building #3082  
Sacramento, CA 95814  
**Phone:** (916) 651-4029 **Fax:** (916) 324-0922  
**Email:** [senator.margett@senate.ca.gov](mailto:senator.margett@senate.ca.gov)  
**Website:** [www.sen.ca.gov/margett](http://www.sen.ca.gov/margett)  
**Chief of Staff:** Kerry Yoshida

### **District Address**

2605 E. Foothill Boulevard #A  
Glendora, CA 91741  
**Phone:** (626) 914-5046 **Fax:** (626) 914-8976

# SCAG REGION STATE SENATORS

[www.senate.ca.gov](http://www.senate.ca.gov)



## **DISTRICT 19: TOM McCLINTOCK (R)**

### **Capitol Address**

Capitol Building #3070  
Sacramento, CA 95814  
**Phone:** (916) 651-4019 **Fax:** (916) 324-7544  
**Email:** [senator.mcclintock@senate.ca.gov](mailto:senator.mcclintock@senate.ca.gov)  
**Website:** [www.sen.ca.gov/mcclintock](http://www.sen.ca.gov/mcclintock)  
**Chief of Staff:** Dr. C. Kirk Hutson

### **District Address**

223 E. Thousand Oaks Boulevard, Suite 400  
Thousand Oaks, CA 91360  
**Phone:** (805) 494-8808 **Fax:** (805) 494-8812



## **DISTRICT 32: GLORIA NEGRETE McLEOD (D)**

### **Capitol Address**

Capitol Building #2059  
Sacramento, CA 95814  
**Phone:** (916) 651-4032 **Fax:** (916) 445-0128  
**Email:** [senator.mcleod@senate.ca.gov](mailto:senator.mcleod@senate.ca.gov)  
**Website:** [www.sen.ca.gov/mcleod](http://www.sen.ca.gov/mcleod)  
**Chief of Staff:** Don Wilcox

### **District Address**

4959 Palo Verde Street, Suite 100B  
Montclair, CA 91763  
**Phone:** (909) 621-2783 **Fax:** (909) 621-7483



## **DISTRICT 28: JENNY OROPEZA (D)**

### **Capitol Address**

Capitol Building #4074  
Sacramento, CA 95814  
**Phone:** (916) 651-4028 **Fax:** (916) 323-6056  
**Email:** [senator.oropeza@senate.ca.gov](mailto:senator.oropeza@senate.ca.gov)  
**Website:** [www.sen.ca.gov/oropeza](http://www.sen.ca.gov/oropeza)  
**Chief of Staff:** Sharon Weissman

### **District Address**

2512 Artesia Boulevard, #200  
Redondo Beach, CA 90278-3279  
**Phone:** (310) 318-6994 **Fax:** (310) 318-6733



## **DISTRICT 20: ALEX PADILLA (D)**

### **Capitol Address**

Capitol Building #4032  
Sacramento, CA 95814  
**Phone:** (916) 651-4020 **Fax:** (916) 324-6645  
**Email:** [senator.padilla@senate.ca.gov](mailto:senator.padilla@senate.ca.gov)  
**Website:** [www.sen.ca.gov/padilla](http://www.sen.ca.gov/padilla)  
**Chief of Staff:** Bill Mabie

### **District Address**

6150 Van Nuys Boulevard, #400  
Van Nuys, CA 91401  
**Phone:** (818) 901-5588 **Fax:** (818) 901-5562

# SCAG REGION STATE SENATORS

[www.senate.ca.gov](http://www.senate.ca.gov)



## **DISTRICT 26: MARK RIDLEY-THOMAS (D)**

### **Capitol Address**

Capitol Building #4061  
Sacramento, CA 95814

**Phone:** (916) 651-4026 **Fax:** (916) 445-8899

**Email:** [senator.ridley-thomas@senate.ca.gov](mailto:senator.ridley-thomas@senate.ca.gov)

**Website:** [www.sen.ca.gov/ridley-thomas](http://www.sen.ca.gov/ridley-thomas)

**Chief of Staff:** Vincent Harris

### **District Address**

700 State Drive  
Los Angeles, CA 90037

**Phone:** (213) 745-6656 **Fax:** (213) 745-6722



## **DISTRICT 24: GLORIA ROMERO (D)**

### **Capitol Address**

Capitol Building #313  
Sacramento, CA 95814

**Phone:** (916) 651-4024 **Fax:** (916) 445-0485

**Email:** [senator.romero@senate.ca.gov](mailto:senator.romero@senate.ca.gov)

**Website:** [www.sen.ca.gov/romero](http://www.sen.ca.gov/romero)

**Chief of Staff:** Yolanda Sandoval

### **District Address**

149 S. Mednik Avenue, Suite 202  
Los Angeles, CA 90022

**Phone:** (323) 881-0100 **Fax:** (323) 881-0101



## **DISTRICT 17: GEORGE RUNNER (R)**

### **Capitol Address**

Capitol Building #5097  
Sacramento, CA 95814

**Phone:** (916) 651-4017 **Fax:** (916) 445-4662

**Email:** [senator.runner@senate.ca.gov](mailto:senator.runner@senate.ca.gov)

**Website:** [www.sen.ca.gov/runner](http://www.sen.ca.gov/runner)

**Chief of Staff:** Will Smith

### **District Addresses**

848 W. Lancaster Boulevard, Suite 101  
Lancaster, CA 93534

**Phone:** (661) 729-6232 **Fax:** (661) 729-1683

14343 Civic Drive, 1st Floor  
Victorville, CA 92392

**Phone:** (760) 843-8414 **Fax:** (760) 843-8348

23920 Valencia Boulevard, Suite #250  
Santa Clarita, CA 91355

**Phone:** (661) 286-1471 **Fax:** (661) 286-2543



# SCAG REGION STATE SENATORS

[www.senate.ca.gov](http://www.senate.ca.gov)



## **DISTRICT 21: JACK SCOTT (D)**

### **Capitol Address**

Capitol Building #2082  
Sacramento, CA 95814  
**Phone:** (916) 651-4021 **Fax:** (916) 324-7543  
**Email:** [senator.scott@senate.ca.gov](mailto:senator.scott@senate.ca.gov)  
**Website:** [www.sen.ca.gov/scott](http://www.sen.ca.gov/scott)  
**Chief of Staff:** Gail Evans

### **District Address**

215 N. Marengo Avenue, Suite 185  
Pasadena, CA 91101  
**Phone:** (626) 683-0282 **Fax:** (626) 793-5803



## **DISTRICT 25: EDWARD VINCENT (D)**

### **Capitol Address**

Capitol Building #5052  
Sacramento, CA 95814  
**Phone:** (916) 651-4025 **Fax:** (916) 445-3712  
**Email:** [edward.vincent@sen.ca.gov](mailto:edward.vincent@sen.ca.gov)  
**Website:** [www.sen.ca.gov/vincent](http://www.sen.ca.gov/vincent)  
**Chief of Staff:** Florence Guerrero

### **District Address**

1 Manchester Boulevard, #600  
Inglewood, CA 90301  
**Phone:** (310) 412-0393 **Fax:** (310) 412-0996



## **DISTRICT 38: MARK WYLAND (R)**

### **Capitol Address**

Capitol Building #4066  
Sacramento, CA 95814  
**Phone:** (916) 651-4038 **Fax:** (916) 446-7382  
**Email:** [senator.wyland@senate.ca.gov](mailto:senator.wyland@senate.ca.gov)  
**Website:** [www.sen.ca.gov/wyland](http://www.sen.ca.gov/wyland)  
**Chief of Staff:** Peter DeMarco

### **District Addresses**

27126-A Paseo Espada, #1621  
San Juan Capistrano, CA 92675  
**Phone:** (949) 489-9838 **Fax:** (949) 489-8354  
1910 Palomar Point Way #105  
Carlsbad, CA 92008  
**Phone:** (760) 931-2455 **Fax:** (760) 931-2477

# CALIFORNIA STATE SENATE LEADERSHIP

[www.senate.ca.gov](http://www.senate.ca.gov)



**SENATE PRESIDENT PRO TEM**  
**DISTRICT 9: DON PERATA (D)**

**Capitol Address**

Capitol Building #205

Sacramento, CA 95814

**Phone:** (916) 651-4009 **Fax:** (916) 327-1997

**Website:** [www.sen.ca.gov/perata](http://www.sen.ca.gov/perata)

**Chief of Staff:** Erin Niemela



**SENATE MAJORITY LEADER**  
**DISTRICT 24: GLORIA ROMERO (D)**

**Capitol Address**

Capitol Building #313

Sacramento, CA 95814

**Phone:** (916) 651-4024 **Fax:** (916) 445-0485

**Website:** [www.sen.ca.gov/romero](http://www.sen.ca.gov/romero)

**Chief of Staff:** Yolanda Sandoval

**District Address**

149 S. Mednik Avenue, Suite 202

Los Angeles, CA 90022

**Phone:** (323) 881-0100 **Fax:** (323) 881-0101



**SENATE MINORITY LEADER**  
**DISTRICT 33: DICK ACKERMAN (R)**

**Capitol Address**

Capitol Building #305

Sacramento, CA 95814

**Phone:** (916) 651-4033 **Fax:** (916) 445-9754

**Website:** [www.sen.ca.gov/ackerman](http://www.sen.ca.gov/ackerman)

**Chief of Staff:** Sheron Violini

**District Address**

17821 East 17th Street, Suite 180

Tustin, CA 92780

**Phone:** (714) 573-1853 **Fax:** 573-1859

# KEY CALIFORNIA SENATE COMMITTEES

[www.senate.ca.gov](http://www.senate.ca.gov)

## APPROPRIATIONS

**Jurisdiction:** This committee writes the bills that are subject to joint rule 10.5 and are not referred to the Budget and Fiscal Review Committee; Bills that constitute a state-mandated local program.

**Committee Office:** 2206 **Phone:** (916) 651-4101

Appropriations Committee meets every Monday at 1:30 pm in Room 4203.

### Majority Members

#### Democrats

##### Chair:

**Tom Torlakson**

Gilbert Cedillo

Ellen Corbett

Dean Florez

Sheila Kuehl

Jenny Oropeza

Leland Yee

Mark Ridley-Thomas

Darrell Steinberg

Joseph Simitian

### Minority Members

#### Republicans

##### Vice Chair:

**Dave Cox**

Samuel Aanestad

Roy Ashburn

Jim Battin

Robert Dutton

George Runner

Mark Wyland

# KEY CALIFORNIA SENATE COMMITTEES

[www.appropriations.senate.gov](http://www.appropriations.senate.gov)

## **BUDGET and FISCAL REVIEW**

**Jurisdiction:** This committee has jurisdiction over the State Budget.

**Staff Director:** Daniel Alvarez

**Staff Assistants:** Glenda Higgins and Rose Morris

**Committee Office:** 5019 **Phone:** (916) 651-4103

Budget and Fiscal Review meets every Thursday at 8:00 am in Room 4203.

### **Majority Members**

#### **Democrats**

##### **Chair:**

**Denise Moreno Ducheny**

Elaine Alquist  
Christine Kehoe  
Alan Lowenthal  
Michael Machado  
Alex Padilla  
Jack Scott  
Joe Simitian  
Darrell Steinberg

### **Minority Members**

#### **Republicans**

##### **Vice Chair:**

**Dennis Hollingsworth**

Dave Cogdill  
Robert Dutton  
Bob Margett  
Mark Wyland

# KEY CALIFORNIA SENATE COMMITTEES

[www.senate.ca.gov](http://www.senate.ca.gov)

## **ENERGY, UTILITIES and COMMUNICATIONS**

**Jurisdiction:** This committee writes the bills related to utilities, energy companies, alternative energy development and conservation, and communications development and technology.

**Chief Consultant:** Randy Chinn

**Principal Consultant:** Lawrence Lingbloom

**Assistant:** Melanie Gutierrez

**Committee Office:** 4040 **Phone:** (916) 651-4107

Energy, Utilities and Communications meets every 1st and 3rd Tuesdays at 9:30 am in Room 3191.

### **Majority Members**

#### **Democrats**

**Chair:**  
**Christine Kehoe**

Ron Calderon  
Alex Padilla  
Joe Simitian  
Patricia Wiggins  
Jenny Oropeza

### **Minority Members**

#### **Republicans**

**Vice Chair:**  
**Robert Dutton**

Jim Battin  
Dave Cox

# KEY CALIFORNIA SENATE COMMITTEES

[www.appropriations.senate.gov](http://www.appropriations.senate.gov)

## ENVIRONMENTAL QUALITY

**Jurisdiction:** This committee writes the bills related to environmental quality, air quality, water quality, integrated waste management, toxics, and hazardous waste.

**Committee Office:** 2205 **Phone:** (916) 651-4108

Environmental Quality Committee meets every 1st and 3rd Mondays, 1:30 pm in Room 112.

### Majority Members

#### Democrats

##### Chair:

**Joe Simitian**

Dean Florez

Sheila Kuehl

Alan Lowenthal

Darrell Steinberg

### Minority Members

#### Republicans

##### Vice Chair:

**George Runner**

Samuel Aanestad

# KEY CALIFORNIA SENATE COMMITTEES

[www.senate.ca.gov](http://www.senate.ca.gov)

## NATURAL RESOURCES and WATER

**Jurisdiction:** This committee writes the bills related to conservation and management of public resources, fish and wildlife, regulation of oil, mining, geothermal development, acid deposition, wetlands and lakes, global atmospheric effects, ocean and bay pollution, forestry practices, recreation, parks and historical resources and beverage container recycling.

**Committee Room:** 4035 **Phone:** (916) 651-4116

Natural Resources and Water meet every Tuesday at 9:00 am in Room 112.

### Majority Members

#### Democrats

##### Chair:

**Darrell Steinberg**

Christine Kehoe

Sheila Kuehl

Michael Machado

Carole Migden

### Minority Members

#### Republicans

##### Vice Chair:

**Bob Margett**

Dennis Hollingsworth

Dave Cogdill

# KEY CALIFORNIA SENATE COMMITTEES

[www.appropriations.senate.gov](http://www.appropriations.senate.gov)

## TRANSPORTATION AND HOUSING

**Jurisdiction:** This committee writes the bills related to the operation, safety, equipment, transfer of ownership, licensing and registration of vehicles, aircraft and vessels. Legislation affecting the Department of Transportation and the Department of Motor Vehicles. Bills related to waterways, harbors, highways, public transportation systems and airports. Bills related to housing and community development, including those that affect state housing programs for low- and moderate- income families, housing elements and land use approvals for housing developments, the housing obligations of redevelopment agencies, manufactured housing, building codes and standards, common interest developments, and enterprise zones.

**Chief Consultant:** Carrie Cornwell

**Consultants:** Art Bauer, Mark Stivers, Jennifer Gress and Carolina Salazar. **Assistants:** Tracey Hurd-Parker and Mark Teemer

**Committee Room:** 2209 **Phone:** (916) 651-4121

Transportation and Housing Committee meets every Tuesday at 1:30 pm in Room 4203, unless otherwise stated in the Senate Daily File.

### Majority Members

#### Democrats

##### Chair:

**Alan Lowenthal**

Gilbert Cedillo

Ellen Corbett

Christine Kehoe

Joe Simitian

Tom Torlakson

Leland Yee

### Minority Members

#### Republicans

##### Vice Chair:

**Tom McClintock**

Roy Ashburn

Dave Cogdill

Robert Dutton

Tom Harman



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# SCAG REGION STATE ASSEMBLY MEMBERS

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## **DISTRICT 59: ANTHONY ADAMS (R)**

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**Chief of Staff:** Bill Gatlin

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## **DISTRICT 47: KAREN BASS (D)**

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**Website:** [www.assembly.ca.gov/bass](http://www.assembly.ca.gov/bass)  
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## **DISTRICT 64: JOHN J. BENOIT (R)**

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73-710 Fred Waring Drive, Suite 108  
Palm Desert, CA 92260-2510  
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# SCAG REGION STATE ASSEMBLY MEMBERS

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## DISTRICT 41: JULIA BROWNLEY (D)

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## DISTRICT 58: CHARLES M. CALDERON (D)

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**Website:** [www.assembly.ca.gov/calderon](http://www.assembly.ca.gov/calderon)

**Chief of Staff:** Tom White

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## DISTRICT 62: WILMER AMINA CARTER (D)

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# SCAG REGION STATE ASSEMBLY MEMBERS

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## **DISTRICT 65: PAUL COOK (R)**

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## **DISTRICT 48: MIKE DAVIS (D)**

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Los Angeles, CA 90037-1210

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## **DISTRICT 50: HECTOR DE LA TORRE (D)**

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# SCAG REGION STATE ASSEMBLY MEMBERS

[www.assembly.ca.gov](http://www.assembly.ca.gov)



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**Chief of Staff:** Dan Reeves

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## **DISTRICT 70: CHUCK DEVORE (R)**

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**Website:** [www.assembly.ca.gov/devore](http://www.assembly.ca.gov/devore)  
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Irvine, CA 92614  
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## **DISTRICT 72: MICHAEL D. DUVALL (R)**

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# SCAG REGION STATE ASSEMBLY MEMBERS

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## **DISTRICT 52: MERVYN M. DYMALLY (D)**

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## **DISTRICT 63: BILL EMMERSON (R)**

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## **DISTRICT 49: MIKE ENG (D)**

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# SCAG REGION STATE ASSEMBLY MEMBERS

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## **DISTRICT 42: MIKE FEUER (D)**

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**Chief of Staff:** Rebecca Marcus

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## **DISTRICT 39: FELIPE FUENTES (D)**

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## **DISTRICT 32: JEAN FULLER (D)**

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# SCAG REGION STATE ASSEMBLY MEMBERS

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## **DISTRICT 55: WARREN FURUTANI (D)**

(Replaced Laura Richardson)

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**Chief of Staff:** Stan Di Orio

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## **DISTRICT 80: BONNIE GARCIA (R)**

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68-700 Avenida Lalo Guerrero, Suite B  
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**Phone:** (760) 321-8522 **Fax:** (760) 321-8410



## **DISTRICT 57: ED HERNANDEZ (D)**

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## **DISTRICT 60: BOB HUFF (R)**

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## **DISTRICT 66: KEVIN JEFFRIES (R)**

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## **DISTRICT 54: BETTY KARNETTE (D)**

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**Chief of Staff:** Adrin Nazarian

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## **DISTRICT 40: LLOYD E. LEVINE (D)**

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**Chief of Staff:** Tara Mesick

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## **DISTRICT 53: TED LIEU (D)**

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**Website:** [www.assembly.ca.gov/lieu](http://www.assembly.ca.gov/lieu)

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# SCAG REGION STATE ASSEMBLY MEMBERS

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## **DISTRICT 34: BILL MAZE (R)**

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**Chief of Staff:** Valory Mitchell

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Visalia, CA 93277

**Phone:** (559) 636-3440 **Fax:** (559) 636-4484



## **DISTRICT 56: TONY MENDOZA (D)**

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Capitol Building #5144

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**Website:** [www.assembly.ca.gov/mendoza](http://www.assembly.ca.gov/mendoza)

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### **District Address**

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Norwalk, CA 90650

**Phone:** (562) 864-5600 **Fax:** (562) 863-7466



## **DISTRICT 35: PEDRO NAVA (D)**

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201 E. Fourth Street, Suite 209-A

Oxnard, CA 93030

**Phone:** (805) 483-9808 **Fax:** (805) 483-8182

# SCAG REGION STATE ASSEMBLY MEMBERS

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## **DISTRICT 46: FABIAN NUÑEZ (D)**

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**Website:** [www.assembly.ca.gov/nunez](http://www.assembly.ca.gov/nunez)  
**Chief of Staff:** Dan Eaton

### **District Address**

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Los Angeles, CA 90013  
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## **DISTRICT 44: ANTHONY J. PORTANTINO (D)**

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**Website:** [www.assembly.ca.gov/portantino](http://www.assembly.ca.gov/portantino)  
**Chief of Staff:** Trent Hager

### **District Address**

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**Phone:** (626) 577-9944 **Fax:** (626) 577-2868



## **DISTRICT 51: CURREN PRICE (D)**

### **Capitol Address**

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Sacramento, CA 95814  
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**Email:** [assemblyMember.price@assembly.ca.gov](mailto:assemblyMember.price@assembly.ca.gov)  
**Website:** [www.assembly.ca.gov/price](http://www.assembly.ca.gov/price)  
**Chief of Staff:** Robert Cole

### **District Address**

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# SCAG REGION STATE ASSEMBLY MEMBERS

[www.assembly.ca.gov](http://www.assembly.ca.gov)



## DISTRICT 36: SHARON RUNNER (R)

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**Email:** [sharon.runner@asm.ca.gov](mailto:sharon.runner@asm.ca.gov)  
**Website:** [www.assembly.ca.gov/runner](http://www.assembly.ca.gov/runner)  
**Chief of Staff:**

### District Addresses

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Victorville, CA 92392  
**Phone:** (760) 843-8045 **Fax:** (760) 843-8396  
747 W. Lancaster Boulevard  
Lancaster, CA 93534  
**Phone:** (661) 723-3368 **Fax:** (661) 723-6307



## DISTRICT 67: JIM SILVA (R)

### Capitol Address

Capitol Building #3147  
Sacramento, CA 95814  
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**Website:** [www.assembly.ca.gov/silva](http://www.assembly.ca.gov/silva)  
**Chief of Staff:** Paul Dress

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## DISTRICT 38: CAMERON SMYTH (R)

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**Email:** [assemblyMember.smyth@assembly.ca.gov](mailto:assemblyMember.smyth@assembly.ca.gov)  
**Website:** [www.assembly.ca.gov/smyth](http://www.assembly.ca.gov/smyth)  
**Chief of Staff:** Kevin O'Neill

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# SCAG REGION STATE ASSEMBLY MEMBERS

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## **DISTRICT 69: JOSE SOLORIO (D)**

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Capitol Building #2196

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**Chief of Staff:** Adriana Sanchez-Ochoa

### **District Address**

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Anaheim, CA 92806

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## **DISTRICT 61: NELL SOTO (D)**

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## **DISTRICT 71 TODD SPITZER (R)**

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# KEY STATE ASSEMBLY COMMITTEES

[www.assembly.ca.gov](http://www.assembly.ca.gov)

## APPROPRIATIONS

**Jurisdiction:** This committee writes the fiscal bill, including bonds and alternative public financing.

### Majority Members

#### Democrats

##### Chair:

**Mark Leno**

Anna Caballero

Mike Davis

Mark DeSaulnier

Jared Huffman

Betty Karnette

Paul Krekorian

Ted W. Lieu

Fiona Ma

Pedro Nava

Jose Solorio

### Minority Members

#### Republicans

##### Vice Chair:

**Mimi Walters**

Bill Emmerson

Doug La Malfa

Alan Nakanishi

Sharon Runner

# KEY STATE ASSEMBLY COMMITTEES

[www.assembly.ca.gov](http://www.assembly.ca.gov)

## BUDGET

**Jurisdiction:** This committee has jurisdiction over the State Budget.

### Majority Members

#### Democrats

**Chair:**

**John Laird**

Juan Arambula

Jim Beall

Patty Berg

Julia Brownley

Hector De La Torre

Mervyn Dymally

Mike Feuer

Mary Hayashi

Edward P. Hernandez

Dave Jones

Gene Mullin

Ira Ruskin

Sandre, R Swanson

Lois Wolk

### Minority Members

#### Republicans

**Ranking Member:**

**Roger Niello**

John J. Benoit

Sam Blakeslee

Paul Cook

Chuch DeVore

Michael, Duvall

Jean Fuller

Bob Huff

Bill Maze

Jim Silva

## BUDGET SUBCOMMITTEE

### INFORMATION TECHNOLOGY/TRANSPORTATION

**Jurisdiction:** This subcommittee has jurisdiction over the information technology and transportation components of the State Budget.

### Majority Members

#### Democrats

**Chair:**

**Mike Feuer**

Lois Wolk

### Minority Members

#### Republicans

**Vice Chair:**

**John J. Benoit**

Bob Huff

# KEY STATE ASSEMBLY COMMITTEES

[www.assembly.ca.gov](http://www.assembly.ca.gov)

## **ENVIRONMENTAL SAFETY and TOXIC MATERIALS**

**Jurisdiction:** This committee writes the bills related to toxic substances and hazardous materials, hazardous waste regulations, drinking water regulation and pesticides (processed food safety and public health protection).

### **Majority Members**

#### **Democrats**

**Chair:**  
**Jared Huffman**

Mike Eng  
Noreen Evans  
Mike Feuer  
Pedro Nava

### **Minority Members**

#### **Republicans**

**Vice Chair:**  
**Cameron Smyth**

Kevin Jeffries

## **HOUSING and COMMUNITY DEVELOPMENT**

**Jurisdiction:** This committee writes the bills related to the Subdivision Map Act: re: housing, structural fire safety, rent control and redevelopment.

### **Majority Members**

#### **Democrats**

**Chair:**  
**Lori Saldaña**

Karen Bass  
Loni Hancock  
Gene Mullin  
Sandre R. Swanson

### **Minority Members**

#### **Republicans**

**Vice Chair:**  
**Bonnie Garcia**

Sharon Runner

# KEY STATE ASSEMBLY COMMITTEES

[www.assembly.ca.gov](http://www.assembly.ca.gov)

## NATURAL RESOURCES

**Jurisdiction:** This committee writes the bills related to water quality, air quality, energy research and development, energy conservation, state lands, recycling, oil spills, wild and scenic rivers, forestry, and agricultural land and open space conservation.

### Majority Members

#### Democrats

##### Chair:

**Loni Hancock**

Julia Brownley

Felipe Fuentes

John Laird

Lori Saldaña

Lois Wolk

### Minority Members

#### Republicans

##### Vice Chair:

**Jean Fuller**

Greg Aghazarian

Rick Keen

# KEY STATE ASSEMBLY COMMITTEES

[www.assembly.ca.gov](http://www.assembly.ca.gov)

## TRANSPORTATION

**Jurisdiction:** This committee writes the bills related to Transit Authority, California Highway Patrol, vehicles, aircraft, and vessels; operation, licensing and registration, and drivers licenses.

### Majority Members

#### Democrats

##### Chair:

**Pedro Nava**

Wilmer Amina Carter  
Mark DeSaulnier  
Cathleen Galgiani  
Betty Karnette  
Anthony Portantino  
Ira Ruskin  
Jose Solorio  
Nell Soto

### Minority Members

#### Republicans

##### Vice Chair:

**Michael D. Duvall**

Martin Garrick  
Shirley Horton  
Guy S. Houston  
Bob Huff

# APPENDIX G

Glossary of Legislative Terms.....115





# GLOSSARY OF LEGISLATIVE TERMS

**Act:** A bill passed by the Legislature and approved by the Governor.

**Adjournment Sine Die:** Final adjournment of the Legislature; regular sessions of the Legislature are adjourned sine die at midnight on November 30 of each even-numbered year.

**Amendment:** Formal proposal to change the language of a bill after it has been introduced. Amendments must be submitted to Legislative Counsel for drafting.

**Appropriation:** The amount of money made available for expenditure by a specific entity from a specific source such as the General Fund, Environmental License Plate Fund, etc., and for a specific purpose.

**Appropriations Limit:** Established by Prop. 4 passed by voters in 1979, this is the maximum amount of tax proceeds that State or local government may appropriate in a fiscal year. The limit is adjusted annually but based on 1986-87 appropriations.

**Blue Pencil (Line Item Veto):** The Constitution grants the Governor “line item veto” authority to reduce or eliminate any item of appropriation from any bill including the budget bill.

**Bond Bill (General Obligation Bonds):** A bill authorizing the sale of State general obligation bonds to finance specified projects or activities, which must be subsequently approved by the voters.

**Budget:** Suggested allocation of State moneys presented annually by the Governor, for consideration by the Legislature; compiled by the Department of Finance, in conjunction with State department heads.

**Budget Act:** The Budget bill, after the Governor has signed it into law.

**Caucus:** (1) A closed meeting of legislators of one’s own party; (2) any group of legislators who coalesce formally because of their interest in specific issues.

# GLOSSARY OF LEGISLATIVE TERMS

**Chapter:** After the Governor has signed a bill, the Secretary of State assigns the bill a “Chapter Number” such as “Chapter 123, Statutes of 1992,” which is subsequently used to refer to the measure rather than the bill number.

**Chapter Out:** When two or more bills, during one year of the session, amend the same section of law and more than one bill becomes law, amendments made by the bill enacted last (and therefore given a later or higher chapter number) becomes law and prevail over the amendments made by the bill or bills previously enacted.

**Concurrence:** One house approving a bill as amended in the opposite house. If the author is unwilling to move the bill as amended by the other house, the author requests “nonconcurrence” in the bill and asks for the formation of a conference committee.

**Conference Committee Assignment:** Usually composed of three legislators (generally two from the majority party; one from the minority party) from each house who meet in public session to forge one version of similar Senate and Assembly bills. Both Assembly and Senate must approve the final conference committee version. Assembly conferees are chosen by the Speaker; Senate conferees are chosen by the Senate Rules Committee.

**Consent Calendar:** File containing bills which have received no dissenting votes and which have received unanimous agreement to pass.

**Constitutional Amendment:** A resolution changing the language of the State Constitution. It may be presented in bill form, by the Legislature or by initiative, which requires the populace to vote.

**Do Pass (as amended):** Affirmative recommendation made by a committee, which moves a bill to the floor, or to the next committee.

**Double Join:** Amendments to a bill which include provisions so that the amended bill does not “chapter out” the provisions of another bill.

# GLOSSARY OF LEGISLATIVE TERMS

**Double Refer:** Legislation recommended for referral to two policy committees rather than one for hearing. The first committee is not bound by the recommended second referral. Both committees must approve the measure to keep it moving in the process. Bill referrals are made by the Assembly and Senate Rules Committees for their respective houses.

**Engrossed Bill:** Whenever a bill is amended, the printed form of the bill is proofread to make sure all amendments are inserted properly. After being proofread, the bill is “correctly engrossed” and is therefore in proper form.

**Enrollment:** When bills are filed with the Governor and resolutions are filed with the Secretary of State once they have been accepted by both houses.

**Extraordinary Session:** A special legislative session called by the Governor to address only those issues specified in the proclamation. Measures introduced in these sessions are numbered chronologically with a lower case “X” after the number (i.e., AB 28X).

**File Number:** The number assigned to a measure in the Assembly or Senate Daily File. The file number changes each day as bills move on or off the Daily File. Legislation is taken up on the Assembly or Senate Floor in chronological order according to file number.

**First Reading:** Each bill introduced must be read three times before final passage. The first reading of a bill occurs when the measure is introduced.

**Fiscal Bill:** Generally, a measure that contains an appropriation of funds or requires a State agency to spend money for any purpose. The Legislative Counsel determines which bills are fiscal bills. The designation appears at the end of the Legislative Counsel’s Digest found on the first page of each bill. Fiscal bills must be heard by the Assembly and Senate Appropriations Committees in addition to the policy committees in each house.

# GLOSSARY OF LEGISLATIVE TERMS

**Fiscal Deadline:** The date on the legislative calendar by which all bills with fiscal implications must have been taken up in a policy committee and referred to a fiscal committee. Any fiscal bill missing the deadline is considered “dead” unless it receives a rule waiver.

**Fiscal Year:** The twelve month period on which the budget is planned. The State fiscal year begins July 1 and ends June 30 of the following year. The federal fiscal year begins October 1 and ends September 30 of the following year.

**Held In Committee Assignment:** A bill fails to get sufficient votes to pass out of committee.

**Hijack:** Amendments, which delete the contents of a bill and insert entirely new provisions. Can be accomplished with or without the author’s permission. Sometimes called “subbing a bill” or “stuffing a bill.”

**Hopper:** Refers to a bill presented for formal introductions and first reading.

**Inactive File:** The portion of the Daily File containing legislation that is ready for floor consideration, but for a variety of reasons, is dead or dormant. An author may move a bill to the inactive file and subsequently move it off the inactive file at a later date. During the final weeks of the legislative session, measures may be moved there by the leadership as a method of encouraging authors to take up their bills promptly.

**Initiative:** A method of legislating that requires a vote of the people instead of a vote of the Legislature for a measure to become law. To qualify for a statewide ballot, statutory initiatives must receive signatures equal to 5 percent, and constitutional amendment initiatives must receive signatures equal to 8 percent, of the voters for all candidates for Governor at the last gubernatorial election.

**Joint Committee Assignment:** Committee composed of equal numbers of Assembly Members and Senators.

# GLOSSARY OF LEGISLATIVE TERMS

**Joint Resolution:** A resolution expressing an opinion about an issue pertaining to the federal government; forwarded to congress for its information. Requires the approval of both Assembly and Senate but does not require signature of the Governor to take effect.

**Majority Vote:** A vote of more than half of the legislative body considering a measure. The full Assembly requires a majority vote of 41 and the full Senate requires 21, based on their Memberships of 80 and 40 respectively.

**May Revision:** The updated estimate of revenues and expenditures that replaces the estimates contained in the Governor's budget submitted in January.

**On File:** A bill on the second or third reading file of the Assembly or Senate Daily File.

**Pass on File:** Bills are taken up during a Floor Session according to their Member in the Assembly or Senate Daily File. An author may choose to "pass on file" thus temporarily giving up his or her chance to take up a measure on the floor.

**Put Over:** Action delayed on a legislative measure until a future date without jeopardy measure.

**Reading:** Presentation of a bill before the house by reading the title thereof. A bill is either in first, second, or third reading until it is passed by both houses.

**Reconsideration:** A motion giving the opportunity to take another vote on the item in question. The motion for reconsideration must be accepted by a majority of the Members present and voting.

**Resolution:** An opinion expressed by one or both houses, which does not have the force of law. Concurrent and joint resolutions are voted on by both houses but do not require the Governor's signature.

**Second Reading:** Each bill introduced must be read three times before final passage. Second reading occurs after a bill has been reported from committee.

# GLOSSARY OF LEGISLATIVE TERMS

**Special Order Of Business:** Occasionally a bill is of such importance that advance notice is given about when it will be considered in the full Assembly or Senate. Notice is given during a Floor Session by requesting unanimous consent to set the bill as a special order of business on a specific date and time.

**Spot Bill:** A bill that amends a code section in such an innocuous way as to be totally non substantive. The bill has been introduced to assure that a germane vehicle will be available at a later date after the deadline has passed to introduce bills. At that future date, the bill can be amended with more substance included.

**State Mandate:** Chapter 1406, Statutes of 1972, first established the requirement for the State to reimburse units of local government for all costs mandated on them by the State resulting from either legislative acts or administrative regulations which impose a new program or demand an increased level of service in an existing program. Proposition 4 of 1979 (Gann Initiative) incorporated this requirement into Section 6 of Article XIII B of the State Constitution.

**Table:** To set aside. Typically used to dispense with, or set aside, amendments to a bill rather than vote “aye” or “no” on them. A motion to table is non-debatable and once made, must be voted upon.

**Third Reading:** Each bill introduced must be read three times before final passage. Third reading occurs when the measure is about to be taken up on the floor of either house for final passage.

**Two-Year Bill:** A bill that did not pass out of its first policy committee before the constitutional deadline and will be carried over and acted upon when the Legislature reconvenes after the interim recess. If the bill does not pass its policy committee by the second year deadline it is considered dead.

# GLOSSARY OF LEGISLATIVE TERMS

**Unfinished Business:** That portion of the Daily File that contains measures awaiting Senate or Assembly concurrence in amendments taken in the other house. Also contains measures vetoed by the Governor for a 60-day period after the veto. The house where the vetoed bill originated has 60 days to attempt to override.

**Urgency Measure:** A bill affecting the public peace, health, or safety and requiring a 2/3's vote for passage. An urgency bill becomes effective immediately upon enactment. A bill may also have an urgency Clause, which states the bill will take effect immediately upon enactment. A vote on the urgency must precede a vote on the bill. A 2/3 vote is required for passage.

**Veto:** The act of the Governor disapproving a measure. The Governor's veto may be overridden by 2/3's vote. The Governor can also exercise an Item veto, whereby the amount of appropriation is reduced or eliminated, while the rest of the bill approved. An Item veto may be overridden by 2/3's vote in each house.



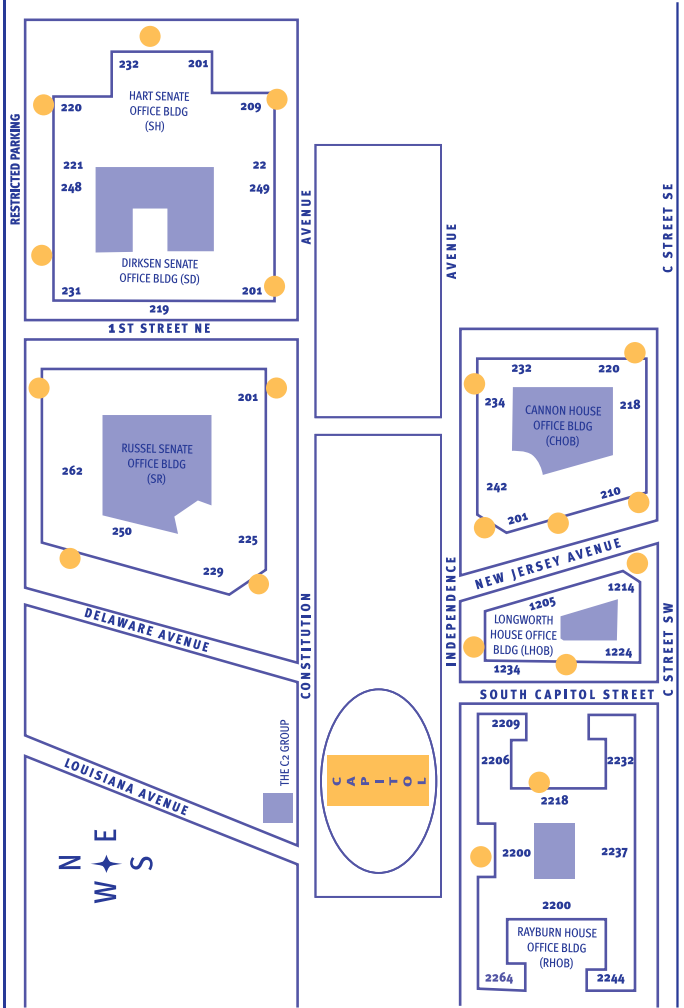


# APPENDIX H

Capitol Hill Map..... 125



# CAPITOL HILL MAP





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# SCAG MISSION STATEMENT

*Leadership*

*Vision*

*Progress*

Leadership, vision and progress which promote economic growth, personal well-being, and livable communities for all Southern Californians.

The Association will accomplish this Mission by:

- Developing long-range regional plans and strategies that provide for efficient movement of people, goods and information; enhance economic growth and international trade; and improve the environment and quality of life.
- Providing quality information services and analysis for the region.
- Using an inclusive decision-making process that resolves conflicts and encourages trust.
- Creating an educational and work environment that cultivates creativity, initiative, and opportunity.

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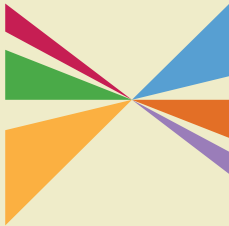
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