

Phase I Environmental Site Assessment



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# PHASE I ENVIRONMENTAL SITE ASSESSMENT REPORT

## PERFORMED AT

Portion of Metropolitan Transportation Authority Property Vicinity of Intersection of East Cesar Chavez and North Lyon Street Los Angeles, California 90012

**Project No.: 0611-840** 

PREPARED FOR

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December 12, 2006

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### **EXECUTIVE SUMMARY**

#### **SUMMARY**

## **General Site Description/ Site Reconnaissance Summary**

Andersen Environmental (AE) has performed a Phase I Environmental Site Assessment (ESA) for a portion of the Metropolitan Transportation Authority ("Metro") property located in the vicinity of the intersection of East Cesar Chavez and North Lyon Street, in Los Angeles County and the City of Los Angeles, California. This report has been prepared pursuant to an Environmental Impact Report (EIR) for a proposed development project that will include a three story parking structure and a new building at the Metro facility. The goal of this study to identify recognized environmental conditions associated with the property that may need to be further addressed by investigation or remediation before a proposed development project can commence at the property. The site had been divided into three main areas for the purposes of this report:

**Area 1** – Area 1 is defined as the portion of the project to the northwest of the intersection of East Cesar Chavez Avenue and North Lyon Street. The area is legally described by the assessors parcel number 5409-017-900. Addresses found to be associated with the area of the site that were researched as part of this investigation include 920 North Vignes Street, 901 and 921 North Lyon Street, and 537, 545, 549, and 551 East Cesar Chavez Avenue (East Macy Street).

The area is currently used as an employee and bus parking lot. The parking lot is located at street level and is asphalt paved. No recognized environmental conditions were observed in Area 1.

**Area 2** – Area 2 is defined as the portion of the project to the northeast of the intersection of East Cesar Chavez Avenue and North Lyon Street. The area is described as a portion of the following parcels: 5409-017-902, 5409-017-901, 5409-018-915, and 5409-018-914. Addresses found to be associated with the area of the site that were researched as part of this investigation include 900, 940, and 966 North Lyon Street and 601, 603, 609, 719, and 725 North East Cesar Chavez Avenue (East Macy Street).

The project area fully encompasses a bus parking lot and an administration and cafeteria building. The project area as defined to us by the client includes portions of a transmission and engine rebuilding and testing facility (Building 1), and exterior parts storage, hazardous materials storage, and bus staging areas. Items of environmental concern observed in or near the project area included two industrial wastewater clarifiers and associated piping and drains and two underground storage tanks. The two tanks and one of the clarifiers are apparently located outside of the project area but are in close enough proximity that they are noted here.

**Area 3** – Area 3 is defined as the portion of the property to the southwest of the intersection of East Cesar Chavez and North Lyon Street. The area is described by the assessors parcel numbers 5409-021-901 and 5409-021-904. Addresses found to be associated with the area of the site that were researched as part of this investigation include 817, 819, 835, 837, and 847 North Lyon Street, and 530, 538, and 540 East Cesar Chavez Avenue (East Macy Street).

Area 3 is a triangular shaped property located to the southwest of the intersection of East Cesar Chavez Avenue and North Lyon Street. The property is undeveloped with the exception of a circular ramp providing access to an underground parking structure located to the west of the site across North Vignes Street at Gateway Plaza. The remainder of Area 3 is undeveloped and partially covered in vegetation. No recognized environmental conditions were observed in Area 3.



### **Historical Land Use**

**Area 1** – From before 1888 Area 1 was occupied by dwellings and stables. By 1894 the area was occupied by a winery. Winery operations occupied the area until before 1947 when the Eureka Iron and Metal Company occupied the site. The Eureka Iron and Metal Company operations consisted of metals recycling and rag and paper recycling. The operation consisted of a warehouse and extensive yard area. The facility was noted at the site until al least 1970. By 1989, the area was vacant and has been vacant and used for a parking lot since.

**Area 2** – From before 1888 to as early as 1905, Area 2 was occupied by dwellings and stables. From as early as 1905 to 1973 Southern California Gas Company operated a Manufactured Gas Plant, covering over 52 acres including Area 2. However, the facility was used to produce industrial rubber by the Defense Plant Corporation in the 1940s during WWII. In addition, the Eureka Iron and Metal Company maintained some operations at the site in the 1960s as evidenced by building permits issued for the area to Eureka. Since 1973 the site underwent demolition of the previous plant and by 1983, Metro occupied the Area for its current operations.

**Area 3** – From before 1888 to the 1920s, Area 3 was occupied by dwellings and stables. By the 1920s, retail stores occupied portions of the area. By 1940, a gas station development was established in the northern portion of the area that occupied the area until 1985. In the 1950s, the southern portion of the site was established as a parking lot. By 1994 the area was vacant, and by 2002 the current automobile ramp that currently occupies the area was constructed.

#### **Environmental Data Research**

### Hazardous Materials Records

Area 2 (900 North Lyon Street) is listed on the hazardous materials manifest tracking (HAZNET) and RCRA Info databases. According to the HAZNET listing, hazardous materials generated on the property are disposed of at a recycler, shipped to a transfer station, or are treated and incinerated offsite, and include numerous waste categories identified in the Regulatory Database Listing section of this report. According to the RCRA Info listing, the site (900 North Lyon Street) is a Large Quantity Generator of hazardous materials.

The Los Angeles City Fire Department (LAFD), Hazardous Materials Division was contacted regarding hazardous materials files for the site. According to the files reviewed the chemicals stored at the Metro facility and potentially in Area 2 included solvents, oils, and other cleaning agents. In addition, listings for welding gasses were reviewed. Based on our site reconnaissance, the regulatory database listings, and our review of the LAFD hazardous materials files, there is no indication of a significant release at the property. In addition, it is our opinion that at the time of our site inspection, good housekeeping practices were being maintained to prevent a significant release of hazardous materials to the environment.

## **Underground Storage Tank Records**

Area 2 (900 North Lyon Street) is listed on the leaking underground storage tank (LUST) database on the regulatory database report. LUST records contain an inventory of reported leaking underground storage tank incidents. The USTs were located in Area 2 to the south of Metro Building 1. Although not identified in LAFD public records, according to interviews with Mr. Victor Laury, the Quality Assurance / Environmental Compliance officer for Metro, Todd Stanford of TRC Solutions, a consultant to Metro, as well as documentation provided by TRC Solutions, five underground storage tanks were removed from



Area 2 to the south of Building 1 in 1998. The USTs were replaced by aboveground storage tanks located in the same area. The USTs removed consisted of one 4,000-gallon torque oil UST, one 4,000-gallon new oil UST, one 6,000-gallon antifreeze UST, and two 6,000-gallon diesel USTs. Post removal sampling indicated total recoverable petroleum hydrocarbons (TRPH) and diesel and oil range hydrocarbons in the excavation. A remedial excavation was initiated in the former tank excavation and subsequent verification samples collected indicated TRPH and diesel and oil range hydrocarbons remaining in soil. The excavation was backfilled and an asphalt surface was paved.

Because the UST installation was located in a portion of the site that is known to be impacted by the historical Southern California Gas Company Aliso Street Manufactured Gas (MPG) Site (discussed below), the Los Angeles Fire Department forwarded the UST case to the Los Angeles Regional Water Quality Control Board (LARWQCB) for review citing the LARWQCB jurisdiction over the Aliso Street Manufactured Gas Site.

California Gas Company has hired Tetra Tech to conduct a Remedial Investigation and prepare a Remedial Action Plan as well as a Remediation Design for the proposed remedial activities in Area 2 to the to the south and southwest of Metro Building 1. The proposed remedial excavation will extend to the anticipated depth of groundwater in this portion of the site which is 30-feet below ground surface. No remediation of groundwater is proposed at this time. The proposed remedial excavation will in effect remove all of the impacted soil in the area of the USTs. Nonetheless, groundwater may be impacted.

The Los Angeles City Fire Department (LAFD), Underground Storage Tank Division was contacted regarding underground storage tank files for the site. LAFD files are relevant to Area 3 and were filed under 530 Macy Street (East Cesar Chavez). Records of numerous underground storage tanks ranging from 250-gallons to 8,000-gallons in size and containing gasoline, diesel, and waste oil were identified for the site. The USTs and associated gas station structures were located in the northern portion of Area 3 along Cesar Chavez (Macy Street). The records ranged from 1940 to 1985 when the gas station was apparently decommissioned. Also observed in the tank data was information relating to auto repair and maintenance operations at the 530 Macy site. Observed in site drawings from 1945 and 1966 were a truck grease pit, underground hydraulic hoists, and a truck washing facility with drain. Based on this information, there is a potential for USTs to still be located at the site. In addition, there were no records of soil sampling associated with the documented UST removals. Therefore there may be previously undetected soil contamination at the property from the historical USTs and associated facilities.

## Southern California Company - Former Aliso Street Gas Manufactured Gas Plant

In 1905 a manufactured gas plant was established in the area of the site and operated with one interruption until 1973. The area of the former plant operations ultimately was redeveloped with privately owned industrial developments and municipal buildings. Subsequent to the redevelopment of the properties, environmental investigations have occurred in the area of the former plant. Area 2 is located within the area identified by Southern California Gas as Sector D of their investigation and clean-up project. Chemicals known to be byproducts of the gas manufacturing process have been identified in soil and groundwater in Area 2. Chemicals of concern identified are Carcinogenic – Polycyclic Aromatic Hydrocarbons (C-PAHs), 1,2 butadiene, naphthalene, benzene, 1,2,4 trimethylbenzene, styrene, and toluene. These chemicals of concern have been identified in Area 2 of the project area. A remedial action plan has been prepared and proposes to excavate and dispose of impacted soils in Area 2. Remediation in the areas where existing structures are located and groundwater remediation are excluded from the remediation plan at this time. The areas where existing structures are located will be investigated and remediated as necessary when the useful life of the structures has expired and the structures are demolished. Groundwater will be addressed later by Southern California Gas on a project wide basis.

The proposed remedial excavation will extend to approximately 30-feet below ground surface; the anticipated depth of groundwater in this portion of the site. According to the Remedial Action Plan, clean-up goals for Sector D were calculated respective of construction worker exposure risks including ingestion, dermal contact, and inhalation.

#### **Additional Issues**

No structures are located in the project area with the exception of Area 2. Building 1 was constructed in 1983, after federal regulations banned the use of asbestos containing building materials (ACMs) and lead based paints. Therefore, the potential for ACMs and lead based paints in Building 1 is considered low. Asbestos and lead testing may be performed at Building 1 in order to confirm that no ACMs or lead based paints are present should the building materials be disturbed.

Based on our research at the United States Environmental Protection Agency (USEPA), the average radon concentrations for Los Angeles County are between 2.0 pCi/L and 4.0 pCi/L, below the 4.0 pCi/L action level set by the USEPA.

The DOGGR Wildcat Map W1-5 and Oil Field Map 119 were reviewed to determine the location of petroleum activity in the area of the property. The site is located in Township 1-South, Range 13-West and Section 27. According to the map reviewed, no oil wells appear to be located project area.

The City of Los Angeles Methane Zone map was reviewed to determine if the project area is located in a methane zone or methane buffer zone. According to our review, a portion of the project area encompasses a portion of three assessor's parcels that are recognized by the City of Los Angeles as being either located in a methane zone or a methane buffer zone. A portion of assessor's 5409-018-915 is included in the project area and is identified as being in a methane zone. Portions of assessor's parcels 5409-018-914 and 5409-018-912 are included in the project area and are identified as being located in methane buffer zones. However, the portions of the project area where new structures are to be located do not infringe on those parcels designated as being located in methane zones or methane buffer zones. Therefore, in our opinion, the methane mitigation standard should not apply to the proposed project.

#### CONCLUSIONS

Andersen Environmental has performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice 1527-05, of a portion of the Metropolitan Transportation Authority ("Metro") property located in the vicinity of the intersection of East Cesar Chavez and North Lyon Street, in Los Angeles County and the City of Los Angeles, California. Any exceptions to or deletions from this practice are described in the individual sections of this report. This assessment has revealed no evidence of recognized environmental conditions in connection with the property with the exception of the following:

1. Area 1 was used by the Eureka Iron and Metal Company from before 1947 to at least 1970. The area was used by the company as a metals recycling as well as paper and rag recycling facility. In our opinion there is a potential for metals contamination in the subsurface soils at the property from the recycling processes. In addition, contaminated materials containing unused fluids and residues from industrial facilities may have been recycled at the facility. Furthermore, if electrical equipment was recycled at the facility, oils containing Polychlorinated Biphenyls (PCBs) may have been handled at the site. A subsurface investigation of Area 1 is recommended to determine if the subsurface soils in the area have been impacted by the historical use.

- 2. Historically, Area 2 was used by the Southern California Gas Company as part of their Manufactured Gas Plant (MGP) operation and by the Defense Plant Corporation for the purposes of making industrial rubber. Significant subsurface investigations including soil vapor, soil, and groundwater sampling have been conducted at the site. An area in the southern portion of Area 2, south and southwest of Metro Building 1, has been identified as requiring remediation in order to protect groundwater and limit human exposure. According to the Remedial Action Plan, clean-up goals for the area were calculated respective of construction worker exposure risks including ingestion, dermal contact, and inhalation. It is recommended that the remediation is complete and all verification samples indicate chemical concentrations below clean-up goals before construction activities begin. Should dewatering of excavations be anticipated as part of the construction project. It should be anticipated that groundwater may be impacted in Area 2 and that extracted groundwater will require treatment before being discharged into the City storm water system.
- 3. Underground storage tanks (USTs) were removed from an area to the southwest of Metro Building 1 in Area 2 in 1989. Soil contamination likely relating to the tanks was detected in the area of the USTs subsequent to the UST removals. A remedial excavation was conducted in the area of the USTs to remove the remaining impacted soil, however, hydrocarbon contamination likely related to the USTs was detected at the extents of the remedial excavation. The excavation was closed and the case was forwarded to the Los Angeles Region Water Quality Control Board by the Los Angeles Fire Department (LAFD). The LAFD cited the existing MGP case as reasoning for forwarding the UST case. The proposed remedial excavation relating to the MGP case will extend to the anticipated depth of groundwater in this portion of the site which is 30-feet below ground surface. No remediation of groundwater is proposed at this time. The proposed remedial excavation will in effect remove all of the impacted soil in the area of the USTs. Nonetheless, groundwater may be impacted. It is recommended that the UST case be addressed in closure requests for the MPG case. It should be anticipated that groundwater may be impacted in Area 2 and that extracted groundwater will require treatment before being discharged into the City storm water system.
- 4. Two industrial wastewater clarifiers and associated piping and drains and two underground storage tanks were observed at the site in the area of Metro Building 1 in or near Area 2. The two tanks and one of the clarifiers are apparently located outside of the project area but are in close enough proximity that they are noted here. The relocation of these facilities may be required before development activities commence if they are located in a portion of the project area that will be disturbed. Should the facilities necessitate relocation, preemptive soil sampling in the area of the facilities is recommended to establish potential investigative and or remedial activities that may be required after the facilities are removed.
- 5. The northern portion of Area 3 was utilized as a gas station from approximately 1940 to 1985. In our opinion there is a potential for USTs to still be located at the site, as there are no documents indicating the removal of some USTs permitted for the site. In addition, there are records of USTs being abandoned in place at the site. Furthermore, there were no records of soil sampling associated with the any of the UST removals or abandonments. Therefore there may be soil contamination at the property from the historical USTs and associated facilities. Although a majority of the site has been redeveloped by development of a circular ramp providing access to an underground parking structure located to the west of the site across North Vignes Street at Gateway Plaza, a geophysical survey of the undeveloped portions of the area to the north of the ramp is recommended to attempt to identify any remaining USTs and to attempt to identify historical UST locations in the area. Any USTs identified in the area should be removed under permit and according to current laws. Soil sampling should be conducted in Area 3 to determine if the area has been impacted by the historical uses. Sampling should be biased toward any identified historical UST location.

### INTRODUCTION

Andersen Environmental (AE) has performed a Phase I Environmental Site Assessment (ESA) for a portion of the Metropolitan Transportation Authority property located in the vicinity of the intersection of East Cesar Chavez and North Lyon Street, in Los Angeles County and the City of Los Angeles, California ("Site"). This report has been prepared for the sole use of Terry A. Hayes Associates, LLC and the Metropolitan Transportation Authority ("Metro"). The shelf life of this Environmental Site Assessment is 180 days as per ASTM 1527-05.

The research conducted for this study and the report prepared are in general conformance with the EPA "All Appropriate Inquiries" standard and the ASTM 1527-05 "Standard Practices for Environmental Site Assessments: Phase I Environmental Site Assessment Process". The primary purpose for performing a Phase I ESA is typically to "...permit a user to satisfy one of the requirements to qualify for the innocent landowner, contiguous property owner, or bona fide prospective purchaser limitations (commonly known as landowner liability protections) or Comprehensive Emergency Response Compensation and Liability Act (CERCLA) liability." (ASTM, 2005) However, it is our understanding that Metro currently owns and maintains operations at the site and that the goal of this study to identify recognized environmental conditions associated with the property that may need to be addressed by investigation or remediation before a proposed development project can commence at the property.

The goal of this process is to identify recognized environmental conditions associated with the property. A recognized environmental condition is defined as "...the presence or likely presence of any hazardous substances or petroleum products on a property that indicate an existing release, a past release, or a material threat of a release of any hazardous substances or petroleum products into structures on the property or into the ground, groundwater, or surface water of the property." This definition does not include "de minimus conditions that generally do not pose a threat to human health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate government agencies" (ASTM, 2005).

In order to identify environmental conditions at the site, the Phase I ESA includes a site inspection, interviews with parties familiar with the property, historical research into the past uses of the property, and hazardous materials research with regard to the site, adjoining properties, and surrounding area. In addition, Andersen Environmental provides general information regarding asbestos containing materials, lead-based paints, radon, oil and gas exploration, and methane potential as part of this report.

Reviewing those documents that are "reasonably ascertainable" controls the completeness of this assessment. Documents that are reasonably ascertainable are publicly available, may be obtained within a reasonable time and cost, constraints, and are practically reviewable to make an evaluation in a reasonable time frame in regard to property transaction activities.

### GENERAL SITE DESCRIPTION

#### SITE LOCATION

The property is located in the vicinity of the intersection of East Cesar Chavez Street and North Lyon Street in Los Angeles County and the City of Los Angeles, California. The site had been divided into three main areas for the purposes of this report:

- Area 1 Area 1 is defined as the portion of the project to the northwest of the intersection of East Cesar Chavez Avenue and North Lyon Street. The area is described by the assessors parcel number 5409-017-900. Addresses found to be associated with the area of the site that were researched as part of this investigation include 920 North Vignes Street, 901 and 921 North Lyon Street, and 537, 545, 549, and 551 East Cesar Chavez Avenue (East Macy Street). The area is currently used as an employee and bus parking lot.
- Area 2 Area 2 is defined as the portion of the project to the northeast of the intersection of East Cesar Chavez Avenue and North Lyon Street. The area is described as a portion of the following parcels: 5409-017-902, 5409-017-901, 5409-018-915, and 5409-018-914. Addresses found to be associated with the area of the site that were researched as part of this investigation include 900, 940, and 966 North Lyon Street and 601, 603, 609, 719, and 725 North East Cesar Chavez Avenue (East Macy Street). The project area fully encompasses a bus parking lot, and an administration and cafeteria building. The project area as defined to us by the client includes portions of a transmission and engine rebuilding and testing facility, and exterior parts storage, hazardous materials storage, and bus staging areas.
- Area 3 Area 3 is defined as the portion of the property to the southwest of the intersection of East Cesar Chavez and North Lyon Street. The area is described by the assessors parcel numbers 5409-021-901 and 5409-021-904. Addresses found to be associated with the area of the site that were researched as part of this investigation include 817, 819, 835, 837, and 847 North Lyon Street, and 530, 538, and 540 East Cesar Chavez Avenue (East Macy Street). The area is currently occupied by a circular ramp providing access to an underground parking structure located to the west of the site across North Vignes Street at Gateway Plaza.

## PHYSICAL AND HYDROGEOLOGIC SETTING

The elevation of the site is approximately 285 feet above mean sea level (USGS Los Angeles 7.5 minute topographic quadrangle). The site is situated approximately 900 feet east of the eastern boundary of the project area. The site is located within the Los Angeles Forebay area of the Los Angeles Central Groundwater Basin. The Gaspur, Exposition, Gage, Hollydale, Jefferson, Lynwood, Silverado and Sunnyside Aquifers are located in the vicinity of the site. According to our review of previous environmental studies at the sit, groundwater is known to exist at approximately 30-feet below ground surface. The aquifer is reported to be unconfined and consist of sand and gravel riverbed material and the groundwater flow direction is to the south.

### SITE RECONNAISSANCE

#### SITE RECONNAISSANCE

On December 5, 2006, Andersen Environmental conducted a site reconnaissance of the site. The site inspection was conducted to identify current hazardous substance use and hazardous substance storage and to attempt to identify evidence of past hazardous substance use and hazardous substance storage. Specifically, we observed the site with regard to hazardous substances and petroleum products, storage tanks, odors, pools of liquid, drums, hazardous substance and petroleum product containers, unidentified substance containers, PCBs, heating and cooling systems, stains or corrosion, drains and sumps, pits, ponds, or lagoons, stained soil or pavement, stressed vegetation, solid waste, waste water, wells, and septic systems. The interior and exterior areas of the site were inspected as well as the adjoining properties as observable from the site and public right-of-ways. The following paragraphs describe our observations.

# **General Description**

The site is located to the northwest, northeast, and southwest of the intersection of East Cesar Chavez Avenue and North Lyon Street in the northern portion of downtown Los Angeles on the north side of Highway 101 and east of Union Station. The project area consists of employee and bus parking lots, a transmission and engine rebuilding and testing facility, an administration and cafeteria building, exterior parts storage areas, hazardous materials storage areas, and bus staging areas. A circular ramp providing access to an underground parking structure located to the west of the project area is located on the site.

### Area 1

Area 1 is located to the northwest of the intersection of East Cesar Chavez Avenue and North Lyon Street and consists of an employee and bus parking lot. The parking lot is located at street level and is asphalt paved. The asphalt surface was in moderate to good condition. No recognized environmental conditions were observed in this portion of the site.

#### Area 2

Area 2 is located to the northeast of the intersection of East Cesar Chavez Avenue and North Lyon Street and consists of a bus parking lot and a portion of a transmission and engine rebuild facility (Building 1). Also included in the area are two exterior areas that support the transmission and engine rebuild facilities that consist of parts storage, bus staging, and hazardous chemical storage and handling facilities.

### **Interior Areas**

The transmission and engine rebuild building (Building 1) consists of the transmission and engine rebuild lines, as well as parts cleaning and completed parts testing areas. The transmission rebuild line is located in the western portion of the building and the rebuild process is as follows. The transmissions are disassembled, cleaned, and tested for leaks in an area located in the southwest portion of the building. The transmissions are cleaned using a sodium hydroxide solution. Parts are also cleaned in a steam cleaning rack. Wastewater from the steam cleaning rack is drained to a three stage wastewater clarifier located to the south of Building 1. The leak testing consists of submerging the transmissions in a clear water bath. The transmissions are then moved to a welding area where deficiencies are repaired. The transmissions are then moved to the transmission rebuild line where the transmissions are reassembled for service. Once rebuilt, the transmissions are tested on dynamometers in testing rooms located at the south end of the building. The engines used in the dynamometers are fueled by a diesel aboveground storage tank that will be discussed below in the exterior observations section. Once tested, the transmissions enter back into service.

The engine rebuild line works somewhat like the transmission rebuild line in that the engines are dismantled, cleaned, rebuilt and tested. The engine rebuild line is located on the north side of Building 1 and the process begins in the northeast portion of the building. The dismantling and cleaning of the engine parts included the removal of oil filters from the engines. According to Mr. Victor Laury, the Quality Assurance / Environmental Compliance officer for Metro the engines are drained before entering the rebuild area. The engine oil filters are placed on a draining rack where the engine oil drains to an underground waste oil tank located to the north of Building 1. The engines and engine parts are cleaned using two techniques. Parts are cleaned in a sodium hydroxide solution in large baths. A "caustic tank" is located to the north of the building and is designated to receive waste sodium hydroxide solution. Also, parts are cleaned in large high pressure self contained wash racks and on an open wash rack. The water used in the self contained wash racks is recycled within the machine for reuse. Solids are skimmed from the wastewater and collected in 5-gallon buckets located adjacent to the machines. The wastewater generated from the open wash rack is drained to a waste water clarifier located to the north of Building 1. Once clean, the engines, and engine parts are moved to the engine rebuilding line for entry back into service.

Generally, minimal hazardous materials storage and handling was observed in the building. Mineral spirit based parts cleaning machines with closed loop waste collection systems were observed in various portions of the building. Also, square and rectangular concrete patches were observed in the building and may indicate past equipment foundations or former subsurface pits, sumps, or drains.

### **Exterior Areas**

The exterior areas of Building 1 that are located within the project area are located to the north and south of the structure. To the south of the structure are parts storage areas, hazardous materials storage areas, wastewater handling devices, and bus parking areas. Observed in the area were three aboveground storage tanks containing automotive fluids. Two 4,000-gallon steel aboveground storage tanks (AST) containing torque oil and motor oil were observed at the southwest corner of Building 1. The oil tanks are used to fill engines and transmissions for testing procedures. Also, a 6,000-gallon steel diesel AST was observed near the southeast corner of the building. The diesel tank fuels the dynamometers and a diesel fueled generator located on the second floor of the building. All piping associated with the ASTs is aboveground. Some leaking was observed emanating from the piping of the oil tanks and from the dispenser associated with the diesel AST. The minor spillage has created staining of the concrete surface in the area of the ASTs however, the concrete surface was in good condition and there were no signs of product entering the subsurface. Some diesel and oil may however migrate in surface water during storm events to storm drains located in the area of the ASTs which may be in violation of storm water pollution prevention laws.

Also observed in the area to the south of Building 1 was a wastewater clarifier. The clarifier receives water generated in the transmission parts cleaning process and prepares the water for discharge to the sanitary sewer system. The clarifier is located adjacent to the diesel AST to the west. The remainder of the yard to the south of Building 1 was occupied by steel storage containers containing parts used in the rebuild process, an engine staging area, a hazardous materials shed, and an area where compressed natural gas (CNG) fueled busses are relieved of their fuel for in preparation for service. Other items observed was an asphalt patch in the area where oil, transmission fluid, and diesel underground storage tanks (USTs) were removed in 1998 and several groundwater monitoring wells that are reported to be in relation to the Southern California Gas Company Gas Manufacturing Plant Investigation. The USTs and the Gas Manufacturing Plant Investigation are discussed further in the Environmental Data Search Section of this report.

To the North of Building 1 is a second parts storage and hazardous materials storage area. Observed in the area were engines being staged for rebuilding, a wastewater clarifier, and two underground storage tanks,



waste oil drums, and an auxiliary welding area. The wastewater clarifier processes wastewater generated from the wash rack observed in the parts cleaning area associated with the engine rebuilding line. Two USTs are also located in the area. One of the USTs is a waste oil UST where waste oil drained from the engines slated for rebuilding is collected. The second UST collects waste "caustic" fluids from the parts cleaning process. Also observed in the area was an industrial wastewater clarifier that processes wastewater generated from the open wash rack. Although not located on secondary containment, waste-oil drums stored in this area appeared to be in good condition; no signs of deterioration or leaking were observed.

#### Area 3

Area 3 is a triangular shaped property located to the southwest of the intersection of East Cesar Chavez Avenue and North Lyon Street. The property is undeveloped with the exception of a circular ramp providing access to an underground parking structure located to the west of the site across North Vignes Street at Gateway Plaza. The ramp is located in the southern portion of Area 3 and access to the ramp is located on Vignes Street. From Vignes, the ramp extends northward to access gates and begins a spiraling decent below street level. A large fiberglass access panel was observed to the north of the ramp. The reminder of Area 3 is undeveloped and partially covered in vegetation.

# **Adjoining Properties**

- The adjoining land to the north of Areas 1 and 2 is occupied by the Los Angeles County Sherriff, Twin Towers Correctional Facility. The facility is a 1.5 million square foot facility located on 10-acres of land. The property is located at 450 Bauchet Street.
- The adjoining property to the northeast and east of Area 2 consists of the remainder of the Metro Support Services Center. The remainder of the center is used for other bus rebuilding and refurbishing services. The address for the Support Services Center at large is 900 North Lyon Street.
- The adjoining property to the south of Area 2 and east of Area 3 is a City owned parking structure.
- The adjoining property to the west of Area 3 is the Metro Gateway Plaza transportation hub and office tower.
- The adjoining properties to the west of Area 1 are occupied by retail stores, mostly comprised of Bail Bond Agencies.

# **HISTORICAL LAND USE**

# **BUILDING PERMIT REVIEW**

The addresses identified as current and historical addresses for the site were researched at the City of Los Angeles Building Division. Items considered in the course of the building permit review are previous site usage, previous ownership, and the construction or demolition of any structures that may have had a negative environmental impact on the property.

# 817 North Lyon Street

| Date       | Owner/Occupant           | Purpose   |
|------------|--------------------------|---|
| 01/23/1952 | Southern Pacific Railway | Certificate of Occupancy for 1 acre Parking Lot   |
| 09/01/1954 | Southern Pacific Railway | Certificate of Occupancy for 1.2 acre Parking Lot |

# 835 North Lyon Street

| Date       | Owner/Occupant                  | Purpose   |
|------------|---------------------------------|---|
| Illegible  | Southern Pacific Railway        | Application to alter, repair, move, or demolish   |
|            |                                 | store and illegible                               |
| 11/21/1921 | Unknown Developing and Land Co. | Application to move Dwelling from front to rear   |
|            |                                 | of property and add a foundation                  |
| 12/01/1941 | Lewis & Sweasy                  | Application to move and alter Service Station     |
| 01/13/1942 | Lewis & Sweasy                  | Application for the erection of a Service Station |
| 01/13/1942 | Lewis & Sweasy                  | Application to alter Service Station to create    |
|            |                                 | Wash Canopy                                       |
| 10/24/1994 | Catellus Development Corp.      | Application for inspection of temporary sign pole |

## 900 North Lyon Street

| Date       | Owner/Occupant              | Purpose                                       |
|------------|-----------------------------|---|
| Illegible  | Southern California Gas Co. | Application to demolish transformer bldg. to  |
|            |                             | replace with new transformer bldg.            |
| 09/13/1906 | L.A.C.M.T.A.                | Application for grading permit for removal of |
|            |                             | contaminated soils (66,000 cu.yds)            |
| 10/01/1941 | Defense Plant Corp.         | Application to erect heat exchanger bldg.     |

# 920 North Lyon Street

| Date       | Owner/Occupant              | Purpose   |
|------------|-----------------------------|---|
| Illegible  | Southern California Gas Co. | Application to erect concrete pit with approach |
| 11/05/1909 | Pioneer Fertilizer Co.      | Application to erect two room stable            |
| 06/01/1941 | Lewis & Sweasy              | Application to move and alter Service Station   |
| 07/09/1952 | Southern California Gas Co. | Application to altar (water) pump house, by     |
|            |                             | enclosing pump                                  |
| 12/02/1952 | Southern California Gas Co. | Certificate of Occupancy with noted change of   |
|            |                             | use, addition to existing pump house            |
| 06/01/1956 | Southern California Gas Co. | Application to alter or repair separation wall  |

## 921 North Lyon Street

| Date       | Owner/Occupant                    | Purpose  |
|------------|-----------------------------------|--|
| 11/24/1915 | Industrial Development & Land Co. | Application to alter, for purposes of remodeling |

# 940 North Lyon Street

| Date       | Owner/Occupant            | Purpose                                      |
|------------|---------------------------|--|
| 05/06/1922 | L.A. Gas and Electric Co. | Application to locker room for accommodation |
|            |                           | of larger staff                              |

966 North Lyon Street

| 966 North Lyon Street |  |   |  |
|-----------------------|--|---|--|
| Date                  | Owner/Occupant                                     | Purpose   |  |
| Illegible             | Defense Plant Corp.                                | Application to erect tanks and foundations (permit no.2018)                     |  |
| Illegible             | Defense Plant Corp.                                | Permit for erection of protecting walls   |  |
| Illegible             | Defense Plant Corp.                                | Application to erect tanks and foundations (permit no.2497)                     |  |
| Illegible             | Defense Plant Corp.                                | Application to erect tanks and foundations (permit no.2019)                     |  |
| 10/08/1942            | Southern California Gas Co.                        | Application to erect a cooling tower basin                                      |  |
| 10/19/1942            | Defense Plant Corp.                                | Application to erect Fire wall around oil tanks                                 |  |
| 10/28/1942            | Southern California Gas Co.                        | Application to erect wooden cooling tower                                       |  |
| 12/15/1942            | Southern California Gas Co.                        | Application for the erection of foam generator building                         |  |
| 02/03/1943            | Illegible  | Application to erect a building   |  |
| 04/29/1943            | Defense Plant Corp.                                | Application for erection of protecting walls                                    |  |
| 05/27/1943            | Defense Plant Corp.                                | Certificate of Occupancy for fire wall  |  |
| 05/27/1943            | Southern California Gas Co.                        | Certificate of Occupancy for cooling tower                                      |  |
| 05/27/1943            | Southern California Gas Co.                        | Certificate of Occupancy for foam generator bldg.                               |  |
| 09/13/1943            | Southern California Gas Co.                        | Application for erection of a plant   |  |
| 09/22/1943            | Defense Plant Corp. By Southern California Gas Co. | Certificate of Occupancy for masonry and structural                             |  |
| 09/22/1943            | Defense Plant Corp. By Southern California Gas Co. | Building Inspector's Certificate of Compliance for structural steel and welding |  |
| 11/12/1943            | Defense Plant Corp.                                | Certificate of Occupancy for masonry and structural                             |  |
| 11/12/1943            | Defense Plant Corp.                                | Certificate of Occupancy for foundation & exchanger structure                   |  |
| 11/12/1943            | Defense Plant Corp.                                | Certificate of Occupancy for protection walls for oil tanks                     |  |
| 11/12/1943            | Defense Plant Corp.                                | Certificate of Occupancy for oil heater& stack                                  |  |
| 12/06/1943            | Defense Plant Corp.                                | Building Inspector's Certificate of Compliance for office and locker bldg.      |  |
| 12/17/1943            | Defense Plant Corp.                                | Certificate of Occupancy for office and locker bldg.                            |  |
| 01/11/1944            | Defense Plant Corp.                                | Application for the erection of an exchanger structure                          |  |
| 02/18/1944            | Defense Plant Corp.                                | Application for erection of cleaning system and tanks                           |  |
| 03/1944               | Southern California Gas Co.                        | Application for the erection if stairs (on tanks)                               |  |
| 03/03/1944            | Southern California Gas Co.                        | Certificate of Occupancy for utility bldg. (permit no.8699                      |  |

966 North Lyon Street - Continued

| Date       | Owner/Occupant                                     | Purpose  |
|------------|--|--|
| 05/03/1944 | Defense Plant Corp.                                | Building Inspector's Certificate of Compliance for chlorinator bldg.         |
| 06/07/1944 | Defense Plant Corp.                                | Certificate of Occupancy for chlorinator bldg.                               |
| 12/02/1944 | Defense Plant Corp. By Southern California Gas Co. | Building Inspector's Certificate of Compliance for concrete and masonry      |
| 01/02/1945 | Defense Plant Corp. By Southern California Gas Co. | Certificate of Occupancy for locker room with addition                       |
| 06/10/1945 | Defense Plant Corp.                                | Application for the erection of a relief stack and foundation                |
| 11/19/1951 | Defense Plant Corp.                                | Certificate of Occupancy for a 1 story, type IV 30'X33', Addition to factory |
| 04/03/1952 | Defense Plant Corp.                                | Certificate of Occupancy for a 1 story, type IV 17'X50'                      |
| 05/03/1952 | Defense Plant Corp.                                | Certificate of Occupancy for a 1 story, type IV 17'X50' bldg.                |
| 12/18/1964 | Eureka Iron & Metal                                | Application for demolition of concrete building(20X30)                       |
| 12/18/1964 | Eureka Iron & Metal                                | Application for demolition of concrete building(8X30)                        |
| 12/29/1967 | Eureka Iron & Metal                                | Application for grading for site prep.                                       |
| 02/11/1968 | Eureka Iron & Metal                                | Application for grading for re-grading/ revised plan                         |
| 01/11/1973 | Southern California Gas Co.                        | Application for grading for post demolition                                  |
| 01/11/1973 | Southern California Gas Co.                        | Application for demolition of tank and foundation                            |
| 01/11/1973 | Southern California Gas Co.                        | Application for demolition of concrete building(15X30)                       |
| 04/02/1973 | Southern California Gas Co.                        | Application for demolition of tank and foundation, procedure modifications.  |
| 11/02/1973 | Southern California Gas Co.                        | Application for grading for post demolition, revised                         |

E. Cesar Chavez Avenue (Macy Street)

| Date       | Owner/Occupant | Purpose   |
|------------|----------------|---|
| 09/04/1934 | F.J. Nicolleti | Application for demolition and removal of         |
|            |                | residence   |
| 08/16/1956 | Shell Oil      | Application for construction of a new building    |
| 01/25/1963 | Shell Oil      | Application to post a sign                        |
| 05/23/1966 | Shell Oil      | Application to demolish auto repair shop          |
| 05/23/1966 | Shell Oil      | Application to demolish service station           |
| 06/01/1966 | Shell Oil      | Application for grading of lot post demoltion     |
| 11/01/1966 | Shell Oil      | Application for inspection of new service station |
|            |                | and auto repair                                   |
| 11/28/1966 | Shell Oil      | Application for grading of lot                    |
| 03/23/1967 | Shell Oil      | Grading Certificate, backfill of grease pit/tank  |
|            |                | removal area                                      |

530 E. Cesar Chavez Avenue (Macy Street) - Continued

| Date       | Owner/Occupant | Purpose  |
|------------|----------------|--|
| 11/15/1967 | Shell Oil      | Certificate of Occupancy, service station and    |
|            |                | auto repair                                      |
| 11/23/1967 | Shell Oil      | Application for inspection of new shelter pole   |
|            |                | sign   |
| 11/24/1967 | Shell Oil      | Application for alteration, addition of sign to  |
|            |                | service station                                  |
| 02/15/1978 | Shell Oil      | Application for alteration, addition of interior |
|            |                | sheet metal partition screen                     |
| 03/24/1978 | Shell Oil      | Application for inspection of interior wall sign |
| 06/27/1980 | Shell Oil      | Application for inspection of pole sign          |
| 03/22/1982 | Sunny Oil Co.  | Application for inspection of sign alteration    |
| 04/20/1982 | Shell Oil      | Application for inspection of addition to pole   |
|            |                | sign   |
| 12/08/1982 | Shell Oil      | Application for inspection of a sign             |
| 12/08/1982 | Shell Oil      | Application for inspection of sign               |
| 01/24/1983 | Shell Oil      | Application for inspection of light pole         |
| 09/16/1985 | Shell Oil      | Application for inspection of grading for tank   |
|            |                | hole backfill                                    |
| 09/16/1985 | Shell Oil      | Application for demolition of gas station        |

537 E. Cesar Chavez Avenue (Macy Street)

| Date            | Owner/Occupant | Purpose                                   |
|-----------------|----------------|---|
| 03/05/illegible | S.P.           | Application for demolition and removal of |
|                 |                | residence                                 |

538 E. Cesar Chavez Avenue (Macy Street)

| Date       | Owner/Occupant     | Purpose  |
|------------|--------------------|--|
| 03/22/1955 | Gustave Renaldo    | Application for alteration of repair garage, conversion to mail service. |
| 03/30/1955 | Gustave F. Renaldo | Certificate of Occupancy, mail service (converted from garage)           |

540 E. Cesar Chavez Avenue (Macy Street)

| 210 210 00001 0110 (11100 (11100) 011000) |                    |  |
|---|--------------------|--|
| Date                                      | Owner/Occupant     | Purpose  |
| Illegible                                 | Shell Oil          | Application for demolition of wash rack canopy |
| 03/22/1955                                | Gustave Renaldo    | Application for alteration of repair garage,   |
|   |                    | conversion to mail service.                    |
| 03/30/1955                                | Gustave F. Renaldo | Certificate of Occupancy, mail service         |
|   |                    | (converted from garage)                        |

549 E. Cesar Chavez Avenue (Macy Street)

| Date            | Owner/Occupant          | Purpose  |
|-----------------|-------------------------|--|
| 05/06/illegible | W.P. Lawson             | Application for the alteration, cut windows and doors in brick building, create office space |
| Illegible       | Eureka Iron & Metal Co. | Application for alterations of office and warehouse building                                 |



551 E. Cesar Chavez Avenue (Macy Street)

| Date            | Owner/Occupant          | Purpose  |
|-----------------|-------------------------|--|
| Illegible       | Eureka Iron & Metal Co. | Application for the erection of a building,        |
|                 |                         | illegible  |
| Illegible       | Eureka Iron & Metal Co. | Application for erection of an incinerator for     |
|                 |                         | burning waste                                      |
| Illegible       | Eureka Iron & Metal Co. | Application for repairs to three buildings         |
| 06/04/1937      | Eureka Iron & Metal Co. | Application for alteration to plant and warehouse, |
|                 |                         | installation of fire spr. System                   |
| 08/17/1949      | Eureka Iron & Metal Co. | Certificate of Occupancy 1 story, 10'X16' wood     |
|                 |                         | canopy   |
| 08/17/1949      | Eureka Iron & Metal Co. | Certificate of Occupancy 1 story, 20'X32'wood      |
|                 |                         | canopy   |
| 10/01/1958      | Eureka Iron & Metal Co. | Application to alter metal storage area, 80'X118'  |
|                 |                         | addition   |
| 06/05/1959      | Eureka Iron & Metal Co. | Application to alter warehouse for aluminum        |
| 11/10/1959      | Eureka Iron & Metal Co. | Application for alteration, extensions to 2 crane  |
|                 |                         | runways  |
| 11/24/1959      | Eureka Iron & Metal Co. | Application to alter storage and office space to   |
|                 |                         | metal storage                                      |
| 05/10/1960      | Eureka Iron & Metal Co. | Certificate of Occupancy, metal storage additions  |
|                 |                         | to existing bldg. 26 required parking spaces       |
| 12/01/illegible | Eureka Iron & Metal Co. | Application to move, and extend traveling crane    |

719 E. Cesar Chavez Avenue (Macy Street)

| Date           | Owner/Occupant                  | Purpose                                 |
|----------------|---------------------------------|---|
| Illegible/1942 | Ms. J. Love                     | Application to repair shed              |
| Illegible/1942 | Gambastiani Coal Co.            | Application to erect storage shed       |
| 06/23/1942     | Gambastiani Fuel and Supply Co. | Application to move a small yard office |
| 02/23/1961     | Santa Fe Railway                | Application to repair commercial bldg.  |
| 05/16/1961     | Santa Fe Railway                | Application to demolish 22'X86' shed    |
| 05/16/1961     | Santa Fe Railway                | Application to demolish 18'X72' shed    |
| 05/16/1961     | Santa Fe Railway                | Application to demolish 22'X32' shed    |
| 05/16/1961     | Santa Fe Railway                | Application to demolish yard office     |
| 03/20/1967     | Eureka Iron & Metal Co.         | Application to demolish 28'X21' shed    |
| 03/20/1967     | Eureka Iron & Metal Co          | Application to demolish 28'X34' shed    |

721 E. Cesar Chavez Avenue (Macy Street)

| Date       | Owner/Occupant | Purpose                               |
|------------|----------------|---------------------------------------|
| 11/01/1906 | Illegible      | Application to move house on same lot |

## **AERIAL PHOTOGRAPH REVIEW**

Aerial Photography of many portions of the United States dates back to the 1920's. Items searched for in each photograph included, but were not limited to: evidence of tanks, gas stations, industrial site usage, water drainage pathways, areas which show evidence of drums or excessive debris, discolored or stained soils, areas of distressed vegetation, etcetera. Aerial Photograph Coverage was available for the site for the years 1928, 1938, 1947, 1956, 1965, 1976, 1989, 1994, and 2002. A summary of our observations are presented in the following paragraphs.

# 1928 Aerial Photographs

- The target property appeared to be occupied by several commercial buildings. A large building occupied the south east corner of Area 1. What appeared to be dwellings were observed in the northwest portion of Area 1. At least two large commercial buildings appeared to occupy Area 2. Some other smaller structures that appeared to be dwellings were also observed in Area 3.
- The adjoining properties all appeared to be occupied by commercial and residential structures. Northwest of Area 1 appeared to be largely occupied by dwellings with some commercial/warehouse properties to the north. Northeast of Area 2, it appeared that a large tract was vacant, with some commercial lots across the L.A. River to the east. West of Area 3 also appeared residential, with some commercial property, and a large holding tank to the southeast.
- The area surrounding the subject site appeared to include a mix of residential commercial and industrial uses. Several gas holing tanks were observed in the south. The Los Angeles River could be seen to the east as it flowed unlined.

# 1938 Aerial Photograph

- The target property appeared to have some modifications made to it in Area 1, as Clara Street was eliminated by modifications made to Vignes Street, giving the site the its present day boundary to the west. Area 2 appeared unchanged from the 1928 aerial photograph. In Area 3 it appeared that some residential property gave way at its southern tip with some sort of path cutting between Lyon and Vignes Streets.
- With the exception of the street modifications, the properties adjoining Area 1 remained largely unchanged. Few changes were noted in Area 2 with the exception of the addition of more industrial style buildings. Little change was observed southwest of Area 3.
- Additional commercial and industrial structures were noted in the area of the site. Dwellings appeared
  to be interspersed amongst those places of work. The L.A. River remained unlined. To the west the Los
  Angeles Union Passenger Terminal was observed.

### 1947 Aerial Photograph

- Some changes had occurred in the northwest and northeast of In Area 1, involving the addition of a more commercial/production style operation amongst dwellings. It also appeared that some dwelling style buildings were removed. A large aboveground storage tank was observed in Area 2. It also appeared that most previous structures had been demolished with the exception of one warehouse/factory style building in the southwest corner of Area 2. Little change could be distinguished Area 3.
- The adjoining areas to the northeast of Area 2 underwent some expansion. Six smokestacks can be observed along with more holding/storage tanks on the former vacant lot. The remainder of the region



- around the site remained commercial or industrial with residential buildings mixed in; otherwise little change could be detected.
- The surrounding area of the subject site appeared largely unchanged with residences, surrounded by
  industrially and commercially used land. The Los Angeles River appeared to be lined by this point in
  time.

## 1956 Aerial Photographs

- In Area 1 and 2 of the target property it is difficult to distinguish changes. In Area 3, Vignes Street cut past on the west and the ground appear to be in use as a parking lot or salvage yard with a commercial building in the north against Macy Street (Cesar Chavez).
- The Adjoining lands to Area 1 & 2 to the north and west don't appear to have changed with the exception of a parking lot to the south west. To the southeast of the property it appears that several holding tanks were removed and some of the grounds were changed to parking lots.
- In the surrounding area, many infrastructural changes can be seen along with the addition of the Santa Ana Freeway to the south. A large, previously industrial, or commercial tract, to the northwest, appears vacant with the exception of one factory or perhaps educational style building. The residential elements of the area have been pushed out. Several other holding tanks in the area have also been removed.

## 1965 Aerial Photograph

- In Area 1, 2, &3 of the site it is difficult to distinguish any changes on the site.
- The only changes to note in the adjoining areas are a large-scale removal of buildings north of the target site, and what appears to be an abandonment of property to the southeast. Also some small commercial buildings were constructed and a parking lot created west of Area 3.
- In the surrounding area of the target site new buildings were constructed to the north and around to the northeast of the newly vacated lot. Other changes in the area are hard to distinguish

## 1976 Aerial Photograph

- The target property underwent some dramatic changes. In Area 1 the two buildings remained on the east side but the property looked to be out of use. In Area 2 the holding tank was removed, a single building remains on the south west corner and what appears to be a commercial/warehouse style building was placed on the south east portion of that property. Area 3 shows one building of two remaining, and also appears to be out of use.
- In the adjoining areas, it appears that, a large campus or factory was constructed and a parking lot established just north of the east side of Area 2. Some buildings were knocked down on adjoining areas to the southeast.
- In the area surrounding the target property it appears that more of the large holding tanks have been removed. Other changes to the area are not obvious.

## 1989 Aerial Photograph

- In Area 1 of the site appears to have begun to look how it currently does, it is hard to see the see the full dimensions of the parking lot. In Area 2 the property was changed to how it presently appears. In Area 3 of the grounds, it looks like a small scale commercial property.
- The adjoining area to the west and north of Area 1 appear to remain the same. Area 2 is being encroached by more parking to the north, and the remainder of the metro facility encompasses the target to the northeast and east. Across to the southeast a large industrial building took foot.



• In the surrounding area much of the former holding tank grounds have been redeveloped and the train station has been downscaled.

## 1994 and 2002 Aerial Photographs

- By this time the target area looks as it does in present day or was under construction to become so. The subsurface parking ramp was introduced by the time the 2002 photo was taken. Vignes Street appeared to be blocked off, east of Area 3, during said construction.
- The adjoining properties also caught up to present day with the introduction of the jail north of the target site.
- In the surrounding areas few changes were distinguishable.

## **CITY DIRECTORY REVIEW**

City directories have been published since the 1800's and provide detailed occupant information for the property and its surrounding area at five-year intervals. The purpose of the City Directory research is to attempt to determine the businesses that historically occupied the target property.

## 821 North Lyon Street

| Date      | Listing                               |
|-----------|---------------------------------------|
| 1920-1923 | Address not listed in research source |
| 1924-1929 | Residential                           |
| 1930-2004 | Address not listed in research source |

### 825 North Lyon Street

| Date      | Listing                               |
|-----------|---------------------------------------|
| 1920-1923 | Address not listed in research source |
| 1924-1929 | Residential                           |
| 1930-2004 | Address not listed in research source |

## 831 North Lyon Street

| Date      | Listing                               |
|-----------|---------------------------------------|
| 1920-1923 | Address not listed in research source |
| 1924-1929 | Residential                           |
| 1930-2004 | Address not listed in research source |

#### 835 North Lvon Street

| Date      | Listing                               |
|-----------|---------------------------------------|
| 1920-1923 | Address not listed in research source |
| 1924-1929 | Residential                           |
| 1930-2004 | Address not listed in research source |

# 837 North Lyon Street

| Date       | Listing                                      |
|------------|--|
| 1920-1923  | Address not listed in research source        |
| 1924-1936  | Multi-family Residential                     |
| 1937       | Cantor & Son Meyer and S P Los Angeles House |
| 1942       | Cantor Meyer, Esther Tires                   |
| 1951       | Lyon L. A. Tire House                        |
| 1952- 2004 | Address not listed in research source        |

# 839 North Lyon Street

| Date      | Listing                               |
|-----------|---------------------------------------|
| 1920-1923 | Address not listed in research source |
| 1924      | Residential                           |
| 1925-2004 | Address not listed in research source |

# 950 North Lyon Street

| Date      | Listing                               |  |  |
|-----------|---------------------------------------|--|--|
| 1920-1969 | Address not listed in research source |  |  |
| 1970-1971 | Eureka Iron & Metal Co.               |  |  |
|           | Eureka Metals Supply Co.              |  |  |
| 1972-2004 | Address not listed in research source |  |  |

# 551 East Cesar Chavez (Macy)

| Date       | Listing                               |
|------------|---------------------------------------|
| 1920-1950  | Address not listed in research source |
| 1951- 1967 | Eureka Iron & Metal Co.               |
|            | Eureka Metals Supply Co.              |
| 1972-2004  | Address not listed in research source |

# 601 East Cesar Chavez (Macy)

| Date       | Listing                                |
|------------|--|
| 1920-1970  | Address not listed in research source  |
| 1957- 1971 | S A E Scientific Audio Electronics MFG |
| 1972-2004  | Address not listed in research source  |

# 701 East Cesar Chavez (Macy)

| Date      | Listing                                |  |  |  |
|-----------|--|--|--|--|
| 1920-1975 | Address not listed in research source  |  |  |  |
| 1976      | S A E Scientific Audio Electronics MFG |  |  |  |
| 2000      | Altamed Health Service                 |  |  |  |
|           | L.A. Schools Federal Credit Union      |  |  |  |
|           | Sonny's Courier & Attorney Service     |  |  |  |
| 1977-2004 | Address not listed in research source  |  |  |  |

# 719 East Cesar Chavez (Macy)

| Date      | Listing                               |
|-----------|---------------------------------------|
| 1920-1950 | Address not listed in research source |
| 1951-1962 | Giambastiani Fuel & supply Co.        |
| 1963-2004 | Address not listed in research source |

• There were no listings for the other current and historical site addresses.

### SANBORN MAP REVIEW

Sanborn Maps were originally compiled by the Sanborn Map Company of Pelham, New York for fire insurance companies to assess fire risks related to building materials and hazardous materials storage. Today, Sanborn Maps are an invaluable tool for Environmental Professionals in determining historical site use and the potential for environmental conditions. Sanborn Map Coverage is available from as early as 1867 in some cities. Although Sanborn maps were created for approximately twelve thousand cities and towns in the United States, Canada, and Mexico, Sanborn Map Coverage is not available in newer and more rural communities. Sanborn Map Coverage was available for the site for the years 1888, 1894, 1906, 1920, 1950, 1953, 1954, 1957, 1960, 1964, 1965, 1968, and 1970.

## 1888 Sanborn Map

- The site was occupied by four dwellings and two stables on its west edge.
- The adjoining properties to the west were occupied by old cemetery grounds. To the southwest, south, east, and northeast were more dwellings and stables. The areas further to the east and northeast were occupied by a couple stables, shops and some dwellings.
- The surrounding areas include vineyards, a school, a hospital, and an infirmary, to the west. To the south were Los Angeles Gas Co. and a medical college. Further off to the east were dwellings. Areas to the northeast were not depicted on the map.

## 1894 Sanborn Map

- In Area 1 of the site (portion of property to the north of East Cesar Chavez and west of Lyon) were dwellings and the California Star Winery. The winery consisted of a distillery, barrel shed and wine cellar. Cesar Chavez was observed to the south of Area 1 and was identified as East Macy Street, and to the west, lies Lyon Street, identified as Gilday Street at the time the map was drawn. In Area 2 (portion of property north of Cesar Chavez and east of Lyon) and Area 3 (south of Cesar Chavez, west of Lyon), dwellings, stables, and a large shed occupied the property.
- The adjoining properties of Areas 1, 2, and 3 consist of dwellings and stables to the west and east. The areas to the north and northeast are not depicted on the map.
- The surrounding area was largely occupied by dwellings, further to the south L.A. Lighting Co. took the place of L.A. Gas. There were businesses Like the So. Cal. Macaroni Factory, and a wood and coal yard, educational facilities and dwellings all to the south. Down to the southeast and west of the site, the area was dominated by dwellings and some stables.

# 1906 Sanborn Map

- In Area 1 of the site (portion of property to the north of East Cesar Chavez and west of Lyon), the winery changed names and expanded production grounds, dwellings surrounded the property there. Gilday Street was dubbed Lyon and split Area 1 from Area 2 (as in present day). Dwellings and stables dominated the property, but a general store was posted on the corner of Macy and Lyon in Area 2. In Area 3(south of Cesar Chavez, west of Lyon), dwellings covered the grounds with a public laundry facility at its southern point.
- The adjoining properties to the west were occupied by dwellings and some stables. To the east a small briquette plant abutted a railway. To the North a packing plant. To the south, the macaroni factory relocated to Lyon Street and a windmill was installed presumably for pumping water adjacent to laundry facility. To the southeast across Macy and Lyon was a large paint plant consisting of a mixing room, paint mills, and rock crushing area.
- The surrounding area was mostly developed with dwellings with some commercial properties observed. A bottling plant to the south, a large coral and stable area before a hardware warehouse to the southwest, and a school surrounded by dwellings to the west. Images further south were not displayed on the map.

### 1920 Sanborn Map

- All three areas of the site appeared to be occupied by commercial properties and dwellings. In Area 2, the grounds were only occupied partially, by a handful of structures. No other details were available as the scale of the 1920 Sanborn Map was too large to observe details.
- The adjoining properties to the north, south, east, and west appeared to be occupied by dwellings and commercial/industrial properties. No other details were available as the scale of the 1920 Sanborn Map was too large to observe details.
- The surrounding area appeared to be occupied by a mix of residential, commercial, and industrial
  properties. Rail ways were observed to the east of the site, a train yard was observed to the southwest
  and industrial developments were observed to the southeast of the site involving above ground gas and
  oil tanks.

## 1950 Sanborn Maps

- Area 1 of the site was used for the Eureka Iron and Metals Co. where waste metals where scrapped and waste rags and paper goods where baled. These processes incorporated the use of cranes moving up and down runways for moving materials in the yard. In Area 2, California gas Co. used the site for a natural gas holding tank (not in use until around1953, about half of it was actually on Area 2, the other half spanned east) along with a turbo blower system, a separator building and an office. Area 3 was occupied by a tire retailer and auto repair shop, where waste and product oils and gas were stored on site.
- The adjoining properties, to the northwest (across Vignes) were mainly dwellings and a meat packing plant. To the west of Area 1 were dwellings, and commercial properties. To the west of Area 3 across Vignes, were another auto repair shop, and a bottling facility to the southwest. The adjoining properties to the east of the holding tank, held coal sheds along the railroad right of way. To the northeast and southeast became more properties of Southern California Gas Co. involved in their natural gas production including employee training facilities, parking, large volume holding and storage tanks, and cooling towers.

• The surrounding area was occupied by commercial, industrial, and dwelling properties. To the southwest L.A. Union Passenger Terminal was established. To the south east were at least five gas and oil holding tanks of the Southern California Gas Co. To the north east was their Butadiene Division grounds.

## 1953, 1954, 1957, and 1960 Sanborn Maps

- In Area 1 the site remained largely the same. The south portion of Area 2 turned into a Eureka Metals property, and they put a warehouse on the south west corner where the separator building was. In Area 3 the auto repair shop was left unchanged.
- The adjoining areas to the north and northwest of the property included several of Wilson & Co. Inc. commercial buildings. To the east of Area 3 across Lyon Street most of the property belonged to the So. Cal. Gas Co. but many of the tanks and buildings had begun coming down. To the west of Area 3 the competing gas station remained unchanged, and some dwellings were further to the south.
- The surrounding area was occupied by a series of commercial and industrial properties with some
  dwellings. The Wilson & Co. properties extended further north to include a lager center of commerce.
  Running north/south to the west of the property the L.A. Union Passenger Terminal, rail system had
  been established. Running east/west of the property was the Santa Ana Freeway overcame the former
  Aliso Street.

## 1964, 1965 1968 and 1970 Sanborn Maps

- The site remained the same in Areas 1, 2, and 3.
- The adjoining areas to Area 1 were occupied by a service station and a loft building to the west. To the northwest stood rubber manufacturing facilities, some stores, and a few dwellings. To the southeast all of the So. Cal. Gas properties were vacated. No changes occurred to the west of Area 3 until 1968 when the service station was vacated. To the northwest of Area 2, the Wilson and Co. enterprise still stood, and to the north east more So. Cal. Gas properties had become vacated.
- In the surrounding areas So. Cal. Gas Co. was being removed from the landscape, many lots were vacated, others turned into parking lots to the east of the site. A truck staging area was set up west of Area 3, and to the southwest a postal sorting center was set up. A mix of commercial and dwelling properties remained.

### ENVIRONMENTAL DATA SEARCH

#### REGULATORY DATABASE RESEARCH

A radial search was conducted in accordance to the specification defined in ASTM E 1527-05 which sets the radial distance limits for each database searched. A complete listing of the databases with descriptions and the results is presented in the appendices of this report. The following table summarizes required databases reviewed and the approximate search distances, and indicates if the subject site, adjoining properties or surrounding sites are listed:

| DATABASE  | Search Distance<br>(Miles) | Subject<br>Site | Adjacent<br>Site | Other<br>Sites |
|---|----------------------------|-----------------|------------------|----------------|
|   | (Miles)                    | (Yes/No)        | (Yes/No)         | (#)            |
| Federal NPL                                     | 1.0                        | NO              | NO               | 0              |
| Federal De-listed NPL                           | 1.0                        | NO              | NO               | 0              |
| Federal CERCLIS                                 | 0.5                        | NO              | NO               | 1              |
| Federal CERCLIS NFRAP                           | 0.5                        | NO              | NO               | 5              |
| Federal RCRA CORRACTS                           | 1.0                        | NO              | NO               | 1              |
| Federal RCRA non-CORRACTS TSD                   | 0.5                        | NO              | NO               | 0              |
| Federal RCRA Generators                         | 0.25                       | YES             | NO               | 10             |
| Federal Institutional/Engineering Controls      | 0.5                        | NO              | NO               | 0              |
| Federal ERNS                                    | Property                   | NO              | NO               | 0              |
| State/Tribal Equivalent NPL                     | 1.0                        | NO              | NO               | 0              |
| State/Tribal Equivalent CERCLIS                 | 0.5                        | NO              | NO               | 3              |
| State/Tribal Landfill                           | 0.5                        | NO              | NO               | 0              |
| State/Tribal UST                                | 0.25                       | YES             | NO               | 15             |
| State/Tribal Leaking UST                        | 0.5                        | YES             | NO               | 15             |
| State/Tribal Institutional/Engineering Controls | 0.5                        | NO              | NO               | 0              |
| State/Tribal Voluntary Clean-up Sites           | 0.5                        | YES             | YES              | 18             |
| State/Tribal Brownfield Sites                   | 0.5                        | NO              | NO               | 1              |

## **Target Site**

**TAHA- Metro (900 North Lyon Street)** – The target property is listed on the hazardous materials manifest tracking (HAZNET) database, the (CHMIRS), the National Emissions Inventory (EMI), Waste Discharge System (CA WDS), Emergency Response Notification System (ERNS), RCRAInfo, Geotracker's leaking Underground Storage Tank Report (LUST), Facility Inventory Database (CA FID UST), Statewide Environmental Evaluation and Planning System (SWEEPS UST) and the Active UST Facilities database.

According to the HAZNET listing, hazardous materials generated on he property are disposed of at a recycler, shipped to a transfer station, or are treated and incinerated, and those include "Aqueous solutions with less than 10% total organic residues", "Other inorganic solid waste", "Hydrocarbon solvents (benzene, Hexanes, Stoddard, etc)", "Unspecified solvent mixture waste", "Off-specification, aged, or surplus organics", "Other organic solids", "Alkaline solution (pH <UN-> 12.5) with metals (antimony, arsenic, barium, beryllium, cadmium, chromium, cobalt, copper, lead, mercury, molybdenum, nickel, selenium, silver, thallium, vanadium, and zinc)", "Liquids with pH <UN-> 2 with metals", "Waste oil and mixed oil", "Unspecified oil-containing waste", "Oil/ water separation sludge", "Paint sludge", "Unspecified aqueous solution", "Pharmaceutical waste", "Aqueous solutions with 10% or more total organic residues", "Unspecified alkaline solution", "Unspecified organic liquid mixture", "Oxygenated solvents (acetone, butanol, ethyl acetate, etc.)", "Liquids with halogenated organic compounds > 1000 mg/l", "Other empty

containers 30 gallons or more", "Liquids with pH <UN-> 2", "Liquids with mercury > 20 mg/l", "Aqueous solution with metals (restricted levels and Alkaline solution (pH <UN-> 12.5) with metals (antimony, arsenic, barium, beryllium, cadmium, chromium, cobalt, copper, lead, mercury, molybdenum, nickel, selenium, silver, thallium, vanadium, and zinc) )", "Organic liquids with metals Alkaline solution (pH <UN-> 12.5) with metals Waste Category:(antimony, arsenic, barium, beryllium, cadmium, chromium, cobalt, copper, lead, mercury, molybdenum, nickel, selenium, silver, thallium, vanadium, and zinc)"and several events showing a "not reported" waste category. The HAZNET listings are a record of wastes generated on the property by the current tenant and no record of violation or improper disposal of hazardous materials appears to have occurred.

CHMIRS contains information on reported hazardous material incidents (accidental releases or spills). The CHMIRS database shows an incident on the date of 11/23/1998 involving an underground storage tank allowing anti-freeze and water to be pumped out of tank and into surrounding soil. According to Mr. Victor Laury, the Quality Assurance / Environmental Compliance officer for Metro, the spill consisted of rainwater from a broken roof drain that entered the tank. The water was contained and engineering controls were put in place that will prevent the potential for this incident in the future.

EMI records toxics and criteria pollutant emissions data collected by the ARB and local air pollution agencies. The database shows records of emissions generated by the current occupant for the years 1990-2004. Those emissions include organic hydrocarbon gases, reactive organic gases, carbon monoxide, oxides of nitrogen, oxides of sulphur, particulate matter, and particulate matter 10 micrometers and smaller. A second listing at the target property, for Southern California Rapid Transit (1987), shows allowances for total organic hydrocarbon gases and reactive organic gasses. The records show no violations of allowable emissions.

The CA WDS is a system tracking sites which have been issued waste discharge requirements. According to this source the current occupant generates wastes typed as "Inert/influent or solid wastes that do not contain soluble pollutants or organic wastes and have little adverse impact on water quality. Such wastes could cause turbidity and siltation. Uncontaminated soils, rubble and concrete are examples of this category." Wastes of this type are said to pose a "minor threat to water quality" given a violation of requirements by the occupant. The occupant is listed here as a specific class of waste generator, with no record of violation of permitted activities.

The Emergency Response Notification System (ERNS), records and stores information on reported releases of oil and hazardous substances. These records show an emergency release to soil, involving a large broken thermometer, released mercury, and a contractor cleanup. There was a second entry related to a battery that fell off a fork lift, which released 3-5 gallons of battery acid, report included record of clean up, and zero damage or injuries. There was a notation regarding storm drains. The materials may have entered storm drains, however, there is no indication of impact to the subsurface soils at the site. Both incidents appear to have been seen through to resolution and no further investigations, seem to be necessary.

The target site is also listed as a participating generator of emissions cooperating with the Aerometric Information Retrieval System (AFS), for the purpose of tracking emissions and compliance data from industrial plants, the Integrated Compliance Information System (ICIS) for the purposes of recording all Federal Administrative and Judicial enforcement actions, and the National Emissions Inventory (NEI) for the purposes of contributing to a database containing information on stationary and mobile sources that emit criteria pollutants and their precursors, as well as hazardous air pollutants. Cooperation with these groups does not relate to any outstanding violations of permitted operations. Report shows no areas of concern.

RCRAInfo is an information system that supports the Resource Conservation and Recovery Act, through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. The system shows one existing violation regarding "Generator General Requirements" as a Large Quantity Generator. The violation was cited as having been resolved.

LUST records contain an inventory of reported leaking underground storage tank incidents. The database shows inventory controls discovered leaking piping on 11/23/98, the leak was stopped that day. Record shows a Haz Mat incident report was filed. According to our other regulatory research, the case remains open and is discussed further in the Additional Regulatory Research Section of this report.

CA FID UST, The Facility Inventory Database (FID) contains a historical listing of active and inactive underground storage tank locations from the State Water Resource Control Board, and shows the current tenant on record as active.

SWEEPS UST is an underground storage tank listing that was updated and maintained by a company contacted by the SWRCB in the early 1980's. The listing is no longer updated or maintained. The local agency is the contact for more information on a site on the SWEEPS list. This record show a total of 5 UST's on the property (one anti-freeze, two oil, and two diesel). According to the listing, the UST's were removed, contamination was found, the case has been forwarded to the L.A. regional Water Quality Control Board for review. The case is discussed further in the Additional Regulatory Research Section of this report.

The Active UST Facilities (UST) are gathered from local regulatory agencies, and shows LACMTA on their listings. No violations were noted.

Southern California Gas/Aliso D MGP (Cesar Chavez Avenue and Lyon Street) – This site is listed as a Manufactured Gas Plant. The former Aliso Street manufactured gas plant covered approximately 52 acres in downtown L.A. The site is being investigated as 5 sectors and an overall groundwater unit. Contaminants suspected include petroleum hydrocarbons, volatile organic compounds, cyanide, polycyclic aromatic hydrocarbons and heavy metals. The MGP site is discussed further in the Other Provided Information Section of this report.

### **Adjoining Properties**

**Southern California Rapid Tran (825 Vignes Street)** – The site is listed on the National Emissions Inventory (EMI) for 1990 showing allowances for carbon monoxide, no violations listed.

Los Angeles County Metro Transit Authority (785 Vignes Street) – The site is listed on the National Emissions Inventory (EMI), and the Facility Index System (FINDS). The FINDS system, indicates other pertinent environmental activity at site. The EMI listing shows allowances (1997-2001) for total organic hydrocarbon gases, reactive organic gases, carbon monoxide, and oxides of nitrogen. No violations reported.

Aliso Manufacturing Gas Plant (600 Cesar Chavez Avenue) – The site is listed under the Statewide SLIC cases. The spills, leaks, investigations, and cleanups listings include unauthorized discharges from spills and leaks, other than from USTs or other regulated sites. The record shows Sempra Energy responsible for the release of an undisclosed amount of petroleum products. The current facility status is "Pollution Characterization". The Gas Plant is discussed further in the Other Provided Information Section of this report.

## **Surrounding Area**

• In our opinion, none of the other sites listed pose a significant threat to the site as there is no indication of a release at the respective sites, a release has occurred but the case is closed, or the sites are located cross or down gradient of the site. Furthermore, these sites are in our opinion considered a *de minimus* condition, (under ASTM Standard E1527-05), as they "generally would not be the subject of an enforcement action if brought to the attention of appropriate government agencies" with regard to the site.

#### ADDITIONAL REGULATORY RESEARCH

#### **Local Hazardous Materials Research**

The Los Angeles City Fire Department, Hazardous Materials Division was contacted regarding hazardous materials files for the site. According to the files reviewed the following information was available for 900 North Lyon Street. The project area does not include the entirety of the 900 North Lyon Street Metro facility, however many of the chemicals listed are located in the project area or in close proximity to the project area and may be relevant to this study.

## **CHEMICAL INVENTORY**

# **CHEMICAL NAME**

Safety-Kleen Premium Solvent Z-Grip Lightweight Body Filler

Non-Acid Bathroom Cleaner Polyurethane Activator

Petroleum Lubricating Grease Synthetic Oil

50/50 Coolant Instant Starting Fluid
Multigear Lubricant Super Penetrant
Hydraulic Oil Graffiti Remover
Crankcase Oil Mineral Oil
Petroleum Lubricating Oil Precision Cleaner

Floor Finish Stripper Z-Grip Lightweight Body Filler

Marvel Mystery Oil Mag Wheel Cleaner Isopropyl Alcohol Ultra Low VOC Brakleen

Motor OilMineral SpiritsGlass CleanerFleet KleenHi-Gloss ThinnerLacquer ThinnerWater Based EmulsionCalibration Fluid

Oily Rags Sodium Hydroxide Based Cleaner

Shop Cleaner Premium Super Rust Dissolving Penetrant

Super 77 Spray Adhesive Acetylene Spray Paint Argon

Propylene Heated Sodium Hydroxide

Solder Salts Waste Oil

General Purpose Cleaner Liquid Petroleum Gas

Torque Oil Diesel
Anti Freeze Oxygen
Helium

# **Local Underground Storage Tank Research**

The Los Angeles City Fire Department, Underground Storage Tank Division was contacted regarding underground storage tank files for the site. The following table summarizes the information obtained from the LAFD files for the site the information pertains to the northern half of Area 3 of the project area. All of the data obtained was filed under 530 Macy Street (East Cesar Chavez).

UST SUMMARY 530 East Macy Street

| Tank Size  | <b>Tank Contents</b> | Date     | Action Taken       | Potential Removal |
|------------|----------------------|----------|--------------------|-------------------|
| Talik Size | Tank Contents        | Date     | ACTION TAKEN       | Date              |
| 3000       | Gasoline             | 11/07/40 | Install            | No Record         |
| 3000       | Gasoline             | 11/07/40 | Install            | No Record         |
| 1000       | Gasoline             | 11/07/40 | Install            | No Record         |
| 1000       | Gasoline             | 11/07/40 | Install            | No Record         |
| 1000       | Gasoline             | 11/07/40 | Install            | No Record         |
| 1000       | Gasoline             | 11/07/40 | Install            | No Record         |
| 1000       | Gasoline             | 03/06/41 | Install            | No Record         |
| 1000       | Gasoline             | 03/06/41 | Install            | No Record         |
| 1000       | Gasoline             | 03/06/41 | Install            | No Record         |
| 550        | Gasoline             | 03/06/41 | Install            | 08/05/55          |
| 550        | Waste Oil            | 11/30/50 | Install            | 08/05/55          |
| 550        | Not Stated           | 08/05/55 | Abandon in Place   | -                 |
|            |                      |          | Filled With Sand   |                   |
| 550        | Not Stated           | 08/05/55 | Abandon in Place   | -                 |
|            |                      |          | Filled With Sand   |                   |
| 250        | Waste Oil            | 09/25/56 | Abandon By Removal | -                 |
| 8000       | Not Stated           | 11/10/66 | Install            | 09/19/85          |
| 5000       | Not Stated           | 11/10/66 | Install            | 09/19/85          |
| 5000       | Not Stated           | 11/10/66 | Install            | 09/19/85          |
| 550        | Not Stated           | 11/10/66 | Install            | 09/19/85          |
| 8000       | Not Stated           | 07/13/70 | Install            | 09/19/85          |
| 550        | Not Stated           | 11/05/84 | Abandon By Removal | -                 |
| 8000       | Not Stated           | 09/19/85 | Abandon By Removal | -                 |
| 8000       | Not Stated           | 09/19/85 | Abandon By Removal | -                 |
| 5000       | Not Stated           | 09/19/85 | Abandon By Removal | -                 |
| 5000       | Not Stated           | 09/19/85 | Abandon By Removal | -                 |

In addition, permits to alter existing tank, piping and dispenser installations at the site were reviewed. According to the permits, the last piping alteration at the site was completed in 1983. Based on the table above and other historical data, the gas station was ceased operations in 1985.

Also observed in the tank data was information relating to auto repair and maintenance operations at the site. Observed in site drawings from 1945 and 1966 was a truck grease pit, underground hydraulic hoists, and a truck washing facility with drain.

Based on the summary above, there is a potential for USTs to still be located at the site. In addition, there were no records of soil sampling associated with UST removals. Therefore there may be previously undetected soil contamination at the property from the historical USTs.

### OTHER PROVIDED INFORMATION

## **Underground Storage Tank Removals**

According to interviews with Mr. Victor Laury, the Quality Assurance / Environmental Compliance officer for Metro, Todd Stanford of TRC Solutions, a consultant to Metro, as well as documentation provided by TRC Solutions five underground storage tanks were removed from Area 2 to the south of Building 1 in 1998. The UST were replaced by aboveground storage tanks located in the same area. The USTs removed were one 4,000-gallon torque oil UST, one 4,000-gallon new oil UST, one 6,000-gallon antifreeze UST, and two 6,000-gallon diesel USTs. Post removal sampling indicated total recoverable petroleum hydrocarbons (TRPH) and diesel and oil range hydrocarbons in the excavation. A remedial excavation was initiated in the former tank excavation and subsequent verification samples collected indicated TRPH and diesel and oil range hydrocarbons remaining in soil. The excavation was backfilled and an asphalt surface was paved.

Because the UST installation was located in a portion of the site that is known to be impacted by the historical Southern California Gas Company Aliso Street Manufactured Gas Site (discussed below), the Los Angeles Fire Department forwarded the UST case to the Los Angeles Regional Water Quality Control Board (LARWQCB) for review citing the LARWQCB jurisdiction over the Aliso Street Manufactured Gas Site.

The contamination detected in the area of the USTs and the Aliso Street site can at least be considered commingled plumes if not fully the responsibility of Southern California Gas. Southern California Gas Company has hired Tetra Tech to conduct a Remedial Investigation and prepare a Remedial Action Plan as well as a Remediation Design for the proposed remedial activities in Area 2 to the to the south and southwest of Building 1. The proposed remedial excavation will extend to the anticipated depth of groundwater in this portion of the site which is 30-feet below ground surface. No remediation of groundwater is proposed at this time. Whether or not it is the responsibility of Southern California Gas, the proposed remedial excavation will in effect remove all of the impacted soil in the area of the USTs. Nonetheless, groundwater may be impacted and if encountered during construction activities should be handled appropriately. Appropriate handling may include but is not limited to proper NPDES permitting should dewatering activities be required for the project that may require proper treatment of water before discharging into City storm drain systems.

## Southern California Company - Former Aliso Street Gas Manufactured Gas Plant

In 1905 a manufactured gas plant was established in the area of the site. By 1915 Area 2 of the project area consisted of a briquette pant that manufactured charcoal briquettes from lampblack that included carbon separators and carbon dryers. In 1927 manufacturing was suspended until 1941 when a 10,000,000-cubic foot gas handler was constructed in Area 2. All but four of the settling pits used in the briquette manufacturing process were removed from the site. The remaining settling pits were used for oil separation. From 1943 to 1947 butadiene was manufactured by Southern California gas at the facility. Operations at the site were downscaled between 1952 and 1973 when the gas handler was demolished. Portions of the site were sold to MTA and MTA developed the site beginning with a warehouse to the northern portion of the project area in 1960. Building 1 was ultimately developed in 1983. Area 2 of the project area id located within Sector D of the former facility. A total of five sectors have been designated and the sectors approximately extend from Alameda Street to the north, Temple Street to the south, the Los Angeles River to the east, and Vignes Street to the west. The project area is located in the southwest portion of Sector D.

The area of the former plant operations ultimately was redeveloped with privately owned industrial developments and municipal buildings. Subsequent to the redevelopment of the properties, environmental investigations have occurred in the area of the former plant and chemicals known to be byproducts of the gas manufacturing process have been identified in soil and groundwater where the plant once stood. Chemicals of concern identified are Carcinogenic – Polycyclic Aromatic Hydrocarbons (C-PAHs), 1,2 butadiene, naphthalene, benzene, 1,2,4 trimethylbenzene, styrene, and toluene. These chemicals of concern have been identified in Area 2 of the project area and based on several years of investigations, a remedial action plan has been prepared to excavate and dispose of impacted soils in Area 2 and beyond. The areas where existing structures are located and groundwater will be excluded from the remediation effort at this time. The areas where existing structures are located will be investigated and remediated as necessary when the useful life of the structures has expired and the structures are demolished. Groundwater will be addressed later by Southern California Gas.

Southern California Gas Company has hired Tetra Tech to conduct a Remedial Investigation and prepare a Remedial Action Plan as well as a Remediation Design for the proposed remedial activities in Area 2 to the to the south and southwest of Building 1. The proposed remedial excavation will extend to the anticipated depth of groundwater in this portion of the site which is 30-feet below ground surface. Other remedial excavations are planned to the north and northeast of the project area within Sector D. Also, it should be noted that the clean-up goals for Sector D were calculated respective of construction worker exposure risks including ingestion, dermal contact, and inhalation.

### **ADDITIONAL ISSUES**

#### **ASBESTOS**

Asbestos is the name given to a group of naturally occurring minerals used in certain products, such as building materials and vehicle brakes, to resist heat and corrosion. Asbestos includes chrysotile, amosite, crocidolite, tremolite asbestos, anthophyllite asbestos, actinolite asbestos, and any of these materials that have been chemically treated and/or altered.

The inhalation of asbestos fibers by workers can cause serious diseases of the lungs and other organs that may not appear until years after the exposure has occurred. For instance, asbestosis can cause a buildup of scar-like tissue in the lungs and result in loss of lung function. Asbestos fibers associated with these health risks are too small to be seen with the naked eye, and smokers are at higher risk of developing some asbestos-related diseases.

Asbestos-containing materials (ACM) do not always pose a hazard to occupants and workers in buildings that contain these materials. Intact, undisturbed ACMs generally do not pose a health risk. ACMs may become hazardous and pose an inhalation risk when they are damaged, disturbed in some manner, or deteriorate over time and asbestos fibers are released into building air.

ACM can be found in a multitude of building products which include acoustical texture, fire-proofing, joint compound, attic and wall insulation, resilient flooring, mastic, recessed lighting fixtures, wiring, elevator brakes, fire doors, piping insulation, piping joints, duct insulation, duct tape, siding and roofing materials (tar/shingles), textured paint, stucco, concrete, and swimming pool plaster.

Local jurisdictions have specific laws and regulations regarding asbestos and actions including building renovations and building demolition.

• No structures are located in the project area with the exception of Area 2. Building 1 was constructed in 1983, after federal regulations banning the use of asbestos containing building materials (ACMs). Therefore, the potential for ACMs in Building 1 is considered low. Asbestos testing may be performed at Building 1 in order to confirm that no ACMs are present should the building materials be disturbed.

## LEAD-BASED PAINT

Although lead-based paint has long since been taken off the market, it is approximated that 80 percent of buildings built before 1978 contain lead paint. Even at low levels, lead poisoning can cause IQ deficiencies, reading and learning disabilities, impaired hearing, reduced attention spans, hyperactivity and other behavior problems with children 6 years old and under being at most risk.

Lead is a highly toxic metal that was used for many years in products found in and around our homes and commercial buildings. Lead can be found in dust from moving parts of windows and doors that are painted with lead-based paint, wood trim, walls, cabinets in kitchens and bathrooms, porches, stairs, railings, fire escapes, lamp posts, and soil.

Since the 1980's, lead has been phased out in gasoline, reduced in drinking water, reduced in industrial air pollution, and banned or has been limited in use in consumer products.



Between the Environmental Protection Agency (EPA), Department of Housing and Urban Development (HUD), Occupational Safety & Health Administration (OSHA), Department of Health (DOH), each state has various action limits have been placed with the overall objective being an attempt to prevent human exposure and contamination of the surrounding environment.

• No structures are located in the project area with the exception of Area 2. Building 1 was constructed in 1983, after federal regulations banning the use of lead based paints. Therefore, the potential for lead based paints in Building 1 is considered low. Lead testing may be performed at Building 1 in order to confirm that no lead based paints are present should the building materials be disturbed.

#### **RADON**

Radon is a radioactive gas that has been found in structures all over the United States. It comes from the natural breakdown of uranium in soil, rock and water and gets into the air you breathe. Radon typically moves up through the ground to the air above and into structures through cracks and other holes in the foundation. Movement of radon through the earth is strongly influenced by moisture content and permeability of soil, porosity and degree of fracturing in rocks, as well as surface meteorological conditions. High levels of radon have been discovered in every state.

Radon cannot be seen, smelled, or tasted. Breathing air-containing radon may increase the risk of getting lung cancer. The Surgeon General of the United States has warned that radon is the second leading cause of lung cancer in the United States today.

Testing for the presence of radon is fairly inexpensive, simple and the only way to be certain of the concentration. Various types of sampling methods exist to determine the concentration. Please consult Andersen Environmental should sampling for radon be of interest so we can assist in identifying the best method for your needs.

 Based on our research at the United States Environmental Protection Agency (USEPA), the average radon concentrations for Los Angeles County are between 2.0 pCi/L and 4.0 pCi/L, below the 4.0 pCi/L action level set by the USEPA.

## OIL AND GAS EXPLORATION

The Division of Oil, Gas and Geothermal Resources (DOGGR) regulates the drilling, operation, maintenance, plugging and abandonment of oil, natural gas and geothermal resources throughout the State of California.

• The DOGGR Wildcat Map W1-5 and Oil Field Map 119 were reviewed to determine the location of petroleum activity in the area of the property. The site is located in Township 1-South, Range 13-West and Section 27. According to the map reviewed, no oil wells appear to be located project area.

## METHANE ZONE RESEARCH

In response to growing concern regarding methane intrusion into buildings and to the potential for methane build-up underneath buildings, the City of Los Angeles Department of Building and Safety has established methane zones, and methane buffer zones for the City based on the proximity to oil wells and landfills. If a site is located in a methane zone or methane buffer zone, the City may require methane mitigation devices be installed prior to construction activities at a site.

• The City of Los Angeles Methane Zone map was reviewed to determine if the project area is located in a methane zone or methane buffer zone. According to our review, a portion of the project area encompasses a portion of three assessor's parcels that are recognized by the City of Los Angeles as being either located in a methane zone or a methane buffer zone. A portion of assessor's 5409-018-915 is included in the project area and is identified as being in a methane zone. Portions of assessor's parcels 5409-018-914 and 5409-018-912 are included in the project area and are identified as being located in methane buffer zones. However, the portions of the project area where new structures are to be located do not infringe on those parcels designated as being located in methane zones or methane buffer zones. Therefore, in our opinion, the methane mitigation standard should not apply to he proposed project.

# SUMMARY AND CONCLUSIONS

# **SUMMARY**

# **General Site Description/ Site Reconnaissance Summary**

Andersen Environmental (AE) has performed a Phase I Environmental Site Assessment (ESA) for a portion of the Metropolitan Transportation Authority ("Metro") property located in the vicinity of the intersection of East Cesar Chavez and North Lyon Street, in Los Angeles County and the City of Los Angeles, California. This report has been prepared pursuant to an Environmental Impact Report (EIR) for a proposed development project that will include a three story parking structure and a new building at the Metro facility. The goal of this study to identify recognized environmental conditions associated with the property that may need to be further addressed by investigation or remediation before a proposed development project can commence at the property. The site had been divided into three main areas for the purposes of this report:

**Area 1** – Area 1 is defined as the portion of the project to the northwest of the intersection of East Cesar Chavez Avenue and North Lyon Street. The area is legally described by the assessors parcel number 5409-017-900. Addresses found to be associated with the area of the site that were researched as part of this investigation include 920 North Vignes Street, 901 and 921 North Lyon Street, and 537, 545, 549, and 551 East Cesar Chavez Avenue (East Macy Street).

The area is currently used as an employee and bus parking lot. The parking lot is located at street level and is asphalt paved. No recognized environmental conditions were observed in Area 1.

**Area 2** – Area 2 is defined as the portion of the project to the northeast of the intersection of East Cesar Chavez Avenue and North Lyon Street. The area is described as a portion of the following parcels: 5409-017-902, 5409-017-901, 5409-018-915, and 5409-018-914. Addresses found to be associated with the area of the site that were researched as part of this investigation include 900, 940, and 966 North Lyon Street and 601, 603, 609, 719, and 725 North East Cesar Chavez Avenue (East Macy Street).

The project area fully encompasses a bus parking lot and an administration and cafeteria building. The project area as defined to us by the client includes portions of a transmission and engine rebuilding and testing facility (Building 1), and exterior parts storage, hazardous materials storage, and bus staging areas. Items of environmental concern observed in or near the project area included two industrial wastewater clarifiers and associated piping and drains and two underground storage tanks. The two tanks and one of the clarifiers are apparently located outside of the project area but are in close enough proximity that they are noted here.

**Area 3** – Area 3 is defined as the portion of the property to the southwest of the intersection of East Cesar Chavez and North Lyon Street. The area is described by the assessors parcel numbers 5409-021-901 and 5409-021-904. Addresses found to be associated with the area of the site that were researched as part of this investigation include 817, 819, 835, 837, and 847 North Lyon Street, and 530, 538, and 540 East Cesar Chavez Avenue (East Macy Street).

Area 3 is a triangular shaped property located to the southwest of the intersection of East Cesar Chavez Avenue and North Lyon Street. The property is undeveloped with the exception of a circular ramp providing access to an underground parking structure located to the west of the site across North Vignes Street at Gateway Plaza. The remainder of Area 3 is undeveloped and partially covered in vegetation. No recognized environmental conditions were observed in Area 3.

# **Historical Land Use**

**Area 1** – From before 1888 Area 1 was occupied by dwellings and stables. By 1894 the area was occupied by a winery. Winery operations occupied the area until before 1947 when the Eureka Iron and Metal Company occupied the site. The Eureka Iron and Metal Company operations consisted of metals recycling and rag and paper recycling. The operation consisted of a warehouse and extensive yard area. The facility was noted at the site until al least 1970. By 1989, the area was vacant and has been vacant and used for a parking lot since.

**Area 2** – From before 1888 to as early as 1905, Area 2 was occupied by dwellings and stables. From as early as 1905 to 1973 Southern California Gas Company operated a Manufactured Gas Plant, covering over 52 acres including Area 2. However, the facility was used to produce industrial rubber by the Defense Plant Corporation in the 1940s during WWII. In addition, the Eureka Iron and Metal Company maintained some operations at the site in the 1960s as evidenced by building permits issued for the area to Eureka. Since 1973 the site underwent demolition of the previous plant and by 1983, Metro occupied the Area for its current operations.

**Area 3** – From before 1888 to the 1920s, Area 3 was occupied by dwellings and stables. By the 1920s, retail stores occupied portions of the area. By 1940, a gas station development was established in the northern portion of the area that occupied the area until 1985. In the 1950s, the southern portion of the site was established as a parking lot. By 1994 the area was vacant, and by 2002 the current automobile ramp that currently occupies the area was constructed.

# **Environmental Data Research**

#### Hazardous Materials Records

Area 2 (900 North Lyon Street) is listed on the hazardous materials manifest tracking (HAZNET) and RCRA Info databases. According to the HAZNET listing, hazardous materials generated on the property are disposed of at a recycler, shipped to a transfer station, or are treated and incinerated offsite, and include numerous waste categories identified in the Regulatory Database Listing section of this report. According to the RCRA Info listing, the site (900 North Lyon Street) is a Large Quantity Generator of hazardous materials.

The Los Angeles City Fire Department (LAFD), Hazardous Materials Division was contacted regarding hazardous materials files for the site. According to the files reviewed the chemicals stored at the Metro facility and potentially in Area 2 included solvents, oils, and other cleaning agents. In addition, listings for welding gasses were reviewed. Based on our site reconnaissance, the regulatory database listings, and our review of the LAFD hazardous materials files, there is no indication of a significant release at the property. In addition, it is our opinion that at the time of our site inspection, good housekeeping practices were being maintained to prevent a significant release of hazardous materials to the environment.

# **Underground Storage Tank Records**

Area 2 (900 North Lyon Street) is listed on the leaking underground storage tank (LUST) database on the regulatory database report. LUST records contain an inventory of reported leaking underground storage tank incidents. The USTs were located in Area 2 to the south of Metro Building 1. Although not identified in LAFD public records, according to interviews with Mr. Victor Laury, the Quality Assurance / Environmental Compliance officer for Metro, Todd Stanford of TRC Solutions, a consultant to Metro, as well as documentation provided by TRC Solutions, five underground storage tanks were removed from Area 2 to the south of Building 1 in 1998. The USTs were replaced by aboveground storage tanks located

in the same area. The USTs removed consisted of one 4,000-gallon torque oil UST, one 4,000-gallon new oil UST, one 6,000-gallon antifreeze UST, and two 6,000-gallon diesel USTs. Post removal sampling indicated total recoverable petroleum hydrocarbons (TRPH) and diesel and oil range hydrocarbons in the excavation. A remedial excavation was initiated in the former tank excavation and subsequent verification samples collected indicated TRPH and diesel and oil range hydrocarbons remaining in soil. The excavation was backfilled and an asphalt surface was paved.

Because the UST installation was located in a portion of the site that is known to be impacted by the historical Southern California Gas Company Aliso Street Manufactured Gas (MPG) Site (discussed below), the Los Angeles Fire Department forwarded the UST case to the Los Angeles Regional Water Quality Control Board (LARWQCB) for review citing the LARWQCB jurisdiction over the Aliso Street Manufactured Gas Site.

California Gas Company has hired Tetra Tech to conduct a Remedial Investigation and prepare a Remedial Action Plan as well as a Remediation Design for the proposed remedial activities in Area 2 to the to the south and southwest of Metro Building 1. The proposed remedial excavation will extend to the anticipated depth of groundwater in this portion of the site which is 30-feet below ground surface. No remediation of groundwater is proposed at this time. The proposed remedial excavation will in effect remove all of the impacted soil in the area of the USTs. Nonetheless, groundwater may be impacted.

The Los Angeles City Fire Department (LAFD), Underground Storage Tank Division was contacted regarding underground storage tank files for the site. LAFD files are relevant to Area 3 and were filed under 530 Macy Street (East Cesar Chavez). Records of numerous underground storage tanks ranging from 250-gallons to 8,000-gallons in size and containing gasoline, diesel, and waste oil were identified for the site. The USTs and associated gas station structures were located in the northern portion of Area 3 along Cesar Chavez (Macy Street). The records ranged from 1940 to 1985 when the gas station was apparently decommissioned. Also observed in the tank data was information relating to auto repair and maintenance operations at the 530 Macy site. Observed in site drawings from 1945 and 1966 were a truck grease pit, underground hydraulic hoists, and a truck washing facility with drain. Based on this information, there is a potential for USTs to still be located at the site. In addition, there were no records of soil sampling associated with the documented UST removals. Therefore there may be previously undetected soil contamination at the property from the historical USTs and associated facilities.

# Southern California Company - Former Aliso Street Gas Manufactured Gas Plant

In 1905 a manufactured gas plant was established in the area of the site and operated with one interruption until 1973. The area of the former plant operations ultimately was redeveloped with privately owned industrial developments and municipal buildings. Subsequent to the redevelopment of the properties, environmental investigations have occurred in the area of the former plant. Area 2 is located within the area identified by Southern California Gas as Sector D of their investigation and clean-up project. Chemicals known to be byproducts of the gas manufacturing process have been identified in soil and groundwater in Area 2. Chemicals of concern identified are Carcinogenic – Polycyclic Aromatic Hydrocarbons (C-PAHs), 1,2 butadiene, naphthalene, benzene, 1,2,4 trimethylbenzene, styrene, and toluene. These chemicals of concern have been identified in Area 2 of the project area. A remedial action plan has been prepared and proposes to excavate and dispose of impacted soils in Area 2. Remediation in the areas where existing structures are located and groundwater remediation are excluded from the remediation plan at this time. The areas where existing structures are located will be investigated and remediated as necessary when the useful life of the structures has expired and the structures are demolished. Groundwater will be addressed later by Southern California Gas on a project wide basis.

The proposed remedial excavation will extend to approximately 30-feet below ground surface; the anticipated depth of groundwater in this portion of the site. According to the Remedial Action Plan, clean-up goals for Sector D were calculated respective of construction worker exposure risks including ingestion, dermal contact, and inhalation.

#### Additional Issues

No structures are located in the project area with the exception of Area 2. Building 1 was constructed in 1983, after federal regulations banned the use of asbestos containing building materials (ACMs) and lead based paints. Therefore, the potential for ACMs and lead based paints in Building 1 is considered low. Asbestos and lead testing may be performed at Building 1 in order to confirm that no ACMs or lead based paints are present should the building materials be disturbed.

Based on our research at the United States Environmental Protection Agency (USEPA), the average radon concentrations for Los Angeles County are between 2.0 pCi/L and 4.0 pCi/L, below the 4.0 pCi/L action level set by the USEPA.

The DOGGR Wildcat Map W1-5 and Oil Field Map 119 were reviewed to determine the location of petroleum activity in the area of the property. The site is located in Township 1-South, Range 13-West and Section 27. According to the map reviewed, no oil wells appear to be located project area.

The City of Los Angeles Methane Zone map was reviewed to determine if the project area is located in a methane zone or methane buffer zone. According to our review, a portion of the project area encompasses a portion of three assessor's parcels that are recognized by the City of Los Angeles as being either located in a methane zone or a methane buffer zone. A portion of assessor's 5409-018-915 is included in the project area and is identified as being in a methane zone. Portions of assessor's parcels 5409-018-914 and 5409-018-912 are included in the project area and are identified as being located in methane buffer zones. However, the portions of the project area where new structures are to be located do not infringe on those parcels designated as being located in methane zones or methane buffer zones. Therefore, in our opinion, the methane mitigation standard should not apply to the proposed project.

#### **CONCLUSIONS**

Andersen Environmental has performed a Phase I Environmental Site Assessment in conformance with the scope and limitations of ASTM Practice 1527-05, of a portion of the Metropolitan Transportation Authority ("Metro") property located in the vicinity of the intersection of East Cesar Chavez and North Lyon Street, in Los Angeles County and the City of Los Angeles, California. Any exceptions to or deletions from this practice are described in the individual sections of this report. This assessment has revealed no evidence of recognized environmental conditions in connection with the property with the exception of the following:

1. Area 1 was used by the Eureka Iron and Metal Company from before 1947 to at least 1970. The area was used by the company as a metals recycling as well as paper and rag recycling facility. In our opinion there is a potential for metals contamination in the subsurface soils at the property from the recycling processes. In addition, contaminated materials containing unused fluids and residues from industrial facilities may have been recycled at the facility. Furthermore, if electrical equipment was recycled at the facility, oils containing Polychlorinated Biphenyls (PCBs) may have been handled at the site. A subsurface investigation of Area 1 is recommended to determine if the subsurface soils in the area have been impacted by the historical use.

- 2. Historically, Area 2 was used by the Southern California Gas Company as part of their Manufactured Gas Plant (MGP) operation and by the Defense Plant Corporation for the purposes of making industrial rubber. Significant subsurface investigations including soil vapor, soil, and groundwater sampling have been conducted at the site. An area in the southern portion of Area 2, south and southwest of Metro Building 1, has been identified as requiring remediation in order to protect groundwater and limit human exposure. According to the Remedial Action Plan, clean-up goals for the area were calculated respective of construction worker exposure risks including ingestion, dermal contact, and inhalation. It is recommended that the remediation is complete and all verification samples indicate chemical concentrations below clean-up goals before construction activities begin. Should dewatering of excavations be anticipated as part of the construction project. It should be anticipated that groundwater may be impacted in Area 2 and that extracted groundwater will require treatment before being discharged into the City storm water system.
- 3. Underground storage tanks (USTs) were removed from an area to the southwest of Metro Building 1 in Area 2 in 1989. Soil contamination likely relating to the tanks was detected in the area of the USTs subsequent to the UST removals. A remedial excavation was conducted in the area of the USTs to remove the remaining impacted soil, however, hydrocarbon contamination likely related to the USTs was detected at the extents of the remedial excavation. The excavation was closed and the case was forwarded to the Los Angeles Region Water Quality Control Board by the Los Angeles Fire Department (LAFD). The LAFD cited the existing MGP case as reasoning for forwarding the UST case. The proposed remedial excavation relating to the MGP case will extend to the anticipated depth of groundwater in this portion of the site which is 30-feet below ground surface. No remediation of groundwater is proposed at this time. The proposed remedial excavation will in effect remove all of the impacted soil in the area of the USTs. Nonetheless, groundwater may be impacted. It is recommended that the UST case be addressed in closure requests for the MPG case. It should be anticipated that groundwater may be impacted in Area 2 and that extracted groundwater will require treatment before being discharged into the City storm water system.
- 4. Two industrial wastewater clarifiers and associated piping and drains and two underground storage tanks were observed at the site in the area of Metro Building 1 in or near Area 2. The two tanks and one of the clarifiers are apparently located outside of the project area but are in close enough proximity that they are noted here. The relocation of these facilities may be required before development activities commence if they are located in a portion of the project area that will be disturbed. Should the facilities necessitate relocation, preemptive soil sampling in the area of the facilities is recommended to establish potential investigative and or remedial activities that may be required after the facilities are removed.
- 5. The northern portion of Area 3 was utilized as a gas station from approximately 1940 to 1985. In our opinion there is a potential for USTs to still be located at the site, as there are no documents indicating the removal of some USTs permitted for the site. In addition, there are records of USTs being abandoned in place at the site. Furthermore, there were no records of soil sampling associated with the any of the UST removals or abandonments. Therefore there may be soil contamination at the property from the historical USTs and associated facilities. Although a majority of the site has been redeveloped by development of a circular ramp providing access to an underground parking structure located to the west of the site across North Vignes Street at Gateway Plaza, a geophysical survey of the undeveloped portions of the area to the north of the ramp is recommended to attempt to identify any remaining USTs and to attempt to identify historical UST locations in the area. Any USTs identified in the area should be removed under permit and according to current laws. Soil sampling should be conducted in Area 3 to determine if the area has been impacted by the historical uses. Sampling should be biased toward any identified historical UST location.

# **SIGNATURES**

We declare that, to the best of our professional knowledge and belief, we meet the definition of Environmental Professional as defined in § 312.10 of 40 CFR 312. We have specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the subject property. We have developed and performed the all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR Part 312.

Prepared by: Date: December 13, 2006

Michael Maglione

**Environmental Specialist** 

Reviewed By:

Matthew Rodda REA No.: 07934

Registered Environmental Assessor

Project Manager



Date: December 13, 2006

# **REFERENCES**

American Society for Testing and Materials, 2005. Subcommittee E50.2 Commercial Real Estate Transactions, "Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process, Designation E1527-05, West Conshohocken, PA 35pp.

Environmental Data Resources, Inc, 2006. The EDR – Radius Map with GeoCheck®, Inquiry No 1798901.2s, Milford CT, 380 pp.

Environmental Data Resources, Inc, 2006. The EDR – City Directory Abstract, Inquiry No. 1798901.6, Milford CT, 17 pp.

Environmental Data Resources, Inc, 2006. Sanborn® Map Report, Inquiry No. 1798901.3s, Milford CT 45 pp .

Environmental Data Resources, Inc, 2006. The EDR – Aerial Photography Print Service, Inquiry No. 1798901.5 Milford CT, 12 pp.

Environmental Data Resources, Inc. 2006. The EDR –Historical Topographic Map Report (USGS Los Angeles 7.5 minute), Inquiry No1798901.4, Milford CT, 11 pp.

Remedial Investigation Report, for Sector D, Former Aliso Street MGP Site, Los Angeles California", by Tetra Tech Inc., dated December 2003.

Navigate LA - <a href="http://navigatela.lacity.org/">http://navigatela.lacity.org/</a>

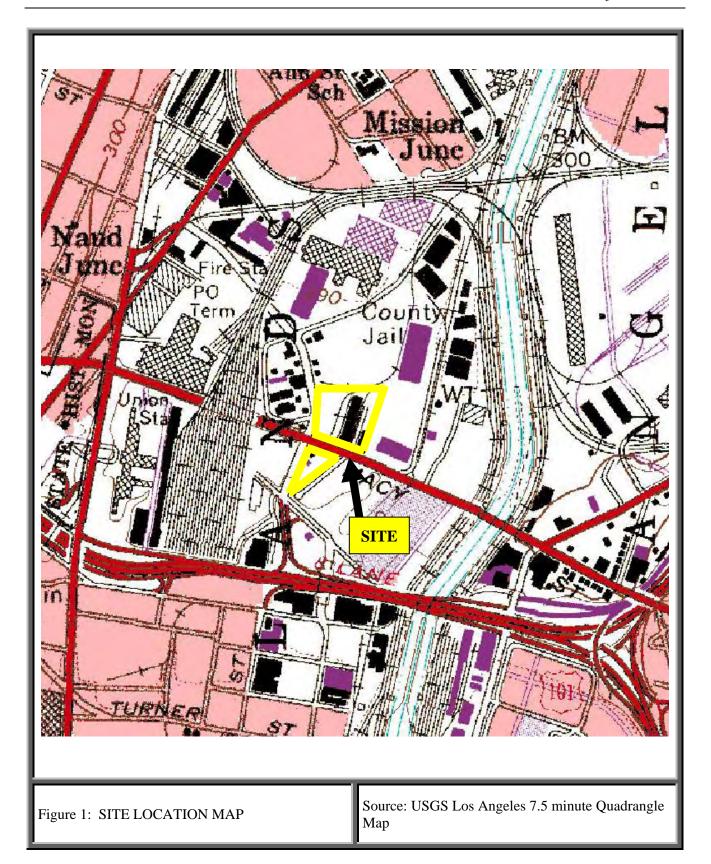
Los Angeles County Office of the Assessor - <a href="http://maps.assessor.lacounty.gov/">http://maps.assessor.lacounty.gov/</a>

GeoTracker - http://geotracker.swrcb.ca.gov/

TerraServer – USA - http://terraserver.microsoft.com/

# **ILLUSTRATIONS**





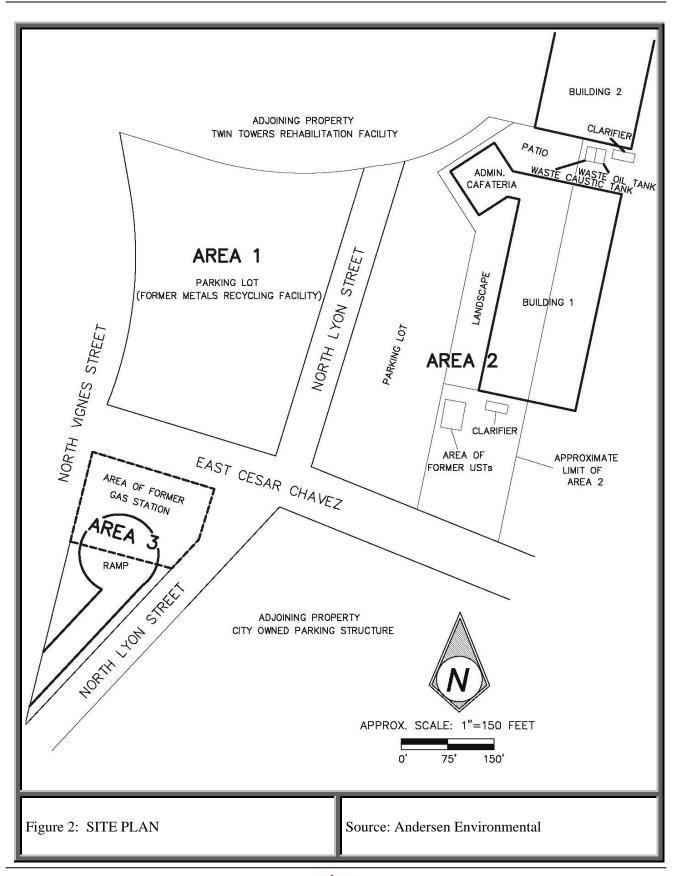


Figure 3: SITE PHOTOGRAPHS



View of Area 1 Facing Southwest



View of Area 1 Facing East



View of the Bus Parking Lot in Area 2



View of Building 1 in Area 2 Facing Southeast



View of cafeteria inside office building in Area 2



View of Building 1 in Area 2 Facing Northwest



View of Hazardous Waste Storage Locker in Area 2



View of two 4,000 gallon, above ground, oil holding tanks in Area 2



View of released oil from faulty pump system at top of tanks in Area 2



View of above ground diesel tank with pump in Area 2



View of diesel dispenser in Area 2



View of patch laid after removal of 5 USTs in Area 2



View of parts storage in Area 2



View of Clarifier in Area 2 South of Building 1



View of transmission cleaning, caustic tub



View of transmission test/repair area in Building 1



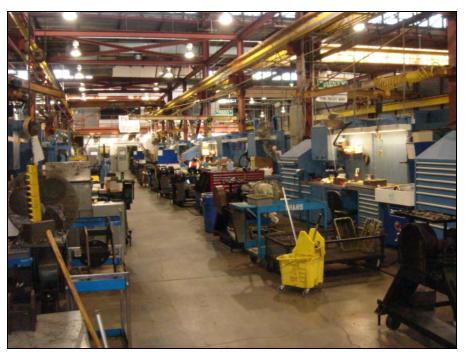
View of slab from removal of previously mounted equipment in Building 1



View of closed system solvent sink for parts cleaning in Building 1



View of test station for rebuilt transmissions in Building 1



View of engineer workbenches in Building 1



View of test area for rebuilt engines in Building 1



View of rebuilt engine staging area in Building 1



View of drummed lubricants in Building 1, engine rebuild area



View of welding area in Building 1



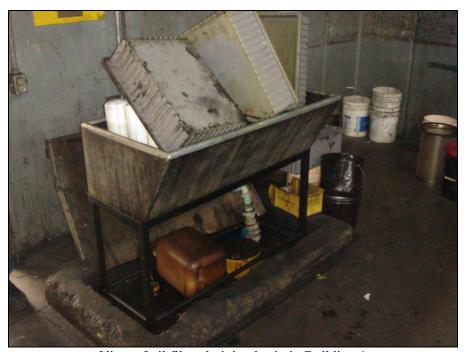
View of metals cutting equipment in Building 1



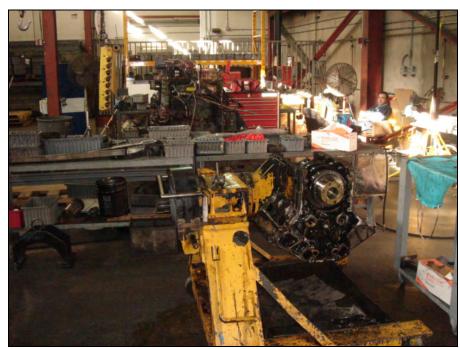
View of high accuracy metals cutting/lathe machine in Building 1



View of machine shop in Building 1



View of oil filter draining basin in Building 1



View of disassembly area in Building 1



View of open wash rack area in Building 1



View of enclosed caustic pressure cleaning tub in Building 1



View of large parts, enclosed steam cleaning unit in Building 1



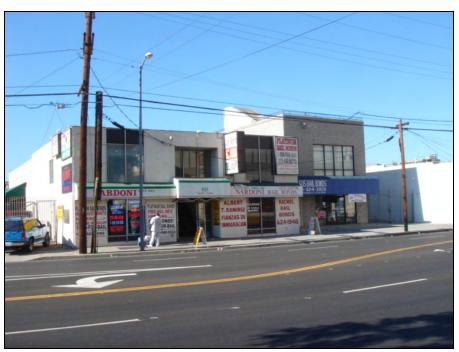
View of top of USTs with engines to be rebuilt north of Building 1



View of Area 3



View of Correctional Facility north of Area 1



View of adjoining properties west of Area 1



View of Metro Headquarters southwest of Area 1



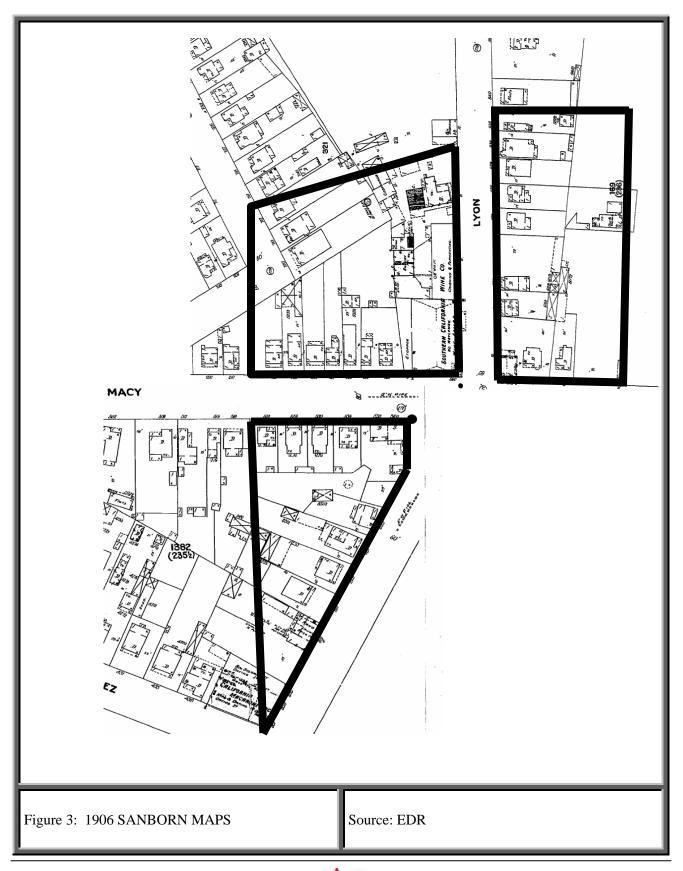
View of Area 3 with adjoining properties west of Lyon Street.



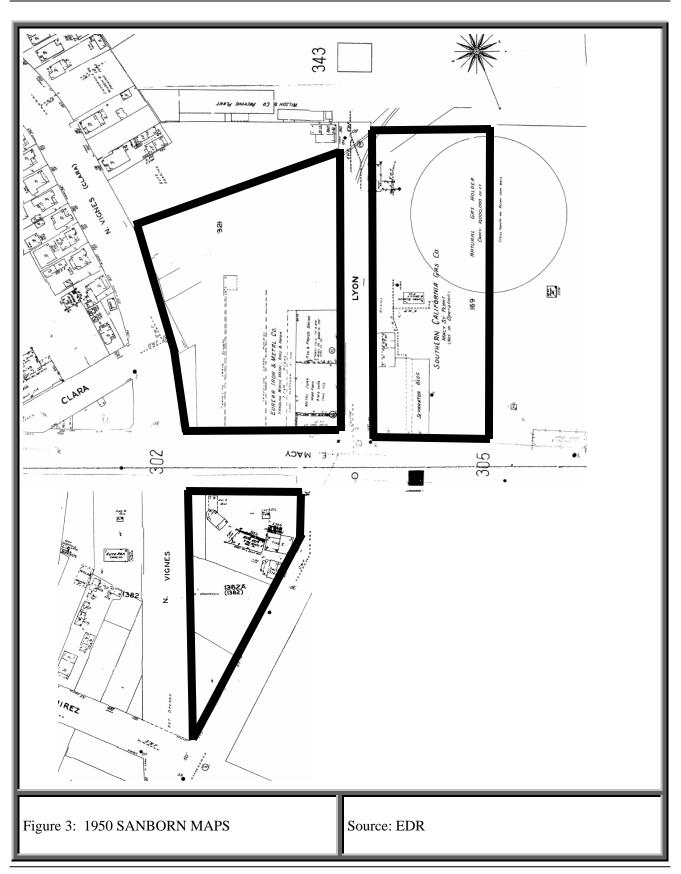
View of adjoining property west of Area 3



View of adjoining property south of Area 2 View of Area 3









# **RADIUS MAP REPORT**



# The EDR Radius Map with GeoCheck®

TAHA - Metro 920 North Vigness Street Los Angeles, CA 90012

Inquiry Number: 1798901.2s

November 20, 2006

# The Standard in Environmental Risk Management Information

440 Wheelers Farms Road Milford, Connecticut 06461

# **Nationwide Customer Service**

Telephone: 1-800-352-0050 Fax: 1-800-231-6802 Internet: www.edrnet.com

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Thank you for your business.
Please contact EDR at 1-800-352-0050
with any questions or comments.

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# **EXECUTIVE SUMMARY**

A search of available environmental records was conducted by Environmental Data Resources, Inc (EDR). The report was designed to assist parties seeking to meet the search requirements of EPA's Standards and Practices for All Appropriate Inquiries (40 CFR Part 312), the ASTM Standard Practice for Environmental Site Assessments (E 1527-05) or custom requirements developed for the evaluation of environmental risk associated with a parcel of real estate.

# TARGET PROPERTY INFORMATION

# **ADDRESS**

920 NORTH VIGNESS STREET LOS ANGELES, CA 90012

# **COORDINATES**

Latitude (North): 34.056800 - 34° 3' 24.5" Longitude (West): 118.230800 - 118° 13' 50.9"

Universal Tranverse Mercator: Zone 11 UTM X (Meters): 386408.2 UTM Y (Meters): 3768942.5

Elevation: 286 ft. above sea level

# USGS TOPOGRAPHIC MAP ASSOCIATED WITH TARGET PROPERTY

Target Property Map: 34118-A2 LOS ANGELES, CA

Most Recent Revision: 1994

# TARGET PROPERTY SEARCH RESULTS

The target property was identified in the following government records. For more information on this property see page 6 of the attached EDR Radius Map report:

| Site  | Database(s)                       | EPA ID       |
|---|-----------------------------------|--------------|
| 900 LYON ST<br>900 LYON ST<br>LOS ANGELES, CA 90012                           | HAZNET<br>CHMIRS<br>EMI<br>CA WDS | N/A          |
| 900 LYON ST<br>900 LYON ST<br>LOS ANGELES, CA 90012                           | ERNS                              | N/A          |
| 900 N. LYON<br>900 N. LYON<br>LOS ANGELES, CA 90012                           | ERNS                              | N/A          |
| 900 LYON ST<br>900 LYON ST<br>LA, CA  | CHMIRS                            | N/A          |
| LA COUNTY METROPOLITAN TRANSPORAT<br>900 LYON STREET<br>LOS ANGELES, CA 90012 | FINDS<br>RCRA-LQG                 | CAD981576978 |

REGIONAL REBUILD CENTER

900 LYON ST

LUST

Facility Status: Preliminary site assessment underway

LOS ANGELES, CA 90012 Facility Status: Preliminary site assessment underway

RTD-LOCATION 30 CA FID UST N/A

900 LYON ST SWEEPS UST LOS ANGELES, CA 90012

SO CAL RAPID TRANSIT DIST EMI N/A

900 N LYON ST

LOS ANGELES, CA 90012

LACMTA UST N/A

900 LYON ST

LOS ANGELES, CA 90012

#### **DATABASES WITH NO MAPPED SITES**

No mapped sites were found in EDR's search of available ("reasonably ascertainable ") government records either on the target property or within the search radius around the target property for the following databases:

#### **FEDERAL RECORDS**

NPL..... National Priority List

Proposed NPL Proposed National Priority List Sites

Delisted NPL National Priority List Deletions

NPL RECOVERY..... Federal Superfund Liens

US ENG CONTROLS...... Engineering Controls Sites List
US INST CONTROL...... Sites with Institutional Controls
DOD.......... Department of Defense Sites
FUDS........ Formerly Used Defense Sites

CONSENT...... Superfund (CERCLA) Consent Decrees

TRIS...... Toxic Chemical Release Inventory System

TSCA..... Toxic Substances Control Act

FTTS......FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, &

Rodenticide Act)/TSCA (Toxic Substances Control Act)

SSTS..... Section 7 Tracking Systems

ICIS\_\_\_\_\_\_ Integrated Compliance Information System

PADS PCB Activity Database System

MLTS Material Licensing Tracking System

MINES..... Mines Master Index File

RAATS...... RCRA Administrative Action Tracking System

#### STATE AND LOCAL RECORDS

AST..... Aboveground Petroleum Storage Tank Facilities

WIP..... Well Investigation Program Case List

#### TRIBAL RECORDS

INDIAN RESERV..... Indian Reservations

INDIAN LUST..... Leaking Underground Storage Tanks on Indian Land

INDIAN UST...... Underground Storage Tanks on Indian Land

#### **EDR PROPRIETARY RECORDS**

**EDR Historical Auto Stations**EDR Proprietary Historic Gas Stations **EDR Historical Cleaners**..... EDR Proprietary Historic Dry Cleaners

### **SURROUNDING SITES: SEARCH RESULTS**

Surrounding sites were identified.

Elevations have been determined from the USGS Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified. Sites with an elevation equal to or higher than the target property have been differentiated below from sites with an elevation lower than the target property.

Page numbers and map identification numbers refer to the EDR Radius Map report where detailed data on individual sites can be reviewed.

Sites listed in **bold italics** are in multiple databases.

Unmappable (orphan) sites are not considered in the foregoing analysis.

#### **FEDERAL RECORDS**

**CERCLIS:** The Comprehensive Environmental Response, Compensation and Liability Information System contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA). CERCLIS contains sites which are either proposed to or on the National Priorities List (NPL) and sites which are in the screening and assessment phase for possible inclusion on the NPL.

A review of the CERCLIS list, as provided by EDR, and dated 06/19/2006 has revealed that there is 1

CERCLIS site within approximately 0.5 miles of the target property.

| Equal/Higher Elevation         | Address        | Dist / Dir  | Map ID | Page |
|--------------------------------|----------------|-------------|--------|------|
| SCOTT RG CORP DBA VAN DER HORS | 496 BAUCHET ST | 1/8 - 1/4 N | H45    | 81   |

**CERCLIS-NFRAP:** Archived sites are sites that have been removed and archived from the inventory of CERCLIS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

A review of the CERC-NFRAP list, as provided by EDR, and dated 07/17/2006 has revealed that there are 5 CERC-NFRAP sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation                     | Address                 | Dist / Dir         | Map ID     | Page      |
|--|-------------------------|--------------------|------------|-----------|
| MOGUL CORP WESTERN DIV                     | <b>967 N VIGNES ST</b>  | <b>0 - 1/8 NNW</b> | <b>D16</b> | <b>23</b> |
| BAUCHET PARTNERS                           | 490 BAUCHET STREET      | 1/8 - 1/4 N        | H43        | 79        |
| MAGNUS CO INC                              | 860 N MAIN ST           | 1/4 - 1/2 NW       | M64        | 110       |
| Lower Elevation                            | Address                 | Dist / Dir         | Map ID     | Page      |
| A & H GREENFIELD SHEET METAL UNION STATION | 830 E COMMERCIAL ST     | 1/8 - 1/4 S        | I51        | 91        |
|  | 800 NORTH ALAMEDA STREE | 1/4 - 1/2 W        | 66         | 112       |

**CORRACTS:** CORRACTS is a list of handlers with RCRA Corrective Action Activity. This report shows which nationally-defined corrective action core events have occurred for every handler that has had corrective action activity.

A review of the CORRACTS list, as provided by EDR, and dated 03/15/2006 has revealed that there is 1 CORRACTS site within approximately 1 mile of the target property.

| Equal/Higher Elevation         | Address             | Dist / Dir | Map ID | Page |
|--------------------------------|---------------------|------------|--------|------|
| LA DEPARTMENT OF WATER & POWER | 1630 NORTH MAIN ST. | 1/2 - 1 N  | V97    | 169  |

RCRAInfo: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRAInfo replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System(RCRIS). The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month. Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month Large quantity generators generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month. Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

A review of the RCRA-LQG list, as provided by EDR, and dated 06/13/2006 has revealed that there are 3 RCRA-LQG sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation         | Address        | Dist / Dir | Map ID | Page |
|--------------------------------|----------------|------------|--------|------|
| SCOTT RG CORP DBA VAN DER HORS | 496 BAUCHET ST | 1/8 - 1/4N | H45    | 81   |
| Lower Elevation                | Address        | Dist / Dir | Map ID | Page |
|                                |                |            |        |      |

RCRAInfo: RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRAInfo replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System(RCRIS). The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month. Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month Large quantity generators generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month. Transporters are individuals or entities that move hazardous waste from the generator offsite to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

A review of the RCRA-SQG list, as provided by EDR, and dated 06/13/2006 has revealed that there are 7 RCRA-SQG sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation   | Address                 | Dist / Dir         | Map ID     | Page      |
|--|-------------------------|--------------------|------------|-----------|
| MOGUL CORP WESTERN DIV   | <b>967 N VIGNES ST</b>  | <b>0 - 1/8 NNW</b> | <b>D16</b> | <b>23</b> |
| LA COUNTY MENS CENTRAL JAIL  | 441 BAUCHET ST          | 0 - 1/8 N          | G36        | 65        |
| Lower Elevation  | Address                 | Dist / Dir         | Map ID     | Page      |
| LA LYON STREET STORAGE YARD COLTON METALEX INC C. ERWIN PIPER TECHNICAL CENTE C. ERWIN PIPER TECHNICAL CENTE FRIEDMAN BAG CO INC | 735 LYON ST             | 0 - 1/8 S          | <b>C15</b> | 23        |
|  | 805 E MACY ST           | 0 - 1/8 ESE        | <b>E19</b> | 26        |
|  | 555 RAMIREZ ST, SPACE 1 | 0 - 1/8 S          | F27        | 39        |
|  | 555 RAMIREZ STREET, SPA | 0 - 1/8 S          | F32        | 53        |
|  | 801 E COMMERCIAL ST     | 1/8 - 1/4 S        | <b>I50</b> | 85        |

**US BROWNFIELDS:** The EPA's listing of Brownfields properites addressed by Cooperative Agreement Recipients and Brownfields properties addressed by Targeted Brownfields Assessments

A review of the US BROWNFIELDS list, as provided by EDR, and dated 07/10/2006 has revealed that there is 1 US BROWNFIELDS site within approximately 0.5 miles of the target property.

| Equal/Higher Elevation         | Address                | Dist / Dir    | Map ID | Page |
|--------------------------------|------------------------|---------------|--------|------|
| 600 N. MISSION ROAD/MISSION RO | 600 NORTH MISSION ROAD | 1/4 - 1/2 ESE | Q78    | 137  |

## STATE AND LOCAL RECORDS

**HIST CAL-SITES:** Formerly known as ASPIS, this database contains both known and potential hazardous substance sites. The source is the California Department of Toxic Substance Control. No longer updated by the state agency. It has been replaced by ENVIROSTOR.

A review of the HIST Cal-Sites list, as provided by EDR, and dated 08/08/2005 has revealed that there

are 3 HIST Cal-Sites sites within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address                 | Dist / Dir  | Map ID    | Page |
|------------------------|-------------------------|-------------|-----------|------|
| WILLIAM MEAD HOMES     | 1300 CARDINAL STREET    | 1/4 - 1/2 N | <b>77</b> | 130  |
| M.O.R.E. OIL COMPANY   | 645 SOUTH AVE. 21       | 1/2 - 1 NE  | 100       | 181  |
| BORTZ OIL COMPANY      | 1746 NORTH SPRING STREE | 1/2 - 1 N   | W101      | 184  |

**BEP:** Department of Health Services developed a site-specific expenditure plan as the basis for an appropriation of Hazardous Substance Cleanup Bond Act funds. It is not updated.

A review of the CA BOND EXP. PLAN list, as provided by EDR, and dated 01/01/1989 has revealed that there is 1 CA BOND EXP. PLAN site within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address                 | Dist / Dir | Map ID | Page |
|------------------------|-------------------------|------------|--------|------|
| BORTZ OIL COMPANY      | 1746 NORTH SPRING STREE | 1/2 - 1 N  | W102   | 192  |

**CORTESE:** This database identifies public drinking water wells with detectable levels of contamination, hazardous substance sites selected for remedial action, sites with known toxic material identified through the abandoned site assessment program, sites with USTs having a reportable release and all solid waste disposal facilities from which there is known migration. The source is the California Environmental Protection Agency/Office of Emergency Information.

A review of the Cortese list, as provided by EDR, and dated 04/01/2001 has revealed that there are 14 Cortese sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation         | Address               | Dist / Dir    | Map ID     | Page |
|--------------------------------|-----------------------|---------------|------------|------|
| MOGUL CORPORATION              | 967 VIGNES            | 0 - 1/8 NNW   | D17        | 25   |
| LA COUNTY CENTRAL JAIL         | 441 BAUCHET ST        | 0 - 1/8 N     | G37        | 65   |
| FANSTEEL CA DROP FORGE         | 1033 ALHAMBRA AVE     | 1/4 - 1/2 NW  | 69         | 116  |
| LA CO PARKING GARAGE           | 1035 ALAMEDA ST N     | 1/4 - 1/2 NW  | 70         | 122  |
| LAC MTA, DIVISION 10           | 742 MISSION RD N      | 1/4 - 1/2 E   | 86         | 150  |
| Lower Elevation                | Address               | Dist / Dir    | Map ID     | Page |
| MENDOZA SERVICE, INC.          | 866 CESAR CHAVEZ ST E | 0 - 1/8 ESE   | E21        | 31   |
| PIPER TECHNICAL ĆENTER         | 555 RAMIREZ ST        | 0 - 1/8 S     | F31        | 50   |
| FRIEDMAN BAG CO INC            | 801 E COMMERCIAL ST   | 1/8 - 1/4 S   | <i>150</i> | 85   |
| CALTRANS - COMMERCIAL STREET P | 501 COMMERCIAL        | 1/4 - 1/2 SW  | J56        | 101  |
| SOLAGLAS                       | 415 MISSION RD N      | 1/4 - 1/2SE   | K58        | 101  |
| VETERANS AFFAIRS OUTPATIENT CL | 351 TEMPLE ST E       | 1/4 - 1/2 WSW | ' P76      | 127  |
| MOBIL #11-HDH                  | 520 ALAMEDA ST N      | 1/4 - 1/2 WSW | ' P79      | 137  |
| MOBIL #18-HDH                  | 520 ALAMEDA ST N      | 1/4 - 1/2 WSW | ' P80      | 139  |
| CALIFORNIA HOTEL               | 150 MYERS             | 1/4 - 1/2S    | 85         | 150  |

**SWRCY:** A listing of recycling facilities in California.

A review of the SWRCY list, as provided by EDR, and dated 10/10/2006 has revealed that there is 1 SWRCY site within approximately 0.5 miles of the target property.

| Equal/Higher Elevation       | Address        | Dist / Dir M    | lap ID | Page |
|------------------------------|----------------|-----------------|--------|------|
| LOS ANGELES RECYCLING CENTER | 1000 N MAIN ST | 1/4 - 1/2 NNW 7 | 5      | 126  |

**LUST:** The Leaking Underground Storage Tank Incident Reports contain an inventory of reported leaking underground storage tank incidents. The data come from the State Water Resources Control Board Leaking Underground Storage Tank Information System.

A review of the LUST list, as provided by EDR, and dated 10/11/2006 has revealed that there are 15 LUST sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation   | Address               | Dist / Dir    | Map ID      | Page |
|--|-----------------------|---------------|-------------|------|
| LA COUNTY CENTRAL JAIL Facility Status: Case Closed              | 441 BAUCHET ST        | 0 - 1/8 N     | G37         | 65   |
| LA CITY FIRE STATION #4 Facility Status: Leak being confirmed    | 800 MAIN ST N         | 1/4 - 1/2 WNV | / 68        | 113  |
| LA CO PARKING GARAGE Facility Status: Case Closed                | 1035 ALAMEDA ST N     | 1/4 - 1/2 NW  | 70          | 122  |
| UNION PACIFIC RAILROAD Facility Status: Case Closed              | 611 MISSION RD N      | 1/4 - 1/2 ESE | Q81         | 142  |
| LAC MTA, DIVISION 10 Facility Status: Pollution Characterization | 742 MISSION RD N      | 1/4 - 1/2 E   | 86          | 150  |
| MOBIL #11-H41 (FORMER)<br>Facility Status: Case Closed           | 774 BROADWAY N        | 1/4 - 1/2 NW  | S89         | 153  |
| Lower Elevation  | Address               | Dist / Dir    | Map ID      | Page |
| MENDOZA SERVICE, INC. Facility Status: Case Closed               | 866 CESAR CHAVEZ ST E | 0 - 1/8 ESE   | E21         | 31   |
| PIPER TECHNICAL CENTER Facility Status: Leak being confirmed     | 555 RAMIREZ ST        | 0 - 1/8 S     | F31         | 50   |
| FRIEDMAN BAG CO INC Facility Status: Case Closed                 | 801 E COMMERCIAL ST   | 1/8 - 1/4S    | <i>1</i> 50 | 85   |
| PBR REALTY LLC Facility Status: Post remedial action monitoring  | 531 COMMERCIAL ST     | 1/8 - 1/4 SW  | J54         | 97   |
| SOLAGLAS Facility Status: Leak being confirmed                   | 415 MISSION RD N      | 1/4 - 1/2SE   | K59         | 101  |
| U.S. POSTAL SERVICE TERMINAL A Facility Status: Case Closed      | 900 ALAMEDA ST N      | 1/4 - 1/2 WNV | / 63        | 108  |
| VETERANS AFFAIRS OUTPATIENT CL<br>Facility Status: Case Closed   | 351 TEMPLE ST E       | 1/4 - 1/2 WSV | V P76       | 127  |
| MOBIL #11-HDH Facility Status: Case Closed                       | 520 ALAMEDA ST N      | 1/4 - 1/2 WSV | V P79       | 137  |
| MOBIL #18-HDH Facility Status: Case Closed                       | 520 ALAMEDA ST N      | 1/4 - 1/2 WSV | / P80       | 139  |

**CA FID:** The Facility Inventory Database contains active and inactive underground storage tank locations. The source is the State Water Resource Control Board.

A review of the CA FID UST list, as provided by EDR, and dated 10/31/1994 has revealed that there are 9 CA FID UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation        | Address        | Dist / Dir | Map ID | Page |
|-------------------------------|----------------|------------|--------|------|
| L.A. COUNTY MENS CENTRAL JAIL | 429 BAUCHET ST | 0 - 1/8 N  | 25     | 37   |

| Equal/Higher Elevation   | Address   | Dist / Dir  | Map ID           | Page<br>63<br>78<br>84 |  |
|--|---|---|------------------|------------------------|--|
| MEN'S CENTRAL JAIL<br>INTERNAL SERVICES DEPT.<br>US ENVIRONMENTAL PROTECTION | 441 E BAUCHET ST<br>488 S BAUCHET ST<br>496 BAUCHET ST              | 0 - 1/8 NNW<br>1/8 - 1/4N<br>1/8 - 1/4N             | 35<br>H42<br>H47 |                        |  |
| Lower Elevation  | Address_  | Dist / Dir  | Map ID           | Page                   |  |
| MIKA CORP.<br>MAHMOUD M KOBAISSI<br>PIPER TECH CENTER<br>S & P COMPANY       | 712 VIGNES ST<br>530 MACY ST<br>555 RAMIREZ ST<br>706 COMMERCIAL ST | 0 - 1/8 S<br>0 - 1/8 W<br>0 - 1/8 S<br>1/8 - 1/4SSW |                  | 22<br>33<br>39<br>80   |  |
| FRIEDMAN BAG CO INC  | 801 E COMMERCIAL ST   | 1/8 - 1/4 S   | <i>150</i>       | 85                     |  |

CA SLIC: SLIC Region comes from the California Regional Water Quality Control Board.

A review of the SLIC list, as provided by EDR, and dated 10/11/2006 has revealed that there are 18 SLIC sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation   | Address   | Dist / Dir  | Map ID                                 | Page                                   |
|--|---|---|--|--|
| COUNTY OF LOS ANGELES - JAIL E<br>COUNTY OF LOS ANGELES - JAIL E<br>Facility Status: Case Closed                                     | 498 BAUCHET<br>498 BAUCHET ST   | 1/8 - 1/4 N<br>1/8 - 1/4 N  | H48<br>H49                             | 85<br>85                               |
| BNSF MISSION TOWER SITE Facility Status: Pollution Characterization  | 1430 BOLERO LN  | 1/4 - 1/2N  | N71                                    | 125                                    |
| BNSF - MISSION TOWER SITE<br>INTERNATIONAL BANK PROPERTY<br>INTERNATIONAL BANK PROPERTY<br>Facility Status: Case Closed              | 1430 BOLERO<br>943 MAIN<br>943 N. MAIN ST   | 1/4 - 1/2 N<br>1/4 - 1/2 NNW<br>1/4 - 1/2 NNW                               |  | 125<br>125<br>126                      |
| ALLIED KELITE WITCO ALLIED KELITE WITCO MOBIL OIL CORP. MOBIL OIL CORP.  BLUELINE CONSTRUCTION AUTHORIT Facility Status: Case Closed | 1250 N. MAIN ST<br>1250 MAIN<br>774 BROADWAY<br>774 N. BROADWAY AVE<br><b>924 N SPRING ST</b> | 1/4 - 1/2 N<br>1/4 - 1/2 N<br>1/4 - 1/2 NW<br>1/4 - 1/2 NW<br>1/4 - 1/2 NNW | R82<br>R84<br>S87<br>S88<br><b>T90</b> | 144<br>150<br>152<br>153<br><b>155</b> |
| BLUELINE PARCEL PA-018   | 924 SPRING  | 1/4 - 1/2 NNW   | T91                                    | 156                                    |
| Lower Elevation  | Address   | Dist / Dir  | Map ID                                 | Page                                   |
| ALISO MANUFACTURING GAS PLANT Facility Status: Pollution Characterization  | 600 EAST CEASAR CHAVEZ  | 0 - 1/8   | B12                                    | 21                                     |
| CALTRANS - COMMERCIAL STREET P CALTRANS COMMERCIAL STREET PRO Facility Status: Pollution Characterization                            | 501 COMMERCIAL<br>501 E. COMMERCIAL ST  | <b>1/4 - 1/2 SW</b><br>1/4 - 1/2 SW   | <b>J56</b><br>J57                      | <b>101</b><br>101                      |
| TOSCO<br>UNOCAL - CENTER STREET TERMINA<br>METRO RAIL  | 501 CENTER<br>501 CENTER STREET<br>UNION STATION  | <b>1/4 - 1/2 S</b><br>1/4 - 1/2 S<br>1/4 - 1/2 W                            | <b>L60</b><br>L61<br>67                | <b>104</b><br>107<br>113               |

**UST:** The Underground Storage Tank database contains registered USTs. USTs are regulated under Subtitle I of the Resource Conservation and Recovery Act (RCRA). The data come from the State Water Resources Control Board's Hazardous Substance Storage Container Database.

A review of the UST list, as provided by EDR, and dated 10/11/2006 has revealed that there are 3 UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation                               | Address                          | Dist / Dir               | Map ID     | Page     |  |
|--|----------------------------------|--------------------------|------------|----------|--|
| MEN'S CENTRAL JAIL<br>TWIN TOWERS CORRECTIONAL FACIL | 441 BAUCHET ST<br>450 BAUCHET ST | 0 - 1/8 N<br>1/8 - 1/4 N | G38<br>G39 | 72<br>72 |  |
| Lower Elevation                                      | Address                          | Dist / Dir               | Map ID     | Page     |  |
| PIPER TECHNICAL CENTER                               | 555 RAMIREZ ST                   | 0 - 1/8 S                | F31        | 50       |  |

HIST UST: Historical UST Registered Database.

A review of the HIST UST list, as provided by EDR, and dated 10/15/1990 has revealed that there are 4 HIST UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation                         | Address   | Dist / Dir                                      | Map ID                   | Page                   |  |
|--|---|---|--------------------------|------------------------|--|
| VAN DER HORST CORP. OF AMERICA                 | 496 BAUCHET ST  | 1/8 - 1/4 N                                     | H46                      | 83                     |  |
| Lower Elevation                                | Address   | Dist / Dir                                      | Map ID                   | Page                   |  |
| PIPER TECH CENTER FRIEDMAN BAG CO INC PROPERTY | 555 RAMIREZ ST<br><b>801 E COMMERCIAL ST</b><br>510 E COMMERCIAL ST | 0 - 1/8 S<br><b>1/8 - 1/4 S</b><br>1/8 - 1/4 SW | F34<br><i>I50</i><br>J55 | 55<br><b>85</b><br>100 |  |

**SWEEPS:** Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1980's. The listing is no longer updated or maintained. The local agency is the contact for more information on a site on the SWEEPS list.

A review of the SWEEPS UST list, as provided by EDR, and dated 06/01/1994 has revealed that there are 9 SWEEPS UST sites within approximately 0.25 miles of the target property.

| Equal/Higher Elevation                     | Address             | Dist / Dir   | Map ID     | Page       |  |
|--|---------------------|--------------|------------|------------|--|
| L.A. COUNTY MENS CENTRAL JAIL              | 429 BAUCHET ST      | 0 - 1/8 N    | 25         | 37         |  |
| MEN'S CENTRAL JAIL                         | 441 E BAUCHET ST    | 0 - 1/8 NNW  | 35         | 63         |  |
| INTERNAL SERVICES DEPT.                    | 488 S BAUCHET ST    | 1/8 - 1/4 N  | H42        | <i>7</i> 8 |  |
| US ENVIRONMENTAL PROTECTION 496 BAUCHET ST |                     | 1/8 - 1/4 N  | H47        | 84         |  |
| Lower Elevation                            | Address             | Dist / Dir   | Map ID     | Page       |  |
| MIKA CORP.                                 | 712 VIGNES ST       | 0 - 1/8 S    | C14        | 22         |  |
| MAHMOUD M KOBAISSI                         | 530 MACY ST         | 0 - 1/8 W    | 22         | 33         |  |
| PIPER TECH CENTER                          | 555 RAMIREZ ST      | 0 - 1/8 S    | F28        | 39         |  |
| S & P COMPANY                              | 706 COMMERCIAL ST   | 1/8 - 1/4SSW | 44         | 80         |  |
| FRIEDMAN BAG CO INC                        | 801 E COMMERCIAL ST | 1/8 - 1/4S   | <i>150</i> | <i>8</i> 5 |  |

**VCP:** Contains low threat level properties with either confirmed or unconfirmed releases and the project proponents have request that DTSC oversee investigation and/or cleanup activities and have agreed to provide coverage for DTSC's costs.

A review of the VCP list, as provided by EDR, and dated 08/29/2006 has revealed that there are 7 VCP sites within approximately 0.5 miles of the target property.

| Equal/Higher Elevation         | Address                 | Dist / Dir         | Map ID     | Page       |  |
|--------------------------------|-------------------------|--------------------|------------|------------|--|
| SO CAL GAS/ALISO E 490 BUACHE  | 490 BAUCHET ST.         | 0 - 1/8 NNW        | 23         | 35         |  |
| WITCO-ALLIED-KELITE            | <b>1250 N MAIN ST</b>   | <b>1/4 - 1/2 N</b> | <b>R83</b> | <b>144</b> |  |
| Lower Elevation                | Address                 | Dist / Dir         | Map ID     | Page       |  |
| SO CAL GAS/RAMIREZ (ALISO) MGP | 530 RAMIREZ ST          | 0 - 1/8 S          |            | 27         |  |
| SO CAL GAS/ALISO B MGP         | 555 RAMIREZ STREET      | 0 - 1/8 S          |            | 47         |  |
| SO CAL GAS/ALISO A MGP         | KELLER ST., VIGNES ST., | 1/8 - 1/4 SW       |            | 72         |  |
| SO CAL GAS/ALISO SECTOR C, BLO | CENTER ST @ COMMERCIAL, | 1/8 - 1/4 SSW      |            | 91         |  |
| SANTA FE/MACY STREET           | MACY STREET/ALISO ST/KE | 1/8 - 1/4 SSE      |            | 94         |  |

**RESPONSE:** Identifies confirmed release sites where DTSC is involved in remediation, either in a lead or oversight capacity. These confirmed release sites are generally high-priority and high potential risk.

A review of the RESPONSE list, as provided by EDR, and dated 08/29/2006 has revealed that there are 3 RESPONSE sites within approximately 1 mile of the target property.

| Equal/Higher Elevation | Address                 | Dist / Dir  | Map ID | Page |  |
|------------------------|-------------------------|-------------|--------|------|--|
| WILLIAM MEAD HOMES     | 1300 CARDINAL STREET    | 1/4 - 1/2 N | 77     | 130  |  |
| M.O.R.E. OIL COMPANY   | 645 SOUTH AVE. 21       | 1/2 - 1 NE  | 100    | 181  |  |
| BORTZ OIL COMPANY      | 1746 NORTH SPRING STREE | 1/2 - 1 N   | W101   | 184  |  |

**ENVIROSTOR:** The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifies sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated sites.

A review of the ENVIROSTOR list, as provided by EDR, and dated 08/29/2006 has revealed that there are 16 ENVIROSTOR sites within approximately 1 mile of the target property.

| Equal/Higher Elevation                                 | Address                 | Dist / Dir   | Map ID | Page |  |
|--|-------------------------|--------------|--------|------|--|
| MOGUL CORPORATION Facility Status: No Further Action   | 967 NORTH VIGNES STREET | 0 - 1/8 NNW  | D18    | 25   |  |
| MAGNUS COMPANY, INC Facility Status: No Further Action | 860 NORTH MAIN STREET   | 1/4 - 1/2 NW | M65    | 111  |  |
| WILLIAM MEAD HOMES Facility Status: Active             | 1300 CARDINAL STREET    | 1/4 - 1/2 N  | 77     | 130  |  |
| WITCO-ALLIED-KELITE Facility Status: No Further Action | 1250 N MAIN ST          | 1/4 - 1/2 N  | R83    | 144  |  |

| Equal/Higher Elevation   | Address                 | Dist / Dir    | Map ID | Page |
|--|-------------------------|---------------|--------|------|
| CORNFIELD SITE Facility Status: Certified                                | 1245 N. SPRING STREET   | 1/2 - 1 NNV   | / 92   | 156  |
| <b>EMPIRE CHEMICAL COMPANY</b> Facility Status: Refer: Other Agency      | 715 LAMAR STREET        | 1/2 - 1 NE    | 93     | 160  |
| CALIFORNIA BRASS MANUFACTURING Facility Status: Refer: Other Agency      | 1447 NAUD STREET        | 1/2 - 1 N     | U94    | 163  |
| CHAMPION BRASS MFG. CO.<br>Facility Status: Refer: 1248 Local Agency     | 1460 NAUD STREET        | 1/2 - 1 N     | U95    | 164  |
| SO CAL GAS/LA MAIN ST MGP<br>Facility Status: Active                     | 1630 NORTH MAIN STREET  | 1/2 - 1 N     | V96    | 165  |
| TRU FLEX RUBBER PRODUCTS CO Facility Status: Inactive - Needs Evaluation | 1667 N MAIN ST          | 1/2 - 1 N     | 99     | 178  |
| M.O.R.E. OIL COMPANY Facility Status: Certified                          | 645 SOUTH AVE. 21       | 1/2 - 1 NE    | 100    | 181  |
| BORTZ OIL COMPANY Facility Status: Active                                | 1746 NORTH SPRING STREE | 1/2 - 1 N     | W101   | 184  |
| Lower Elevation  | Address                 | Dist / Dir    | Map ID | Page |
| SO CAL GAS/RAMIREZ (ALISO) MGP Facility Status: Certified                | 530 RAMIREZ ST          | 0 - 1/8 S     | 20     | 27   |
| SO CAL GAS/ALISO B MGP Facility Status: Active                           | 555 RAMIREZ STREET      | 0 - 1/8 S     | F29    | 47   |
| SO CAL GAS/ALISO A MGP Facility Status: Active                           | KELLER ST., VIGNES ST., | 1/8 - 1/4 SW  | 41     | 72   |
| SANTA FE/MACY STREET Facility Status: Active                             | MACY STREET/ALISO ST/KE | 1/8 - 1/4 SSE | 53     | 94   |

### **EDR PROPRIETARY RECORDS**

**EDR Manufactured Gas Plants:** The EDR Proprietary Manufactured Gas Plant Database includes records of coal gas plants (manufactured gas plants) compiled by EDR's researchers. Manufactured gas sites were used in the United States from the 1800's to 1950's to produce a gas that could be distributed and used as fuel. These plants used whale oil, rosin, coal, or a mixture of coal, oil, and water that also produced a significant amount of waste. Many of the byproducts of the gas production, such as coal tar (oily waste containing volatile and non-volatile chemicals), sludges, oils and other compounds are potentially hazardous to human health and the environment. The byproduct from this process was frequently disposed of directly at the plant site and can remain or spread slowly, serving as a continuous source of soil and groundwater contamination.

A review of the Manufactured Gas Plants list, as provided by EDR, has revealed that there are 6 Manufactured Gas Plants sites within approximately 1 mile of the target property.

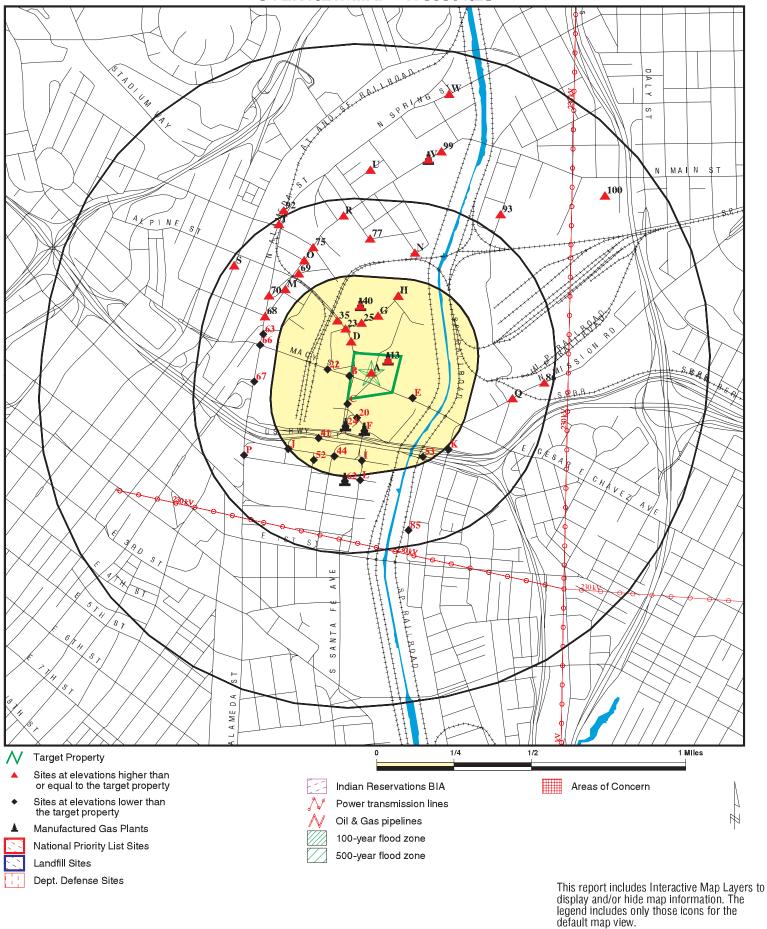
| Equal/Higher Elevation  | Address                 | Dist / Dir                          | Map ID          | Page            |  |
|---|-------------------------|-------------------------------------|-----------------|-----------------|--|
| SO CAL GAS/ALISO D MGP SO CAL GAS/ALISO E MGP SO CAL GAS/ LA MAIN ST MGP  CESAR CHAVEZ AND LYONS BAUCHET STREET AND VIGN 1630 NORTH MAIN STREET |                         | 0 - 1/8<br>1/8 - 1/4 N<br>1/2 - 1 N | 13<br>40<br>V98 | 22<br>72<br>178 |  |
| Lower Elevation   | Address                 | Dist / Dir                          | Map ID          | Page            |  |
| SO CAL GAS/ALISO A MGP  | KELLER ST., VIGNES ST., | 0 - 1/8 S                           | 24              | 37              |  |

| Lower Elevation        | Address                 |            | Map ID | Page |
|------------------------|-------------------------|------------|--------|------|
| SO CAL GAS/ALISO B MGP | 555 RAMIREZ STREET      | 0 - 1/8 S  | F30    | 50   |
| SO CAL GAS/ALISO C MGP | CENTER ST @ COMMERCIAL, | 1/4 - 1/2S | 62     | 108  |

Due to poor or inadequate address information, the following sites were not mapped:

Site Name Database(s) HAZNET, CA FID UST, SAN FERNANDO ROAD CONSOLIDATED **SWEEPS UST** SO CAL GAS/ALISO SECTOR C, BLOCK L DEED, ENVIROSTOR CHMIRS, San Bern. Co. 2904 FRONTAGE RD. Permit MAIN ST AND FIRST ST CHMIRS, SLIC HAZNET, LUST, CHMIRS 2 / 3 MI DUE SOUTH NEWPORT BEACH PIER L.A. PUMPING PLANT #92 CERCLIS, RCRA-SQG, FINDS **BARON MFG CERC-NFRAP** SHELL - KOBASSI LUST MISSION BROADWAY APARTMENTS LUST MACY'S WEST LUST SO CAL GAS/ALISO SECTOR C, BLOCK N VCP SO CAL GAS/ALISO D MGP VCP, ENVIROSTOR SO CAL GAS/ALISO SECTOR C, BLOCK K **VCP** SO CAL GAS/ALISO SECTOR C, BLOCK G VCP SO CAL GAS/ALISO SECTOR C, BLOCK O **VCP** SO CAL GAS/ALISO SITE-WIDE VCP, ENVIROSTOR MEN'S CENTRAL JAIL HIST UST LOS ANGELES PASADENA METRO BLUE LINE CON **HAZNET** COUNTY OF LOS ANGELES - ISD **HAZNET** 1X METRO TRANSPORTATION AUTHORITY **HAZNET** RCRA-SQG, FINDS **CALTRANS BAUCHET ST SITE** RCRA-LQG **CERTAINTEED CORP** FINDS, RCRA-LQG USC CONSOLIDATED FREIGHTWAYS SITE RCRA-LQG W. BASIN OF LA HARBOR - BERTH #138 AREA **ERNS** METRO CENTRAL LABORATORIES **ERNS** TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN **ERNS** TRANSITION RD - NB SANTA ANA FWY> NB101 **ERNS BLUE LINE - AVE 26 STATION** SLIC CITY OF LOS ANGELES - FED. BLDG. ANNEX SLIC CITY OF LOS ANGELES - FED. BLDG. ANNEX SLIC STONE HOLLYWOOD TRUNK LINE - 4 CA WDS REG. GW MONITOR - LA RIVER CA WDS REG. GW MON. - SAN GABRIEL RIV CA WDS **UNOCAL CORP - REFINERY (DEST)** LOS ANGELES CO. HMS PENNY RECYCLING CENTER **SWRCY** SO CAL GAS/ALISO E 490 BUACHET ST. MGP **ENVIROSTOR** SO CAL GAS/ALISO SECTOR C, BLOCK N **ENVIROSTOR** LA CITY TSI - ADAMS BLVD. / LABREA AVE. **ENVIROSTOR** SO CAL GAS/ALISO SECTOR C, BLOCK G **ENVIROSTOR** SO CAL GAS/ALISO SECTOR C, BLOCK K **ENVIROSTOR** SO CAL GAS/ALISO SECTOR C, BLOCK O **ENVIROSTOR** 

# **OVERVIEW MAP - 1798901.2s**



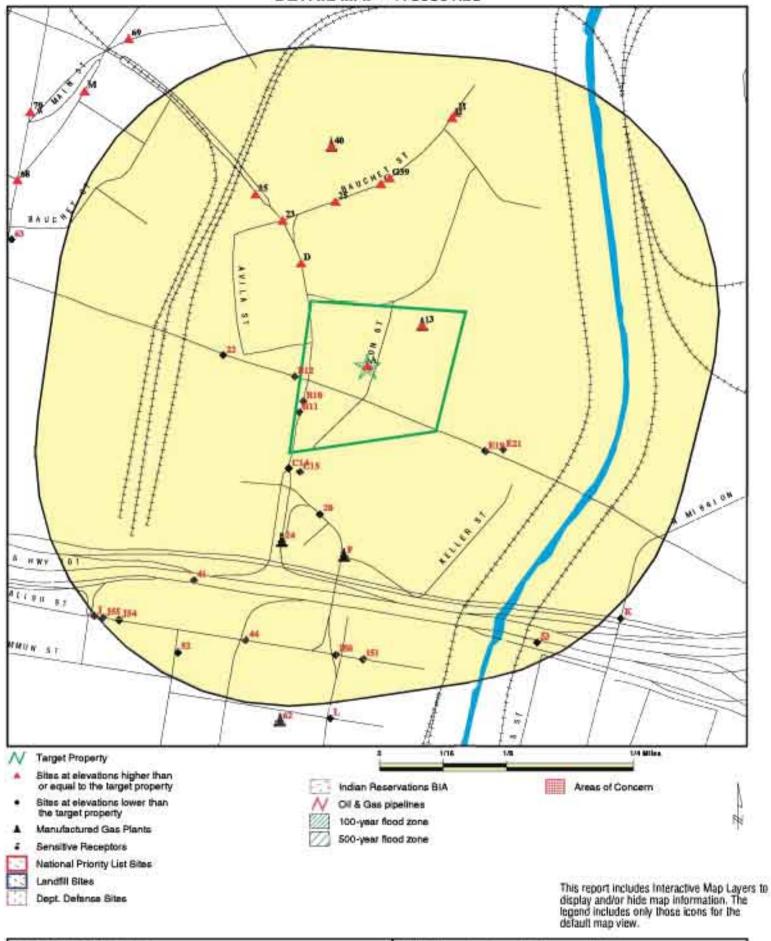
SITE NAME: TAHA - Metro CLIENT: Andersen Environmental CONTACT: Matthew Rodda INQUIRY #: 1798901.2s

LAT/LONG:

34 0568 / 118 2308

DATE: November 20, 2006 9:53 am

# **DETAIL MAP - 1798901.2s**



SITE NAME: TAHA - Metro

ADDRESS: 920 North Vigness Street Los Angeles CA 90012 LAT/LONG: 34.0558 / 118.2308 CLIENT: Andersen Environmental

CONTACT: Matthew Rodda INQUIRY #: 1798901.2s

DATE: November 20, 2006 9:53 am

Copyright to 2008 EDA, Inc. to 2008 Tale Albus Rel. 07/2005.

# **MAP FINDINGS SUMMARY**

| Database  | Target<br>Property | Search<br>Distance<br>(Miles)   | < 1/8   | 1/8 - 1/4   | 1/4 - 1/2  | 1/2 - 1  | > 1  | Total<br>Plotted   |
|---|--------------------|---|---|---|--|--|--|--|
| FEDERAL RECORDS   |                    |   |   |   |  |  |  |  |
| NPL Proposed NPL Delisted NPL NPL RECOVERY CERCLIS CERC-NFRAP CORRACTS RCRA TSD RCRA Lg. Quan. Gen. RCRA Sm. Quan. Gen. ERNS HMIRS US ENG CONTROLS US INST CONTROL DOD FUDS US BROWNFIELDS CONSENT ROD UMTRA ODI TRIS TSCA FTTS SSTS ICIS PADS MLTS MINES FINDS RAATS | x<br>x             | 1.000 1.000 1.000 TP 0.500 0.500 1.000 0.250 TP TP 0.500 0.500 1.000 1.000 1.000 1.000 0.500 TP | 0 0 0 R 0 1 0 0 2 6 R R 0 0 0 0 0 0 0 0 0 R R R R R R R N R N       | 0<br>0<br>0<br>NR<br>1<br>2<br>0<br>0<br>1<br>1<br>NR<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR | 0 0 0 NR 0 2 0 0 NR NR NR 0 0 0 0 1 0 0 0 0 NR | 0 0 0 RR R L R R R R R R R O O R O O R R R R                 | NR   | 0<br>0<br>0<br>0<br>1<br>5<br>1<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 |
| STATE AND LOCAL RECOR   | <u>DS</u>          |   |   |   |  |  |  |  |
| Hist Cal-Sites CA Bond Exp. Plan SCH Toxic Pits State Landfill CA WDS WMUDS/SWAT Cortese SWRCY LUST CA FID UST SLIC AOCONCERN UST   | x<br>x<br>x        | 1.000<br>1.000<br>0.250<br>1.000<br>0.500<br>TP<br>0.500<br>0.500<br>0.500<br>0.500<br>0.250<br>0.500<br>1.000                      | 0<br>0<br>0<br>0<br>0<br>NR<br>0<br>4<br>0<br>3<br>5<br>1<br>0<br>2 | 0<br>0<br>0<br>0<br>NR<br>0<br>1<br>0<br>2<br>4<br>2<br>0   | 1<br>0<br>NR<br>0<br>0<br>NR<br>0<br>9<br>1<br>10<br>NR<br>15<br>0                 | 2<br>NR<br>O<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR | NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR<br>NR | 3<br>1<br>0<br>0<br>0<br>0<br>14<br>1<br>15<br>9<br>18<br>0<br>3                                 |

# **MAP FINDINGS SUMMARY**

| Database  | Target<br>Property | Search<br>Distance<br>(Miles) | < 1/8  | 1/8 - 1/4 | 1/4 - 1/2 | 1/2 - 1  | > 1      | Total<br>Plotted |
|---|--------------------|-------------------------------|--------|-----------|-----------|----------|----------|------------------|
| HIST UST  |                    | 0.250                         | 1      | 3         | NR        | NR       | NR       | 4                |
| AST   |                    | 0.250                         | 0      | 0         | NR        | NR       | NR       | 0                |
| SWEEPS UST  | X                  | 0.250                         | 5      | 4         | NR        | NR       | NR       | 9                |
| CHMIRS  | X                  | TP                            | NR     | NR        | NR        | NR       | NR       | 0                |
| Notify 65   |                    | 1.000                         | 0      | 0         | 0         | 0        | NR       | 0                |
| LA Co. Site Mitigation                              |                    | TP                            | NR     | NR        | NR        | NR       | NR       | 0                |
| DEED  |                    | 0.500                         | 0      | 0         | 0         | NR       | NR       | 0                |
| VCP   |                    | 0.500                         | 3      | 3         | 1         | NR       | NR       | 7                |
| DRYCLEANERS   |                    | 0.250                         | 0      | 0         | NR        | NR       | NR       | 0                |
| WIP   |                    | 0.250                         | 0      | 0         | NR        | NR       | NR       | 0                |
| Los Angeles Co. HMS                                 |                    | TP                            | NR     | NR        | NR        | NR       | NR       | 0                |
| CDL   |                    | TP                            | NR     | NR        | NR        | NR       | NR       | 0                |
| RESPONSE  | V                  | 1.000                         | 0      | 0         | 1         | 2        | NR       | 3                |
| HAZNET  | X                  | TP                            | NR     | NR        | NR        | NR       | NR       | 0                |
| EMI   | Χ                  | TP                            | NR     | NR        | NR        | NR       | NR       | 0                |
| ENVIROSTOR  |                    | 1.000                         | 3      | 2         | 3         | 8        | NR       | 16               |
| TRIBAL RECORDS                                      |                    |                               |        |           |           |          |          |                  |
| INDIAN RESERV                                       |                    | 1.000                         | 0      | 0         | 0         | 0        | NR       | 0                |
| INDIAN LUST   |                    | 0.500                         | 0      | 0         | 0         | NR       | NR       | 0                |
| INDIAN UST  |                    | 0.250                         | 0      | 0         | NR        | NR       | NR       | 0                |
| EDR PROPRIETARY RECOR                               | RDS                |                               |        |           |           |          |          |                  |
| Manufactured Gas Plants                             |                    | 1.000                         | 3      | 1         | 1         | 1        | NR       | 6                |
| EDR Historical Auto Station EDR Historical Cleaners | ns                 | 0.250<br>0.250                | 0<br>0 | 0<br>0    | NR<br>NR  | NR<br>NR | NR<br>NR | 0<br>0           |
|   |                    | 0.200                         | •      | •         |           |          |          | J                |

# NOTES:

TP = Target Property

NR = Not Requested at this Search Distance

Sites may be listed in more than one database

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

A1 HAZNET S100944575

Target 900 LYON ST CHMIRS N/A
Property LOS ANGELES, CA 90012 EMI

Site 1 of 9 in cluster A

Actual: 286 ft.

HAZNET:

Gepaid: CAD981576978

Contact: M STANGE Q A SUPERINTENDENT

Telephone: 2139223608
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 900 LYON ST

Mailing City, St, Zip: LOS ANGELES, CA 900122913

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Aqueous solution with less than 10% total organic residues

Disposal Method: Recycler
Tons: 3.33
Facility County: Not reported

Gepaid: CAD981576978

Contact: M STANGE Q A SUPERINTENDENT

Telephone: 2139223608
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 900 LYON ST

Mailing City, St, Zip: LOS ANGELES, CA 900122913

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Other inorganic solid waste

Disposal Method: Transfer Station

Tons: 0.12

Facility County: Not reported

Gepaid: CAD981576978

Contact: M STANGE Q A SUPERINTENDENT

Telephone: 2139223608
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 900 LYON ST

Mailing City, St, Zip: LOS ANGELES, CA 900122913

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Hydrocarbon solvents (benzene, hexane, Stoddard, etc.)

Disposal Method: Recycler
Tons: 8.03
Facility County: Not reported

Gepaid: CAD981576978

Contact: M STANGE Q A SUPERINTENDENT

Telephone: 2139223608
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 900 LYON ST

Mailing City, St, Zip: LOS ANGELES, CA 900122913

**CA WDS** 

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

(Continued) S100944575

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Unspecified solvent mixture Waste

Disposal Method: Recycler
Tons: 0.10
Facility County: Not reported

Gepaid: CAD981576978

Contact: M STANGE Q A SUPERINTENDENT

Telephone: 2139223608
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 900 LYON ST

Mailing City, St, Zip: LOS ANGELES, CA 900122913

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Off-specification, aged, or surplus organics

Disposal Method: Transfer Station

Tons: 0.18 Facility County: Not reported

Click this hyperlink while viewing on your computer to access 255 additional CA\_HAZNET: record(s) in the EDR Site Report.

#### CHMIRS:

OES Incident Number: 98-5262

OES notification: 11/25/199808:38:31 AM

Not reported OES Date: Not reported **OES Time:** Incident Date: Not reported **Date Completed:** Not reported Not reported Property Use: Not reported Agency Id Number: Agency Incident Number: Not reported Time Notified: Not reported Time Completed: Not reported Not reported Surrounding Area: Not reported Estimated Temperature: Not reported Property Management: Special Studies 1: Not reported Special Studies 2: Not reported Special Studies 3: Not reported Special Studies 4: Not reported Special Studies 5: Not reported Special Studies 6: Not reported

More Than Two Substances Involved?: Not reported Resp Agncy Personel # Of Decontaminated: Not reported Responding Agency Personel # Of Injuries: Not reported Responding Agency Personel # Of Fatalities: Not reported Others Number Of Decontaminated: Not reported Others Number Of Injuries: Not reported Others Number Of Fatalities: Not reported Not reported Others Number Of Fatalities: Not reported

Vehicle Make/year: Not reported Vehicle License Number: Not reported Vehicle State: Not reported

Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

(Continued) S100944575

Vehicle Id Number:

CA/DOT/PUC/ICC Number:

Company Name:

Reporting Officer Name/ID:

Report Date:

Comments:

Not reported

Waterway Involved: No

Waterway: Not reported Spill Site: Not reported Unknown Cleanup By: Not reported Containment: Not reported What Happened: Type: Not reported Measure: Not reported Other: Not reported Date/Time: Not reported Year: 1998

Agency: Los Angeles Co MTA
Incident Date: 11/23/199812:00:00 AM

Admin Agency: Los Angeles City Fire Department

Amount: Not reported
Contained: Yes
Site Type: Other
E Date: Not reported
Substance: anti-freeze/water
Quantity Released: Not reported

BBLS: 0 0 Cups: CUFT: 0 Gallons: 4000 Grams: 0 Pounds: 0 Liters: 0 0 Ounces: 0 Pints: Quarts: 0 Sheen: 0 Tons: 0 Unknown: 0

Description: Underground storage tank pump blew a seal allowing substance to pumped out of

the tank and in to surrounding soil

Evacuations: 0
Number of Injuries: 0
Number of Fatalities: 0

EMI:

Year: 1990
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 53610
Air District Name: SC
SIC Code: 4131

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 8

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

(Continued) S100944575

 Reactive Organic Gases Tons/Yr:
 6

 Carbon Monoxide Emissions Tons/Yr:
 0

 NOX - Oxides of Nitrogen Tons/Yr:
 0

 SOX - Oxides of Sulphur Tons/Yr:
 0

 Particulate Matter Tons/Yr:
 0

 Part. Matter 10 Micrometers & Smllr Tons/Yr:
 0

Year: 1995
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 53610
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 6
Reactive Organic Gases Tons/Yr: 3
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 4
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1996
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 53610
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 26
Reactive Organic Gases Tons/Yr: 23
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1997
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 53610
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 26
Reactive Organic Gases Tons/Yr: 26
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

(Continued) S100944575

Year: 1998
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 53610
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 26
Reactive Organic Gases Tons/Yr: 26
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1999
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 53610
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 26
Reactive Organic Gases Tons/Yr: 26
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 2000
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 53610
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 26
Reactive Organic Gases Tons/Yr: 26
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

 Year:
 2001

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 53610

 Air District Name:
 SC

 SIC Code:
 4111

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

(Continued) S100944575

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 8
Reactive Organic Gases Tons/Yr: 7
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 2
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 2002
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 53610
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 1
Reactive Organic Gases Tons/Yr: 1
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 1
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 2003
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 53610
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 1
Reactive Organic Gases Tons/Yr: 1
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 1
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 2004
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 53610
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported Total Organic Hydrocarbon Gases Tons/Yr: 0.76843
Reactive Organic Gases Tons/Yr: 0.68
Carbon Monoxide Emissions Tons/Yr: 0.327

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

(Continued) S100944575

NOX - Oxides of Nitrogen Tons/Yr: 1.22 SOX - Oxides of Sulphur Tons/Yr: 0.00776 Particulate Matter Tons/Yr: 0.1702 Part. Matter 10 Micrometers & Smllr Tons/Yr: 0.14

CA WDS:

Facility ID: 4 191000504

Facility Type: Other - Does not fall into the category of Municipal/Domestic, Industrial,

Agricultural or Solid Waste (Class I, II or III)

Facility Status: Active - Any facility with a continuous or seasonal discharge that is under

Waste Discharge Requirements.

NPDES Number: CAS000001 The 1st 2 characters designate the state. The remaining 7 are assigned

by the Regional Board

Subregion:

Facility Telephone: 2139225717 Facility Contact: Rick Hittinger

Agency Name: LA CO METRO TRANS AUTHORITY

Agency Address: Not reported Agency City,St,Zip: Not reported Agency Contact: Not reported Agency Telephone: Not reported

Agency Type: Special District (Includes districts established under general acts, sanitary

districts, water districts irrigation districts, etc.)

SIC Code: 4111 SIC Code 2: 4173

Primary Waste: Stormwater Runoff

Primary Waste Type: Inert/Influent or Solid Wastes that do not contain soluble pollutants or organic

wastes and have little adverse impact on water quality. Such wastes could cause turbidity and siltation. Uncontaminated soils, rubble and concrete are examples

of this category.

Secondary Waste: Not reported Secondary Waste Type: Not reported Design Flow: Not reported Baseline Flow: Not reported

Reclamation: No reclamation requirements associated with this facility.

POTW: The facility is not a POTW.

Treat To Water: Minor Threat to Water Quality. A violation of a regional board order should

cause a relatively minor impairment of beneficial uses compared to a major or minor threat. Not: All nurds without a TTWQ will be considered a minor threat to water quality unless coded at a higher Level. A Zero (0) may be used to code

those NURDS that are found to represent no threat to water quality.

Complexity: Category C - Facilities having no waste treatment systems, such as cooling water

dischargers or thosewho must comply through best management practices, facilities with passive waste treatment and disposal systems, such as septic systems with subsurface disposal, or dischargers having waste storage systems

with land disposal such as dairy waste ponds.

A2 900 LYON ST ERNS 93346223
Target 900 LYON ST N/A

Property LOS ANGELES, CA 90012

Site 2 of 9 in cluster A

Actual: 286 ft.

Click this hyperlink while viewing on your computer to access

additional ERNS detail in the EDR Site Report.

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

**A3** 900 N. LYON **ERNS** 92258386 **Target** 900 N. LYON N/A

LOS ANGELES, CA 90012 **Property** 

Site 3 of 9 in cluster A

Actual: 286 ft.

Click this hyperlink while viewing on your computer to access

additional ERNS detail in the EDR Site Report.

CHMIRS S105629993 N/A

Α4

60585

**Target** 900 LYON ST **Property** LA, CA

Site 4 of 9 in cluster A

Actual: 286 ft.

CHMIRS: **OES Incident Number:** 

OES notification: Not reported 10/7/1993 OES Date: **OES Time:** 02:00:00 PM Not reported Incident Date: **Date Completed:** Not reported Property Use: Not reported Not reported Agency Id Number: Agency Incident Number: Not reported Time Notified: Not reported Time Completed: Not reported Surrounding Area: Not reported **Estimated Temperature:** Not reported Property Management: Not reported Special Studies 1: Not reported Special Studies 2: Not reported Special Studies 3: Not reported Special Studies 4: Not reported Special Studies 5: Not reported Special Studies 6: Not reported

More Than Two Substances Involved?: Not reported Resp Agncy Personel # Of Decontaminated: Not reported Responding Agency Personel # Of Injuries: Not reported Responding Agency Personel # Of Fatalities: Not reported Others Number Of Decontaminated: Not reported Others Number Of Injuries: Not reported Others Number Of Fatalities: Not reported

Vehicle Make/year: Not reported Vehicle License Number: Not reported Not reported Vehicle State: Vehicle Id Number: Not reported CA/DOT/PUC/ICC Number: Not reported Company Name: Not reported Reporting Officer Name/ID: Not reported Report Date: Not reported Not reported Comments: Facility Telephone: Not reported YES Waterway Involved:

Waterway: **STORMDRAIN** Spill Site: Not reported

Cleanup Bv: LA CO TRANS AUTH

Containment: Not reported What Happened: Not reported **CHEMICAL** Type:

Map ID MAP FINDINGS
Direction

Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

(Continued) S105629993

Measure: Not reported Other: Not reported Date/Time: Not reported Year: 1993

Agency: LA CO TRANSPORTATION AUTHORITY

Incident Date: 10/7/93 1330
Admin Agency: Not reported
Amount: 3-5 GALLONS

Contained: YES Site Type: **OTHER** E Date: Not reported **BATTERY ACID** Substance: Quantity Released: Not reported BBLS: Not reported Cups: Not reported CUFT: Not reported Not reported Gallons: Grams: Not reported Pounds: Not reported Liters: Not reported Not reported Ounces: Pints: Not reported Not reported Quarts: Sheen: Not reported Tons: Not reported Unknown: Not reported

Description: BATTERY FELL OFF A FORKLIFT.

Evacuations: NO Number of Injuries: NO Number of Fatalities: NO

A5 LA COUNTY METROPOLITAN TRANSPORATATION AUTHORITY REGIONAL RE FINDS 1000396768
Target 900 LYON STREET RCRA-LQG CAD981576978

Property LOS ANGELES, CA 90012

Site 5 of 9 in cluster A

Actual: 286 ft.

FINDS:

Other Pertinent Environmental Activity Identified at Site

AFS (Aerometric Information Retrieval System (AIRS) Facility Subsystem) replaces the former Compliance Data System (CDS), the National Emission Data System (NEDS), and the Storage and Retrieval of Aerometric Data (SAROAD). AIRS is the national repository for information concerning airborne pollution in the United States. AFS is used to track emissions and compliance data from industrial plants. AFS data are utilized by states to prepare State Implementation Plans to comply with regulatory programs and by EPA as an input for the estimation of total national emissions. AFS is undergoing a major redesign to support facility operating permits required under Title V of the Clean Air Act.

California - Hazardous Waste Tracking System - Datamart

ICIS (Integrated Compliance Information System) is the Integrated Compliance Information System and provides a database that, when complete, will contain integrated Enforcement and Compliance information across most of EPA's programs. The vision for ICIS is to replace EPA's independent databases that contain Enforcement data with a single repository for that information. Currently, ICIS contains all Federal Administrative and Judicial enforcement actions. This

MAP FINDINGS Map ID Direction

Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

### LA COUNTY METROPOLITAN TRANSPORATATION AUTHORITY REGIONAL RE (Continued)

1000396768

information is maintained in ICIS by EPA in the Regional offices and its Headquarters. A future release of ICIS will replace the Permit Compliance System (PCS) which supports the NPDES and will integrate that information with Federal actions already in the system. ICIS also has the capability to track other activities occurring in the Region that support Compliance and Enforcement programs. These include; Incident Tracking, Compliance Assistance, and Compliance Monitoring.

The NEI (National Emissions Inventory) database contains information on stationary and mobile sources that emit criteria air pollutants and their precursors, as well as hazardous air pollutants (HAPs).

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

RCRAInfo:

NOT REQUIRED Owner:

(415) 555-1212

EPA ID: CAD981576978 Contact: Not reported

Classification: Large Quantity Generator

TSDF Activities: Not reported Violation Status: Violations exist

Regulation Violated: Not reported

Area of Violation: GENERATOR-GENERAL REQUIREMENTS

**Date Violation Determined:** 07/11/2005 08/08/2005 Actual Date Achieved Compliance:

There are 1 violation record(s) reported at this site:

Evaluation Area of Violation

GENERATOR-GENERAL REQUIREMENTS Non-Financial Record Review

A6 **REGIONAL REBUILD CENTER** 

**Target** 900 LYON ST

LOS ANGELES, CA 90012 **Property** 

Site 6 of 9 in cluster A

Actual: 286 ft.

LUST:

STATE Region: Case Type: Undefined

Cross Street: CESAR E. CHAVEZ

Enf Type: LET Funding: Not reported How Discovered: Inventory Control Date of

LUST

Compliance

S105181300

N/A

20050808

Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## REGIONAL REBUILD CENTER (Continued)

How Stopped: Not reported
Leak Cause: Other Cause
Leak Source: Piping
Global Id: T0603799304

Stop Date: 1998-11-23 00:00:00

Confirm Leak: Not reported

Workplan: 2000-04-28 00:00:00
Prelim Assess: 2000-04-28 00:00:00

Pollution Char: Not reported
Remed Plan: Not reported
Remed Action: Not reported
Monitoring: 1998-11-24 00:00:00
Close Date: Not reported

Discover Date: 1998-11-23 00:00:00

Enforcement Dt: Not reported

Release Date: 1998-11-24 00:00:00 Review Date: 2001-08-15 00:00:00

Enter Date: Not reported
MTBE Date: Not reported
GW Qualifier: Not reported
Soil Qualifier: Not reported
Max MTBE GW ppb: Not reported
Max MTBE Soil ppb: Not reported
County: 19
Org Name: Not reported
Pag Roard: Lee Apgelos Rogion

Reg Board: Los Angeles Region

Status: Preliminary site assessment underway

Chemical: 77023
Contact Person: Not reported
Responsible Party: MICHAEL STANGE
RP Address: ONE GATEWAY PLAZA

Interim: Not reported
Oversight Prgm: LUST
MTBE Class: \*
MTBE Conc: 0
MTBE Fuel: 0

MTBE Tested: Not Required to be Tested.

Staff: YL Staff Initials: TP

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Not reported Cleanup Fund Id: Work Suspended: Not reported Local Case #: UNKNOWN Case Number: 900120461 Qty Leaked: Not reported Not reported Abate Method: Operator: MICHAEL STANGE Water System Name: Not reported Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: Not reported
Waste Disch Assigned Name: Not reported
Summary: Haz Mat incident report filed

S105181300

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

### **REGIONAL REBUILD CENTER (Continued)**

S105181300

LUST:

Region: 4
Staff: RVJ
County: Los Angeles
Local Agency: 19050
Lead Agency: Regional Board

Lead Agency: Regional Board Case Type: Undefined

Status: Preliminary site assessment underway

Substance: 77023

Cross Street: CESAR E. CHAVEZ Global ID: T0603799304

**Enforcement Type:** LET Date Leak Discovered: 11/23/1998 Date Leak Record Entered: Not reported **Inventory Control** How Leak Discovered: How Leak Stopped: Not reported Cause of Leak: Other Cause Leak Source: **Piping** Date Leak Stopped: 11/23/1998 Date Confirmation Began: Not reported MICHAEL STANGE Operator: Water System: Not reported Well Name: Not reported

Approx. Dist To Production Well (ft): 3713.0535049646529752929798504

Not reported

Abatement Method Used at the Site: Not reported Source of Cleanup Funding: Not reported Date Leak First Reported: 11/24/1998 Preliminary Site Assessment Workplan Submitted: 4/28/2000 Preliminary Site Assessment Began: 4/28/2000 Pollution Characterization Began: Not reported Remediation Plan Submitted: Not reported Remedial Action Underway: Not reported Post Remedial Action Monitoring Began: 11/24/1998 Date the Case was Closed: Not reported Date Case Last Changed on Database: 8/15/2001 **Enforcement Action Date:** Not reported Historical Max MTBE Date: Not reported Hist Max MTBE Conc in Groundwater: Not reported Hist Max MTBE Conc in Soil: Not reported

Significant Interim Remedial Action Taken:
GW Qualifier:
Soil Qualifier:
Not reported
Organization:
Not reported
Regional Board:
04

Owner Contact: Not reported
Responsible Party: MICHAEL STANGE
RP Address: ONE GATEWAY PLAZA

Program: LUST 34.055656 / -1 Lat/Long: Local Agency Staff: Not reported Beneficial Use: Not reported Priority: Not reported Cleanup Fund Id: Not reported Suspended: Not reported UNKNOWN Local Case No: Substance Quantity: Not reported Assigned Name: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

REGIONAL REBUILD CENTER (Continued)

S105181300

W Global ID: Not reported

Summary: Haz Mat incident report filed

\_\_\_\_

A7 RTD-LOCATION 30
Target 900 LYON ST
Property LOS ANGELES, CA 90012

CA FID UST S101585294 SWEEPS UST N/A

Site 7 of 9 in cluster A

Actual: 286 ft.

CA FID UST:

Facility ID: 19022046 Regulated By: UTNKA Regulated ID: Not reported Cortese Code: Not reported SIC Code: Not reported Facility Phone: 2132377033 Mail To: Not reported 425 S MAIN ST Mailing Address: Mailing Address 2: Not reported

Mailing City, St, Zip: LOS ANGELES 900120000

Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

SWEEPS UST:

Status: A
Comp Number: 3769
Number: 5

Board Of Equalization: Not reported 03-10-93 Ref Date: Act Date: 03-10-93 Created Date: 02-29-88 Tank Status: Not reported Owner Tank Id: Not reported Swrcb Tank Id: Not reported Actv Date: Not reported Capacity: Not reported Not reported Tank Use: Stg: Not reported Content: Not reported Number Of Tanks: Not reported

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

**A8** SO CAL RAPID TRANSIT DIST EMI S106839633 N/A

**Target** 900 N LYON ST

LOS ANGELES, CA 90012 **Property** 

Site 8 of 9 in cluster A

Actual: 286 ft.

EMI:

1987 Year: Carbon Monoxide Emissions Tons/Yr: 19 Air Basin: SC Facility ID: 53610 Air District Name: SC SIC Code: 4463

SOUTH COAST AQMD Air District Name:

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: Reactive Organic Gases Tons/Yr: 1 Carbon Monoxide Emissions Tons/Yr: 0 NOX - Oxides of Nitrogen Tons/Yr: 0 SOX - Oxides of Sulphur Tons/Yr: 0 Particulate Matter Tons/Yr: 0 Part. Matter 10 Micrometers & Smllr Tons/Yr:

UST U003780206 Α9 **LACMTA** 900 LYON ST Target N/A

**Property** LOS ANGELES, CA 90012

Site 9 of 9 in cluster A

Actual: 286 ft.

UST:

STATE Region:

Local Agency: Los Angeles, Los Angeles County

Facility ID: 23715

**B10 SOUTHERN CALIFORNIA RAPID TRAN** S106839771 **825 VIGNES ST** N/A

1990

LOS ANGELES, CA 90014 < 1/8

1 ft.

Site 1 of 3 in cluster B

Relative:

EMI: Lower Year:

Actual: Carbon Monoxide Emissions Tons/Yr: 19 284 ft. SC Air Basin: Facility ID: 57313 Air District Name: SC SIC Code: 9621

> SOUTH COAST AQMD Air District Name:

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 0 Reactive Organic Gases Tons/Yr: 0 Carbon Monoxide Emissions Tons/Yr: 0 NOX - Oxides of Nitrogen Tons/Yr: 0 SOX - Oxides of Sulphur Tons/Yr: 0 Particulate Matter Tons/Yr: 0 Part. Matter 10 Micrometers & Smllr Tons/Yr:

#### MAP FINDINGS

Map ID Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

**B11** LOS ANGELES CO METRO TRANS AUT **FINDS** 1006825609 785 N VIGNES ST EMI 110013846375

LOS ANGELES, CA 90012 < 1/8

1 ft.

Site 2 of 3 in cluster B

Relative: FINDS:

Lower

Other Pertinent Environmental Activity Identified at Site

Actual: 284 ft.

The NEI (National Emissions Inventory) database contains information on stationary and mobile sources that emit criteria air pollutants and their

precursors, as well as hazardous air pollutants (HAPs).

EMI:

1997 Carbon Monoxide Emissions Tons/Yr: 19 Air Basin: SC Facility ID: 105169 Air District Name: SC SIC Code: 4111

SOUTH COAST AQMD Air District Name:

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: Reactive Organic Gases Tons/Yr: 2 Carbon Monoxide Emissions Tons/Yr: 1 NOX - Oxides of Nitrogen Tons/Yr: 3 SOX - Oxides of Sulphur Tons/Yr: 0 Particulate Matter Tons/Yr: 0 Part. Matter 10 Micrometers & Smllr Tons/Yr:

Year: 1998 Carbon Monoxide Emissions Tons/Yr: 19 SC Air Basin: 105169 Facility ID: Air District Name: SC SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 2 Reactive Organic Gases Tons/Yr: 2 Carbon Monoxide Emissions Tons/Yr: 1 NOX - Oxides of Nitrogen Tons/Yr: 3 SOX - Oxides of Sulphur Tons/Yr: 0 Particulate Matter Tons/Yr: 0 Part. Matter 10 Micrometers & Smllr Tons/Yr:

Year: 1999 Carbon Monoxide Emissions Tons/Yr: 19 Air Basin: SC Facility ID: 105169 Air District Name: SC SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## LOS ANGELES CO METRO TRANS AUT (Continued)

1006825609

Total Organic Hydrocarbon Gases Tons/Yr: 2
Reactive Organic Gases Tons/Yr: 2
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 2000
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 105169
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 2
Reactive Organic Gases Tons/Yr: 2
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 2001
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 105169
Air District Name: SC
SIC Code: 4111

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 2
Reactive Organic Gases Tons/Yr: 2
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

B12 ALISO MANUFACTURING GAS PLANT 600 EAST CEASAR CHAVEZ AVE.

< 1/8 LOS ANGELES, CA 90012 1 ft.

Site 3 of 3 in cluster B

Relative: Lower

SLIC:

Region: STATE

Actual:Global Id:SLT4L9651903283 ft.Assigned Name:SLICSITE

Lead Agency Contact: SLIC - UNASSIGNED

Lead Agency: LOS ANGELES RWQCB (REGION 4)

Lead Agency Case Number: 0965

Responsible Party: Sempra Energy
Recent Dtw: Not reported
Substance Released: PET

TC1798901.2s Page 21

SLIC S106485981

N/A

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

**Pollution Characterization** 

ALISO MANUFACTURING GAS PLANT (Continued)

S106485981

13 SO CAL GAS/ALISO D MGP

**Facility Status:** 

Manufactured Gas Plants 1008407706

CA FID UST

**SWEEPS UST** 

**CESAR CHAVEZ AND LYONS STREET** 

N/A

S101588287

N/A

< 1/8 LOS ANGELES, CA 90012

1 ft.

Relative: Manufactured Gas Plants:

Higher

The former Aliso Street manufactured Gas Plant covered approximately 52 acres in downtown Los Angeles. The site is being investigated as 5 sectors and an overall groundwater unit. The "C" sector consists of 16.4 acres south of the

Actual: 289 ft.

Hollywood (101) Freeeway, bisected by Center Street and bounded by Commercial, Ducommun and Jackson Streets. Sector C is further subdivided into Blocks G, K, L, N, O, Q, and R. Contaminants suspected include petroleum hydrocarbons, volatile organic compounds, cyanide,polycyclic aromatic hydrocarbons and heavy

metals

C14 MIKA CORP. South 712 VIGNES ST

LOS ANGELES, CA 90012

< 1/8 83 ft.

Site 1 of 2 in cluster C

Relative: Lower

CA FID UST:

Actual: 283 ft.

Facility ID: 19056532
Regulated By: UTNKA
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2136801230

Facility Phone: 2136801230
Mail To: Not reported
Mailing Address: 212 VIGNES ST
Mailing Address 2: Not reported

Mailing City CA Zing LOCANICEL FOR

Mailing City, St, Zip: LOS ANGELES 900120000

Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Active

SWEEPS UST:

Stg:

Status: Not reported Comp Number: 7887 Number: Not reported Board Of Equalization: Not reported Ref Date: Not reported Act Date: Not reported Created Date: Not reported Tank Status: Not reported Not reported Owner Tank Id: Swrcb Tank Id: Not reported Actv Date: Not reported Capacity: Not reported Tank Use: Not reported

Not reported

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

MIKA CORP. (Continued) S101588287

Content: Not reported

Number Of Tanks: 0

RCRA-SQG C15 LA LYON STREET STORAGE YARD 1000293682 **FINDS** CAD981988454

735 LYON ST South

< 1/8 LOS ANGELES, CA 90012 106 ft.

Site 2 of 2 in cluster C

Relative: RCRAInfo: Lower

CITY OF LOS ANGELES Owner:

Actual: (415) 555-1212 283 ft. EPA ID: CAD981988454

> Contact: **ENVIRONMENTAL MANAGER**

> > (213) 485-7527

Classification: **Small Quantity Generator** 

TSDF Activities: Not reported

Violation Status: No violations found

Other Pertinent Environmental Activity Identified at Site

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required

under RCRA.

**MOGUL CORP WESTERN DIV** 1000425344 D16 RCRA-SQG **FINDS** CAD056437460

NNW 967 N VIGNES ST LOS ANGELES, CA 90012 **CERC-NFRAP** < 1/8

205 ft.

Site 1 of 3 in cluster D

Relative:

RCRAInfo: Higher

THE DEXTER CORP Owner: (415) 555-1212

Actual: 288 ft. EPA ID: CAD056437460

Contact:

Classification: **Small Quantity Generator** 

Not reported

TSDF Activities: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

### MOGUL CORP WESTERN DIV (Continued)

1000425344

Violation Status: No violations found

FINDS:

Other Pertinent Environmental Activity Identified at Site

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

CERC-NFRAP:

Site ID: 0901451

Federal Facility: Not a Federal Facility
NPL Status: Not on the NPL
Non NPL Status: NFRAP

CERCLIS-NFRAP Site Contact Name(s):

Contact Name: Jere Johnson Contact Tel: (415) 972-3094

Contact Title: Site Assessment Manager (SAM)

Contact Name: Matt Mitguard Contact Tel: (415) 972-3096

Contact Title: Site Assessment Manager (SAM)

CERCLIS-NFRAP Site Alias Name(s):

Alias Name: SKASOL
Alias Address: Not reported

CA

Site Description: Not reported

CERCLIS-NFRAP Assessment History:

Action: DISCOVERY
Date Started: Not reported
Date Completed: 08/01/1980
Priority Level: Not reported

Action: PRELIMINARY ASSESSMENT

Date Started: 03/01/1984
Date Completed: 09/01/1984
Priority Level: Low

Action: SITE INSPECTION
Date Started: Not reported
Date Completed: 10/01/1985

Priority Level: NFRAP (No Futher Remedial Action Planned

Action: ARCHIVE SITE
Date Started: Not reported
Date Completed: 10/01/1985
Priority Level: Not reported

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

D17 **MOGUL CORPORATION** Cortese S105024711 N/A

NNW 967 VIGNES

LOS ANGELES, CA 90012 < 1/8

205 ft.

Site 2 of 3 in cluster D

Relative: Higher

Cortese:

**CORTESE** Region: Facility Addr2: Not reported

Actual: 288 ft.

**ENVIROSTOR \$101481023** D18 **MOGUL CORPORATION** N/A

NNW 967 NORTH VIGNES STREET LOS ANGELES, CA 90012 < 1/8

205 ft.

Site 3 of 3 in cluster D

Relative: Higher

Actual:

288 ft.

**ENVIROSTOR:** 

Site Type: Historical Site Type Detailed: \* Historical Acres: Not reported

NPL: NO

NONE SPECIFIED Regulatory Agencies: Lead Agency: NONE SPECIFIED Program Manager: Not reported Supervisor: Not reported So Cal - Cypress Division Branch: **Envirostor ID:** 19510059 Not reported Site Code:

Assembly: 46 Senate: 22

Special Program: \* RCRA 3012 - Past Haz Waste Disp Inven Site

Status: **No Further Action** Status Date: 1985-09-09 00:00:00

Restricted Use: NO

Funding: Not reported

Latitude: 34.05833333333333 -118.231666666667 Longitude:

CA ENVIROSTOR ALIAS:

Alias Type: **EPA Identification Number** 

Alias Project Name: CAD056437460

Calsites ID Number Alias Type:

Alias Project Name: 19510059

Alias Type: Alternate Name

SKASOL OF SOUTHERN CALIFORNIA INC Alias Project Name:

CA ENVIROSTOR COMPLETE:

**PROJECT WIDE** Area Name: Sub Area Name: Not reported Document Type: Discovery

Completed Date: 1983-09-28 00:00:00

FACILITY IDENTIFIED ID FROM ERRIS Comments:

Area Name: **PROJECT WIDE** Sub Area Name: Not reported Document Type: Site Screening Completed Date: 1987-12-04 00:00:00

Comments: SITE SCREENING DONE ON CERCLIS

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# **MOGUL CORPORATION (Continued)**

S101481023

1000417280

CAD028477388

**FINDS** 

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Preliminary Assessment Report

Completed Date: 1984-02-05 00:00:00

Comments: T/C W/ D.BORES & D.WILBUR,MOGUL,216-272- 1353 - 1)SOURCE ACT: BLEND & PACKAGE

WATER TREATMENT CHEM. 2)WASTE: (MOGUL) HAULED BY CHEMICAL WASTE MFMT.(SKASOL) ONSITE DISP-EVAP/PERCOLATION ON SOILLAND SODIUM DICHROMATE, BASES, DICHLOROBENZEN,

HYDRAZINE, HYDROCH

#### CA ENVIROSTOR FUTURE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported Due Date: Not reported

#### CA ENVIROSTOR SCHEDULE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported Due Date: Not reported Revised Date: Not reported

E19 COLTON METALEX INC RCRA-SQG

ESE 805 E MACY ST < 1/8 LOS ANGELES, CA 90012

279 ft.

Site 1 of 2 in cluster E

Relative: Lower

RCRAInfo:

Owner: COLTON METALEX

Actual: 284 ft.

(415) 555-1212 EPA ID: CAD028477388

Contact: Not reported

Classification: Small Quantity Generator

TSDF Activities: Not reported

Violation Status: No violations found

#### FINDS:

Other Pertinent Environmental Activity Identified at Site

The NEI (National Emissions Inventory) database contains information on stationary and mobile sources that emit criteria air pollutants and their precursors, as well as hazardous air pollutants (HAPs).

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

20 SO CAL GAS/RAMIREZ (ALISO) MGP VCP S102564460

South 530 RAMIREZ ST ENVIROSTOR N/A

< 1/8 LOS ANGELES, CA 90012

342 ft.

Relative: VCP:

Lower Facility ID: 19490235
Site Type: Voluntary Cleanup
Actual: Site Type Detail: Voluntary Cleanup
280 ft. Acres: Not reported

National Priorities List: NO
Cleanup Oversight Agencies: SMBRP
Lead Agency: SMBRP
Lead Agency Description: Not reported
Project Manager: RITA KAMAT

Supervisor: SAYAREH AMIREBRAHIMI

Division Branch: So Cal - Glendale

Site Code: 300456
Assembly: 46
Senate: 22
Status: Certified

Status Date: 2005-11-09 00:00:00

Restricted Use: NO

 Funding:
 Responsible Party

 Lat/Long:
 34.0545 / -118.231375

Alias Name: 300456 19490235

ALISO STREET TOWNE GAS SITE

ALISO/RAMIREZ

ALISO/RAMIREZ ST. TOWNE GAS SITE LOS ANGELES GAS AND ELECTRIC SO CAL GAS/ALISO-RAMIREZ MGP SO CAL GAS/RAMIREZ MGP

SOUTHERN CALIFORNIA GAS

SOUTHERN CALIFORNIA GAS COMPANY

5409-022-905

Alias Type: Project Code (Site Code)

Calsites ID Number
Alternate Name
APN

A

APN: 5409-022-905 APN Description: Not reported

Comments: VOC & PAH contaminated soil removed. Residual contamination to be

addressed in overall groundwater investigation proposed for the entire 52-acre site. On June 16, 1998, DTSC approved the RAW for removal of contaminated soil at the site. Approximately 9000 cubic yards of contaminated soil will be removed. Soil contamination includes PAHs, VOCs and Metals.RI/FS for soil only. Groundwater to be evaluated as part of the Towne Gas Study. Interim measures include, capping and removal of contaminated soil from top two

feet.DTSC and The Gas Company signed a Consent Order calling for the preparation of a Removal Action Workplan and the implementation of a

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# SO CAL GAS/RAMIREZ (ALISO) MGP (Continued)

S102564460

remedial action at the site.A Remedial Action Consent Order is executed by the Depart- ment. The Order provides for the completion of a Remedial Investigation/Feasibility Study to determine the extent of removal/remedial action necessary to allow planned highway

construction.

Completed Area Name: PROJECT WIDE

Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Completion Report

Completed Date: 2000-06-19 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Workplan
Completed Date: 1998-06-16 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Remedial Investigation / Feasibility Study

Completed Date: 1997-03-27 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: \* Order

Completed Date: 1997-07-07 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: \* Order Completed Date: 1994-08-16 00:00:00 Confirmed: NONE SPECIFIED Confirmed Description: Not reported Future Area Name: Not reported Future Sub Area Name: Not reported Not reported Future Document Type: Not reported Future Due Date: Media Affected: OTH. SOIL

Media Affected Desc: Other Groundwater affected (uses other than drinking water)

Media Affected Desc: Soil

Management Required: NONE SPECIFIED Management Required Desc: Not reported

Potential: 10196, 30003, 30013, 30019, 30024, 30025, 30550, 30593, 30594

Potenital Description: \* UNSPECIFIED OIL CONTAINING WASTE

Potenital Description: Benzene Potenital Description: Lead

Potenital Description: Polynuclear aromatic hydrocarbons (PAHs)

Potenital Description: TPH-diesel
Potenital Description: TPH-gas
Potenital Description: Toluene
Potenital Description: Xylenes
Potenital Description: Zinc

Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

SIC Name: MANUFACTURED GAS PLANT

ENVIROSTOR:

Site Type: Voluntary Cleanup
Site Type Detailed: Voluntary Cleanup
Acres: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# SO CAL GAS/RAMIREZ (ALISO) MGP (Continued)

S102564460

NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP
Program Manager: RITA KAMAT

Supervisor: SAYAREH AMIREBRAHIMI

Division Branch: So Cal - Glendale
Envirostor ID: 19490235
Site Code: 300456
Assembly: 46
Senate: 22

Special Program: Voluntary Cleanup Program

Status: Certified

Status Date: 2005-11-09 00:00:00

Restricted Use: NO

Funding: Responsible Party

Latitude: 34.0545 Longitude: -118.231375

CA ENVIROSTOR ALIAS:

Alias Type: Project Code (Site Code)

Alias Project Name: 300456

Alias Type: Calsites ID Number

Alias Project Name: 19490235

Alias Type: Alternate Name

Alias Project Name: ALISO STREET TOWNE GAS SITE

Alias Type: Alternate Name
Alias Project Name: ALISO/RAMIREZ

Alias Type: Alternate Name

Alias Project Name: ALISO/RAMIREZ ST. TOWNE GAS SITE

Alias Type: Alternate Name

Alias Project Name: LOS ANGELES GAS AND ELECTRIC

Alias Type: Alternate Name

Alias Project Name: SO CAL GAS/ALISO-RAMIREZ MGP

Alias Type: Alternate Name

Alias Project Name: SO CAL GAS/RAMIREZ MGP

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS COMPANY

Alias Type: APN

Alias Project Name: 5409-022-905

# CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: \* Order

Completed Date: 1997-07-07 00:00:00

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# SO CAL GAS/RAMIREZ (ALISO) MGP (Continued)

S102564460

Comments: DTSC and The Gas Company signed a Consent Order calling for the preparation of a

Removal Action Workplan and the implementation of a remedial action at the site.

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: \* Order

Completed Date: 1994-08-16 00:00:00

Comments: A Remedial Action Consent Order is executed by the Depart- ment. The Order

provides for the completion of a Remedial Investigation/Feasibility Study to determine the extent of removal/remedial action necessary to allow planned

highway construction.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Completion Report

Completed Date: 2000-06-19 00:00:00

Comments: VOC & PAH contaminated soil removed. Residual contamination to be addressed in

overall groundwater investigation proposed for the entire 52-acre site.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Workplan Completed Date: 1998-06-16 00:00:00

Comments: On June 16, 1998, DTSC approved the RAW for removal of contaminated soil at the

site. Approximately 9000 cubic yards of contaminated soil will be removed.

Soil contamination includes PAHs, VOCs and Metals.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Remedial Investigation / Feasibility Study

Completed Date: 1997-03-27 00:00:00

Comments: RI/FS for soil only. Groundwater to be evaluated as part of the Towne Gas

Study. Interim measures include, capping and removal of contaminated soil from

top two feet.

# CA ENVIROSTOR FUTURE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported

#### CA ENVIROSTOR SCHEDULE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported
Revised Date: Not reported

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

E21 MENDOZA SERVICE, INC. LUST S102523295 **ESE** 866 CESAR CHAVEZ ST E Cortese N/A

LOS ANGELES, CA 90012 < 1/8 362 ft.

Site 2 of 2 in cluster E

Relative:

LUST: Lower

Region: STATE

Actual:

Case Type: Other ground water affected

284 ft.

Cross Street: MISSION RD Enf Type: Not reported Funding: Not reported How Discovered: Tank Closure Not reported How Stopped: Leak Cause: Not reported Leak Source: **Piping** Global Id: T0603700526 Stop Date: 1994-11-01 00:00:00

Confirm Leak: Not reported

Workplan: 1996-10-07 00:00:00 Prelim Assess: 1997-04-30 00:00:00 Pollution Char: 1998-01-28 00:00:00

Remed Plan: Not reported Remed Action: Not reported Monitorina: Not reported

Close Date: 2000-09-25 00:00:00 Discover Date: 1994-11-01 00:00:00

Enforcement Dt: Not reported Release Date:

1996-12-06 00:00:00 Review Date: 2000-09-14 00:00:00 Enter Date: 1997-03-05 00:00:00 MTBE Date: 1965-01-01 00:00:00 GW Qualifier: Not reported Soil Qualifier: Not reported

Max MTBE GW ppb: 522 Max MTBE Soil ppb: 42 County: Org Name:

Not reported Reg Board: Los Angeles Region Status: Case Closed Chemical: Gasoline Contact Person: Not reported

Responsible Party: MENDOZA, RICHARD

RP Address: 3410 BRANDON BLVD, PASADENA CA 91107

Interim: Not reported Oversight Prgm: LUST MTBE Class: Not reported MTBE Conc:

MTBE Fuel:

MTBE Tested: MTBE Detected. Site tested for MTBE and MTBE detected

Staff: ΑT Staff Initials: PEJ

Lead Agency: Regional Board Local Agency: 19050

**UNNAMED BASIN** Hydr Basin #: Beneficial: Not reported

Priority: LOP/HIGH - ADMINISTRATIVE (CLOSURE/SB2004/ENFORCEMENT)

Cleanup Fund Id: Not reported Work Suspended: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# MENDOZA SERVICE, INC. (Continued)

S102523295

Local Case #: Not reported
Case Number: 900120307
Qty Leaked: Not reported
Abate Method: Not reported
Operator: Not reported

Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: HIGHEST MTBE IN GW FOUND IN B-1(BORING) 5,030 PPB.ON 8/17/96; 2/8/99

DEFICIENT, DELIQUENT, OWNER NFO; 1/24/00 GW ASSESSMENT RPT; 5/4/00 GW

ASSESSMENT RPT; 8/3/00 GW ASSESSMENT RPT

LUST:

Region: 4 Staff: AT

County: Los Angeles Local Agency: 19050

Regional Board Lead Agency: Groundwater Case Type: Status: Case Closed Substance: Gasoline Cross Street: MISSION RD Global ID: T0603700526 **Enforcement Type:** Not reported Date Leak Discovered: 11/1/1994 Date Leak Record Entered: 3/5/1997 How Leak Discovered: Tank Closure Not reported How Leak Stopped: Cause of Leak: Not reported Leak Source: Piping Date Leak Stopped: 11/1/1994 Date Confirmation Began: Not reported Operator: Not reported

Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

Approx. Dist To Production Well (ft): 1184.6656460890888424543291193

Abatement Method Used at the Site: Not reported

Source of Cleanup Funding: Not reported Date Leak First Reported: 12/6/1996 Preliminary Site Assessment Workplan Submitted: 10/7/1996 Preliminary Site Assessment Began: 4/30/1997 Pollution Characterization Began: 1/28/1998 Remediation Plan Submitted: Not reported Remedial Action Underway: Not reported Post Remedial Action Monitoring Began: Not reported 9/25/2000 Date the Case was Closed: Date Case Last Changed on Database: 9/14/2000 **Enforcement Action Date:** Not reported Historical Max MTBE Date: 1/1/1965 Hist Max MTBE Conc in Groundwater: 522 Hist Max MTBE Conc in Soil: 42

Significant Interim Remedial Action Taken: Not reported

GW Qualifier: Not reported Soil Qualifier: Not reported Organization: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# MENDOZA SERVICE, INC. (Continued)

S102523295

Regional Board: 04

Owner Contact: Not reported

Responsible Party: MENDOZA, RICHARD

RP Address: 3410 BRANDON BLVD, PASADENA CA 91107

Program: LUST

Lat/Long: 34.0619735 / -1

Local Agency Staff: PEJ

Beneficial Use: Not reported

Priority: LOP/HIGH - ADMINISTRATIVE (CLOSURE/SB2004/ENFORCEMENT)

Cleanup Fund Id:

Suspended:

Local Case No:

Substance Quantity:

Assigned Name:

W Global ID:

Not reported

Not reported

Not reported

Not reported

W0605100649

Summary: HIGHEST MTBE IN GW FOUND IN B-1(BORING) 5,030 PPB.ON 8/17/96; 2/8/99 DEFICIENT,

DELIQUENT, OWNER NFO; 1/24/00 GW ASSESSMENT RPT; 5/4/00 GW ASSESSMENT RPT;

CA FID UST

**SWEEPS UST** 

S101586607

N/A

8/3/00 GW ASSESSMENT RPT

Cortese:

Region: CORTESE

Facility Addr2: 866 CESAR CHAVEZ ST E

22 MAHMOUD M KOBAISSI West 530 MACY ST

< 1/8 LOS ANGELES, CA 90012

410 ft.

Relative: CA FID UST:

Lower

Facility ID: 19054179 Regulated By: UTNKI

Actual: Regulated ID: 00005069
282 ft. Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2136212000

Mail To: Not reported
Mailing Address: P O BOX
Mailing Address 2: Not reported

Mailing City, St, Zip: LOS ANGELES 900120000

Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Inactive

SWEEPS UST:

Status: Not reported

Comp Number: 500

Number: Not reported
Board Of Equalization: 44-000074
Ref Date: Not reported
Act Date: Not reported
Created Date: Not reported
Tank Status: Not reported
Owner Tank Id: Not reported

Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# MAHMOUD M KOBAISSI (Continued)

Swrcb Tank Id: 19-050-000500-000001

Actv Date: Not reported
Capacity: 5000
Tank Use: M.V. FUEL
Stg: PRODUCT
Content: REG UNLEADED

Number Of Tanks: 5

Status: Not reported Comp Number: 500

Number: Not reported
Board Of Equalization: 44-00074
Ref Date: Not reported
Act Date: Not reported
Created Date: Not reported
Tank Status: Not reported
Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-000500-000002

Actv Date: Not reported
Capacity: 8000
Tank Use: M.V. FUEL
Stg: PRODUCT
Content: REG UNLEADED
Number Of Tanks: Not reported

Status: Not reported

Comp Number: 500 Number: Not reported Board Of Equalization: 44-000074 Ref Date: Not reported Act Date: Not reported Created Date: Not reported Tank Status: Not reported Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-000500-000003

Actv Date: Not reported
Capacity: 5000
Tank Use: M.V. FUEL
Stg: PRODUCT
Content: REG UNLEADED
Number Of Tanks: Not reported

Status: Not reported

Comp Number: 500

Number: Not reported
Board Of Equalization: 44-000074
Ref Date: Not reported
Act Date: Not reported
Created Date: Not reported
Tank Status: Not reported
Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-000500-000004

Actv Date: Not reported

Capacity: 550
Tank Use: OIL
Stg: WASTE
Content: WASTE OIL

S101586607

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# MAHMOUD M KOBAISSI (Continued)

S101586607

S105557612

N/A

VCP

Number Of Tanks: Not reported

Not reported Status:

500 Comp Number: Number: Not reported Board Of Equalization: 44-000074 Not reported Ref Date: Act Date: Not reported Created Date: Not reported Tank Status: Not reported Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-000500-000005

Actv Date: Not reported Capacity: 8000 M.V. FUEL Tank Use: Stg: **PRODUCT REG UNLEADED** Content: Number Of Tanks: Not reported

SO CAL GAS/ALISO E 490 BUACHET ST. MGP 23

NNW 490 BAUCHET ST. < 1/8

LOS ANGELES, CA 90012

445 ft.

VCP: Relative:

Facility ID: 19490241 Higher

Site Type: Voluntary Cleanup Actual: Site Type Detail: Voluntary Cleanup

290 ft. Acres: 1.7

National Priorities List: NO Cleanup Oversight Agencies: **SMBRP** Lead Agency: **SMBRP** Lead Agency Description: Not reported Project Manager: CHAND SULTANA RITA KAMAT Supervisor: Division Branch: So Cal - Glendale Site Code: 301002-11

Assembly: 46 22 Senate: Status: Active

Status Date: 2001-01-19 00:00:00

Restricted Use:

Funding: Responsible Party

Lat/Long: 34.0586111111111 / -118.231111111111

Alias Name: 301002-11

300626-11 no longer valid

19490241 ALISO E

ALISO MANUFACTURED GAS PLANT

SO CAL GAS - ALISO E SO CAL GAS - ALISO E MGP SOUTHERN CALIFORNIA GAS

SOUTHERN CALIFORNIA GAS COMPANY

5409-019-009

Alias Type: Project Code (Site Code)

> Project Code (Site Code) Calsites ID Number Alternate Name

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# SO CAL GAS/ALISO E 490 BUACHET ST. MGP (Continued)

S105557612

Alternate Name Alternate Name Alternate Name Alternate Name Alternate Name

APN

APN: 5409-019-009
APN Description: Not reported

Comments: DTSC approved the Final RAW for Sector E 490 Bauchet Street.Remedial

Investigation Report approved.CEQA (Notice of Exemption) approved.Transition to Chapter 6.5 - Amendment to the existing

Consent Order, No. 96/97-015 signed by the RP.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Workplan
Completed Date: 2005-07-07 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Remedial Investigation / Feasibility Study

Completed Date: 2005-06-01 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 2005-07-09 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Amendment - Order/Agreement

Completed Date: 1999-01-04 00:00:00

Confirmed: 30472-NO,30550-NO,30022-NO,30024-NO,30025-NO,30027-NO,30001-NO,30003-NO,30593-NO

Confirmed Description: Not reported Not reported Confirmed Description: Not reported Confirmed Description: Confirmed Description: Not reported Confirmed Description: Not reported Future Area Name: **PROJECT WIDE** Future Sub Area Name: Not reported

Future Document Type: Removal Action Completion Report

Future Due Date: 2007 Media Affected: OTH, SOIL

Media Affected Desc: Other Groundwater affected (uses other than drinking water)

Media Affected Desc: Soil

Management Required: NONE SPECIFIED Management Required Desc: Not reported

Potential: 30001, 30003, 30022, 30024, 30025, 30027, 30472, 30550, 30593

Potenital Description: Arsenic
Potenital Description: Benzene

Potenital Description: Tetrachloroethylene (PCE)

Potenital Description: TPH-diesel Potenital Description: TPH-gas

Potenital Description: Trichloroethylene (TCE)

Potenital Description: Polynuclear aromatic hydrocarbons (PAHs)

Potenital Description: Toluene
Potenital Description: Xylenes

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

SO CAL GAS/ALISO E 490 BUACHET ST. MGP (Continued)

S105557612

Schedule Area Name: Not reported Not reported Schedule Sub Area Name: Schedule Document Type: Not reported Schedule Due Date: Not reported Schedule Revised Date: Not reported

MANUFACTURED GAS PLANT SIC Name:

24 SO CAL GAS/ALISO A MGP **Manufactured Gas Plants** 1008407703 N/A

**KELLER ST., VIGNES ST., AND 101 FREEWAY** South

LOS ANGELES, CA 90012 < 1/8

467 ft.

Actual:

Manufactured Gas Plants: Relative:

The site was used for gas manufacturing beginning in approximately 1875 and Lower

ending in 1946. Expected contaminants include lampblack, tars, petroleum hydrocarbons, and possibly cyanide. The site is fully paved and there is no

279 ft. route of exposure unlessconstruction occurs.

25 L.A. COUNTY MENS CENTRAL JAIL CA FID UST S101583007 **SWEEPS UST** North **429 BAUCHET ST** N/A

< 1/8 LOS ANGELES, CA 90012

525 ft.

CA FID UST: Relative: Facility ID:

Higher Regulated By: **UTNKA** Actual: Regulated ID: 00029179 291 ft.

Cortese Code: Not reported SIC Code: Not reported Facility Phone: 2132672242 Mail To: Not reported Mailing Address: 1114 HARRISON ST

Mailing Address 2: Not reported

Mailing City, St, Zip: LOS ANGELES 900120000

19002211

Not reported Contact: Contact Phone: Not reported **DUNs Number:** Not reported NPDES Number: Not reported EPA ID: Not reported Comments: Not reported Status: Active

SWEEPS UST:

Status: Α Comp Number: 1700 Number: 5

Board Of Equalization: 44-011921 Ref Date: 09-15-93 Act Date: 09-15-93 Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-001700-000001

Actv Date: 04-20-88 180000 Capacity: Tank Use: **CHEMICAL** 

Stg:

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# L.A. COUNTY MENS CENTRAL JAIL (Continued)

S101583007

Content: **UNKNOWN** 

Number Of Tanks: 2

Status: Α Comp Number: 1700 Number: 44-011921 Board Of Equalization: Ref Date:

09-15-93 Act Date: 09-15-93 Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

19-050-001700-000002 Swrcb Tank Id:

Actv Date: 04-20-88 Capacity: Not reported Tank Use: **CHEMICAL** 

Stg:

UNKNOWN Content: Number Of Tanks: Not reported

Status: Comp Number: 12620 Number: 9

Board Of Equalization: Not reported Ref Date: 06-30-89 Act Date: Not reported Created Date: 06-30-89 Tank Status: Not reported Owner Tank Id: Not reported Swrcb Tank Id: Not reported Not reported Actv Date: Capacity: Not reported Tank Use: Not reported Stg: Not reported Content: Not reported

Not reported

C. ERWIN PIPER TECHNICAL CENTER RCRA-LQG 1007199480

South < 1/8 578 ft.

F26

Site 1 of 9 in cluster F

**555 RAMIREZ STREET** 

LOS ANGELES, CA 90012

Number Of Tanks:

Relative: Lower

RCRAInfo:

CITY OF LOS ANGELES Owner: CAD981575947

Actual: EPA ID: 274 ft. Contact:

SHARI KUROKI (213) 473-7748

Large Quantity Generator Classification:

TSDF Activities: Not reported

**BIENNIAL REPORTS:** 

Last Biennial Reporting Year: 2003

**Waste** Quantity (Lbs) **Waste** Quantity (Lbs) D001 28205.04 D002 800.00 D018 D035 20647.00 643.41

CAD981575947

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

C. ERWIN PIPER TECHNICAL CENTER (Continued)

1007199480

D038 242.00 D039 1589.64 D040 F003 242.00 643.41

F005 242.00

Violation Status: No violations found

F27 C. ERWIN PIPER TECHNICAL CENTER **RCRA-SQG** 1008194410 CAD981655244

South 555 RAMIREZ ST, SPACE 112 < 1/8 LOS ANGELES, CA 90012 578 ft.

Site 2 of 9 in cluster F Relative:

RCRAInfo: Lower

Owner: CITY OF LOS ANGELES

CAD981655244 Actual: EPA ID: 274 ft.

SIMON KUROKI Contact:

(213) 473-7748

Classification: **Small Quantity Generator** 

TSDF Activities: Not reported

**BIENNIAL REPORTS:** 

Last Biennial Reporting Year: 2003

| <u>Waste</u> | Quantity (Lbs) | <u>Waste</u> | Quantity (Lbs) |
|--------------|----------------|--------------|----------------|
| D001         | 2670.00        | D006         | 100.00         |
| D007         | 625.00         | D008         | 100.00         |
| D018         | 2770.00        | D027         | 100.00         |
| D035         | 2785.00        | D036         | 115.00         |
| D038         | 100.00         | D039         | 5100.00        |
| D040         | 2885.00        | F001         | 2115.00        |
| F003         | 2785.00        | F005         | 2785.00        |

Violation Status: No violations found

PIPER TECH CENTER F28 CA FID UST S101617145 South 555 RAMIREZ ST **SWEEPS UST** N/A

< 1/8 LOS ANGELES, CA 90012

578 ft.

Site 3 of 9 in cluster F

Relative: CA FID UST: Lower

19003889 Facility ID: Regulated By: UTNKA Actual: 274 ft. Regulated ID: 00047074 Cortese Code:

Not reported SIC Code: Not reported 2134855846 Facility Phone: Mail To: Not reported

Mailing Address: 200 N MAIN STREET-ROOM

Mailing Address 2: Not reported

LOS ANGELES 900120000 Mailing City, St, Zip:

Contact: Not reported Contact Phone: Not reported **DUNs Number:** Not reported NPDES Number: Not reported Not reported EPA ID: Not reported Comments:

Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

#### PIPER TECH CENTER (Continued)

S101617145

Status: Active

SWEEPS UST:

Status: Α Comp Number: 2435 Number:

Board Of Equalization: 44-012042 09-21-93 Ref Date: Act Date: 04-18-94 Created Date: 02-29-88 Tank Status: Α

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000001

Actv Date: 04-20-88 Capacity: 12000 Tank Use: M.V. FUEL Stg:

Content: **REG UNLEADED** 

Number Of Tanks: 23

Status: Α Comp Number: 2435 Number:

Board Of Equalization: 44-012042 Ref Date: 09-21-93 04-18-94 Act Date: Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

19-050-002435-000002 Swrcb Tank Id:

04-20-88 Actv Date: Capacity: 12000 Tank Use: M.V. FUEL

Stg:

**REG UNLEADED** Content: Number Of Tanks: Not reported

Status: Comp Number: 2435 Number: Board Of Equalization: 44-012042 Ref Date: 09-21-93 Act Date: 04-18-94 02-29-88 Created Date:

Tank Status:

Owner Tank Id: Not reported

19-050-002435-000003 Swrcb Tank Id:

04-20-88 Actv Date: 5500 Capacity: **CHEMICAL** Tank Use:

Stg:

Content: UNKNOWN Number Of Tanks: Not reported

Status: Α Comp Number: 2435 Number: 4

Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# PIPER TECH CENTER (Continued)

S101617145

Board Of Equalization: 44-012042 09-21-93 Ref Date: Act Date: 04-18-94 Created Date: 02-29-88 Tank Status: Α

Owner Tank Id: Not reported

19-050-002435-000004 Swrcb Tank Id: 04-20-88 Actv Date:

Capacity: 5500 Tank Use: OIL W Stg:

WASTE OIL Content: Number Of Tanks: Not reported

Status: Comp Number: 2435 Number:

44-012042 Board Of Equalization: Ref Date: 09-21-93 04-18-94 Act Date: Created Date: 02-29-88 Tank Status: Α

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000005 Actv Date: 04-20-88

Capacity: 1500 Tank Use: **CHEMICAL** Stg: UNKNOWN Content:

Number Of Tanks: Not reported Status: Α

Comp Number: 2435 Number: Board Of Equalization: 44-012042 09-21-93 Ref Date: Act Date: 04-18-94 Created Date: 02-29-88

Tank Status:

Owner Tank Id: Not reported

19-050-002435-000006 Swrcb Tank Id:

Actv Date: 04-20-88 Capacity: 5500 OIL Tank Use: W Stg:

WASTE OIL Content: Number Of Tanks: Not reported

Status: Comp Number: 2435 Number:

Board Of Equalization: 44-012042 09-21-93 Ref Date: 04-18-94 Act Date: Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

#### PIPER TECH CENTER (Continued)

19-050-002435-000007 Swrcb Tank Id:

04-20-88 Actv Date: 5500 Capacity: Tank Use: **CHEMICAL** 

Stg:

UNKNOWN Content: Number Of Tanks: Not reported

Status: Α Comp Number: 2435 Number:

44-012042 Board Of Equalization: 09-21-93 Ref Date: Act Date: 04-18-94 Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

19-050-002435-000008 Swrcb Tank Id:

Actv Date: 04-20-88 12000 Capacity: Tank Use: M.V. FUEL Stg:

DIESEL Content: Number Of Tanks: Not reported

Status: Α Comp Number: 2435 Number:

Board Of Equalization: 44-012042 Ref Date: 09-21-93 Act Date: 04-18-94 Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

19-050-002435-000009 Swrcb Tank Id:

04-20-88 Actv Date: Capacity: 4000 M.V. FUEL Tank Use: Stg: DIESEL Content: Number Of Tanks: Not reported

Status: 2435 Comp Number: Number:

Board Of Equalization: 44-012042 Ref Date: 09-21-93 04-18-94 Act Date: Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000010

04-20-88 Actv Date: Capacity: 12000 Tank Use: **CHEMICAL** 

Stg:

UNKNOWN Content:

S101617145

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# PIPER TECH CENTER (Continued)

S101617145

Number Of Tanks: Not reported

Status: A
Comp Number: 2435
Number: 4

 Board Of Equalization:
 44-012042

 Ref Date:
 09-21-93

 Act Date:
 04-18-94

 Created Date:
 02-29-88

 Tank Status:
 A

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000011

 Actv Date:
 04-20-88

 Capacity:
 12000

 Tank Use:
 CHEMICAL

Stg: P

Content: UNKNOWN Number Of Tanks: Not reported

Status: A
Comp Number: 2435
Number: 4
Board Of Equalization: 44-04

 Board Of Equalization:
 44-012042

 Ref Date:
 09-21-93

 Act Date:
 04-18-94

 Created Date:
 02-29-88

Tank Status: A

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000012

Actv Date: 04-20-88
Capacity: 385
Tank Use: CHEMICAL

Stg: P

Content: UNKNOWN Number Of Tanks: Not reported

Status: A
Comp Number: 2435
Number: 4

 Board Of Equalization:
 44-012042

 Ref Date:
 09-21-93

 Act Date:
 04-18-94

 Created Date:
 02-29-88

Tank Status: A

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000013

Actv Date: 04-20-88
Capacity: 1000
Tank Use: CHEMICAL
Stg: P
Content: UNKNOWN

Number Of Tanks: UNKNOWN

Not reported

Status: A
Comp Number: 2435
Number: 4

Board Of Equalization: 44-012042

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# PIPER TECH CENTER (Continued)

Ref Date:

Act Date: 04-18-94
Created Date: 02-29-88
Tank Status: A

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000014

09-21-93

 Actv Date:
 04-20-88

 Capacity:
 2400

 Tank Use:
 CHEMICAL

 Stg:
 P

Content: UNKNOWN Number Of Tanks: Not reported

Status: A
Comp Number: 2435
Number: 4

 Board Of Equalization:
 44-012042

 Ref Date:
 09-21-93

 Act Date:
 04-18-94

 Created Date:
 02-29-88

Tank Status: A

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000015

Actv Date: 04-20-88
Capacity: 700
Tank Use: CHEMICAL
Stg: P
Content: UNKNOWN
Number Of Tanks: Not reported

Status: A
Comp Number: 2435
Number: 4

 Board Of Equalization:
 44-012042

 Ref Date:
 09-21-93

 Act Date:
 04-18-94

 Created Date:
 02-29-88

 Tank Status:
 A

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000016

Actv Date: 04-20-88
Capacity: 700
Tank Use: CHEMICAL

Stg: P

Content: UNKNOWN Number Of Tanks: Not reported

Status: A
Comp Number: 2435
Number: 4

 Board Of Equalization:
 44-012042

 Ref Date:
 09-21-93

 Act Date:
 04-18-94

 Created Date:
 02-29-88

 Tank Status:
 A

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000017

S101617145

Distance Distance (ft.) Elevation Site

**EDR ID Number** Database(s) **EPA ID Number** 

#### PIPER TECH CENTER (Continued)

S101617145

Actv Date: 04-20-88 Capacity: 700 Tank Use: CHEMICAL Stg:

Content: **UNKNOWN** Number Of Tanks: Not reported

Status: Α Comp Number: 2435 Number:

44-012042 Board Of Equalization: Ref Date: 09-21-93 Act Date: 04-18-94 Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000018

04-20-88 Actv Date: Capacity: 385 CHEMICAL Tank Use: Stg:

UNKNOWN Content: Number Of Tanks: Not reported

Status: Comp Number: 2435 Number:

Board Of Equalization: 44-012042 Ref Date: 09-21-93 Act Date: 04-18-94 Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-002435-000019

04-20-88 Actv Date: 385 Capacity: Tank Use: **CHEMICAL** 

Stg:

UNKNOWN Content: Number Of Tanks: Not reported

Status: Α Comp Number: 2435 Number:

44-012042 Board Of Equalization: Ref Date: 09-21-93 Act Date: 04-18-94 Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

19-050-002435-000020 Swrcb Tank Id:

Actv Date: 04-20-88 20000 Capacity: Tank Use: **CHEMICAL** Stg:

Content: UNKNOWN Number Of Tanks: Not reported

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# PIPER TECH CENTER (Continued)

Status: Comp Number:

S101617145

Number: 4 Board Of Equalization: 44-012042 Ref Date: 09-21-93 Act Date: 04-18-94 Created Date: 02-29-88 Tank Status:

Owner Tank Id:

Not reported

Swrcb Tank Id: 19-050-002435-000021

2435

04-20-88 Actv Date: 20000 Capacity: Tank Use: **CHEMICAL** 

Stg:

UNKNOWN Content: Number Of Tanks: Not reported

Status: Α Comp Number: 2435 Number: 4

Board Of Equalization: 44-012042 Ref Date: 09-21-93 Act Date: 04-18-94 Created Date: 02-29-88 Tank Status:

Owner Tank Id: Not reported

19-050-002435-000022 Swrcb Tank Id:

Actv Date: 04-20-88 20000 Capacity: Tank Use: CHEMICAL

Stg:

Content: UNKNOWN Number Of Tanks: Not reported

Α Status: 2435 Comp Number: Number:

44-012042 Board Of Equalization: 09-21-93 Ref Date: 04-18-94 Act Date: 02-29-88 Created Date:

Tank Status:

Owner Tank Id: Not reported

19-050-002435-000023 Swrcb Tank Id:

04-20-88 Actv Date: 20000 Capacity: Tank Use: **CHEMICAL** Stg: UNKNOWN Content:

Number Of Tanks: Not reported

Direction Distance Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

F29 SO CAL GAS/ALISO B MGP VCP S104241821 South 555 RAMIREZ STREET ENVIROSTOR N/A

< 1/8 LOS ANGELES, CA 90012 578 ft.

Site 4 of 9 in cluster F

Relative: Lower

VCP:

Facility ID: 19490244

Actual: Site Type: Voluntary Cleanup

274 ft. Site Type Detail: Voluntary Cleanup

Acres: 14 National Priorities List: NO Cleanup Oversight Agencies: **SMBRP** Lead Agency: **SMBRP** Lead Agency Description: Not reported Project Manager: **CHAND SULTANA** Supervisor: RITA KAMAT So Cal - Glendale Division Branch: Site Code: 301054-11 Assembly: 46

 Assembly:
 46

 Senate:
 22

 Status:
 Active

Status Date: 2001-01-19 00:00:00
Restricted Use: NO
Funding: Responsible Party

Lat/Long: 34.0544666666667 / -118.23135 Alias Name: 300805-11 no longer valid

301054-11 19490244 ALISO B

SO CAL GAS/ALISO B SO. CAL. GAS, ALISO B

SOUTHERN CALIF GAS CO - ALISO B SOUTHERN CALIFORNIA GAS

SOUTHERN CALIFORNIA GAS CO., ALISO B SOUTHERN CALIFORNIA GAS COMPANY - ALISO

Alias Type: Project Code (Site Code)

Project Code (Site Code)
Calsites ID Number
Alternate Name

APN: Alternate Name
APN: NONE SPECIFIED
APN Description: Not reported

Comments: Soil contamination exists onsite. Contaminants include PAHs and VOCs. A Remedial Investigation/Feasibility Study recommended.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

Completed Date: 2000-06-07 00:00:00

Confirmed: 30525-NO,30550-NO,30019-NO,30024-NO,30025-NO,30100-NO,30312-NO,30003-NO,30013-NO,30593-

Confirmed Description: Not reported
Confirmed Description: Not reported
Confirmed Description: Not reported
Confirmed Description: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# SO CAL GAS/ALISO B MGP (Continued)

S104241821

Confirmed Description: Not reported Not reported Confirmed Description: Confirmed Description: Not reported Confirmed Description: Not reported Confirmed Description: Not reported Not reported Confirmed Description: Not reported Confirmed Description: PROJECT WIDE Future Area Name: Future Sub Area Name: Not reported

Future Document Type: Remedial Investigation Report

Future Due Date: 2006 Media Affected: OTH, SOIL

Media Affected Desc: Other Groundwater affected (uses other than drinking water)

Media Affected Desc: Soil

Management Required: NONE SPECIFIED Management Required Desc: Not reported

Potential: 30003, 30013, 30019, 30024, 30025, 30100, 30312, 30525, 30550, 30593, 30594

Potenital Description: Benzene Potenital Description: Lead

Potenital Description: Polynuclear aromatic hydrocarbons (PAHs)

Potenital Description: TPH-diesel
Potenital Description: TPH-gas
Potenital Description: 1,3-Butadiene
Potenital Description: Hexachlorobutadiene

Potenital Description: Styrene
Potenital Description: Toluene
Potenital Description: Xylenes
Potenital Description: Zinc
Schedule Area Name: Not repo

Schedule Area Name:
Schedule Sub Area Name:
Schedule Document Type:
Schedule Due Date:
Schedule Revised Date:
Not reported
Not reported
Not reported
Not reported

SIC Name: MANUFACTURED GAS PLANT

# **ENVIROSTOR:**

Site Type: Voluntary Cleanup
Site Type Detailed: Voluntary Cleanup

Acres: 14
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP

Program Manager: CHAND SULTANA
Supervisor: RITA KAMAT
Division Branch: So Cal - Glendale
Envirostor ID: 19490244
Site Code: 301054-11

Assembly: 46 Senate: 22

Special Program: Voluntary Cleanup Program

Status: Active

Status Date: 2001-01-19 00:00:00

Restricted Use: NO

Funding: Responsible Party
Latitude: 34.0544666666667
Longitude: -118.23135

Map ID MAP FINDINGS
Direction

Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# SO CAL GAS/ALISO B MGP (Continued)

S104241821

CA ENVIROSTOR ALIAS:

Alias Type: Project Code (Site Code)
Alias Project Name: 300805-11 no longer valid

Alias Type: Project Code (Site Code)

Alias Project Name: 301054-11

Alias Type: Calsites ID Number

Alias Project Name: 19490244

Alias Type: Alternate Name
Alias Project Name: ALISO B

Alias Type: Alternate Name
Alias Project Name: SO CAL GAS/ALISO B

Alias Type: Alternate Name

Alias Project Name: SO. CAL. GAS, ALISO B

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIF GAS CO - ALISO B

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS CO., ALISO B

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS COMPANY - ALISO

CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Preliminary Endangerment Assessment Report

Completed Date: 2000-06-07 00:00:00

Comments: Soil contamination exists onsite. Contaminants include PAHs and VOCs. A

Remedial Investigation/Feasibility Study recommended.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Remedial Investigation Report

Completed Date: 2005-08-29 00:00:00

Comments: DTSC approved surface soil sampling at the Former Aliso Sector B site.

CA ENVIROSTOR FUTURE:

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Remedial Investigation Report

Due Date: 2006

CA ENVIROSTOR SCHEDULE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

SO CAL GAS/ALISO B MGP (Continued) \$104241821

Due Date: Not reported Revised Date: Not reported

\_\_\_\_

F30 SO CAL GAS/ALISO B MGP South 555 RAMIREZ STREET < 1/8 LOS ANGELES, CA 90012

578 ft.

Site 5 of 9 in cluster F

Relative: Lower

274 ft.

Manufactured Gas Plants:

Actual:

in downtown Los Angeles. The site is being investigated as 5 sectors and an overall groundwater unit. The "B" sector consists of 14 acres south of the Cesar Chavez Avenue, west of Keller Street, east of Lyon Street and north of Ramirez Street. Contaminants suspected include petroleum hydrocarbons, volatile organic compounds, cyanide, polycyclic aromatic hydrocarbons and heavy metals. See also Sites 19490235, 19490240,19490241, 19490242, 19490243, and 19490248.

The former Aliso Street Manufactured Gas Plant covered approximately 52 acres

Sector D Former MGP Aliso Street Site History Sector D of the Aliso Street Towne Gas facility covers approximately 11 acres and was the sector historically used for lampblack pits, processing, and storage. An area of the sector was converted to 1,3-Butadiene production in the 1940s. The Metropolitan

Transportation Authority (MTA) owns and currently uses the property for

offices, storage, and maintenance of buses.

F31 PIPER TECHNICAL CENTER
South 555 RAMIREZ ST
<1/8 LOS ANGELES, CA 90012

578 ft.

Site 6 of 9 in cluster F

Relative: Lower

HAZNET:

Gepaid: CAR000130666

Actual: Contact: Telephone:

SHARI KUROKI MGMT ANALYST

Telephone: 2139783798
Facility Addr2: Not reported
Mailing Name: Not reported

Mailing Address: 111 E 1ST ST ROOM 600
Mailing City,St,Zip: LOS ANGELES, CA 900120000

Gen County: Los Angeles
TSD EPA ID: CAD028409019
TSD County: Los Angeles

Waste Category: Other inorganic solid waste

Disposal Method: Transfer Station

Tons: 0.27

Facility County: Los Angeles

Gepaid: CAC002529823
Contact: MARY HAZELRIGG
Telephone: 5629839350
Facility Addr2: Not reported
Mailing Name: Not reported

Mailing Address: 444 W OCEAN BLVD STE 1406
Mailing City, St, Zip: LONG BEACH, CA 908020000

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

1008407704

U003780600

N/A

N/A

**Manufactured Gas Plants** 

**HAZNET** 

Cortese

**LUST** 

UST

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### PIPER TECHNICAL CENTER (Continued)

Waste Category: Not reported Disposal Method: Treatment, Tank

Tons: 1.45

Facility County: Not reported

LUST:

Region: STATE
Case Type: Soil only
Cross Street: VIGNES
Enf Type: Not reported
Funding: Not reported

How Discovered: OM

How Stopped: Not reported Leak Cause: Corrosion Leak Source: Piping Global Id: T0603700534

Stop Date: 1993-03-25 00:00:00
Confirm Leak: 1993-03-23 00:00:00

Workplan: Not reported
Prelim Assess: Not reported
Pollution Char: Not reported
Remed Plan: Not reported
Remed Action: Not reported
Monitoring: Not reported
Close Date: Not reported
Discover Date: 1993-03-25 00:00:

Discover Date: 1993-03-25 00:00:00

Enforcement Dt: Not reported

Release Date: 1993-03-25 00:00:00
Review Date: 2000-03-02 00:00:00
Enter Date: 1993-03-16 00:00:00
MTBE Date: Not reported

GW Qualifier: Not reported
Soil Qualifier: Not reported
Max MTBE GW ppb: Not reported
Max MTBE Soil ppb: Not reported
County: 19
Org Name: Not reported
Reg Board: Los Angeles Region
Status: Leak being confirmed
Chemical: Hydrocarbons

Contact Person: Not reported
Responsible Party: CITY OF LOS ANGELES

RP Address: SAME AS ABOVE Interim: Not reported

Oversight Prgm: LUST MTBE Class: \* MTBE Conc: 0 MTBE Fuel: 0

MTBE Tested: Not Required to be Tested.

Staff: UNK
Staff Initials: HQ
Lead Agency: Local Agency

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported

U003780600

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# PIPER TECHNICAL CENTER (Continued)

U003780600

Work Suspended: Not reported
Local Case #: Not reported
Case Number: 900120398
Qty Leaked: Not reported
Abate Method: Not reported

Operator: POLICE GARAGE SP. 112 Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: Not reported

LUST:

 Region:
 4

 Staff:
 UNK

 County:
 Los Angeles

 Local Agency:
 19050

 Lead Agency:
 Local Agency

Case Type: Soil

Status: Leak being confirmed Substance: Hydrocarbons Cross Street: **VIGNES** T0603700534 Global ID: **Enforcement Type:** Not reported Date Leak Discovered: 3/25/1993 Date Leak Record Entered: 3/16/1993 How Leak Discovered: OM How Leak Stopped: Not reported

Cause of Leak: Corrosion
Leak Source: Piping
Date Leak Stopped: 3/25/1993
Date Confirmation Began: 3/23/1993

Operator: POLICE GARAGE SP. 112
Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

Approx. Dist To Production Well (ft): 4106.5725916443823349163825553

Abatement Method Used at the Site: Not reported Source of Cleanup Funding: Not reported Date Leak First Reported: 3/25/1993 Preliminary Site Assessment Workplan Submitted: Not reported Preliminary Site Assessment Began: Not reported Pollution Characterization Began: Not reported Remediation Plan Submitted: Not reported Not reported Remedial Action Underway: Post Remedial Action Monitoring Began: Not reported Date the Case was Closed: Not reported Date Case Last Changed on Database: 3/2/2000 Not reported

Date Case Last Changed on Database: 3/2/2000
Enforcement Action Date: Not reported
Historical Max MTBE Date: Not reported
Hist Max MTBE Conc in Groundwater: Not reported
Hist Max MTBE Conc in Soil: Not reported
Significant Interim Remedial Action Taken: Not reported

GW Qualifier: Not reported Soil Qualifier: Not reported Organization: Not reported

Regional Board: 04

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

PIPER TECHNICAL CENTER (Continued)

U003780600

RCRA-SQG 1008194394

CAD980673180

NY MANIFEST

Owner Contact: Not reported

CITY OF LOS ANGELES Responsible Party: RP Address: SAME AS ABOVE

Program: LUST

34.0542408 / -1 Lat/Long:

Local Agency Staff: PEJ

Beneficial Use: Not reported Priority: Not reported Cleanup Fund Id: Not reported Suspended: Not reported Not reported Local Case No: Substance Quantity: Not reported Assigned Name: 2600649-001GEN W Global ID: W0605100649 Summary: Not reported

Cortese:

Region: **CORTESE** Facility Addr2: 555 RAMIREZ ST

UST:

Region: STATE

Local Agency: Los Angeles, Los Angeles County

Facility ID: 24163

F32 **C. ERWIN PIPER TECHNICAL CENTER** South 555 RAMIREZ STREET, SPACE 270 < 1/8

LOS ANGELES, CA 90012

578 ft.

Site 7 of 9 in cluster F

Relative: Lower

RCRAInfo:

Owner:

CITY OF LOS ANGELES

Actual: 274 ft.

EPA ID: CAD980673180

Contact:

JOSEPH HOURIGAN

(213) 847-0041

Small Quantity Generator Classification:

TSDF Activities: Not reported

**BIENNIAL REPORTS:** 

Last Biennial Reporting Year: 2003

| <u>Waste</u> | Quantity (Lbs) | <u>Waste</u> | Quantity (Lbs) |
|--------------|----------------|--------------|----------------|
| D001         | 686.00         | D002         | 805.00         |
| D003         | 28.00          | D007         | 150.00         |
| D009         | 20.00          | D011         | 15.00          |
| D022         | 465.00         | U188         | 95.00          |

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# C. ERWIN PIPER TECHNICAL CENTER (Continued)

1008194394

Violation Status: No violations found

NY MANIFEST:

Document ID: NYA6091236

Manifest Status: Trans1 State ID: XK2266 X17593 Trans2 State ID: Generator Ship Date: 870417 Trans1 Recv Date: 870417 Trans2 Recv Date: 870417 TSD Site Recv Date: 870429 Part A Recv Date: 870528 Part B Recv Date: 870506

 Generator EPA ID:
 CAD980673180

 Trans1 EPA ID:
 NYD980769947

 Trans2 EPA ID:
 Not reported

 TSDF ID:
 NYD000632372

Waste Code: D003 - NON-LISTED REACTIVE WASTES

Quantity: 00077
Units: P - Pounds
Number of Containers: 001

Container Type: DM - Metal drums, barrels

Handling Method: T Chemical, physical, or biological treatment.

 Specific Gravity:
 100

 Year:
 87

 Facility Type:
 Generator

 EPA ID:
 CAD980673180

Facility Name: LOS ANGELES POLICE DAPRTMENT Facility Address: 150 NORTH LOS ANGELES STREET

Facility City:

Facility Zip 4:

Country:

Country:

County:

LOS ANGELES

Not reported

Not reported

Not reported

Mailing Name: LOS ANGELES POLICE DEPARTMENT

Mailing Contact: Not reported

Mailing Address: 150 NORTH ANGELES STREET

Mailing City: LOS ANGELES

Mailing State: CA
Mailing Zip: 90031
Mailing Zip4: Not reported
Mailing Country: Not reported
Mailing Phone: 213-485-2535

<u>Click this hyperlink</u> while viewing on your computer to access additional NY MANIFEST: detail in the EDR Site Report.

F33 C. ERWIN PIPER TECHNICAL CENTER

South 555 RAMIREZ ST

< 1/8 LOS ANGELES, CA 90012

578 ft.

Site 8 of 9 in cluster F

Relative: Lower

Actual:

274 ft.

1006805645

CAR000130666

RCRA-LQG

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# C. ERWIN PIPER TECHNICAL CENTER (Continued)

1006805645

U001560533

N/A

HIST UST

RCRAInfo:

Owner: CITY OF LA
EPA ID: CAR000130666
Contact: SHARI KUROKI

213-473-7748

Classification: Large Quantity Generator

TSDF Activities: Not reported

**BIENNIAL REPORTS:** 

Last Biennial Reporting Year: 2003

Waste Quantity (Lbs)
D008 550.00

Violation Status: No violations found

\_\_\_\_\_

F34 PIPER TECH CENTER
South 555 RAMIREZ ST

< 1/8 LOS ANGELES, CA 90012 578 ft.

Site 9 of 9 in cluster F Relative:

Lower

HIST UST:

Region: STATE

Actual: Facility ID: 00000047074

274 ft. Tank Num: 001

Tank Num: 001
Container Num: #1
Year Installed: 1979
Tank Capacity: 00012000
Facility Type: Other

Other Type: CITY DEPTS Total Tanks: 0023 **PRODUCT** Tank Used for: Type of Fuel: UNLEADED Tank Construction: 1/4 inches Leak Detection: Stock Inventor Contact Name: SIL VOLPE Telephone: 2134855844

Owner Name: LOS ANGELES CITY
Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

 Region:
 STATE

 Facility ID:
 00000047074

 Tank Num:
 002

Container Num: #2 Year Installed: 1979 Tank Capacity: 00012000 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: **PRODUCT PREMIUM** Type of Fuel: Tank Construction: 1/4 inches Leak Detection: Stock Inventor Contact Name: SIL VOLPE 2134855844 Telephone: Owner Name: LOS ANGELES CITY

Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# PIPER TECH CENTER (Continued)

U001560533

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

STATE Region: Facility ID: 00000047074

Tank Num: 003 Container Num: #3 Year Installed: 1979 Tank Capacity: 00005500 Facility Type: Other CITY DEPTS Other Type: Total Tanks: 0023 **PRODUCT** Tank Used for: Type of Fuel: Not reported Tank Construction: 1/4 inches Leak Detection: Stock Inventor SIL VOLPE Contact Name: Telephone: 2134855844 Owner Name: LOS ANGELES CITY

Owner Address: 200 N MAIN ST

Owner City,St,Zip: LOS ANGELES, CA 90012

STATE Region: Facility ID: 00000047074

Tank Num: 004 Container Num: #4 Year Installed: 1979 Tank Capacity: 00005500 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: WASTE Type of Fuel: WASTE OIL Tank Construction: 1/4 inches Leak Detection: Stock Inventor SIL VOLPE Contact Name: 2134855844 Telephone: Owner Name: LOS ANGELES CITY

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

STATE Region: Facility ID: 00000047074 Tank Num: 005

Container Num: #5 1979 Year Installed: Tank Capacity: 00001500 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 **PRODUCT** Tank Used for: Type of Fuel: Not reported Tank Construction: 3/16 inches Leak Detection: Stock Inventor Contact Name: SIL VOLPE 2134855844 Telephone: Owner Name: LOS ANGELES CITY

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### PIPER TECH CENTER (Continued)

U001560533

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

 Region:
 STATE

 Facility ID:
 00000047074

 Tank Num:
 006

006 Container Num: #6 Year Installed: 1979 Tank Capacity: 00005500 Facility Type: Other CITY DEPTS Other Type: Total Tanks: 0023 WASTE Tank Used for: Type of Fuel: WASTE OIL Tank Construction: 1/4 inches Leak Detection: None SIL VOLPE Contact Name: Telephone: 2134855844 Owner Name: LOS ANGELES CITY

Owner Address: 200 N MAIN ST

Owner City,St,Zip: LOS ANGELES, CA 90012

Region: STATE Facility ID: 00000047074

Tank Num: 007 Container Num: #7 Year Installed: 1979 Tank Capacity: 00005500 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: **PRODUCT** Type of Fuel: Not reported Tank Construction: 1/4 inches Leak Detection: Stock Inventor SIL VOLPE Contact Name: 2134855844 Telephone:

Owner Name: LOS ANGELES CITY
Owner Address: 200 N MAIN ST

Owner City,St,Zip: LOS ANGELES, CA 90012

 Region:
 STATE

 Facility ID:
 00000047074

 Tank Num:
 008

Container Num: #8 1979 Year Installed: Tank Capacity: 00012000 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 **PRODUCT** Tank Used for: Type of Fuel: **DIESEL** Tank Construction: 1/4 inches Leak Detection: Stock Inventor Contact Name: SIL VOLPE 2134855844 Telephone:

Owner Name: LOS ANGELES CITY

Direction
Distance
Distance (ft.)
Elevation Site

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# PIPER TECH CENTER (Continued)

U001560533

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

Region: STATE Facility ID: 00000047074

Tank Num: 009 Container Num: #9 Year Installed: 1979 Tank Capacity: 00004000 Facility Type: Other CITY DEPTS Other Type: Total Tanks: 0023 **PRODUCT** Tank Used for: Type of Fuel: **DIESEL** Tank Construction: 1/4 inches Leak Detection: None SIL VOLPE Contact Name: Telephone: 2134855844 Owner Name: LOS ANGELES CITY

Owner Address: 200 N MAIN ST

Owner City,St,Zip: LOS ANGELES, CA 90012

Region: STATE Facility ID: 00000047074

Tank Num: 010 Container Num: #10 Year Installed: 1979 Tank Capacity: 00012000 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: **PRODUCT** Type of Fuel: 06 Tank Construction: 1/4 inches Leak Detection: Stock Inventor

Contact Name: SIL VOLPE
Telephone: 2134855844
Owner Name: LOS ANGELES CITY
Owner Address: 200 N MAIN ST

Owner City,St,Zip: LOS ANGELES, CA 90012

Region: STATE Facility ID: 00000047074 Tank Num: 011

Tank Num: Container Num: #1 1979 Year Installed: Tank Capacity: 00012000 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: **PRODUCT** Type of Fuel: 06 Tank Construction: 1/4 inches Leak Detection: Stock Inventor Contact Name: SIL VOLPE 2134855844 Telephone:

Owner Name: LOS ANGELES CITY

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# PIPER TECH CENTER (Continued)

U001560533

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

STATE Region: Facility ID: 00000047074

Tank Num: 012 Container Num: #12 Year Installed: 1979 Tank Capacity: 00000385 Facility Type: Other CITY DEPTS Other Type: Total Tanks: 0023 WASTE Tank Used for: Type of Fuel: Not reported Tank Construction: 6 inches Leak Detection: Visual SIL VOLPE Contact Name: Telephone: 2134855844 Owner Name: LOS ANGELES CITY

Owner Address: 200 N MAIN ST

Owner City,St,Zip: LOS ANGELES, CA 90012

STATE Region: Facility ID: 00000047074

Tank Num: 013 Container Num: #13 Year Installed: 1979 Tank Capacity: 00001000 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: WASTE Type of Fuel: Not reported Tank Construction: 6 inches Leak Detection: Visual SIL VOLPE Contact Name: 2134855844 Telephone: Owner Name: LOS ANGELES CITY

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

STATE Region: Facility ID: 00000047074 Tank Num: 014

Container Num: #14 1979 Year Installed: Tank Capacity: 00002400 Facility Type: Other CITY DEPTS Other Type: Total Tanks: 0023 WASTE Tank Used for: Type of Fuel: Not reported Tank Construction: 6 inches Leak Detection: Visual Contact Name: SIL VOLPE 2134855844 Telephone:

Owner Name: LOS ANGELES CITY

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### PIPER TECH CENTER (Continued)

U001560533

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

Region: STATE Facility ID: 00000047074

Tank Num: 015 Container Num: #15 Year Installed: 1979 Tank Capacity: 00000700 Facility Type: Other CITY DEPTS Other Type: Total Tanks: 0023 WASTE Tank Used for: Type of Fuel: Not reported Tank Construction: 6 inches Leak Detection: Visual SIL VOLPE Contact Name: Telephone: 2134855844 Owner Name: LOS ANGELES CITY Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

Region: STATE Facility ID: 00000047074

Tank Num: 016 Container Num: #16 Year Installed: 1979 Tank Capacity: 00000700 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: WASTE Type of Fuel: Not reported Tank Construction: 6 inches Leak Detection: Visual SIL VOLPE Contact Name: 2134855844 Telephone: Owner Name: LOS ANGELES CITY

Owner Address: LOS ANGELES CITY
Owner Address: 200 N MAIN ST

Owner City,St,Zip: LOS ANGELES, CA 90012

Region: STATE Facility ID: 00000047074

Tank Num: 017 Container Num: #17 1979 Year Installed: Tank Capacity: 00000700 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 WASTE Tank Used for: Type of Fuel: Not reported Tank Construction: 6 inches Leak Detection: Visual Contact Name: SIL VOLPE 2134855844 Telephone:

Owner Name: LOS ANGELES CITY

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# PIPER TECH CENTER (Continued)

U001560533

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

STATE Region: Facility ID: 00000047074

Tank Num: 018 Container Num: #18 Year Installed: 1979 Tank Capacity: 00000385 Facility Type: Other CITY DEPTS Other Type: Total Tanks: 0023 WASTE Tank Used for: Type of Fuel: Not reported Tank Construction: 6 inches Leak Detection: Visual SIL VOLPE Contact Name: Telephone: 2134855844 Owner Name:

LOS ANGELES CITY

Owner Address: 200 N MAIN ST

Owner City,St,Zip: LOS ANGELES, CA 90012

STATE Region: Facility ID: 00000047074

Tank Num: 019 Container Num: #19 Year Installed: 1979 Tank Capacity: 00000385 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: WASTE Type of Fuel: Not reported Tank Construction: 6 inches Leak Detection: Visual SIL VOLPE Contact Name: 2134855844 Telephone: Owner Name: LOS ANGELES CITY

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

STATE Region: Facility ID: 00000047074

Tank Num: 020 Container Num: 20 1978 Year Installed: Tank Capacity: 00020000 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: **PRODUCT** Type of Fuel: 06

Tank Construction: Not reported Leak Detection: Stock Inventor Contact Name: SIL VOLPE 2134855844 Telephone:

Owner Name: LOS ANGELES CITY

Direction
Distance
Distance (ft.)
Elevation Site

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### PIPER TECH CENTER (Continued)

U001560533

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

Region: STATE Facility ID: 00000047074

Tank Num: 021 Container Num: 21 Year Installed: 1978 Tank Capacity: 00020000 Facility Type: Other CITY DEPTS Other Type: Total Tanks: 0023 **PRODUCT** Tank Used for: Type of Fuel: 06

Tank Construction: Not reported Leak Detection: Stock Inventor Contact Name: SIL VOLPE 2134855844

Owner Name: LOS ANGELES CITY

Owner Address: 200 N MAIN ST

Owner City,St,Zip: LOS ANGELES, CA 90012

Region: STATE Facility ID: 00000047074

Tank Num: 022 Container Num: 22 Year Installed: 1978 Tank Capacity: 00020000 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: **PRODUCT** Type of Fuel: 06

Tank Construction: Not reported
Leak Detection: Stock Inventor
Contact Name: SIL VOLPE
Telephone: 2134855844
Owner Name: LOS ANGELES CITY
Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

Region: STATE Facility ID: 00000047074

Tank Num: 023 Container Num: 23 1978 Year Installed: Tank Capacity: 00020000 Facility Type: Other Other Type: CITY DEPTS Total Tanks: 0023 Tank Used for: **PRODUCT** Type of Fuel:

Tank Construction: Not reported
Leak Detection: Stock Inventor
Contact Name: SIL VOLPE
Telephone: 2134855844

Owner Name: LOS ANGELES CITY

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

PIPER TECH CENTER (Continued) U001560533

CA FID UST

**SWEEPS UST** 

S101617583

N/A

Owner Address: 200 N MAIN ST

Owner City, St, Zip: LOS ANGELES, CA 90012

**MEN'S CENTRAL JAIL** 35 NNW **441 E BAUCHET ST** < 1/8 LOS ANGELES, CA 90063

626 ft.

CA FID UST: Relative:

Facility ID: 19011148 Higher Regulated By: **UTNKA** Actual: Regulated ID: 00020771 291 ft. Cortese Code: Not reported

SIC Code: Not reported Facility Phone: 2132672242 Mail To: Not reported Mailing Address:

1100 N EASTERN AVE

Mailing Address 2: Not reported

Mailing City, St, Zip: LOS ANGELES 900630000

Not reported Contact: Contact Phone: Not reported DUNs Number: Not reported NPDES Number: Not reported EPA ID: Not reported Comments: Not reported Active Status:

SWEEPS UST:

Status: Not reported Comp Number: 1469 Number: Not reported Board Of Equalization: 44-011798 Not reported Ref Date: Not reported Act Date: Created Date: Not reported Tank Status: Not reported Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-001469-000001

Not reported Actv Date: 1600 Capacity: Tank Use: M.V. FUEL Stg: **PRODUCT** DIESEL Content: Number Of Tanks:

Status: Not reported Comp Number: 1469 Number: Not reported 44-011798 Board Of Equalization: Ref Date: Not reported Act Date: Not reported Created Date: Not reported Tank Status: Not reported Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-001469-000002

Actv Date: Not reported 5000 Capacity:

TC1798901.2s Page 63

Direction
Distance
Distance (ft.)
Elevation Site

EDR ID Number te Database(s) EPA ID Number

#### MEN'S CENTRAL JAIL (Continued)

Owner Tank Id:

Tank Use: M.V. FUEL
Stg: PRODUCT
Content: DIESEL
Number Of Tanks: Not reported

Status: Not reported
Comp Number: 1469
Number: Not reported
Board Of Equalization: 44-011798
Ref Date: Not reported
Act Date: Not reported
Created Date: Not reported
Tank Status: Not reported

Swrcb Tank Id: 19-050-001469-000003

Not reported

Actv Date: Not reported
Capacity: 5000
Tank Use: M.V. FUEL
Stg: PRODUCT
Content: REG UNLEADED
Number Of Tanks: Not reported

Not reported Status: Comp Number: 1469 Number: Not reported Board Of Equalization: 44-011798 Ref Date: Not reported Act Date: Not reported Created Date: Not reported Tank Status: Not reported Not reported Owner Tank Id:

Swrcb Tank Id: 19-050-001469-000004

Actv Date: Not reported
Capacity: 10000
Tank Use: M.V. FUEL
Stg: PRODUCT
Content: DIESEL
Number Of Tanks: Not reported

Status: A
Comp Number: 1469
Number: 4

Board Of Equalization: 44-011798 Ref Date: 04-09-93 Act Date: 03-16-94 02-29-88 Created Date: Tank Status: Not reported Owner Tank Id: Not reported Swrcb Tank Id: Not reported Actv Date: Not reported Not reported Capacity: Tank Use: Not reported Not reported Stg: Content: Not reported Number Of Tanks: Not reported S101617583

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

G36 LA COUNTY MENS CENTRAL JAIL RCRA-SQG 1000295805 CAD981624638

North **441 BAUCHET ST** 

LOS ANGELES, CA 90021 < 1/8

634 ft.

Site 1 of 4 in cluster G

Relative: Higher

RCRAInfo:

LA COUNTY SHERRIFFS DEPT Owner:

Actual: (213) 267-3437 292 ft. EPA ID: CAD981624638

Contact: **BRUCE KRAGEN** 

(213) 267-3437

**Small Quantity Generator** Classification:

TSDF Activities: Not reported

Violation Status: No violations found

**G37** LA COUNTY CENTRAL JAIL North **441 BAUCHET ST** 

LOS ANGELES, CA 90012 < 1/8

634 ft.

Site 2 of 4 in cluster G

Relative: HAZNET: Higher

Gepaid: CAD981624638

D STROUD MGR II FACILITIES MGT Actual: Contact: 292 ft.

Telephone: 6263003030 Facility Addr2: Not reported Mailing Name: Not reported

> Mailing Address: 1000 S FREMONT AVE BLDG A9 E 5TH FLR

Mailing City,St,Zip: ALHAMBRA, CA 918030000

Gen County: Los Angeles TSD EPA ID: CAT000613935 TSD County: Los Angeles

Aqueous solution with less than 10% total organic residues Waste Category:

**Transfer Station** Disposal Method:

0.83 Tons: Facility County: Los Angeles

Gepaid: CAD981624638

D STROUD MGR II FACILITIES MGT Contact:

Telephone: 6263003030 Facility Addr2: Not reported Mailing Name: Not reported

Mailing Address: 1000 S FREMONT AVE BLDG A9 E 5TH FLR

Mailing City, St, Zip: ALHAMBRA, CA 918030000

Gen County: Los Angeles CAD088504881 TSD EPA ID: TSD County: Los Angeles

Other inorganic solid waste Waste Category:

Disposal Method: **Transfer Station** 

Tons:

Facility County: Los Angeles

Gepaid: CAD981624638

Contact: D STROUD MGR II FACILITIES MGT

Telephone: 6263003030 Facility Addr2: Not reported Mailing Name: Not reported **HAZNET** 

Cortese

LUST

**EMI** 

S100851756

N/A

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# LA COUNTY CENTRAL JAIL (Continued)

S100851756

Mailing Address: 1000 S FREMONT AVE BLDG A9 E 5TH FLR

ALHAMBRA, CA 918030000 Mailing City, St, Zip:

Gen County: Los Angeles TSD EPA ID: CAT000613935 TSD County: Los Angeles

Waste Category: Aqueous solution with less than 10% total organic residues

Disposal Method: Not reported Tons: Not reported Facility County: Los Angeles

Gepaid: CAL000079846 Contact: **DEAN JOHNSON** Telephone: 3238813957 Facility Addr2: Not reported Mailing Name: Not reported Mailing Address: PO BOX 477

Mailing City, St, Zip: MONTEREY PARK, CA 917540477

Gen County: Los Angeles TSD EPA ID: CAT080013352 TSD County: Los Angeles

Waste Category: Waste oil and mixed oil

Disposal Method: Recycler Tons: 2.52 Facility County: Los Angeles

> Click this hyperlink while viewing on your computer to access -1 additional CA HAZNET: record(s) in the EDR Site Report.

LUST:

STATE Region:

Case Type: Other ground water affected

Cross Street: **VIGNES ST** Enf Type: Not reported Funding: Not reported How Discovered: Not reported How Stopped: Not reported Leak Cause: Not reported Leak Source: Not reported T0603700525 Global Id: Not reported Stop Date: Not reported Confirm Leak: Workplan: Not reported

Prelim Assess: 1992-03-10 00:00:00 1996-04-30 00:00:00 Pollution Char:

Remed Plan: Not reported Remed Action: Not reported Monitoring: Not reported Close Date:

1997-05-13 00:00:00

Discover Date: Not reported Enforcement Dt: Not reported

1996-04-30 00:00:00 Release Date: Review Date: 1997-06-25 00:00:00 Enter Date: 1996-10-09 00:00:00 MTBE Date: 1965-01-01 00:00:00

GW Qualifier: Not reported Soil Qualifier: Not reported

Max MTBE GW ppb: 88

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## LA COUNTY CENTRAL JAIL (Continued)

S100851756

Max MTBE Soil ppb: Not reported

County: 19

Org Name: Not reported
Reg Board: Los Angeles Region
Status: Case Closed
Chemical: Diesel

Chemical: Diesel
Contact Person: Not reported

Responsible Party: LA CO SHERIFF'S DEPT

RP Address: 1060 EASTERN AVE, LOS ANGELES CA 90063

Interim: Not reported
Oversight Prgm: LUST
MTBE Class: Not reported

MTBE Conc: 1 MTBE Fuel: 0

MTBE Tested: MTBE Detected. Site tested for MTBE and MTBE detected

Staff: UNK Staff Initials: PEJ

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported Work Suspended: Not reported Local Case #: Not reported Case Number: 900120298 Qty Leaked: Not reported Abate Method: Not reported

Operator: LT. JIM WETZEL (SEE SUMMARY)

Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: CHARLES BUCKLEY, CALIFORNIA ENVIRONMENTAL 2/485-0606

SAME ADDRESS AS (496 BAUCHET ST, 429

BAUCHET ST, 498 BAUCHETST)

Not reported

Not reported

# LUST:

Leak Source:

Date Leak Stopped:

Region: UNK Staff: County: Los Angeles Local Agency: 19050 Lead Agency: Regional Board Case Type: Groundwater Case Closed Status: Substance: Diesel **VIGNES ST** Cross Street: T0603700525 Global ID: **Enforcement Type:** Not reported Date Leak Discovered: Not reported Date Leak Record Entered: 10/9/1996 Not reported How Leak Discovered: Not reported How Leak Stopped: Cause of Leak: Not reported

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# LA COUNTY CENTRAL JAIL (Continued)

S100851756

Date Confirmation Began: Not reported

LT. JIM WETZEL (SEE SUMMARY) Operator:

Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

3989.9407992017821072872372382 Approx. Dist To Production Well (ft):

Abatement Method Used at the Site: Not reported Source of Cleanup Funding: Not reported Date Leak First Reported: 4/30/1996 Preliminary Site Assessment Workplan Submitted: Not reported Preliminary Site Assessment Began: 3/10/1992 4/30/1996 Pollution Characterization Began: Remediation Plan Submitted: Not reported Remedial Action Underway: Not reported Post Remedial Action Monitoring Began: Not reported 5/13/1997 Date the Case was Closed: Date Case Last Changed on Database: 6/25/1997 **Enforcement Action Date:** Not reported Historical Max MTBE Date: 1/1/1965 Hist Max MTBE Conc in Groundwater: 88

Not reported Hist Max MTBE Conc in Soil: Significant Interim Remedial Action Taken: Not reported

**GW Qualifier:** Not reported Soil Qualifier: Not reported Organization: Not reported 04

Regional Board:

Owner Contact: Not reported Responsible Party: LA CO SHERIFF'S DEPT

RP Address: 1060 EASTERN AVE, LOS ANGELES CA 90063

Program: LUST Lat/Long: 34.0605975 / -1

Local Agency Staff: PEJ

Beneficial Use: Not reported Priority: Not reported Cleanup Fund Id: Not reported Not reported Suspended: Local Case No: Not reported Substance Quantity: Not reported Assigned Name: 2600649-001GEN W Global ID: W0605100649

CHARLES BUCKLEY, CALIFORNIA ENVIRONMENTAL Summary: 2/485-0606

SAME ADDRESS AS (496 BAUCHET ST, 429

**BAUCHET ST, 498 BAUCHETST)** 

Cortese:

CORTESE Region: Facility Addr2: 441 BAUCHET ST

EMI:

1987 Year: Carbon Monoxide Emissions Tons/Yr: 19 Air Basin: SC Facility ID: 18753 Air District Name: SC SIC Code: 8062

SOUTH COAST AQMD Air District Name:

Community Health Air Pollution Info System: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## LA COUNTY CENTRAL JAIL (Continued)

S100851756

Consolidated Emission Reporting Rule: Not reported Total Organic Hydrocarbon Gases Tons/Yr: 15

Total Organic Hydrocarbon Gases Tons/Yr: 15
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 23
SOX - Oxides of Sulphur Tons/Yr: 42
Particulate Matter Tons/Yr: 5
Part. Matter 10 Micrometers & Smllr Tons/Yr: 5

Year: 1990
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 18753
Air District Name: SC
SIC Code: 9199

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

 Year:
 1995

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 29411

 Air District Name:
 SC

 SIC Code:
 9199

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 2
Reactive Organic Gases Tons/Yr: 1
Carbon Monoxide Emissions Tons/Yr: 4
NOX - Oxides of Nitrogen Tons/Yr: 4
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 1
Part. Matter 10 Micrometers & Smllr Tons/Yr: 1

 Year:
 1996

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 29411

 Air District Name:
 SC

 SIC Code:
 9199

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 9
Reactive Organic Gases Tons/Yr: 1
Carbon Monoxide Emissions Tons/Yr: 3
NOX - Oxides of Nitrogen Tons/Yr: 5
SOX - Oxides of Sulphur Tons/Yr: 0

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## LA COUNTY CENTRAL JAIL (Continued)

Particulate Matter Tons/Yr: 1
Part. Matter 10 Micrometers & Smllr Tons/Yr: 1

Year: 1997
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 29411
Air District Name: SC
SIC Code: 9233

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 10
Reactive Organic Gases Tons/Yr: 3
Carbon Monoxide Emissions Tons/Yr: 2
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1998
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 29411
Air District Name: SC
SIC Code: 9233

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 10
Reactive Organic Gases Tons/Yr: 3
Carbon Monoxide Emissions Tons/Yr: 2
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1999
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 29411
Air District Name: SC
SIC Code: 9233

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 10
Reactive Organic Gases Tons/Yr: 3
Carbon Monoxide Emissions Tons/Yr: 2
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 2000
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC

S100851756

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## LA COUNTY CENTRAL JAIL (Continued)

S100851756

Facility ID: 29411
Air District Name: SC
SIC Code: 9233

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 10
Reactive Organic Gases Tons/Yr: 3
Carbon Monoxide Emissions Tons/Yr: 2
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 2002
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 29411
Air District Name: SC
SIC Code: 9199

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 1
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 2003
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 29411
Air District Name: SC
SIC Code: 9199

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 1
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

 Year:
 2004

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 29411

 Air District Name:
 SC

 SIC Code:
 9199

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Y

Consolidated Emission Reporting Rule: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

LA COUNTY CENTRAL JAIL (Continued) S100851756

Total Organic Hydrocarbon Gases Tons/Yr:

Reactive Organic Gases Tons/Yr:

Carbon Monoxide Emissions Tons/Yr:

NOX - Oxides of Nitrogen Tons/Yr:

SOX - Oxides of Sulphur Tons/Yr:

Particulate Matter Tons/Yr:

Part. Matter 10 Micrometers & Smllr Tons/Yr:

0.23737

0.22

0.253

1.067

0.015014

0.07490003

G38 MEN'S CENTRAL JAIL UST U003970965

North 441 BAUCHET ST N/A

< 1/8 LOS ANGELES, CA 90012

634 ft.

Site 3 of 4 in cluster G

Relative: Higher UST:

Region: STATE

Actual: Local Agency: Los Angeles, Los Angeles County

**292 ft.** Facility ID: 25485

G39 TWIN TOWERS CORRECTIONAL FACILITY UST U003780603

North 450 BAUCHET ST

1/8-1/4 LOS ANGELES, CA 90012

666 ft.

Site 4 of 4 in cluster G

Relative: Higher UST:

Region: STATE

Actual: Local Agency: Los Angeles, Los Angeles County

**292 ft.** Facility ID: 24166

40 SO CAL GAS/ALISO E MGP Manufactured Gas Plants 1008407707

North BAUCHET STREET AND VIGNES STREET N/A

1/8-1/4 LOS ANGELES, CA 90012

808 ft.

Relative: Manufactured Gas Plants:

Higher Sector E of the Aliso Street Towne Gas facility covers approximately nine acres

and has been used for numerous industrial purposes including refined oil

Actual: storage, 1,3-Butadiene storage, manufactured gas plant (MGP) feedstock storage, mannequin manufaccturing, and hard chrome plating. The sector is currently used

for parking, a refueling station, and offices. Part of the former Aliso Street

manufactured gas plant (MGP) and butadiene

41 SO CAL GAS/ALISO A MGP VCP S102564461 SW KELLER ST., VIGNES ST., / 101 FREEWAY ENVIROSTOR N/A

1/8-1/4 LOS ANGELES, CA 90012

831 ft.

Relative: VCP:

Lower Facility ID: 19490240
Site Type: Voluntary Cleanup
Actual: Site Type Detail: Voluntary Cleanup

282 ft. Acres: Not reported

National Priorities List: NO

N/A

Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## SO CAL GAS/ALISO A MGP (Continued)

S102564461

Cleanup Oversight Agencies: SMBRP
Lead Agency: SMBRP
Lead Agency Description: Not reported
Project Manager: RITA KAMAT

Supervisor: SAYAREH AMIREBRAHIMI

Division Branch: So Cal - Glendale Site Code: 301005-11

Assembly: 46
Senate: 22
Status: Active

Status Date: 2001-01-19 00:00:00

Restricted Use: NO

Funding: Responsible Party

Lat/Long: 34.0536111111111 / -118.228333333333

Alias Name: 301005-11

300615-11, 300456-11, 300880-11 these are no longer valid

19490240 ALISO A

ALISO MANUFACTURED GAS PLANT ALISO STREET TOWNE GAS SITE

ALISO/RAMIREZ

ALLISO/RAMIREZ ST. TOWNE GAS SITE LOS ANGELES GAS AND ELECTRIC SO CAL GAS/ALISO-RAMIREZ MGP SO CAL GAS/RAMIREZ (ALISO) MGP SO CAL GAS/RAMIREZ MGP

SO CAL GAS/RAMIREZ MO SO. CAL. GAS, ALISO A

SOUTHERN CALIF GAS CO - ALISO A SOUTHERN CALIFORNIA GAS

SOUTHERN CALIFORNIA GAS CO., ALISO A SOUTHERN CALIFORNIA GAS COMPANY SOUTHERN CALIFORNIA GAS COMPANY - ALISO

SO CAL GAS/ALISO A MGP

Alias Type: Project Code (Site Code)
Project Code (Site Code)

Calsites ID Number
Alternate Name

Alternate Name Alternate Name

APN: APN Description: A

Comments: Notices of Determination for Aliso Street Section A West Parcel and

Sector A East Parcel were hand-delivered to the Governor's Office of Planning and Research on 1/26/2004. Feasibility Study Report for Aliso

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## SO CAL GAS/ALISO A MGP (Continued)

S102564461

Street Sector A.PEA completed. Further investigation (RI/FS) warranted for the site as PAH, VOC, TPH, metals and cyanide contamination exist in both soil and groundwater. Transition to Chapter 6.5 - Amendment to the existing Consent Order, No. 96/97-008, signed by the RP.On 08/15/1996 DTSC & The Gas Company executed a Consent Order for a Preliminary Endangerment Assessment for a portio (Sector A) of the former Aliso Manufactured Gas Plant Site - which is being investigated in 5 sectors or units. The "530 Ramirez" sDTSC entered into a Voluntary Cleanup Agreement (Agreement) with Southern California Gas Company (Proponent). The purpose of this Agreement is for the Proponent to conduct a Remedial Investiga-tion/Feasibility Study to further characterize the existing soil and groundwater contamination and, if necessary, to prepare a removal action workplan and implement a removal action under the oversight of DTSC. If appropriate, the Proponent has agreed to implement a deed restriction for the Site.ite (CalSites 19490235) is a portion of Sector A.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Workplan
Completed Date: 2004-01-26 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Workplan
Completed Date: 2004-01-26 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Remedial Investigation / Feasibility Study

Completed Date: 2002-12-13 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

Completed Date: 1997-06-26 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Initial Study/ Mitigated Neg. Dec.

Completed Date: 2004-01-26 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Initial Study/ Mitigated Neg. Dec.

Completed Date: 2004-01-26 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Amendment - Order/Agreement

Completed Date: 2000-10-20 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Amendment - Order/Agreement

Completed Date: 1999-01-04 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Consent Order
Completed Date: 1996-08-15 00:00:00

Confirmed: 30472-NO,30019-NO,30024-NO,30025-NO,30001-NO,3002502-NO

Confirmed Description: Not reported
Confirmed Description: Not reported
Confirmed Description: Not reported
Confirmed Description: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# SO CAL GAS/ALISO A MGP (Continued)

S102564461

Confirmed Description:
Confirmed Description:

Future Area Name:

Not reported
Not reported
PROJECT WIDE
Not reported

Future Document Type: Removal Action Completion Report

Future Due Date: 2006

Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Certification
Future Due Date: 2006

Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Certification
Future Due Date: 2006
Media Affected: OTH, SOIL

Media Affected Desc: Other Groundwater affected (uses other than drinking water)

Media Affected Desc: Soil

Management Required: NONE SPECIFIED Management Required Desc: Not reported

Potential: 30001, 30019, 30024, 30025, 3002502, 30472

Potenital Description: Arsenic

Potenital Description: Polynuclear aromatic hydrocarbons (PAHs)

Potenital Description: TPH-diesel
Potenital Description: TPH-gas
Potenital Description: TPH-MOTOR OIL

Potenital Description: Polynuclear aromatic hydrocarbons (PAHs)

Schedule Area Name:
Schedule Sub Area Name:
Schedule Document Type:
Schedule Due Date:
Schedule Revised Date:
Not reported
Not reported
Not reported
Not reported

SIC Name: MANUFACTURED GAS PLANT

ENVIROSTOR:

Site Type: Voluntary Cleanup
Site Type Detailed: Voluntary Cleanup
Acres: Not reported
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP

Program Manager: RITA KAMAT

Supervisor: SAYAREH AMIREBRAHIMI

Division Branch: So Cal - Glendale
Envirostor ID: 19490240
Site Code: 301005-11
Assembly: 46
Senate: 22

Special Program: Voluntary Cleanup Program

Status: Active

Status Date: 2001-01-19 00:00:00

Restricted Use: NO

Funding: Responsible Party
Latitude: 34.0536111111111
Longitude: -118.228333333333

CA ENVIROSTOR ALIAS:

Alias Type: Project Code (Site Code)

Distance
Distance (ft.)
Elevation Site

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

SO CAL GAS/ALISO A MGP (Continued)

Alias Project Name: 301005-11

Alias Type: Project Code (Site Code)

Alias Project Name: 300615-11, 300456-11, 300880-11 these are no longer valid

Alias Type: Calsites ID Number

Alias Project Name: 19490240

Alias Type: Alternate Name
Alias Project Name: ALISO A

Alias Type: Alternate Name

Alias Project Name: ALISO MANUFACTURED GAS PLANT

Alias Type: Alternate Name

Alias Project Name: ALISO STREET TOWNE GAS SITE

Alias Type: Alternate Name
Alias Project Name: ALISO/RAMIREZ

Alias Type: Alternate Name

Alias Project Name: ALLISO/RAMIREZ ST. TOWNE GAS SITE

Alias Type: Alternate Name

Alias Project Name: LOS ANGELES GAS AND ELECTRIC

Alias Type: Alternate Name

Alias Project Name: SO CAL GAS/ALISO-RAMIREZ MGP

Alias Type: Alternate Name

Alias Project Name: SO CAL GAS/RAMIREZ (ALISO) MGP

Alias Type: Alternate Name

Alias Project Name: SO CAL GAS/RAMIREZ MGP

Alias Type: Alternate Name

Alias Project Name: SO. CAL. GAS, ALISO A

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIF GAS CO - ALISO A

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS CO., ALISO A

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS COMPANY

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS COMPANY - ALISO

Alias Type: Alternate Name

Alias Project Name: SO CAL GAS/ALISO A MGP

S102564461

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## SO CAL GAS/ALISO A MGP (Continued)

S102564461

CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: CEQA - Initial Study/ Mitigated Neg. Dec.

Completed Date: 2004-01-26 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: CEQA - Initial Study/ Mitigated Neg. Dec.

Completed Date: 2004-01-26 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Amendment - Order/Agreement

Completed Date: 2000-10-20 00:00:00

Comments: DTSC entered into a Voluntary Cleanup Agreement (Agreement) with Southern

California Gas Company (Proponent). The purpose of this Agreement is for the Proponent to conduct a Remedial Investiga- tion/Feasibility Study to further

characterize the existing

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Amendment - Order/Agreement

Completed Date: 1999-01-04 00:00:00

Comments: Transition to Chapter 6.5 - Amendment to the existing Consent Order, No.

96/97-008, signed by the RP.

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Consent Order
Completed Date: 1996-08-15 00:00:00

Comments: On 08/15/1996 DTSC & The Gas Company executed a Consent Order for a Preliminary

Endangerment Assessment for a portio (Sector A) of the former Aliso Manufactured

Gas Plant Site - which is being investigated in 5 sectors or units. The "530

Ramirez" site (

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Workplan Completed Date: 2004-01-26 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Workplan Completed Date: 2004-01-26 00:00:00

Comments: Notices of Determination for Aliso Street Section A West Parcel and Sector A

East Parcel were hand-delivered to the Governor's Office of Planning and

Research on 1/26/2004.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Remedial Investigation / Feasibility Study

Completed Date: 2002-12-13 00:00:00

Comments: Feasibility Study Report for Aliso Street Sector A.

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## SO CAL GAS/ALISO A MGP (Continued)

S102564461

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Preliminary Endangerment Assessment Report

Completed Date: 1997-06-26 00:00:00

Comments: PEA completed. Further investigation (RI/FS) warranted for the site as PAH,

VOC, TPH, metals and cyanide contamination exist in both soil and groundwater.

#### CA ENVIROSTOR FUTURE:

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Completion Report

Due Date: 2006

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Certification
Due Date: 2006

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Certification
Due Date: 2006

#### CA ENVIROSTOR SCHEDULE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported
Revised Date: Not reported

CA FID UST S101586940 SWEEPS UST N/A

#### Site 1 of 7 in cluster H

Relative: Higher

CA FID UST:

Actual: 292 ft.

Facility ID: 19054629 Regulated By: UTNKI Regulated ID: Not reported Cortese Code: Not reported SIC Code: Not reported Facility Phone: 2136874355 Mail To: Not reported 488 S BAUCHET ST Mailing Address:

Mailing Address 2: Not reported

Mailing City, St, Zip: LOS ANGELES 900120000

Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Inactive

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# INTERNAL SERVICES DEPT. (Continued)

S101586940

1003877942

CAD983566563

**CERC-NFRAP** 

SWEEPS UST:

Status: Not reported Comp Number: 7579 Number: Not reported Board Of Equalization: Not reported Not reported Ref Date: Not reported Act Date: Created Date: Not reported Tank Status: Not reported Owner Tank Id: Not reported Swrcb Tank Id: Not reported Not reported Actv Date: Not reported Capacity: Tank Use: Not reported Not reported Stg: Not reported Content:

Number Of Tanks: 0

\_\_\_\_

H43 BAUCHET PARTNERS
North 490 BAUCHET STREET
1/8-1/4 LOS ANGELES, CA 90012
1002 ft.

Site 2 of 7 in cluster H

Relative: Higher

CERC-NFRAP:

Site ID: 0900012

Actual: Federal Facility: Not a Federal Facility 292 ft. Not on the NPL

Non NPL Status: NFRAP

CERCLIS-NFRAP Site Contact Name(s):

Contact Name: Matt Mitguard Contact Tel: (415) 972-3096

Contact Title: Site Assessment Manager (SAM)

Contact Name: Jere Johnson Contact Tel: (415) 972-3094

Contact Title: Site Assessment Manager (SAM)

Site Description: Not reported

CERCLIS-NFRAP Assessment History:

Action: DISCOVERY
Date Started: Not reported
Date Completed: 06/07/1990
Priority Level: Not reported

Action: PRELIMINARY ASSESSMENT

Date Started: Not reported
Date Completed: 02/07/1992
Priority Level: High

Action: SITE INSPECTION
Date Started: Not reported
Date Completed: 05/28/1992

Priority Level: NFRAP (No Futher Remedial Action Planned

Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

**BAUCHET PARTNERS (Continued)** 

1003877942

Action: ARCHIVE SITE
Date Started: Not reported
Date Completed: 05/28/1992
Priority Level: Not reported

-

44 S & P COMPANY SSW 706 COMMERCIAL ST 1/8-1/4 LOS ANGELES, CA 90012 1004 ft. CA FID UST S101586862 SWEEPS UST N/A

Relative: Lower

Actual:

277 ft.

CA FID UST:

Facility ID: 19054547
Regulated By: UTNKI
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2130000000

Mail To: Not reported
Mailing Address: 706 COMMERCIAL ST

Mailing Address 2: Not reported

Mailing City,St,Zip: LOS ANGELES 900120000

Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Inactive

SWEEPS UST:

Status: Not reported Comp Number: 6841
Number: Not reported

Number: Not reported Board Of Equalization: Not reported Ref Date: Not reported Act Date: Not reported Created Date: Not reported Tank Status: Not reported Owner Tank Id: Not reported Swrcb Tank Id: Not reported Actv Date: Not reported Not reported Capacity: Not reported Tank Use: Stg: Not reported Content: Not reported Number Of Tanks: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

H45 SCOTT RG CORP DBA VAN DER HORST CORP CERCLIS 1000421533
North 496 BAUCHET ST FINDS CAD020159166

RCRA-LQG

1/8-1/4 LOS ANGELES, CA 90051

1023 ft.

Site 3 of 7 in cluster H

Relative: Higher

CERCLIS:

Site ID: 0900184

Actual: Federal Facility: Not a Federal Facility
292 ft. NPL Status: Not on the NPL

Non NPL Status: NFRAP

CERCLIS Site Contact Name(s):

Contact Name: Matt Mitguard
Contact Tel: (415) 972-3096

Contact Title: Site Assessment Manager (SAM)

Contact Name: Dawn Richmond Contact Tel: (415) 972-3097

Contact Title: Site Assessment Manager (SAM)

Contact Name: Jere Johnson Contact Tel: (415) 972-3094

Contact Title: Site Assessment Manager (SAM)

Site Description: AN ABANDONED PLATING SHOP IN DOWNTOWN LOS ANGELES.

CERCLIS Assessment History:

Action: DISCOVERY
Date Started: Not reported
Date Completed: 06/07/1990
Priority Level: Not reported

Action: Notice Letters Issued
Date Started: Not reported
Date Completed: 12/02/1991
Priority Level: Not reported

Action: UNILATERAL ADMIN ORDER

Date Started: Not reported
Date Completed: 12/02/1991
Priority Level: Not reported

Action: NON-NATIONAL PRIORITIES LIST POTENTIALLY RESPONSIBLE PARTY SEARCH

Date Started: 11/18/1991 Date Completed: 12/02/1991

Priority Level: Search Complete, Viable PRPs

Action: PRELIMINARY ASSESSMENT

Date Started: Not reported
Date Completed: 02/07/1992
Priority Level: High

Action: ADMINISTRATIVE RECORDS

Date Started: 03/16/1992 Date Completed: 03/16/1992

Priority Level: Admin Record Compiled for a Removal Event

Action: ISSUE REQUEST LETTERS (104E)

Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

# SCOTT RG CORP DBA VAN DER HORST CORP (Continued)

1000421533

Date Started: Not reported
Date Completed: 04/24/1992
Priority Level: Not reported

Action: POTENTIALLY RESPONSIBLE PARTY REMOVAL

Date Started: 01/10/1992
Date Completed: 05/04/1992
Priority Level: Cleaned up

Action: SITE INSPECTION
Date Started: Not reported
Date Completed: 09/14/1992

Priority Level: NFRAP (No Futher Remedial Action Planned

Action: ISSUE REQUEST LETTERS (104E)

Date Started: Not reported
Date Completed: 09/29/1992
Priority Level: Not reported

Action: REMOVAL COMMUNITY RELATIONS

Date Started: 01/10/1992
Date Completed: 12/10/1992
Priority Level: Not reported

Action: REMOVAL
Date Started: 05/04/1992
Date Completed: 12/10/1992
Priority Level: Cleaned up

Action: Notice Letters Issued

Date Started: Not reported
Date Completed: 08/31/1993
Priority Level: Not reported

Action: REMOVAL COMMUNITY RELATIONS

Date Started: 12/13/1993
Date Completed: Not reported
Priority Level: Not reported

Action: ADMINISTRATIVE RECORDS

Date Started: 02/10/1994 Date Completed: 02/10/1994

Priority Level: Admin Record Compiled for a Removal Event

Action: REMOVAL
Date Started: 12/13/1993
Date Completed: 04/01/1994
Priority Level: Cleaned up

#### FINDS:

Other Pertinent Environmental Activity Identified at Site

CERCLIS (Comprehensive Environmental Response, Compensation, and Liability Information System) is the Superfund database that is used to support management in all phases of the Superfund program. The system contains information on all aspects of hazardous waste sites, including an inventory of sites, planned and actual site activities, and financial information.

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## SCOTT RG CORP DBA VAN DER HORST CORP (Continued)

1000421533

1000110513

N/A

HIST UST

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

RCRAInfo:

Owner: NOT REQUIRED (415) 555-1212 EPA ID: CAD020159166

Contact: Not reported

Classification: Large Quantity Generator

TSDF Activities: Not reported

Violation Status: No violations found

H46 VAN DER HORST CORP. OF AMERICA

North 496 BAUCHET ST 1/8-1/4 LOS ANGELES, CA 90012

1023 ft.

Site 4 of 7 in cluster H

Relative:

Higher HIST UST:

Region: STATE

**Actual:** Facility ID: 00000029179 **292 ft.** Tank Num: 001

Container Num: 1

Year Installed: Not reported Tank Capacity: 00180000 Facility Type: Other

Other Type: CHROME PLATING PLANT

Total Tanks: 0002
Tank Used for: WASTE
Type of Fuel: Not reported
Tank Construction: Not reported
Leak Detection: Visual

Contact Name: WILLIAM F. OSTARCH

Telephone: 2136291481

Owner Name: R.G. SCOTT CORP. DBA
Owner Address: 1114 HARRISON ST
Owner City, St, Zip: SAN FRANCISCO, CA 94012

Region: STATE Facility ID: 00000029179

Tank Num: 002 Container Num: 2

Year Installed: Not reported Tank Capacity: 00000550 Facility Type: Other

Other Type: CHROME PLATING PLANT

Total Tanks: 0002
Tank Used for: PRODUCT
Type of Fuel: Not reported

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

## VAN DER HORST CORP. OF AMERICA (Continued)

1000110513

S101585756

N/A

Tank Construction: Not reported Leak Detection: Visual

WILLIAM F. OSTARCH Contact Name:

Telephone: 2136291481

Owner Name: R.G. SCOTT CORP. DBA 1114 HARRISON ST Owner Address: Owner City, St, Zip: SAN FRANCISCO, CA 94012

**US ENVIRONMENTAL PROTECTION** H47 North **496 BAUCHET ST** LOS ANGELES, CA 90012

**EMI SWEEPS UST** 

CA FID UST

1/8-1/4 1023 ft.

#### Site 5 of 7 in cluster H

Relative: Higher

CA FID UST: Facility ID:

19028839 Actual: Regulated By: **UTNKA** 292 ft. Regulated ID: Not reported Cortese Code: Not reported

SIC Code: Not reported 2136291481 Facility Phone: Mail To: Not reported 496 BAUCHET ST Mailing Address: Mailing Address 2: Not reported

Mailing City, St, Zip: LOS ANGELES 900120000

Contact: Not reported Contact Phone: Not reported **DUNs Number:** Not reported Not reported NPDES Number: Not reported EPA ID: Comments: Not reported Status: Active

EMI:

1987 Year: Carbon Monoxide Emissions Tons/Yr: 19 Air Basin: SC Facility ID: 23279 Air District Name: SC SIC Code: 3471

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 8 Reactive Organic Gases Tons/Yr: 0 Carbon Monoxide Emissions Tons/Yr: 0 NOX - Oxides of Nitrogen Tons/Yr: 0 SOX - Oxides of Sulphur Tons/Yr: 0 Particulate Matter Tons/Yr: 0 Part. Matter 10 Micrometers & Smllr Tons/Yr:

SWEEPS UST:

Status: Α Comp Number: 3761 Number:

Board Of Equalization: Not reported Ref Date: 08-30-93

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

**US ENVIRONMENTAL PROTECTION (Continued)** 

S101585756

S106386913

N/A

SLIC

Act Date: 04-01-94 Created Date: 02-29-88 Tank Status: Not reported Owner Tank Id: Not reported Swrcb Tank Id: Not reported Actv Date: Not reported Not reported Capacity: Tank Use: Not reported Not reported Stg: Content: Not reported Number Of Tanks: Not reported

H48 COUNTY OF LOS ANGELES - JAIL EXPANSION
North 498 BAUCHET

1/8-1/4 LOS ANGELES, CA 90012

1029 ft.

Site 6 of 7 in cluster H

Relative: Higher

SLIC:

 Region:
 4

 Actual:
 Facility Status:
 Closure

 292 ft.
 SLIC:
 0066

Substance: Not reported Staff: Not reported

H49 COUNTY OF LOS ANGELES - JAIL EXPANSION SLIC S106485436
North 498 BAUCHET ST N/A

1/8-1/4 LOS ANGELES, CA 90012

1029 ft.

Site 7 of 7 in cluster H

Relative: Higher

SLIC:

Region: STATE

Actual: Global Id: SLT4303735

292 ft. Assigned Name: SLICSITE

Lead Agency Contact: SLIC - UNASSIGNED

Lead Agency: LOS ANGELES RWQCB (REGION 4)

Lead Agency Case Number: 0066
Responsible Party: Not reported
Recent Dtw: Not reported
Substance Released: Not reported
Facility Status: Case Closed

 I50
 FRIEDMAN BAG CO INC
 RCRA-SQG
 1000201452

 South
 801 E COMMERCIAL ST
 HAZNET
 CAD008236960

 1/8-1/4
 LOS ANGELES, CA 90012
 LUST

1077 ft.

Site 1 of 2 in cluster I

Relative:

Cortese

HIST LIST

Relative: HIST UST Lower SWEEPS UST

Actual: 274 ft.

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### FRIEDMAN BAG CO INC (Continued)

1000201452

RCRAInfo:

Owner: NOT REQUIRED

(415) 555-1212

EPA ID: CAD008236960
Contact: Not reported

Classification: Small Quantity Generator

TSDF Activities: Not reported

Violation Status: No violations found

HAZNET:

Gepaid: CAD008236960

Contact: FRIEDMAN BAG CO INC

Telephone: 2136282341 Facility Addr2: Not reported Mailing Name: Not reported

Mailing Address: 801 E COMMERCIAL ST
Mailing City,St,Zip: LOS ANGELES, CA 900120000

Gen County: Los Angeles
TSD EPA ID: CAD000088252
TSD County: Los Angeles

Waste Category: Oxygenated solvents (acetone, butanol, ethyl acetate, etc.)

Disposal Method: Transfer Station

Tons: 2.7250 Facility County: Los Angeles

Gepaid: CAD008236960

Contact: FRIEDMAN BAG CO INC

Telephone: 2136282341 Facility Addr2: Not reported Mailing Name: Not reported

Mailing Address: 801 E COMMERCIAL ST
Mailing City,St,Zip: LOS ANGELES, CA 900120000

Gen County: Los Angeles
TSD EPA ID: CAD982444481
TSD County: San Bernardino

Waste Category: Other inorganic solid waste

Disposal Method: Recycler
Tons: .3550
Facility County: Los Angeles

Gepaid: CAD008236960

Contact: FRIEDMAN BAG CO INC

Telephone: 2136282341 Facility Addr2: Not reported Mailing Name: Not reported

Mailing Address: 801 E COMMERCIAL ST
Mailing City,St,Zip: LOS ANGELES, CA 900120000

Gen County: Los Angeles
TSD EPA ID: CAT080013352
TSD County: Los Angeles

Waste Category: Unspecified oil-containing waste

Disposal Method: Recycler
Tons: .8340
Facility County: Los Angeles

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## FRIEDMAN BAG CO INC (Continued)

Gepaid: CAD008236960

Contact: FRIEDMAN BAG CO INC

Telephone: 2136282341 Facility Addr2: Not reported Mailing Name: Not reported

Mailing Address: 801 E COMMERCIAL ST
Mailing City,St,Zip: LOS ANGELES, CA 900120000

Gen County: Los Angeles
TSD EPA ID: CAD008302903
TSD County: Los Angeles

Waste Category: Other empty containers 30 gallons or more

Disposal Method: Transfer Station

Tons: .3590 Facility County: Los Angeles

Gepaid: CAD008236960

Contact: FRIEDMAN BAG CO INC

Telephone: 2136282341
Facility Addr2: Not reported
Mailing Name: Not reported

Mailing Address: 801 E COMMERCIAL ST
Mailing City,St,Zip: LOS ANGELES, CA 900120000

Gen County: Los Angeles TSD EPA ID: KSD980633259

TSD County: 99

Waste Category: Unspecified organic liquid mixture

Disposal Method: Not reported 1.6054 Facility County: Los Angeles

<u>Click this hyperlink</u> while viewing on your computer to access 9 additional CA\_HAZNET: record(s) in the EDR Site Report.

#### LUST:

STATE Region: Soil only Case Type: CENTER Cross Street: Enf Type: **CLOS** Funding: Not reported How Discovered: Tank Closure How Stopped: Not reported Leak Cause: UNK Leak Source: UNK

Global Id: T0603700535
Stop Date: 1987-04-21 00:00:00
Confirm Leak: 1987-05-05 00:00:00
Workplan: Not reported

Prelim Assess: Not reported Pollution Char: Not reported Remed Plan: Not reported Not reported Remed Action: Monitoring: Not reported Close Date: 2002-08-23 00:00:00 1987-04-21 00:00:00 Discover Date: Enforcement Dt: Not reported

Release Date: 1987-05-05 00:00:00 Review Date: 1987-05-05 00:00:00 1000201452

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## FRIEDMAN BAG CO INC (Continued)

Enter Date: 1987-08-13 00:00:00

MTBE Date: Not reported GW Qualifier: Not reported Soil Qualifier: Not reported Max MTBE GW ppb: Not reported Max MTBE Soil ppb: Not reported

County: 19

Org Name: Not reported
Reg Board: Los Angeles Region
Status: Case Closed
Chemical: Gasoline
Contact Person: Not reported
Responsible Party: KEN HEKIMIAN

RP Address: 801 E. COMMERCIAL ST.

Interim: Not reported
Oversight Prgm: LUST
MTBE Class: \*
MTBE Conc: 0

MTBE Fuel: 1

MTBE Tested: Site NOT Tested for MTBE.Includes Unknown and Not Analyzed.

Staff: AT Staff Initials: PEJ

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported Not reported Work Suspended: Local Case #: Not reported Case Number: 900120407 Qty Leaked: Not reported Abate Method: Not reported Operator: Not reported

Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: OLD CASE #005041

LUST:

Region: 4 Staff: AT

County: Los Angeles Local Agency: 19050

Lead Agency: Regional Board

Case Type: Soil

Case Closed Status: Substance: Gasoline Cross Street: **CENTER** Global ID: T0603700535 **Enforcement Type: CLOS** Date Leak Discovered: 4/21/1987 Date Leak Record Entered: 8/13/1987 How Leak Discovered: Tank Closure How Leak Stopped: Not reported

1000201452

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

Not reported

# FRIEDMAN BAG CO INC (Continued)

1000201452

Cause of Leak: UNK
Leak Source: UNK
Date Leak Stopped: 4/21/1987
Date Confirmation Began: 5/5/1987
Operator: Not reported

Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

Abatement Method Used at the Site:

Approx. Dist To Production Well (ft): 4394.834841403383480058456443

Source of Cleanup Funding: Not reported 5/5/1987 Date Leak First Reported: Preliminary Site Assessment Workplan Submitted: Not reported Preliminary Site Assessment Began: Not reported Pollution Characterization Began: Not reported Remediation Plan Submitted: Not reported Remedial Action Underway: Not reported Post Remedial Action Monitoring Began: Not reported 8/23/2002 Date the Case was Closed: Date Case Last Changed on Database: 5/5/1987 **Enforcement Action Date:** Not reported Historical Max MTBE Date: Not reported Hist Max MTBE Conc in Groundwater: Not reported Hist Max MTBE Conc in Soil: Not reported Significant Interim Remedial Action Taken: Not reported

GW Qualifier: Not reported Soil Qualifier: Not reported Organization: Not reported Regional Board: 04

Owner Contact: Not reported Responsible Party: KEN HEKIMIAN

RP Address: 801 E. COMMERCIAL ST.

Program: LUST

Lat/Long: 34.0527548 / -1

Local Agency Staff: PEJ

Beneficial Use: Not reported Not reported Priority: Cleanup Fund Id: Not reported Suspended: Not reported Local Case No: Not reported Substance Quantity: Not reported Assigned Name: 2600649-001GEN W0605100649 W Global ID: Summary: OLD CASE #005041

Cortese:

Region: CORTESE

Facility Addr2: 801 COMMERCIAL ST

CA FID UST:

Facility ID: 19001341
Regulated By: UTNKI
Regulated ID: 00021061
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2136282341
Mail To: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

#### FRIEDMAN BAG CO INC (Continued)

1000201452

Mailing Address: 801 COMMERCIAL ST

Mailing Address 2: Not reported

Mailing City, St, Zip: LOS ANGELES 900120000

Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Inactive

HIST UST:

Region: STATE Facility ID: 00000021061

Tank Num: 001 Container Num: 1

Year Installed: Not reported Tank Capacity: 00000500 Facility Type: Other

Other Type: CONTAINER MFG.

Total Tanks: 0001
Tank Used for: PRODUCT
Type of Fuel: REGULAR
Tank Construction: Not reported
Leak Detection: Stock Inventor
Contact Name: RUBEN PRECIADO

Telephone: 2136282341

Owner Name: FRIEDMAN BAG COMPANY
Owner Address: 801 EAST COMMERCIAL STREET

Owner City, St, Zip: LOS ANGELES, CA 90012

#### SWEEPS UST:

Status: Not reported Comp Number: 1539 Number: Not reported Board Of Equalization: 44-011858 Ref Date: Not reported Act Date: Not reported Created Date: Not reported Tank Status: Not reported Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-001539-000001

Actv Date: Not reported
Capacity: 500
Tank Use: M.V. FUEL
Stg: PRODUCT
Content: REG UNLEADED

Number Of Tanks: 1

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

 151
 A & H GREENFIELD SHEET METAL
 CERC-NFRAP
 1003878817

 South
 830 E COMMERCIAL ST
 CAD981161052

South 830 E COMMERCIAL ST 1/8-1/4 LOS ANGELES, CA 90012 1121 ft.

Site 2 of 2 in cluster I

Relative: Lower CERC-NFRAP:

Site ID: 0902260

Actual: Federal Facility: Not a Federal Facility 273 ft. NPL Status: Not on the NPL

Non NPL Status: NFRAP

CERCLIS-NFRAP Site Contact Name(s):
Contact Name:
Contact Tel:
Jere Johnson
Contact Tel:
(415) 972-3094

Contact Title: Site Assessment Manager (SAM)

Contact Name: Matt Mitguard Contact Tel: (415) 972-3096

Contact Title: Site Assessment Manager (SAM)

CERCLIS-NFRAP Site Alias Name(s):

Alias Name: RAPID TRANSIT DISTRICT (PRESENT OWNER)

Alias Address: 425 S MAIN

LOS ANGELES, CA 90013

Site Description: Not reported

CERCLIS-NFRAP Assessment History:

Action: DISCOVERY
Date Started: Not reported
Date Completed: 11/01/1985
Priority Level: Not reported

Action: PRELIMINARY ASSESSMENT

Date Started: 09/01/1985
Date Completed: 03/01/1986

Priority Level: NFRAP (No Futher Remedial Action Planned

Action: ARCHIVE SITE
Date Started: Not reported
Date Completed: 03/01/1986
Priority Level: Not reported

\_\_\_\_\_

52 SO CAL GAS/ALISO SECTOR C, BLOCK L
SSW CENTER ST @ COMMERCIAL, DUCOMMUN / JACKSON

1/8-1/4 LOS ANGELES, CA 90012

1190 ft.

Relative: VCP:

Lower Facility ID: 19490242
Site Type: Voluntary Cleanup
Actual: Site Type Detail: Voluntary Cleanup

277 ft. Acres: ~2
National Priorities List: NO
Cleanup Oversight Agencies: SMBRP

Lead Agency: NONE SPECIFIED
Lead Agency Description: Not reported
Project Manager: RITA KAMAT

Supervisor: SAYAREH AMIREBRAHIMI

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S102564463

N/A

**VCP** 

Map ID MAP FINDINGS Direction

Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

## SO CAL GAS/ALISO SECTOR C, BLOCK L (Continued)

S102564463

Division Branch: So Cal - Glendale

300999 Site Code: Assembly: 46 Senate: 22 Status: Certified

2004-12-07 00:00:00 Status Date:

Restricted Use: YES

Funding: Responsible Party

34.052451004016 / -118.232327777778 Lat/Long:

Alias Name: 300642

300999 300885-11 19490242 ALISO C

ALISO MANUFACTURED GAS PLANT

SO CAL GAS - ALISO C SOUTHERN CALIFORNIA GAS

SOUTHERN CALIFORNIA GAS COMPANY

SOUTHERN CALIFORNIA GAS COMPANY, ALISO C

Aliso Sector C, Block L

5173-017-008

Project Code (Site Code) Alias Type:

Project Code (Site Code) Project Code (Site Code) Calsites ID Number Alternate Name Alternate Name Alternate Name Alternate Name Alternate Name Alternate Name Alternate Name

APN

APN: 5173-017-008 APN Description: Not reported

Block L - Polycyclic aromatic hydrocarbon (PAH) and volatile organic Comments:

hydrocarbon (VOC) contaminated soil was excavated and thermally

treated offsite. Site has been backfilled with clean soil.

Subsurface contamination did not extend laterally to offBlock L - The Special initial Study described the proposed polycyclic aromatic

hydrocarbon (PAH) and volatile organic hydrocarbon (VOC) contaminated

soil remediation activity and its insignificant impact upon the environment.Block L - Partial Site Certification - Polycyclic

aromatic hydrocarbon (PAH) and volatile organic hydrocarbon (VOC) contaminated soil was excavated and disposed offsite. Site has been backfilled with clean soil. Subsurface contamination did not exTosco Corporation and DTSC signed and executed a VCA to charaterize and

cleanup Block L of Sector C within the Aliso Street Former MGP Completion of characterization and cleanup cleanup is expected during

the summer of 2003.Block L - PEA-E investigated the former manufactured gas plant and petroleum transfer site. VOCs, SVOCs, PAHs and hydrocarbons were found to impact the site. A Renivak Action Work Plan will address clean up of this contamination. PEA-E completiosite areas. Contamination was found, as expected, at the ground water table, and will be addressed in a later, regional effort. As the soil was remediated to industrial cleanup goals, a deed restriction will limit use of the site, preventing residen was

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## SO CAL GAS/ALISO SECTOR C, BLOCK L (Continued)

S102564463

delayed due to further Site Characterization activities and delays in receiving the Human Human Health Risk Assessment reports associated with the PEA-E.tend laterally to offsite areas. As the soil was remediated to industrial cleanup goals, a land use covenant (LUC) (deed restriction) between DTSC and the current owner was recorded with the County of Los Angeles. The LUC will limit use of total or other sensitive uses on this parcel.he site, preventing residential or other sensitive uses on this parcel. The soil (vadose zone) at the site was certified as completed by DTSC. Public participation activities were completed for Sector C, Block L of the former Aliso Street MGPsite. Activities included a community profile, notices, fact sheets during the course of the investigation and in preparation for the Removal Action Workplan. In general, community interest was low. The Removal Action was implemented, excavating polycyclic aromatic hydrocarbon (PAH) and volatile organic hydrocarbon (VOC) contaminated soil. Site has been backfilled with

clean soil. PROJECT WIDE

Completed Sub Area Name: Not reported

Completed Area Name:

Completed Document Type: Removal Action Completion Report

Completed Date: 2004-07-26 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Decument Type: Removed Action Work

Completed Document Type: Removal Action Workplan
Completed Date: 2003-09-10 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

Completed Date: 2003-02-27 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Public Participation Plan / Community Relations Plan

Completed Date: 2004-12-07 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 2003-09-10 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Completed Date: 2004-12-07 00:00:00

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Voluntary Clean-up Agreement

Completed Date: 2002-10-10 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Deed Restriction / Land Use Covenant

Completed Date: 2004-12-03 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Deed Restriction / Land Use Covenant

Completed Date: 2004-12-03 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Voluntary Clean-up Agreement

Completed Date: 2001-01-01 00:00:00

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

## SO CAL GAS/ALISO SECTOR C, BLOCK L (Continued)

S102564463

Confirmed: 30525-NO,30550-NO,30019-NO,30024-NO,30025-NO,30100-NO,30312-NO,30003-NO,30013-NO,30593-

Confirmed Description: Not reported Confirmed Description: Confirmed Description: Not reported Future Area Name: Not reported Future Sub Area Name: Not reported Future Document Type: Not reported Not reported Future Due Date: Media Affected: OTH, SOIL

Other Groundwater affected (uses other than drinking water)

Media Affected Desc: Soil

Management Required Desc: Not reported

Potenital Description: Lead

Potenital Description: TPH-gas Potenital Description: 1,3-Butadiene Potenital Description: Hexachlorobutadiene

Schedule Area Name: Not reported Not reported Not reported Not reported Not reported

FUEL TERMINALS, MANUFACTURED GAS PLANT SIC Name:

53 SANTA FE/MACY STREET MACY STREET/ALISO ST/KELLER ST

1/8-1/4 LOS ANGELES, CA 90012

VCP:

Site Type Detail: Voluntary Cleanup

NO National Priorities List: Cleanup Oversight Agencies: **SMBRP** Lead Agency: **SMBRP** Lead Agency Description: Not reported Project Manager: Supervisor: RITA KAMAT

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VCP

**ENVIROSTOR** 

S102564449

N/A

Not reported

Media Affected Desc:

Management Required: NONE SPECIFIED

30003, 30013, 30019, 30024, 30025, 30100, 30312, 30525, 30550, 30593, 30594 Potential:

Potenital Description: Benzene

Potenital Description: Polynuclear aromatic hydrocarbons (PAHs)

Potenital Description: TPH-diesel

Potenital Description: Styrene Potenital Description: Toluene Potenital Description: **Xylenes** Potenital Description: Zinc

Schedule Sub Area Name: Schedule Document Type: Schedule Due Date: Schedule Revised Date:

SSE

1221 ft.

Relative:

19400010 Facility ID: Lower

Site Type: Voluntary Cleanup

Actual: 267 ft. 2.5

> **CHAND SULTANA** Division Branch: So Cal - Glendale

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# SANTA FE/MACY STREET (Continued)

S102564449

 Site Code:
 300568

 Assembly:
 46

 Senate:
 22

 Status:
 Active

Status Date: 1996-04-17 00:00:00

Restricted Use: NO

Funding: Responsible Party

Lat/Long: 34.0547222222222 / -118.227822222222

Alias Name: 300568

MACY STREET SITE

19400010

Alias Type: Project Code (Site Code)

Alternate Name Calsites ID Number NONE SPECIFIED

APN: NONE SPECI APN Description: Not reported

Comments: Contaminated soil was excavated in accordance with the approved RAW.

As contamination remains in deeper soils, DTSC requires a deed

restriction. Also, groundwater monitoring should continue on

schedule.Public Comment Period was from December 16, 2002 to January 17, 2003. No response from public, Removal Action Work Plan was finalized on February 4, 2003.RI report for Macy Street Site accepted on 06/29/01 closing the RI phase. DTSC expects RAW by 8/31. Origianlly an RI/FS was planned for the Site. However, since no feasibility study was needed an RI (PEAe commitment) was done

instead. DTSC has apVCP agreement signed.LAND USE COVENANT (LUC)

DOCUMENT FOR THE FORMER MACY STREET SITE WAS RECORDED WITH LOS

ANGELES COUNTY RECORD OFFICE.proved the RI Report. Removal Action

Plan due on 8/15/01.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Completion Report

Completed Date: 2004-06-30 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Workplan
Completed Date: 2003-02-04 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

Completed Date: 2001-06-29 00:00:00
Completed Area Name: PROJECT WIDE
Completed Document Type: Not reported
Completed Document Type: Certification

Completed Date: 2006-03-30 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Voluntary Clean-up Agreement

Completed Date: 1996-04-17 00:00:00
Confirmed: NONE SPECIFIED
Confirmed Description: Not reported
Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported

Future Document Type: Soil/Site Management Plan

Future Due Date: 2007
Media Affected: OTH, SOIL

Media Affected Desc: Other Groundwater affected (uses other than drinking water)

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## SANTA FE/MACY STREET (Continued)

S102564449

Media Affected Desc: Soil

Management Required: NONE SPECIFIED Management Required Desc: Not reported

Potential: 30003, 30024, 30025, 30472

Potenital Description: Benzene
Potenital Description: TPH-diesel
Potenital Description: TPH-gas

Potenital Description: Polynuclear aromatic hydrocarbons (PAHs)

Schedule Area Name:
Schedule Sub Area Name:
Schedule Document Type:
Schedule Due Date:
Schedule Revised Date:
Not reported
Not reported
Not reported
Not reported

SIC Name: MANUFACTURED GAS PLANT

#### **ENVIROSTOR:**

Site Type: Voluntary Cleanup
Site Type Detailed: Voluntary Cleanup

Acres: 2.5
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP

Program Manager: CHAND SULTANA
Supervisor: RITA KAMAT
Division Branch: So Cal - Glendale
Envirostor ID: 19400010
Site Code: 300568
Assembly: 46
Senate: 22

Special Program: Voluntary Cleanup Program

Status: Active

Status Date: 1996-04-17 00:00:00

Restricted Use: NO

Funding: Responsible Party
Latitude: 34.0547222222222
Longitude: -118.22782222222

#### CA ENVIROSTOR ALIAS:

Alias Type: Project Code (Site Code)

Alias Project Name: 300568

Alias Type: Alternate Name
Alias Project Name: MACY STREET SITE

Alias Type: Calsites ID Number

Alias Project Name: 19400010

#### CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Certification
Completed Date: 2006-03-30 00:00:00

Completed Date: 2006-03-30 00:00:00

Comments: LAND USE COVENANT (LUC) DOCUMENT FOR THE FORMER MACY STREET SITE WAS RECORDED

WITH LOS ANGELES COUNTY RECORD OFFICE.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## SANTA FE/MACY STREET (Continued)

S102564449

Document Type: Voluntary Clean-up Agreement

Completed Date: 1996-04-17 00:00:00 Comments: VCP agreement signed.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Completion Report

Completed Date: 2004-06-30 00:00:00

Comments: Contaminated soil was excavated in accordance with the approved RAW. As

contamination remains in deeper soils, DTSC requires a deed restriction. Also,

groundwater monitoring should continue on schedule.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Workplan Completed Date: 2003-02-04 00:00:00

Comments: Public Comment Period was from December 16, 2002 to January 17, 2003. No

response from public, Removal Action Work Plan was finalized on February 4,

2003.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Preliminary Endangerment Assessment Report

Completed Date: 2001-06-29 00:00:00

Comments: RI report for Macy Street Site accepted on 06/29/01 closing the RI phase. DTSC

expects RAW by 8/31. Origianlly an RI/FS was planned for the Site. However, since no feasibility study was needed an RI (PEAe commitment) was done instead.

DTSC has approve

CA ENVIROSTOR FUTURE:

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Soil/Site Management Plan

Due Date: 2007

CA ENVIROSTOR SCHEDULE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported
Revised Date: Not reported

 J54
 PBR REALTY LLC
 LUST
 \$104773306

 SW
 531 COMMERCIAL ST
 N/A

SW 531 COMMERCIAL ST 1/8-1/4 LOS ANGELES, CA 90012 1243 ft.

Site 1 of 4 in cluster J

Lower LUST:

Relative:

Region: STATE

Actual: Case Type: Other ground water affected

280 ft. Cross Street: Not reported

Enf Type: EF

Funding: Not reported How Discovered: Not reported How Stopped: Not reported

Map ID MAP FINDINGS
Direction

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## PBR REALTY LLC (Continued)

S104773306

Leak Cause: UNK Leak Source: Tank

T0603700523 Global Id: Stop Date: Not reported Confirm Leak: Not reported Workplan: Not reported Prelim Assess: 1993-03-19 00:00:00 Pollution Char: 1994-04-28 00:00:00 Remed Plan: Not reported Remed Action: Not reported 2000-09-08 00:00:00 Monitoring: Not reported Close Date: Discover Date: Not reported

Enforcement Dt: 2000-08-14 00:00:00
Release Date: 1993-04-08 00:00:00
Review Date: 2000-10-12 00:00:00
Enter Date: 1993-02-25 00:00:00
MTBE Date: 1965-01-01 00:00:00
GW Qualifier: Not reported
Soil Qualifier: Not reported

Max MTBE GW ppb: 1.1

Max MTBE Soil ppb: Not reported
County: 19
Org Name: Not reported

Reg Board: Los Angeles Region
Status: Post remedial action monitoring

Chemical: Hydrocarbons

Contact Person: Not reported Responsible Party: BYRON BALL

RP Address: 100 SHORELINE HWY, BLDG. B, SUITE 395

Interim: Yes

Oversight Prgm: Spills, Leaks, Investigations and Cleanup UST

MTBE Class: D MTBE Conc: 1 MTBE Fuel: 0

MTBE Tested: MTBE Detected. Site tested for MTBE and MTBE detected

Staff: Not reported

Staff Initials: PEJ

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported Work Suspended: Not reported Local Case #: Not reported Case Number: 900120270 Qty Leaked: Not reported

Abate Method: Remove Free Product - remove floating product from water table

Operator: OLD CASE #121494-11 Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: 10/10/00 3RD QTR GW MON RPT 2000

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## PBR REALTY LLC (Continued)

S104773306

LUST:

Region: 4
Staff: EW
County: Los Angeles
Local Agency: 19050
Lead Agency: Regional Board

Lead Agency: Regional Board
Case Type: Groundwater

Status: Post remedial action monitoring

Substance: Hydrocarbons
Cross Street: Not reported
Global ID: T0603700523
Enforcement Type: EF
Date Leak Discovered: Not reported

Enforcement Type: EF
Date Leak Discovered: Not reported
Date Leak Record Entered: 2/25/1993
How Leak Discovered: Not reported
How Leak Stopped: Not reported
Cause of Leak: UNK
Leak Source: Tank
Date Leak Stopped: Not reported

Date Confirmation Began: Not reported
Operator: OLD CASE #121494-11

Water System: OLD CASE #121494-11

Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

Approx. Dist To Production Well (ft): 3345.6663366060994922187996092

Abatement Method Used at the Site: Remove Free Product Source of Cleanup Funding: Remove Free Product

Date Leak First Reported: 4/8/1993 Preliminary Site Assessment Workplan Submitted: Not reported Preliminary Site Assessment Began: 3/19/1993 Pollution Characterization Began: 4/28/1994 Remediation Plan Submitted: Not reported Remedial Action Underway: Not reported Post Remedial Action Monitoring Began: 9/8/2000 Date the Case was Closed: Not reported Date Case Last Changed on Database: 10/12/2000 8/14/2000 **Enforcement Action Date:** Historical Max MTBE Date: 1/1/1965 Hist Max MTBE Conc in Groundwater: 1.1

Hist Max MTBE Conc in Soil: Not reported

Significant Interim Remedial Action Taken: Yes

GW Qualifier: Not reported
Soil Qualifier: Not reported
Organization: Not reported
Regional Board: 04

Owner Contact: Not reported Responsible Party: BYRON BALL

RP Address: 100 SHORELINE HWY, BLDG. B, SUITE 395

Program: SLIC

Lat/Long: 34.0532139 / -1

Local Agency Staff: PEJ

Beneficial Use: Not reported
Priority: Not reported
Cleanup Fund Id: Not reported
Suspended: Not reported
Local Case No: Not reported
Substance Quantity: Not reported
Assigned Name: 2600649-001GEN

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

W Global ID: W0605100649

Summary: 10/10/00 3RD QTR GW MON RPT 2000

\_\_\_\_\_

J55 PROPERTY\_\_\_\_. HIST UST U001560534 SW 510 E COMMERCIAL ST N/A

SW 510 E COMMERCIAL ST 1/8-1/4 LOS ANGELES, CA 90012 1296 ft.

Site 2 of 4 in cluster J

Relative: Lower HIST UST:

Region: STATE

Actual: Facility ID: 00000005491

280 ft. Tank Num: 001

PBR REALTY LLC (Continued)

ft. Tank Num: 001 Container Num: 2

> Not reported Year Installed: 00004000 Tank Capacity: Facility Type: Other Other Type: **EMPTY** 0000 Total Tanks: Tank Used for: **PRODUCT** Type of Fuel: **REGULAR** Tank Construction: Not reported Leak Detection: Stock Inventor

Contact Name: CHRISTOPHER L. RICKS

Telephone: 8187045900

Owner Name: 510 COM PARTNERSHIP\_

Owner Address: 5855 TOPANGA CANYON BLVD.S500

Owner City,St,Zip: WOODLAND HILLS, CA 9|367

Region: STATE Facility ID: 00000005491

Tank Num: 002 Container Num: 1

Year Installed: Not reported Tank Capacity: 00004000 Facility Type: Other Other Type: **EMPTY** 0000 Total Tanks: **PRODUCT** Tank Used for: UNLEADED Type of Fuel: Tank Construction: Not reported Leak Detection: Stock Inventor

Contact Name: CHRISTOPHER L. RICKS

Telephone: 8187045900

Owner Name: 510 COM PARTNERSHIP

Owner Address: 5855 TOPANGA CANYON BLVD.S500

Owner City, St, Zip: WOODLAND HILLS, CA 9|367

S104773306

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

J56 **CALTRANS - COMMERCIAL STREET PROPERTY** Cortese S105024596

SW **501 COMMERCIAL** 1/4-1/2 LOS ANGELES, CA 90012

1325 ft.

Site 3 of 4 in cluster J

Relative: Lower

Cortese:

**CORTESE** Region: Facility Addr2: Not reported

Actual: 280 ft.

SLIC:

Region:

Facility Status: Site Assessment

SLIC: 1088 Substance: TPH Staff: SSH

J57 **CALTRANS COMMERCIAL STREET PROPERTY** SLIC S106485908

SW **501 E. COMMERCIAL ST** 1/4-1/2 LOS ANGELES, CA 90012

1327 ft.

Site 4 of 4 in cluster J

Relative: Lower

SLIC:

Region: STATE Actual: Global Id: SLT43720718 280 ft. Assigned Name: SLICSITE

Lead Agency Contact: STEVEN HARIRI

LOS ANGELES RWQCB (REGION 4) Lead Agency:

Lead Agency Case Number: 1088

Responsible Party: Caltrans - Programs/Project Managem

Recent Dtw: Not reported Substance Released: Not reported

**Facility Status: Pollution Characterization** 

K58 **SOLAGLAS** Cortese S104916139

415 MISSION RD N SE 1/4-1/2 LOS ANGELES, CA 90033

1371 ft.

Site 1 of 2 in cluster K

Relative: Cortese: Lower

Region:

**CORTESE** 

Actual: Facility Addr2: 415 MISSION RD N

281 ft.

K59 **SOLAGLAS** 

415 MISSION RD N SE 1/4-1/2

**BOYLE HEIGHTS, CA 90033** 

1371 ft.

Site 2 of 2 in cluster K

Relative:

LUST:

Lower

STATE Region: Actual: Case Type: Soil only 281 ft. Cross Street: Not reported

Enf Type: Not reported SLIC

N/A

N/A

N/A

LUST S101297159

N/A

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

#### **SOLAGLAS (Continued)**

S101297159

Funding: Not reported How Discovered: Tank Closure How Stopped: Not reported Leak Cause: Corrosion Leak Source: Tank

T0603700852 Global Id: Stop Date: 1987-03-27 00:00:00 Confirm Leak: 1987-08-10 00:00:00

Workplan: Not reported Prelim Assess: Not reported Not reported Pollution Char: Remed Plan: Not reported Remed Action: Not reported Monitoring: Not reported Close Date: Not reported 1987-03-27 00:00:00 Discover Date:

Not reported Enforcement Dt:

1987-08-10 00:00:00 Release Date: Review Date: 1987-08-10 00:00:00 Enter Date: 1987-04-23 00:00:00 MTBE Date: Not reported

**GW Qualifier:** Not reported Not reported Soil Qualifier: Max MTBE GW ppb: Not reported Max MTBE Soil ppb: Not reported County: 19 Org Name: Not reported Reg Board: Los Angeles Region Leak being confirmed Status:

Chemical:

Contact Person: Not reported Responsible Party: RAGUS, TIM

RP Address: 415 N MISSION RD, LOS ANGELES, CA 90033

Interim: Not reported LUST Oversight Prgm: MTBE Class:

MTBE Conc: 0 MTBE Fuel:

MTBE Tested: Not Required to be Tested.

Staff: UNK Staff Initials: HQ

Lead Agency: Local Agency

Local Agency: 19050

SAN FERNANDO VALLEY Hydr Basin #:

Not reported Beneficial: Priority: Not reported Cleanup Fund Id: Not reported Work Suspended: Not reported Local Case #: Not reported 900330334 Case Number: Qty Leaked: Not reported Abate Method: Not reported Not reported Operator:

Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust:

Waste Discharge Global ID: W0605100649

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

SOLAGLAS (Continued) S101297159

Waste Disch Assigned Name: 2600649-001GEN

Summary: Not reported

LUST:

 Region:
 4

 Staff:
 UNK

 County:
 Los Angeles

 Local Agency:
 19050

 Lead Agency:
 Local Agency

Case Type: Soil

Status: Leak being confirmed

Substance:

Cross Street: Not reported Global ID: T0603700852 **Enforcement Type:** Not reported Date Leak Discovered: 3/27/1987 Date Leak Record Entered: 4/23/1987 How Leak Discovered: Tank Closure How Leak Stopped: Not reported Cause of Leak: Corrosion Leak Source: Tank Date Leak Stopped: 3/27/1987 Date Confirmation Began: 8/10/1987 Operator: Not reported

Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

Abatement Method Used at the Site:

Approx. Dist To Production Well (ft): 5490.4349806952051139701196973

Not reported

Source of Cleanup Funding: Not reported 8/10/1987 Date Leak First Reported: Preliminary Site Assessment Workplan Submitted: Not reported Preliminary Site Assessment Began: Not reported Pollution Characterization Began: Not reported Remediation Plan Submitted: Not reported Not reported Remedial Action Underway: Post Remedial Action Monitoring Began: Not reported Date the Case was Closed: Not reported Date Case Last Changed on Database: 8/10/1987 Not reported **Enforcement Action Date:** Historical Max MTBE Date: Not reported Hist Max MTBE Conc in Groundwater: Not reported Hist Max MTBE Conc in Soil: Not reported Significant Interim Remedial Action Taken: Not reported

GW Qualifier: Not reported Soil Qualifier: Not reported Organization: Not reported

Regional Board: 04

Owner Contact: Not reported Responsible Party: RAGUS, TIM

RP Address: 415 N MISSION RD, LOS ANGELES, CA 90033

Program: LUST

Lat/Long: 34.0526358 / -1

Local Agency Staff: PEJ

Beneficial Use: Not reported Priority: Not reported Cleanup Fund Id: Not reported Suspended: Not reported

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

**SOLAGLAS (Continued)** S101297159

Local Case No: Not reported Not reported Substance Quantity: Assigned Name: 2600649-001GEN W Global ID: W0605100649 Summary: Not reported

L60 TOSCO SLIC U001560500 South **501 CENTER HIST UST** N/A **EMI** 

LOS ANGELES, CA 90012 1/4-1/2

1401 ft.

Site 1 of 2 in cluster L

Relative: SLIC: Lower

Region: Facility Status:

Actual: 272 ft.

Not reported 0353

SLIC: Substance: Not reported

> Staff: Department of Toxic Substances Control

HIST UST:

STATE Region: Facility ID: 00000006616

Tank Num: 001 Container Num: 1 Year Installed: 1980 Tank Capacity: 00000750 Facility Type: Other

Other Type: DISTRIBUTOR Total Tanks: 0004 Tank Used for: **PRODUCT** Type of Fuel: **PREMIUM** Tank Construction: Not reported Leak Detection: Visual W. W. LOUGH Contact Name:

2139776565 Telephone:

Owner Name: UNION OIL CO. OF CALIFORNIA

Owner Address: 461 S. BOYLSTON ST. Owner City, St, Zip: LOS ANGELES, CA 90017

STATE Region: Facility ID: 00000006616

Tank Num: 002 Container Num: 2 1980 Year Installed: Tank Capacity: 00002000 Facility Type: Other

**DISTRIBUTOR** Other Type: Total Tanks: 0004

WASTE Tank Used for: Type of Fuel: WASTE OIL Tank Construction: 3/8 inches Leak Detection: Visual Contact Name: W. W. LOUGH 2139776565 Telephone:

Owner Name: UNION OIL CO. OF CALIFORNIA

Owner Address: 461 S. BOYLSTON ST. LOS ANGELES, CA 90017 Owner City, St, Zip:

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### TOSCO (Continued) U001560500

Region: STATE Facility ID: 00000006616

 Tank Num:
 003

 Container Num:
 3

 Year Installed:
 1980

 Tank Capacity:
 00000960

 Facility Type:
 Other

Other Type: DISTRIBUTOR

Total Tanks: 0004
Tank Used for: WASTE
Type of Fuel: Not reported
Tank Construction: 4-3/4 inches
Leak Detection: Visual
Contact Name: W. W. LOUGH
Telephone: 2139776565

Owner Name: UNION OIL CO. OF CALIFORNIA

Owner Address: 461 S. BOYLSTON ST.
Owner City, St, Zip: LOS ANGELES, CA 90017

Region: STATE Facility ID: 00000006616

Tank Num: 004
Container Num: 4
Year Installed: 1980
Tank Capacity: 00008740
Facility Type: Other

Other Type: DISTRIBUTOR
Total Tanks: 0004
Tank Used for: WASTE
Type of Fuel: Not reported
Tank Construction: 4-3/4 inches
Leak Detection: Visual
Contact Name: W. W. LOUGH

Telephone: 2139776565

Owner Name: UNION OIL CO. OF CALIFORNIA

Owner Address: 461 S. BOYLSTON ST.
Owner City, St, Zip: LOS ANGELES, CA 90017

### EMI:

Year: 1995
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 800194
Air District Name: SC
SIC Code: 5171

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 39
Reactive Organic Gases Tons/Yr: 32
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1996

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

TOSCO (Continued) U001560500

Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 800194
Air District Name: SC
SIC Code: 5171

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 42
Reactive Organic Gases Tons/Yr: 34
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1997
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 800366
Air District Name: SC
SIC Code: 5171

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 21
Reactive Organic Gases Tons/Yr: 14
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

 Year:
 1998

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 800366

 Air District Name:
 SC

 SIC Code:
 5171

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 21
Reactive Organic Gases Tons/Yr: 14
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1999
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 800366
Air District Name: SC
SIC Code: 5171

Air District Name: SOUTH COAST AQMD

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

TOSCO (Continued) U001560500

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 21
Reactive Organic Gases Tons/Yr: 14
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

 Year:
 2000

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 800366

 Air District Name:
 SC

 SIC Code:
 5171

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 21
Reactive Organic Gases Tons/Yr: 14
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

 Year:
 2001

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 800366

 Air District Name:
 SC

 SIC Code:
 5171

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported

Consolidated Emission Reporting Rule:

Total Organic Hydrocarbon Gases Tons/Yr:

Reactive Organic Gases Tons/Yr:

Carbon Monoxide Emissions Tons/Yr:

NOX - Oxides of Nitrogen Tons/Yr:

SOX - Oxides of Sulphur Tons/Yr:

Particulate Matter Tons/Yr:

O

Part. Matter 10 Micrometers & Smllr Tons/Yr:

0

L61 UNOCAL - CENTER STREET TERMINAL #0500

South 501 CENTER STREET 1/4-1/2 LOS ANGELES, CA 1401 ft.

Site 2 of 2 in cluster L

Relative: Lower

Actual:

SLIC:

Region: STATE
Global Id: SL376402463

272 ft. Assigned Name: SLICSITE Lead Agency Contact: DTSC

Lead Agency: LOS ANGELES RWQCB (REGION 4)

Lead Agency Case Number: 0353

Responsible Party: Tosco Distribution Co.

TC1798901.2s Page 107

SLIC

S106484287

N/A

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

UNOCAL - CENTER STREET TERMINAL #0500 (Continued)

S106484287

Recent Dtw: Not reported
Substance Released: PAH, PET, VOC
Facility Status: Not reported

62 SO CAL GAS/ALISO C MGP

South CENTER ST @ COMMERCIAL, DUCOMMUN AND JACKSON

Manufactured Gas Plants 1008407705

N/A

1/4-1/2 LOS ANGELES, CA 90012

1401 ft.

Relative: Manufactured Gas Plants:

Lower
Actual:

272 ft.

The former Aliso Street manufactured Gas Plant covered approximately 52 acres in downtown Los Angeles. The site is being investigated as 5 sectors and an overall groundwater unit. The "C" sector consists of 16.4 acres south of the

Hollywood (101) Freeeway, bisected by Center Street and bounded by Commercial, Ducommun and Jackson Streets. Sector C is further subdivided into Blocks G, K, L, N, O, Q, and R. Contaminants suspected include petroleum hydrocarbons, volatile organic compounds, cyanide,polycyclic aromatic hydrocarbons and heavy

metals

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63 U.S. POSTAL SERVICE TERMINAL ANNEX WNW 900 ALAMEDA ST N

LUST S103281948

N/A

1/4-1/2 LOS ANGELES, CA 90012

1587 ft.

Relative: LUST:

Lower Region:

Region: STATE
Case Type: Other ground water affected

Actual: Cross Street: MAIN ST 284 ft. Enf Type: EF

Funding: Not reported How Discovered: Not reported How Stopped: Not reported Leak Cause: Not reported Leak Source: Not reported T0603700527 Global Id: Stop Date: Not reported Confirm Leak: Not reported Workplan: 1994-01-04 00:00:00

Prelim Assess: Not reported

Pollution Char: 1997-04-30 00:00:00 Remed Plan: 1998-08-10 00:00:00 Remed Action: 1996-07-22 00:00:00

Monitoring: Not reported

Close Date: 1999-11-12 00:00:00
Discover Date: 1994-01-04 00:00:00
Enforcement Dt: 1998-06-11 00:00:00
Release Date: 1994-01-04 00:00:00
Review Date: 2000-03-30 00:00:00
Enter Date: 1996-09-24 00:00:00
MTBE Date: 1965-01-01 00:00:00

GW Qualifier: Not reported Soil Qualifier: Not reported

Max MTBE GW ppb: ND

Max MTBE Soil ppb: Not reported

County: 19

Org Name: Not reported Reg Board: Los Angeles Region

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

#### U.S. POSTAL SERVICE TERMINAL ANNEX (Continued)

S103281948

Status: Case Closed Chemical: Diesel Contact Person: Not reported

Responsible Party: PACIFIC FACILITIES SERVICE OFF

RP Address: 395 OLYSTER POINT BLVD., #225, S. SAN FRANCISCO 94099-0300

Interim: Not reported
Oversight Prgm: LUST
MTBE Class: \*
MTBE Conc: 1
MTBE Fuel: 0

MTBE Tested: MTBE Detected. Site tested for MTBE and MTBE detected

Staff: AT Staff Initials: PEJ

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported

Priority: LOP/HIGH - ADMINISTRATIVE (CLOSURE/SB2004/ENFORCEMENT)

Cleanup Fund Id: Not reported Work Suspended: Not reported Local Case #: Not reported 900120316 Qty Leaked: Not reported Abate Method: Not reported

Operator: OLD CASE #902210043 Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: RAP FOR WORK STARTED 8/96 REC'D 8/11/98; 4/28/99 4TH QTR GW MON RPT 1998;

5/4/99 CLOSURE PLAN; 6/4/99 1ST QTR 1999 GW MON RPT; 1/14/00 CASE CLOSURE-WELL

ABANDONMENT & DECOMMISSIONING; 3/30/00 CLOSURE DOCUMENTATION

LUST:

Region: 4 Staff: ΑT County: Los Angeles Local Agency: 19050 Regional Board Lead Agency: Groundwater Case Type: Status: Case Closed Substance: Diesel MAIN ST Cross Street: Global ID: T0603700527

Enforcement Type: EF Date Leak Discovered: 1/4/1994 Date Leak Record Entered: 9/24/1996 Not reported How Leak Discovered: How Leak Stopped: Not reported Cause of Leak: Not reported Leak Source: Not reported Date Leak Stopped: Not reported Not reported Date Confirmation Began:

Operator: OLD CASE #902210043 Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

## U.S. POSTAL SERVICE TERMINAL ANNEX (Continued)

S103281948

Approx. Dist To Production Well (ft): 1855.5403033884881535169290062 Abatement Method Used at the Site: Not reported

Source of Cleanup Funding: Not reported Date Leak First Reported: 1/4/1994 Preliminary Site Assessment Workplan Submitted: 1/4/1994 Preliminary Site Assessment Began: Not reported Pollution Characterization Began: 4/30/1997 Remediation Plan Submitted: 8/10/1998 Remedial Action Underway: 7/22/1996 Post Remedial Action Monitoring Began: Not reported Date the Case was Closed: 11/12/1999 Date Case Last Changed on Database: 3/30/2000 **Enforcement Action Date:** 6/11/1998 Historical Max MTBE Date: Not reported Hist Max MTBE Conc in Groundwater: Not reported Hist Max MTBE Conc in Soil: Not reported Significant Interim Remedial Action Taken: Not reported

GW Qualifier: Not reported Soil Qualifier: Not reported Not reported Organization: Regional Board: 04

Owner Contact: Not reported

Responsible Party: PACIFIC FACILITIES SERVICE OFF

RP Address: 395 OLYSTER POINT BLVD., #225, S. SAN FRANCISCO 94099-0300

Program: LUST

Lat/Long: 34.0580666 / -1

Local Agency Staff: PEJ

Beneficial Use: Not reported

LOP/HIGH - ADMINISTRATIVE (CLOSURE/SB2004/ENFORCEMENT) Priority:

Cleanup Fund Id: Not reported Suspended: Not reported Local Case No: Not reported Substance Quantity: Not reported Assigned Name: 2600649-001GEN W Global ID: W0605100649

RAP FOR WORK STARTED 8/96 REC'D 8/11/98; 4/28/99 4TH QTR GW MON RPT 1998; Summary:

5/4/99 CLOSURE PLAN: 6/4/99 1ST QTR 1999 GW MON RPT: 1/14/00 CASE CLOSURE-WELL

ABANDONMENT & DECOMMISSIONING; 3/30/00 CLOSURE DOCUMENTATION

M64 **MAGNUS CO INC** 1003878452 **CERC-NFRAP** NW 860 N MAIN ST CAD980636138

1/4-1/2 LOS ANGELES, CA 90012

1604 ft.

Site 1 of 2 in cluster M

Relative: Higher

CERC-NFRAP:

0901784 Site ID:

Federal Facility: Not a Federal Facility Actual: 290 ft. NPL Status: Not on the NPL

> Non NPL Status: **NFRAP**

CERCLIS-NFRAP Site Contact Name(s): Jere Johnson Contact Name: (415) 972-3094 Contact Tel:

Contact Title: Site Assessment Manager (SAM)

Contact Name: Matt Mitguard

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

MAGNUS CO INC (Continued) 1003878452

Contact Tel: (415) 972-3096

Contact Title: Site Assessment Manager (SAM)

Site Description: Not reported

CERCLIS-NFRAP Assessment History:

Action: DISCOVERY
Date Started: Not reported
Date Completed: 06/01/1981
Priority Level: Not reported

Action: PRELIMINARY ASSESSMENT

Date Started: 03/01/1984
Date Completed: 09/01/1984

Priority Level: NFRAP (No Futher Remedial Action Planned

Action: ARCHIVE SITE
Date Started: Not reported
Date Completed: 09/01/1984
Priority Level: Not reported

M65 MAGNUS COMPANY, INC
NW 860 NORTH MAIN STREET

1/4-1/2 1604 ft.

Site 2 of 2 in cluster M

LOS ANGELES, CA 90012

Relative: Higher

ENVIROSTOR:

Site Type: Historical

Actual: Site Type Detailed: \* Historical
290 ft. Acres: Not reported

NPL: NO

Regulatory Agencies: NONE SPECIFIED
Lead Agency: NONE SPECIFIED
Program Manager: Not reported
Supervisor: Not reported
Division Branch: So Cal - Cypress
Envirostor ID: 19370356
Site Code: Not reported

Assembly: 45 Senate: 22

Special Program: \* RCRA 3012 - Past Haz Waste Disp Inven Site

Status: No Further Action
Status Date: 1984-01-24 00:00:00

Restricted Use: NO

Funding: Not reported

CA ENVIROSTOR ALIAS:

Alias Type: EPA Identification Number

Alias Project Name: CAD980636138

Alias Type: Calsites ID Number

Alias Project Name: 19370356

CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE

**ENVIROSTOR** 

S101480911

N/A

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

# MAGNUS COMPANY, INC (Continued)

S101480911

Sub Area Name: Not reported Document Type: Discovery

Completed Date: 1983-09-28 00:00:00

Comments: FACILITY IDENTIFIED ID FROM ERRIS

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Site Screening
Completed Date: 1994-10-27 00:00:00

Comments: Database verification project confirms NFA for DTSC.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Preliminary Assessment Report

Completed Date: 1984-01-24 00:00:00

Comments: FACILITY DRIVE-BY ASAP. ZONING & ACTIVITY CHANGES AT THIS AREA-US POSTAL

SERVICE BLDG. SUBMIT TO EPA PRELIM ASSESS DONE RCRA 3012

CA ENVIROSTOR FUTURE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported

CA ENVIROSTOR SCHEDULE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported Due Date: Not reported Revised Date: Not reported

66 UNION STATION CERC-NFRAP 1003877943
West 800 NORTH ALAMEDA STREET CAD983566571

West 800 NORTH ALAMEDA STREET 1/4-1/2 LOS ANGELES, CA 90012

1610 ft.

Relative: CERC-NFRAP:

**Lower** Site ID: 0900013

Federal Facility: Not a Federal Facility

Actual: NPL Status: Not on the NPL

282 ft. Non NPL Status: NFRAP

CERCLIS-NFRAP Site Contact Name(s):

Contact Name: Matt Mitguard Contact Tel: (415) 972-3096

Contact Title: Site Assessment Manager (SAM)

Contact Name: Jere Johnson Contact Tel: (415) 972-3094

Contact Title: Site Assessment Manager (SAM)

Site Description: Not reported

CERCLIS-NFRAP Assessment History:

Action: DISCOVERY Date Started: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

UNION STATION (Continued)

Date Completed: 06/07/1990
Priority Level: Not reported

Action: PRELIMINARY ASSESSMENT

Date Started: Not reported
Date Completed: 07/20/1992

Priority Level: NFRAP (No Futher Remedial Action Planned

Action: ARCHIVE SITE
Date Started: Not reported
Date Completed: 07/20/1992
Priority Level: Not reported

67 METRO RAIL SLIC S103547105
West UNION STATION N/A

1/4-1/2 LOS ANGELES, CA 90023

1621 ft.

Relative: SLIC: Regi

Region: STATE
Global Id: SLT43207205

Actual: Assigned Name: SLICSITE
282 ft. Lead Agency Contact: MANJULIK

t. Lead Agency Contact: MANJULIKA CHAKRABARTI

Lead Agency: LOS ANGELES RWQCB (REGION 4)

Lead Agency Case Number: 0311
Responsible Party: Not reported
Recent Dtw: Not reported

Recent Dtw: Not reported Substance Released: Not reported Facility Status: Not reported

SLIC:

Region: 4
Facility Status: Closure
SLIC: 0311
Substance: TPH

Staff: Manjulika Chakarbarti

68 LA CITY FIRE STATION #4 LUST \$104773312 WNW 800 MAIN ST N N/A

1/4-1/2 LOS ANGELES, CA 90012

1650 ft.

Relative: LUST:

Higher Region: STATE

Case Type: Soil only

Actual: Cross Street: Not reported

290 ft. Enf Type: Not reported

Funding: Not reported

Funding: Not reported
How Discovered: Repair Tank
How Stopped: Not reported
Leak Cause: Not reported
Leak Source: UNK

Global Id: T0603793074
Stop Date: Not reported
Confirm Leak: 1999-10-07 00:00:00

Workplan: Not reported

1003877943

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# LA CITY FIRE STATION #4 (Continued)

S104773312

Prelim Assess: Not reported Pollution Char: Not reported Remed Plan: Not reported Remed Action: Not reported Monitoring: Not reported Not reported Close Date: 1999-07-20 00:00:00 Discover Date: Enforcement Dt: Not reported

Release Date: 1999-10-07 00:00:00 Review Date: 1999-10-07 00:00:00

Enter Date: Not reported
MTBE Date: Not reported
GW Qualifier: Not reported
Soil Qualifier: Not reported
Max MTBE GW ppb: Not reported
Max MTBE Soil ppb: Not reported

County: 19

Org Name: Not reported
Reg Board: Los Angeles Region
Status: Leak being confirmed

Chemical:

Contact Person: Not reported

Responsible Party: CITY OF LOS ANGELES

RP Address: 419 S. SPRING ST., LOS ANGELES, CA 90013

Interim: Not reported
Oversight Prgm: LUST
MTBE Class: \*

MTBE Class: \*
MTBE Conc: 0
MTBE Fuel: 0

MTBE Tested: Not Required to be Tested.

Staff: UNK Staff Initials: NR

Lead Agency: Local Agency Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported Work Suspended: Not reported Local Case #: Not reported Case Number: 900120443 Qty Leaked: Not reported Abate Method: Not reported CITY OF L.A. FD. Operator: Water System Name: Not reported Well Name: Not reported

Distance To Lust: 0
Waste Discharge Global ID: Not reported
Waste Disch Assigned Name: Not reported

Summary: Not reported

LUST:

Region: 4
Staff: UNK
County: Los Angeles
Local Agency: 19050
Lead Agency: Local Agency

Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## LA CITY FIRE STATION #4 (Continued)

S104773312

Case Type: Soil

Status: Leak being confirmed

Substance:

Cross Street: Not reported Global ID: T0603793074 **Enforcement Type:** Not reported Date Leak Discovered: 7/20/1999 Date Leak Record Entered: Not reported How Leak Discovered: Repair Tank How Leak Stopped: Not reported Cause of Leak: Not reported Leak Source: UNK Date Leak Stopped: Not reported Date Confirmation Began: 10/7/1999 CITY OF L.A. FD. Operator: Water System: Not reported Not reported Well Name:

Approx. Dist To Production Well (ft): 1787.4194230464555382421936518

Abatement Method Used at the Site: Not reported Source of Cleanup Funding: Not reported Date Leak First Reported: 10/7/1999 Not reported Preliminary Site Assessment Workplan Submitted: Preliminary Site Assessment Began: Not reported Pollution Characterization Began: Not reported Remediation Plan Submitted: Not reported Not reported Remedial Action Underway: Post Remedial Action Monitoring Began: Not reported Date the Case was Closed: Not reported 10/7/1999 Date Case Last Changed on Database: **Enforcement Action Date:** Not reported Historical Max MTBE Date: Not reported Hist Max MTBE Conc in Groundwater: Not reported Hist Max MTBE Conc in Soil: Not reported Significant Interim Remedial Action Taken: Not reported

GW Qualifier: Not reported Soil Qualifier: Not reported Organization: Not reported Regional Board: 04

Owner Contact: Not reported

Responsible Party: CITY OF LOS ANGELES

RP Address: 419 S. SPRING ST., LOS ANGELES, CA 90013

Program: LUST Lut/Long: 34.059419 / -1

Local Agency Staff: PEJ

Beneficial Use: Not reported Priority: Not reported Cleanup Fund Id: Not reported Suspended: Not reported Local Case No: Not reported Substance Quantity: Not reported Assigned Name: Not reported W Global ID: Not reported Not reported Summary:

#### MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)
Flevation Site

Elevation Site Databas

EDR ID Number Database(s) EPA ID Number

69 FANSTEEL CA DROP FORGE NW 1033 ALHAMBRA AVE 1/4-1/2 LOS ANGELES, CA 90012 1660 ft. RCRA-SQG 1000388388 FINDS CAD981400328 HAZNET Cortese

**EMI** 

**CA WDS** 

Relative: Higher

Actual:

292 ft.

RCRAInfo:

Owner: FANSTEEL INC (415) 555-1212

EPA ID: CAD981400328

Contact: ENVIRONMENTAL MANAGER

(213) 221-1134

Classification: Small Quantity Generator

TSDF Activities: Not reported

Violation Status: No violations found

FINDS:

Other Pertinent Environmental Activity Identified at Site

California - Hazardous Waste Tracking System - Datamart

NCDB (National Compliance Data Base) supports implementation of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and the Toxic Substances Control Act (TSCA). The system tracks inspections in regions and states with cooperative agreements, enforcement actions, and settlements.

The NEI (National Emissions Inventory) database contains information on stationary and mobile sources that emit criteria air pollutants and their precursors, as well as hazardous air pollutants (HAPs).

RCRAInfo is a national information system that supports the Resource Conservation and Recovery Act (RCRA) program through the tracking of events and activities related to facilities that generate, transport, and treat, store, or dispose of hazardous waste. RCRAInfo allows RCRA program staff to track the notification, permit, compliance, and corrective action activities required under RCRA.

HAZNET:

Gepaid: CAD981400328

Contact: M E MANNY RICO/TOTAL QLTY

Telephone: 3232211134
Facility Addr2: Not reported
Mailing Name: Not reported

Mailing Address: 1033 ALHAMBRA AVE
Mailing City, St, Zip: LOS ANGELES, CA 900122929

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Hydrocarbon solvents (benzene, hexane, Stoddard, etc.)

Disposal Method: Recycler Tons: 0.22

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### **FANSTEEL CA DROP FORGE (Continued)**

1000388388

Facility County: Not reported

Gepaid: CAD981400328

Contact: M E MANNY RICO/TOTAL QLTY

Telephone: 3232211134
Facility Addr2: Not reported
Mailing Name: Not reported

Mailing Address: 1033 ALHAMBRA AVE
Mailing City,St,Zip: LOS ANGELES, CA 900122929

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Waste oil and mixed oil Disposal Method: Treatment, Tank

Tons: 14.59 Facility County: Not reported

Gepaid: CAD981400328

Contact: M E MANNY RICO/TOTAL QLTY

Telephone: 3232211134
Facility Addr2: Not reported
Mailing Name: Not reported

Mailing Address: 1033 ALHAMBRA AVE

Mailing City, St, Zip: LOS ANGELES, CA 900122929

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Waste oil and mixed oil

Disposal Method: Recycler
Tons: 0.90
Facility County: Not reported

Gepaid: CAD981400328

Contact: M E MANNY RICO/TOTAL QLTY

Telephone: 3232211134
Facility Addr2: Not reported
Mailing Name: Not reported

Mailing Address: 1033 ALHAMBRA AVE
Mailing City, St, Zip: LOS ANGELES, CA 900122929

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Aqueous solution with less than 10% total organic residues

Disposal Method: Transfer Station

Tons: 0.16 Facility County: Not reported

Gepaid: CAD981400328
Contact: Not reported
Telephone: 000000000
Facility Addr2: Not reported
Mailing Name: Not reported

Mailing Address: 1033 ALHAMBRA AVE

Mailing City, St, Zip: LOS ANGELES, CA 900122929

Gen County: Los Angeles
TSD EPA ID: CAD009522988
TSD County: Los Angeles

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### **FANSTEEL CA DROP FORGE (Continued)**

Waste Category: Waste oil and mixed oil

Disposal Method: Recycler
Tons: 7.2975
Facility County: Los Angeles

<u>Click this hyperlink</u> while viewing on your computer to access 56 additional CA\_HAZNET: record(s) in the EDR Site Report.

Cortese:

Region: CORTESE Facility Addr2: Not reported

EMI:

Year: 1987
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22047
Air District Name: SC
SIC Code: 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 5
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1990
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22047
Air District Name: SC
SIC Code: 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 25
Reactive Organic Gases Tons/Yr: 21
Carbon Monoxide Emissions Tons/Yr: 2
NOX - Oxides of Nitrogen Tons/Yr: 5
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

 Year:
 1993

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 22047

 Air District Name:
 SC

 SIC Code:
 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

1000388388

Direction
Distance
Distance (ft.)
Elevation
Site

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# FANSTEEL CA DROP FORGE (Continued)

1000388388

Total Organic Hydrocarbon Gases Tons/Yr: 9
Reactive Organic Gases Tons/Yr: 7
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 2
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1995
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22047
Air District Name: SC
SIC Code: 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 9
Reactive Organic Gases Tons/Yr: 7
Carbon Monoxide Emissions Tons/Yr: 1
NOX - Oxides of Nitrogen Tons/Yr: 2
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1996
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22047
Air District Name: SC
SIC Code: 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr:

Reactive Organic Gases Tons/Yr:

Carbon Monoxide Emissions Tons/Yr:

NOX - Oxides of Nitrogen Tons/Yr:

SOX - Oxides of Sulphur Tons/Yr:

Particulate Matter Tons/Yr:

O

Part. Matter 10 Micrometers & Smllr Tons/Yr:

O

 Year:
 1997

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 22047

 Air District Name:
 SC

 SIC Code:
 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 1
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 2
NOX - Oxides of Nitrogen Tons/Yr: 4
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 1

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### **FANSTEEL CA DROP FORGE (Continued)**

1000388388

Part. Matter 10 Micrometers & Smllr Tons/Yr:

Year: 1998
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22047
Air District Name: SC
SIC Code: 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 1
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 2
NOX - Oxides of Nitrogen Tons/Yr: 4
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 1
Part. Matter 10 Micrometers & Smllr Tons/Yr: 1

Year: 1999
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22047
Air District Name: SC
SIC Code: 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 1
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 2
NOX - Oxides of Nitrogen Tons/Yr: 4
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 1
Part. Matter 10 Micrometers & Smllr Tons/Yr: 1

Year: 2000
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22047
Air District Name: SC
SIC Code: 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 1
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 2
NOX - Oxides of Nitrogen Tons/Yr: 4
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 1
Part. Matter 10 Micrometers & Smllr Tons/Yr: 1

 Year:
 2001

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 22047

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### **FANSTEEL CA DROP FORGE (Continued)**

1000388388

Air District Name: SC SIC Code: 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr:

Reactive Organic Gases Tons/Yr:

Carbon Monoxide Emissions Tons/Yr:

NOX - Oxides of Nitrogen Tons/Yr:

SOX - Oxides of Sulphur Tons/Yr:

Particulate Matter Tons/Yr:

Part. Matter 10 Micrometers & Smllr Tons/Yr:

Year: 2002
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22047
Air District Name: SC
SIC Code: 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr:

Reactive Organic Gases Tons/Yr:

Carbon Monoxide Emissions Tons/Yr:

NOX - Oxides of Nitrogen Tons/Yr:

SOX - Oxides of Sulphur Tons/Yr:

Particulate Matter Tons/Yr:

1

Part. Matter 10 Micrometers & Smllr Tons/Yr:

Year: 2003
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22047
Air District Name: SC
SIC Code: 3462

Air District Name: SOUTH COAST AQMD
Community Health Air Pollution Info System: Not reported

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported Total Organic Hydrocarbon Gases Tons/Yr: 1

Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 4
NOX - Oxides of Nitrogen Tons/Yr: 3
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 1
Part. Matter 10 Micrometers & Smllr Tons/Yr: 1

Year: 2004
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22047
Air District Name: SC
SIC Code: 3462

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported Total Organic Hydrocarbon Gases Tons/Yr: 0.861064

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# FANSTEEL CA DROP FORGE (Continued)

1000388388

Reactive Organic Gases Tons/Yr: 0.38
Carbon Monoxide Emissions Tons/Yr: 3.983
NOX - Oxides of Nitrogen Tons/Yr: 2.5675
SOX - Oxides of Sulphur Tons/Yr: 0.0372332
Particulate Matter Tons/Yr: 0.7323
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0.7

CA WDS:

Facility ID: 4 191009415

Facility Type: Other - Does not fall into the category of Municipal/Domestic, Industrial,

Agricultural or Solid Waste (Class I, II or III)

Facility Status: Active - Any facility with a continuous or seasonal discharge that is under

Waste Discharge Requirements.

NPDES Number: CAS000001 The 1st 2 characters designate the state. The remaining 7 are assigned

by the Regional Board

Subregion:

Facility Telephone: 3233431968 Facility Contact: Robert Groner

Agency Name: FANSTEEL-CALIFORNIA DROP FORGE

Agency Address: 1033 Alhambra Avenue Agency City, St, Zip: Los Angeles 90012 Agency Contact: Robert Groner Agency Telephone: 3232211134 Agency Type: Private SIC Code: 3462 SIC Code 2: Not reported Primary Waste: Not reported Primary Waste Type: Not reported Secondary Waste: Not reported Secondary Waste Type: Not reported

Design Flow: 0
Baseline Flow: 0

Reclamation: No reclamation requirements associated with this facility.

POTW: The facility is not a POTW.

Treat To Water: Minor Threat to Water Quality. A violation of a regional board order should

cause a relatively minor impairment of beneficial uses compared to a major or minor threat. Not: All nurds without a TTWQ will be considered a minor threat to water quality unless coded at a higher Level. A Zero (0) may be used to code

those NURDS that are found to represent no threat to water quality.

Complexity: Category C - Facilities having no waste treatment systems, such as cooling water

dischargers or thosewho must comply through best management practices, facilities with passive waste treatment and disposal systems, such as septic systems with subsurface disposal, or dischargers having waste storage systems

with land disposal such as dairy waste ponds.

70 LA CO PARKING GARAGE LUST \$102432402
NW 1035 ALAMEDA ST N Cortese N/A
1/4-1/2 LOS ANGELES, CA 90012

1759 ft.

Relative: LUST:

Higher Region: STATE

Case Type: Other ground water affected

Actual: Cross Street: Not reported
291 ft. Enf Type: Not reported

Enf Type: Not reported Funding: Not reported How Discovered: Tank Closure

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## LA CO PARKING GARAGE (Continued)

S102432402

How Stopped: Not reported Leak Cause: Not reported Leak Source: Not reported Global Id: T0603700513 Stop Date: Not reported Confirm Leak: Not reported 1995-10-20 00:00:00 Workplan: Prelim Assess: Not reported

Pollution Char: 1997-07-31 00:00:00
Remed Plan: Not reported
Remed Action: Not reported
Monitoring: Not reported
Close Date: 1998-01-22 00:00:00
Discover Date: Not reported
Enforcement Dt: Not reported

Release Date: 1995-03-01 00:00:00
Review Date: 1998-04-08 00:00:00
Enter Date: 1995-11-08 00:00:00
MTBE Date: 1965-01-01 00:00:00
GW Qualifier: Not reported

GW Qualifier: Not reported Soil Qualifier: Not reported

Max MTBE GW ppb: 36

Max MTBE Soil ppb: Not reported
County: 19
Org Name: Not reported
Reg Board: Los Angeles Region
Status: Case Closed
Chemical: Gasoline

Chemical: Gasoline
Contact Person: Not reported

Responsible Party: LA COUNTY, ENERGY MANAGEMENT

RP Address: 1100 N. EASTERN AVE., RM 101, LOS ANGELES, CA 90063

Interim: Not reported Oversight Prgm: LUST MTBE Class: Not reported

MTBE Conc: 1 MTBE Fuel: 1

MTBE Tested: MTBE Detected. Site tested for MTBE and MTBE detected

Staff: AT Staff Initials: PEJ

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported Work Suspended: Not reported Local Case #: Not reported Case Number: 900120161 Qty Leaked: Not reported Not reported Abate Method: Operator: Not reported

Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: 07/31/97 - WELL INSTALLATION & QTRLY GW MON RPT, 12/11/97 - READY TO CLOSE.

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

#### LA CO PARKING GARAGE (Continued)

S102432402

NOTIFIED RP, NO QMR PENDING REVIEW FOR CLOSURE. 04/08/98 - ABANDONMENT OF GW MON WELLS

LUST:

Region: 4 Staff: AT

County: Los Angeles Local Agency: 19050

Lead Agency: Regional Board Case Type: Groundwater Status: Case Closed Substance: Gasoline Cross Street: Not reported Global ID: T0603700513 **Enforcement Type:** Not reported Date Leak Discovered: Not reported Date Leak Record Entered: 11/8/1995 How Leak Discovered: Tank Closure How Leak Stopped: Not reported Cause of Leak: Not reported Not reported Leak Source: Date Leak Stopped: Not reported Date Confirmation Began: Not reported Not reported Operator:

Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

Abatement Method Used at the Site:

Approx. Dist To Production Well (ft): 1705.6225931610189372647426622

Not reported

Source of Cleanup Funding: Not reported 3/1/1995 Date Leak First Reported: Preliminary Site Assessment Workplan Submitted: 10/20/1995 Preliminary Site Assessment Began: Not reported Pollution Characterization Began: 7/31/1997 Remediation Plan Submitted: Not reported Not reported Remedial Action Underway: Not reported Post Remedial Action Monitoring Began: Date the Case was Closed: 1/22/1998 Date Case Last Changed on Database: 4/8/1998 Not reported **Enforcement Action Date:** Historical Max MTBE Date: 1/1/1965 Hist Max MTBE Conc in Groundwater: 36

Hist Max MTBE Conc in Soil:

Not reported Significant Interim Remedial Action Taken:

Not reported

GW Qualifier: Not reported Soil Qualifier: Not reported Organization: Not reported Regional Board: 04

Regional Board. 04

Owner Contact: Not reported

Responsible Party: LA COUNTY, ENERGY MANAGEMENT

RP Address: 1100 N. EASTERN AVE., RM 101, LOS ANGELES, CA 90063

Program: LUST Lat/Long: 34.0606765 / -1

Local Agency Staff: PEJ
Beneficial Use: Not reported
Priority: Not reported
Cleanup Fund Id: Not reported
Suspended: Not reported

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

LA CO PARKING GARAGE (Continued)

S102432402

Local Case No: Not reported Not reported Substance Quantity: Assigned Name: 2600649-001GEN W Global ID: W0605100649

Summary: 07/31/97 - WELL INSTALLATION & QTRLY GW MON RPT, 12/11/97- READY TO CLOSE.

> NOTIFIED RP, NO QMR PENDING REVIEW FOR CLOSURE. 04/08/98 - ABANDONMENT OF GW MON WELLS

Cortese:

Region: **CORTESE** Facility Addr2: Not reported

N71 **BNSF MISSION TOWER SITE** SLIC S106484061

North 1430 BOLERO LN N/A

1/4-1/2 LOS ANGELES, CA 90012

1785 ft.

Site 1 of 2 in cluster N

Relative: SLIC: Higher

Region: STATE Actual: Global Id: SL204CF2370 288 ft. Assigned Name: SLICSITE

Lead Agency Contact: ADNAN SIDDIQUI

Lead Agency: LOS ANGELES RWQCB (REGION 4)

Lead Agency Case Number: 0955 Responsible Party: **BNSF** Recent Dtw: Not reported

ARSENIC, CR, MET, VOC Substance Released: **Facility Status: Pollution Characterization** 

N72 **BNSF - MISSION TOWER SITE** SLIC S104549284

North **1430 BOLERO** 

1/4-1/2 LOS ANGELES, CA 90012

1786 ft.

Site 2 of 2 in cluster N

Relative: Higher

SLIC:

Region:

Facility Status: Actual: Site Assessment

288 ft. SLIC: 0955

Substance: TPH/VOCs/Metals

Staff: AS

SLIC S104549294 073 INTERNATIONAL BANK PROPERTY

NNW **943 MAIN** 

1/4-1/2 LOS ANGELES, CA 90012

1801 ft.

Site 1 of 2 in cluster O

Relative:

SLIC: Higher

Region: Facility Status: Actual: Closure 293 ft. SLIC: 0945

**VOCs** Substance:

N/A

N/A

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

**INTERNATIONAL BANK PROPERTY (Continued)** 

S104549294

N/A

S106102604

N/A

SWRCY

**CA WDS** 

Staff: John Geroch

074 S106485866 INTERNATIONAL BANK PROPERTY SLIC

NNW **943 N. MAIN ST** 

1/4-1/2 LOS ANGELES, CA 90012

1801 ft.

Site 2 of 2 in cluster O

Relative: SLIC:

Higher

Region: STATE Global Id: SLT43653651

Actual: 293 ft. Assigned Name: SLICSITE Lead Agency Contact: JOHN GEROCH

> Lead Agency: LOS ANGELES RWQCB (REGION 4)

Lead Agency Case Number: 0945 Responsible Party: Not reported Recent Dtw: Not reported Substance Released: Not reported **Facility Status: Case Closed** 

LOS ANGELES RECYCLING CENTER 75

NNW 1000 N MAIN ST

1/4-1/2 LOS ANGELES, CA 90012

1939 ft.

SWRCY: Relative:

Certification Status: Higher

Facility Phone Number: (323) 221-9188 Actual: Date facility became certified: 03/02/90 293 ft. Date facility began operating: 02/05/90 Date facility ceased operating: Still operating

Whether The Facility Is Grandfathered: Not reported Convenience Zone Where Facilty Located: 4120 Convenience Zone Where Facilty Located 2: Convenience Zone Where Faciltyy Located 3: 0 Convenience Zone Where Faciltiy Located 4: 0 Convenience Zone Where Facilty Located 5: 0 Convenience Zone Where Faciltiy Located 6: Convenience Zone Where Faciltiy Located 7: Aluminum Beverage Containers Redeemed: ΑL Glass Beverage Containers Redeemed: GL Plastic Beverage Containers Redeemed: PL

Other mat beverage containers redeemed: Not reported Refillable Beverage Containers Redeemed: Not reported

CA WDS:

Facility ID: 4 191004147

Facility Type: Other - Does not fall into the category of Municipal/Domestic, Industrial,

Agricultural or Solid Waste (Class I, II or III)

Facility Status: Active - Any facility with a continuous or seasonal discharge that is under

Waste Discharge Requirements.

NPDES Number: CAS000001 The 1st 2 characters designate the state. The remaining 7 are assigned

by the Regional Board

Subregion:

Facility Telephone: 3232219188 Facility Contact: Jason Lee

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

#### LOS ANGELES RECYCLING CENTER (Continued)

S106102604

Agency Name: L.A. RECYCLING CENTER

Not reported Agency Address: Agency City, St, Zip: Not reported Agency Contact: Not reported Agency Telephone: Not reported Agency Type: Private SIC Code: 5015 SIC Code 2: 5093

Primary Waste: Stormwater Runoff

Primary Waste Type: Inert/Influent or Solid Wastes that do not contain soluble pollutants or organic

> wastes and have little adverse impact on water quality. Such wastes could cause turbidity and siltation. Uncontaminated soils, rubble and concrete are examples

of this category.

Secondary Waste: Not reported Secondary Waste Type: Not reported Design Flow: Not reported Baseline Flow: Not reported

Reclamation: No reclamation requirements associated with this facility.

POTW: The facility is not a POTW.

Treat To Water: Minor Threat to Water Quality. A violation of a regional board order should

> cause a relatively minor impairment of beneficial uses compared to a major or minor threat. Not: All nurds without a TTWQ will be considered a minor threat to water quality unless coded at a higher Level. A Zero (0) may be used to code

those NURDS that are found to represent no threat to water quality.

Complexity: Category C - Facilities having no waste treatment systems, such as cooling water

dischargers or thosewho must comply through best management practices, facilities with passive waste treatment and disposal systems, such as septic systems with subsurface disposal, or dischargers having waste storage systems

with land disposal such as dairy waste ponds.

P76 **VETERANS AFFAIRS OUTPATIENT CL WSW** 351 TEMPLE ST E

1/4-1/2 LOS ANGELES, CA 90012

1969 ft.

Site 1 of 3 in cluster P

Relative: Lower

LUST:

Region: STATE

Actual: 278 ft.

Case Type: Other ground water affected

ALAMEDA ST Cross Street: Enf Type: Not reported Funding: Not reported

> How Discovered: Subsurface Monitoring

How Stopped: Not reported Leak Cause: UNK Leak Source: UNK

T0603700522 Global Id: Not reported Stop Date: Confirm Leak: Not reported Workplan: Not reported Prelim Assess: Not reported 1989-03-03 00:00:00 Pollution Char:

Remed Plan: Not reported Remed Action: Not reported Monitoring: Not reported

Close Date: 1997-07-30 00:00:00 1984-06-22 00:00:00 Discover Date:

Enforcement Dt: Not reported LUST

Cortese

S102590721

N/A

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## **VETERANS AFFAIRS OUTPATIENT CL (Continued)**

S102590721

Release Date: 1985-07-01 00:00:00 Review Date: 1997-07-17 00:00:00

Enter Date: Not reported MTBE Date: Not reported GW Qualifier: Not reported Soil Qualifier: Not reported Max MTBE GW ppb: Not reported Max MTBE Soil ppb: Not reported

County: 19

Org Name: Not reported
Reg Board: Los Angeles Region
Status: Case Closed
Chemical: Gasoline
Contact Person: Not reported

Responsible Party: VETERANS AFFAIRS OUTPATIENT CL

RP Address: 351 TEMPLE ST E, LOS ANGELES 90012 X4048

Interim: Not reported Oversight Prgm: LUST

MTBE Class: \*
MTBE Conc: 0
MTBE Fuel: 1

MTBE Tested: Site NOT Tested for MTBE.Includes Unknown and Not Analyzed.

Staff: AS Staff Initials: PEJ

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported Not reported Work Suspended: Local Case #: Not reported Case Number: 900120261 Qty Leaked: Not reported Not reported Abate Method:

Operator: OLD CASE #030389-03 Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: SUBSURFACE INVESTIGATION DONE TO DETERMINE LOCATION OF POSSIBLE FORMER GAS

UGT. SOIL AND GROUNDWATER CONTAMINATION WAS FOUND. NEW CONSTRUCTION HAS

PROBABLY CHANGED THIS AREA CONSIDERABLY. ONLY RPT DATED 7-1-85.

LUST:

Region: 4 Staff: AS

Los Angeles County: Local Agency: 19050 Regional Board Lead Agency: Case Type: Groundwater Case Closed Status: Substance: Gasoline Cross Street: ALAMEDA ST Global ID: T0603700522 **Enforcement Type:** Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

#### **VETERANS AFFAIRS OUTPATIENT CL (Continued)**

S102590721

Date Leak Discovered: 6/22/1984
Date Leak Record Entered: Not reported

How Leak Discovered: Subsurface Monitoring

How Leak Stopped: Not reported Cause of Leak: UNK Leak Source: UNK Date Leak Stopped: Not reported Date Confirmation Began: Not reported

Operator: OLD CASE #030389-03 Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

Approx. Dist To Production Well (ft): 3324.3629614242763923333342148

Abatement Method Used at the Site: Not reported Source of Cleanup Funding: Not reported Date Leak First Reported: 7/1/1985 Preliminary Site Assessment Workplan Submitted: Not reported Not reported Preliminary Site Assessment Began: 3/3/1989 Pollution Characterization Began: Remediation Plan Submitted: Not reported Remedial Action Underway: Not reported Post Remedial Action Monitoring Began: Not reported Date the Case was Closed: 7/30/1997 Date Case Last Changed on Database: 7/17/1997 **Enforcement Action Date:** Not reported Historical Max MTBE Date: Not reported Hist Max MTBE Conc in Groundwater: Not reported Hist Max MTBE Conc in Soil: Not reported Significant Interim Remedial Action Taken: Not reported

GW Qualifier: Not reported
Soil Qualifier: Not reported
Organization: Not reported

Regional Board: 04

Owner Contact: Not reported

Responsible Party: VETERANS AFFAIRS OUTPATIENT CL RP Address: 351 TEMPLE ST E, LOS ANGELES 90012

Program: LUST Lat/Long: 34.0518249 / -1

Local Agency Staff: PEJ

Beneficial Use: Not reported Priority: Not reported Cleanup Fund Id: Not reported Suspended: Not reported Local Case No: Not reported Not reported Substance Quantity: Assigned Name: 2600649-001GEN W Global ID: W0605100649

Summary: SUBSURFACE INVESTIGATION DONE TO DETERMINE LOCATION OF POSSIBLE FORMER GAS

UGT. SOIL AND GROUNDWATER CONTAMINATION WAS FOUND. NEW CONSTRUCTION HAS PROBAI

CHANGED THIS AREA CONSIDERABLY. ONLY RPT DATED 7-1-85.

Cortese:

Region: CORTESE Facility Addr2: Not reported

#### MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

**HIST Cal-Sites** 

77 **WILLIAM MEAD HOMES** RESPONSE S101482998 North **1300 CARDINAL STREET ENVIROSTOR** N/A

1/4-1/2 LOS ANGELES, CA 90012

1971 ft.

AWP: Relative:

AWP Facility ID: 19290312 Higher Region Code:

Actual: Region: **GLENDALE** 293 ft.

SMBR Branch Code: SA

> SMBR Branch Unit: SO CAL - GLENDALE

Site Name .: WILLIAM MEAD HOMES SITE

10052001 Current Status Date:

ANNUAL WORKPLAN - ACTIVE SITE **Current Status:** 

Lead Agency Code: **DTSC** 

Lead Agency: DEPT OF TOXIC SUBSTANCES CONTROL

Facility Type: responsible party RESPONSIBLE PARTY Awp Site Type: NPL: Not Listed

Tier Of AWP Site: Not reported Source Of Funding: Not reported Responsible Staff Member: **RKINSELL** Supervisor Responsible: Not reported

SIC Code: 29

Facility SIC: MANU - PETROLEUM & COAL PRODUCTS

Not reported

RWQCB Code: Not reported **RWQCB Associated With Site:** Not reported Not reported Site Access Controlled: Site Listed HWS List: Not reported Hazard Ranking Score: Not reported Date Site Hazard Ranked: Not reported Groundwater Contamination:

# Of Contamination Sources:

Lat/Long: Not reported Lat/Long (dms): 000/000 Lat/long Method: Not reported Description Of Entity: Not reported

State Assembly Distt Code: 45 State Senate District: 22

# RESPONSE:

**RESPONSE** Region: Facility ID: 19290312 Site Type: State Response Site Type Detail: State Response or NPL

Acres: 11.1 National Priorities List: NO **SMBRP** Cleanup Oversight Agencies: **SMBRP** Lead Agency: Lead Agency Description: Not reported RYAN KINSELLA Project Manager: JENNIFER JONES Supervisor: Division Branch: So Cal - Glendale

300545 Site Code: Assembly: 45 Senate: 22 Status: Active

Status Date: 2001-10-05 00:00:00

Restricted Use: NO

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### WILLIAM MEAD HOMES (Continued)

S101482998

 Funding:
 Responsible Party

 Latitude:
 34.0631027777778

 Longitude:
 -118.230863888889

Alias Name: 300434 300545 19290312

AMALGAMATED OIL COMPANY SOUTHERN REFINING COMPANY WILLIAM MEAD HOMES SITE

Alias Type: Project Code (Site Code)

Project Code (Site Code)

Alternate Name Alternate Name Alternate Name Calsites ID Number NONE SPECIFIED

APN: NONE SPECI APN Description: Not reported

Comments: DTSC approved the RAP for areas north of Cardinal street.DTSC

approved the Remedial Design and Health and Safety Plan.RI/FS approved by DTSC.DTSC reviewed and approved the "Implementation Report" for the Removal Action that took place South of Cardinal Street.Site visit conducted. Site currently a low income housing project. Area identified for investigation is a playground in the

center of housing project. No obvious releases or threat

observed.Fact SheetDTSC approved the CEQA Initial Study.DTSC and the

Housing Authority of the City of Los Angeles executed a second Voluntary Cleanup Agreement (VCA). This VCA provides for Supplemental Investigation, Health Risk Assessment and Removal Action.DTSC entered into a Voluntary Cleanup Program Agreement with the City of Los Angeles to conduct a Preleminary Endangerment Assessment.DTSC entered into a Consent Order with the Housing Authority of the City of Los Angeles requiring them to complete a Remedial Investigation/Feasibility Study and to implement appropriate removal actions.Fact SheetFact SheetCEQA: DTSC approved the Negative Declaration for the William Mead Homes site.A PEA consisting of field sampling and analysis identified the presence of elevated levels of polycyclic aromatic hydrocarbons (PAHs) and heavy metals in

the soil in various areas of the site. Further action is warranted.

The PEA is considered complete.

Completed Area Name: **PROJECT WIDE** Completed Sub Area Name: Not reported Remedial Action Plan Completed Document Type: Completed Date: 2003-04-28 00:00:00 Completed Area Name: **PROJECT WIDE** Completed Sub Area Name: Not reported Completed Document Type: Remedial Design Completed Date: 2003-04-30 00:00:00

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Remedial Investigation / Feasibility Study

Completed Date: 2002-06-05 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Completion Report

Completed Date: 2002-03-11 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

#### WILLIAM MEAD HOMES (Continued)

S101482998

Completed Document Type: Removal Action Workplan
Completed Date: 2000-04-18 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

1996-04-26 00:00:00 Completed Date: Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported Completed Document Type: Site Screening Completed Date: 1995-03-02 00:00:00 Completed Area Name: **PROJECT WIDE** Completed Sub Area Name: Not reported Completed Document Type: **Fact Sheets** Completed Date: 2000-07-01 00:00:00

Completed Date: 2000-07-01 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fact Sheets
Completed Date: 2001-12-01 00:00:00

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Fact Sheets
Completed Date: 2003-01-01 00:00:00

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 2003-01-09 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Date: 2001-10-04 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 2000-04-18 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Voluntary Clean-up Agreement

Completed Date: 1999-01-05 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Voluntary Clean-up Agreement

Completed Date: 1996-06-13 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Voluntary Clean-up Agreement

Completed Date: 1995-04-13 00:00:00
Confirmed: NONE SPECIFIED
Confirmed Description: Not reported
Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported

Future Document Type: Removal Action Completion Report

Future Due Date: 2006

Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported
Future Document Type: Certification
Future Due Date: 2007
Media Affected: OTH, SOIL

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# WILLIAM MEAD HOMES (Continued)

S101482998

Media Affected Desc: Other Groundwater affected (uses other than drinking water)

Media Affected Desc: Soil

Management Required: NONE SPECIFIED Management Required Desc: Not reported

Potential: 10060, 10093, 10196, 10199

Potenital Description:

\* OIL/WATER SEPARATION SLUDGE

\* AQUEOUS SOLUTION WITH METALS

Potenital Description:

\* UNSPECIFIED OIL CONTAINING WASTE

Potenital Description: \* WASTE OIL & MIXED OIL

Schedule Area Name:
Schedule Sub Area Name:
Schedule Document Type:
Schedule Due Date:
Schedule Revised Date:
SCHEDURGE Not reported
Not reported
Not reported
Not reported
OIL FIELD

**ENVIROSTOR:** 

Site Type: State Response
Site Type Detailed: State Response or NPL

Acres: 11.1
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP

Program Manager: RYAN KINSELLA
Supervisor: JENNIFER JONES
Division Branch: So Cal - Glendale
Envirostor ID: 19290312

 Site Code:
 300545

 Assembly:
 45

 Senate:
 22

Special Program: Not reported Status: Active

Status Date: 2001-10-05 00:00:00

Restricted Use: NO

Funding: Responsible Party
Latitude: 34.0631027777778
Longitude: -118.230863888889

CA ENVIROSTOR ALIAS:

Alias Type: Project Code (Site Code)

Alias Project Name: 300434

Alias Type: Project Code (Site Code)

Alias Project Name: 300545

Alias Type: Calsites ID Number

Alias Project Name: 19290312

Alias Type: Alternate Name

Alias Project Name: AMALGAMATED OIL COMPANY

Alias Type: Alternate Name

Alias Project Name: SOUTHERN REFINING COMPANY

Alias Type: Alternate Name

Alias Project Name: WILLIAM MEAD HOMES SITE

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## **WILLIAM MEAD HOMES (Continued)**

S101482998

CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 2003-01-09 00:00:00

Comments: DTSC approved the CEQA Initial Study.

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Consent Order
Completed Date: 2001-10-04 00:00:00

Comments: DTSC entered into a Consent Order with the Housing Authority of the City of Los

Angeles requiring them to complete a Remedial Investigation/Feasibility Study

and to implement appropriate removal actions.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 2000-04-18 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Voluntary Clean-up Agreement

Completed Date: 1999-01-05 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Voluntary Clean-up Agreement

Completed Date: 1996-06-13 00:00:00

Comments: DTSC and the Housing Authority of the City of Los Angeles executed a second

Voluntary Cleanup Agreement (VCA). This VCA provides for Supplemental

Investigation, Health Risk Assessment and Removal Action.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Voluntary Clean-up Agreement

Completed Date: 1995-04-13 00:00:00

Comments: DTSC entered into a Voluntary Cleanup Program Agreement with the City of Los

Angeles to conduct a Preleminary Endangerment Assessment.

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Remedial Action Plan
Completed Date: 2003-04-28 00:00:00

Comments: DTSC approved the RAP for areas north of Cardinal street.

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Remedial Design
Completed Date: 2003-04-30 00:00:00

Comments: DTSC approved the Remedial Design and Health and Safety Plan.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Remedial Investigation / Feasibility Study

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## WILLIAM MEAD HOMES (Continued)

S101482998

Completed Date: 2002-06-05 00:00:00
Comments: RI/FS approved by DTSC.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Completion Report

Completed Date: 2002-03-11 00:00:00

Comments: DTSC reviewed and approved the "Implementation Report" for the Removal Action

that took place South of Cardinal Street.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Workplan Completed Date: 2000-04-18 00:00:00

Comments: CEQA: DTSC approved the Negative Declaration for the William Mead Homes site.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Preliminary Endangerment Assessment Report

Completed Date: 1996-04-26 00:00:00

Comments: A PEA consisting of field sampling and analysis identified the presence of

elevated levels of polycyclic aromatic hydrocarbons (PAHs) and heavy metals in the soil in various areas of the site. Further action is warranted. The PEA is

considered complete

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Site Screening
Completed Date: 1995-03-02 00:00:00

Comments: Site visit conducted. Site currently a low income housing project. Area

identified for investigation is a playground in the center of housing project.

No obvious releases or threat observed.

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Fact Sheets

Completed Date: 2000-07-01 00:00:00

Comments: Fact Sheet

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Fact Sheets

Completed Date: 2001-12-01 00:00:00

Comments: Fact Sheet

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Fact Sheets

Completed Date: 2003-01-01 00:00:00

Comments: Fact Sheet

CA ENVIROSTOR FUTURE:

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Completion Report

Due Date: 2006

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## WILLIAM MEAD HOMES (Continued)

S101482998

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Certification
Due Date: 2007

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Deed Restriction / Land Use Covenant

Due Date: 2006

### CA ENVIROSTOR SCHEDULE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported
Revised Date: Not reported

### HISTORICAL CAL-SITES:

Facility ID: 19290312
Region: 3
Region Name: GLENDALE

Branch: SA

Branch Name: SO CAL - GLENDALE

File Name: WILLIAM MEAD HOMES SITE

State Senate District: 10052001

Status: AWP - ANNUAL WORKPLAN (AWP) - ACTIVE SITE

Status Name: ANNUAL WORKPLAN - ACTIVE SITE

Lead Agency: DTSC

Lead Agency: DEPT OF TOXIC SUBSTANCES CONTROL

Facility Type: RF

Type Name: RESPONSIBLE PARTY

NPL: Not Listed

SIC Code: 29

SIC Name: MANU - PETROLEUM & COAL PRODUCTS

Access: Not reported Cortese: Not reported

Hazardous Ranking Score: Not reported Date Site Hazard Ranked: Not reported **Groundwater Contamination:** Not reported Staff Member Responsible for Site: **RKINSELL** Supervisor Responsible for Site: Not reported Region Water Control Board: Not reported Region Water Control Board Name: Not reported Lat/Long Direction: Not reported Lat/Long (dms): 000/000 Lat/long Method: Not reported Lat/Long Description: Not reported

State Assembly District Code: 45 State Senate District Code: 22

<u>Click this hyperlink</u> while viewing on your computer to access additional CA\_CALSITE: detail in the EDR Site Report.

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

Q78 600 N. MISSION ROAD/MISSION ROAD RIVER DISTRICT US BROWNFIELDS

ESE 600 NORTH MISSION ROAD 1/4-1/2 LOS ANGELES, CA

1984 ft.

Site 1 of 2 in cluster Q

Relative: Higher

**US BROWNFIELDS:** 

Recipient Name: City of Los Angeles
Actual: Project Name: Los Angeles, CA
321 ft. EPA ID: Not reported

Region Number: 9

Latitude: Not reported
Longitude: Not reported
Assessment Date: 12/31/2002
Clean up Date: Not reported
Entity Type: Local Government

\_\_\_\_

P79 MOBIL #11-HDH LUST S104406273
WSW 520 ALAMEDA ST N Cortese N/A
1/4-1/2 LOS ANGELES, CA 90012

1/4-1/2 2015 ft.

Site 2 of 3 in cluster P Relative:

Lower

LUST:

Region: STATE

Actual: Case Type: Other ground water affected 278 ft. Cross Street: COMMERCIAL

Cross Street: COMMERCIAL
Enf Type: Not reported
Funding: Not reported
How Discovered: Tank Test
How Stopped: Not reported
Leak Cause: UNK

Leak Cause: UNK
Leak Source: Tank
Global Id: T0603700519

Stop Date: 1986-10-22 00:00:00

Confirm Leak: Not reported
Workplan: Not reported
Prelim Assess: Not reported

Pollution Char: 1988-11-28 00:00:00

Remed Plan: Not reported Remed Action: Not reported Monitoring: Not reported

Close Date: 1996-07-18 00:00:00
Discover Date: 1986-10-22 00:00:00

Enforcement Dt: Not reported

Release Date: 1986-10-28 00:00:00

Review Date: Not reported

Enter Date: 1986-12-31 00:00:00

MTBE Date: Not reported GW Qualifier: Not reported Soil Qualifier: Not reported Max MTBE GW ppb: Not reported Max MTBE Soil ppb: Not reported

County: 19

Org Name: Not reported
Reg Board: Los Angeles Region
Status: Case Closed
Chemical: Waste Oil

Contact Person: Not reported

Responsible Party: MOBIL OIL CORPORATION

1007442147

N/A

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

MOBIL #11-HDH (Continued)

S104406273

RP Address: 3225 GALLOW RD, RM #6W319, FAIRFAX, VA 22037-0001 D

Interim: Not reported
Oversight Prgm: LUST
MTBE Class: \*
MTBE Conc: 0
MTBE Fuel: 0

MTBE Tested: Not Required to be Tested.

Staff: UNK Staff Initials: PEJ

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Not reported Beneficial: Priority: Not reported Cleanup Fund Id: Not reported Work Suspended: Not reported Local Case #: Not reported 900120243 Case Number: Qty Leaked: Not reported Not reported Abate Method:

Operator: KAKU, R. OLD CASE #000747 Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: B11B FILE ALSO 23JULY96 CLOSED BY

DAB'S GROUP

LUST:

Region: Staff: UNK County: Los Angeles 19050 Local Agency: Lead Agency: Regional Board Case Type: Groundwater Status: Case Closed Substance: Waste Oil COMMERCIAL Cross Street: Global ID: T0603700519 Not reported Enforcement Type: Date Leak Discovered: 10/22/1986 Date Leak Record Entered: 12/31/1986 How Leak Discovered: Tank Test How Leak Stopped: Not reported Cause of Leak: UNK Leak Source: Tank 10/22/1986 Date Leak Stopped: Date Confirmation Began: Not reported

Operator: KAKU, R. OLD CASE #000747 Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

Approx. Dist To Production Well (ft): 3121.3778048022819520344293656

Abatement Method Used at the Site:

Source of Cleanup Funding:

Not reported

Date Leak First Reported:

Preliminary Site Assessment Workplan Submitted:

Not reported

Not reported

MAP FINDINGS Map ID Direction

Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

MOBIL #11-HDH (Continued) S104406273

Preliminary Site Assessment Began: Not reported 11/28/1988 Pollution Characterization Began: Remediation Plan Submitted: Not reported Remedial Action Underway: Not reported Post Remedial Action Monitoring Began: Not reported 7/18/1996 Date the Case was Closed: Date Case Last Changed on Database: Not reported **Enforcement Action Date:** Not reported Historical Max MTBE Date: Not reported Hist Max MTBE Conc in Groundwater: Not reported

Hist Max MTBE Conc in Soil: Not reported Significant Interim Remedial Action Taken: Not reported

**GW** Qualifier: Not reported Soil Qualifier: Not reported Organization: Not reported Regional Board: 04

Owner Contact:

Not reported

MOBIL OIL CORPORATION Responsible Party:

RP Address: 3225 GALLOW RD, RM #6W319, FAIRFAX, VA 22037-0001

Program: LUST

Lat/Long: 34.0527699 / -1 Local Agency Staff: PEJ Beneficial Use: Not reported Priority: Not reported Not reported Cleanup Fund Id: Suspended: Not reported Local Case No: Not reported

Substance Quantity: Not reported 2600649-001GEN Assigned Name: W Global ID: W0605100649 **B11B FILE ALSO** Summary:

23JULY96 CLOSED BY

DAB'S GROUP

Cortese:

**CORTESE** Region:

Facility Addr2: 520 ALAMEDA ST N

P80 MOBIL #18-HDH LUST S104406274 Cortese N/A

wsw 520 ALAMEDA ST N 1/4-1/2 LOS ANGELES, CA 90012

2015 ft.

Site 3 of 3 in cluster P

Relative: LUST: Lower

Region: STATE

Actual: Case Type: Other ground water affected 278 ft. Cross Street: ALAMEDA/COMMERCIAL

> Enf Type: SI

Funding: Not reported

How Discovered: OM

How Stopped: Not reported Leak Cause: Not reported Leak Source: Other Source Global Id: T0603700520 Stop Date: Not reported Confirm Leak: Not reported Not reported Workplan:

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

### MOBIL #18-HDH (Continued)

S104406274

Prelim Assess: 2004-01-07 00:00:00
Pollution Char: 2004-01-12 00:00:00

Remed Plan: Not reported Remed Action: Not reported Monitoring: Not reported

Close Date: 2005-09-30 00:00:00
Discover Date: 1999-06-24 00:00:00
Enforcement Dt: Not reported

Release Date: 1999-07-07 00:00:00 Review Date: 1999-07-30 00:00:00

Enter Date: Not reported
MTBE Date: Not reported
GW Qualifier: Not reported
Soil Qualifier: Not reported
Max MTBE GW ppb: Not reported
Max MTBE Soil ppb: 0.48

Max MTBE Soil ppb: 0.48 County: 19

Org Name: Not reported
Reg Board: Los Angeles Region
Status: Case Closed
Chemical: Gasoline
Contact Person: Not reported

Responsible Party: PATRICK TOELKES RP Address: 3700 W. 190TH ST. TPT2

Interim: Not reported
Oversight Prgm: LUST
MTBE Class: \*
MTBE Conc: 1
MTBE Fuel: 1

MTBE Tested: MTBE Detected. Site tested for MTBE and MTBE detected

Staff: CEC Staff Initials: MB

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported Work Suspended: Not reported Local Case #: Not reported Case Number: 900120243A Qty Leaked: Not reported Abate Method: Other Operator: Not reported

Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0
Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: SPILL BOX/PROBE FAILED. BOTH PROBLEMS HAVE BEEN CORRECTED.

LUST:

Region: 4
Staff: CEC
County: Los Angeles
Local Agency: 19050

Lead Agency: Regional Board

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

MOBIL #18-HDH (Continued)

S104406274

Case Type: Soil

Status: Pollution Characterization

Substance: Gasoline

Cross Street: ALAMEDA/COMMERCIAL

Global ID: T0603700520
Enforcement Type: SEL
Date Leak Discovered: 6/24/1999
Date Leak Record Entered: Not reported
How Leak Discovered: OM

How Leak Stopped: Not reported Cause of Leak: Not reported Leak Source: Other Source Date Leak Stopped: Not reported Date Confirmation Began: Not reported Operator: Not reported

Water System: DAVE GRIFFITH L A D W P

Well Name: Not reported

Approx. Dist To Production Well (ft): 3121.3778048022819520344293656

Abatement Method Used at the Site: OT OT Source of Cleanup Funding: Date Leak First Reported: 7/7/1999 Preliminary Site Assessment Workplan Submitted: Not reported Preliminary Site Assessment Began: 1/7/2004 Pollution Characterization Began: 1/12/2004 Remediation Plan Submitted: Not reported Not reported Remedial Action Underway: Post Remedial Action Monitoring Began: Not reported Date the Case was Closed: Not reported 7/30/1999 Date Case Last Changed on Database: **Enforcement Action Date:** Not reported Historical Max MTBE Date: 5/10/2003 Hist Max MTBE Conc in Groundwater: 16.9 Hist Max MTBE Conc in Soil: 1.2

Significant Interim Remedial Action Taken: Not reported

GW Qualifier: = Soil Qualifier: =

Organization: Not reported

Regional Board: 04

Owner Contact: Not reported
Responsible Party: PATRICK TOELKES
RP Address: 3700 W. 190TH ST. TPT2

LUST Program: Lat/Long: 34.0527699 / -1 Local Agency Staff: Not reported Beneficial Use: Not reported Not reported Priority: Cleanup Fund Id: Not reported Suspended: Not reported Local Case No: Not reported Substance Quantity: Not reported Assigned Name: 2600649-001GEN

W Global ID: W0605100649
Summary: SPILL BOX/PROBE FAILED. BOTH PROBLEMS HAVE BEEN CORRECTED.

Cortese:

Region: CORTESE

Facility Addr2: 520 ALAMEDA ST N

### MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)
Elevation Sit

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

Q81 UNION PACIFIC RAILROAD LUST S104891024
ESE 611 MISSION RD N N/A

1/4-1/2 LOS ANGELES, CA 90033 2021 ft.

Site 2 of 2 in cluster Q

Relative: Higher

LUST:

Actual: 322 ft.

Region: STATE
Case Type: Soil only
Cross Street: LAMAR ST
Enf Type: CLOS
Funding: Not reported
How Discovered: Repair Tank
How Stopped: Not reported

Leak Cause: Not reported Leak Source: Tank

Global Id: T0603792900
Stop Date: 1992-01-01 00:00:00
Confirm Leak: Not reported

Confirm Leak: Not reported Workplan: Not reported Prelim Assess: Not reported Pollution Char: 2000-09-01 00

 Pollution Char:
 2000-09-01 00:00:00

 Remed Plan:
 2003-06-01 00:00:00

 Remed Action:
 Not reported

 Monitoring:
 Not reported

 Close Date:
 2004-09-17 00:00:00

 Discover Date:
 1992-01-01 00:00:00

 Enforcement Dt:
 2001-01-29 00:00:00

 Release Date:
 2000-09-01 00:00:00

 Review Date:
 2001-02-27 00:00:00

Enter Date: Not reported MTBE Date: Not reported GW Qualifier: Not reported

Soil Qualifier: <

Max MTBE GW ppb: Not reported Max MTBE Soil ppb: 0.005 County: 19

Org Name: Not reported
Reg Board: Los Angeles Region
Status: Case Closed
Chemical: Gasoline
Contact Person: Not reported
Responsible Party: JIM LEVY

RP Address: 9415 ATKINSON ST., SUITE 100

Interim: Yes
Oversight Prgm: LUST
MTBE Class: \*
MTBE Conc: 1
MTBE Fuel: 1

MTBE Tested: MTBE Detected. Site tested for MTBE and MTBE detected

Staff: TCS Staff Initials: PEJ

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported Work Suspended: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# UNION PACIFIC RAILROAD (Continued)

S104891024

Local Case #: Not reported
Case Number: 900330361
Qty Leaked: Not reported

Abate Method: Excavate and Dispose - remove contaminated soil and dispose in approved site

Operator: SUPERIOR FAST FRT

Water System Name: Not reported Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: Not reported Waste Disch Assigned Name: Not reported

Summary: 1/22/01 UST PROGRAM DATA SUBMITTAL & TIME EXTENSION; 2/27/01 WP FOR GW

MONITORING

LUST:

Region: 4
Staff: MB
County: Los Angeles
Local Agency: 19050

Lead Agency: Regional Board

Case Type: Soil

Status: Pollution Characterization

Substance: Gasoline
Cross Street: LAMAR ST
Global ID: T0603792900

**Enforcement Type:** LET Date Leak Discovered: 1/1/1992 Date Leak Record Entered: Not reported How Leak Discovered: Repair Tank How Leak Stopped: Not reported Not reported Cause of Leak: Leak Source: Tank Date Leak Stopped: 1/1/1992 Date Confirmation Began: Not reported

Operator: SUPERIOR FAST FRT

Water System: Not reported Well Name: Not reported

Approx. Dist To Production Well (ft): 5928.0199221883561367274206925

Yes

Abatement Method Used at the Site: Excavate and Dispose Source of Cleanup Funding: Excavate and Dispose

Date Leak First Reported: 9/1/2000 Preliminary Site Assessment Workplan Submitted: Not reported Preliminary Site Assessment Began: Not reported Pollution Characterization Began: 9/1/2000 Remediation Plan Submitted: Not reported Remedial Action Underway: Not reported Not reported Post Remedial Action Monitoring Began: Date the Case was Closed: Not reported

Date Case Last Changed on Database: 2/27/2001
Enforcement Action Date: 1/29/2001
Historical Max MTBE Date: Not reported
Hist Max MTBE Conc in Groundwater: Not reported
Hist Max MTBE Conc in Soil: .005

Significant Interim Remedial Action Taken:

GW Qualifier: Not reported

Soil Qualifier: <

Organization: Not reported

Regional Board: 04

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

UNION PACIFIC RAILROAD (Continued)

S104891024

Owner Contact: Not reported Responsible Party: JOHN MOE

RP Address: 49 STEVENSON ST., 15TH FL.

Program: LUST Lat/Long: 34.055399 / -1

Local Agency Staff: PEJ Beneficial Use: Not reported Not reported Priority: Cleanup Fund Id: Not reported Suspended: Not reported Local Case No: Not reported Not reported Substance Quantity: Assigned Name: Not reported W Global ID: Not reported

Summary: 1/22/01 UST PROGRAM DATA SUBMITTAL & TIME EXTENSION; 2/27/01 WP FOR GW

MONITORING

R82 ALLIED KELITE WITCO SLIC \$106485544
North 1250 N. MAIN ST N/A

1/4-1/2 LOS ANGELES, CA 90012

2357 ft.

Site 1 of 3 in cluster R

Relative: Higher

SLIC:

Region: STATE

Actual: Global Id: SLT43235233

295 ft. Assigned Name: SLICSITE

Lead Agency Contact: DTSC

Lead Agency: LOS ANGELES RWQCB (REGION 4)

Lead Agency Case Number: 0376
Responsible Party: Not reported
Recent Dtw: Not reported
Substance Released: Not reported
Facility Status: Not reported

R83 WITCO-ALLIED-KELITE CA FID UST \$101617151

North 1250 N MAIN ST VCP N/A 1/4-1/2 LOS ANGELES, CA 90012 EMI 2357 ft. SWEEPS UST

SWEEPS UST
Site 2 of 3 in cluster R ENVIROSTOR

Relative: Higher CA FID UST:

Facility ID: 19028776

Actual: Regulated By: UTNKI
295 ft. Regulated ID: 00055919

Contage Code: Not reported

Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2132220201
Mail To: Not reported
Mailing Address: 520 MADISON AVE
Mailing Address 2: Not reported

Mailing City, St, Zip: LOS ANGELES 900120000

Contact: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
Not reported
Not reported
Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# WITCO-ALLIED-KELITE (Continued)

S101617151

EPA ID: Not reported Comments: Not reported Status: Inactive

VCP:

Facility ID: 19281211

Site Type: Voluntary Cleanup
Site Type Detail: Voluntary Cleanup
Acres: Not reported
National Priorities List: NO

Cleanup Oversight Agencies: DTSC

Lead Agency:

Lead Agency Description:

Project Manager:

Supervisor:

Division Branch:

Site Code:

NONE SPECIFIED

Not reported

Not reported

So Cal - Glendale

Not reported

Assembly: 45 Senate: 22

Status: No Further Action Status Date: 1995-10-24 00:00:00

Restricted Use: NO

Funding: Responsible Party

Lat/Long: 34.063888888889 / -118.231944444444

Alias Name: 19281211

ALLIED KELITE

ALLIED KELITE DIVISION

ALLIED KELITE DIVISION, WITCO CORP.

WITCO CORPORATION

5409-010-032

Alias Type: Calsites ID Number

Alternate Name Alternate Name Alternate Name Alternate Name APN

APN: 5409-010-032
APN Description: Not reported

Comments: DTSC completed its review of the PEA Report for the Witco

Corporation, Allied Kelite Division Site. Based on the information provided, DTSC determined that the residual contamination observed in the Site's soil does not pose a threat to human healtDTSC entered into a Voluntary Cleanup Agreement with Witco Corporation to complete a Preliminary Endangerment Assessment (PEA) for the Witco Corporation

site.h via the inhalation and ingestion routes of exposure.

Accordingly, DTSC concurs with the "No Further Action" recommendation for the soil with respect to the aforementioned routes of exposure. DTSC has determined that the groundwater beneath theSite has been impacted by Site operations and possibly other regional sources. The groundwater beneath the Site is not a potable source of drinking water and does not pose an imminent and substantial endangerment. However, the groundwater should beinvestigated. DTSC reserves the

right to require additional work in the future should the Site's

conditions differ from those described in the PEA

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# WITCO-ALLIED-KELITE (Continued)

S101617151

Completed Date: 1995-10-24 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Date: \* Order
1995-05-16 00:00:00

Confirmed: NONE SPECIFIED Not reported Confirmed Description: Future Area Name: Not reported Future Sub Area Name: Not reported Future Document Type: Not reported Future Due Date: Not reported Media Affected: NONE SPECIFIED Media Affected Desc: Not reported Management Required: NONE SPECIFIED Management Required Desc: Not reported Potential: NONE SPECIFIED Potenital Description: Not reported Schedule Area Name: Not reported Schedule Sub Area Name: Not reported Schedule Document Type: Not reported Schedule Due Date: Not reported Schedule Revised Date: Not reported SIC Name: NONE SPECIFIED

### EMI:

Year: 1987
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 22569
Air District Name: SC
SIC Code: 2869

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported Total Organic Hydrocarbon Gases Tons/Yr: 0

Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

 Year:
 1990

 Carbon Monoxide Emissions Tons/Yr:
 19

 Air Basin:
 SC

 Facility ID:
 22569

 Air District Name:
 SC

 SIC Code:
 2899

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 2
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## WITCO-ALLIED-KELITE (Continued)

S101617151

Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

SWEEPS UST:

Not reported Status: Comp Number: 3131 Number: Not reported 44-012804 Board Of Equalization: Not reported Ref Date: Act Date: Not reported Created Date: Not reported Tank Status: Not reported Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-003131-000001

Actv Date: Not reported
Capacity: 2000
Tank Use: M.V. FUEL
Stg: PRODUCT
Content: REG UNLEADED

Number Of Tanks: 5

Status: Not reported Comp Number: 3131 Number: Not reported 44-012804 Board Of Equalization: Ref Date: Not reported Act Date: Not reported Not reported Created Date: Tank Status: Not reported Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-003131-000002

Actv Date: Not reported
Capacity: 5000
Tank Use: CHEMICAL
Stg: PRODUCT
Content: UNKNOWN
Number Of Tanks: Not reported

Status: Not reported Comp Number: 3131 Not reported Number: Board Of Equalization: 44-012804 Ref Date: Not reported Act Date: Not reported Created Date: Not reported Not reported Tank Status: Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-003131-000003

Actv Date: Not reported Capacity: 5000
Tank Use: CHEMICAL Stg: PRODUCT Content: UNKNOWN Number Of Tanks: Not reported

Status: Not reported Comp Number: 3131 Number: Not reported

Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## WITCO-ALLIED-KELITE (Continued)

S101617151

Board Of Equalization: 44-012804
Ref Date: Not reported
Act Date: Not reported
Created Date: Not reported
Tank Status: Not reported
Owner Tank Id: Not reported

Swrcb Tank Id: 19-050-003131-000004

Actv Date: Not reported
Capacity: 5000
Tank Use: CHEMICAL
Stg: PRODUCT
Content: UNKNOWN
Number Of Tanks: Not reported

Status: Not reported Comp Number: 3131 Number: Not reported 44-012804 Board Of Equalization: Ref Date: Not reported Act Date: Not reported Created Date: Not reported Tank Status: Not reported Owner Tank Id: Not reported

Swrcb Tank ld: 19-050-003131-000005

Actv Date: Not reported
Capacity: 2000
Tank Use: M.V. FUEL
Stg: PRODUCT
Content: DIESEL
Number Of Tanks: Not reported

#### **ENVIROSTOR:**

Site Type: Voluntary Cleanup
Site Type Detailed: Voluntary Cleanup
Acres: Not reported
NPL: NO

Regulatory Agencies: DTSC

Lead Agency: NONE SPECIFIED
Program Manager: Not reported
Supervisor: Not reported
Division Branch: So Cal - Glendale
Envirostor ID: 19281211
Site Code: Not reported

Assembly: 45 Senate: 22

Special Program: Voluntary Cleanup Program

Status: No Further Action
Status Date: 1995-10-24 00:00:00

Restricted Use: NO

Funding: Responsible Party
Latitude: 34.063888888889
Longitude: -118.231944444444

CA ENVIROSTOR ALIAS:

Alias Type: Calsites ID Number

Alias Project Name: 19281211

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# WITCO-ALLIED-KELITE (Continued)

S101617151

Alias Type: Alternate Name
Alias Project Name: ALLIED KELITE

Alias Type: Alternate Name

Alias Project Name: ALLIED KELITE DIVISION

Alias Type: Alternate Name

Alias Project Name: ALLIED KELITE DIVISION, WITCO CORP.

Alias Type: Alternate Name

Alias Project Name: WITCO CORPORATION

Alias Type: APN

Alias Project Name: 5409-010-032

### CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: \* Order

Completed Date: 1995-05-16 00:00:00

Comments: DTSC entered into a Voluntary Cleanup Agreement with Witco Corporation to

complete a Preliminary Endangerment Assessment (PEA) for the Witco Corporation

site.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Preliminary Endangerment Assessment Report

Completed Date: 1995-10-24 00:00:00

Comments: DTSC completed its review of the PEA Report for the Witco Corporation, Allied

Kelite Division Site. Based on the information provided, DTSC determined that the residual contamination observed in the Site's soil does not pose a threat to

human health via

### CA ENVIROSTOR FUTURE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported Due Date: Not reported

### CA ENVIROSTOR SCHEDULE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported Due Date: Not reported Revised Date: Not reported

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

**R84 ALLIED KELITE WITCO** SLIC S105520881 North

**1250 MAIN** N/A LOS ANGELES, CA 90012

1/4-1/2 2357 ft.

Site 3 of 3 in cluster R

Relative:

SLIC:

Higher Region:

Facility Status: Actual: Not reported 295 ft. SLIC: 0376

Substance: Not reported

> Staff: Department of Toxic Substances Control

85 **CALIFORNIA HOTEL** Cortese S105024654

South **150 MYERS** 

1/4-1/2 LOS ANGELES, CA 90033

2371 ft.

Cortese: Relative:

Region: **CORTESE** Lower Facility Addr2: Not reported

Actual: 264 ft.

86 LAC MTA, DIVISION 10 LUST S103587543 Cortese

742 MISSION RD N **East** 1/4-1/2 LOS ANGELES, CA 90033

2488 ft.

LUST: Relative:

STATE Region: Higher

Case Type: Other ground water affected

Actual: Cross Street: MACY 311 ft. Enf Type: LET

Funding: Not reported **Nuisance Conditions** How Discovered: Not reported How Stopped:

Leak Cause: Spill Leak Source: Piping T0603700840 Global Id: 1988-05-09 00:00:00 Stop Date: Confirm Leak: 1988-08-11 00:00:00

Workplan: Not reported Prelim Assess: Not reported 1996-12-20 00:00:00 Pollution Char:

Remed Plan: Not reported Remed Action: Not reported Monitoring: Not reported Close Date: Not reported

Discover Date: 1988-05-09 00:00:00 Enforcement Dt: Not reported

1988-05-09 00:00:00 Release Date: Review Date: Not reported

1990-01-24 00:00:00 Enter Date: MTBE Date: 2000-12-28 00:00:00 GW Qualifier: Not reported Soil Qualifier: Not reported

Max MTBE GW ppb: 260 Max MTBE Soil ppb: 120 County: 19

N/A

N/A

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## LAC MTA, DIVISION 10 (Continued)

S103587543

Org Name: Not reported
Reg Board: Los Angeles Region
Status: Pollution Characterization

Chemical: Gasoline
Contact Person: Not reported

Responsible Party: KATHLEEN LETCHER RP Address: ONE GATEWAY PLAZA

Interim: Not reported
Oversight Prgm: LUST
MTBE Class: C
MTBE Conc: 2
MTBE Fuel: 1

MTBE Tested: MTBE Detected. Site tested for MTBE and MTBE detected

Staff: AT Staff Initials: PEJ

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: SAN FERNANDO VALLEY

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported Work Suspended: Not reported Local Case #: Not reported Case Number: 900330216 Qty Leaked: Not reported

Abate Method: Excavate and Dispose - remove contaminated soil and dispose in approved site

Operator: Not reported

Water System Name: DAVE GRIFFITH L A D W P

Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: W0605100649
Waste Disch Assigned Name: 2600649-001GEN

Summary: 6/15/98 - OK TO DELAY UNTIL UST REPLACEMENT; 02/18/99 - LM JIM. CURRENT

STATUS?; 1/22/01 SOIL AND GW INVESTIGATION; 4/17/01 1ST QTR GW MON RPT 2001

LUST:

Region: 4
Staff: AT
County: Los

County: Los Angeles
Local Agency: 19050
Lead Agency: Regional Board
Case Type: Groundwater

Status: Pollution Characterization

Substance: Gasoline
Cross Street: MACY
Global ID: T0603700840
Enforcement Type: LET

Date Leak Discovered: 5/9/1988

Date Leak Record Entered: 1/24/1990

How Leak Discovered: Nuisance Conditions

How Leak Stopped: Not reported

Cause of Leak: Spill
Leak Source: Piping
Date Leak Stopped: 5/9/1988
Date Confirmation Began: 8/11/1988
Operator: Not reported

Water System: DAVE GRIFFITH L A D W P

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

LAC MTA, DIVISION 10 (Continued)

S103587543

Well Name: Not reported

Approx. Dist To Production Well (ft): 7331.5587715524669207019919922

Abatement Method Used at the Site: Excavate and Dispose Source of Cleanup Funding: Excavate and Dispose

Date Leak First Reported: 5/9/1988 Preliminary Site Assessment Workplan Submitted: Not reported Preliminary Site Assessment Began: Not reported Pollution Characterization Began: 12/20/1996 Remediation Plan Submitted: Not reported Remedial Action Underway: Not reported Post Remedial Action Monitoring Began: Not reported Not reported Date the Case was Closed: 10/15/2002 Date Case Last Changed on Database:

Enforcement Action Date:
Historical Max MTBE Date:
Hist Max MTBE Conc in Groundwater:
T0015/2002

Not reported
12/20/2001

120

Significant Interim Remedial Action Taken: Not reported

GW Qualifier: =

Soil Qualifier: Not reported Organization: Not reported

Regional Board: 04

Owner Contact: Not reported

Responsible Party: KATHLEEN LETCHER RP Address: ONE GATEWAY PLAZA

Program: LUST

Lat/Long: 34.0573905 / -1

Local Agency Staff: PEJ

Beneficial Use: Not reported Priority: Not reported Cleanup Fund Id: Not reported Suspended: Not reported Local Case No: Not reported Substance Quantity: Not reported 2600649-001GEN Assigned Name: W Global ID: W0605100649

Summary: 6/15/98 - OK TO DELAY UNTIL UST REPLACEMENT; 02/18/99 - LM JIM. CURRENT

STATUS?; 1/22/01 SOIL AND GW INVESTIGATION; 4/17/01 1ST QTR GW MON RPT 2001

Cortese:

Region: CORTESE

Facility Addr2: 742 MISSION RD N

S87 MOBIL OIL CORP. SLIC S103546841

NW 774 BROADWAY 1/4-1/2 LOS ANGELES, CA 90012

2540 ft.

Site 1 of 3 in cluster S

Relative: Higher

SLIC:

 Region:
 4

 Actual:
 Facility Status:
 Closure

 308 ft.
 SLIC:
 0497

Substance: TPH/B Staff: JTL

N/A

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

**S88** MOBIL OIL CORP. SLIC S106485599 NW 774 N. BROADWAY AVE N/A

LOS ANGELES, CA 90012 1/4-1/2

2540 ft.

Site 2 of 3 in cluster S

Relative: Higher

SLIC:

Region: STATE Global Id: SLT43318316 Actual: 308 ft. Assigned Name: SLICSITE Lead Agency Contact: J. T. LIU

> Lead Agency: LOS ANGELES RWQCB (REGION 4)

Lead Agency Case Number: 0497 Responsible Party: Not reported Recent Dtw: Not reported Substance Released: Not reported **Facility Status:** Not reported

**S89** MOBIL #11-H41 (FORMER) LUST S102433578 NW 774 BROADWAY N N/A

1/4-1/2 **MONTECITO HEIGHTS, CA 90012** 

2540 ft.

Site 3 of 3 in cluster S

Relative: Higher

LUST:

Region: STATE Actual: Case Type: Other ground water affected 308 ft.

Cross Street: ALPINE ST Enf Type: Not reported Funding: Not reported How Discovered: Not reported Not reported How Stopped: Leak Cause: Not reported Leak Source: Not reported Global Id: T0603700793 Stop Date: Not reported Confirm Leak: Not reported

Workplan: 1990-07-26 00:00:00 Prelim Assess: 1992-01-14 00:00:00 1994-11-18 00:00:00 Pollution Char:

Remed Plan: Not reported Remed Action: Not reported Monitoring: Not reported

Close Date: 1996-09-26 00:00:00

Discover Date: Not reported Not reported Enforcement Dt:

1990-07-26 00:00:00 Release Date: Review Date: 1996-09-26 00:00:00 1990-12-18 00:00:00 Enter Date: MTBE Date: Not reported

GW Qualifier: Not reported Soil Qualifier: Not reported Max MTBE GW ppb: Not reported Max MTBE Soil ppb: Not reported

County:

Org Name: Not reported Reg Board: Los Angeles Region Case Closed Status: Gasoline Chemical: Contact Person: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## MOBIL #11-H41 (FORMER) (Continued)

S102433578

Responsible Party: MOBIL OIL CORP.

RP Address: 3700 190TH ST W, TPT2, TORRANCE CA 90509-2929

Interim: Yes
Oversight Prgm: LUFT
MTBE Class: \*
MTBE Conc: 0
MTBE Fuel: 1

MTBE Tested: Site NOT Tested for MTBE.Includes Unknown and Not Analyzed.

Staff: BRC Staff Initials: PEJ

Lead Agency: Regional Board

Local Agency: 19050

Hydr Basin #: MONTECITO AREA (3-48

Beneficial: Not reported Priority: Not reported Cleanup Fund Id: Not reported Work Suspended: Not reported Not reported Local Case #: Case Number: 900310125 Qty Leaked: Not reported Abate Method: Not reported OLD#121890-01 Operator: Water System Name: Not reported Well Name: Not reported

Distance To Lust: 0

Waste Discharge Global ID: Not reported Waste Disch Assigned Name: Not reported Summary: REBUILD L. A. CASE.

## LUST:

Region: Staff: **BRC** County: Los Angeles 19050 Local Agency: Lead Agency: Regional Board Case Type: Groundwater Status: Case Closed Substance: Gasoline Cross Street: ALPINE ST Global ID: T0603700793 **Enforcement Type:** Not reported Date Leak Discovered: Not reported Date Leak Record Entered: 12/18/1990 Not reported How Leak Discovered: How Leak Stopped: Not reported Not reported Cause of Leak: Leak Source: Not reported Not reported Date Leak Stopped: Not reported Date Confirmation Began: OLD#121890-01 Operator: Water System: Not reported Well Name: Not reported

Approx. Dist To Production Well (ft): 1058.5928044614666782779373472

Abatement Method Used at the Site:

Source of Cleanup Funding:

Date Leak First Reported:

Preliminary Site Assessment Workplan Submitted:

7/26/1990

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

MOBIL #11-H41 (FORMER) (Continued)

S102433578

Preliminary Site Assessment Began: 1/14/1992
Pollution Characterization Began: 11/18/1994
Remediation Plan Submitted: Not reported
Remedial Action Underway: Not reported
Post Remedial Action Monitoring Began: Not reported
Date the Case was Closed: 9/26/1996
Date Case Last Changed on Database: 9/26/1996

Enforcement Action Date:
Historical Max MTBE Date:
Hist Max MTBE Conc in Groundwater:
Hist Max MTBE Conc in Soil:
Not reported
Not reported
Not reported
Not reported

Significant Interim Remedial Action Taken: Yes

GW Qualifier: Not reported Soil Qualifier: Not reported Organization: Not reported

Regional Board: 04

Owner Contact: Not reported
Responsible Party: MOBIL OIL CORP.

RP Address: 3700 190TH ST W, TPT2, TORRANCE CA 90509-2929

Program: SLIC

34.432839 / -1 Lat/Long: Local Agency Staff: PEJ Beneficial Use: Not reported Priority: Not reported Not reported Cleanup Fund Id: Suspended: Not reported Local Case No: Not reported Substance Quantity: Not reported

Assigned Name: Not reported W Global ID: Not reported

Summary: REBUILD L. A. CASE.

T90 BLUELINE CONSTRUCTION AUTHORITY

NNW 924 N SPRING ST 1/4-1/2 LOS ANGELES, CA 90012 2551 ft.

Site 1 of 2 in cluster T

Relative: Higher

. HAZNET:

Actual: 292 ft.

Gepaid: CAC002552116
Contact: FRANK TAM
Telephone: 6264035523
Facility Addr2: Not reported
Mailing Name: Not reported
Mailing Address: 625 FAIROAKS AVE

Mailing City,St,Zip: S PASADENA, CA 91030
Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Polychlorinated biphenyls and material containing PCB's

Disposal Method: Transfer Station

Tons: 0.41

Facility County: Not reported

Gepaid: CAC002552116
Contact: FRANK TAM
Telephone: 6264035523
Facility Addr2: Not reported

**HAZNET** 

SLIC

S106087297

N/A

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

**BLUELINE CONSTRUCTION AUTHORITY (Continued)** 

S106087297

N/A

Mailing Name: Not reported
Mailing Address: 625 FAIROAKS AVE
Mailing City,St,Zip: S PASADENA, CA 91030

Gen County: Los Angeles
TSD EPA ID: Not reported
TSD County: Los Angeles

Waste Category: Waste oil and mixed oil

Disposal Method: Recycler
Tons: 0.66
Facility County: Not reported

SLIC:

Region: STATE
Global Id: SL204BK2355
Assigned Name: SLICSITE
Lead Agency Contact: DAVID YOUNG

Lead Agency: LOS ANGELES RWQCB (REGION 4)

Lead Agency Case Number: 0904B

Responsible Party: Union Pacific Railroad

Recent Dtw: Not reported

Substance Released: ARSENIC, MET, PET, VOC

Facility Status: Case Closed

T91 BLUELINE PARCEL PA-018 SLIC S104404978

NNW 924 SPRING

1/4-1/2 LOS ANGELES, CA 90012

2551 ft.

Site 2 of 2 in cluster T

Relative: Higher

SLIC: Region:

Actual: Facility Status: Closure 292 ft. SLIC: 0904B

Substance: TPH Staff: DY

\_\_\_\_\_

92 CORNFIELD SITE VCP S105557560
NNW 1245 N. SPRING STREET ENVIROSTOR N/A
1/2-1 LOS ANGELES, CA 90012

2721 ft.

Actual:

Relative: VCP:

Higher Facility ID: 19400013

Site Type: Voluntary Cleanup Site Type Detail: Voluntary Cleanup

295 ft. Acres: 32
National Priorities List: NO

Cleanup Oversight Agencies: SMBRP
Lead Agency: SMBRP
Lead Agency Description: Not reported
Project Manager: TEDD YARGEAU
Supervisor: RITA KAMAT
Division Branch: So Cal - Glendale

 Site Code:
 301019

 Assembly:
 45

 Senate:
 21

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

**CORNFIELD SITE (Continued)** 

S105557560

Status: Certified

Status Date: 2003-02-28 00:00:00

Restricted Use: NO

Funding: Responsible Party

Lat/Long: 34.068055555556 / -118.23222222222

Alias Name: 301019

**CORNFIELDS** 

CORNFIELDS RAILYARD CORNFIELDS SITE

FORMER CORNFIELDS SITE

19400013

Alias Type: Project Code (Site Code)

Alternate Name
Alternate Name
Alternate Name
Alternate Name
Calsites ID Number
NONE SPECIFIED

APN: NONE SPECI APN Description: Not reported

Comments: VCA2DTSC approves Removal Action Workplan for Site.Site

characterization activities which included additional sampling have been completed. Draft Final PEA Report conditionally approved pending the submittal of the waste manifests to be included in the Final PEA Report. VCA2DTSC and proponent, Dept. of Parks and Recreation, enter

into Voluntary Cleanup Agreement.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Completion Report

Completed Date: 2003-02-28 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Workplan
Completed Date: 2002-11-18 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

Completed Date: 2002-09-16 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

Completed Date: 2001-12-20 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Initial Study/ Mitigated Neg. Dec.

Completed Date: 2002-11-15 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Voluntary Clean-up Agreement

Completed Date: 2002-05-17 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Voluntary Clean-up Agreement

Completed Date: 2001-08-28 00:00:00 Confirmed: 30001,30013,3002502

Confirmed Description: Arsenic Confirmed Description: Lead

Confirmed Description: TPH-MOTOR OIL

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

## **CORNFIELD SITE (Continued)**

S105557560

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Media Affected: OTH, SOIL

Media Affected Desc: Other Groundwater affected (uses other than drinking water)

Media Affected Desc: Soil

Management Required: NONE SPECIFIED Management Required Desc: Not reported

Potential: 30001, 30013, 3002502

Potenital Description: Arsenic Potenital Description: Lead

Potenital Description: TPH-MOTOR OIL
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

SIC Name: FUEL - VEHICLE STORAGE/ REFUELING, RAIL ROAD MAINTENANCE SHOP, RAILROAD RIGHT OF V

**ENVIROSTOR:** 

Site Type: Voluntary Cleanup Site Type Detailed: Voluntary Cleanup

Acres: 32
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP

Program Manager: TEDD YARGEAU
Supervisor: RITA KAMAT
Division Branch: So Cal - Glendale
Envirostor ID: 19400013
Site Code: 301019
Assembly: 45
Senate: 21

Special Program: Voluntary Cleanup Program

Status: Certified

Status Date: 2003-02-28 00:00:00

Restricted Use: NO

Funding: Responsible Party
Latitude: 34.068055555556
Longitude: -118.23222222222

CA ENVIROSTOR ALIAS:

Alias Type: Project Code (Site Code)

Alias Project Name: 301019

Alias Type: Alternate Name CORNFIELDS

Alias Type: Alternate Name

Alias Project Name: CORNFIELDS RAILYARD

Alias Type: Alternate Name
Alias Project Name: CORNFIELDS SITE

Alias Type: Alternate Name

Alias Project Name: FORMER CORNFIELDS SITE

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

**CORNFIELD SITE (Continued)** 

S105557560

Alias Type: Calsites ID Number

Alias Project Name: 19400013

CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: CEQA - Initial Study/ Mitigated Neg. Dec.

Completed Date: 2002-11-15 00:00:00

Comments: VCA2

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Voluntary Clean-up Agreement

Completed Date: 2002-05-17 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Voluntary Clean-up Agreement

Completed Date: 2001-08-28 00:00:00

Comments: DTSC and proponent, Dept. of Parks and Recreation, enter into Voluntary Cleanup

Agreement.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Completion Report

Completed Date: 2003-02-28 00:00:00

Comments: VCA2

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Workplan Completed Date: 2002-11-18 00:00:00

Comments: DTSC approves Removal Action Workplan for Site.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Preliminary Endangerment Assessment Report

Completed Date: 2002-09-16 00:00:00

Comments: Site characterization activities which included additional sampling have been

completed.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Preliminary Endangerment Assessment Report

Completed Date: 2001-12-20 00:00:00

Comments: Draft Final PEA Report conditionally approved pending the submittal of the waste

manifests to be included in the Final PEA Report.

CA ENVIROSTOR FUTURE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported Due Date: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

**CORNFIELD SITE (Continued)** 

S105557560

1005428485

N/A

SSTS

**ENVIROSTOR** 

CA ENVIROSTOR SCHEDULE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported
Revised Date: Not reported

93 EMPIRE CHEMICAL COMPANY

NE 715 LAMAR STREET 1/2-1 LOS ANGELES, CA 90031

2963 ft.

Relative: SSTS:

Higher Product: MILLOSPRAY

Status: Active

Actual: Registration #: 002098CA 001

 293 ft.
 Report Year:
 1991

 Permit:
 Registered

 Product #:
 00209800007

Product Type: End-use blend, formulation, or concentrate

Product Class: Insecticide

Product Use: All other products

Marketed in the United States

Country: Not reported Region: Not reported **ROACHKIL** Product: Status: Active Registration #: 002098CA 001 Report Year: 1991 Permit: Registered 00509800009 Product #:

Product Type: End-use blend, formulation, or concentrate

Product Class: Insecticide

Product Use: All other products

Market: Marketed in the United States

Country: Not reported
Region: Not reported
Product: SLAYZ
Status: Active
Registration #: 002098CA 001
Report Year: 1991
Permit: Registered

Product #: 00209800027
Product Type: End-use blend, formulation, or concentrate

Product Class: Insecticide

Product Use: All other products

Market: Marketed in the United States

Country: Not reported Region: Not reported

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# **EMPIRE CHEMICAL COMPANY (Continued)**

Product #:

Country:

1005428485

Product: **THERMOCIDE** 

Status: Active 002098CA 001 Registration #: Report Year: 1991 Permit: Registered 00209800012

Product Type: End-use blend, formulation, or concentrate

Product Class: Insecticide Product Use: All other products

Market: Marketed in the United States

Not reported Country: Not reported Region: Product: **STEROLINE** Status: Active Registration #: 002098CA 001 Report Year: 1991 Permit: Registered Product #: 00209800022

Product Type: End-use blend, formulation, or concentrate

Product Class: Disinfectant, germicide, sanitizer

Product Use: All other products

Marketed in the United States Market:

Country: Not reported Not reported Region: Product: SC10/20 Status: Active Registration #: 002098CA 001 Report Year: 1991 Permit: Registered Product #: 00183900007

Product Type: End-use blend, formulation, or concentrate

Not reported

**Product Class:** Disinfectant, germicide, sanitizer

Product Use: All other products

Marketed in the United States Market:

Not reported Region: Product: REPELOCIDE Status: Active 002098CA 001 Registration #: Report Year: 1991 Permit: Registered 00209800029 Product #:

Product Type: End-use blend, formulation, or concentrate

**Product Class:** Insecticide Product Use: All other products

Market: Marketed in the United States

Country: Not reported Region: Not reported

Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## **EMPIRE CHEMICAL COMPANY (Continued)**

1005428485

Product: ROACHKILL
Status: Active
Registration #: 002098CA 001
Report Year: 1990
Permit: Registered
Product #: 00209800009

Product Type: End-use blend, formulation, or concentrate

Not reported

Product Class: Insecticide
Product Use: All other products

Market: Marketed in the United States

 Region:
 Not reported

 Product:
 SLAYZ

 Status:
 Active

 Registration #:
 002098CA 001

 Report Year:
 1990

 Permit:
 Registered

 Product #:
 00209800027

Product Type: End-use blend, formulation, or concentrate

Product Class: Insecticide
Product Use: All other products

Market: Marketed in the United States

Country: Not reported Region: Not reported Product: **STEROLENE** Status: Active Registration #: 002098CA 001 Report Year: 1990 Permit: Registered Product #: 00209800022

Product Type: End-use blend, formulation, or concentrate

Product Class: Disinfectant, germicide, sanitizer

Product Use: All other products

Market: Marketed in the United States

Country: Not reported Region: Not reported

Click this hyperlink while viewing on your computer to access 5 additional SSTS record(s) in the EDR Site Report.

## **ENVIROSTOR:**

Country:

Site Type: Historical
Site Type Detailed: \* Historical
Acres: Not reported

NPL: NO

Regulatory Agencies: NONE SPECIFIED Lead Agency: NONE SPECIFIED NONE SPECIFIED Not reported Not reported Division Branch: So Cal - Glendale Envirostor ID: 19281206 Site Code: Not reported

Assembly: 45 Senate: 22

Special Program: Not reported

Status: Refer: Other Agency

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

**EMPIRE CHEMICAL COMPANY (Continued)** 

1005428485

Status Date: 1994-04-15 00:00:00

Restricted Use: NO

Funding: Not reported 34.064444444444 Latitude: Longitude: -118.2233333333333

CA ENVIROSTOR ALIAS:

Calsites ID Number Alias Type:

Alias Project Name: 19281206

Alias Type: Alternate Name **EMPIRE ASSOCIATES** Alias Project Name:

Alias Type: Alias Project Name: **EMPIRE CHEMICAL COMPANY** 

Alternate Name

CA ENVIROSTOR COMPLETE:

**PROJECT WIDE** Area Name: Sub Area Name: Not reported Document Type: Site Screening Completed Date: 1994-04-15 00:00:00

The Department received a Notice of Intent to Commence Action Under RCRA and Comments:

CERCLA dated June 22, 1993. On July 30, 1993, the Department mailed the Information Request to all PRPs. The information received from the PRPs

indicates that in 1945 the Empi

CA ENVIROSTOR FUTURE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported Not reported Due Date:

CA ENVIROSTOR SCHEDULE:

Not reported Area Name: Not reported Sub Area Name: Not reported Document Type: Due Date: Not reported Revised Date: Not reported

**ENVIROSTOR 1000252312** 

U94 CALIFORNIA BRASS MANUFACTURING CO. North **1447 NAUD STREET** LOS ANGELES, CA 90012 1/2-1

3080 ft.

Site 1 of 2 in cluster U

Relative: Higher

**ENVIROSTOR:** 

Site Type: Historical Actual: Site Type Detailed: \* Historical 302 ft. Acres: Not reported

NPL: NO

NONE SPECIFIED Regulatory Agencies: Lead Agency: NONE SPECIFIED Program Manager: Not reported Supervisor: Not reported Division Branch: So Cal - Glendale **Envirostor ID:** 19330209

N/A

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

# CALIFORNIA BRASS MANUFACTURING CO. (Continued)

1000252312

Site Code: Not reported

Assembly: 45 Senate: 22

Special Program: \* Site Char & Assess Grant (CERCLA 104)

Status: Refer: Other Agency
Status Date: 1995-08-15 00:00:00

Restricted Use: NO

Funding: Not reported
Latitude: 34.066111111111
Longitude: -118.230833333333

CA ENVIROSTOR ALIAS:

Alias Type: Calsites ID Number

Alias Project Name: 19330209

Alias Type: Alternate Name

Alias Project Name: WESTERN BRASS WORKS (1932-PRESENT)

CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Discovery

Completed Date: 1981-09-15 00:00:00

Comments: FACILITY IDENTIFIED ID BY PAC TEL DIR 1947. METAL.

CA ENVIROSTOR FUTURE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported

CA ENVIROSTOR SCHEDULE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported
Revised Date: Not reported

U95 CHAMPION BRASS MFG. CO.
North 1460 NAUD STREET
1/2-1 LOS ANGELES, CA 90012
3145 ft.

ENVIROSTOR S106797564 N/A

Site 2 of 2 in cluster U Relative:

Higher

ENVIROSTOR:

Site Type: Evaluation

Actual: Site Type Detailed: Evaluation

302 ft. Acres: Not reported

NPL: NO

Regulatory Agencies: NONE SPECIFIED
Lead Agency: NONE SPECIFIED
Program Manager: Not reported
Supervisor: Not reported
Division Branch: So Cal - Cypress
Envirostor ID: 19340795
Site Code: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

CHAMPION BRASS MFG. CO. (Continued)

Assembly: 45 Senate: 22

Special Program: Not reported

Status: Refer: 1248 Local Agency
Status Date: 2004-02-13 00:00:00

Restricted Use: NO

Funding: Not Applicable

Latitude: 0 Longitude: 0

CA ENVIROSTOR ALIAS:

Alias Type: Calsites ID Number

Alias Project Name: 19340795

CA ENVIROSTOR COMPLETE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Completed Date: Not reported
Comments: Not reported

CA ENVIROSTOR FUTURE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported

CA ENVIROSTOR SCHEDULE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported Due Date: Not reported Revised Date: Not reported

V96 SO CAL GAS/LA MAIN ST MGP North 1630 NORTH MAIN STREET 1/2-1 LOS ANGELES, CA 90012 3395 ft.

Site 1 of 3 in cluster V

Relative: Higher

VCP:

Facility ID: 19490230

Actual: Site Type: Voluntary Cleanup

302 ft. Site Type Detail: Voluntary Cleanup

0.24 Acres: National Priorities List: NO SMBRP Cleanup Oversight Agencies: Lead Agency: **SMBRP** Lead Agency Description: Not reported CHAND SULTANA Project Manager: Supervisor: RITA KAMAT Division Branch: So Cal - Glendale

 Site Code:
 300450

 Assembly:
 45

 Senate:
 22

 Status:
 Active

S106797564

TC1798901.2s Page 165

S102564459

N/A

VCP

**ENVIROSTOR** 

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

## SO CAL GAS/LA MAIN ST MGP (Continued)

S102564459

Status Date: 2004-03-18 00:00:00

Restricted Use: NO

Alias Type:

Funding: Responsible Party

Lat/Long: 34.066944444444 / -118.22722222222

Alias Name: 300450 19490230

**ECONOMIC GAS COMPANY** 

LOS ANGELES DEPARTMENT OF WATER & POWER

LOS ANGELES IV MGP

LOS ANGELES MAIN STREET MGP LOS ANGELES TOWNE GAS SITE PEOPLE'S GAS & COKE COMPANY SOUTHERN CALIF GAS CO - LA MAIN ST

SOUTHERN CALIFORNIA GAS

SOUTHERN CALIFORNIA GAS CO. - LA MAIN ST SOUTHERN CALIFORNIA GAS COMPANY

ST. JOHNS STREET MGP Project Code (Site Code)

Calsites ID Number
Alternate Name

Alternate Name
Alternate Name
Alternate Name
Alternate Name
Alternate Name
Alternate Name

APN: NONE SPECIFIED APN Description: Not reported

Comments: The Department completed review of the PEA report. Based on the

information provided in the PEA, the site does not constitute an immediate threat that would require an expedited response action. However, DTSC recommends furthe action, in that theThe Department received a notice of intent to initiate a PEA dated September 27, 1993. Manufactured Gas Plant (MGP) was operated at the site from approximately 1906 to 1919??? The MGP operations ceased at the site on 1919? when the Southern Califorcurrent asphalt must be maintained and a deed restriction notification be placed on the site. DTSC considers the PEA complete.nia Gas Company acquired the MGP properties. In 1922 Los Angeles City Water and Power acquired the

property and dismantled the gas plant. The hazardous wastes found at the former MGP sites includes PAHs, Cyanides, TPHs, BTEX, Sulphides/sulfates, and Metals. Due to the evidence of hazardous wastes in the other MGP sites, the Department recommends a PEA. The Department completed review of the sampling plan. RP is investigating

the site.

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Preliminary Endangerment Assessment Report

Completed Date: 1995-05-02 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Site Screening
Completed Date: 1993-10-28 00:00:00

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

## SO CAL GAS/LA MAIN ST MGP (Continued)

S102564459

Confirmed: NONE SPECIFIED
Confirmed Description: Not reported
Future Area Name: PROJECT WIDE
Future Sub Area Name: Not reported

Future Document Type: Remedial Investigation Report

Future Due Date: 2007 Media Affected: OTH, SOIL

Media Affected Desc: Other Groundwater affected (uses other than drinking water)

Media Affected Desc: Soil

Management Required: NONE SPECIFIED Management Required Desc: Not reported

Potential: 10003, 10009, 10064, 10067, 10097, 10196, 10198, 10199, 20009, 20011, 20027, 30160

Potenital Description:

Potenital Description:

Potenital Description:

Potenital Description:

Potenital Description:

Potenital Description:

\* HALOGENATED SOLVENTS

\* HYDROCARBON SOLVENTS

\* OTHER ORGANIC SOLIDS

\* OXYGENATED SOLVENTS

\* CONTAMINATED SOIL

Potenital Description: \*UNSPECIFIED OIL CONTAINING WASTE Potenital Description: \*UNSPECIFIED SOLVENT MIXTURES

Potenital Description: \*WASTE OIL & MIXED OIL

Potenital Description: \*OFF-SPECIFICATION, AGED, OR SURPLUS INORGANICS

Potenital Description: \*OTHER INORGANIC SOLID WASTE

Potenital Description: \*SULFUR SLUDGE
Potenital Description: Cyanide (free)
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported
Schedule Revised Date: Not reported

SIC Name: HAZARDOUS WASTE STORAGE - TANKS/CONTAINERS, MANUFACTURED GAS PLANT

#### **ENVIROSTOR:**

Site Type: Voluntary Cleanup
Site Type Detailed: Voluntary Cleanup

Acres: 0.24
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP

Program Manager: CHAND SULTANA
Supervisor: RITA KAMAT
Division Branch: So Cal - Glendale
Envirostor ID: 19490230
Site Code: 300450
Accombly: 45

 Site Code:
 300

 Assembly:
 45

 Senate:
 22

Special Program: Voluntary Cleanup Program

Status: Active

Status Date: 2004-03-18 00:00:00

Restricted Use: NO

Funding: Responsible Party
Latitude: 34.0669444444444
Longitude: -118.22722222222

CA ENVIROSTOR ALIAS:

Alias Type: Project Code (Site Code)

Alias Project Name: 300450

Map ID MAP FINDINGS Direction

Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

## SO CAL GAS/LA MAIN ST MGP (Continued)

S102564459

Alias Type: Calsites ID Number

19490230 Alias Project Name:

Alias Type: Alternate Name

Alias Project Name: **ECONOMIC GAS COMPANY** 

Alternate Name Alias Type:

Alias Project Name: LOS ANGELES DEPARTMENT OF WATER & POWER

Alias Type: Alternate Name Alias Project Name: LOS ANGELES IV MGP

Alias Type: Alternate Name

Alias Project Name: LOS ANGELES MAIN STREET MGP

Alias Type: Alternate Name

Alias Project Name: LOS ANGELES TOWNE GAS SITE

Alias Type: Alternate Name

PEOPLE'S GAS & COKE COMPANY Alias Project Name:

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIF GAS CO - LA MAIN ST

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS

Alias Type: Alternate Name

SOUTHERN CALIFORNIA GAS CO. - LA MAIN ST Alias Project Name:

Alias Type: Alternate Name

Alias Project Name: SOUTHERN CALIFORNIA GAS COMPANY

Alias Type: Alternate Name

ST. JOHNS STREET MGP Alias Project Name:

### CA ENVIROSTOR COMPLETE:

Area Name: **PROJECT WIDE** Sub Area Name: Not reported

Preliminary Endangerment Assessment Report Document Type:

1995-05-02 00:00:00 Completed Date:

Comments: The Department completed review of the PEA report. Based on the information

> provided in the PEA, the site does not constitute an immediate threat that would require an expedited response action. However, DTSC recommends furthe action,

in that the curr

Area Name: **PROJECT WIDE** Sub Area Name: Not reported Site Screening Document Type: Completed Date: 1993-10-28 00:00:00

Comments: The Department received a notice of intent to initiate a PEA dated September 27,

1993. Manufactured Gas Plant (MGP) was operated at the site from approximately 1906 to 1919??? The MGP operations ceased at the site on 1919? when the Southern

California G

### CA ENVIROSTOR FUTURE:

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

SO CAL GAS/LA MAIN ST MGP (Continued)

S102564459

Area Name: **PROJECT WIDE** Not reported Sub Area Name:

Remedial Investigation Report Document Type:

Due Date: 2007

CA ENVIROSTOR SCHEDULE:

Not reported Area Name: Sub Area Name: Not reported Document Type: Not reported Due Date: Not reported Revised Date: Not reported

V97 LA DEPARTMENT OF WATER & POWER North 1630 NORTH MAIN ST.

1/2-1 LOS ANGELES, CA 90012 3395 ft.

RCRA-LQG RCRA-TSDF CAD000633305 **CORRACTS** 

1000102032

**CERC-NFRAP** 

Site 2 of 3 in cluster V

Relative:

RCRAInfo Corrective Action Summary: Higher

CA Prioritization, Facility or area was assigned a medium corrective action Event:

Actual:

priority.

302 ft. **Event Date:** 07/12/1993

> Event: Stabilization Measures Evaluation, This facility is amenable to stabilization

> > activity based on the status of corrective action work at the facility, technical factors, the degree of risk, timing considerations and

administrative considerations.

**Event Date:** 07/12/1993

RCRAInfo:

EPA ID:

Owner: DEPARTMENT OF WATER AND POWER CITY OF LA

> (213) 481-3100 CAD000633305

**ENVIRONMENTAL MANAGER** Contact: Classification: Large Quantity Generator, TSDF

TSDF Activities: Not reported

**BIENNIAL REPORTS:** 

Last Biennial Reporting Year: 2003

| Waste | Quantity (Lbs) | Waste | Quantity (Lbs) |
|-------|----------------|-------|----------------|
| D001  | 50159.00       | D002  | 6555.00        |
| D003  | 100.00         | D008  | 15070.00       |
| D009  | 181.00         | D018  | 959.00         |
| D039  | 161.00         | F002  | 1815.00        |
| F003  | 25405.00       | F005  | 24035.00       |

Violation Status: Violations exist

Regulation Violated: Not reported

Area of Violation: TSD-FINANCIAL RESPONSIBILITY REQUIREMENTS

06/07/2005 Date Violation Determined: Actual Date Achieved Compliance: 12/13/2005

WRITTEN INFORMAL Enforcement Action:

**Enforcement Action Date:** 11/29/2005 Penalty Type: Not reported Regulation Violated: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# LA DEPARTMENT OF WATER & POWER (Continued)

1000102032

Area of Violation: TSD-OTHER REQUIREMENTS

Date Violation Determined: 04/20/2004 Actual Date Achieved Compliance: 07/14/2005

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 04/22/2004

Penalty Type: Proposed Monetary Penalty

Enforcement Action: INITIAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 07/14/2005

Penalty Type: Proposed Monetary Penalty

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 07/14/2005

Penalty Type: Proposed Monetary Penalty

Regulation Violated: Not reported

Area of Violation: GENERATOR-MANIFEST REQUIREMENTS

Date Violation Determined: 04/20/2004 Actual Date Achieved Compliance: 07/14/2005

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 04/22/2004
Penalty Type: Not reported
Regulation Violated: Not reported

Area of Violation: Transporter-manifest/record keeping requirements

Date Violation Determined: 04/20/2004 Actual Date Achieved Compliance: 07/14/2005

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 04/22/2004
Penalty Type: Not reported
Regulation Violated: Not reported

Area of Violation: TSD-TANKS REQUIREMENTS

Date Violation Determined: 01/29/2003 Actual Date Achieved Compliance: 02/04/2003

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 02/04/2003

Penalty Type: Proposed Monetary Penalty

Enforcement Action: INITIAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 12/08/2003

Penalty Type: Proposed Monetary Penalty

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 12/08/2003

Penalty Type: Proposed Monetary Penalty

Regulation Violated: Not reported

Area of Violation: GENERATOR-RECORDKEEPING REQUIREMENTS

Date Violation Determined: 01/29/2003 Actual Date Achieved Compliance: 02/04/2003

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 02/04/2003
Penalty Type: Not reported
Regulation Violated: Not reported

Area of Violation: TSD-GENERAL STANDARDS

Date Violation Determined: 02/15/2002
Actual Date Achieved Compliance: 03/19/2002

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# LA DEPARTMENT OF WATER & POWER (Continued)

1000102032

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 02/20/2002

Penalty Type: Proposed Monetary Penalty

Enforcement Action: INITIAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 12/23/2002

Penalty Type: Proposed Monetary Penalty

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 01/28/2003

Penalty Type: Proposed Monetary Penalty

Regulation Violated: Not reported

Area of Violation: TSD-CONTAINERS REQUIREMENTS

Date Violation Determined: 02/15/2002 Actual Date Achieved Compliance: 03/19/2002

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 02/20/2002

Penalty Type: Proposed Monetary Penalty

Enforcement Action: INITIAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 12/23/2002

Penalty Type: Proposed Monetary Penalty

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 01/28/2003

Penalty Type: Proposed Monetary Penalty

Regulation Violated: Not reported

Area of Violation: TSD-CONTINGENCY PLAN REQUREMENTS

Date Violation Determined: 02/15/2002 Actual Date Achieved Compliance: 03/19/2002

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 02/20/2002
Penalty Type: Not reported

Regulation Violated: Not reported

Area of Violation: GENERATOR-MANIFEST REQUIREMENTS

Date Violation Determined: 02/15/2002 Actual Date Achieved Compliance: 03/19/2002

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 02/20/2002
Penalty Type: Not reported

Regulation Violated: Not reported

Area of Violation: GENERATOR-RECORDKEEPING REQUIREMENTS

Date Violation Determined: 02/15/2002 Actual Date Achieved Compliance: 03/19/2002

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 02/20/2002
Penalty Type: Not reported

Regulation Violated: Not reported

Area of Violation: GENERATOR-GENERAL REQUIREMENTS

Date Violation Determined: 02/15/2002 Actual Date Achieved Compliance: 03/19/2002

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 02/20/2002
Penalty Type: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# LA DEPARTMENT OF WATER & POWER (Continued)

1000102032

Regulation Violated: Not reported

Area of Violation: TSD-CONTAINERS REQUIREMENTS

Date Violation Determined: 02/15/2002 Actual Date Achieved Compliance: 03/19/2002

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 02/20/2002
Penalty Type: Not reported
Regulation Violated: Not reported

Area of Violation: TSD-CHEMICAL/PHYSICAL/BIOLOGICAL REQUIREMENTS

Date Violation Determined: 12/18/2000 Actual Date Achieved Compliance: 11/02/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 01/04/2001

Penalty Type: Proposed Monetary Penalty

Enforcement Action: INITIAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 11/07/2001

Penalty Type: Proposed Monetary Penalty

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 11/07/2001

Penalty Type: Proposed Monetary Penalty

Regulation Violated: Not reported

Area of Violation: TSD-TANKS REQUIREMENTS

Date Violation Determined: 12/18/2000 Actual Date Achieved Compliance: 11/02/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 01/04/2001

Penalty Type: Proposed Monetary Penalty

Enforcement Action: INITIAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 11/07/2001

Penalty Type: Proposed Monetary Penalty

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 11/07/2001

Penalty Type: Proposed Monetary Penalty

Regulation Violated: Not reported

Area of Violation: TSD-PREPAREDNESS/PREVENTION REQUIREMENTS

Date Violation Determined: 12/18/2000 Actual Date Achieved Compliance: 11/02/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 01/04/2001
Penalty Type: Not reported
Regulation Violated: Not reported

Area of Violation: TSD-GENERAL STANDARDS

Date Violation Determined: 12/18/2000 Actual Date Achieved Compliance: 02/02/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 01/04/2001
Penalty Type: Not reported

Regulation Violated: Not reported

Area of Violation: TSD-CONTINGENCY PLAN REQUREMENTS

Date Violation Determined: 12/18/2000

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# LA DEPARTMENT OF WATER & POWER (Continued)

1000102032

Actual Date Achieved Compliance: 02/02/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 01/04/2001
Penalty Type: Not reported
Regulation Violated: Not reported

Area of Violation: TRANSPORTER-GENERAL REQUIREMENTS

Date Violation Determined: 12/18/2000 Actual Date Achieved Compliance: 11/02/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 01/04/2001
Penalty Type: Not reported
Regulation Violated: Not reported

Area of Violation: TSD-TANKS REQUIREMENTS

Date Violation Determined: 12/18/2000 Actual Date Achieved Compliance: 02/02/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 01/04/2001
Penalty Type: Not reported

Regulation Violated: Not reported

Area of Violation: GENERATOR-MANIFEST REQUIREMENTS

Date Violation Determined: 12/18/2000 Actual Date Achieved Compliance: 02/02/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 01/04/2001
Penalty Type: Not reported
Regulation Violated: Not reported

Area of Violation: GENERATOR-GENERAL REQUIREMENTS

Date Violation Determined: 12/18/2000 Actual Date Achieved Compliance: 02/02/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 01/04/2001
Penalty Type: Not reported

Regulation Violated: Not reported

Area of Violation: GENERATOR-OTHER REQUIREMENTS

Date Violation Determined: 02/22/2000 Actual Date Achieved Compliance: 04/11/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 03/06/2000

Penalty Type: Proposed Monetary Penalty

Enforcement Action: INITIAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 10/05/2000

Penalty Type: Proposed Monetary Penalty

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 04/11/2001

Penalty Type: Proposed Monetary Penalty

Regulation Violated: Not reported

Area of Violation: GENERATOR-GENERAL REQUIREMENTS

Date Violation Determined: 02/22/2000 Actual Date Achieved Compliance: 04/11/2001

Enforcement Action: WRITTEN INFORMAL

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# LA DEPARTMENT OF WATER & POWER (Continued)

1000102032

Enforcement Action Date: 03/06/2000
Penalty Type: Not reported

Regulation Violated: Not reported

Area of Violation: GENERATOR-OTHER REQUIREMENTS

Date Violation Determined: 02/22/2000 Actual Date Achieved Compliance: 04/11/2001

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 03/06/2000
Penalty Type: Not reported

Regulation Violated: Not reported

Area of Violation: TSD-CONTAINERS REQUIREMENTS

Date Violation Determined: 02/22/2000
Actual Date Achieved Compliance: 03/13/2000
Regulation Violated: Not reported

Area of Violation: GENERATOR-PRE-TRANSPORT REQUIREMENTS

Date Violation Determined: 02/22/2000
Actual Date Achieved Compliance: 03/13/2000
Regulation Violated: 264.30-37.C

Area of Violation: TSD-OTHER REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 11/04/1998 Actual Date Achieved Compliance: 11/04/1998

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 10/01/1998

Penalty Type: Final Monetary Penalty

Regulation Violated: 264.10-18.B

Area of Violation: TSD-OTHER REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 10/01/1998 Actual Date Achieved Compliance: 11/04/1998

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 10/01/1998

Penalty Type: Final Monetary Penalty
Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 10/01/1998

Penalty Type: Final Monetary Penalty

Regulation Violated: 264.70-77.E

Area of Violation: TSD-OTHER REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 10/01/1998 Actual Date Achieved Compliance: 11/04/1998

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 10/01/1998

Penalty Type: Final Monetary Penalty
Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 10/01/1998

Penalty Type: Final Monetary Penalty

Regulation Violated: 270

Area of Violation: TSD-OTHER REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 10/01/1998 Actual Date Achieved Compliance: 11/04/1998

Enforcement Action: FINAL 3008(A) COMPLIANCE ORDER

Enforcement Action Date: 10/01/1998

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

#### LA DEPARTMENT OF WATER & POWER (Continued)

1000102032

Penalty Type: Final Monetary Penalty
Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 10/01/1998

Penalty Type: Final Monetary Penalty

Regulation Violated: 264.140-150.H

Area of Violation: TSD-FINANCIAL RESPONSIBILITY REQUIREMENTS

Date Violation Determined: 05/30/1996 Actual Date Achieved Compliance: 11/22/1996

Regulation Violated: 270

Area of Violation: TSD-OTHER REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 05/22/1996
Actual Date Achieved Compliance: 06/22/1996
Regulation Violated: 262.10-12.A

Area of Violation: GENERATOR-ALL REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 05/07/1994 Actual Date Achieved Compliance: 03/16/1996

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 05/13/1994
Penalty Type: Not reported
Regulation Violated: 264.10-18.B

Area of Violation: TSD-OTHER REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 05/07/1994 Actual Date Achieved Compliance: 03/16/1996

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 05/13/1994
Penalty Type: Not reported

Regulation Violated: 270

Area of Violation: TSD-OTHER REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 05/07/1994 Actual Date Achieved Compliance: 03/16/1996

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 05/13/1994
Penalty Type: Not reported

Regulation Violated: 264.140-150.H

Area of Violation: TSD-FINANCIAL RESPONSIBILITY REQUIREMENTS

Date Violation Determined: 05/07/1994 Actual Date Achieved Compliance: 10/19/1994

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 05/13/1994
Penalty Type: Not reported
Regulation Violated: 264.70-77.E

Area of Violation: TSD-OTHER REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 05/07/1994 Actual Date Achieved Compliance: 03/16/1996

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 05/13/1994
Penalty Type: Not reported

Regulation Violated: 262.50-60

Area of Violation: GENERATOR-ALL REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 05/07/1994

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# LA DEPARTMENT OF WATER & POWER (Continued)

1000102032

Actual Date Achieved Compliance: 03/16/1996

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 05/13/1994
Penalty Type: Not reported
Regulation Violated: 262.30-34.C

Area of Violation: GENERATOR-ALL REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 05/07/1994 Actual Date Achieved Compliance: 03/16/1996

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 05/13/1994
Penalty Type: Not reported

Regulation Violated: 263

Area of Violation: TRANSPORTER-ALL REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 05/07/1994 Actual Date Achieved Compliance: 03/16/1996

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 05/13/1994
Penalty Type: Not reported

Regulation Violated: 264.170-177.I

Area of Violation: TSD-OTHER REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 05/07/1994 Actual Date Achieved Compliance: 03/16/1996

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 05/13/1994
Penalty Type: Not reported

Regulation Violated: 262.10-12.A

Area of Violation: GENERATOR-ALL REQUIREMENTS (OVERSIGHT)

Date Violation Determined: 02/27/1986 Actual Date Achieved Compliance: 04/25/1986

Enforcement Action: WRITTEN INFORMAL

Enforcement Action Date: 03/14/1986
Penalty Type: Not reported

Penalty Summary:

| Penalty Description       | Penalty Date | Penalty Amount | Lead Agency |  |
|---------------------------|--------------|----------------|-------------|--|
|                           |              |                |             |  |
| Final Monetary Penalty    | 10/5/2000    | 33000          | STATE       |  |
| Proposed Monetary Penalty | 10/5/2000    | 38750          | STATE       |  |
| Proposed Monetary Penalty | 3/6/2000     | 38750          | STATE       |  |
| Final Monetary Penalty    | 10/1/1998    | 22400          | STATE       |  |

There are 43 violation record(s) reported at this site:

| Evaluation                       | Area of Violation                                | Compliance |
|----------------------------------|--|------------|
| Financial Record Review          | TSD-FINANCIAL RESPONSIBILITY REQUIREMENTS        | 20051213   |
| Compliance Evaluation Inspection | TSD-OTHER REQUIREMENTS                           | 20050714   |
|                                  | GENERATOR-MANIFEST REQUIREMENTS                  | 20050714   |
|                                  | Transporter-manifest/record keeping requirements | 20050714   |
| Compliance Evaluation Inspection | TSD-TANKS REQUIREMENTS                           | 20030204   |
|                                  | GENERATOR-RECORDKEEPING REQUIREMENTS             | 20030204   |
| Compliance Evaluation Inspection | TSD-GENERAL STANDARDS                            | 20020319   |
|                                  | TSD-CONTAINERS REQUIREMENTS                      | 20020319   |
|                                  | TSD-CONTINGENCY PLAN REQUREMENTS                 | 20020319   |

Date of

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# LA DEPARTMENT OF WATER & POWER (Continued)

#### 1000102032

| DEFARTMENT OF WATER & FOWER (Continued) |  |          |
|---|--|----------|
|   | TSD-CONTAINERS REQUIREMENTS                  | 20020319 |
|   | GENERATOR-GENERAL REQUIREMENTS               | 20020319 |
|   | GENERATOR-MANIFEST REQUIREMENTS              | 20020319 |
|   | GENERATOR-RECORDKEEPING REQUIREMENTS         | 20020319 |
| Compliance Evaluation Inspection        | TSD-CHEMICAL/PHYSICAL/BIOLOGICAL REQUIREMENT |          |
|   | TSD-TANKS REQUIREMENTS                       | 20011102 |
|   | TSD-PREPAREDNESS/PREVENTION REQUIREMENTS     | 20011102 |
|   | TRANSPORTER-GENERAL REQUIREMENTS             | 20011102 |
|   | TSD-CONTINGENCY PLAN REQUREMENTS             | 20010202 |
|   | TSD-GENERAL STANDARDS                        | 20010202 |
|   | TSD-TANKS REQUIREMENTS                       | 20010202 |
|   | GENERATOR-GENERAL REQUIREMENTS               | 20010202 |
|   | GENERATOR-MANIFEST REQUIREMENTS              | 20010202 |
| Compliance Evaluation Inspection        | GENERATOR-OTHER REQUIREMENTS                 | 20010411 |
|   | GENERATOR-GENERAL REQUIREMENTS               | 20010411 |
|   | GENERATOR-OTHER REQUIREMENTS                 | 20010411 |
|   | TSD-CONTAINERS REQUIREMENTS                  | 20000313 |
|   | GENERATOR-PRE-TRANSPORT REQUIREMENTS         | 20000313 |
| Other Evaluation                        | TSD-OTHER REQUIREMENTS (OVERSIGHT)           | 19981104 |
|   | TSD-OTHER REQUIREMENTS (OVERSIGHT)           | 19981104 |
|   | TSD-OTHER REQUIREMENTS (OVERSIGHT)           | 19981104 |
|   | TSD-OTHER REQUIREMENTS (OVERSIGHT)           | 19981104 |
| Compliance Evaluation Inspection        | TSD-OTHER REQUIREMENTS (OVERSIGHT)           | 19960622 |
|   | TSD-FINANCIAL RESPONSIBILITY REQUIREMENTS    | 19961122 |
| Compliance Evaluation Inspection        | GENERATOR-ALL REQUIREMENTS (OVERSIGHT)       | 19960316 |
|   | TSD-OTHER REQUIREMENTS (OVERSIGHT)           | 19960316 |
|   | TSD-OTHER REQUIREMENTS (OVERSIGHT)           | 19960316 |
|   | TSD-OTHER REQUIREMENTS (OVERSIGHT)           | 19960316 |
|   | TSD-FINANCIAL RESPONSIBILITY REQUIREMENTS    | 19941019 |
|   | TRANSPORTER-ALL REQUIREMENTS (OVERSIGHT)     | 19960316 |
|   | TSD-OTHER REQUIREMENTS (OVERSIGHT)           | 19960316 |
|   | GENERATOR-ALL REQUIREMENTS (OVERSIGHT)       | 19960316 |
|   | GENERATOR-ALL REQUIREMENTS (OVERSIGHT)       | 19960316 |
| Non-Financial Record Review             | GENERATOR-ALL REQUIREMENTS (OVERSIGHT)       | 19860425 |
|   |  |          |

# CORRACTS:

EPA ID: CAD000633305

EPA Region: 09

Area Name: ENTIRE FACILITY
Actual Date: 07/12/1993

Action: CA075ME - CA Prioritization, Facility or area was assigned a medium corrective

action priority

NAICS Code(s): 221121

221121 - Electric Bulk Power Transmission and Control

EPA ID: CAD000633305

EPA Region: 09

Area Name: ENTIRE FACILITY
Actual Date: 07/12/1993

Action: CA225YE - Stabilization Measures Evaluation, This facility ,is amenable to

stabilization activity based on the, status of corrective action work at the facility, technical factors, the degree of risk, timing considerations and

administrative considerations

NAICS Code(s): 221121

221121 - Electric Bulk Power Transmission and Control

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# LA DEPARTMENT OF WATER & POWER (Continued)

1000102032

CERC-NFRAP:

Site ID: 0904430

Federal Facility: Not a Federal Facility
NPL Status: Not on the NPL
Non NPL Status: NFRAP

CERCLIS-NFRAP Site Contact Name(s):

Contact Name: Jere Johnson Contact Tel: (415) 972-3094

Contact Title: Site Assessment Manager (SAM)

Contact Name: Matt Mitguard Contact Tel: (415) 972-3096

Contact Title: Site Assessment Manager (SAM)

Site Description: Not reported

CERCLIS-NFRAP Assessment History:

Action: DISCOVERY
Date Started: Not reported
Date Completed: 04/02/1992
Priority Level: Not reported

Action: PRELIMINARY ASSESSMENT

Date Started: Not reported
Date Completed: 05/28/1993

Priority Level: NFRAP (No Futher Remedial Action Planned

Action: ARCHIVE SITE
Date Started: Not reported
Date Completed: 05/28/1993
Priority Level: Not reported

V98 SO CAL GAS/ LA MAIN ST MGP Manufactured Gas Plants 1008407702
North 1630 NORTH MAIN STREET N/A

North 1630 NORTH MAIN STREET 1/2-1 LOS ANGELES, CA 90012

3395 ft. Relative:

302 ft.

Site 3 of 3 in cluster V

Higher Manufactured Gas Plants:

MGP operated at the site from approximately 1906 to 1919. The MGP operations Actual:

Actual: MGP operated at the site in 1919 when the Southern California Gas Company acquired

ceased at the site in 1919 when the Southern California Gas Company acquired the MGP property. In 1922 the Los Angeles City Water and Power acquired the

property and dismanttled the gas plant.

99 TRU FLEX RUBBER PRODUCTS CO SLIC S101584591

North 1667 N MAIN ST CA FID UST N/A

1/2-1 LOS ANGELES, CA 90012 EMI

3571 ft. SWEEPS UST ENVIROSTOR

Relative:

Higher SLIC:

Region: STATE

Actual:Global Id:SL204DC2386301 ft.Assigned Name:SLICSITE

Lead Agency Contact: JENNY AU

Lead Agency: LOS ANGELES RWQCB (REGION 4)

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# TRU FLEX RUBBER PRODUCTS CO (Continued)

Lead Agency Case Number: 0975

Responsible Party: The Law Office of Mark B. Gilmartin

Recent Dtw: Not reported

Substance Released: CR, MET, PCE, PET, VOC

Facility Status: Case Closed

CA FID UST:

Facility ID: 19013178
Regulated By: UTNKI
Regulated ID: Not reported
Cortese Code: Not reported
SIC Code: Not reported
Facility Phone: 2130000000
Mail To: Not reported

Mailing Address: 1667 N MAIN STREEET

Mailing Address 2: Not reported

Mailing City, St, Zip: LOS ANGELES 900120000

Contact: Not reported
Contact Phone: Not reported
DUNs Number: Not reported
NPDES Number: Not reported
EPA ID: Not reported
Comments: Not reported
Status: Inactive

EMI:

Year: 1987
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 6604
Air District Name: SC
SIC Code: 3079

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0
SOX - Oxides of Sulphur Tons/Yr: 0
Particulate Matter Tons/Yr: 0
Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

Year: 1990
Carbon Monoxide Emissions Tons/Yr: 19
Air Basin: SC
Facility ID: 6604
Air District Name: SC
SIC Code: 3011

Air District Name: SOUTH COAST AQMD

Community Health Air Pollution Info System: Not reported Consolidated Emission Reporting Rule: Not reported

Total Organic Hydrocarbon Gases Tons/Yr: 0
Reactive Organic Gases Tons/Yr: 0
Carbon Monoxide Emissions Tons/Yr: 0
NOX - Oxides of Nitrogen Tons/Yr: 0

S101584591

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# TRU FLEX RUBBER PRODUCTS CO (Continued)

S101584591

SOX - Oxides of Sulphur Tons/Yr: 0 Particulate Matter Tons/Yr: 0 Part. Matter 10 Micrometers & Smllr Tons/Yr: 0

SWEEPS UST:

Not reported Status: Comp Number: 5148 Number: Not reported Board Of Equalization: Not reported Ref Date: Not reported Act Date: Not reported Created Date: Not reported Not reported Tank Status: Owner Tank Id: Not reported Not reported Swrcb Tank Id: Not reported Actv Date: Capacity: Not reported Tank Use: Not reported Stg: Not reported Content: Not reported Number Of Tanks: Not reported

**ENVIROSTOR:** 

Site Type: Historical Site Type Detailed: \* Historical Acres: Not reported

NPL: NO

NONE SPECIFIED Regulatory Agencies: NONE SPECIFIED Lead Agency: Not reported Program Manager:

Supervisor: SAYAREH AMIREBRAHIMI

Division Branch: So Cal - Glendale **Envirostor ID:** 19300234 Not reported Site Code:

Assembly: 45 21 Senate:

Special Program: Not reported

**Inactive - Needs Evaluation** Status:

1995-06-20 00:00:00 Status Date:

Restricted Use: NO

Funding: Not reported Latitude: 34.0775

-118.2283333333333 Longitude:

CA ENVIROSTOR ALIAS:

Alias Type: **EPA Identification Number** 

Alias Project Name: CAD9814611903

Calsites ID Number Alias Type:

Alias Project Name: 19300234

Alias Type: Alternate Name

I T E CIRCUIT BREAKER COMPANY INC. Alias Project Name:

Alias Type: Alternate Name

Alias Project Name: TRU-FLEX RUBBER PRODUCTS COMPANY

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

EPA ID Number

# TRU FLEX RUBBER PRODUCTS CO (Continued)

S101584591

CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Discovery

Completed Date: 1982-10-22 00:00:00

Comments: Known as the ITE Circuit Breaker Company, Inc: facility identified from L.A.

Chamber of Commerce Directory 1963-1964. Electrical Distribution Equipment. On 05/31/1983, a facility drive-by was conducted. Now Truflex Rubber. Office

in front; no was

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Site Screening
Completed Date: 1993-06-30 00:00:00

Comments: The Department received a complaint dated December 29, 1992 relates to alleged

unlawful disposal or releases of hazard- ous wastes and hazardous substances, including PCE, TCE, 1,1,1-TCA and toluene at the site and neighboring property.

Due to the evidie

CA ENVIROSTOR FUTURE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported

CA ENVIROSTOR SCHEDULE:

Area Name: Not reported
Sub Area Name: Not reported
Document Type: Not reported
Due Date: Not reported
Revised Date: Not reported

 100
 M.O.R.E. OIL COMPANY
 RESPONSE
 \$102008346

 NE
 645 SOUTH AVE. 21
 ENVIROSTOR
 N/A

 1/2-1
 LOS ANGELES, CA 90031
 HIST Cal-Sites

4437 ft.

Relative: RESPONSE:

Higher Region: RESPONSE Facility ID: 19130103

Actual: Site Type: State Response
312 ft. Site Type Detail: State Response or NPL

Acres: Not reported

National Priorities List: NO

Cleanup Oversight Agencies: NONE SPECIFIED Lead Agency: NONE SPECIFIED Lead Agency Description: Not reported Project Manager: Not reported

Supervisor: SAYAREH AMIREBRAHIMI

Division Branch: So Cal - Glendale Site Code: Not reported

Assembly: 45
Senate: 22
Status: Certified

Status Date: 1985-05-29 00:00:00

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# M.O.R.E. OIL COMPANY (Continued)

S102008346

Restricted Use: NO

Funding: Responsible Party
Latitude: 34.065225
Longitude: -118.216919
Alias Name: 19130103

Alias Type: Calsites ID Number
APN: NONE SPECIFIED
APN Description: Not reported

Comments: 545 drums of hazardous waste solids, 28 crushed drums, 3,150 gallons

of waste oil were removed. The property was steam cleaned and tested

by Crosby and Overton.

NONE SPECIFIED

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Certification

Completed Date: 1985-05-29 00:00:00 Confirmed: NONE SPECIFIED Confirmed Description: Not reported Future Area Name: Not reported Future Sub Area Name: Not reported Future Document Type: Not reported Future Due Date: Not reported Media Affected: NONE SPECIFIED Not reported Media Affected Desc: Management Required: NONE SPECIFIED Management Required Desc: Not reported NONE SPECIFIED Potential: Potenital Description: Not reported Schedule Area Name: Not reported Schedule Sub Area Name: Not reported Not reported Schedule Document Type: Not reported Schedule Due Date: Schedule Revised Date: Not reported

# **ENVIROSTOR:**

SIC Name:

Site Type: State Response
Site Type Detailed: State Response or NPL

Acres: Not reported

NPL: NO

Regulatory Agencies: NONE SPECIFIED Lead Agency: NONE SPECIFIED NONE SPECIFIED Not reported

Supervisor: SAYAREH AMIREBRAHIMI

Division Branch: So Cal - Glendale Envirostor ID: 19130103

Site Code: Not reported Assembly: 45
Senate: 22

Special Program: Not reported Status: Certified

Status Date: 1985-05-29 00:00:00

Restricted Use: NO

Funding: Responsible Party
Latitude: 34.065225
Longitude: -118.216919

#### CA ENVIROSTOR ALIAS:

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

# M.O.R.E. OIL COMPANY (Continued)

S102008346

Alias Type: Calsites ID Number 19130103

CA ENVIROSTOR COMPLETE:

Alias Project Name:

Area Name: **PROJECT WIDE** Sub Area Name: Not reported Certification Document Type:

Completed Date: 1985-05-29 00:00:00

Comments: 545 drums of hazardous waste solids, 28 crushed drums, 3,150 gallons of waste

oil were removed. The property was steam cleaned and tested by Crosby and

Overton.

CA ENVIROSTOR FUTURE:

Area Name: Not reported Sub Area Name: Not reported Not reported Document Type: Due Date: Not reported

CA ENVIROSTOR SCHEDULE:

Area Name: Not reported Not reported Sub Area Name: Document Type: Not reported Not reported Due Date: Not reported Revised Date:

HISTORICAL CAL-SITES:

19130103 Facility ID:

Region: 3

Region Name: **GLENDALE** 

Branch: SA

Branch Name: SO CAL - GLENDALE

Not reported File Name: State Senate District: 05291985

CERT - CERTIFIED AS HAVING BEEN REMEDIED SATISFACTORILY UNDER DTSC OVERSIGHT Status:

Status Name: **CERTIFIED** Lead Agency: Not reported Lead Agency: N/A RP Facility Type:

Type Name: **RESPONSIBLE PARTY** 

NPL: Not reported

SIC Code: 13

SIC Name: OIL & GAS EXTRACTION

Access: Not reported Cortese: Not reported

Hazardous Ranking Score: Not reported Date Site Hazard Ranked: Not reported Groundwater Contamination: Not reported Staff Member Responsible for Site: Not reported Supervisor Responsible for Site: Not reported Not reported Region Water Control Board: Region Water Control Board Name: Not reported Lat/Long Direction: Not reported Lat/Long (dms): 000/000 Lat/long Method: Not reported

MAP FINDINGS Map ID

Direction Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

M.O.R.E. OIL COMPANY (Continued)

S102008346

**HIST Cal-Sites** 

Lat/Long Description: Not reported

State Assembly District Code: 45 State Senate District Code: 22

> Click this hyperlink while viewing on your computer to access additional CA\_CALSITE: detail in the EDR Site Report.

W101 **BORTZ OIL COMPANY** RESPONSE S100833375 1746 NORTH SPRING STREET North **DEED** N/A LOS ANGELES, CA 90012 **ENVIROSTOR** 1/2-1

4562 ft. Site 1 of 2 in cluster W

Relative: Higher

AWP:

AWP Facility ID:

Actual: Region Code: 3 310 ft.

Region: **GLENDALE** 

SMBR Branch Code: SA

SO CAL - GLENDALE SMBR Branch Unit:

Not reported Site Name.: 08011996 **Current Status Date:** 

**Current Status:** ANNUAL WORKPLAN - ACTIVE SITE

Lead Agency Code: **DTSC** 

DEPT OF TOXIC SUBSTANCES CONTROL Lead Agency:

19290289

Facility Type: responsible party RESPONSIBLE PARTY Awp Site Type:

NPL: Not Listed Tier Of AWP Site: Not reported

Source Of Funding: F

Responsible Staff Member: **LPARNASS** Supervisor Responsible: Not reported

SIC Code:

MANU - PETROLEUM & COAL PRODUCTS Facility SIC:

Not reported RWQCB Code: RWQCB Associated With Site: Not reported Site Access Controlled: Not reported Site Listed HWS List: Not reported Not reported Hazard Ranking Score: Date Site Hazard Ranked: Not reported Groundwater Contamination: Confirmed

# Of Contamination Sources:

Lat/Long: Not reported Lat/Long (dms): 000/000 Lat/long Method: Not reported Description Of Entity: Not reported

State Assembly Distt Code: 45 State Senate District: 22

**RESPONSE:** 

Region: **RESPONSE** Facility ID: 19290289 Site Type: State Response Site Type Detail: State Response or NPL

Acres: 1.4 National Priorities List: NO **SMBRP** Cleanup Oversight Agencies: **SMBRP** Lead Agency:

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# **BORTZ OIL COMPANY (Continued)**

S100833375

Lead Agency Description:Not reportedProject Manager:LORI PARNASSSupervisor:JENNIFER JONESDivision Branch:So Cal - Glendale

 Site Code:
 300017

 Assembly:
 45

 Senate:
 22

 Status:
 Active

Status Date: 1996-08-01 00:00:00

Restricted Use: YES

Funding: Responsible Party

Latitude: 34.07

Longitude: -118.22527777778

Alias Name: P32059

300017 19290289

Alias Type: PCode

Project Code (Site Code)

Calsites ID Number NONE SPECIFIED

APN: NONE SPEC APN Description: Not reported

Comments: workplan approvedDTSC certified that the soil cleanup has been

completed in accordance with the provisions of the approval RAW. A deed restriction has been recorded prior to DTSC's issuance of

certification. This certification is for the soil only. The

Department of Toxic Substances Control completes review of the Bortz Oil Company, Naud Street Property, Final Site Closure Report. DTSC determined that the removal activities are in accordance with the provisions of the Remedial Action Plan.A deed restriction to restrict use of the property was recorded on August 19, 2002. The deed restriction prohibits sensitive uses of the property including, but not limited to residential, hospital, public or private school uses for persons under 2DTSC approves the Soil Removal Action Workplan (RAW) for the former Bortz Oil site. Bortz will implement a soil vapor extraction technology to achieve the remedial goals set forth in the RAW. DTSC has determined and filed a CEQA Notice of

ExemptioTransition to Chapter 6.5. Amendment to the existing Consent Order No. 86/87-039RA signed by the RP.The CEQA documents (negative

declaration) for the Bortz Oil Company are submitted to the State Clearinghouse. The only comment received was from Caltrans who requested that transportation be conducted on off-peak hours.DTSC signed an acceptance of Allowance of Creditors Claim with the Bortz Estate in December 8th, 2004. The Estate settled past costs.DTSC approves the Removal Action Workplan and Neg. Dec. for Bortz Oil-Spring Street property. The Removal Action involves removal of above-ground tanks and structures.The Final RAP for the Bortz Oil Company is approved. The alternative selected is to excavate and dispose of contamin- ated soil. The Final RAP also contains the Remedial Design Workplan which was approved concurrent with the adoption of the FinalRAP.n for the Site. The Removal Action Workplan (RAW) for the above site was approved on June 30, 2000. As indicated in the RAW, Soil Vapor Extraction will be implemented at the area designated as AOPC-2.1 years of age, and daycare uses for children.

Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Remedial Design
Completed Date: 2006-03-02 00:00:00

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

#### **BORTZ OIL COMPANY (Continued)**

S100833375

Completed Area Name: PROJECT WIDE Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Workplan
Completed Date: 2000-06-30 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Completion Report

Completed Date: 2002-08-29 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Completion Report

Completed Date: 1997-10-31 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Workplan
Completed Date: 1996-08-02 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Remedial Action Completion Report

Completed Date: 1993-10-28 00:00:00 Completed Area Name: **PROJECT WIDE** Completed Sub Area Name: Not reported Completed Document Type: Remedial Action Plan Completed Date: 1993-07-08 00:00:00 Completed Area Name: **PROJECT WIDE** Completed Sub Area Name: Not reported Completed Document Type: Remedial Design Completed Date: 1993-07-08 00:00:00 Completed Area Name: **PROJECT WIDE** Completed Sub Area Name: Not reported

Completed Document Type: Removal Action Workplan Completed Date: 1993-01-26 00:00:00 Completed Area Name: **PROJECT WIDE** Completed Sub Area Name: Not reported Completed Document Type: Remedial Design 2005-09-07 00:00:00 Completed Date: Completed Area Name: **PROJECT WIDE** Completed Sub Area Name: Not reported

Completed Document Type: Deed Restriction / Land Use Covenant

Completed Date: 2002-08-19 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Notice of Exemption
Completed Date: 2000-06-30 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Date: Consent Order
Completed Date: 1998-12-21 00:00:00
Completed Area Name: PROJECT WIDE

Completed Document Type: CEQA - Initial Study/ Neg. Declaration

Not reported

Completed Date: 1996-08-02 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Sub Area Name:

Completed Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 1993-07-07 00:00:00
Completed Area Name: PROJECT WIDE

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

Database(s)

EPA ID Number

# **BORTZ OIL COMPANY (Continued)**

S100833375

Completed Sub Area Name: Not reported

Completed Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 1993-07-07 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported
Completed Document Type: Consent Order
Completed Date: 1992-10-23 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Final Determination of non-compliance

Completed Date: 1990-07-31 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Imminent and/or Substantial Endangerment Order

Completed Date: 1988-07-06 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Imminent and/or Substantial Endangerment Order

Completed Date: 1987-04-15 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Cost Recovery Settlements/Decrees

Completed Date: 2004-12-08 00:00:00
Completed Area Name: PROJECT WIDE
Completed Sub Area Name: Not reported

Completed Document Type: Amendment - Order/Agreement

Completed Date: 2005-08-18 00:00:00
Confirmed: 30003,30016
Confirmed Description: Benzene

Confirmed Description: Methyl tertbutyl ether (MTBE)

Future Area Name: Not reported
Future Sub Area Name: Not reported
Future Document Type: Not reported
Future Due Date: Not reported
Media Affected: OTH, SOIL

Media Affected Desc: Other Groundwater affected (uses other than drinking water)

Media Affected Desc: Soil

Management Required: DAY, ELD, HOS, SCH, RES
Management Required Desc: Day care center prohibited
Management Required Desc: Elder Care Center Prohibited
Management Required Desc: Hospital use prohibited

Management Required Desc: Public or private school for persons under 21 prohibited

Management Required Desc: Residence use prohibited

Potential: 10003, 10009, 10067, 30003, 30016, 30022, 30026, 30027, 30028

Potenital Description:

Potenital Description:

Potenital Description:

\* HALOGENATED SOLVENTS

\* HYDROCARBON SOLVENTS

\* OXYGENATED SOLVENTS

Potenital Description: Benzene

Potenital Description: Methyl tertbutyl ether (MTBE)
Potenital Description: Tetrachloroethylene (PCE)
Potenital Description: 1,1,1-Trichloroethane (TCA)
Potenital Description: Trichloroethylene (TCE)

Potenital Description: Vinyl chloride
Schedule Area Name: Not reported
Schedule Sub Area Name: Not reported
Schedule Document Type: Not reported
Schedule Due Date: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# **BORTZ OIL COMPANY (Continued)**

S100833375

Schedule Revised Date: Not reported

SIC Name: DISTRIBUTOR - CHEMICAL, MANUFACTURING - CHEMICALS

DEED:

Area: PROJECT WIDE
Sub Area: Not reported
Site Type: STATE RESPONSE

Status: ACTIVE Deed Date(s): 08/19/02

**ENVIROSTOR:** 

Site Type: State Response
Site Type Detailed: State Response or NPL

Acres: 1.4
NPL: NO
Regulatory Agencies: SMBRP
Lead Agency: SMBRP

Program Manager: LORI PARNASS
Supervisor: JENNIFER JONES
Division Branch: So Cal - Glendale
Envirostor ID: 19290289

Site Code: 300017
Assembly: 45
Senate: 22

Special Program: Not reported Status: Active

Status Date: 1996-08-01 00:00:00

Restricted Use: YES

Funding: Responsible Party

Latitude: 34.07

Longitude: -118.225277777778

CA ENVIROSTOR ALIAS:

Alias Type: PCode Alias Project Name: P32059

Alias Type: Project Code (Site Code)

Alias Project Name: 300017

Alias Type: Calsites ID Number

Alias Project Name: 19290289

CA ENVIROSTOR COMPLETE:

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Deed Restriction / Land Use Covenant

Completed Date: 2002-08-19 00:00:00

Comments: A deed restriction to restrict use of the property was recorded on August 19,

2002. The deed restriction prohibits sensitive uses of the property including, but not limited to residential, hospital, public or private school uses for

persons under 21 yea

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: CEQA - Notice of Exemption Completed Date: 2000-06-30 00:00:00

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

# **BORTZ OIL COMPANY (Continued)**

S100833375

Comments: DTSC approves the Soil Removal Action Workplan (RAW) for the former Bortz Oil

site. Bortz will implement a soil vapor extraction technology to achieve the remedial goals set forth in the RAW. DTSC has determined and filed a CEQA

Notice of Exemption for

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Consent Order
Completed Date: 1998-12-21 00:00:00

Comments: Transition to Chapter 6.5. Amendment to the existing Consent Order No.

86/87-039RA signed by the RP.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 1996-08-02 00:00:00

Comments: DTSC approves the Removal Action Workplan and Neg. Dec. for Bortz Oil-Spring

Street property. The Removal Action involves removal of above-ground tanks and

structures.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 1993-07-07 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: CEQA - Initial Study/ Neg. Declaration

Completed Date: 1993-07-07 00:00:00

Comments: The CEQA documents (negative declaration) for the Bortz Oil Company are

submitted to the State Clearinghouse. The only comment received was from Caltrans who requested that transportation be conducted on off-peak hours.

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Consent Order
Completed Date: 1992-10-23 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE
Sub Area Name: Not reported

Document Type: Final Determination of non-compliance

Completed Date: 1990-07-31 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Imminent and/or Substantial Endangerment Order

Completed Date: 1988-07-06 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Imminent and/or Substantial Endangerment Order

Completed Date: 1987-04-15 00:00:00
Comments: Not reported

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

#### **BORTZ OIL COMPANY (Continued)**

S100833375

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Cost Recovery Settlements/Decrees

Completed Date: 2004-12-08 00:00:00

Comments: DTSC signed an acceptance of Allowance of Creditors Claim with the Bortz Estate

in December 8th, 2004. The Estate settled past costs.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Amendment - Order/Agreement

Completed Date: 2005-08-18 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Remedial Design
Completed Date: 2006-03-02 00:00:00
Comments: workplan approved

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Workplan Completed Date: 2000-06-30 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Completion Report

Completed Date: 2002-08-29 00:00:00

Comments: DTSC certified that the soil cleanup has been completed in accordance with the

provisions of the approval RAW. A deed restriction has been recorded prior to

DTSC's issuance of certification. This certification is for the soil only.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Completion Report

Completed Date: 1997-10-31 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Workplan Completed Date: 1996-08-02 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Remedial Action Completion Report

Completed Date: 1993-10-28 00:00:00

Comments: The Department of Toxic Substances Control completes review of the Bortz Oil

 $\label{thm:company} \mbox{Naud Street Property, Final Site Closure Report. \ \mbox{DTSC determined that} \\$ 

the removal activities are in accordance with the provisions of the Remedial

Action Plan.

Area Name: PROJECT WIDE
Sub Area Name: Not reported

Document Type: Remedial Action Plan

Direction
Distance
Distance (ft.)

Distance (ft.)

Elevation Site

EDR ID Number

EPA ID Number

#### **BORTZ OIL COMPANY (Continued)**

S100833375

Completed Date: 1993-07-08 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Remedial Design
Completed Date: 1993-07-08 00:00:00

Comments: The Final RAP for the Bortz Oil Company is approved. The alternative selected

is to excavate and dispose of contamin- ated soil. The Final RAP also contains the Remedial Design Workplan which was approved concurrent with the adoption of

the Final RAP.

Area Name: PROJECT WIDE Sub Area Name: Not reported

Document Type: Removal Action Workplan Completed Date: 1993-01-26 00:00:00

Comments: Not reported

Area Name: PROJECT WIDE
Sub Area Name: Not reported
Document Type: Remedial Design
Completed Date: 2005-09-07 00:00:00

Comments: Not reported

### CA ENVIROSTOR FUTURE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported Due Date: Not reported

# CA ENVIROSTOR SCHEDULE:

Area Name: Not reported Sub Area Name: Not reported Document Type: Not reported Due Date: Not reported Revised Date: Not reported

### HISTORICAL CAL-SITES:

Facility ID: 19290289 Region: 3

Region Name: GLENDALE

Branch: SA

Branch Name: SO CAL - GLENDALE

File Name: Not reported State Senate District: 08011996

Status: AWP - ANNUAL WORKPLAN (AWP) - ACTIVE SITE

Status Name: ANNUAL WORKPLAN - ACTIVE SITE

Lead Agency: DTSC

Lead Agency: DEPT OF TOXIC SUBSTANCES CONTROL

Facility Type: RP

Type Name: RESPONSIBLE PARTY

NPL: Not Listed

SIC Code: 29

SIC Name: MANU - PETROLEUM & COAL PRODUCTS

Access: Not reported

MAP FINDINGS Map ID Direction

Distance Distance (ft.)

**EDR ID Number** Elevation Site Database(s) **EPA ID Number** 

#### **BORTZ OIL COMPANY (Continued)**

S100833375

Cortese: Not reported

Hazardous Ranking Score: Not reported Not reported Date Site Hazard Ranked: **Groundwater Contamination:** Confirmed Staff Member Responsible for Site: **LPARNASS** Supervisor Responsible for Site: Not reported Region Water Control Board: Not reported Region Water Control Board Name: Not reported Lat/Long Direction: Not reported Lat/Long (dms): 000/000 Lat/long Method: Not reported Lat/Long Description: Not reported

State Assembly District Code: 45 State Senate District Code: 22

> Click this hyperlink while viewing on your computer to access additional CA CALSITE: detail in the EDR Site Report.

W102 **BORTZ OIL COMPANY** 

CA BOND EXP. PLAN S105960450

N/A

1/2-1

1746 NORTH SPRING STREET, P.O BOX 60368 LOS ANGELES, CA 90060

4562 ft.

North

Site 2 of 2 in cluster W

Relative: Higher

CA BOND EXP. PLAN:

DETAILED SITE EXPENDITURE PLAN Reponsible Party:

Project Revenue Source Company: Actual: Not reported 310 ft. Project Revenue Source Addr: Not reported

Not reported Project Revenue Source City, St, Zip:

Project Revenue Source Desc: Bortz Oil was a petroleum products blending and packaging facility. The

packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage o

Bortz Oil was a petroleum products blending and packaging facility. The Site Description:

packaging warehouse was destroyed by fire in 1984. During reconstruction,

Map ID
Direction
Distance
Distance (ft.)

Elevation

Site

MAP FINDINGS

Database(s)

EDR ID Number EPA ID Number

#### **BORTZ OIL COMPANY (Continued)**

S105960450

pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage o Bortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction. pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage o

Hazardous Waste Desc:

Threat To Public Health & Env:

Bortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was

MAP FINDINGS

Map ID
Direction
Distance
Distance (ft.)
Elevation Site

Database(s)

EDR ID Number EPA ID Number

#### **BORTZ OIL COMPANY (Continued)**

S105960450

Site Activity Status:

detected. The site now operates only as a warehouse for storage o Bortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage oBortz Oil was a petroleum products blending and packaging facility. The packaging warehouse was destroyed by fire in 1984. During reconstruction, pervasive subsurface contamination was detected. The site now operates only as a warehouse for storage o

#### ORPHAN SUMMARY

| HIGHLAND   | City        | EDR ID     | Site Name                                | Site Address                | Zip   | Database(s)                  |
|--|-------------|------------|--|-----------------------------|-------|------------------------------|
| LOS ANGELES   U0386888   LOS ANGELES PASADENA METRO BLUE LINE CON   LPF 6414-016-002  | HIGHLAND    | S105676581 |  | 2904 FRONTAGE RD.           | 90012 | CHMIRS, San Bern. Co. Permit |
| LOS ANGELES   100360088   UNICOLA CORP - REFINERY (DEST)   1560 W ANAHEMS   241 AZ 25   50031   5003   | LOS ANGELES | 1000985012 | CALTRANS                                 | RTE 134 BETWEEN 0.5 MI E OF | 90012 | RCRA-SQG, FINDS              |
| DOS ANGELES   1003878465   BARON MFG   241 AVE 25   90031   CERC-NERAP   1005 ANGELES   100520927   BULE NIL-NE AVE 26 STATION   300 AVENUE 26   90031   SUC   1005 ANGELES   1009162855   BAUCHET ST STTE   400 BAUCHET ST ST   90012   PCRALOG   1005 ANGELES   10091628155   BAUCHET ST ST   400 BAUCHET ST ST   90012   PCRALOG   1005 ANGELES   10091628155   BAUCHET ST ST   400 BAUCHET ST ST   90012   PCRALOG   1005 ANGELES   10091628155   BAUCHET ST ST   400 BAUCHET ST ST   90012   PCRALOG   1005 ANGELES   1009162340   MENS CENTRAL JAIL   441 BAUCHET ST ST   90012   H37 UST   1005 ANGELES   1009162340   MENS CENTRAL JAIL   441 BAUCHET ST STREET   90012   H37 UST   1005 ANGELES   107676211   50 CAL GAS/ALISO SECTOR C, BLOCK L   400 CENTRE STREET   90012   PCRALOG   1005 ANGELES   107770183   50 CAL GAS/ALISO SECTOR C, BLOCK N   410 CENTRE STREET   90012   PCRALOG   1005 ANGELES   107770183   50 CAL GAS/ALISO SECTOR C, BLOCK N   410 CENTRE STREET   400 ANGELES   10773735   50 CAL GAS/ALISO SECTOR C, BLOCK N   410 CENTRE STREET   90012   PCRALOG  | LOS ANGELES | S106086687 | LOS ANGELES PASADENA METRO BLUE LINE CON | LP# 5414-016-902            | 90012 | HAZNET                       |
| LOS ANGELES   1003878465   8874119   W. BASIN OF LA HARBOR - BERTH #138 AREA   W. BASIN OF LA HARBOR - BERTH #13   | LOS ANGELES |            |  | 1660 W ANAHEIM ST           |       | LOS ANGELES CO. HMS          |
| LOS ANGELES   R0711  |             |            | • ,                                      |                             | 90031 |                              |
| DOS ANGELES   100261515   1002161515   100   |             |            |  |                             |       |                              |
| LOS ANGELES   109214615   501773755   CAL CASA/LUS O 490 BUACHET ST. MGP   490 BAUCHET ST   410 BAUCHET ST   411 BAUCHET ST   412 BAUCHET ST   | LOS ANGELES | 8874119    | W. BASIN OF LA HARBOR - BERTH #138 AREA  |                             |       |                              |
| LOS ANGELES   S107737355   SO C.A. GAS/ALISO E. 490 BJACHET ST. MGP   490 BAUCHET ST. LOS ANGELES   1001682340   MEN'S CENTRAL JAIL   441 BAUCHET ST   428 BOUCHE   441 BAUCHET ST   442 BOUCHE   444  |             |            |  |                             | 90012 |                              |
| LOS ANGELES   U001562234   MENS CENTRAL, JAIL   441 BAUCHET ST   9012   HAZNET   LOS ANGELES   S1006807853   COUNTY OF LOS ANGELES - ISD   429 BOUCHE   901012   MAZNET   LOS ANGELES   S107616211   SO CAL GAS/ALISO SECTOR C, BLOCK N   410 CENTER STREET   90112   CNP  | LOS ANGELES | S107737352 | SO CAL GAS/ALISO E 490 BUACHET ST. MGP   | 490 BAUCHET ST.             | 90012 | ENVIROSTOR                   |
| LOS ANGELES  |             |            |  |                             |       |                              |
| LOS ANGELES   \$1077137256   \$0 CAL GAS/ALISO SECTOR C, BLOCK N   410 CENTER STREET   40012   50012   |             |            |  |                             |       |                              |
| LOS ANGELES   \$107773785   \$0 CAL GAS/ALISO SECTOR C, BLOCK N   410 CENTER STREET   \$9012   VCP   |             |            |  |                             |       |                              |
| LOS ANGELES   \$107770183   \$0 CAL GAS/ALISO SECTOR C, BLOCK N   \$10 CENTER STREETS   \$0012   \$VCP   \$VCP |             |            | ,  | •                           |       | ,                            |
| LOS ANGELES         \$1071376175         PENNY RECYCLING CENTER         1521 E CESAR CHAVEZ BLVD         90033         SWRCY           LOS ANGELES         \$1033937772         \$0 CAL GAS/ALISO D MGP         CESAR CHAVEZ / LYONS STREETS         90012         VCP, ENVIROSTOR           LOS ANGELES         \$107737355         LA CITTY TSI - ADAMS BLVD. / LABREA AVE.         COMMERCIAL DISTRICT ALONG ADAMS BLVD. WEST OF THE         90012         ENVIROSTOR           LOS ANGELES         \$107737355         SO CAL GAS/ALISO SECTOR C, BLOCK K         NORTHARST CORNER OF DUCOMMUN AND CENTER STREETS         90012         ENVIROSTOR           LOS ANGELES         \$1077737375         SO CAL GAS/ALISO SECTOR C, BLOCK K         NORTHARST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$107770130         SO CAL GAS/ALISO SECTOR C, BLOCK K         NORTHARST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$107770207         SO CAL GAS/ALISO SECTOR C, BLOCK K         NORTHARST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$107770207         SO CAL GAS/ALISO SECTOR C, BLOCK K         NORTHARST TORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$107770207         SO CAL GAS/ALISO SECTOR C, BLOCK K         MAIN TAN DEPIREST TORNER OF DUCOMMUN AND CENT   |             |            | •  |                             |       |                              |
| LOS ANGELES         \$103393772         SO CAL CAS/ALISO D MGP         CESAR CHAVEZ / LYONS STREETS         90012         VCP, ENVIROSTOR           LOS ANGELES         \$1077375655         LA CITY TSI - A DAMS BLVD. / LABREA AVE.         COMMERCIAL DISTRICT ALONG ADAMS BLVD. WEST OF THE         90012         ENVIROSTOR           LOS ANGELES         \$107737355         SO CAL GAS/ALISO SECTOR C, BLOCK K         NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         ENVIROSTOR           LOS ANGELES         \$1077737355         SO CAL GAS/ALISO SECTOR C, BLOCK K         NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         ENVIROSTOR           LOS ANGELES         \$1077770190         SO CAL GAS/ALISO SECTOR C, BLOCK K         NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$1077770190         SO CAL GAS/ALISO SECTOR C, BLOCK G         NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$1077770190         SO CAL GAS/ALISO SECTOR C, BLOCK G         NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$1077770190         SO CAL GAS/ALISO SECTOR C, BLOCK G         NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$1077770190         SO CAL GAS/ALISO SECTOR C, BLOCK G         N  |             |            |  |                             |       |                              |
| LOS ANGELES   S107736555   LA CITY TSI - ADAMS BLVD / LABREA AVE.   COMMERCIAL DISTRICT ALONG ADAMS BLVD. WEST OF THE   9013   ENVIROSTOR   LOS ANGELES   S107737355   SO CAL GAS/ALISO SECTOR C, BLOCK K   NORTHWEST CORNER OF COMMERCIAL AND CENTER STREETS   9012   ENVIROSTOR   LOS ANGELES   S107737355   SO CAL GAS/ALISO SECTOR C, BLOCK K   NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS   9012   ENVIROSTOR   LOS ANGELES   S1077737357   SO CAL GAS/ALISO SECTOR C, BLOCK K   NORTHEAST CORNER OF DUCOMMUN AND CENTER STREETS   9012   VCP   LOS ANGELES   S107770194   SO CAL GAS/ALISO SECTOR C, BLOCK K   NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS   9012   VCP   LOS ANGELES   S107770207   SO CAL GAS/ALISO SECTOR C, BLOCK G   NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS   9012   VCP   LOS ANGELES   S107770207   SO CAL GAS/ALISO SECTOR C, BLOCK G   NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS   9012   VCP   LOS ANGELES   S105651005   MAIN ST AND FIRST ST   9012   VCP   LOS ANGELES   S105651005   METRO CENTRAL LABORATORIES   METRO CENTRAL LABORATORIES   METRO CENTRAL LABORATORIES   LOS ANGELES   S105256496   STORE HOLLYWOOD TRUNK LINE - 4   PACKARD ST   LOS ANGELES   S105256496   REG. GW MONITOR - LA RIVER   LA RIVER WATERSHED- MULTI LOC   CA WDS   LOS ANGELES   S105256496   REG. GW MONITOR - LA RIVER   LA RIVER WATERSHED- MULTI LOC   CA WDS   LOS ANGELES   S10161746   SAN FERNANDO ROAD CONSOLIDATED   H533 37 SAN PABLO ST   90031   RCRA-LOG   LOS ANGELES   S10161746   SAN FERNANDO ROAD CONSOLIDATED   H523 37 SAN PABLO ST   90031   META-LOG   LOS ANGELES   S1065494   STORE HOLLY HOLY   |             |            |  |                             |       |                              |
| LOS ANGELES   S107737354   SO CAL GAS/ALISO SECTOR C, BLOCK G   NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS   90012   ENVIROSTOR   LOS ANGELES   S107737355   SO CAL GAS/ALISO SECTOR C, BLOCK K   NORTHEAST CORNER OF DUCOMMUN AND CENTER STREETS   90012   ENVIROSTOR   LOS ANGELES   S107770194   SO CAL GAS/ALISO SECTOR C, BLOCK K   NORTHEAST CORNER OF DUCOMMUN AND CENTER STREETS   90012   VCP   LOS ANGELES   S107770197   SO CAL GAS/ALISO SECTOR C, BLOCK K   NORTHEAST CORNER OF DUCOMMUN AND CENTER STREETS   90012   VCP   LOS ANGELES   S107770197   SO CAL GAS/ALISO SECTOR C, BLOCK G   NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS   90012   VCP   LOS ANGELES   S107770197   SO CAL GAS/ALISO SECTOR C, BLOCK G   NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS   90012   VCP   LOS ANGELES   S107770197   SO CAL GAS/ALISO SECTOR C, BLOCK G   NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS   90012   VCP   LOS ANGELES   S107770197   SO CAL GAS/ALISO SECTOR C, BLOCK G   NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS   90012   VCP   LOS ANGELES   S106256496   STONE HOLLYWOOD TRUNK LINE - 4   PACKARD ST   LOS ANGELES   S105256496   STONE HOLLYWOOD TRUNK LINE - 4   PACKARD ST   LOS ANGELES   S105256496   STONE HOLLYWOOD TRUNK LINE - 4   LOS ANGELES   S105256496   TAMETO CENTRAL LABORATORIES   METRO CENTRAL LABORATORIES   LOS ANGELES   S105256496   TAMETO CENTRAL STREETS   PACKARD ST   LOS ANGELES   S106256496   TAMETO CENTRAL STREETS   TAMETO CENTRAL STREETS   LOS ANGELES   S1063692   TAMETO CENTRAL STREETS   TAMETO CENTRAL STREETS   LOS ANGELES   S1063692   TAMETO CENTRAL STREETS   TAMETO CENTRAL STREETS   LOS ANGELES   S1063692   TAMETO CENTRAL STREETS   TAMETO CENTRAL STREETS   TAMETO CENTRAL STREETS   |             |            |  |                             |       |                              |
| LOS ANGELES         \$107737355         \$0 CAL GAS/ALISO SECTOR C, BLOCK K         NORTHEAST CORNER OF DUCOMMUN AND CENTER STREETS         90012         ENVIROSTOR           LOS ANGELES         \$1077737557         \$0 CAL GAS/ALISO SECTOR C, BLOCK O         SOUTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$107770184         \$0 CAL GAS/ALISO SECTOR C, BLOCK G         NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$1077770207         \$0 CAL GAS/ALISO SECTOR C, BLOCK G         NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$105671003         WETRO CENTRAL LABORATORIES         METRO CENTRAL LABORATORIES         90012         VCP           LOS ANGELES         \$105256496         STONE HOLLYWOOD TRUNK LINE - 4         PACKARD ST         CA WDS           LOS ANGELES         \$105256459         STONE HOLLYWOOD TRUNK LINE - 4         PACKARD ST         CA WDS           LOS ANGELES         \$105256459         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED- MULTI LOC         CA WDS           LOS ANGELES         \$1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90011         PACRALAG           LOS ANGELES         \$1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST  |             |            |  |                             |       |                              |
| LOS ANGELES         \$107737357         \$0 CAL GAS/ALISO SECTOR C, BLOCK O         SOUTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         CPN/ROSTOR           LOS ANGELES         \$1097770184         \$0 CAL GAS/ALISO SECTOR C, BLOCK K         NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$1097770207         \$0 CAL GAS/ALISO SECTOR C, BLOCK O         NORTHWEST CORNER OF COMMERCIAL AND CENTER STREETS         90012         VCP           LOS ANGELES         \$1056651003         SO CAL GAS/ALISO SECTOR C, BLOCK O         SOUTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$1056651003         METRO CENTRAL LABORATORIES         METRO CENTRAL LABORATORIES         POLYMON TO THINK LINE - 4         PACKARD ST         PACKARD ST         ERNS           LOS ANGELES         \$105256496         STONE HOLLYWOOD TRUNK LINE - 4         PACKARD ST         CA WDS         CA WDS           LOS ANGELES         \$102799166         X METRO TRANSPORTATION AUTHORITY         PARCEL 6160024903 LOT #7         CA WDS         CA WDS           LOS ANGELES         \$105256458         REG. GW MONI-SAN GABRIEL RIV         SAN GABRIEL RIVER - MULTI LOC         CA WDS           LOS ANGELES         \$1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90011         PILIDA RIVER - C  |             |            | •  |                             |       |                              |
| LOS ANGELES         \$107770184         \$0 CAL GAS/ALISO SECTOR C, BLOCK K         NORTHEAST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$107770207         \$0 CAL GAS/ALISO SECTOR C, BLOCK G         NORTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$107770207         \$0 CAL GAS/ALISO SECTOR C, BLOCK O         SOUTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$105651003         METRO CENTRAL LABORATORIES         METRO CENTRAL LABORATORIES         ERNS           LOS ANGELES         \$105256496         \$100LYWOOD TRUNK LINE -4         PACKARD ST         CA WDS           LOS ANGELES         \$105256496         \$10 METRO TRANSPORTATION AUTHORITY         PARCEL 6160024903 LOT #7         HAZNET           LOS ANGELES         \$105256455         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED- MULTI LOC         CA WDS           LOS ANGELES         \$1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90031         FINDS, RCRA-LQG           LOS ANGELES         \$1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90031         FINDS, RCRA-LQG           LOS ANGELES         \$1004676122         CONSOLIDATED FREIGHTWAYS SITE         1632 N SAN PABLO ST         90012 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td></t<>  |             |            |  |                             |       |                              |
| LOS ANGELES         \$107770190         SO CAL GAS/ALISO SECTOR C, BLOCK G         NORTHWEST CORNER OF COMMERCIAL AND CENTER STREETS         90012         VCP           LOS ANGELES         \$107770277         SO CAL GAS/ALISO SECTOR C, BLOCK O         SOUTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$105651003         METRO CENTRAL LABORATORIES         METRO CENTRAL LABORATORIES         ERNS           LOS ANGELES         \$105256496         STONE HOLLYWOOD TRUNK LINE - 4         PACKARD ST         CA WDS           LOS ANGELES         \$1052799166         1X METRO TRANSPORTATION AUTHORITY         PARCEL 6160024903 LOT #7         CA WDS           LOS ANGELES         \$105256455         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED- MULTI LOC         CA WDS           LOS ANGELES         \$106256645         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED- MULTI LOC         CA WDS           LOS ANGELES         \$1064676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90011         FINDS, RCRA-LQG           LOS ANGELES         \$101617146         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         90012         FLAZNET, CA FID UST, SWEEP           LOS ANGELES         \$1016371746         SAN PAGLES SI06368922         117 OF LOS ANGELES - FED. BLDG. ANNEX         255 TEMPLE ST  |             |            |  |                             |       |                              |
| LOS ANGELES         \$107770207         SO CAL GAS/ALISO SECTOR O, BLOCK O         SOUTHWEST CORNER OF DUCOMMUN AND CENTER STREETS         90012         VCP           LOS ANGELES         \$105651003         METRO CENTRAL LABORATORIES         METRO CENTRAL LABORATORIES         ERNS           LOS ANGELES         \$105256496         STONE HOLLYWOOD TRUNK LINE - 4         PACKARD ST         CA WDS           LOS ANGELES         \$105256496         STONE HOLLYWOOD TRUNK LINE - 4         PACKARD ST         HAZNET           LOS ANGELES         \$105256496         IX METRO TRANSPORTATION AUTHORITY         PARCEL 6160024903 LOT #7         HAZNET           LOS ANGELES         \$105256496         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED- MULTI LOC         CA WDS           LOS ANGELES         \$105256496         REG. GW MONI- SAN GABRIEL RIV         SAN GABRIEL RIVER - MULTI LOC         CA WDS           LOS ANGELES         \$1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90031         FINDS, RCRA-LQG           LOS ANGELES         \$101617146         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         90012         HAZNET, CA FID UST, SWEEP           LOS ANGELES         \$106485448         CITY OF LOS ANGELES - FED. BLDG. ANNEX         255 TEMPLE         TEMPLE/NIONES/LYON/KELLER/ALHAMBRA STS.         90012         SLIC <td></td> <td></td> <td>,</td> <td></td> <td></td> <td></td>  |             |            | ,  |                             |       |                              |
| LOS ANGELES         \$105651003         METRO CENTRAL LABORATORIES         MAIN ST AND FIRST ST         90012         CHMIRS, SLIC           LOS ANGELES         8873932         METRO CENTRAL LABORATORIES         ERNS         ERNS           LOS ANGELES         \$105256496         STONE HOLLYWOOD TRUNK LINE - 4         PACKARD ST         CA WDS           LOS ANGELES         \$105256496         1X METRO TRANSPORTATION AUTHORITY         PARCEL 6160024903 LOT #7         CA WDS           LOS ANGELES         \$105256454         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED- MULTI LOC         CA WDS           LOS ANGELES         \$105256455         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED- MULTI LOC         CA WDS           LOS ANGELES         \$1004576122         CERTAINTEED CORP         1633 N SAN PABLO ST         90031         FINDS, RCRA-LQG           LOS ANGELES         \$101617145         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         90012         HAZNET, CA FID UST, SWEEP           LOS ANGELES         \$101617146         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         9012         CERCLIS, RCRA-SQG, FINDS           LOS ANGELES         \$101617145         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         9012         CERCLIS, RCRA-SQG, FINDS           LOS ANGELES  |             |            | •  |                             |       |                              |
| LOS ANGELES         8873932         METRO CENTRAL LABORATORIES         METRO CENTRAL LABORATORIES         ERNS           LOS ANGELES         \$106256496         \$1001 METRO CENTRAL LABORATORIES         PACKARD ST         CA WDS           LOS ANGELES         \$102799166         1X METRO TRANSPORTATION AUTHORITY         PARCEL 6160024903 LOT #7         HAZNET           LOS ANGELES         \$105256454         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED-MULTI LOC         CA WDS           LOS ANGELES         \$106256455         REG. GW MONI- SAN GABRIEL RIV         \$AN GABRIEL RIVER - MULTI LOC         CA WDS           LOS ANGELES         \$1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90031         FINDS, RCRA-LQG           LOS ANGELES         \$1007370174         USC CONSOLIDATED FREIGHTWAYS SITE         1633 37 SAN PABLO ST         90031         RCRA-LQG           LOS ANGELES         \$1007370174         USC CONSOLIDATED FREIGHTWAYS SITE         1633 37 SAN PABLO ST         90031         RCRA-LQG           LOS ANGELES         \$100457146         SAN FERNANDO ROD CONSOLIDATED         452 SAN FERNANDO RD         90012         HAZNET, CA FID UST, SWEEP           LOS ANGELES         \$100457619947         SHELL - KOBASSI         2005 4TH STREET, EAST         90012         SLIC           LOS ANGELES  |             |            |  |                             |       |                              |
| LOS ANGELES         \$105256496         STONE HOLLYWOOD TRUNK LINE - 4         PACKARD ST         CA WDS           LOS ANGELES         \$102799166         1X METRO TRANSPORTATION AUTHORITY         PARCEL 6160024903 LOT #7         HAZNET           LOS ANGELES         \$105256454         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED-MULTI LOC         CA WDS           LOS ANGELES         \$105256455         REG. GW MON SAN GABRIEL RIV         SAN GABRIEL RIVER - MULTI LOC         CA WDS           LOS ANGELES         \$1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90031         FINDS, RCRA-LQG           LOS ANGELES         \$1007370174         USC CONSOLIDATED FREIGHTWAYS SITE         1633 37 SAN PABLO ST         90031         RCRA-LQG           LOS ANGELES         \$101617146         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         90012         HAZNET, CA FID UST, SWEEP           LOS ANGELES         \$100350193         LA. PUMPING PLANT #92         900 W SOUTHERLAND AVE         90012         CERCLIS, RCRA-SQG, FINDS           LOS ANGELES         \$107619947         SHELL - KOBASSI         2005 4TH STREET, EAST         90012         SLIC           LOS ANGELES         \$106485448         CITY OF LOS ANGELES - FED. BLDG. ANNEX         255 TEMPLE ST         9012         SLIC           LOS  |             |            | METRO CENTRAL LABORATORIES               |                             | 000.2 |                              |
| LOS ANGELES         \$102799166         1X METRO TRANSPORTATION AUTHORITY         PARCEL 6160024903 LOT #7         HAZNET           LOS ANGELES         \$105256454         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED- MULTI LOC         CA WDS           LOS ANGELES         \$105256455         REG. GW MON SAN GABRIEL RIV         SAN GABRIEL RIVER - MULTI LOC         CA WDS           LOS ANGELES         \$1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90031         FINDS, RCRA-LQG           LOS ANGELES         \$1007370174         USC CONSOLIDATED FREIGHTWAYS SITE         1633 37 SAN PABLO ST         90031         RCRA-LQG           LOS ANGELES         \$101617146         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         90012         HAZNET, CA FID UST, SWEEP           LOS ANGELES         \$100350193         L.A. PUMPING PLANT #92         900 W SOUTHERLAND AVE         90012         CERCLIS, RCRA-SQG, FINDS           LOS ANGELES         \$106485448         CITY OF LOS ANGELES - FED. BLDG. ANNEX         255 TEMPLE ST         90012         SLIC           LOS ANGELES         \$10673737359         SO CAL GAS/ALISO SITE-WIDE         TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS.         90013         VCP, ENVIROSTOR           LOS ANGELES         \$98423462         TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN         I  |             |            |  |                             |       |                              |
| LOS ANGELES         \$105256454         REG. GW MONITOR - LA RIVER         LA RIVER WATERSHED-MULTI LOC         CA WDS           LOS ANGELES         \$105256455         REG. GW MON SAN GABRIEL RIV         SAN GABRIEL RIVER - MULTI LOC         CA WDS           LOS ANGELES         \$1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90031         FINDS, RCRA-LQG           LOS ANGELES         \$1007370174         USC CONSOLIDATED FREIGHTWAYS SITE         1633 37 SAN PABLO ST         90031         RCRA-LQG           LOS ANGELES         \$101617146         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         90012         HAZNET, CA FID UST, SWEEP           LOS ANGELES         \$1000350193         LA. PUMPING PLANT #92         900 W SOUTHERLAND AVE         90012         CERCLIS, RCRA-SQG, FINDS           LOS ANGELES         \$1007619947         SHEL - KOBASSI         2005 4TH STREET, EAST         90012         SLIC           LOS ANGELES         \$106485448         CITY OF LOS ANGELES - FED. BLDG. ANNEX         255 TEMPLE ST         90012         SLIC           LOS ANGELES         \$1007737359         SO CAL GAS/ALISO SITE-WIDE         TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS.         90013         VCP, ENVIROSTOR           LOS ANGELES         \$98423462         TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN         TRA   |             |            |  |                             |       |                              |
| LOS ANGELES         \$105256455         REG. GW MON SAN GABRIEL RIV         SAN GABRIEL RIVER - MULTI LOC         CA WDS           LOS ANGELES         1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90031         FINDS, RCRA-LQG           LOS ANGELES         1007370174         USC CONSOLIDATED FREIGHTWAYS SITE         1633 37 SAN PABLO ST         90031         RCRA-LQG           LOS ANGELES         \$101617146         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         90012         HAZNET, CA FID UST, SWEEP           LOS ANGELES         1000350193         L.A. PUMPING PLANT #92         900 W SOUTHERLAND AVE         90012         CERCLIS, RCRA-SQG, FINDS           LOS ANGELES         \$107619947         HELL - KOBASSI         2005 4TH STREET, EAST         90033         LUST           LOS ANGELES         \$106485448         CITY OF LOS ANGELES - FED. BLDG. ANNEX         255 TEMPLE ST         90012         SLIC           LOS ANGELES         \$107737355         SO CAL GAS/ALISO SITE-WIDE         TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS.         90013         VCP, ENVIROSTOR           LOS ANGELES         \$98423462         TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN         TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN         ERNS   |             |            |  |                             |       |                              |
| LOS ANGELES         1004676122         CERTAINTEED CORP         1632 N SAN PABLO ST         90031         FINDS, RCRA-LQG           LOS ANGELES         1007370174         USC CONSOLIDATED FREIGHTWAYS SITE         1633 37 SAN PABLO ST         90031         RCRA-LQG           LOS ANGELES         S101617146         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         90012         HAZNET, CA FID UST, SWEEP           LOS ANGELES         1000350193         L.A. PUMPING PLANT #92         900 W SOUTHERLAND AVE         90012         CERCLIS, RCRA-SQG, FINDS           LOS ANGELES         S107619947         SHELL - KOBASSI         2005 4TH STREET, EAST         90033         LUST           LOS ANGELES         S106485448         CITY OF LOS ANGELES - FED. BLDG. ANNEX         255 TEMPLE ST         90012         SLIC           LOS ANGELES         S106386922         CITY OF LOS ANGELES - FED. BLDG. ANNEX         255 TEMPLE         90012         SLIC           LOS ANGELES         S107737359         SO CAL GAS/ALISO SITE-WIDE         TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS.         90013         VCP, ENVIROSTOR           LOS ANGELES         98423462         TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN         IN         ERNS           LOS ANGELES         91222088         TRANSITION RD - NB SANTA ANA FWY> NB101         TRANSITION RD  |             |            |  |                             |       |                              |
| LOS ANGELES         1007370174         USC CONSOLIDATED FREIGHTWAYS SITE         1633 37 SAN PABLO ST         90031         RCRA-LQG           LOS ANGELES         \$101617146         SAN FERNANDO ROAD CONSOLIDATED         452 SAN FERNANDO RD         90012         HAZNET, CA FID UST, SWEEP           LOS ANGELES         1000350193         L.A. PUMPING PLANT #92         900 W SOUTHERLAND AVE         9003         LUST           LOS ANGELES         \$107619947         SHELL - KOBASSI         2005 4TH STREET, EAST         90033         LUST           LOS ANGELES         \$106485448         CITY OF LOS ANGELES - FED. BLDG. ANNEX         255 TEMPLE ST         90012         SLIC           LOS ANGELES         \$106386922         CITY OF LOS ANGELES - FED. BLDG. ANNEX         255 TEMPLE ST         90012         SLIC           LOS ANGELES         \$107737359         SO CAL GAS/ALISO SITE-WIDE         TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS.         90013         VCP, ENVIROSTOR           LOS ANGELES         \$98423462         TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN         FRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN         ERNS           LOS ANGELES         \$122088         TRANSITION RD - NB SANTA ANA FWY> NB101         TRANSITION RD - NB SANTA ANA FWY> NB101         ERNS  |             |            |  |                             | 90031 |                              |
| LOS ANGELES S101617146 SAN FERNANDO ROAD CONSOLIDATED 452 SAN FERNANDO RD RD 90012 LAZNET, CA FID UST, SWEEP 900 W SOUTHERLAND AVE 90012 CERCLIS, RCRA-SQG, FINDS LOS ANGELES S107619947 SHELL - KOBASSI 2005 4TH STREET, EAST 90033 LUST 1003 ANGELES S106485448 CITY OF LOS ANGELES - FED. BLDG. ANNEX 255 TEMPLE ST 90012 SLIC 1003 ANGELES S106386922 CITY OF LOS ANGELES - FED. BLDG. ANNEX 255 TEMPLE ST 90012 SLIC 1003 ANGELES S107737359 SO CAL GAS/ALISO SITE-WIDE TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS. 90013 VCP, ENVIROSTOR 1003 ANGELES 10   |             |            |  |                             |       | •                            |
| LOS ANGELES 1000350193 L.A. PUMPING PLANT #92 900 W SOUTHERLAND AVE 90012 CERCLIS, RCRA-SQG, FINDS LOS ANGELES S107619947 SHELL - KOBASSI 2005 4TH STREET, EAST 90033 LUST 255 TEMPLE ST 90012 SLIC SANGELES S106485448 CITY OF LOS ANGELES - FED. BLDG. ANNEX 255 TEMPLE ST 90012 SLIC SANGELES S106386922 CITY OF LOS ANGELES - FED. BLDG. ANNEX 255 TEMPLE ST 90012 SLIC SANGELES S107737359 SO CAL GAS/ALISO SITE-WIDE TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS. 90013 VCP, ENVIROSTOR TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN IN SPILLING MINERAL OIL IN TRANSITION RD - NB SANTA ANA FWY> NB101 TRANSITION RD - NB SANTA ANA FWY> NB101 ERNS  |             |            |  |                             |       |                              |
| LOS ANGELES S107619947 SHELL - KOBASSI 2005 4TH STREET, EAST 90033 LUST  LOS ANGELES S106485448 CITY OF LOS ANGELES - FED. BLDG. ANNEX LOS ANGELES S106386922 CITY OF LOS ANGELES - FED. BLDG. ANNEX LOS ANGELES S107737359 SO CAL GAS/ALISO SITE-WIDE TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS. LOS ANGELES 98423462 TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN  LOS ANGELES 91222088 TRANSITION RD - NB SANTA ANA FWY> NB101 TRANSITION RD - NB SANTA ANA FWY> NB101 ERNS  |             |            |  |                             |       | , ,                          |
| LOS ANGELES S106485448 CITY OF LOS ANGELES - FED. BLDG. ANNEX 255 TEMPLE ST 90012 SLIC  LOS ANGELES S106386922 CITY OF LOS ANGELES - FED. BLDG. ANNEX 255 TEMPLE ST 90012 SLIC  LOS ANGELES S107737359 SO CAL GAS/ALISO SITE-WIDE TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS. 90013 VCP, ENVIROSTOR  LOS ANGELES 98423462 TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN IN  LOS ANGELES 9122088 TRANSITION RD - NB SANTA ANA FWY> NB101 TRANSITION RD - NB SANTA ANA FWY> NB101 ERNS  |             |            |  |                             |       |                              |
| LOS ANGELES S106386922 CITY OF LOS ANGELES - FED. BLDG. ANNEX 255 TEMPLE 90012 SLIC  LOS ANGELES S107737359 SO CAL GAS/ALISO SITE-WIDE TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS. 90013 VCP, ENVIROSTOR  LOS ANGELES 98423462 TRANSFORMER KNOCKED DOWN BY A TREE - TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN IN  LOS ANGELES 9122088 TRANSITION RD - NB SANTA ANA FWY> NB101 TRANSITION RD - NB SANTA ANA FWY> NB101 ERNS  |             |            |  |                             |       |                              |
| LOS ANGELES S107737359 SO CAL GAS/ALISO SITE-WIDE TEMPLE/VIGNES/LYON/KELLER/ALHAMBRA STS. 90013 VCP, ENVIROSTOR LOS ANGELES 98423462 TRANSFORMER KNOCKED DOWN BY A TREE - TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL IN IN LOS ANGELES 91222088 TRANSITION RD - NB SANTA ANA FWY> NB101 TRANSITION RD - NB SANTA ANA FWY> NB101 ERNS  |             |            |  |                             |       |                              |
| LOS ANGELES 98423462 TRANSFORMER KNOCKED DOWN BY A TREE - TRANSFORMER KNOCKED DOWN BY A TREE - SPILLING MINERAL OIL ERNS SPILLING MINERAL OIL IN IN LOS ANGELES 91222088 TRANSITION RD - NB SANTA ANA FWY> NB101 TRANSITION RD - NB SANTA ANA FWY> NB101 ERNS  |             |            |  |                             |       |                              |
| SPILLING MINERAL OIL IN IN LOS ANGELES 91222088 TRANSITION RD - NB SANTA ANA FWY> NB101 TRANSITION RD - NB SANTA ANA FWY> NB101 ERNS   |             |            |  |                             | 55010 | •                            |
| LOS ANGELES 91222088 TRANSITION RD - NB SANTA ANA FWY> NB101 TRANSITION RD - NB SANTA ANA FWY> NB101 ERNS  | LOGANOLLLO  | 30423402   |  |                             |       | LINIO                        |
|  | LOS ANGELES | 91222088   |  |                             |       | FRNS                         |
| Z O WILDEL GOOTH TENT ON DEL GOOTH TENT  |             |            |  |                             |       |                              |
| MONTECITO HEIGHTS S101297155 MISSION BROADWAY APARTMENTS 4001 MISSION RD 90031 LUST  |             |            | MISSION BROADWAY APARTMENTS              | ,                           | 90031 | , ,                          |
| MONTECITO HEIGHTS S101297158 MACY'S WEST 3880 MISSION RD N 90031 LUST  |             |            |  |                             |       |                              |

# **EPA Waste Codes Addendum**

| Code | Description   |
|------|---|
| D001 | IGNITABLE HAZARDOUS WASTES ARE THOSE WASTES WHICH HAVE A FLASHPOINT OF LESS   |
| D001 | THAN 140 DEGREES FAHRENHEIT AS DETERMINED BY A PENSKY-MARTENS CLOSED CUP FLASH POINT TESTER. ANOTHER METHOD OF DETERMINING THE FLASH POINT OF A WASTE IS TO REVIEW THE MATERIAL SAFETY DATA SHEET, WHICH CAN BE OBTAINED FROM THE MANUFACTURER OR DISTRIBUTOR OF THE MATERIAL. LACQUER THINNER IS AN EXAMPLE OF A COMMONLY USED SOLVENT WHICH WOULD BE CONSIDERED AS IGNITABLE HAZARDOUS WASTE.   |
| D002 | A WASTE WHICH HAS A PH OF LESS THAN 2 OR GREATER THAN 12.5 IS CONSIDERED TO BE A CORROSIVE HAZARDOUS WASTE. SODIUM HYDROXIDE, A CAUSTIC SOLUTION WITH A HIGH PH, IS OFTEN USED BY INDUSTRIES TO CLEAN OR DEGREASE PARTS. HYDROCHLORIC ACID, A SOLUTION WITH A LOW PH, IS USED BY MANY INDUSTRIES TO CLEAN METAL PARTS PRIOR TO PAINTING. WHEN THESE CAUSTIC OR ACID SOLUTIONS BECOME CONTAMINATED AND MUST BE DISPOSED, THE WASTE WOULD BE A CORROSIVE HAZARDOUS WASTE. |
| D003 | A MATERIAL IS CONSIDERED TO BE A REACTIVE HAZARDOUS WASTE IF IT IS NORMALLY UNSTABLE, REACTS VIOLENTLY WITH WATER, GENERATES TOXIC GASES WHEN EXPOSED TO WATER OR CORROSIVE MATERIALS, OR IF IT IS CAPABLE OF DETONATION OR EXPLOSION WHEN EXPOSED TO HEAT OR A FLAME. ONE EXAMPLE OF SUCH WASTE WOULD BY WASTE GUNPOWDER.  |
| D006 | CADMIUM   |
| D007 | CHROMIUM  |
| D008 | LEAD  |
| D009 | MERCURY   |
| D011 | SILVER  |
| D018 | BENZENE   |
| D022 | CHLOROFORM  |
| D027 | 1,4-DICHLOROBENZENE   |
| D035 | METHYL ETHYL KETONE   |
| D036 | NITROBENZENE  |
| D038 | PYRIDINE  |
| D039 | TETRACHLOROETHYLENE   |
| D040 | TRICHLOROETHYLENE   |
| F001 | THE FOLLOWING SPENT HALOGENATED SOLVENTS USED IN DEGREASING:<br>TETRACHLOROETHYLENE, TRICHLOROETHYLENE, METHYLENE CHLORIDE,<br>1,1,1-TRICHLOROETHANE, CARBON TETRACHLORIDE, AND CHLORINATED FLUOROCARBONS;<br>ALL SPENT SOLVENT MIXTURES/BLENDS USED IN DEGREASING CONTAINING, BEFORE USE,  |

# **EPA Waste Codes Addendum**

# Code Description

A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F002, F004, AND F005, AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.

- THE FOLLOWING SPENT HALOGENATED SOLVENTS: TETRACHLOROETHYLENE, METHYLENE CHLORIDE, TRICHLOROETHYLENE, 1,1,1-TRICHLOROETHANE, CHLOROBENZENE, 1,1,2-TRICHLORO-1,2,2-TRIFLUOROETHANE, ORTHO-DICHLOROBENZENE, TRICHLOROFLUOROMETHANE, AND 1,1,2-TRICHLOROETHANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE HALOGENATED SOLVENTS OR THOSE LISTED IN F001, F004, OR F005, AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.
- THE FOLLOWING SPENT NON-HALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE SPENT NON-HALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONE OR MORE OF THE ABOVE NON-HALOGENATED SOLVENTS, AND, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004, AND F005, AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.
- THE FOLLOWING SPENT NON-HALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THE ABOVE NON-HALOGENATED SOLVENTS OR THOSE SOLVENTS LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT SOLVENT MIXTURES.
- U188 PHENOL

To maintain currency of the following federal and state databases, EDR contacts the appropriate governmental agency on a monthly or quarterly basis, as required.

**Number of Days to Update:** Provides confirmation that EDR is reporting records that have been updated within 90 days from the date the government agency made the information available to the public.

### **FEDERAL RECORDS**

NPL: National Priority List

National Priorities List (Superfund). The NPL is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund Program. NPL sites may encompass relatively large areas. As such, EDR provides polygon coverage for over 1,000 NPL site boundaries produced by EPA's Environmental Photographic Interpretation Center (EPIC) and regional EPA offices.

Date of Government Version: 07/05/2006 Source: EPA
Date Data Arrived at EDR: 08/02/2006 Telephone: N/A
Date Made Active in Reports: 09/12/2006 Last EDR Conta

late Made Active in Reports: 09/12/2006 Last EDR Contact: 11/01/2006

Number of Days to Update: 41 Next Scheduled EDR Contact: 01/29/2007
Data Release Frequency: Quarterly

#### **NPL Site Boundaries**

Sources:

EPA's Environmental Photographic Interpretation Center (EPIC)

Telephone: 202-564-7333

EPA Region 1 EPA Region 6

Telephone 617-918-1143 Telephone: 214-655-6659

EPA Region 3 EPA Region 7

Telephone 215-814-5418 Telephone: 913-551-7247

EPA Region 4 EPA Region 8

Telephone 404-562-8033 Telephone: 303-312-6774

EPA Region 5 EPA Region 9

Telephone 312-886-6686 Telephone: 415-947-4246

EPA Region 10

Telephone 206-553-8665

#### Proposed NPL: Proposed National Priority List Sites

Date of Government Version: 07/05/2006 Source: EPA
Date Data Arrived at EDR: 08/02/2006 Telephone: N/A

Date Made Active in Reports: 09/12/2006 Last EDR Contact: 11/01/2006

Number of Days to Update: 41 Next Scheduled EDR Contact: 01/29/2007
Data Release Frequency: Quarterly

#### **DELISTED NPL:** National Priority List Deletions

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Date of Government Version: 07/05/2006
Date Data Arrived at EDR: 08/02/2006
Date Made Active in Penestre 00/43/2006

Date Made Active in Reports: 09/12/2006

Number of Days to Update: 41

Source: EPA Telephone: N/A

Last EDR Contact: 11/01/2006

Next Scheduled EDR Contact: 01/29/2007 Data Release Frequency: Quarterly

#### NPL RECOVERY: Federal Superfund Liens

Federal Superfund Liens. Under the authority granted the USEPA by CERCLA of 1980, the USEPA has the authority to file liens against real property in order to recover remedial action expenditures or when the property owner received notification of potential liability. USEPA compiles a listing of filed notices of Superfund Liens.

Date of Government Version: 10/15/1991 Date Data Arrived at EDR: 02/02/1994 Date Made Active in Reports: 03/30/1994

Number of Days to Update: 56

Source: EPA

Telephone: 202-564-4267 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: No Update Planned

#### CERCLIS: Comprehensive Environmental Response, Compensation, and Liability Information System

CERCLIS contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). CERCLIS contains sites which are either proposed to or on the National Priorities List (NPL) and sites which are in the screening and assessment phase for possible inclusion on the NPL.

Date of Government Version: 06/19/2006 Date Data Arrived at EDR: 06/22/2006 Date Made Active in Reports: 08/23/2006

Number of Days to Update: 62

Source: EPA

Telephone: 703-603-8960 Last EDR Contact: 09/21/2006

Next Scheduled EDR Contact: 12/18/2006 Data Release Frequency: Quarterly

#### CERCLIS-NFRAP: CERCLIS No Further Remedial Action Planned

Archived sites are sites that have been removed and archived from the inventory of CERCLIS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

Date of Government Version: 07/17/2006 Date Data Arrived at EDR: 08/02/2006 Date Made Active in Reports: 09/12/2006

Number of Days to Update: 41

Source: EPA

Telephone: 703-603-8960 Last EDR Contact: 09/18/2006

Next Scheduled EDR Contact: 12/18/2006 Data Release Frequency: Quarterly

### **CORRACTS:** Corrective Action Report

CORRACTS identifies hazardous waste handlers with RCRA corrective action activity.

Date of Government Version: 03/15/2006 Date Data Arrived at EDR: 03/17/2006 Date Made Active in Reports: 04/13/2006

Number of Days to Update: 27

Source: EPA

Telephone: 800-424-9346 Last EDR Contact: 09/05/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: Quarterly

RCRA: Resource Conservation and Recovery Act Information

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRAInfo replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS). The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month. Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month. Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month. Transporters are individuals or entities that move hazardous waste from the generator off-site to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

Date of Government Version: 06/13/2006 Date Data Arrived at EDR: 06/28/2006 Date Made Active in Reports: 08/23/2006

Number of Days to Update: 56

Source: EPA

Telephone: 800-424-9346 Last EDR Contact: 09/28/2006

Next Scheduled EDR Contact: 11/20/2006 Data Release Frequency: Quarterly

### ERNS: Emergency Response Notification System

Emergency Response Notification System. ERNS records and stores information on reported releases of oil and hazardous substances.

Date of Government Version: 12/31/2005 Date Data Arrived at EDR: 01/12/2006 Date Made Active in Reports: 02/21/2006

Number of Days to Update: 40

Source: National Response Center, United States Coast Guard

Telephone: 202-260-2342 Last EDR Contact: 10/24/2006

Next Scheduled EDR Contact: 01/22/2007 Data Release Frequency: Annually

#### HMIRS: Hazardous Materials Information Reporting System

Hazardous Materials Incident Report System. HMIRS contains hazardous material spill incidents reported to DOT.

Date of Government Version: 07/03/2006 Date Data Arrived at EDR: 07/19/2006 Date Made Active in Reports: 08/23/2006

Number of Days to Update: 35

Source: U.S. Department of Transportation

Telephone: 202-366-4555 Last EDR Contact: 10/18/2006

Next Scheduled EDR Contact: 01/15/2007 Data Release Frequency: Annually

#### US ENG CONTROLS: Engineering Controls Sites List

A listing of sites with engineering controls in place. Engineering controls include various forms of caps, building foundations, liners, and treatment methods to create pathway elimination for regulated substances to enter environmental media or effect human health.

Date of Government Version: 03/21/2006 Date Data Arrived at EDR: 03/27/2006 Date Made Active in Reports: 05/22/2006

Number of Days to Update: 56

Source: Environmental Protection Agency

Telephone: 703-603-8905 Last EDR Contact: 09/07/2006

Next Scheduled EDR Contact: 10/02/2006 Data Release Frequency: Varies

#### US INST CONTROL: Sites with Institutional Controls

A listing of sites with institutional controls in place. Institutional controls include administrative measures, such as groundwater use restrictions, construction restrictions, property use restrictions, and post remediation care requirements intended to prevent exposure to contaminants remaining on site. Deed restrictions are generally required as part of the institutional controls.

Date of Government Version: 03/21/2006 Date Data Arrived at EDR: 03/27/2006 Date Made Active in Reports: 05/22/2006

Number of Days to Update: 56

Source: Environmental Protection Agency

Telephone: 703-603-8905 Last EDR Contact: 09/07/2006

Next Scheduled EDR Contact: 10/02/2006

Data Release Frequency: Varies

DOD: Department of Defense Sites

This data set consists of federally owned or administered lands, administered by the Department of Defense, that have any area equal to or greater than 640 acres of the United States, Puerto Rico, and the U.S. Virgin Islands.

Date of Government Version: 12/31/2004 Date Data Arrived at EDR: 02/08/2005 Date Made Active in Reports: 08/04/2005

Number of Days to Update: 177

Source: USGS Telephone: 703-692-8801 Last EDR Contact: 11/10/2006

Next Scheduled EDR Contact: 02/05/2007 Data Release Frequency: Semi-Annually

FUDS: Formerly Used Defense Sites

The listing includes locations of Formerly Used Defense Sites properties where the US Army Corps of Engineers is actively working or will take necessary cleanup actions.

Date of Government Version: 12/31/2005 Date Data Arrived at EDR: 08/10/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 90

Source: U.S. Army Corps of Engineers

Telephone: 202-528-4285 Last EDR Contact: 09/18/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Varies

### US BROWNFIELDS: A Listing of Brownfields Sites

Included in the listing are brownfields properties addresses by Cooperative Agreement Recipients and brownfields properties addressed by Targeted Brownfields Assessments. Targeted Brownfields Assessments-EPA's Targeted Brownfields Assessments (TBA) program is designed to help states, tribes, and municipalities--especially those without EPA Brownfields Assessment Demonstration Pilots--minimize the uncertainties of contamination often associated with brownfields. Under the TBA program, EPA provides funding and/or technical assistance for environmental assessments at brownfields sites throughout the country. Targeted Brownfields Assessments supplement and work with other efforts under EPA's Brownfields Initiative to promote cleanup and redevelopment of brownfields. Cooperative Agreement Recipients-States, political subdivisions, territories, and Indian tribes become Brownfields Cleanup Revolving Loan Fund (BCRLF) cooperative agreement recipients when they enter into BCRLF cooperative agreements with the U.S. EPA selects BCRLF cooperative agreement recipients based on a proposal and application process. BCRLF cooperative agreement recipients must use EPA funds provided through BCRLF cooperative agreement for specified brownfields-related cleanup activities.

Date of Government Version: 07/10/2006 Date Data Arrived at EDR: 07/13/2006 Date Made Active in Reports: 09/06/2006

Number of Days to Update: 55

Source: Environmental Protection Agency

Telephone: 202-566-2777 Last EDR Contact: 09/11/2006

Next Scheduled EDR Contact: 12/11/2006 Data Release Frequency: Semi-Annually

#### CONSENT: Superfund (CERCLA) Consent Decrees

Major legal settlements that establish responsibility and standards for cleanup at NPL (Superfund) sites. Released periodically by United States District Courts after settlement by parties to litigation matters.

Date of Government Version: 12/14/2004 Date Data Arrived at EDR: 02/15/2005 Date Made Active in Reports: 04/25/2005

Number of Days to Update: 69

Source: Department of Justice, Consent Decree Library

Telephone: Varies

Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 01/22/2007 Data Release Frequency: Varies

#### ROD: Records Of Decision

Record of Decision. ROD documents mandate a permanent remedy at an NPL (Superfund) site containing technical and health information to aid in the cleanup.

Date of Government Version: 07/10/2006 Date Data Arrived at EDR: 07/21/2006 Date Made Active in Reports: 09/06/2006

Number of Days to Update: 47

Source: EPA

Telephone: 703-416-0223 Last EDR Contact: 10/02/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Annually

UMTRA: Uranium Mill Tailings Sites

Uranium ore was mined by private companies for federal government use in national defense programs. When the mills shut down, large piles of the sand-like material (mill tailings) remain after uranium has been extracted from the ore. Levels of human exposure to radioactive materials from the piles are low; however, in some cases tailings were used as construction materials before the potential health hazards of the tailings were recognized.

Date of Government Version: 11/04/2005 Date Data Arrived at EDR: 11/28/2005 Date Made Active in Reports: 01/30/2006

Number of Days to Update: 63

Source: Department of Energy Telephone: 505-845-0011 Last EDR Contact: 09/05/2006

Next Scheduled EDR Contact: 12/18/2006 Data Release Frequency: Varies

**ODI:** Open Dump Inventory

An open dump is defined as a disposal facility that does not comply with one or more of the Part 257 or Part 258 Subtitle D Criteria.

Date of Government Version: 06/30/1985 Date Data Arrived at EDR: 08/09/2004 Date Made Active in Reports: 09/17/2004

Number of Days to Update: 39

Source: Environmental Protection Agency

Telephone: 800-424-9346 Last EDR Contact: 06/09/2004 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

PRP: Potentially Responsible Parties

A listing of verified Potentially Responsible Parties

Date of Government Version: 07/20/2006 Date Data Arrived at EDR: 07/21/2006 Date Made Active in Reports: 08/22/2006

Number of Days to Update: 32

Source: EPA

Telephone: 202-564-6064 Last EDR Contact: 10/02/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Quarterly

TRIS: Toxic Chemical Release Inventory System

Toxic Release Inventory System. TRIS identifies facilities which release toxic chemicals to the air, water and land in reportable quantities under SARA Title III Section 313.

Date of Government Version: 12/31/2004 Date Data Arrived at EDR: 06/22/2006 Date Made Active in Reports: 08/23/2006

Number of Days to Update: 62

Source: EPA

Telephone: 202-566-0250 Last EDR Contact: 09/22/2006

Next Scheduled EDR Contact: 12/18/2006 Data Release Frequency: Annually

TSCA: Toxic Substances Control Act

Toxic Substances Control Act. TSCA identifies manufacturers and importers of chemical substances included on the TSCA Chemical Substance Inventory list. It includes data on the production volume of these substances by plant

Date of Government Version: 12/31/2002 Date Data Arrived at EDR: 04/14/2006 Date Made Active in Reports: 05/30/2006

Number of Days to Update: 46

Source: EPA

Telephone: 202-260-5521 Last EDR Contact: 10/18/2006

Next Scheduled EDR Contact: 01/15/2007 Data Release Frequency: Every 4 Years

FTTS: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act) FTTS tracks administrative cases and pesticide enforcement actions and compliance activities related to FIFRA,

TSCA and EPCRA (Emergency Planning and Community Right-to-Know Act). To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 07/14/2006 Date Data Arrived at EDR: 07/18/2006 Date Made Active in Reports: 09/06/2006

Number of Days to Update: 50

Source: EPA/Office of Prevention, Pesticides and Toxic Substances

Telephone: 202-566-1667 Last EDR Contact: 09/18/2006

Next Scheduled EDR Contact: 12/18/2006 Data Release Frequency: Quarterly

FTTS INSP: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)

Date of Government Version: 07/14/2006 Date Data Arrived at EDR: 07/18/2006 Date Made Active in Reports: 09/06/2006

Number of Days to Update: 50

Source: EPA Telephone: 202-566-1667 Last EDR Contact: 09/18/2006

Next Scheduled EDR Contact: 12/18/2006 Data Release Frequency: Quarterly

SSTS: Section 7 Tracking Systems

Section 7 of the Federal Insecticide, Fungicide and Rodenticide Act, as amended (92 Stat. 829) requires all registered pesticide-producing establishments to submit a report to the Environmental Protection Agency by March 1st each year. Each establishment must report the types and amounts of pesticides, active ingredients and devices being produced, and those having been produced and sold or distributed in the past year.

Date of Government Version: 12/31/2004 Date Data Arrived at EDR: 05/11/2006 Date Made Active in Reports: 05/22/2006

Number of Days to Update: 11

Source: EPA

Telephone: 202-564-4203 Last EDR Contact: 11/07/2006

Next Scheduled EDR Contact: 01/15/2007 Data Release Frequency: Annually

ICIS: Integrated Compliance Information System

The Integrated Compliance Information System (ICIS) supports the information needs of the national enforcement and compliance program as well as the unique needs of the National Pollutant Discharge Elimination System (NPDES) program.

Date of Government Version: 02/13/2006 Date Data Arrived at EDR: 04/21/2006 Date Made Active in Reports: 05/11/2006

Number of Days to Update: 20

Source: Environmental Protection Agency

Telephone: 202-564-5088 Last EDR Contact: 07/17/2006

Next Scheduled EDR Contact: 10/16/2006 Data Release Frequency: Quarterly

PADS: PCB Activity Database System

PCB Activity Database. PADS Identifies generators, transporters, commercial storers and/or brokers and disposers of PCB's who are required to notify the EPA of such activities.

Date of Government Version: 07/07/2006 Date Data Arrived at EDR: 08/09/2006 Date Made Active in Reports: 09/06/2006

Number of Days to Update: 28

Source: EPA

Telephone: 202-566-0500 Last EDR Contact: 11/10/2006

Next Scheduled EDR Contact: 02/05/2007 Data Release Frequency: Annually

MLTS: Material Licensing Tracking System

MLTS is maintained by the Nuclear Regulatory Commission and contains a list of approximately 8,100 sites which possess or use radioactive materials and which are subject to NRC licensing requirements. To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 07/10/2006 Date Data Arrived at EDR: 07/20/2006 Date Made Active in Reports: 09/06/2006

Number of Days to Update: 48

Source: Nuclear Regulatory Commission

Telephone: 301-415-7169 Last EDR Contact: 10/02/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Quarterly

MINES: Mines Master Index File

Contains all mine identification numbers issued for mines active or opened since 1971. The data also includes violation information.

Date of Government Version: 05/16/2006 Date Data Arrived at EDR: 06/28/2006 Date Made Active in Reports: 08/23/2006

Number of Days to Update: 56

Source: Department of Labor, Mine Safety and Health Administration

Telephone: 303-231-5959 Last EDR Contact: 09/27/2006

Next Scheduled EDR Contact: 12/25/2006 Data Release Frequency: Semi-Annually

#### FINDS: Facility Index System/Facility Registry System

Facility Index System. FINDS contains both facility information and 'pointers' to other sources that contain more detail. EDR includes the following FINDS databases in this report: PCS (Permit Compliance System), AIRS (Aerometric Information Retrieval System), DOCKET (Enforcement Docket used to manage and track information on civil judicial enforcement cases for all environmental statutes), FURS (Federal Underground Injection Control), C-DOCKET (Criminal Docket System used to track criminal enforcement actions for all environmental statutes), FFIS (Federal Facilities Information System), STATE (State Environmental Laws and Statutes), and PADS (PCB Activity Data System).

Date of Government Version: 07/21/2006 Date Data Arrived at EDR: 07/25/2006 Date Made Active in Reports: 09/06/2006

Number of Days to Update: 43

Source: EPA Telephone: N/A

Last EDR Contact: 10/02/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Quarterly

### RAATS: RCRA Administrative Action Tracking System

RCRA Administration Action Tracking System. RAATS contains records based on enforcement actions issued under RCRA pertaining to major violators and includes administrative and civil actions brought by the EPA. For administration actions after September 30, 1995, data entry in the RAATS database was discontinued. EPA will retain a copy of the database for historical records. It was necessary to terminate RAATS because a decrease in agency resources made it impossible to continue to update the information contained in the database.

Date of Government Version: 04/17/1995 Date Data Arrived at EDR: 07/03/1995 Date Made Active in Reports: 08/07/1995

Number of Days to Update: 35

Source: EPA

Telephone: 202-564-4104 Last EDR Contact: 09/05/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: No Update Planned

#### **BRS:** Biennial Reporting System

The Biennial Reporting System is a national system administered by the EPA that collects data on the generation and management of hazardous waste. BRS captures detailed data from two groups: Large Quantity Generators (LQG) and Treatment, Storage, and Disposal Facilities.

Date of Government Version: 12/31/2003 Date Data Arrived at EDR: 06/17/2005 Date Made Active in Reports: 08/04/2005

Number of Days to Update: 48

Source: EPA/NTIS Telephone: 800-424-9346 Last EDR Contact: 10/20/2006

Next Scheduled EDR Contact: 12/11/2006 Data Release Frequency: Biennially

# STATE AND LOCAL RECORDS

#### HIST CAL-SITES: Calsites Database

The Calsites database contains potential or confirmed hazardous substance release properties. In 1996, California EPA reevaluated and significantly reduced the number of sites in the Calsites database. No longer updated by the state agency. It has been replaced by ENVIROSTOR.

Date of Government Version: 08/08/2005 Date Data Arrived at EDR: 08/03/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 21

Source: Department of Toxic Substance Control

Telephone: 916-323-3400 Last EDR Contact: 08/28/2006

Next Scheduled EDR Contact: 11/27/2006 Data Release Frequency: No Update Planned

#### CA BOND EXP. PLAN: Bond Expenditure Plan

Department of Health Services developed a site-specific expenditure plan as the basis for an appropriation of Hazardous Substance Cleanup Bond Act funds. It is not updated.

Date of Government Version: 01/01/1989 Date Data Arrived at EDR: 07/27/1994 Date Made Active in Reports: 08/02/1994

Number of Days to Update: 6

Source: Department of Health Services

Telephone: 916-255-2118 Last EDR Contact: 05/31/1994 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

#### SCH: School Property Evaluation Program

This category contains proposed and existing school sites that are being evaluated by DTSC for possible hazardous materials contamination. In some cases, these properties may be listed in the CalSites category depending on the level of threat to public health and safety or the environment they pose.

Date of Government Version: 08/29/2006 Date Data Arrived at EDR: 08/30/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 36

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 08/30/2006

Next Scheduled EDR Contact: 11/27/2006 Data Release Frequency: Quarterly

#### TOXIC PITS: Toxic Pits Cleanup Act Sites

Toxic PITS Cleanup Act Sites. TOXIC PITS identifies sites suspected of containing hazardous substances where cleanup has not yet been completed.

Date of Government Version: 07/01/1995 Date Data Arrived at EDR: 08/30/1995 Date Made Active in Reports: 09/26/1995

Number of Days to Update: 27

Source: State Water Resources Control Board

Telephone: 916-227-4364 Last EDR Contact: 10/30/2006

Next Scheduled EDR Contact: 01/29/2007 Data Release Frequency: No Update Planned

#### SWF/LF (SWIS): Solid Waste Information System

Active, Closed and Inactive Landfills. SWF/LF records typically contain an inventory of solid waste disposal facilities or landfills. These may be active or inactive facilities or open dumps that failed to meet RCRA Section 4004 criteria for solid waste landfills or disposal sites.

Date of Government Version: 09/13/2006 Date Data Arrived at EDR: 09/13/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 22

Source: Integrated Waste Management Board

Telephone: 916-341-6320 Last EDR Contact: 09/13/2006

Next Scheduled EDR Contact: 12/11/2006 Data Release Frequency: Quarterly

### CA WDS: Waste Discharge System

Sites which have been issued waste discharge requirements.

Date of Government Version: 09/20/2006 Date Data Arrived at EDR: 09/21/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 34

Source: State Water Resources Control Board

Telephone: 916-341-5227 Last EDR Contact: 09/21/2006

Next Scheduled EDR Contact: 12/18/2006 Data Release Frequency: Quarterly

#### WMUDS/SWAT: Waste Management Unit Database

Waste Management Unit Database System. WMUDS is used by the State Water Resources Control Board staff and the Regional Water Quality Control Boards for program tracking and inventory of waste management units. WMUDS is composed of the following databases: Facility Information, Scheduled Inspections Information, Waste Management Unit Information, SWAT Program Information, SWAT Report Summary Information, SWAT Report Summary Data, Chapter 15 (formerly Subchapter 15) Information, Chapter 15 Monitoring Parameters, TPCA Program Information, RCRA Program Information, Closure Information, and Interested Parties Information.

Date of Government Version: 04/01/2000 Date Data Arrived at EDR: 04/10/2000 Date Made Active in Reports: 05/10/2000

Number of Days to Update: 30

Source: State Water Resources Control Board

Telephone: 916-227-4448 Last EDR Contact: 09/05/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: Quarterly

#### CORTESE: "Cortese" Hazardous Waste & Substances Sites List

The sites for the list are designated by the State Water Resource Control Board (LUST), the Integrated Waste Board (SWF/LS), and the Department of Toxic Substances Control (Cal-Sites). This listing is no longer updated by the state agency.

Date of Government Version: 04/01/2001 Date Data Arrived at EDR: 05/29/2001 Date Made Active in Reports: 07/26/2001

Number of Days to Update: 58

Source: CAL EPA/Office of Emergency Information

Telephone: 916-323-3400 Last EDR Contact: 10/23/2006

Next Scheduled EDR Contact: 01/22/2007 Data Release Frequency: No Update Planned

SWRCY: Recycler Database

A listing of recycling facilities in California.

Date of Government Version: 10/10/2006 Date Data Arrived at EDR: 10/12/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 13

Source: Department of Conservation

Telephone: 916-323-3836 Last EDR Contact: 10/12/2006

Next Scheduled EDR Contact: 01/08/2007 Data Release Frequency: Quarterly

LUST: Geotracker's Leaking Underground Fuel Tank Report

Leaking Underground Storage Tank Incident Reports. LUST records contain an inventory of reported leaking underground storage tank incidents. Not all states maintain these records, and the information stored varies by state.

Date of Government Version: 10/11/2006 Date Data Arrived at EDR: 10/12/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 13

Source: State Water Resources Control Board

Telephone: 916-341-5752 Last EDR Contact: 10/12/2006

Next Scheduled EDR Contact: 01/08/2007 Data Release Frequency: Quarterly

LUST REG 5: Leaking Underground Storage Tank Database

Date of Government Version: 07/01/2006 Date Data Arrived at EDR: 07/26/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 29

Source: California Regional Water Quality Control Board Central Valley Region (5)

Telephone: 916-464-3291 Last EDR Contact: 10/25/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Quarterly

LUST REG 6V: Leaking Underground Storage Tank Case Listing

Date of Government Version: 06/07/2005 Date Data Arrived at EDR: 06/07/2005 Date Made Active in Reports: 06/29/2005

Number of Days to Update: 22

Source: California Regional Water Quality Control Board Victorville Branch Office (6)

Telephone: 760-346-7491 Last EDR Contact: 10/02/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: No Update Planned

LUST REG 8: Leaking Underground Storage Tanks

California Regional Water Quality Control Board Santa Ana Region (8). For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 02/14/2005 Date Data Arrived at EDR: 02/15/2005 Date Made Active in Reports: 03/28/2005

Number of Days to Update: 41

Source: California Regional Water Quality Control Board Santa Ana Region (8)

Telephone: 951-782-4130 Last EDR Contact: 11/07/2006

Next Scheduled EDR Contact: 02/05/2007 Data Release Frequency: Varies

LUST REG 9: Leaking Underground Storage Tank Report

Orange, Riverside, San Diego counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 03/01/2001 Date Data Arrived at EDR: 04/23/2001 Date Made Active in Reports: 05/21/2001

Number of Days to Update: 28

Source: California Regional Water Quality Control Board San Diego Region (9)

Telephone: 858-467-2980 Last EDR Contact: 10/17/2006

Next Scheduled EDR Contact: 01/15/2007 Data Release Frequency: No Update Planned

#### LUST REG 7: Leaking Underground Storage Tank Case Listing

Date of Government Version: 02/26/2004 Date Data Arrived at EDR: 02/26/2004 Date Made Active in Reports: 03/24/2004

Number of Days to Update: 27

Source: California Regional Water Quality Control Board Colorado River Basin Region (7)

Telephone: 760-346-7491 Last EDR Contact: 11/16/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: No Update Planned

## LUST REG 6L: Leaking Underground Storage Tank Case Listing

For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 09/09/2003 Date Data Arrived at EDR: 09/10/2003 Date Made Active in Reports: 10/07/2003

Number of Days to Update: 27

Source: California Regional Water Quality Control Board Lahontan Region (6)

Telephone: 916-542-5424 Last EDR Contact: 09/05/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: No Update Planned

#### LUST REG 4: Underground Storage Tank Leak List

Los Angeles, Ventura counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 09/07/2004 Date Data Arrived at EDR: 09/07/2004 Date Made Active in Reports: 10/12/2004

Number of Days to Update: 35

Source: California Regional Water Quality Control Board Los Angeles Region (4)

Telephone: 213-576-6600 Last EDR Contact: 09/25/2006

Next Scheduled EDR Contact: 12/25/2006 Data Release Frequency: No Update Planned

## LUST REG 1: Active Toxic Site Investigation

Del Norte, Humboldt, Lake, Mendocino, Modoc, Siskiyou, Sonoma, Trinity counties. For more current information, please refer to the State Water Resources Control Board's LUST database.

Date of Government Version: 02/01/2001 Date Data Arrived at EDR: 02/28/2001 Date Made Active in Reports: 03/29/2001

Number of Days to Update: 29

Source: California Regional Water Quality Control Board North Coast (1)

Telephone: 707-576-2220 Last EDR Contact: 11/16/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: No Update Planned

## LUST REG 2: Fuel Leak List

Date of Government Version: 09/30/2004 Date Data Arrived at EDR: 10/20/2004 Date Made Active in Reports: 11/19/2004

Number of Days to Update: 30

Source: California Regional Water Quality Control Board San Francisco Bay Region (2)

Telephone: 510-286-0457 Last EDR Contact: 10/09/2006

Next Scheduled EDR Contact: 01/08/2007 Data Release Frequency: Quarterly

## LUST REG 3: Leaking Underground Storage Tank Database

Date of Government Version: 05/19/2003 Date Data Arrived at EDR: 05/19/2003 Date Made Active in Reports: 06/02/2003

Number of Days to Update: 14

Source: California Regional Water Quality Control Board Central Coast Region (3)

Telephone: 805-549-3147 Last EDR Contact: 11/13/2006

Next Scheduled EDR Contact: 02/12/2007 Data Release Frequency: No Update Planned

## CA FID UST: Facility Inventory Database

The Facility Inventory Database (FID) contains a historical listing of active and inactive underground storage tank locations from the State Water Resource Control Board. Refer to local/county source for current data.

Date of Government Version: 10/31/1994 Date Data Arrived at EDR: 09/05/1995 Date Made Active in Reports: 09/29/1995

Number of Days to Update: 24

Source: California Environmental Protection Agency

Telephone: 916-341-5851 Last EDR Contact: 12/28/1998 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

SLIC: Statewide SLIC Cases

The Spills, Leaks, Investigations, and Cleanups (SLIC) listings includes unauthorized discharges from spills and leaks, other than from underground storage tanks or other regulated sites.

Date of Government Version: 10/11/2006 Date Data Arrived at EDR: 10/12/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 13

Source: State Water Resources Control Board

Telephone: 916-341-5752 Last EDR Contact: 10/12/2006

Next Scheduled EDR Contact: 01/08/2007

Data Release Frequency: Varies

SLIC REG 1: Active Toxic Site Investigations

Date of Government Version: 04/03/2003 Date Data Arrived at EDR: 04/07/2003 Date Made Active in Reports: 04/25/2003

Number of Days to Update: 18

Source: California Regional Water Quality Control Board, North Coast Region (1)

Telephone: 707-576-2220 Last EDR Contact: 11/16/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: No Update Planned

SLIC REG 2: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

Any contaminated site that impacts groundwater or has the potential to impact groundwater.

Date of Government Version: 09/30/2004 Date Data Arrived at EDR: 10/20/2004 Date Made Active in Reports: 11/19/2004

Number of Days to Update: 30

Source: Regional Water Quality Control Board San Francisco Bay Region (2)

Telephone: 510-286-0457 Last EDR Contact: 10/09/2006

Next Scheduled EDR Contact: 01/08/2007 Data Release Frequency: Quarterly

SLIC REG 3: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

Any contaminated site that impacts groundwater or has the potential to impact groundwater.

Date of Government Version: 05/18/2006 Date Data Arrived at EDR: 05/18/2006 Date Made Active in Reports: 06/15/2006

Number of Days to Update: 28

Source: California Regional Water Quality Control Board Central Coast Region (3)

Telephone: 805-549-3147 Last EDR Contact: 11/13/2006

Next Scheduled EDR Contact: 02/12/2007 Data Release Frequency: Semi-Annually

SLIC REG 4: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

Any contaminated site that impacts groundwater or has the potential to impact groundwater.

Date of Government Version: 11/17/2004 Date Data Arrived at EDR: 11/18/2004 Date Made Active in Reports: 01/04/2005

Number of Days to Update: 47

Source: Region Water Quality Control Board Los Angeles Region (4)

Telephone: 213-576-6600 Last EDR Contact: 10/23/2006

Next Scheduled EDR Contact: 01/22/2007 Data Release Frequency: Varies

SLIC REG 5: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

Unregulated sites that impact groundwater or have the potential to impact groundwater.

Date of Government Version: 04/01/2005 Date Data Arrived at EDR: 04/05/2005 Date Made Active in Reports: 04/21/2005

Number of Days to Update: 16

Source: Regional Water Quality Control Board Central Valley Region (5)

Telephone: 916-464-3291 Last EDR Contact: 10/02/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Semi-Annually

SLIC REG 6V: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

Date of Government Version: 05/24/2005 Date Data Arrived at EDR: 05/25/2005 Date Made Active in Reports: 06/16/2005

Number of Days to Update: 22

Source: Regional Water Quality Control Board, Victorville Branch

Telephone: 619-241-6583 Last EDR Contact: 10/02/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Semi-Annually

SLIC REG 6L: SLIC Sites

Date of Government Version: 09/07/2004 Date Data Arrived at EDR: 09/07/2004 Date Made Active in Reports: 10/12/2004

Number of Days to Update: 35

Source: California Regional Water Quality Control Board, Lahontan Region

Telephone: 530-542-5574 Last EDR Contact: 09/05/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: No Update Planned

SLIC REG 7: SLIC List

Date of Government Version: 11/24/2004 Date Data Arrived at EDR: 11/29/2004 Date Made Active in Reports: 01/04/2005

Number of Days to Update: 36

Source: California Regional Quality Control Board, Colorado River Basin Region

Telephone: 760-346-7491 Last EDR Contact: 11/16/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: No Update Planned

SLIC REG 8: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

Date of Government Version: 04/06/2006 Date Data Arrived at EDR: 04/06/2006 Date Made Active in Reports: 05/11/2006

Number of Days to Update: 35

Source: California Region Water Quality Control Board Santa Ana Region (8)

Telephone: 951-782-3298 Last EDR Contact: 10/05/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Semi-Annually

SLIC REG 9: Spills, Leaks, Investigation & Cleanup Cost Recovery Listing

Date of Government Version: 08/30/2006 Date Data Arrived at EDR: 08/31/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 35

Source: California Regional Water Quality Control Board San Diego Region (9)

Telephone: 858-467-2980 Last EDR Contact: 08/28/2006

Next Scheduled EDR Contact: 11/27/2006 Data Release Frequency: Annually

**UST:** Active UST Facilities

Active UST facilities gathered from the local regulatory agencies

Date of Government Version: 10/11/2006 Date Data Arrived at EDR: 10/12/2006 Date Made Active in Reports: 11/13/2006

Number of Days to Update: 32

Source: SWRCB Telephone: 916-341-5851 Last EDR Contact: 10/12/2006

Next Scheduled EDR Contact: 01/08/2007 Data Release Frequency: Semi-Annually

HIST UST: Hazardous Substance Storage Container Database

The Hazardous Substance Storage Container Database is a historical listing of UST sites. Refer to local/county source for current data.

Date of Government Version: 10/15/1990 Date Data Arrived at EDR: 01/25/1991 Date Made Active in Reports: 02/12/1991

Number of Days to Update: 18

Source: State Water Resources Control Board

Telephone: 916-341-5851 Last EDR Contact: 07/26/2001 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

**AST:** Aboveground Petroleum Storage Tank Facilities

Registered Aboveground Storage Tanks.

Date of Government Version: 01/30/2006 Date Data Arrived at EDR: 01/30/2006 Date Made Active in Reports: 02/17/2006

Number of Days to Update: 18

Source: State Water Resources Control Board

Telephone: 916-341-5712 Last EDR Contact: 10/30/2006

Next Scheduled EDR Contact: 01/29/2007 Data Release Frequency: Quarterly

#### SWEEPS UST: SWEEPS UST Listing

Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1980's. The listing is no longer updated or maintained. The local agency is the contact for more information on a site on the SWEEPS list.

Date of Government Version: 06/01/1994 Date Data Arrived at EDR: 07/07/2005 Date Made Active in Reports: 08/11/2005

Number of Days to Update: 35

Source: State Water Resources Control Board

Telephone: N/A

Last EDR Contact: 06/03/2005 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

#### CHMIRS: California Hazardous Material Incident Report System

California Hazardous Material Incident Reporting System. CHMIRS contains information on reported hazardous material incidents (accidental releases or spills).

Date of Government Version: 12/31/2004 Date Data Arrived at EDR: 11/30/2005 Date Made Active in Reports: 01/19/2006

Number of Days to Update: 50

Source: Office of Emergency Services

Telephone: 916-845-8400 Last EDR Contact: 08/21/2006

Next Scheduled EDR Contact: 11/20/2006

Data Release Frequency: Varies

#### NOTIFY 65: Proposition 65 Records

Proposition 65 Notification Records. NOTIFY 65 contains facility notifications about any release which could impact drinking water and thereby expose the public to a potential health risk.

Date of Government Version: 10/21/1993 Date Data Arrived at EDR: 11/01/1993 Date Made Active in Reports: 11/19/1993

Number of Days to Update: 18

Source: State Water Resources Control Board

Telephone: 916-445-3846 Last EDR Contact: 10/16/2006

Next Scheduled EDR Contact: 01/15/2007 Data Release Frequency: No Update Planned

## **DEED:** Deed Restriction Listing

Site Mitigation and Brownfields Reuse Program Facility Sites with Deed Restrictions & Hazardous Waste Management Program Facility Sites with Deed / Land Use Restriction. The DTSC Site Mitigation and Brownfields Reuse Program (SMBRP) list includes sites cleaned up under the program's oversight and generally does not include current or former hazardous waste facilities that required a hazardous waste facility permit. The list represents deed restrictions that are active. Some sites have multiple deed restrictions. The DTSC Hazardous Waste Management Program (HWMP) has developed a list of current or former hazardous waste facilities that have a recorded land use restriction at the local county recorder's office. The land use restrictions on this list were required by the DTSC HWMP as a result of the presence of hazardous substances that remain on site after the facility (or part of the facility) has been closed or cleaned up. The types of land use restriction include deed notice, deed restriction, or a land use restriction that binds current and future owners.

Date of Government Version: 10/04/2006 Date Data Arrived at EDR: 10/05/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 20

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 10/05/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Semi-Annually

## VCP: Voluntary Cleanup Program Properties

Contains low threat level properties with either confirmed or unconfirmed releases and the project proponents have request that DTSC oversee investigation and/or cleanup activities and have agreed to provide coverage for DTSC's costs.

Date of Government Version: 08/29/2006 Date Data Arrived at EDR: 08/30/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 36

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 08/30/2006

Next Scheduled EDR Contact: 11/27/2006 Data Release Frequency: Quarterly

#### **DRYCLEANERS:** Cleaner Facilities

A list of drycleaner related facilities that have EPA ID numbers. These are facilities with certain SIC codes: power laundries, family and commercial; garment pressing and cleaner's agents; linen supply; coin-operated laundries and cleaning; drycleaning plants, except rugs; carpet and upholster cleaning; industrial launderers; laundry and garment services.

Date of Government Version: 04/18/2005 Date Data Arrived at EDR: 04/18/2005 Date Made Active in Reports: 05/06/2005

Number of Days to Update: 18

Source: Department of Toxic Substance Control

Telephone: 916-327-4498 Last EDR Contact: 10/02/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Annually

## WIP: Well Investigation Program Case List

Well Investigation Program case in the San Gabriel and San Fernando Valley area.

Date of Government Version: 07/25/2006 Date Data Arrived at EDR: 07/26/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 29

Source: Los Angeles Water Quality Control Board

Telephone: 213-576-6726 Last EDR Contact: 10/23/2006

Next Scheduled EDR Contact: 01/22/2007 Data Release Frequency: Varies

## CDL: Clandestine Drug Labs

A listing of drug lab locations. Listing of a location in this database does not indicate that any illegal drug lab materials were or were not present there, and does not constitute a determination that the location either requires or does not require additional cleanup work.

Date of Government Version: 05/17/2006 Date Data Arrived at EDR: 05/17/2006 Date Made Active in Reports: 06/15/2006

Number of Days to Update: 29

Source: Department of Toxic Substances Control

Telephone: 916-255-6504 Last EDR Contact: 10/23/2006

Next Scheduled EDR Contact: 01/22/2007 Data Release Frequency: Varies

## **RESPONSE:** State Response Sites

Identifies confirmed release sites where DTSC is involved in remediation, either in a lead or oversight capacity. These confirmed release sites are generally high-priority and high potential risk.

Date of Government Version: 08/29/2006 Date Data Arrived at EDR: 08/30/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 36

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 08/30/2006

Next Scheduled EDR Contact: 11/27/2006 Data Release Frequency: Quarterly

## **HAZNET:** Facility and Manifest Data

Facility and Manifest Data. The data is extracted from the copies of hazardous waste manifests received each year by the DTSC. The annual volume of manifests is typically 700,000 - 1,000,000 annually, representing approximately 350,000 - 500,000 shipments. Data are from the manifests submitted without correction, and therefore many contain some invalid values for data elements such as generator ID, TSD ID, waste category, and disposal method.

Date of Government Version: 12/31/2003 Date Data Arrived at EDR: 10/11/2005 Date Made Active in Reports: 10/31/2005

Number of Days to Update: 20

Source: California Environmental Protection Agency

Telephone: 916-255-1136 Last EDR Contact: 11/07/2006

Next Scheduled EDR Contact: 02/05/2007 Data Release Frequency: Annually

## EMI: Emissions Inventory Data

Toxics and criteria pollutant emissions data collected by the ARB and local air pollution agencies.

Date of Government Version: 12/31/2004 Date Data Arrived at EDR: 04/14/2006 Date Made Active in Reports: 05/11/2006

Number of Days to Update: 27

Source: California Air Resources Board

Telephone: 916-322-2990 Last EDR Contact: 10/20/2006

Next Scheduled EDR Contact: 01/15/2007 Data Release Frequency: Varies

**ENVIROSTOR:** EnviroStor Database

The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifes sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated sites.

Date of Government Version: 08/29/2006 Date Data Arrived at EDR: 08/30/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 36

Source: Department of Toxic Substances Control

Telephone: 916-323-3400 Last EDR Contact: 08/30/2006

Next Scheduled EDR Contact: 11/27/2006 Data Release Frequency: Quarterly

## TRIBAL RECORDS

INDIAN RESERV: Indian Reservations

This map layer portrays Indian administered lands of the United States that have any area equal to or greater

than 640 acres.

Date of Government Version: 12/31/2004
Date Data Arrived at EDR: 02/08/2005
Date Made Active in Reports: 08/04/2005

Number of Days to Update: 177

Source: USGS

Telephone: 202-208-3710 Last EDR Contact: 11/10/2006

Next Scheduled EDR Contact: 02/05/2007 Data Release Frequency: Semi-Annually

INDIAN LUST R1: Leaking Underground Storage Tanks on Indian Land A listing of leaking underground storage tank locations on Indian Land.

Date of Government Version: 09/07/2006 Date Data Arrived at EDR: 09/08/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 61

Source: EPA Region 1 Telephone: 617-918-1313 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Varies

INDIAN LUST R10: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Alaska, Idaho, Oregon and Washington.

Date of Government Version: 09/11/2006 Date Data Arrived at EDR: 09/11/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 58

Source: EPA Region 10 Telephone: 206-553-2857 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Quarterly

INDIAN LUST R9: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Arizona, California, New Mexico and Nevada

Date of Government Version: 09/06/2006 Date Data Arrived at EDR: 10/04/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 35

Source: Environmental Protection Agency

Telephone: 415-972-3372 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Quarterly

INDIAN LUST R8: Leaking Underground Storage Tanks on Indian Land

LUSTs on Indian land in Colorado, Montana, North Dakota, South Dakota, Utah and Wyoming.

Date of Government Version: 08/30/2006 Date Data Arrived at EDR: 09/06/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 63

Source: EPA Region 8 Telephone: 303-312-6271 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Quarterly

INDIAN LUST R7: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Iowa, Kansas, and Nebraska

Date of Government Version: 09/06/2006 Date Data Arrived at EDR: 10/04/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 35

Source: EPA Region 7 Telephone: 913-551-7003 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Varies

**INDIAN LUST R6:** Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in New Mexico and Oklahoma.

Date of Government Version: 01/04/2005 Date Data Arrived at EDR: 01/21/2005 Date Made Active in Reports: 02/28/2005

Number of Days to Update: 38

Source: EPA Region 6 Telephone: 214-665-6597 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Varies

INDIAN LUST R4: Leaking Underground Storage Tanks on Indian Land LUSTs on Indian land in Florida, Minnesota, Mississippi and North Carolina.

Date of Government Version: 08/24/2006 Date Data Arrived at EDR: 09/11/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 58

Source: EPA Region 4 Telephone: 404-562-8677 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Semi-Annually

## INDIAN UST R4: Underground Storage Tanks on Indian Land

Date of Government Version: 08/24/2006 Date Data Arrived at EDR: 09/11/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 58

Source: EPA Region 4 Telephone: 404-562-9424 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Semi-Annually

## INDIAN UST R9: Underground Storage Tanks on Indian Land

Date of Government Version: 09/06/2006 Date Data Arrived at EDR: 10/04/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 35

Source: EPA Region 9 Telephone: 415-972-3368 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Quarterly

## INDIAN UST R7: Underground Storage Tanks on Indian Land

Date of Government Version: 09/06/2006 Date Data Arrived at EDR: 10/04/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 35

Source: EPA Region 7 Telephone: 913-551-7003 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Varies

## INDIAN UST R8: Underground Storage Tanks on Indian Land

Date of Government Version: 08/30/2006 Date Data Arrived at EDR: 09/06/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 63

Source: EPA Region 8 Telephone: 303-312-6137 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Quarterly

INDIAN UST R5: Underground Storage Tanks on Indian Land

Date of Government Version: 12/02/2004 Date Data Arrived at EDR: 12/29/2004 Date Made Active in Reports: 02/04/2005

Number of Days to Update: 37

Source: EPA Region 5 Telephone: 312-886-6136 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Varies

INDIAN UST R10: Underground Storage Tanks on Indian Land

Date of Government Version: 09/11/2006 Date Data Arrived at EDR: 09/11/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 58

Source: EPA Region 10 Telephone: 206-553-2857 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Quarterly

INDIAN UST R1: Underground Storage Tanks on Indian Land A listing of underground storage tank locations on Indian Land.

Date of Government Version: 09/07/2006 Date Data Arrived at EDR: 09/08/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 61

Source: EPA, Region 1 Telephone: 617-918-1313 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Varies

INDIAN UST R6: Underground Storage Tanks on Indian Land

Date of Government Version: 08/28/2006 Date Data Arrived at EDR: 08/29/2006 Date Made Active in Reports: 11/08/2006

Number of Days to Update: 71

Source: EPA Region 6 Telephone: 214-665-7591 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Semi-Annually

## **EDR PROPRIETARY RECORDS**

## Manufactured Gas Plants: EDR Proprietary Manufactured Gas Plants

The EDR Proprietary Manufactured Gas Plant Database includes records of coal gas plants (manufactured gas plants) compiled by EDR's researchers. Manufactured gas sites were used in the United States from the 1800's to 1950's to produce a gas that could be distributed and used as fuel. These plants used whale oil, rosin, coal, or a mixture of coal, oil, and water that also produced a significant amount of waste. Many of the byproducts of the gas production, such as coal tar (oily waste containing volatile and non-volatile chemicals), sludges, oils and other compounds are potentially hazardous to human health and the environment. The byproduct from this process was frequently disposed of directly at the plant site and can remain or spread slowly, serving as a continuous source of soil and groundwater contamination.

Date of Government Version: N/A Date Data Arrived at EDR: N/A Date Made Active in Reports: N/A

Number of Days to Update: N/A

Source: EDR, Inc. Telephone: N/A Last EDR Contact: N/A

Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

## EDR Historical Auto Stations: EDR Proprietary Historic Gas Stations

EDR has searched selected national collections of business directories and has collected listings of potential gas station/filling station/service station sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include gas station/filling station/service station establishments. The categories reviewed included, but were not limited to gas, gas station, gasoline station, filling station, auto, automobile repair, auto service station, service station, etc.

Date of Government Version: N/A Date Data Arrived at EDR: N/A Date Made Active in Reports: N/A Number of Days to Update: N/A

Source: EDR, Inc. Telephone: N/A Last EDR Contact: N/A

Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

EDR Historical Cleaners: EDR Proprietary Historic Dry Cleaners

EDR has searched selected national collections of business directories and has collected listings of potential dry cleaner sites that were available to EDR researchers. EDR's review was limited to those categories of sources that might, in EDR's opinion, include dry cleaning establishments. The categories reviewed included, but were not limited to dry cleaners, cleaners, laundry, laundromat, cleaning/laundry, wash & dry etc.

Date of Government Version: N/A Source: EDR, Inc.
Date Data Arrived at EDR: N/A Telephone: N/A
Date Made Active in Reports: N/A Last EDR Contact: N/A

Number of Days to Update: N/A Next Scheduled EDR Contact: N/A Data Release Frequency: Varies

## **COUNTY RECORDS**

## **ALAMEDA COUNTY:**

## **Contaminated Sites**

A listing of contaminated sites overseen by the Toxic Release Program (oil and groundwater contamination from chemical releases and spills) and the Leaking Underground Storage Tank Program (soil and ground water contamination from leaking petroleum USTs).

Date of Government Version: 08/08/2006 Date Data Arrived at EDR: 08/10/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 14

Source: Alameda County Environmental Health Services

Telephone: 510-567-6700 Last EDR Contact: 10/23/2006

Next Scheduled EDR Contact: 01/22/2007 Data Release Frequency: Semi-Annually

## **Underground Tanks**

Date of Government Version: 10/26/2006 Date Data Arrived at EDR: 10/27/2006 Date Made Active in Reports: 11/13/2006

Number of Days to Update: 17

Source: Alameda County Environmental Health Services

Telephone: 510-567-6700 Last EDR Contact: 10/23/2006

Next Scheduled EDR Contact: 01/22/2007 Data Release Frequency: Semi-Annually

## **CONTRA COSTA COUNTY:**

#### Site List

List includes sites from the underground tank, hazardous waste generator and business plan/2185 programs.

Date of Government Version: 09/05/2006 Date Data Arrived at EDR: 09/05/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 30

Source: Contra Costa Health Services Department

Telephone: 925-646-2286 Last EDR Contact: 08/28/2006

Next Scheduled EDR Contact: 11/27/2006 Data Release Frequency: Semi-Annually

## FRESNO COUNTY:

## **CUPA Resources List**

Certified Unified Program Agency. CUPA's are responsible for implementing a unified hazardous materials and hazardous waste management regulatory program. The agency provides oversight of businesses that deal with hazardous materials, operate underground storage tanks or aboveground storage tanks.

Date of Government Version: 07/11/2006 Date Data Arrived at EDR: 07/12/2006 Date Made Active in Reports: 07/27/2006

Number of Days to Update: 15

Source: Dept. of Community Health Telephone: 559-445-3271 Last EDR Contact: 11/06/2006

Next Scheduled EDR Contact: 02/05/2007 Data Release Frequency: Semi-Annually

#### KERN COUNTY:

## **Underground Storage Tank Sites & Tank Listing**

Kern County Sites and Tanks Listing.

Date of Government Version: 09/05/2006 Date Data Arrived at EDR: 09/05/2006 Date Made Active in Reports: 09/18/2006

Number of Days to Update: 13

Source: Kern County Environment Health Services Department

Telephone: 661-862-8700 Last EDR Contact: 09/05/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: Quarterly

#### LOS ANGELES COUNTY:

## San Gabriel Valley Areas of Concern

San Gabriel Valley areas where VOC contamination is at or above the MCL as designated by region 9 EPA office.

Date of Government Version: 12/31/1998 Date Data Arrived at EDR: 07/07/1999 Date Made Active in Reports: N/A Number of Days to Update: 0 Source: EPA Region 9 Telephone: 415-972-3178 Last EDR Contact: 05/16/2006 Next Scheduled EDR Contact: N/A

Data Release Frequency: No Update Planned

## **HMS: Street Number List**

Industrial Waste and Underground Storage Tank Sites.

Date of Government Version: 05/31/2006 Date Data Arrived at EDR: 07/25/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 30

Source: Department of Public Works

Telephone: 626-458-3517 Last EDR Contact: 11/13/2006

Next Scheduled EDR Contact: 02/12/2007 Data Release Frequency: Semi-Annually

## **List of Solid Waste Facilities**

Date of Government Version: 08/15/2006 Date Data Arrived at EDR: 08/25/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 41

Source: La County Department of Public Works

Telephone: 818-458-5185 Last EDR Contact: 11/15/2006

Next Scheduled EDR Contact: 02/12/2007 Data Release Frequency: Varies

## City of Los Angeles Landfills

Date of Government Version: 03/01/2006 Date Data Arrived at EDR: 04/06/2006 Date Made Active in Reports: 05/11/2006

Number of Days to Update: 35

Source: Engineering & Construction Division

Telephone: 213-473-7869 Last EDR Contact: 09/11/2006

Next Scheduled EDR Contact: 12/11/2006 Data Release Frequency: Varies

## Site Mitigation List

Industrial sites that have had some sort of spill or complaint.

Date of Government Version: 01/05/2006 Date Data Arrived at EDR: 02/16/2006 Date Made Active in Reports: 03/13/2006

Number of Days to Update: 25

Source: Community Health Services Telephone: 323-890-7806 Last EDR Contact: 11/13/2006

Next Scheduled EDR Contact: 02/12/2007 Data Release Frequency: Annually

## City of El Segundo Underground Storage Tank

Date of Government Version: 09/11/2006 Date Data Arrived at EDR: 09/22/2006 Date Made Active in Reports: 11/06/2006

Number of Days to Update: 45

Source: City of El Segundo Fire Department

Telephone: 310-524-2236 Last EDR Contact: 11/13/2006

Next Scheduled EDR Contact: 02/12/2007 Data Release Frequency: Semi-Annually

## City of Long Beach Underground Storage Tank

Date of Government Version: 03/28/2003 Date Data Arrived at EDR: 10/23/2003 Date Made Active in Reports: 11/26/2003

Number of Days to Update: 34

Source: City of Long Beach Fire Department

Telephone: 562-570-2563 Last EDR Contact: 08/23/2006

Next Scheduled EDR Contact: 11/20/2006 Data Release Frequency: Annually

## City of Torrance Underground Storage Tank

Date of Government Version: 08/15/2006 Date Data Arrived at EDR: 08/17/2006 Date Made Active in Reports: 09/18/2006

Number of Days to Update: 32

Source: City of Torrance Fire Department

Telephone: 310-618-2973 Last EDR Contact: 11/13/2006

Next Scheduled EDR Contact: 02/12/2007 Data Release Frequency: Semi-Annually

## **MARIN COUNTY:**

## **Underground Storage Tank Sites**

Currently permitted USTs in Marin County.

Date of Government Version: 08/08/2006 Date Data Arrived at EDR: 08/29/2006 Date Made Active in Reports: 09/18/2006

Number of Days to Update: 20

Source: Public Works Department Waste Management

Telephone: 415-499-6647 Last EDR Contact: 10/30/2006

Next Scheduled EDR Contact: 01/29/2007 Data Release Frequency: Semi-Annually

## NAPA COUNTY:

## **Sites With Reported Contamination**

Date of Government Version: 10/09/2006 Date Data Arrived at EDR: 10/09/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 16

Source: Napa County Department of Environmental Management

Telephone: 707-253-4269 Last EDR Contact: 09/25/2006

Next Scheduled EDR Contact: 12/25/2006 Data Release Frequency: Semi-Annually

## **Closed and Operating Underground Storage Tank Sites**

Date of Government Version: 10/09/2006 Date Data Arrived at EDR: 10/09/2006 Date Made Active in Reports: 11/06/2006

Number of Days to Update: 28

Source: Napa County Department of Environmental Management

Telephone: 707-253-4269 Last EDR Contact: 09/25/2006

Next Scheduled EDR Contact: 12/25/2006 Data Release Frequency: Annually

## **ORANGE COUNTY:**

## List of Industrial Site Cleanups

Petroleum and non-petroleum spills.

Date of Government Version: 09/01/2006 Date Data Arrived at EDR: 09/18/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 37

Source: Health Care Agency Telephone: 714-834-3446 Last EDR Contact: 09/06/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: Annually

## List of Underground Storage Tank Cleanups

Orange County Underground Storage Tank Cleanups (LUST).

Date of Government Version: 09/01/2006 Date Data Arrived at EDR: 09/20/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 35

Source: Health Care Agency Telephone: 714-834-3446 Last EDR Contact: 09/06/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: Quarterly

#### List of Underground Storage Tank Facilities

Orange County Underground Storage Tank Facilities (UST).

Date of Government Version: 09/01/2006 Date Data Arrived at EDR: 09/20/2006 Date Made Active in Reports: 10/20/2006

Number of Days to Update: 30

Source: Health Care Agency Telephone: 714-834-3446 Last EDR Contact: 09/06/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: Quarterly

## PLACER COUNTY:

## **Master List of Facilities**

List includes aboveground tanks, underground tanks and cleanup sites.

Date of Government Version: 08/30/2006 Date Data Arrived at EDR: 08/31/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 35

Source: Placer County Health and Human Services

Telephone: 530-889-7312 Last EDR Contact: 08/14/2006

Next Scheduled EDR Contact: 12/19/2006 Data Release Frequency: Semi-Annually

## **RIVERSIDE COUNTY:**

#### **Listing of Underground Tank Cleanup Sites**

Riverside County Underground Storage Tank Cleanup Sites (LUST).

Date of Government Version: 08/08/2006 Date Data Arrived at EDR: 08/08/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 16

Source: Department of Public Health Telephone: 951-358-5055

Last EDR Contact: 10/16/2006

Next Scheduled EDR Contact: 01/15/2007 Data Release Frequency: Quarterly

## **Underground Storage Tank Tank List**

Date of Government Version: 08/08/2006 Date Data Arrived at EDR: 08/08/2006 Date Made Active in Reports: 09/18/2006

Number of Days to Update: 41

Source: Health Services Agency Telephone: 951-358-5055 Last EDR Contact: 10/16/2006

Next Scheduled EDR Contact: 01/15/2007 Data Release Frequency: Quarterly

## **SACRAMENTO COUNTY:**

## **Contaminated Sites**

Date of Government Version: 08/02/2006 Date Data Arrived at EDR: 08/18/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 48

Source: Sacramento County Environmental Management

Telephone: 916-875-8406 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 01/29/2007 Data Release Frequency: Quarterly

## **ML - Regulatory Compliance Master List**

Any business that has hazardous materials on site - hazardous material storage sites, underground storage tanks, waste generators.

Date of Government Version: 08/02/2006 Date Data Arrived at EDR: 08/25/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 41

Source: Sacramento County Environmental Management

Telephone: 916-875-8406 Last EDR Contact: 11/17/2006

Next Scheduled EDR Contact: 01/29/2007 Data Release Frequency: Quarterly

#### SAN BERNARDINO COUNTY:

#### **Hazardous Material Permits**

This listing includes underground storage tanks, medical waste handlers/generators, hazardous materials handlers, hazardous waste generators, and waste oil generators/handlers.

Date of Government Version: 09/26/2006 Date Data Arrived at EDR: 10/17/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 8

Source: San Bernardino County Fire Department Hazardous Materials Division

Telephone: 909-387-3041 Last EDR Contact: 09/05/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: Quarterly

## **SAN DIEGO COUNTY:**

## **Hazardous Materials Management Division Database**

The database includes: HE58 - This report contains the business name, site address, business phone number, establishment 'H' permit number, type of permit, and the business status. HE17 - In addition to providing the same information provided in the HE58 listing, HE17 provides inspection dates, violations received by the establishment, hazardous waste generated, the quantity, method of storage, treatment/disposal of waste and the hauler, and information on underground storage tanks. Unauthorized Release List - Includes a summary of environmental contamination cases in San Diego County (underground tank cases, non-tank cases, groundwater contamination, and soil contamination are included.)

Date of Government Version: 05/16/2005 Date Data Arrived at EDR: 05/18/2005 Date Made Active in Reports: 06/16/2005

Number of Days to Update: 29

Source: Hazardous Materials Management Division

Telephone: 619-338-2268 Last EDR Contact: 10/20/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Quarterly

## Solid Waste Facilities

San Diego County Solid Waste Facilities.

Date of Government Version: 11/01/2005 Date Data Arrived at EDR: 12/29/2005 Date Made Active in Reports: 01/19/2006

Number of Days to Update: 21

Source: Department of Health Services

Telephone: 619-338-2209 Last EDR Contact: 08/21/2006

Next Scheduled EDR Contact: 11/20/2006 Data Release Frequency: Varies

## SAN FRANCISCO COUNTY:

## **Local Oversite Facilities**

Date of Government Version: 09/18/2006 Date Data Arrived at EDR: 09/20/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 35

Source: Department Of Public Health San Francisco County

Telephone: 415-252-3920 Last EDR Contact: 09/18/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: Quarterly

## **Underground Storage Tank Information**

Date of Government Version: 09/18/2006 Date Data Arrived at EDR: 09/20/2006 Date Made Active in Reports: 10/20/2006

Number of Days to Update: 30

Source: Department of Public Health

Telephone: 415-252-3920 Last EDR Contact: 09/18/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: Quarterly

#### SAN JOAQUIN COUNTY:

#### San Joaquin Co. UST

A listing of underground storage tank locations in San Joaquin county.

Date of Government Version: 07/25/2006 Date Data Arrived at EDR: 08/10/2006 Date Made Active in Reports: 09/18/2006

Number of Days to Update: 39

Source: Environmental Health Department

Telephone: N/A

Last EDR Contact: 10/30/2006

Next Scheduled EDR Contact: 01/15/2007 Data Release Frequency: Semi-Annually

## **SAN MATEO COUNTY:**

## **Business Inventory**

List includes Hazardous Materials Business Plan, hazardous waste generators, and underground storage tanks.

Date of Government Version: 08/25/2006 Date Data Arrived at EDR: 08/25/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 41

Source: San Mateo County Environmental Health Services Division

Telephone: 650-363-1921 Last EDR Contact: 10/09/2006

Next Scheduled EDR Contact: 01/08/2007 Data Release Frequency: Annually

#### **Fuel Leak List**

Date of Government Version: 10/10/2006 Date Data Arrived at EDR: 10/11/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 14

Source: San Mateo County Environmental Health Services Division

Telephone: 650-363-1921 Last EDR Contact: 10/09/2006

Next Scheduled EDR Contact: 01/08/2007 Data Release Frequency: Semi-Annually

## **SANTA CLARA COUNTY:**

## **HIST LUST - Fuel Leak Site Activity Report**

A listing of open and closed leaking underground storage tanks. This listing is no longer updated by the county. Leaking underground storage tanks are now handled by the Department of Environmental Health.

Date of Government Version: 03/29/2005 Date Data Arrived at EDR: 03/30/2005 Date Made Active in Reports: 04/21/2005

Number of Days to Update: 22

Source: Santa Clara Valley Water District

Telephone: 408-265-2600 Last EDR Contact: 09/25/2006

Next Scheduled EDR Contact: 12/25/2006 Data Release Frequency: No Update Planned

## **LOP Listing**

A listing of open leaking underground storage tanks.

Date of Government Version: 09/29/2006 Date Data Arrived at EDR: 10/02/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 23

Source: Department of Environmental Health

Telephone: 408-918-3417 Last EDR Contact: 09/25/2006

Next Scheduled EDR Contact: 12/25/2006

Data Release Frequency: Varies

#### **Hazardous Material Facilities**

Date of Government Version: 09/07/2006 Date Data Arrived at EDR: 09/08/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 27

Source: City of San Jose Fire Department

Telephone: 408-277-4659 Last EDR Contact: 09/05/2006

Next Scheduled EDR Contact: 12/04/2006 Data Release Frequency: Annually

#### **SOLANO COUNTY:**

## **Leaking Underground Storage Tanks**

Date of Government Version: 07/05/2006 Date Data Arrived at EDR: 07/25/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 30

Source: Solano County Department of Environmental Management

Telephone: 707-784-6770 Last EDR Contact: 10/18/2006

Next Scheduled EDR Contact: 12/25/2006 Data Release Frequency: Quarterly

## **Underground Storage Tanks**

Date of Government Version: 07/03/2006 Date Data Arrived at EDR: 07/26/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 29

Source: Solano County Department of Environmental Management

Telephone: 707-784-6770 Last EDR Contact: 10/18/2006

Next Scheduled EDR Contact: 12/25/2006 Data Release Frequency: Quarterly

#### SONOMA COUNTY:

## **Leaking Underground Storage Tank Sites**

Date of Government Version: 07/24/2006 Date Data Arrived at EDR: 07/25/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 30

Source: Department of Health Services

Telephone: 707-565-6565 Last EDR Contact: 10/23/2006

Next Scheduled EDR Contact: 01/22/2007 Data Release Frequency: Quarterly

## SUTTER COUNTY:

## **Underground Storage Tanks**

Date of Government Version: 12/31/0005 Date Data Arrived at EDR: 01/05/2006 Date Made Active in Reports: 01/31/2006

Number of Days to Update: 26

Source: Sutter County Department of Agriculture

Telephone: 530-822-7500 Last EDR Contact: 10/27/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Semi-Annually

## **VENTURA COUNTY:**

#### Business Plan, Hazardous Waste Producers, and Operating Underground Tanks

The BWT list indicates by site address whether the Environmental Health Division has Business Plan (B), Waste Producer (W), and/or Underground Tank (T) information.

Date of Government Version: 08/28/2006 Date Data Arrived at EDR: 09/26/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 29

Source: Ventura County Environmental Health Division

Telephone: 805-654-2813 Last EDR Contact: 09/13/2006

Next Scheduled EDR Contact: 12/11/2006 Data Release Frequency: Quarterly

## **Inventory of Illegal Abandoned and Inactive Sites**

Ventura County Inventory of Closed, Illegal Abandoned, and Inactive Sites.

Date of Government Version: 08/01/2006 Date Data Arrived at EDR: 09/05/2006 Date Made Active in Reports: 10/05/2006

Number of Days to Update: 30

Source: Environmental Health Division

Telephone: 805-654-2813 Last EDR Contact: 11/16/2006

Next Scheduled EDR Contact: 02/19/2007 Data Release Frequency: Annually

#### **Listing of Underground Tank Cleanup Sites**

Ventura County Underground Storage Tank Cleanup Sites (LUST).

Date of Government Version: 08/28/2006 Date Data Arrived at EDR: 09/22/2006 Date Made Active in Reports: 10/25/2006

Number of Days to Update: 33

Source: Environmental Health Division

Telephone: 805-654-2813 Last EDR Contact: 09/13/2006

Next Scheduled EDR Contact: 12/11/2006 Data Release Frequency: Quarterly

## **Underground Tank Closed Sites List**

Ventura County Operating Underground Storage Tank Sites (UST)/Underground Tank Closed Sites List.

Date of Government Version: 06/28/2006 Date Data Arrived at EDR: 07/27/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 28

Source: Environmental Health Division

Telephone: 805-654-2813 Last EDR Contact: 10/12/2006

Next Scheduled EDR Contact: 01/08/2007 Data Release Frequency: Quarterly

#### YOLO COUNTY:

## **Underground Storage Tank Comprehensive Facility Report**

Date of Government Version: 07/19/2006 Date Data Arrived at EDR: 08/01/2006 Date Made Active in Reports: 08/24/2006

Number of Days to Update: 23

Source: Yolo County Department of Health

Telephone: 530-666-8646 Last EDR Contact: 11/13/2006

Next Scheduled EDR Contact: 01/15/2007 Data Release Frequency: Annually

## OTHER DATABASE(S)

Depending on the geographic area covered by this report, the data provided in these specialty databases may or may not be complete. For example, the existence of wetlands information data in a specific report does not mean that all wetlands in the area covered by the report are included. Moreover, the absence of any reported wetlands information does not necessarily mean that wetlands do not exist in the area covered by the report.

## CT MANIFEST: Hazardous Waste Manifest Data

Facility and manifest data. Manifest is a document that lists and tracks hazardous waste from the generator through transporters to a tsd facility.

Date of Government Version: 12/31/2004 Date Data Arrived at EDR: 02/17/2006 Date Made Active in Reports: 04/07/2006

Number of Days to Update: 49

Source: Department of Environmental Protection

Telephone: 860-424-3375 Last EDR Contact: 09/11/2006

Next Scheduled EDR Contact: 12/11/2006 Data Release Frequency: Annually

**NJ MANIFEST:** Manifest Information Hazardous waste manifest information.

Date of Government Version: 06/01/2006 Date Data Arrived at EDR: 07/06/2006 Date Made Active in Reports: 08/01/2006

Number of Days to Update: 26

Source: Department of Environmental Protection

Telephone: N/A

Last EDR Contact: 11/13/2006

Next Scheduled EDR Contact: 01/01/2007 Data Release Frequency: Annually

NY MANIFEST: Facility and Manifest Data

Manifest is a document that lists and tracks hazardous waste from the generator through transporters to a TSD

facility.

Date of Government Version: 08/01/2006 Date Data Arrived at EDR: 08/30/2006 Date Made Active in Reports: 10/16/2006

Number of Days to Update: 47

Source: Department of Environmental Conservation

Telephone: 518-402-8651 Last EDR Contact: 08/30/2006

Next Scheduled EDR Contact: 11/27/2006 Data Release Frequency: Annually

PA MANIFEST: Manifest Information

Hazardous waste manifest information.

Date of Government Version: 12/31/2005 Date Data Arrived at EDR: 03/17/2006 Date Made Active in Reports: 06/06/2006

Number of Days to Update: 81

Source: Department of Environmental Protection

Telephone: N/A

Last EDR Contact: 09/11/2006

Next Scheduled EDR Contact: 12/11/2006 Data Release Frequency: Annually

RI MANIFEST: Manifest information

Hazardous waste manifest information

Date of Government Version: 09/30/2005 Date Data Arrived at EDR: 05/09/2006 Date Made Active in Reports: 05/24/2006

Number of Days to Update: 15

Source: Department of Environmental Management

Telephone: 401-222-2797 Last EDR Contact: 09/18/2006

Next Scheduled EDR Contact: 12/18/2006 Data Release Frequency: Annually

WI MANIFEST: Manifest Information

Hazardous waste manifest information.

Date of Government Version: 12/31/2005 Date Data Arrived at EDR: 03/17/2006 Date Made Active in Reports: 05/02/2006

Number of Days to Update: 46

Source: Department of Natural Resources

Telephone: N/A

Last EDR Contact: 10/23/2006

Next Scheduled EDR Contact: 01/08/2007 Data Release Frequency: Annually

**Oil/Gas Pipelines:** This data was obtained by EDR from the USGS in 1994. It is referred to by USGS as GeoData Digital Line Graphs from 1:100,000-Scale Maps. It was extracted from the transportation category including some oil, but primarily gas pipelines.

## **Electric Power Transmission Line Data**

Source: PennWell Corporation Telephone: (800) 823-6277

This map includes information copyrighted by PennWell Corporation. This information is provided on a best effort basis and PennWell Corporation does not guarantee its accuracy nor warrant its fitness for any particular purpose. Such information has been reprinted with the permission of PennWell.

**Sensitive Receptors:** There are individuals deemed sensitive receptors due to their fragile immune systems and special sensitivity to environmental discharges. These sensitive receptors typically include the elderly, the sick, and children. While the location of all sensitive receptors cannot be determined, EDR indicates those buildings and facilities - schools, daycares, hospitals, medical centers, and nursing homes - where individuals who are sensitive receptors are likely to be located.

## **AHA Hospitals:**

Source: American Hospital Association, Inc.

Telephone: 312-280-5991

The database includes a listing of hospitals based on the American Hospital Association's annual survey of hospitals.

## **Medical Centers: Provider of Services Listing**

Source: Centers for Medicare & Medicaid Services

Telephone: 410-786-3000

A listing of hospitals with Medicare provider number, produced by Centers of Medicare & Medicaid Services,

a federal agency within the U.S. Department of Health and Human Services.

#### **Nursing Homes**

Source: National Institutes of Health

Telephone: 301-594-6248

Information on Medicare and Medicaid certified nursing homes in the United States.

## **Public Schools**

Source: National Center for Education Statistics

Telephone: 202-502-7300

The National Center for Education Statistics' primary database on elementary

and secondary public education in the United States. It is a comprehensive, annual, national statistical database of all public elementary and secondary schools and school districts, which contains data that are comparable across all states.

#### **Private Schools**

Source: National Center for Education Statistics

Telephone: 202-502-7300

The National Center for Education Statistics' primary database on private school locations in the United States.

# Daycare Centers: Licensed Facilities Source: Department of Social Services

Telephone: 916-657-4041

**Flood Zone Data:** This data, available in select counties across the country, was obtained by EDR in 1999 from the Federal Emergency Management Agency (FEMA). Data depicts 100-year and 500-year flood zones as defined by FEMA.

**NWI:** National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002 and 2005 from the U.S. Fish and Wildlife Service.

## Scanned Digital USGS 7.5' Topographic Map (DRG)

Source: United States Geologic Survey

A digital raster graphic (DRG) is a scanned image of a U.S. Geological Survey topographic map. The map images are made by scanning published paper maps on high-resolution scanners. The raster image is georeferenced and fit to the Universal Transverse Mercator (UTM) projection.

## STREET AND ADDRESS INFORMATION

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# **GEOCHECK®-PHYSICAL SETTING SOURCE ADDENDUM**

## **TARGET PROPERTY ADDRESS**

TAHA - METRO 920 NORTH VIGNESS STREET LOS ANGELES, CA 90012

## **TARGET PROPERTY COORDINATES**

Latitude (North): 34.05680 - 34° 3' 24.5" Longitude (West): 118.2308 - 118° 13' 50.9"

Universal Tranverse Mercator: Zone 11 UTM X (Meters): 386408.2 UTM Y (Meters): 3768942.5

Elevation: 286 ft. above sea level

## **USGS TOPOGRAPHIC MAP**

Target Property Map: 34118-A2 LOS ANGELES, CA

Most Recent Revision: 1994

EDR's GeoCheck Physical Setting Source Addendum is provided to assist the environmental professional in forming an opinion about the impact of potential contaminant migration.

Assessment of the impact of contaminant migration generally has two principle investigative components:

- 1. Groundwater flow direction, and
- 2. Groundwater flow velocity.

Groundwater flow direction may be impacted by surface topography, hydrology, hydrogeology, characteristics of the soil, and nearby wells. Groundwater flow velocity is generally impacted by the nature of the geologic strata.

## **GROUNDWATER FLOW DIRECTION INFORMATION**

Groundwater flow direction for a particular site is best determined by a qualified environmental professional using site-specific well data. If such data is not reasonably ascertainable, it may be necessary to rely on other sources of information, such as surface topographic information, hydrologic information, hydrogeologic data collected on nearby properties, and regional groundwater flow information (from deep aquifers).

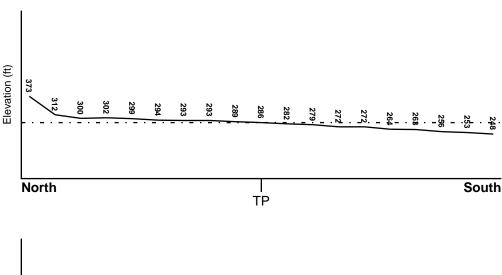
## **TOPOGRAPHIC INFORMATION**

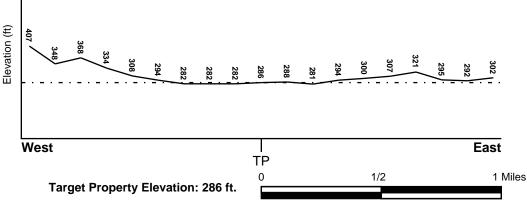
Surface topography may be indicative of the direction of surficial groundwater flow. This information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

## TARGET PROPERTY TOPOGRAPHY

General Topographic Gradient: General SE

#### SURROUNDING TOPOGRAPHY: ELEVATION PROFILES





Source: Topography has been determined from the USGS 7.5' Digital Elevation Model and should be evaluated on a relative (not an absolute) basis. Relative elevation information between sites of close proximity should be field verified.

## **HYDROLOGIC INFORMATION**

Surface water can act as a hydrologic barrier to groundwater flow. Such hydrologic information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

Refer to the Physical Setting Source Map following this summary for hydrologic information (major waterways and bodies of water).

**FEMA FLOOD ZONE** 

FEMA Flood

Target Property County

Electronic Data

LOS ANGELES, CA

YES - refer to the Overview Map and Detail Map

Flood Plain Panel at Target Property:

0601370075C

Additional Panels in search area:

0601370065C 0601370066C

0601370074C

NATIONAL WETLAND INVENTORY

**NWI Electronic** 

NWI Quad at Target Property

Data Coverage

LOS ANGELES Not Available

## HYDROGEOLOGIC INFORMATION

Hydrogeologic information obtained by installation of wells on a specific site can often be an indicator of groundwater flow direction in the immediate area. Such hydrogeologic information can be used to assist the environmental professional in forming an opinion about the impact of nearby contaminated properties or, should contamination exist on the target property, what downgradient sites might be impacted.

## Site-Specific Hydrogeological Data\*:

Search Radius: 1.25 miles

Location Relative to TP: 1/8 - 1/4 Mile NNW Site Name: MOGUL CORP Site EPA ID Number: CAD056437460 Groundwater Flow Direction: Inferred Depth to Water: 20 feet to 50 feet.

Hydraulic Connection:

Sole Source Aquifer:

Data Quality:

The site is located in a groundwater recharge area.

No information about a sole source aquifer is available

Information is inferred in the CERCLIS investigation report(s)

## **AQUIFLOW®**

Search Radius: 1.000 Mile.

EDR has developed the AQUIFLOW Information System to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted by environmental professionals to regulatory authorities at select sites and has extracted the date of the report, groundwater flow direction as determined hydrogeologically, and the depth to water table.

<sup>\*©1996</sup> Site—specific hydrogeological data gathered by CERCLIS Alerts, Inc., Bainbridge Island, WA. All rights reserved. All of the information and opinions presented are those of the cited EPA report(s), which were completed under a Comprehensive Environmental Response Compensation and Liability Information System (CERCLIS) investigation.

# **GEOCHECK<sup>®</sup> - PHYSICAL SETTING SOURCE SUMMARY**

LOCATION GENERAL DIRECTION
MAP ID FROM TP GROUNDWATER FLOW

A3 1/2 - 1 Mile ESE SW

4 1/2 - 1 Mile ENE Not Reported

For additional site information, refer to Physical Setting Source Map Findings.

## **GROUNDWATER FLOW VELOCITY INFORMATION**

Groundwater flow velocity information for a particular site is best determined by a qualified environmental professional using site specific geologic and soil strata data. If such data are not reasonably ascertainable, it may be necessary to rely on other sources of information, including geologic age identification, rock stratigraphic unit and soil characteristics data collected on nearby properties and regional soil information. In general, contaminant plumes move more quickly through sandy-gravelly types of soils than silty-clayey types of soils.

## **GEOLOGIC INFORMATION IN GENERAL AREA OF TARGET PROPERTY**

Geologic information can be used by the environmental professional in forming an opinion about the relative speed at which contaminant migration may be occurring.

#### **ROCK STRATIGRAPHIC UNIT**

#### **GEOLOGIC AGE IDENTIFICATION**

Era: Cenozoic Category: Stratifed Sequence

System: Quaternary Series: Quaternary

Code: Q (decoded above as Era, System & Series)

Geologic Age and Rock Stratigraphic Unit Source: P.G. Schruben, R.E. Arndt and W.J. Bawiec, Geology of the Conterminous U.S. at 1:2,500,000 Scale - a digital representation of the 1974 P.B. King and H.M. Beikman Map, USGS Digital Data Series DDS - 11 (1994).

## DOMINANT SOIL COMPOSITION IN GENERAL AREA OF TARGET PROPERTY

The U.S. Department of Agriculture's (USDA) Soil Conservation Service (SCS) leads the National Cooperative Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps. The following information is based on Soil Conservation Service STATSGO data.

Soil Component Name: URBAN LAND

Soil Surface Texture: variable

Hydrologic Group: Not reported

Soil Drainage Class: Not reported

Hydric Status: Soil does not meet the requirements for a hydric soil.

Corrosion Potential - Uncoated Steel: Not Reported

Depth to Bedrock Min: > 10 inches

Depth to Bedrock Max: > 10 inches

| Soil Layer Information |          |          |                    |                |              |                              |                        |  |  |
|------------------------|----------|----------|--------------------|----------------|--------------|------------------------------|------------------------|--|--|
|                        | Bou      | ndary    |                    | Classification |              |                              |                        |  |  |
| Layer                  | Upper    | Lower    | Soil Texture Class | AASHTO Group   | Unified Soil | Permeability<br>Rate (in/hr) | Soil Reaction (pH)     |  |  |
| 1                      | 0 inches | 6 inches | variable           | Not reported   | Not reported | Max: 0.00<br>Min: 0.00       | Max: 0.00<br>Min: 0.00 |  |  |

## OTHER SOIL TYPES IN AREA

Based on Soil Conservation Service STATSGO data, the following additional subordinant soil types may appear within the general area of target property.

Soil Surface Textures: sandy loam

gravelly - sandy loam

silt loam clay sand

gravelly - sand fine sandy loam fine sand

Surficial Soil Types: sandy loam

gravelly - sandy loam

silt loam clay sand

gravelly - sand fine sandy loam fine sand

Shallow Soil Types: fine sandy loam

gravelly - loam sandy clay sandy clay loam

clay sand silty clay

Deeper Soil Types: gravelly - sandy loam

sandy loam

stratified

very gravelly - sandy loam weathered bedrock silty clay loam

gravelly - fine sandy loam

clay loam sand

very fine sandy loam

## **LOCAL / REGIONAL WATER AGENCY RECORDS**

EDR Local/Regional Water Agency records provide water well information to assist the environmental professional in assessing sources that may impact ground water flow direction, and in forming an opinion about the impact of contaminant migration on nearby drinking water wells.

## WELL SEARCH DISTANCE INFORMATION

DATABASE SEARCH DISTANCE (miles)

Federal USGS 1.000

Federal FRDS PWS Nearest PWS within 1 mile

State Database 1.000

## FEDERAL USGS WELL INFORMATION

LOCATION

MAP ID WELL ID FROM TP

No Wells Found

## FEDERAL FRDS PUBLIC WATER SUPPLY SYSTEM INFORMATION

MAP ID WELL ID FROM TP

1 CA2202148 1/2 - 1 Mile WSW

Note: PWS System location is not always the same as well location.

## STATE DATABASE WELL INFORMATION

MAP ID WELL ID LOCATION FROM TP

No Wells Found

## OTHER STATE DATABASE INFORMATION

## STATE OIL/GAS WELL INFORMATION

| DISTANCE<br>FROM TP (Miles)   | DISTANCE<br>FROM TP (Miles)  |  |  |  |
|---|--|--|--|--|
| 1/2 - 1 Mile North 1/2 - 1 Mile NNW | 1/2 - 1 Mile NNW |  |  |  |
| 1/2 - 1 Mile NNW  | 1/2 - 1 Mile NNW   |  |  |  |

# **GEOCHECK<sup>®</sup> - PHYSICAL SETTING SOURCE SUMMARY**

# STATE OIL/GAS WELL INFORMATION

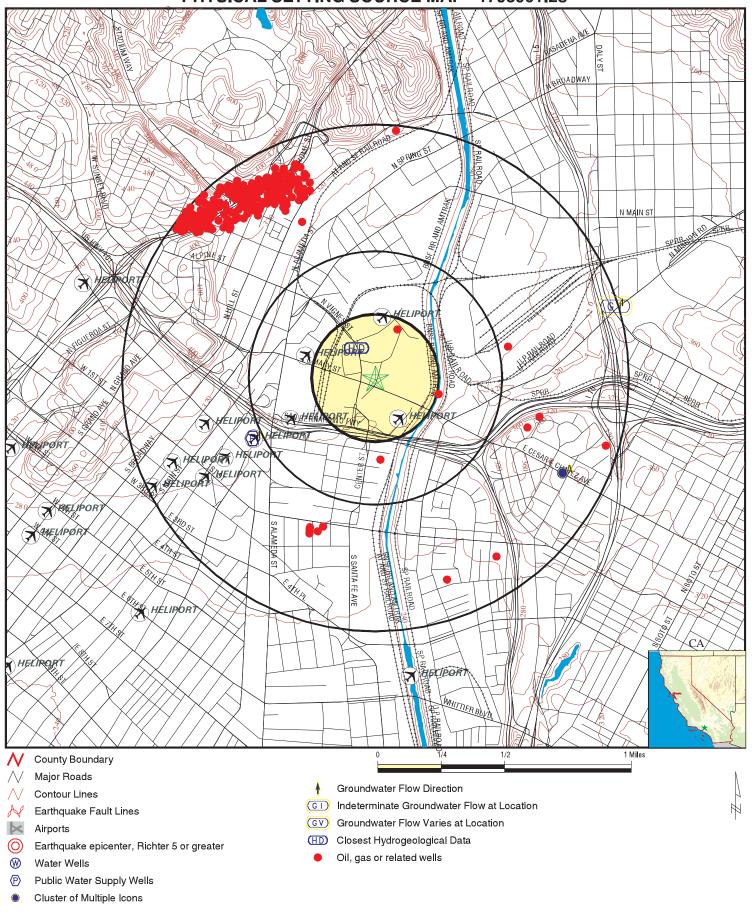
| DISTANCE                            | DISTANCE                            |
|-------------------------------------|-------------------------------------|
| FROM TP (Miles)                     | FROM TP (Miles)                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW<br>1/2 - 1 Mile NW | 1/2 - 1 Mile NNW<br>1/2 - 1 Mile NW |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW<br>1/2 - 1 Mile NW | 1/2 - 1 Mile NNW<br>1/2 - 1 Mile NW |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NW<br>1/2 - 1 Mile NW  | 1/2 - 1 Mile NW<br>1/2 - 1 Mile NNW |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW<br>1/2 - 1 Mile NW | 1/2 - 1 Mile NW<br>1/2 - 1 Mile NNW |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NNW                    |
| 1/2 - 1 Mile NNW                    | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NW<br>1/2 - 1 Mile NNW | 1/2 - 1 Mile NW<br>1/2 - 1 Mile NW  |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
| 1/2 - 1 Mile NW                     | 1/2 - 1 Mile NW                     |
|                                     |                                     |

# **GEOCHECK<sup>®</sup> - PHYSICAL SETTING SOURCE SUMMARY**

# STATE OIL/GAS WELL INFORMATION

| DISTANCE                                 | DISTANCE                             |
|--|--------------------------------------|
| FROM TP (Miles)                          | FROM TP (Miles)                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NNW                     |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NNW                         | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NNW                     |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/2 - 1 Mile NW                          | 1/2 - 1 Mile NW                      |
| 1/8 - 1/4 Mile NNE                       | 1/2 - 1 Mile ENE                     |
| 1/4 - 1/2 Mile ESE                       | 1/2 - 1 Mile ESE                     |
| 1/2 - 1 Mile ESE<br>1/4 - 1/2 Mile South | 1/2 - 1 Mile ESE<br>1/2 - 1 Mile SSW |
| 1/4 - 1/2 Mile South 1/2 - 1 Mile SSW    | 1/2 - 1 Mile SSW                     |
| 1/2 - 1 Mile SSW                         | 1/2 - 1 Mile SSW                     |
| 1/2 - 1 Mile SSW                         | 1/2 - 1 Mile SSW                     |
| 1/2 - 1 Mile SE                          | 1/2 - 1 Mile SSE                     |
|  | .,                                   |

# PHYSICAL SETTING SOURCE MAP - 1798901.2s



SITE NAME: TAHA - Metro CADDRESS: 920 North Vigness Street C

Los Angeles CA 90012 LAT/LONG: 34.0568 / 118.2308 CLIENT: Andersen Environmental

CONTACT: Matthew Rodda INQUIRY #: 1798901.2s

DATE: November 20, 2006 9:53 am

Map ID Direction Distance

Elevation Database EDR ID Number

1 WSW FRDS PWS CA2202148

1/2 - 1 Mile Lower

PWS ID: CA2202148 PWS Status: Active
Date Initiated: 8605 Date Deactivated: Not Reported

PWS Name: WHISPERING PINES RECOVERY CENTER

WHISPERING PINES CAMP

6979 HWY

LOS ANGELES, CA 90053

Addressee / Facility: System Owner/Responsible Party

WHISPERING PINES CAMP

P O BOX 6

LOS ANGELES, CA 90053

Facility Latitude: 34 03 12 Facility Longitude: 118 14 18

City Served: Not Reported

Treatment Class: Untreated Population: 00000030

PWS currently has or had major violation(s) or enforcement: Yes

Violations information not reported.

**ENFORCEMENT INFORMATION:** 

System Name: WHISPERING PINES RECOVERY Violation Type: Initial Tap Sampling for Pb and Cu

Contaminant: LEAD & COPPER RULE Compliance Period: 1993-07-01 - 2015-12-31

Violation ID: 95V0001
Enforcement Date: Not Reported

Enforcement Date: Not Reported Enf. Action: Not Reported

A2 ESE 1/2 - 1 Mile

Higher

Higher

Site ID: 900330225
Groundwater Flow: Not Reported

Shallow Water Depth: 40 Deep Water Depth: 50

Average Water Depth: Not Reported Date: 11/19/1997

A3 ESE 1/2 - 1 Mile Site ID: 900330189
Groundwater Flow: SW

Shallow Water Depth: 25.59 Deep Water Depth: 30.09

Average Water Depth: Not Reported Date: 05/26/1993

4 ENE 1/2 - 1 Mile Higher Site ID: 900330089
Groundwater Flow: Not Reported

Shallow Water Depth: 38'8" Deep Water Depth: 39'5"

Average Water Depth: Not Reported Date: 05/06/1992

TC1798901.2s Page A-11

**AQUIFLOW** 

**AQUIFLOW** 

**AQUIFLOW** 

38178

38076

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

North
1/2 - 1 Mile OIL\_GAS CA10029398

Apinumber: 03716588 Operator: Ventura Oil Co.

Lease: Freight Depot Well no: 1

Field: LOS ANGELES COUNTY Cagaso m3 area: Not Reported

Map: W1-5 Status cod: 006

 Source:
 hud

 Latitude:
 34.070947

 Longitude:
 -118.228481

 Td:
 1907

 Td:
 1907
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

 Y coord:
 0
 Zone:
 Not F

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 Mile OIL\_GAS CA10029212

Apinumber: 03725946 Operator: Nate Bray Lease: Not Reported Well no: 2

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: Source: hud
Latitude: 34.069022

Latitude: 34.069022 Longitude: -118.235419 Td: 0

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW
1/2 - 1 Mile
OIL\_GAS CA10029194

Apinumber: 03725916 Operator: Mericos Oil Co.

Lease: Not Reported Well no: 2

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.06886 Longitude: -118.235053

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10029186

Apinumber: 03725947 Operator: Nettleton & Kellerman

Lease: Curtis Well no:

Cagaso m3 area: LOS ANGELES CITY Not Reported Field:

Map: Status cod: 014 116

Source: hud Latitude: 34.068794 Longitude: -118.236801

Sec: Td: 0 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile CA10029184 OIL\_GAS

03719112 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 24

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud 34.068787 Latitude: -118.236198 Longitude:

0 Sec: Td: 22 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Not Reported Abanddate: Not Reported Spuddate:

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029183

Apinumber: 03725945 Operator: Nate Bray

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.068777 Latitude: -118.235472 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W X coord: Bm: SB 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029175

Apinumber: 03719111 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 23

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud
Latitude: 34.06866
Longitude: -118.236241

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 Mi

1/2 - 1 Mile OIL\_GAS CA10029171

Apinumber: 03718977 Operator: Kenneth & Katherine Manley

Lease: Ed Wong Well no: 3

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.068478

 Longitude:
 -118.234768

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029169

Apinumber: 03719104 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 15

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud
Latitude: 34.06847
Longitude: -118.236007

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10029168

Apinumber: 03719110 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.068449 Longitude: -118.23618

Sec: Td: 0 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile CA10029166 OIL\_GAS

03725948 Nettleton & Kellerman Apinumber: Operator:

Well no: Lease: Curtis

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud Latitude: 34.068439 -118.236757 Longitude:

0 Sec: Td: 22 Twn: 1S Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029163

Apinumber: 03719086 Operator: Nate Bray (G. N.)

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.068406 Latitude: -118.236321 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029161

Apinumber: 03718976 Operator: Kenneth & Katherine Manley

Lease: Ed Wong Well no: 1

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.068377 Longitude: -118.234664

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 Mile

1/2 - 1 Mile OIL\_GAS CA10029158

Apinumber: 03719088 Operator: Nate Bray (G. N.)

Lease: Not Reported Well no: 13

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.068353

 Longitude:
 -118.235689

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029157

Apinumber: 03719159 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 121

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.068317 Longitude: -118.236416

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029154

Apinumber: 03725949 Operator: Bill Nye Oil Co.

Lease: Not Reported Well no: 5

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.06827 Longitude: -118.237363

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 Mil

1/2 - 1 Mile OIL\_GAS CA10029153

Apinumber: 03723882 Operator: Kenneth & Katherine Manley

Lease: Ed Wong Well no: 2

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.068254

 Longitude:
 -118.234816

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029148

Apinumber: 03719124 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 36

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud
Latitude: 34.068184
Longitude: -118.237081

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029146

Apinumber: 03719105 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 16

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.06817 Longitude: -118.235863

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 Mile

1/2 - 1 Mile OIL\_GAS CA10029145

Apinumber: 03719087 Operator: Nate Bray (G. N.)

Lease: Not Reported Well no: 12

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.068164

 Longitude:
 -118.235235

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029144

Apinumber: 03725646 Operator: Geo. Geigrich

Lease: Not Reported Well no: 1

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

 Source:
 hud

 Latitude:
 34.068155

 Longitude:
 -118.237926

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029142

Apinumber: 03719119 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 31

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud

Latitude: 34.068096 Longitude: -118.236721

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

/2 - 1 Mile OIL\_GAS CA10029140

Apinumber: 03725408 Operator: Union Consolidated Crude Oil Co.

Lease: Not Reported Well no: 4

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

Map: 116
Source: hud
Latitude: 34.068078

 Longitude:
 -118.239405

 Td:
 0
 Sec:

 Twn:
 1S
 Rge:

 Bm:
 SB
 X coord:

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: ? District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029137

Apinumber: 03719096 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 7

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

 Source:
 hud

 Latitude:
 34.068047

 Longitude:
 -118.235317

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

21

0

13W

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029136

Apinumber: 03719166 Operator: State of California

Lease: Not Reported Well no: 1

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 016

 Source:
 hud

 Latitude:
 34.068039

 Longitude:
 -118.237427

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029131

Apinumber: 03719090 Operator: Nate Bray (G. N.)

Lease: Not Reported Well no: 15

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.068

 Longitude:
 -118.237075

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029130

Apinumber: 03719118 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 30

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud
Latitude: 34.067994
Longitude: -118.236837

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029128

Apinumber: 03719109 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 21

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

 Source:
 hud

 Latitude:
 34.067979

 Longitude:
 -118.236256

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 Mi

1/2 - 1 Mile OIL\_GAS CA10029127

Apinumber: 03725915 Operator: Mericos Oil Co.

Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.067974

 Longitude:
 -118.234412

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029125

Apinumber: 03719089 Operator: Nate Bray (G. N.)

Lease: Not Reported Well no: 14

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

 Source:
 hud

 Latitude:
 34.067959

 Longitude:
 -118.235645

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029123

Apinumber: 03719103 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 14

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.067941

Latitude: 34.06/941 Longitude: -118.235805 Td: 0

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

 Y coord:
 0
 Zone:
 Not F

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 M

1/2 - 1 Mile OIL\_GAS CA10029122

Apinumber: 03726054 Operator: Rommell Oil Co.

Lease: Not Reported Well no: 1

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.067933

 Longitude:
 -118.238384

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029121

Apinumber: 03719095 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 6

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.067906 Longitude: -118.235195

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported Abarridate: Not Reported District: 1

Direction

**Distance** Database **EDR ID Number** 

22

NNW

1/2 - 1 Mile OIL\_GAS CA10029117

Apinumber: 03719123 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: Field: LOS ANGELES CITY Not Reported

014 Map: Status cod: 116

Source: hud Latitude: 34.067876

Longitude: -118.23825 Td: 0

Sec: Twn: 1S Rge: 13W SB X coord: Bm: 0 Y coord: 0 Zone:

Not Reported Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile OIL\_GAS CA10029115

03725572 Consolidated Crude Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.067841 Latitude: -118.237996 Longitude:

0 Sec: Td: 22 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10029112

Apinumber: 03725950 Operator: Bill Nye Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: 014

Map: 116 Status cod: Source: hud

34.067833 Latitude: -118.238992 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

21

014

NW 1/2 - 1 Mile OIL\_GAS CA10029108

Apinumber: 03725407 Operator: Union Consolidated Crude Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

014 Map: Status cod: 116

Source: hud Latitude: 34.067801

Longitude: -118.240022 Td: 0 Sec: Twn: 1S Rge:

13W SB X coord: Bm: 0 Y coord: 0 Zone:

Not Reported Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile CA10029106 OIL\_GAS

03719102 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 13

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud Latitude: 34.067781 -118.235735 Longitude:

0 Sec: Td: 22 Twn: **1S** Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029105

Apinumber: 03719114 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 26

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.067779 Latitude: Longitude: -118.236598

Td: 0 Sec: 22 Twn: 1S Rge: 13W X coord: Bm: SB 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10029103

Apinumber: 03725647 Operator: Geo. Geigrich

Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.067751 Longitude: -118.237577

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile OIL\_GAS CA10029102

03726019 Parker Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud Latitude: 34.067739 -118.239357 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

Bm:

1/2 - 1 Mile OIL\_GAS CA10029101

Apinumber: 03725403 Operator: Union Consolidated Crude Oil Co.

X coord:

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: 014

Map: 116 Status cod: Source: hud 34.067731 Latitude:

SB

-118.239744 Longitude: Td: 0 Sec: 21 Twn: 1S Rge: 13W

0 Not Reported Y coord: Zone:

Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

0

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile

OIL\_GAS CA10029099

Apinumber: 03725406 Operator: Union Consolidated Crude Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: Not Reported LOS ANGELES CITY Field:

014 Map: Status cod: 116

Source: hud Latitude: 34.067715 Longitude: -118.23996

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10029097 OIL\_GAS

03725425 British California Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud Latitude: 34.0677

-118.240573 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029096

Apinumber: 03719120 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 32

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.06767 Latitude: -118.238028 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10029095

Apinumber: 03725574 Operator: Consolidated Crude Oil Co.

Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

014 Map: Status cod: 116

Source: hud Latitude: 34.06766 Longitude: -118.237295

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10029094

03726016 Parker Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.067652 Latitude: -118.239548 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10029093

Apinumber: 03725402 Operator: Union Consolidated Crude Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.067642 Latitude: -118.240329 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029092

Apinumber: 03725570 Operator: Consolidated Crude Oil Co.

Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.067638

Latitude: 34.067638 Longitude: -118.236492

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

 Y coord:
 0
 Zone:
 Not F

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 Mile

1/2 - 1 Mile OIL\_GAS CA10029091

Apinumber: 03725573 Operator: Consolidated Crude Oil Co.

Lease: Not Reported Well no: 3

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

Map: 116
Source: hud
Latitude: 34.067636

Latitude: 34.067636 Longitude: -118.236268 Td: 0

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10029090

Apinumber: 03726015 Operator: Parker Oil Co.

Lease: Not Reported Well no: 2

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud
Latitude: 34.067633
Longitude: -118.239109

 Td:
 0
 Sec:
 21

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029089

Apinumber: 03719108 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 19

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.067633

Longitude: 34.067633 Longitude: -118.235961

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

 Y coord:
 0
 Zone:
 Not F

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 N

1/2 - 1 Mile OIL\_GAS CA10029088

Apinumber: 03725571 Operator: Consolidated Crude Oil Co.

Lease: Not Reported Well no: 2

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.067627

 Longitude:
 -118.234838

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 Mile

I/2 - 1 Mile OIL\_GAS CA10029087

Apinumber: 03726136 Operator: Union Consolidated Crude Oil Co.

Lease: Not Reported Well no: 9

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

Map: 116 Status cod:
Source: hud

Latitude: 34.067623 Longitude: -118.235181

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10029086

Apinumber: 03725478 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud

Latitude: 34.067619 Longitude: -118.238715

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10029084 OIL\_GAS

03725404 Union Consolidated Crude Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.067614 Latitude: -118.24023 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029083

Apinumber: 03719117 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 29

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.067613 Latitude: -118.236886 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10029081

Apinumber: 03725575 Operator: Consolidated Crude Oil Co.

Lease: Not Reported Well no:

Not Reported Field: LOS ANGELES CITY Cagaso m3 area:

014 Map: Status cod: 116

Source: hud

Latitude: 34.067599 Longitude: -118.236373

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile CA10029080 OIL\_GAS

03719129 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 42

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud 34.067597 Latitude:

-118.237744 Longitude: 0 Td:

Sec: 22 Twn: **1S** Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10029078

Apinumber: 03725405 Operator: Union Consolidated Crude Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: Map: 116 Status cod: 014

Source: hud 34.067591 Latitude: -118.240141 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

014

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029077

Apinumber: 03719121 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 33

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.067566

Longitude: -118.238057
Td: 0

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

 Y coord:
 0
 Zone:
 Not F

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029076

Status cod:

014

Apinumber: 03725477 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 58

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116
Source: hud
Latitude: 34,067557

Latitude: 34.067557 Longitude: -118.238311

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10029074

Apinumber: 03726080 Operator: Mrs. Emma Summers

Lease: Not Reported Well no: 1

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

Map: 116 Source: hud

Latitude: 34.067547 Longitude: -118.239496

 Td:
 0
 Sec:
 21

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10029071

Apinumber: 03719018 Operator: Chavez Realty Development Co.

Lease: Not Reported Well no:

Not Reported Field: LOS ANGELES CITY Cagaso m3 area:

Map: Status cod: 800 116

Source: gps Latitude: 34.06754 Longitude: -118.240511

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile CA10029068 OIL\_GAS

Status cod:

014

03723856 B. F. Breig Apinumber: Operator: Well no: Lease: Breig

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud Latitude: 34.067527 -118.234388 Longitude:

0 Sec: Td: 22 Twn: **1S** Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029067

Apinumber: 03719094 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: 014

Map: 116 Status cod: Source: hud

34.067525 Latitude: -118.235235 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10029065

Apinumber: 03726079 Operator: Std. Crude Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: Not Reported Field: LOS ANGELES CITY

Map: Status cod: 014 116

Source: hud Latitude: 34.067513 Longitude: -118.23982

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile CA10029063 OIL\_GAS

03719101 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 12

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud Latitude: 34.067485 -118.235862 Longitude:

0 Sec: Td: 22 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 Mile

OIL\_GAS CA10029059

Apinumber: 03725569 Operator: Consolidated Crude Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: Status cod: 014

Map: 116 Source: hud 34.067473 Latitude:

-118.236593 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

014

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10029057

Apinumber: 03726083 Operator: Tyler Oil Co.

Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported 014 Status cod:

Map: 116 Source: hud

Latitude: 34.067466 Longitude: -118.240623

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile CA10029053 OIL\_GAS

03719093 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud Latitude: 34.067442 -118.234723 Longitude:

0 Sec: Td: 22 Twn: 1S Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

Apinumber: 03723884 Operator: Kenneth & Katherine Manley

Lapp Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: Status cod: 014

Map: 116 Source: hud 34.067439 Latitude: -118.238456 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W X coord: Bm: SB 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: OIL\_GAS

CA10029052

014

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029051

Apinumber: 03719128 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 41

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.0674

Latitude: 34.067438 Longitude: -118.238059

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

 Y coord:
 0
 Zone:
 Not F

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

Apinumber: 03725991 Operator: Parker Oil Co.

Lease: Not Reported Well no: 1

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.067434

 Longitude:
 -118.239201

 Td:
 0
 Sec:
 21

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029049

Apinumber: 03719127 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 40

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

 Source:
 hud

 Latitude:
 34.067433

 Longitude:
 -118.237928

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029048

Apinumber: 03719100 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 11

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud
Latitude: 34.067408
Longitude: -118.23625

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

72 - 1 Mile OIL\_GAS CA10029046

Apinumber: 03719019 Operator: Chavez Realty Development Co.

Lease: Not Reported Well no: 6

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 008

 Map:
 116

 Source:
 gps

 Latitude:
 34.067395

 Longitude:
 -118.240002

 Td:
 0
 Sec:
 21

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10029045

Apinumber: 03719140 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 55

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

 Source:
 hud

 Latitude:
 34.067382

 Longitude:
 -118.238605

 Td:
 0
 Sec:
 21

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029043

Apinumber: 03719092 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 3

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.067365

Longitude: -118.234838

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

 Y coord:
 0
 Zone:
 Not F

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

72 - 1 Mile OIL\_GAS CA10029041

Apinumber: 03725566 Operator: Consolidated Crude Oil Co.

Lease: Not Reported Well no: 1

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.067353

 Longitude:
 -118.239359

 Td:
 0
 Sec:
 21

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10029035

Apinumber: 03725479 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 59

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

 Source:
 hud

 Latitude:
 34.067292

 Longitude:
 -118.238844

 Td:
 0
 Sec:
 21

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10029033

Apinumber: 03726084 Operator: Tyler Oil Co. Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

014 Map: Status cod: 116

Source: hud Latitude: 34.067287 Longitude: -118.240756

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10029032

03716587 Ventura Oil Co. Apinumber: Operator:

L. A. Brick Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud Latitude: 34.067276 -118.241685 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029031

Apinumber: 03719115 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 27

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.06727 Latitude: -118.237067 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029030

Apinumber: 03719152 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 82

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

 Source:
 hud

 Latitude:
 34.067269

 Longitude:
 -118.237307

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029026

Apinumber: 03725464 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 2

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.067247

 Longitude:
 -118.235061

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029023

Apinumber: 03719134 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 49

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

 Source:
 hud

 Latitude:
 34.067229

 Longitude:
 -118.238123

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported Abanduate. Not Reported District: 1

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10029020

Apinumber: 03725616 Operator: E. A. Doran Oil Co.

Lease: Botiller Well no: 4

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.067202

Longitude: -118.236758
Td: 0

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

 Y coord:
 0
 Zone:
 Not F

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10029016

Status cod:

014

Apinumber: 03719191 Operator: E. A. Doran Oil Co.

Lease: Not Reported Well no: 1

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

 Map:
 116

 Source:
 hud

 Latitude:
 34.06717

Latitude: 34.06717 Longitude: -118.236623 Td: 0

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10029015

Apinumber: 03719169 Operator: R. Earl Lease: Not Reported Well no: 1

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

Map: 116
Source: hud

Latitude: 34.067164 Longitude: -118.239723

 Td:
 0
 Sec:
 21

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10029014

Apinumber: 03719091 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.067158

Longitude: -118.234788

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0 Y coord: 0 Zone:

Not Reported Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile CA10029011 OIL\_GAS

03719195 E. A. Doran Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud Latitude: 34.067147 -118.23565 Longitude:

0 Sec: Td: 22 Twn: 1S Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10029007

Apinumber: 03719081 Operator: Nate Bray (G. N.)

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.067123 Latitude: -118.239418 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W X coord: Bm: SB 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

014

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10029006

Apinumber: 03719116 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.067113 Longitude: -118.237272

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile CA10029002 OIL\_GAS

03725480 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud 34.067099 Latitude: -118.238575 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028996

Apinumber: 03719132 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 47

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.067073 Latitude: -118.238993 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

014

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10028995

Apinumber: 03719126 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

014 Map: Status cod: 116

Source: hud Latitude: 34.067069

Longitude: -118.23804

Sec: Td: 0 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile CA10028994 OIL\_GAS

Status cod:

014

03719113 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 25

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud 34.067067 Latitude:

-118.236959 Longitude:

0 Sec: Td: 22 Twn: 1S Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

CA10028991 1/2 - 1 Mile OIL\_GAS

Apinumber: 03719099 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 10

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.067056 Latitude: -118.236252 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028990

Apinumber: 03725440 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.067052 Longitude: -118.238366

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028983 OIL\_GAS

03719082 Nate Bray (G. N.) Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.06703 Latitude: -118.239534 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10028981

Apinumber: 03719194 Operator: E. A. Doran Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.067026 Latitude: -118.236409 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10028979

Apinumber: 03719182 Operator: E. A. Doran Oil Co.

Lease: Botiller Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.06702 Longitude: -118.237309

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028978 OIL\_GAS

Status cod:

014

03719139 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 54

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud 34.067019 Latitude: -118.238824 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

OIL\_GAS CA10028975

Apinumber: 03719014 Operator: Chavez Realty Development Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: 800

Map: 116 Status cod: Source: gps 34.066975 Latitude:

-118.241013 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

22

13W

006

NNW

1/2 - 1 Mile OIL\_GAS CA10028972

Apinumber: 03725617 Operator: E. A. Doran Oil Co.

Lease: Botiller Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.066967

Longitude: -118.236685 Sec: Td: 0 Twn: 1S Rge:

SB X coord: Bm: 0 Not Reported Y coord: 0 Zone: Abanddate: Not Reported

Spuddate: Not Reported Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028971

03716586 ChevronTexaco Apinumber: Operator:

Core Hole Well no: Lease:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud 34.066965 Latitude: -118.242033 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

OIL\_GAS CA10028967

Apinumber: 03719083 Operator: Nate Bray (G. N.)

Lease: Not Reported Well no:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.06696 Latitude: -118.23899 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10028966

Apinumber: 03725568 Operator: Consolidated Crude Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: Not Reported Field: LOS ANGELES CITY

014 Map: Status cod: 116

Source: hud Latitude: 34.066959

Longitude: -118.235137

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0 Y coord: 0 Zone:

Not Reported Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028965 OIL\_GAS

Status cod:

014

03719133 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 48

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud 34.066945 Latitude:

-118.23864 Longitude: 0 Sec: Td: 21 Twn: 1S Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10028963

Apinumber: 03719106 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 17

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.066911 Latitude: -118.236918 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

Distance Database EDR ID Number

NNW

1/2 - 1 Mile OIL\_GAS CA10028962

Apinumber: 03719097 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 8

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.066909

Longitude: 54.066909 Longitude: -118.236034

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

Apinumber: 03719125 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 38

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.066907

 Longitude:
 -118.238366

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10028959

Apinumber: 03719183 Operator: E. A. Doran Oil Co.

Lease: Botiller Well no: 30

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

 Source:
 hud

 Latitude:
 34.066888

 Longitude:
 -118.237336

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile

OIL\_GAS CA10028956

Apinumber: 03719138 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

014 Map: Status cod: 116

Source: hud

Latitude: 34.066877 Longitude: -118.238823

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028953

03716583 ChevronTexaco Apinumber: Operator:

Core Hole Well no: Lease:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud 34.066863 Latitude: -118.242029 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10028951

Apinumber: 03723866 Operator: Lee Westlake

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.066853 Latitude: -118.237659 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

006

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028945

Apinumber: 03719146 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud

Latitude: 34.066827 Longitude: -118.241679

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile CA10028942 OIL\_GAS

03719080 Nate Bray (G. N.) Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.066819 Latitude: -118.240589

Longitude: 0 Sec: Td: Twn: 1S Rge:

SB Bm: X coord: 0 Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10028939

Apinumber: 03719098 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.066807 Latitude: -118.236249 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

21

13W

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028935

Apinumber: 03719015 Operator: Chavez Realty Development Co.

Lease: Not Reported Well no:

Cagaso m3 area: Not Reported Field: LOS ANGELES CITY

Map: Status cod: 800 116

Source: gps

Latitude: 34.066789 Longitude: -118.240724

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile OIL\_GAS CA10028932

03723867 Lee Westlake Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud Latitude: 34.06678

-118.237342 Longitude:

0 Sec: Td: 22 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

OIL\_GAS CA10028929

Apinumber: 03719131 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 46

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.06677 Latitude: -118.239138 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

NNW

1/2 - 1 Mile OIL\_GAS CA10028922

Apinumber: 03719193 Operator: E. A. Doran Oil Co.

Lease: Not Reported Well no: 2

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud Latitude: 34.066746 Longitude: -118.23683

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

 Y coord:
 0
 Zone:
 Not F

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NNW 1/2 - 1 M

1/2 - 1 Mile OIL\_GAS CA10028916

Apinumber: 03723854 Operator: Victor Bavario

Lease: Scott Well no: 1

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 014

 Map:
 116

 Source:
 hud

 Latitude:
 34.066708

 Longitude:
 -118.236001

 Td:
 0
 Sec:
 22

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

Apinumber: 03719017 Operator: Chavez Realty Development Co.

Lease: Not Reported Well no: 4

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Map: Status cod: 008

Source: gps
Latitude: 34.066706
Longitude: -118.240227

 Td:
 0
 Sec:
 21

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

OIL\_GAS

CA10028915

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028914

Apinumber: 03719145 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud

Latitude: 34.066705 Longitude: -118.241484

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028912 OIL\_GAS

03719016 Chavez Realty Development Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 800

Map: 116 Source: gps 34.066697 Latitude: -118.240478 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NNW

1/2 - 1 Mile OIL\_GAS CA10028911

Apinumber: 03719176 Operator: Thomas F. Joyce

Well no: Lease: Joyce

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.066697 Latitude: -118.237734 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W X coord: Bm: SB 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028909

Apinumber: 03719137 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.066684

Longitude: -118.238733

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0 Y coord: 0 Zone:

Not Reported Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028904 OIL\_GAS

Status cod:

014

03725625 E. A. Doran Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud 34.066643 Latitude:

-118.241174 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028903

Apinumber: 03719144 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 68

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.06664 Latitude: -118.241366 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028901

Apinumber: 03719177 Operator: Thomas F. Joyce

Lease: Joyce Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

014 Map: Status cod: 116

Source: hud

Latitude: 34.066628 Longitude: -118.238164

Sec: Td: 0 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile OIL\_GAS CA10028900

Status cod:

014

03719142 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 64

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud 34.066625 Latitude:

-118.240762 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028898

Thomas F. Joyce Apinumber: 03719178 Operator:

Well no: Lease: Joyce

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.066604 Latitude: -118.237787 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028896

Apinumber: 03719136 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.066566 Longitude: -118.239158

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028895

03725741 Joe Gellen Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.066555 Latitude: -118.23846 Longitude:

0 Sec: Td: 22 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

OIL\_GAS CA10028894

Apinumber: 03725426 Operator: British California Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: Status cod: 014

Map: 116 Source: hud 34.066553 Latitude: -118.242625

Longitude: Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028893

Apinumber: 03719079 Operator: Nate Bray (G. N.)

Lease: Not Reported Well no:

Not Reported Field: LOS ANGELES CITY Cagaso m3 area:

014 Map: Status cod: 116

Source: hud Latitude: 34.06655 Longitude: -118.240668

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNW

1/2 - 1 Mile CA10028892 OIL\_GAS

03719085 Nate Bray (G. N.) Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.066549 Latitude: -118.236235 Longitude:

0 Sec: Td: 22 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028888

Apinumber: 03719198 Operator: E. A. Doran Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.066541 Latitude: -118.240837 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028885

Apinumber: 03719179 Operator: Thomas F. Joyce

Lease: Joyce Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

014 Map: Status cod: 116

Source: hud Latitude: 34.066507 Longitude: -118.23784

Sec: Td: 0 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028883

Status cod:

014

03719130 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 45

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud 34.066494 Latitude:

-118.238769 Longitude: 0 Td:

Sec: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028875

Apinumber: 03723872 Operator: H. Rogalske

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.066443 Latitude: -118.23852 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028873

Apinumber: 03719199 Operator: E. A. Doran Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.066439

Longitude: -118.241125

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028870

03725401 Square Oil Co. Apinumber: Operator:

Well no: Zobelein Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud Latitude: 34.066419 -118.239308 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028867

Apinumber: 03719148 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 73

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.0664 Latitude: -118.241911 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028865

Apinumber: 03719180 Operator: Thomas F. Joyce

Lease: Joyce Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

014 Map: Status cod: 116

Source: hud Latitude: 34.066396

Longitude: -118.237888 Td: 0

Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0 Y coord: 0 Zone:

Not Reported Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028863

03725427 British California Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.066393 Latitude: -118.240099 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028861

Apinumber: 03723871 Operator: H. Rogalske

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.066388 Latitude: -118.238323 Longitude:

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10028853

Apinumber: 03719197 Operator: E. A. Doran Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.066356

Longitude: -118.236086

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028849 OIL\_GAS

Sec:

Rge:

03719143 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud Latitude: 34.066315 -118.241543

Longitude: 0 Td: Twn: 1S

SB Bm: X coord: 0 Not Reported Y coord: 0 Zone: Not Reported

Abanddate: Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028847

Apinumber: 03719192 Operator: E. A. Doran Oil Co.

Not Reported Well no: Lease: 1-1

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.066307 Latitude: -118.2414 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W X coord: Bm: SB 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

014

21

13W

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile

OIL\_GAS CA10028846

Apinumber: 03725428 Operator: British California Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: LOS ANGELES CITY Not Reported Field:

014 Map: Status cod: 116

Source: hud Latitude: 34.066306 Longitude: -118.24292

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028844

03726081 Tyler Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud Latitude: 34.066272 -118.239768 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028842

Apinumber: 03719025 Operator: PAMC, Ltd.

A. F. Hodges Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: 800

Map: 116 Status cod:

Source: gps 34.066255 Latitude: -118.239594 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028841

Apinumber: 03719201 Operator: E. A. Doran Oil Co.

Lease: Not Reported Well no:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.066241 Longitude: -118.241271

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028838 OIL\_GAS

03719200 E. A. Doran Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud Latitude: 34.066218 -118.241014 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028833

Apinumber: 03719147 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 72

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.066198 Latitude: -118.241815 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028832

Apinumber: 03725632 Operator: E. A. Doran Oil Co.

Lease: Regal Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

014 Map: 116 Status cod:

Source: hud

Latitude: 34.066196 Longitude: -118.24155

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile CA10028830 OIL\_GAS

03719012 Carl B. Breig Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.066189 Latitude: -118.23871 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Not Reported Spuddate:

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

OIL\_GAS CA10028826

Apinumber: 03725431 Operator: British California Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: 014

Map: 116 Status cod: Source: hud

34.066169 Latitude: -118.24251 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028824

Apinumber: 03725430 Operator: British California Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: LOS ANGELES CITY Not Reported Field:

014 Map: Status cod: 116

Source: hud Latitude: 34.066152 Longitude: -118.240298

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028822

03716584 ChevronTexaco Apinumber: Operator:

Core Hole Well no: Lease:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud Latitude: 34.066129 -118.241874 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028820

Apinumber: 03725635 Operator: E. A. Doran Oil Co.

Regal Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.066122 Latitude: -118.241385 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

006

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028819

Apinumber: 03725937 Operator: Murrietta

Lease: Not Reported Well no:

Cagaso m3 area: LOS ANGELES CITY Not Reported Field: 014 Map: Status cod: 116

Source: hud Latitude: 34.0661 Longitude: -118.241731

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028818 OIL\_GAS

03719186 E. A. Doran Oil Co. Apinumber: Operator:

Well no: Lease: Murrieta

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.066085 Latitude: -118.237974 Longitude:

0 Sec: Td: 22 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Not Reported Spuddate:

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028817

Murrietta Apinumber: 03725936 Operator:

Lease: Not Reported Well no: 2

LOS ANGELES CITY Cagaso m3 area: Not Reported Field: Status cod: 014

Map: 116 Source: hud

34.066067 Latitude: -118.241877 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028816

Apinumber: 03716585 Operator: ChevronTexaco

Lease: Core Hole Well no:

Cagaso m3 area: Not Reported Field: LOS ANGELES CITY

Map: Status cod: 006 116

Source: hud Latitude: 34.066065

Longitude: -118.242265 Sec: Td: 0

21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028804 OIL\_GAS

03719078 Nate Bray (G. N.) Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.065962 Latitude: -118.241213 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Not Reported Spuddate:

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028803

Apinumber: 03725935 Operator: Murrietta

Not Reported Well no: Lease:

LOS ANGELES CITY Cagaso m3 area: Not Reported Field:

Map: 116 Status cod: 014

Source: hud 34.065957 Latitude: -118.241829 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile

OIL\_GAS CA10028802

Apinumber: 03719024 Operator: First Chinese Baptist Church Los Ange

Lease: A. F. Hodges Well no:

Cagaso m3 area: LOS ANGELES CITY Not Reported Field:

Map: Status cod: 800 116

Source: gps Latitude: 34.065957 Longitude: -118.239335

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028800 OIL\_GAS

Status cod:

014

03719151 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud 34.065937 Latitude:

-118.24285 Longitude: 0 Td:

Sec: 21 Twn: **1S** Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028798

Apinumber: 03725476 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 84

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.065934 Latitude: -118.243198 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile

OIL\_GAS CA10028797

Apinumber: 03723883 Operator: Kenneth & Katherine Manley

Lease: Lapp Well no:

Cagaso m3 area: LOS ANGELES CITY Not Reported Field:

Map: Status cod: 014 116

Source: hud Latitude: 34.065923 Longitude: -118.238954

Td: 0 Sec: 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028793

03726082 Tyler Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.065879 Latitude: -118.240078 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028787

Apinumber: 03725639 Operator: First Chinese Baptist Church Los Ange

A. F. Hodges Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: Status cod: 014

Map: 116 Source: hud 34.065824 Latitude: -118.239589

Longitude: Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone:

Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028786

Apinumber: 03725475 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

014 Map: Status cod: 116

Source: hud

Latitude: 34.065822 Longitude: -118.243279

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028785

03725467 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 79

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod:

Map: 116 Source: hud 34.065818 Latitude: -118.242696 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028783

Apinumber: 03719013 Operator: Carl B. Breig

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.065796 Latitude: -118.240685 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

014

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028782

Apinumber: 03725481 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

014 Map: Status cod: 116

Source: hud Latitude:

34.065793 Longitude: -118.242263

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile CA10028780 OIL\_GAS

03725626 E. A. Doran Oil Co. Apinumber: Operator:

Well no: Lease: Regal

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud Latitude: 34.065761 -118.2414 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Not Reported Spuddate:

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028777

Apinumber: 03719150 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 76

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.065746 Latitude: -118.242593 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NNW

1/2 - 1 Mile OIL\_GAS CA10028770

Apinumber: 03716580 Operator: Paul F. McKenzie

Lease: Not Reported Well no:

Cagaso m3 area: LOS ANGELES CITY Not Reported Field:

Map: Status cod: 006 116

Source: hud

Latitude: 34.065723 Longitude: -118.234941

Sec: Td: 0 22 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile CA10028761 OIL\_GAS

03725473 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.065683 Latitude: -118.243355 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028760

Apinumber: 03725631 Operator: E. A. Doran Oil Co.

Lease: Mc Cue Well no:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.065682 Latitude: -118.242019 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028759

Apinumber: 03725474 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.065681 Longitude: -118.2429 Td: 0

Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028754

03719022 First Chinese Baptist Church Los Ange Apinumber: Operator:

A. F. Hodges Well no: Lease:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported Status cod: 800

Map: 116 Source: gps 34.065659 Latitude: -118.2399 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Not Reported Abanddate: Not Reported Spuddate:

Comments: Not Reported District: 1

NW

CA10028752 1/2 - 1 Mile OIL\_GAS

Apinumber: 03723859 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.065654 Latitude: -118.240141 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028742

Apinumber: 03725628 Operator: E. A. Doran Oil Co.

Lease: Mc Cue Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.065584 Longitude: -118.241634

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028740

Status cod:

014

03725472 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud 34.06558 Latitude:

-118.242997 Longitude: 0 Td:

Sec: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028732

Apinumber: 03725468 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 75

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.065508 Latitude: -118.242569 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028731

Apinumber: 03723858 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.065498

Longitude: -118.240191

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028730

Status cod:

014

03725482 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud 34.065491 Latitude:

-118.242441 Longitude: 0 Td:

Sec: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Not Reported Spuddate:

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028726

Apinumber: 03725627 Operator: E. A. Doran Oil Co.

Lease: Mc Cue Well no:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

Source: hud 34.06547 Latitude: -118.242272 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028725

Apinumber: 03725471 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.065453 Longitude: -118.242905

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028723

03725470 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.065441 Latitude: -118.243046 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Not Reported Spuddate:

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028720

Apinumber: 03725462 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no: 96

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.065434 Latitude: -118.243503 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028718

Apinumber: 03719077 Operator: Nate Bray (G. N.)

Lease: Not Reported Well no:

Cagaso m3 area: Not Reported Field: LOS ANGELES CITY

014 Map: Status cod: 116

Source: hud Latitude: 34.065421 Longitude: -118.241265

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028717 OIL\_GAS

Status cod:

014

03725636 E. A. Doran Oil Co. Apinumber: Operator:

Well no: Lease: Mc Cue

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud Latitude: 34.065418

-118.242024 Longitude: 0 Td:

Sec: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Not Reported Spuddate:

Comments: Not Reported District: 1

NW 1/2 - 1 Mile

Apinumber: 03725888 Operator: Maier & Zoblein Brewing Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area: Status cod: 014

Map: 116 Source: hud

34.065416 Latitude: -118.239867 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

OIL\_GAS

CA10028715

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028714

Apinumber: 03725633 Operator: E. A. Doran Oil Co.

Lease: Mc Cue Well no:

Cagaso m3 area: LOS ANGELES CITY Field: Not Reported

014 Map: Status cod: 116

Source: hud Latitude: 34.065404 Longitude: -118.241885

Sec: Td: 0 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028713

Status cod:

014

03719141 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud

34.0654 Latitude: -118.240353 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028707

Apinumber: 03719190 Operator: E. A. Doran Oil Co.

Lease: Mc Cue Well no:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014

HUD Source: 34.065379 Latitude: -118.242189 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028705

Apinumber: 03725469 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.065367

Longitude: -118.242526

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028701 OIL\_GAS

03719076 Nate Bray (G. N.) Apinumber: Operator:

Not Reported Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud 34.065346 Latitude: -118.241485 Longitude:

0 Sec: Td: 21 Twn: **1S** Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028697

Apinumber: 03725461 Operator: C. C. Harris Oil Co.

Not Reported Well no: Lease: 97

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.065319 Latitude: -118.243122 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028691

Apinumber: 03725459 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.0653 Longitude: -118.243582

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

OIL\_GAS CA10028689

Status cod:

014

03725887 Maier & Zoblein Brewing Co. Apinumber: Operator:

Eastern Area Drilled 1696 Well no: Lease:

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported

Map: 116 Source: hud Latitude: 34.065296 -118.239927 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028688

Apinumber: 03725629 Operator: E. A. Doran Oil Co.

Mc Cue Well no: Lease:

LOS ANGELES CITY Not Reported Field: Cagaso m3 area:

Map: 116 Status cod: 014 Source: hud

34.065291 Latitude: -118.241119 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028678

Apinumber: 03725466 Operator: C. C. Harris Oil Co.

Lease: Not Reported Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud Latitude: 34.065252 Longitude: -118.243028

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NW 1/2 - 1 Mile

CA10028665 OIL\_GAS

03725460 C. C. Harris Oil Co. Apinumber: Operator:

Not Reported Well no: Lease: 98

Field: LOS ANGELES CITY Cagaso m3 area: Not Reported Status cod: 014

Map: 116 Source: hud Latitude: 34.065172 -118.243217 Longitude:

0 Sec: Td: 21 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

NW

1/2 - 1 Mile OIL\_GAS CA10028663

Apinumber: 03725630 Operator: E. A. Doran Oil Co.

Mc Cue Well no: Lease:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: 116 Status cod: 014

Source: hud 34.065163 Latitude: -118.241995 Longitude:

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

NW 1/2 - 1 Mile OIL\_GAS CA10028654

Apinumber: 03725634 Operator: E. A. Doran Oil Co.

Lease: Mc Cue Well no:

LOS ANGELES CITY Field: Cagaso m3 area: Not Reported

Map: Status cod: 014 116

Source: hud

Latitude: 34.065126 Longitude: -118.242195

Td: 0 Sec: 21 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

NNE

1/8 - 1/4 Mile OIL\_GAS CA10028039

03720503 ChevronTexaco Apinumber: Operator:

Miller Corehole Well no: Lease:

Field: LOS ANGELES COUNTY Cagaso m3 area: Not Reported Status cod:

Map: 119 Source: hud Latitude: 34.059565 -118.22838 Longitude:

0 Sec: 27 Td: Twn: 1S Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

**ENE** 

1/2 - 1 Mile OIL\_GAS CA10027959

Apinumber: 03705144 Operator: Atlantic Oil Co.

Atlantic-Sunray L.A. Shops Well no: Lease:

LOS ANGELES COUNTY Not Reported Field: Cagaso m3 area: 006

Map: 119 Status cod: Source: hud

34.058583 Latitude: -118.220775 Longitude:

Td: 0 Sec: 26 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

007

Direction

**Distance** Database **EDR ID Number** 

ESE 1/4 - 1/2 Mile OIL\_GAS CA10027923

Apinumber: 03706277 Operator: F. F. Hoard

Lease: Not Reported Well no:

LOS ANGELES COUNTY Not Reported Field: Cagaso m3 area:

Map: Status cod: 119 006

Source: hud Latitude: 34.055861 Longitude: -118.225543

Td: 0 Sec: 27 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

ESE 1/2 - 1 Mile

OIL\_GAS CA10027855

03705474 Apinumber: Operator: Joseph L. Herron

Not Reported Well no: Lease:

Field: LOS ANGELES COUNTY Cagaso m3 area: Not Reported

Map: Status cod: 119 002 Source: hud

34.054565 Latitude: -118.218606 Longitude:

0 Sec: Td: 26 Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Not Reported Spuddate:

Comments: Not Reported District: 1

ESE 1/2 - 1 Mile OIL\_GAS CA10027851

Apinumber: 03706212 Operator: Ventura Oil Syndicate #1

Not Reported Well no: Lease:

LOS ANGELES COUNTY Not Reported Field: Cagaso m3 area: Map: 119 Status cod: 006

Source: hud 34.053954 Latitude:

-118.219437 Longitude:

Td: 0 Sec: 26 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database EDR ID Number

ESE 1/2 - 1 Mile

OIL\_GAS CA10027843

Apinumber: 03720373 Operator: ChevronTexaco

Lease: Seventh Day Adventist Church C Well no:

LOS ANGELES COUNTY Cagaso m3 area: Not Reported Field:

119 Map: Status cod: 007

Source: hud Latitude: 34.052908 Longitude: -118.214042

Td: 0 Sec: 26 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

South 1/4 - 1/2 Mile

OIL\_GAS CA10027840

03725060 Southern California Rapid Transit Dis Apinumber: Operator:

Status cod:

006

Metrorail Unknown Well no: Lease:

Field: LOS ANGELES COUNTY Cagaso m3 area: Not Reported

Map: 119 Source: hud Latitude: 34.052108 -118.229552 Longitude:

0 Sec: 27 Td: Twn: 1S Rge: 13W SB Bm: X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

SSW 1/2 - 1 Mile

OIL\_GAS CA10027687

Apinumber: 03720537 Operator: St. James Oil Corp.

Well no: Lease: Garey 2

**UNION STATION** Not Reported Field: Cagaso m3 area:

Map: 119 Status cod: 003 Source: hud

34.048283 Latitude: -118.23349 Longitude:

Td: 0 Sec: 27 Twn: 1S Rge: 13W X coord: Bm: SB 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Direction

**Distance** Database **EDR ID Number** 

SSW 1/2 - 1 Mile OIL\_GAS CA10027686

Apinumber: 03720640 Operator: St. James Oil Corp.

Lease: Garey Well no:

**UNION STATION** Not Reported Field: Cagaso m3 area:

Map: Status cod: 009 119

Source: hud Latitude: 34.048238

Longitude: -118.234401

Td: 0 Sec: 27 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

SSW 1/2 - 1 Mile

CA10027684 OIL\_GAS

03720646 Apinumber: Operator: St. James Oil Corp.

Well no: Lease: Garey

**UNION STATION** Field: Cagaso m3 area: Not Reported Status cod:

Map: 119 Source: hud Latitude: 34.048153

-118.234412 Longitude: 0 Td:

Sec: 27 Twn: 1S Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

SSW

1/2 - 1 Mile OIL\_GAS CA10027682

Apinumber: 03720722 Operator: St. James Oil Corp.

Well no: Lease: Garey

**UNION STATION** Not Reported Field: Cagaso m3 area:

Map: 119 Status cod: 009

Source: hud 34.048068 Latitude: -118.234411 Longitude:

Td: 0 Sec: 27 Twn: 1S Rge: 13W X coord: Bm: SB 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

009

Direction

**Distance** Database **EDR ID Number** 

SSW 1/2 - 1 Mile OIL\_GAS CA10027681

Apinumber: 03720207 Operator: St. James Oil Corp.

Lease: Garey Well no: 1-C

**UNION STATION** Field: Cagaso m3 area: Not Reported

Map: Status cod: 009 119

Source: hud

Latitude: 34.048005 Longitude: -118.233859

Sec: Td: 0 27 Twn: 1S Rge: 13W SB X coord: Bm: 0

Not Reported Y coord: 0 Zone: Spuddate: Not Reported Abanddate: Not Reported

Not Reported Comments: District:

SSW 1/2 - 1 Mile

OIL\_GAS CA10027680

03720787 St. James Oil Corp. Apinumber: Operator:

Well no: Lease: Garey

Field: **UNION STATION** Cagaso m3 area: Not Reported Status cod:

Map: 119 Source: hud 34.047983 Latitude:

-118.234422 Longitude:

0 Sec: 27 Td: Twn: 1S Rge: 13W Bm: SB X coord: 0

Not Reported Y coord: 0 Zone: Abanddate: Not Reported Spuddate: Not Reported

Comments: Not Reported District: 1

SSW

1/2 - 1 Mile OIL\_GAS CA10027678

Apinumber: 03721078 Operator: St. James Oil Corp.

Well no: Lease: Garey

**UNION STATION** Not Reported Field: Cagaso m3 area:

Map: 119 Status cod: 009

Source: hud 34.047888 Latitude: -118.234432 Longitude:

Td: 0 Sec: 27 Twn: 1S Rge: 13W SB X coord: Bm: 0

0 Not Reported Y coord: Zone: Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District:

009

Direction

<u>Distance</u> <u>Database</u> <u>EDR ID Number</u>

SE 1/2 - 1 Mile

Mile OIL\_GAS CA10027655

Apinumber: 03700508 Operator: ChevronTexaco

Lease: Dept. Of Recreation/Parks Core Well no: 2

Field: LOS ANGELES COUNTY Cagaso m3 area: Not Reported

Map: 119 Status cod: 006

 Source:
 hud

 Latitude:
 34.046562

 Longitude:
 -118.221566

 Td:
 0
 Sec:
 34

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

Comments: Not Reported District: 1

SSE 1/2 - 1 Mile

2 - 1 Mile OIL\_GAS CA10027630

Status cod:

006

Apinumber: 03706327 Operator: Industrial Royalties Co.

Lease: Core Hole Well no: 1

Field: LOS ANGELES COUNTY Cagaso m3 area: Not Reported

 Map:
 119

 Source:
 hud

 Latitude:
 34.04524

 Longitude:
 -118.224968

 Td:
 0
 Sec:
 34

 Twn:
 1S
 Rge:
 13W

 Bm:
 SB
 X coord:
 0

Y coord: 0 Zone: Not Reported Spuddate: Not Reported Abanddate: Not Reported

#### AREA RADON INFORMATION

State Database: CA Radon

Radon Test Results

| Zip   | Total Sites | > 4 Pci/L | Pct. > 4 Pci/L |
|-------|-------------|-----------|----------------|
| _     |             |           |                |
| 90012 | 2           | 0         | 0.00           |

Federal EPA Radon Zone for LOS ANGELES County: 2

Note: Zone 1 indoor average level > 4 pCi/L.

: Zone 2 indoor average level >= 2 pCi/L and <= 4 pCi/L.

: Zone 3 indoor average level < 2 pCi/L.

Federal Area Radon Information for LOS ANGELES COUNTY, CA

Number of sites tested: 63

Area Average Activity % <4 pCi/L % 4-20 pCi/L % >20 pCi/L Living Area - 1st Floor 0.711 pCi/L 98% 2% 0% Living Area - 2nd Floor Not Reported Not Reported Not Reported Not Reported Basement 0.933 pCi/L 100% 0% 0%

## PHYSICAL SETTING SOURCE RECORDS SEARCHED

#### **TOPOGRAPHIC INFORMATION**

## USGS 7.5' Digital Elevation Model (DEM)

Source: United States Geologic Survey

EDR acquired the USGS 7.5' Digital Elevation Model in 2002 and updated it in 2006. The 7.5 minute DEM corresponds to the USGS 1:24,000- and 1:25,000-scale topographic quadrangle maps. The DEM provides elevation data with consistent elevation units and projection.

#### Scanned Digital USGS 7.5' Topographic Map (DRG)

Source: United States Geologic Survey

A digital raster graphic (DRG) is a scanned image of a U.S. Geological Survey topographic map. The map images are made by scanning published paper maps on high-resolution scanners. The raster image is georeferenced and fit to the Universal Transverse Mercator (UTM) projection.

#### **HYDROLOGIC INFORMATION**

**Flood Zone Data:** This data, available in select counties across the country, was obtained by EDR in 1999 from the Federal Emergency Management Agency (FEMA). Data depicts 100-year and 500-year flood zones as defined by FEMA.

**NWI:** National Wetlands Inventory. This data, available in select counties across the country, was obtained by EDR in 2002 and 2005 from the U.S. Fish and Wildlife Service.

#### HYDROGEOLOGIC INFORMATION

## AQUIFLOW<sup>R</sup> Information System

Source: EDR proprietary database of groundwater flow information

EDR has developed the AQUIFLOW Information System (AIS) to provide data on the general direction of groundwater flow at specific points. EDR has reviewed reports submitted to regulatory authorities at select sites and has extracted the date of the report, hydrogeologically determined groundwater flow direction and depth to water table information.

## **GEOLOGIC INFORMATION**

#### Geologic Age and Rock Stratigraphic Unit

Source: P.G. Schruben, R.E. Arndt and W.J. Bawiec, Geology of the Conterminous U.S. at 1:2,500,000 Scale - A digital representation of the 1974 P.B. King and H.M. Beikman Map, USGS Digital Data Series DDS - 11 (1994).

## STATSGO: State Soil Geographic Database

Source: Department of Agriculture, Natural Resources Conservation Services

The U.S. Department of Agriculture's (USDA) Natural Resources Conservation Service (NRCS) leads the national Conservation Soil Survey (NCSS) and is responsible for collecting, storing, maintaining and distributing soil survey information for privately owned lands in the United States. A soil map in a soil survey is a representation of soil patterns in a landscape. Soil maps for STATSGO are compiled by generalizing more detailed (SSURGO) soil survey maps.

#### SSURGO: Soil Survey Geographic Database

Source: Department of Agriculture, Natural Resources Conservation Services (NRCS)

Telephone: 800-672-5559

SSURGO is the most detailed level of mapping done by the Natural Resources Conservation Services, mapping scales generally range from 1:12,000 to 1:63,360. Field mapping methods using national standards are used to construct the soil maps in the Soil Survey Geographic (SSURGO) database. SSURGO digitizing duplicates the original soil survey maps. This level of mapping is designed for use by landowners, townships and county natural resource planning and management.

## PHYSICAL SETTING SOURCE RECORDS SEARCHED

#### **LOCAL / REGIONAL WATER AGENCY RECORDS**

#### **FEDERAL WATER WELLS**

PWS: Public Water Systems

Source: EPA/Office of Drinking Water

Telephone: 202-564-3750

Public Water System data from the Federal Reporting Data System. A PWS is any water system which provides water to at least 25 people for at least 60 days annually. PWSs provide water from wells, rivers and other sources.

PWS ENF: Public Water Systems Violation and Enforcement Data

Source: EPA/Office of Drinking Water

Telephone: 202-564-3750

Violation and Enforcement data for Public Water Systems from the Safe Drinking Water Information System (SDWIS) after August 1995. Prior to August 1995, the data came from the Federal Reporting Data System (FRDS).

**USGS Water Wells:** USGS National Water Inventory System (NWIS)

This database contains descriptive information on sites where the USGS collects or has collected data on surface water and/or groundwater. The groundwater data includes information on wells, springs, and other sources of groundwater.

#### STATE RECORDS

#### **California Drinking Water Quality Database**

Source: Department of Health Services

Telephone: 916-324-2319

The database includes all drinking water compliance and special studies monitoring for the state of California since 1984. It consists of over 3,200,000 individual analyses along with well and water system information.

#### OTHER STATE DATABASE INFORMATION

#### California Oil and Gas Well Locations

Source: Department of Conservation

Telephone: 916-323-1779

#### **RADON**

State Database: CA Radon

Source: Department of Health Services

Telephone: 916-324-2208 Radon Database for California

#### Area Radon Information

Source: USGS

Telephone: 703-356-4020

The National Radon Database has been developed by the U.S. Environmental Protection Agency

(USEPA) and is a compilation of the EPA/State Residential Radon Survey and the National Residential Radon Survey. The study covers the years 1986 - 1992. Where necessary data has been supplemented by information collected at private sources such as universities and research institutions.

## **EPA Radon Zones**

Source: EPA

Telephone: 703-356-4020

Sections 307 & 309 of IRAA directed EPA to list and identify areas of U.S. with the potential for elevated indoor

radon levels.

### **OTHER**

Airport Landing Facilities: Private and public use landing facilities

Source: Federal Aviation Administration, 800-457-6656

Epicenters: World earthquake epicenters, Richter 5 or greater

Source: Department of Commerce, National Oceanic and Atmospheric Administration

**California Earthquake Fault Lines:** The fault lines displayed on EDR's Topographic map are digitized quaternary fault lines, prepared in 1975 by the United State Geological Survey. Additional information (also from 1975) regarding activity at specific fault lines comes from California's Preliminary Fault Activity Map prepared by the California Division of Mines and Geology.

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## PHYSICAL SETTING SOURCE RECORDS SEARCHED

## STREET AND ADDRESS INFORMATION

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# **EDR Site Report**<sup>TM</sup>

900 LYON ST 900 LYON ST LOS ANGELES, CA 90012

**Inquiry Number:** 

**November 28, 2006** 

# The Standard in Environmental Risk Management Information

440 Wheelers Farms Road Milford, Connecticut 06461

**Nationwide Customer Service** 

Telephone: 1-800-352-0050 Fax: 1-800-231-6802 Internet: www.edrnet.com

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The EDR-Site Report<sup>TM</sup> is a comprehensive presentation of government filings on a facility identified in a search of over 4 million government records from more than 600 federal, state and local environmental databases. The report is divided into three sections:

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Thank you for your business.
Please contact EDR at 1-800-352-0050
with any questions or comments.

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## **SECTION 1: FACILITY SUMMARY**

| FACILITY   | FACILITY 1<br>900 LYON ST<br>900 LYON ST<br>LOS ANGELES, CA 90012<br>EDR ID #93346223 |
|--|---|
| WASTE MANAGEMENT Facility generates hazardous waste (RCRA)   | NO  |
| Facility treats, stores, or disposes of hazardous waste on-site (RCRA/TSDF)                            | NO  |
| Facility has received Notices of Violations (RCRA/VIOL)  | NO  |
| Facility has been subject to RCRA administrative actions (RAATS)                                       | NO  |
| Facility has been subject to corrective actions (CORRACTS)   | NO  |
| Facility handles PCBs (PADS)   | NO  |
| Facility uses radioactive materials (MLTS)   | NO  |
| Facility manages registered aboveground storage tanks (AST)  | NO  |
| Facility manages registered underground storage tanks (UST)  | NO  |
| Facility has reported leaking underground storage tank incidents (LUST)                                | NO  |
| Facility has reported emergency releases to the soil (ERNS)  | YES - p4  |
| Facility has reported hazardous material incidents to DOT (HMIRS)                                      | NO  |
| WASTE DISPOSAL<br>Facility is a Superfund Site (NPL)   | NO  |
| Facility has a known or suspect abandoned, inactive or uncontrolled hazardous waste site (CERCLIS)     | NO  |
| Facility has a reported Superfund Lien on it (LIENS)   | NO  |
| Facility is listed as a state hazardous waste site (SHWS)  | NO  |
| Facility has disposed of solid waste on-site (SWF/LF)  | NO  |
| MULTIMEDIA Facility uses toxic chemicals and has notified EPA under SARA Title III, Section 313 (TRIS) | NO  |
| Facility produces pesticides and has notified EPA under Section 7 of FIFRA (SSTS)                      | NO  |
| Facility manufactures or imports toxic chemicals on the TSCA list (TSCA)                               | NO  |
| Facility has inspections under FIFRA, TSCA or EPCRA (FTTS)   | NO  |
| Facility is listed in EPA's index system (FINDS)   | NO  |
| Facility is listed in a county/local unique database (LOCAL)   | NO  |
| POTENTIAL SUPERFUND LIABILITY Facility has a list of potentially responsible parties PRP               | NO  |
| TOTAL (YES)  | 1   |

## **SECTION 2: FACILITY DETAIL REPORTS**

#### **WASTE MANAGEMENT**

Facility has reported emergency releases to the soil

**DATABASE: Emergency Response Notification System (ERNS)** 

900 LYON ST 900 LYON ST LOS ANGELES, CA 90012 EDR ID #93346223

Site ID: 93346223

Site Location:

900 LYON ST LOS ANGELES, CA 90012-

LOS ANGELES County

Not reported 10/07/1993 Report No: EPA Region: Spill Date: Spill Time: 13:30 Medium Desc: Damage/Amt: Injured: Yes / \$0.00 Land Evacuation: Yes None Fatalities: STORM DRAIN None Notes:

LA COUNTY TRANSP AUTHORITY

900 LYON ST LOS ANGELES

Disch Org: Disch Add: Disch City: Disch ST: CA

Disch Zip: Disch County: 90012-LOS ANGELES

C.G. Unit: Not reported Cause: Not reported

Qty Spilled Material **Total Qty** In Water Undot Cas **BATTERY ACID** 0.00 UNK 77.00 5.00 GAL UN1830 801495 lbs.

BATTERY FELL OFF A FORKLIFT Description:

900 LYON ST RP TO CLEANUP Location:

Action:

WILL NOTIFY: EMER RESPONSE COMMISION Comments:

To maintain currency of the following federal, state and local databases, EDR contacts the appropriate government agency on a monthly or quarterly basis as required.

**Elapsed ASTM days:** Provides confirmation that this report meets or exceeds the 90-day updating requirement of the ASTM standard.

#### **WASTE MANAGEMENT**

#### RCRA: Resource Conservation and Recovery Act Information

Telephone: 800-424-9346

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRÁInfo replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS). The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month. Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month. Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month. Transporters are individuals or entities that move hazardous waste from the generator off-site to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

Date of Government Version: 06/13/2006 Date of Last EDR Contact: 11/22/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 02/19/2007

## BRS: Biennial Reporting System Source: EPA/NTIS

Telephone: 800-424-9346

The Biennial Reporting System is a national system administered by the EPA that collects data on the generation and management of hazardous waste. BRS captures detailed data from two groups: Large Quantity Generators (LQG) and Treatment, Storage, and Disposal Facilities.

Date of Government Version: 12/31/2003 Date of Last EDR Contact: 10/20/2006 Database Release Frequency: Biennially Date of Next Scheduled Update: 12/11/2006

## **RAATS: RCRA Administrative Action Tracking System**

Source: EPA Telephone: 202-564-4104

RCRA Administration Action Tracking System. RAATS contains records based on enforcement actions issued under RCRA pertaining to major violators and includes administrative and civil actions brought by the EPA. For administration actions after September 30, 1995, data entry in the RAATS database was discontinued. EPA will retain a copy of the database for historical records. It was necessary to terminate RAATS because a decrease in agency resources made it impossible to continue to update the information contained in the database.

Date of Government Version: 04/17/1995 Date of Last EDR Contact: 09/05/2006 Database Release Frequency: No Update Planned Date of Next Scheduled Update: 12/04/2006

## **CORRACTS: Corrective Action Report**

Source: EPA

Telephone: 800-424-9346

CORRACTS identifies hazardous waste handlers with RCRA corrective action activity.

Date of Government Version: 03/15/2006 Date of Last EDR Contact: 09/05/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/04/2006

#### PADS: PCB Activity Database System

Source: EPA

Telephone: 202-566-0500

PCB Activity Database. PADS Identifies generators, transporters, commercial storers and/or brokers and disposers of PCB's who are required to notify the EPA of such activities.

Date of Government Version: 07/07/2006 Date of Last EDR Contact: 11/10/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 02/05/2007

...Continued...

**MLTS: Material Licensing Tracking System** 

Source: Nuclear Regulatory Commission Telephone: 301-415-7169

MLTS is maintained by the Nuclear Regulatory Commission and contains a list of approximately 8,100 sites which possess or use radioactive materials and which are subject to NRC licensing requirements. To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 07/10/2006 Database Release Frequency: Quarterly Date of Last EDR Contact: 10/02/2006 Date of Next Scheduled Update: 01/01/2007

CA AST: Aboveground Petroleum Storage Tank Facilities

Source: State Water Resources Control Board

Telephone: 916-341-5712

Registered Aboveground Storage Tanks.

Date of Government Version: 01/30/2006 Date of Last EDR Contact: 10/30/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 01/29/2007

**CA UST: Active UST Facilities** 

Source: SWRCB

Telephone: 916-341-5851

Active UST facilities gathered from the local regulatory agencies

Date of Government Version: 10/11/2006 Date of Last EDR Contact: 10/12/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 01/08/2007

CA LUST: Geotracker's Leaking Underground Fuel Tank Report Source: State Water Resources Control Board

Telephone: 916-341-5752

Leaking Underground Storage Tank Incident Reports. LUST records contain an inventory of reported leaking underground storage tank incidents. Not all states maintain these records, and the

information stored varies by state.

Date of Government Version: 10/11/2006 Database Release Frequency: Quarterly Date of Last EDR Contact: 10/12/2006 Date of Next Scheduled Update: 01/08/2007

**ERNS: Emergency Response Notification System** 

Source: National Response Center, United States Coast Guard Telephone: 202-260-2342

Emergency Response Notification System. ERNS records and stores information on reported releases

of oil and hazardous substances.

Date of Government Version: 12/31/2005 Date of Last EDR Contact: 10/24/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 01/22/2007

**HMIRS: Hazardous Materials Information Reporting System** 

Source: U.S. Department of Transportation

Telephone: 202-366-4555

Hazardous Materials Incident Report System. HMIRS contains hazardous material spill incidents

reported to DOT.

Date of Government Version: 08/01/2006 Date of Last EDR Contact: 10/18/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 01/15/2007

**WASTE DISPOSAL** 

**NPL: National Priority List** 

Source: EPA

Telephone: Not reported

National Priorities List (Superfund). The NPL is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund Program. NPL sites may encompass relatively large areas. As such, EDR provides polygon coverage for over 1,000 NPL site boundaries produced by EPA's Environmental Photographic Interpretation Center (EPIC) and regional EPA offices.

Date of Government Version: 09/27/2006 Date Made Active at EDR: 11/22/2006 Database Release Frequency: Quarterly

Date of Data Arrival at EDR: 11/01/2006 Elapsed ASTM Days: 21 Date of Last EDR Contact: 11/01/2006

...Continued...

**Proposed NPL: Proposed National Priority List Sites** 

Source: EPA

Telephone: Not reported

Date of Data Arrival at EDR: 11/01/2006 Elapsed ASTM Days: 21 Date of Last EDR Contact: 11/01/2006 Date of Government Version: 09/27/2006 Date Made Active at EDR: 11/22/2006 Database Release Frequency: Quarterly

## **DELISTED NPL: National Priority List Deletions**

Source: EPA

Telephone: Not reported

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Date of Government Version: 09/27/2006 Date of Data Arrival at EDR: 11/01/2006 Date Made Active at EDR: 11/22/2006 Elapsed ASTM Days: 21

Database Release Frequency: Quarterly Date of Last EDR Contact: 11/01/2006

## CERCLIS: Comprehensive Environmental Response, Compensation, and Liability Information System

Source: EPA Telephone: 703-603-8960

CERCLIS contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). CERCLIS contains sites which are either proposed to or on the National Priorities List (NPL) and sites which are in the screening and assessment phase for possible inclusion on the NPL

Date of Government Version: 08/09/2006 Date of Data Arrival at EDR: 09/21/2006 Elapsed ASTM Days: 62
Date of Last EDR Contact: 09/21/2006 Date Made Active at EDR: 11/22/2006 Database Release Frequency: Quarterly

#### **CERCLIS-NFRAP: CERCLIS No Further Remedial Action Planned**

Source: EPA

Telephone: 703-603-8960

Archived sites are sites that have been removed and archived from the inventory of CERCLIS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

Date of Government Version: 10/10/2006 Date of Last EDR Contact: 09/18/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/18/2006

### **ROD: Records Of Decision**

Source: EPA Telephone: 703-416-0223

Record of Decision. ROD documents mandate a permanent remedy at an NPL (Superfund) site containing technical and health information to aid in the cleanup.

Date of Government Version: 07/10/2006 Date of Last EDR Contact: 10/02/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 01/01/2007

## **NPL RECOVERY: Federal Superfund Liens**

Source: EPA

Telephone: 202-564-4267

Federal Superfund Liens. Under the authority granted the USEPA by CERCLA of 1980, the USEPA has the authority to file liens against real property in order to recover remedial action expenditures or when the property owner received notification of potential liability. USEPA compiles a listing of filed notices of Superfund Liens.

Date of Government Version: 10/15/1991 Date of Data Arrival at EDR: 02/02/1994 Date Made Active at EDR: 03/30/1994 Elapsed ASTM Days: 56 Database Release Frequency: No Update Planned Date of Last EDR Contact: 11/17/2006

...Continued...

### CA SWF/LF (SWIS): Solid Waste Information System

Source: Integrated Waste Management Board Telephone: 916-341-6320

Active, Closed and Inactive Landfills. SWF/LF records typically contain an inventory of solid waste disposal facilities or landfills. These may be active or i nactive facilities or open dumps that failed to meet RCRA Section 4004 criteria for solid waste landfills or disposal sites.

Date of Government Version: 09/13/2006 Date of Last EDR Contact: 09/13/2006 Date of Next Scheduled Update: 12/11/2006 Database Release Frequency: Quarterly

#### **MULTIMEDIA**

#### TRIS: Toxic Chemical Release Inventory System

Source: EPA

Telephone: 202-566-0250

Toxic Release Inventory System. TRIS identifies facilities which release toxic chemicals to the air, water and land in reportable quantities under SARA Title III Section 313.

Date of Government Version: 12/31/2004 Date of Last EDR Contact: 09/22/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 12/18/2006

#### SSTS: Section 7 Tracking Systems

Source: EPA

Telephone: 202-564-4203 Section 7 of the Federal Insecticide, Fungicide and Rodenticide Act, as amended (92 Stat. 829) requires all registered pesticide-producing establishments to submit a report to the Environmental Protection Agency by March 1st each year. Each establishment must report the types and amounts of pesticides, active ingredients and devices being produced, and those having been produced and sold or distributed in the past year.

Date of Government Version: 12/31/2004 Date of Last EDR Contact: 11/07/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 01/15/2007

#### **TSCA: Toxic Substances Control Act**

Source: EPA

Telephone: 202-260-5521

Toxic Substances Control Act. TSCA identifies manufacturers and importers of chemical substances included on the TSCA Chemical Substance Inventory list. It includes data on the production volume of these substances by plant site.

Date of Government Version: 12/31/2002 Date of Last EDR Contact: 10/18/2006 Database Release Frequency: N/A Date of Next Scheduled Update: 01/15/2007

#### FTTS: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)

Source: EPA/Office of Prevention, Pesticides and Toxic Substances

Telephone: 202-566-1667

FTTS tracks administrative cases and pesticide enforcement actions and compliance activities related to FIFRA, TSCA and EPCRA (Emergency Planning and Community Right-to-Know Act). To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 10/19/2006 Date of Last EDR Contact: 09/18/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/18/2006

## FTTS INSP: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act) Source: EPA

Telephone: 202-566-1667

Date of Government Version: 10/19/2006 Date of Last EDR Contact: 09/18/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/18/2006

...Continued...

#### FINDS: Facility Index System/Facility Registry System

Source: EPA

Telephone: Not reported

Facility Index System. FINDS contains both facility information and 'pointers' to other sources Facility Index System. FINDS contains both facility information and 'pointers' to other sources that contain more detail. EDR includes the following FINDS databases in this report: PCS (Permit Compliance System), AIRS (Aerometric Information Retrieval System), DOCKET (Enforcement Docket used to manage and track information on civil judicial enforcement cases for all environmental statutes), FURS (Federal Underground Injection Control), C-DOCKET (Criminal Docket System used to track criminal enforcement actions for all environmental statutes), FFIS (Federal Facilities Information System), STATE (State Environmental Laws and Statutes), and PADS (PCB Activity Data System).

Date of Government Version: 07/21/2006 Date of Last EDR Contact: 10/02/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 01/01/2007

#### **RMP: Risk Management Plans**

Source: Environmental Protection Agency

Telephone: 202-564-8600

When Congress passed the Clean Air Act Amendments of 1990, it required EPA to publish regulations and guidance for chemical accident prevention at facilities using extremely hazardous substances. The Risk Management Program Rule (RMP Rule) was written to implement Section 112(r) of these amendments. The rule, which built upon existing industry codes and standards, requires companies of all sizes that use certain flammable and toxic substances to develop a Risk Management Program, which includes a(n): Hazard assessment that details the potential effects of an accidental release, an accident history of the last five years, and an evaluation of worst-case and alternative accidental releases; Prevention program that includes safety precautions and maintenance, monitoring, and employee training measures; and Emergency response program that spells out emergency health care, employee training measures and procedures for informing the public and response agencies (e.g the fire department) should an accident occur.

Date of Government Version: 06/01/2006 Date of Last EDR Contact: 11/17/2006 Database Release Frequency: Varies Date of Next Scheduled Update: 02/19/2007

#### STORMWATER: Storm Water General Permits

Source: Environmental Protection Agency Telephone: 202-564-0746

A listing of all facilities with Storm Water General Permits.

Date of Last EDR Contact: 11/28/2006 Date of Next Scheduled Update: 01/01/2007 Date of Government Version: 06/02/2005 Database Release Frequency: Quarterly

# US ENG CONTROLS: Engineering Controls Sites List Source: Environmental Protection Agency Telephone: 703-603-8905

A listing of sites with engineering controls in place. Engineering controls include various forms of caps, building foundations, liners, and treatment methods to create pathway elimination for regulated substances to enter environmental media or effect human health.

Date of Government Version: 03/21/2006 Date of Last EDR Contact: 09/07/2006 Database Release Frequency: Varies Date of Next Scheduled Update: 10/02/2006

#### **US INST CONTROL: Sites with Institutional Controls**

Source: Environmental Protection Agency

Telephone: 703-603-8905

A listing of sites with institutional controls in place. Institutional controls include administrative measures, such as groundwater use restrictions, construction restrictions, property use restrictions, and post remediation care requirements intended to prevent exposure to contaminants remaining on site. Deed restrictions are generally required as part of the institutional controls.

Date of Last EDR Contact: 09/07/2006 Date of Government Version: 03/21/2006 Database Release Frequency: Varies Date of Next Scheduled Update: 10/02/2006

## INDIAN LUST R1: Leaking Underground Storage Tanks on Indian Land

Source: EPA Region 1 Telephone: 617-918-1313

A listing of leaking underground storage tank locations on Indian Land.

Date of Government Version: 09/07/2006 Date of Last EDR Contact: 11/17/2006 Date of Next Scheduled Update: 02/19/2007 Database Release Frequency: Varies

...Continued...

**CA HIST CAL-SITES: Historical Calsites Database** 

Source: Department of Toxic Substance Control Telephone: 916-323-3400

The Calsites database contains potential or confirmed hazardous substance release properties. In 1996, California EPA reevaluated and significantly reduced the number of sites in the Calsites database. No longer updated by the state agency. It has been replaced by ENVIROSTOR.

Date of Government Version: 08/08/2005 Database Release Frequency: No Update Planned Date of Last EDR Contact: 11/27/2006 Date of Next Scheduled Update: 02/26/2007

CA CA BOND EXP. PLAN: Bond Expenditure Plan

Source: Department of Health Services

Telephone: 916-255-2118

Department of Health Services developed a site-specific expenditure plan as the basis for an appropriation of Hazardous Substance Cleanup Bond Act funds. It is not updated.

Date of Government Version: 01/01/1989 Date of Last EDR Contact: 05/31/1994 Database Release Frequency: No Update Planned Date of Next Scheduled Update: Not reported

**CA SCH: School Property Evaluation Program** 

Source: Department of Toxic Substances Control

Telephone: 916-323-3400

This category contains proposed and existing school sites that are being evaluated by DTSC for possible hazardous materials contamination. In some cases, these properties may be listed in the CalSites category depending on the level of threat to public health and safety or

the environment they pose.

Date of Government Version: 08/29/2006 Date of Last EDR Contact: 08/30/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 11/27/2006

**CA TOXIC PITS: Toxic Pits Cleanup Act Sites** 

Source: State Water Resources Control Board

Telephone: 916-227-4364

Toxic PITS Cleanup Act Sites. TOXIC PITS identifies sites suspected of containing hazardous

substances where cleanup has not yet been completed.

Date of Government Version: 07/01/1995 Date of Last EDR Contact: 10/30/2006 Database Release Frequency: No Update Planned Date of Next Scheduled Update: 01/29/2007

CA CA WDS: Waste Discharge System

Source: State Water Resources Control Board

Telephone: 916-341-5227

Sites which have been issued waste discharge requirements.

Date of Last EDR Contact: 09/21/2006 Date of Government Version: 09/20/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/18/2006

CA WMUDS/SWAT: Waste Management Unit Database

Source: State Water Resources Control Board

Telephone: 916-227-4448

Waste Management Unit Database System. WMUDS is used by the State Water Resources Control Board staff and the Regional Water Quality Control Boards for program tracking and inventory of waste management units. WMUDS is composed of the following databases: Facility Information, Scheduled Inspections Information, Waste Management Unit Information, SWAT Program Information, SWAT Report Summary Information, SWAT Report Summary Data, Chapter 15 (formerly Subchapter 15) Information, Chapter 15 Monitoring Parameters, TPCA Program Information, RCRA Program Information, Closure Information, and Interested Parties Information.

Date of Last EDR Contact: 09/05/2006 Date of Government Version: 04/01/2000 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/04/2006

CA CORTESE: "Cortese" Hazardous Waste & Substances Sites List Source: CAL EPA/Office of Emergency Information

Telephone: 916-323-3400

The sites for the list are designated by the State Water Resource Control Board (LUST), the Integrated Waste Board (SWF/LS), and the Department of Toxic Substances Control (Cal-Sites).

This listing is no longer updated by the state agency.

Date of Government Version: 04/01/2001 Date of Last EDR Contact: 10/23/2006 Database Release Frequency: No Update Planned Date of Next Scheduled Update: 01/22/2007

...Continued...

**CA SWRCY: Recycler Database** 

Source: Department of Conservation Telephone: 916-323-3836

A listing of recycling facilities in California.

Date of Last EDR Contact: 10/12/2006 Date of Government Version: 10/10/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 01/08/2007

CA CA FID UST: Facility Inventory Database

Source: California Environmental Protection Agency

Telephone: 916-341-5851

The Facility Inventory Database (FID) contains a historical listing of active and inactive underground storage tank locations from the State Water Resource Control Board. Refer to

local/county source for current data.

Date of Government Version: 10/31/1994 Date of Last EDR Contact: 12/28/1998 Database Release Frequency: No Update Planned Date of Next Scheduled Update: Not reported

**CA SLIC: Statewide SLIC Cases** 

Source: State Water Resources Control Board

Telephone: 916-341-5752

The Spills, Leaks, Investigations, and Cleanups (SLIC) listings includes unauthorized discharges

from spills and leaks, other than from underground storage tanks or other regulated sites.

Date of Government Version: 10/11/2006 Date of Last EDR Contact: 10/12/2006 Database Release Frequency: Varies Date of Next Scheduled Update: 01/08/2007

CA Sacramento Co. CS: CS - Contaminated Sites

Source: Sacramento County Environmental Management

Telephone: 916-875-8406

Date of Government Version: 08/02/2006 Date of Last EDR Contact: 11/17/2006 Date of Next Scheduled Update: 01/29/2007 Database Release Frequency: Quarterly

**CA CS: Contaminated Sites** 

Source: Alameda County Environmental Health Services

Telephone: 510-567-6700

A listing of contaminated sites overseen by the Toxic Release Program (oil and groundwater contamination from chemical releases and spills) and the Leaking Underground Storage Tank

Program (soil and ground water contamination from leaking petroleum USTs).

Date of Government Version: 10/26/2006 Date of Last EDR Contact: 10/23/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 01/22/2007

CA HIST LUST: Fuel Leak Site Activity Report

Source: Santa Clara Valley Water District

Telephone: 408-265-2600

A listing of open and closed leaking underground storage tanks. This listing is no longer updated by the county. Leaking underground storage tanks are now handled by the Department

of Environmental Health.

Date of Government Version: 03/29/2005 Date of Last EDR Contact: 09/25/2006 Database Release Frequency: No Update Planned Date of Next Scheduled Update: 12/25/2006

CA AOCONCERN: San Gabriel Valley Areas of Concern

Source: EPA Region 9

Telephone: 415-972-3178

San Gabriel Valley areas where VOC contamination is at or above the MCL as designated by

region 9 EPA office.

Date of Government Version: 12/31/1998 Date of Last EDR Contact: 05/16/2006 Database Release Frequency: No Update Planned Date of Next Scheduled Update: Not reported

...Continued...

CA HIST UST: Hazardous Substance Storage Container Database

Source: State Water Resources Control Board

Telephone: 916-341-5851

The Hazardous Substance Storage Container Database is a historical listing of UST sites.

Refer to local/county source for current data.

Date of Government Version: 10/15/1990 Date of Last EDR Contact: 07/26/2001 Database Release Frequency: No Update Planned Date of Next Scheduled Update: Not reported

CA Fresno Co. CUPA: CUPA Resources List

Source: Dept. of Community Health Telephone: 559-445-3271

Certified Unified Program Agency. CUPA's are responsible for implementing a unified hazardous materials and hazardous waste management regulatory program. The agency provides oversight of businesses that deal with hazardous materials, operate underground storage tanks or aboveground

storage tanks.

Date of Government Version: 07/11/2006 Date of Last EDR Contact: 11/20/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 02/05/2007

CA PLACER CO. MS: Master List of Facilities

Source: Placer County Health and Human Services Telephone: 530-889-7312

List includes aboveground tanks, underground tanks and cleanup sites.

Date of Government Version: 08/30/2006 Date of Last EDR Contact: 08/14/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 12/19/2006

CA CONTRA COSTA CO. SITE LIST: Site List

Source: Contra Costa Health Services Department

Telephone: 925-646-2286

List includes sites from the underground tank, hazardous waste generator and business plan/2185

programs.

Date of Last EDR Contact: 11/27/2006 Date of Next Scheduled Update: 02/26/2007 Date of Government Version: 09/05/2006 Database Release Frequency: Semi-Annually

**CA SAN JOSE HAZMAT: Hazardous Material Facilities** 

Source: City of San Jose Fire Department

Telephone: 408-277-4659

Date of Government Version: 09/07/2006 Date of Last EDR Contact: 09/05/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 12/04/2006

**CA SWEEPS UST: SWEEPS UST Listing** 

Source: State Water Resources Control Board

Telephone: Not reported

Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1980's. The listing is no longer updated or maintained. The local agency is the contact for more information

on a site on the SWEEPS list.

Date of Government Version: 06/01/1994 Date of Last EDR Contact: 06/03/2005 Database Release Frequency: No Update Planned Date of Next Scheduled Update: Not reported

CA CHMIRS: California Hazardous Material Incident Report System

Source: Office of Emergency Services

Telephone: 916-845-8400

California Hazardous Material Incident Reporting System. CHMIRS contains information on reported

hazardous material incidents (accidental releases or spills).

Date of Last EDR Contact: 11/20/2006 Date of Next Scheduled Update: 02/19/2007 Date of Government Version: 12/31/2004 Database Release Frequency: Varies

...Continued...

**CA NOTIFY 65: Proposition 65 Records** 

Source: State Water Resources Control Board

Telephone: 916-445-3846

Proposition 65 Notification Records, NOTIFY 65 contains facility notifications about any release which could impact drinking water and thereby expose the public to a potential health

Date of Government Version: 10/21/1993 Database Release Frequency: No Update Planned Date of Last EDR Contact: 10/16/2006 Date of Next Scheduled Update: 01/15/2007

CA LA Co. Site Mitigation: Site Mitigation List Source: Community Health Services Telephone: 323-890-7806

Industrial sites that have had some sort of spill or complaint.

Date of Government Version: 01/05/2006 Date of Last EDR Contact: 11/13/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 02/12/2007

CA Orange Co. Industrial Site: List of Industrial Site Cleanups

Source: Health Care Agency Telephone: 714-834-3446

Petroleum and non-petroleum spills.

Date of Government Version: 09/01/2006 Date of Last EDR Contact: 09/06/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 12/04/2006

**CA DEED: Deed Restriction Listing** 

Source: Department of Toxic Substances Control

Telephone: 916-323-3400

Site Mitigation and Brownfields Reuse Program Facility Sites with Deed Restrictions & Hazardous Waste Management Program Facility Sites with Deed / Land Use Restriction. The DTSC Site Mitigation and Brownfields Reuse Program (SMBRP) list includes sites cleaned up under the program's oversight and generally does not include current or former hazardous waste facilities that required a hazardous waste facility permit. The list represents deed restrictions that are active. Some sites have multiple deed restrictions. The DTSC Hazardous Waste Management Program (HWMP) has developed a list of current or former hazardous waste facilities that have a recorded land use restriction at the local county recorder's office. The land use restrictions on this list were required by the DTSC HWMP as a result of the presence of hazardous substances that remain on site after the facility (or part of the facility) has been closed or cleaned up. The types of land use restriction include deed notice, deed restriction, or a land use up. The types of land use restriction include deed notice, deed restriction, or a land use restriction that binds current and future owners.

Date of Government Version: 10/04/2006 Date of Last EDR Contact: 10/05/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 01/01/2007

**CA VCP: Voluntary Cleanup Program Properties** 

Source: Department of Toxic Substances Control

Telephone: 916-323-3400

Contains low threat level properties with either confirmed or unconfirmed releases and the project proponents have request that DTSC oversee investigation and/or cleanup activities and have agreed to provide coverage for DTSC's costs.

Date of Government Version: 08/29/2006 Date of Last EDR Contact: 11/28/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 02/26/2007

**CA DRYCLEANERS: Cleaner Facilities** 

Source: Department of Toxic Substance Control

Telephone: 916-327-4498

A list of drycleaner related facilities that have EPA ID numbers. These are facilities with certain SIC codes: power laundries, family and commercial; garment pressing and cleaner's agents; linen supply; coin-operated laundries and cleaning; drycleaning plants, except rugs; carpet and upholster cleaning; industrial launderers; laundry and garment services.

Date of Government Version: 04/18/2005 Date of Last EDR Contact: 10/02/2006 Date of Next Scheduled Update: 01/01/2007 Database Release Frequency: Annually

...Continued...

**CA WIP: Well Investigation Program Case List** 

Source: Los Angeles Water Quality Control Board Telephone: 213-576-6726

Well Investigation Program case in the San Gabriel and San Fernando Valley area.

Date of Government Version: 10/25/2006 Date of Last EDR Contact: 10/23/2006 Database Release Frequency: Varies Date of Next Scheduled Update: 01/22/2007

CA LOS ANGELES CO. HMS: HMS: Street Number List

Source: Department of Public Works

Telephone: 626-458-3517

Industrial Waste and Underground Storage Tank Sites.

Date of Government Version: 07/31/2006 Date of Last EDR Contact: 11/13/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 02/12/2007

CA VENTURA CO. BWT: Business Plan, Hazardous Waste Producers, and Operating Underground Tanks

Source: Ventura County Environmental Health Division

Telephone: 805-654-2813

The BWT list indicates by site address whether the Environmental Health Division has Business

Plan (B), Waste Producer (W), and/or Underground Tank (T) information.

Date of Government Version: 08/28/2006 Date of Last EDR Contact: 09/13/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/11/2006

CA CDL: Clandestine Drug Labs
Source: Department of Toxic Substances Control

Telephone: 916-255-6504

A listing of drug lab locations. Listing of a location in this database does not indicate that any illegal drug lab materials were or were not present there, and does not constitute a determination that the location either requires or does not require additional cleanup

Date of Government Version: 05/17/2006 Database Release Frequency: Varies

Date of Last EDR Contact: 10/23/2006 Date of Next Scheduled Update: 01/22/2007

CA Sacramento Co. ML: ML - Regulatory Compliance Master List Source: Sacramento County Environmental Management

Telephone: 916-875-8406

Any business that has hazardous materials on site - hazardous material storage sites, underground

storage tanks, waste generators.

Date of Government Version: 08/02/2006 Date of Last EDR Contact: 11/17/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 01/29/2007

CA San Bern. Co. Permit: Hazardous Material Permits

Source: San Bernardino County Fire Department Hazardous Materials Division

Telephone: 909-387-3041

This listing includes underground storage tanks, medical waste handlers/generators, hazardous materials handlers, hazardous waste generators, and waste oil generators/handlers.

Date of Government Version: 09/26/2006 Date of Last EDR Contact: 09/05/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/04/2006

CA SAN DIEGO CO. HMMD: Hazardous Materials Management Division Database

Source: Hazardous Materials Management Division

Telephone: 619-338-2268

The database includes: HE58 - This report contains the business name, site address, business phone number, establishment 'H' permit number, type of permit, and the business status. HE17 - In addition to providing the same information provided in the HE58 listing, HE17 provides inspection dates, violations received by the establishment, hazardous waste generated, the quantity, method of storage, treatment/disposal of waste and the hauler, and information on underground storage tanks. Unauthorized Release List - Includes a summary of environmental contamination cases in San Diego County (underground tank cases, non-tank cases, groundwater contamination, and soil contamination as and soil contamination as included.) contamination, and soil contamination are included.)

Date of Government Version: 05/16/2005 Date of Last EDR Contact: 10/20/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 01/01/2007

...Continued...

CA RESPONSE: State Response Sites
Source: Department of Toxic Substances Control
Telephone: 916-323-3400

Identifies confirmed release sites where DTSC is involved in remediation, either in a lead or oversight capacity. These confirmed release sites are generally high-priority and high

potential risk.

Date of Last EDR Contact: 08/30/2006 Date of Next Scheduled Update: 11/27/2006 Date of Government Version: 08/29/2006 Database Release Frequency: Quarterly

CA San Mateo Co. BI: Business Inventory

Source: San Mateo County Environmental Health Services Division

Telephone: 650-363-1921

List includes Hazardous Materials Business Plan, hazardous waste generators, and underground

storage tanks.

Date of Government Version: 08/25/2006 Date of Last EDR Contact: 10/09/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 01/08/2007

**CA HAZNET: Facility and Manifest Data** 

Source: California Environmental Protection Agency Telephone: 916-255-1136

Facility and Manifest Data. The data is extracted from the copies of hazardous waste manifests received each year by the DTSC. The annual volume of manifests is typically 700,000 - 1,000,000 annually, representing approximately 350,000 - 500,000 shipments. Data are from the manifests submitted without correction, and therefore many contain some invalid values for data elements such as generator ID, TSD ID, waste category, and disposal method.

Date of Government Version: 12/31/2003 Database Release Frequency: Annually

Date of Last EDR Contact: 11/20/2006 Date of Next Scheduled Update: 02/05/2007

**CA EMI: Emissions Inventory Data** 

Source: California Air Resources Board Telephone: 916-322-2990

Toxics and criteria pollutant emissions data collected by the ARB and local air pollution

agencies.

Date of Government Version: 12/31/2004 Database Release Frequency: Varies

Date of Last EDR Contact: 10/20/2006 Date of Next Scheduled Update: 01/15/2007

CA ENVIROSTOR: EnviroStor Database

Source: Department of Toxic Substances Control

Telephone: 916-323-3400

The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifes sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated

Date of Government Version: 08/29/2006 Database Release Frequency: Quarterly

Date of Last EDR Contact: 08/30/2006 Date of Next Scheduled Update: 11/27/2006

## POTENTIAL SUPERFUND LIABILITY

PRP: Potentially Responsible Parties

Source: EPA

Telephone: 202-564-6064

A listing of verified Potentially Responsible Parties

Date of Government Version: 07/20/2006 Database Release Frequency: Quarterly

Date of Last EDR Contact: 10/02/2006 Date of Next Scheduled Update: 01/01/2007



# **EDR Site Report**<sup>TM</sup>

900 N. LYON 900 N. LYON LOS ANGELES, CA 90012

**Inquiry Number:** 

**November 28, 2006** 

# The Standard in Environmental Risk Management Information

440 Wheelers Farms Road Milford, Connecticut 06461

**Nationwide Customer Service** 

Telephone: 1-800-352-0050 Fax: 1-800-231-6802 Internet: www.edrnet.com

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Thank you for your business.
Please contact EDR at 1-800-352-0050
with any questions or comments.

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## **SECTION 1: FACILITY SUMMARY**

| FACILITY   | FACILITY 1<br>900 N. LYON<br>900 N. LYON<br>LOS ANGELES, CA 90012<br>EDR ID #92258386 |
|--|---|
| WASTE MANAGEMENT Facility generates hazardous waste (RCRA)   | NO  |
| Facility treats, stores, or disposes of hazardous waste on-site (RCRA/TSDF)                            | NO  |
| Facility has received Notices of Violations (RCRA/VIOL)  | NO  |
| Facility has been subject to RCRA administrative actions (RAATS)                                       | NO  |
| Facility has been subject to corrective actions (CORRACTS)   | NO  |
| Facility handles PCBs (PADS)   | NO  |
| Facility uses radioactive materials (MLTS)   | NO  |
| Facility manages registered aboveground storage tanks (AST)  | NO  |
| Facility manages registered underground storage tanks (UST)  | NO  |
| Facility has reported leaking underground storage tank incidents (LUST)                                | NO  |
| Facility has reported emergency releases to the soil (ERNS)  | YES - p4  |
| Facility has reported hazardous material incidents to DOT (HMIRS)                                      | NO  |
| WASTE DISPOSAL<br>Facility is a Superfund Site (NPL)   | NO  |
| Facility has a known or suspect abandoned, inactive or uncontrolled hazardous waste site (CERCLIS)     | NO  |
| Facility has a reported Superfund Lien on it (LIENS)   | NO  |
| Facility is listed as a state hazardous waste site (SHWS)  | NO  |
| Facility has disposed of solid waste on-site (SWF/LF)  | NO  |
| MULTIMEDIA Facility uses toxic chemicals and has notified EPA under SARA Title III, Section 313 (TRIS) | NO  |
| Facility produces pesticides and has notified EPA under Section 7 of FIFRA (SSTS)                      | NO  |
| Facility manufactures or imports toxic chemicals on the TSCA list (TSCA)                               | NO  |
| Facility has inspections under FIFRA, TSCA or EPCRA (FTTS)   | NO  |
| Facility is listed in EPA's index system (FINDS)   | NO  |
| Facility is listed in a county/local unique database (LOCAL)   | NO  |
| POTENTIAL SUPERFUND LIABILITY Facility has a list of potentially responsible parties PRP               | NO  |
| TOTAL (YES)  | 1   |

## **SECTION 2: FACILITY DETAIL REPORTS**

#### **WASTE MANAGEMENT**

Facility has reported emergency releases to the soil

**DATABASE: Emergency Response Notification System (ERNS)** 

900 N. LYON 900 N. LYON LOS ANGELES, CA 90012 EDR ID #92258386

Site ID: 92258386

Site Location:

900 N. LYON LOS ANGELES, CA 90012-

LOS ANGELES County

Not reported 03/06/1992 Report No: EPA Region: Spill Date: Spill Time: 09:34 Medium Desc: Damage/Amt: Injured: Yes / \$0.00 Land Evacuation: Yes None Fatalities: None Notes:

RTD-RAPID TRANSPORTATIN DIST.

900 N. LYON LOS ANGELES

Disch Org: Disch Add: Disch City: Disch ST: CA 90012-

Disch Zip: Disch County: LOS ANGELES C.G. Unit: Not reported

OPERATOR ERROR Cause:

Qty Total Qty Spilled Material In Water Undot Cas SOLID MERCURY 15.00 OTH 0.00 UNK UN2025 743997 0.00 lbs.

UNITS-OTH= 15 MILIMETER, A LARGE THERMOMETER BROKE BROKE OPEN Description:

Location: 900 N. LYON

JCI ENVIRONMENTAL DID CLEANUP Action:

Comments: Not reported

To maintain currency of the following federal, state and local databases, EDR contacts the appropriate government agency on a monthly or quarterly basis as required.

**Elapsed ASTM days:** Provides confirmation that this report meets or exceeds the 90-day updating requirement of the ASTM standard.

#### **WASTE MANAGEMENT**

#### RCRA: Resource Conservation and Recovery Act Information

Telephone: 800-424-9346

RCRAInfo is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRÁInfo replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS). The database includes selective information on sites which generate, transport, store, treat and/or dispose of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Conditionally exempt small quantity generators (CESQGs) generate less than 100 kg of hazardous waste, or less than 1 kg of acutely hazardous waste per month. Small quantity generators (SQGs) generate between 100 kg and 1,000 kg of hazardous waste per month. Large quantity generators (LQGs) generate over 1,000 kilograms (kg) of hazardous waste, or over 1 kg of acutely hazardous waste per month. Transporters are individuals or entities that move hazardous waste from the generator off-site to a facility that can recycle, treat, store, or dispose of the waste. TSDFs treat, store, or dispose of the waste.

Date of Government Version: 06/13/2006 Date of Last EDR Contact: 11/22/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 02/19/2007

## BRS: Biennial Reporting System Source: EPA/NTIS

Telephone: 800-424-9346

The Biennial Reporting System is a national system administered by the EPA that collects data on the generation and management of hazardous waste. BRS captures detailed data from two groups: Large Quantity Generators (LQG) and Treatment, Storage, and Disposal Facilities.

Date of Government Version: 12/31/2003 Date of Last EDR Contact: 10/20/2006 Database Release Frequency: Biennially Date of Next Scheduled Update: 12/11/2006

## **RAATS: RCRA Administrative Action Tracking System**

Source: EPA Telephone: 202-564-4104

RCRA Administration Action Tracking System. RAATS contains records based on enforcement actions issued under RCRA pertaining to major violators and includes administrative and civil actions brought by the EPA. For administration actions after September 30, 1995, data entry in the RAATS database was discontinued. EPA will retain a copy of the database for historical records. It was necessary to terminate RAATS because a decrease in agency resources made it impossible to continue to update the information contained in the database.

Date of Government Version: 04/17/1995 Date of Last EDR Contact: 09/05/2006 Database Release Frequency: No Update Planned Date of Next Scheduled Update: 12/04/2006

## **CORRACTS: Corrective Action Report**

Source: EPA

Telephone: 800-424-9346

CORRACTS identifies hazardous waste handlers with RCRA corrective action activity.

Date of Government Version: 03/15/2006 Date of Last EDR Contact: 09/05/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/04/2006

#### PADS: PCB Activity Database System

Source: EPA

Telephone: 202-566-0500

PCB Activity Database. PADS Identifies generators, transporters, commercial storers and/or brokers and disposers of PCB's who are required to notify the EPA of such activities.

Date of Government Version: 07/07/2006 Date of Last EDR Contact: 11/10/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 02/05/2007

...Continued...

**MLTS: Material Licensing Tracking System** 

Source: Nuclear Regulatory Commission Telephone: 301-415-7169

MLTS is maintained by the Nuclear Regulatory Commission and contains a list of approximately 8,100 sites which possess or use radioactive materials and which are subject to NRC licensing requirements. To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 07/10/2006 Database Release Frequency: Quarterly Date of Last EDR Contact: 10/02/2006 Date of Next Scheduled Update: 01/01/2007

CA AST: Aboveground Petroleum Storage Tank Facilities

Source: State Water Resources Control Board

Telephone: 916-341-5712

Registered Aboveground Storage Tanks.

Date of Government Version: 01/30/2006 Date of Last EDR Contact: 10/30/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 01/29/2007

**CA UST: Active UST Facilities** 

Source: SWRCB

Telephone: 916-341-5851

Active UST facilities gathered from the local regulatory agencies

Date of Government Version: 10/11/2006 Date of Last EDR Contact: 10/12/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 01/08/2007

CA LUST: Geotracker's Leaking Underground Fuel Tank Report Source: State Water Resources Control Board

Telephone: 916-341-5752

Leaking Underground Storage Tank Incident Reports. LUST records contain an inventory of reported leaking underground storage tank incidents. Not all states maintain these records, and the

information stored varies by state.

Date of Government Version: 10/11/2006 Database Release Frequency: Quarterly Date of Last EDR Contact: 10/12/2006 Date of Next Scheduled Update: 01/08/2007

**ERNS: Emergency Response Notification System** 

Source: National Response Center, United States Coast Guard Telephone: 202-260-2342

Emergency Response Notification System. ERNS records and stores information on reported releases

of oil and hazardous substances.

Date of Government Version: 12/31/2005 Date of Last EDR Contact: 10/24/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 01/22/2007

**HMIRS: Hazardous Materials Information Reporting System** 

Source: U.S. Department of Transportation

Telephone: 202-366-4555

Hazardous Materials Incident Report System. HMIRS contains hazardous material spill incidents

reported to DOT.

Date of Government Version: 08/01/2006 Date of Last EDR Contact: 10/18/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 01/15/2007

**WASTE DISPOSAL** 

**NPL: National Priority List** 

Source: EPA

Telephone: Not reported

National Priorities List (Superfund). The NPL is a subset of CERCLIS and identifies over 1,200 sites for priority cleanup under the Superfund Program. NPL sites may encompass relatively large areas. As such, EDR provides polygon coverage for over 1,000 NPL site boundaries produced by EPA's Environmental Photographic Interpretation Center (EPIC) and regional EPA offices.

Date of Government Version: 09/27/2006 Date Made Active at EDR: 11/22/2006 Database Release Frequency: Quarterly

Date of Data Arrival at EDR: 11/01/2006 Elapsed ASTM Days: 21 Date of Last EDR Contact: 11/01/2006

...Continued...

**Proposed NPL: Proposed National Priority List Sites** 

Source: EPA

Telephone: Not reported

Date of Data Arrival at EDR: 11/01/2006 Elapsed ASTM Days: 21 Date of Last EDR Contact: 11/01/2006 Date of Government Version: 09/27/2006 Date Made Active at EDR: 11/22/2006 Database Release Frequency: Quarterly

## **DELISTED NPL: National Priority List Deletions**

Source: EPA

Telephone: Not reported

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate.

Date of Government Version: 09/27/2006 Date of Data Arrival at EDR: 11/01/2006 Date Made Active at EDR: 11/22/2006 Elapsed ASTM Days: 21

Database Release Frequency: Quarterly Date of Last EDR Contact: 11/01/2006

## CERCLIS: Comprehensive Environmental Response, Compensation, and Liability Information System

Source: EPA Telephone: 703-603-8960

CERCLIS contains data on potentially hazardous waste sites that have been reported to the USEPA by states, municipalities, private companies and private persons, pursuant to Section 103 of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). CERCLIS contains sites which are either proposed to or on the National Priorities List (NPL) and sites which are in the screening and assessment phase for possible inclusion on the NPL

Date of Government Version: 08/09/2006 Date of Data Arrival at EDR: 09/21/2006 Elapsed ASTM Days: 62
Date of Last EDR Contact: 09/21/2006 Date Made Active at EDR: 11/22/2006 Database Release Frequency: Quarterly

#### **CERCLIS-NFRAP: CERCLIS No Further Remedial Action Planned**

Source: EPA

Telephone: 703-603-8960

Archived sites are sites that have been removed and archived from the inventory of CERCLIS sites. Archived status indicates that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL), unless information indicates this decision was not appropriate or other considerations require a recommendation for listing at a later time. This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

Date of Government Version: 10/10/2006 Date of Last EDR Contact: 09/18/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/18/2006

### **ROD: Records Of Decision**

Source: EPA Telephone: 703-416-0223

Record of Decision. ROD documents mandate a permanent remedy at an NPL (Superfund) site containing technical and health information to aid in the cleanup.

Date of Government Version: 07/10/2006 Date of Last EDR Contact: 10/02/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 01/01/2007

## **NPL RECOVERY: Federal Superfund Liens**

Source: EPA

Telephone: 202-564-4267

Federal Superfund Liens. Under the authority granted the USEPA by CERCLA of 1980, the USEPA has the authority to file liens against real property in order to recover remedial action expenditures or when the property owner received notification of potential liability. USEPA compiles a listing of filed notices of Superfund Liens.

Date of Government Version: 10/15/1991 Date of Data Arrival at EDR: 02/02/1994 Date Made Active at EDR: 03/30/1994 Elapsed ASTM Days: 56 Database Release Frequency: No Update Planned Date of Last EDR Contact: 11/17/2006

...Continued...

### CA SWF/LF (SWIS): Solid Waste Information System

Source: Integrated Waste Management Board Telephone: 916-341-6320

Active, Closed and Inactive Landfills. SWF/LF records typically contain an inventory of solid waste disposal facilities or landfills. These may be active or i nactive facilities or open dumps that failed to meet RCRA Section 4004 criteria for solid waste landfills or disposal sites.

Date of Government Version: 09/13/2006 Date of Last EDR Contact: 09/13/2006 Date of Next Scheduled Update: 12/11/2006 Database Release Frequency: Quarterly

#### **MULTIMEDIA**

#### TRIS: Toxic Chemical Release Inventory System

Source: EPA

Telephone: 202-566-0250

Toxic Release Inventory System. TRIS identifies facilities which release toxic chemicals to the air, water and land in reportable quantities under SARA Title III Section 313.

Date of Government Version: 12/31/2004 Date of Last EDR Contact: 09/22/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 12/18/2006

#### SSTS: Section 7 Tracking Systems

Source: EPA

Telephone: 202-564-4203 Section 7 of the Federal Insecticide, Fungicide and Rodenticide Act, as amended (92 Stat. 829) requires all registered pesticide-producing establishments to submit a report to the Environmental Protection Agency by March 1st each year. Each establishment must report the types and amounts of pesticides, active ingredients and devices being produced, and those having been produced and sold or distributed in the past year.

Date of Government Version: 12/31/2004 Date of Last EDR Contact: 11/07/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 01/15/2007

#### **TSCA: Toxic Substances Control Act**

Source: EPA

Telephone: 202-260-5521

Toxic Substances Control Act. TSCA identifies manufacturers and importers of chemical substances included on the TSCA Chemical Substance Inventory list. It includes data on the production volume of these substances by plant site.

Date of Government Version: 12/31/2002 Date of Last EDR Contact: 10/18/2006 Database Release Frequency: N/A Date of Next Scheduled Update: 01/15/2007

#### FTTS: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act)

Source: EPA/Office of Prevention, Pesticides and Toxic Substances

Telephone: 202-566-1667

FTTS tracks administrative cases and pesticide enforcement actions and compliance activities related to FIFRA, TSCA and EPCRA (Emergency Planning and Community Right-to-Know Act). To maintain currency, EDR contacts the Agency on a quarterly basis.

Date of Government Version: 10/19/2006 Date of Last EDR Contact: 09/18/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/18/2006

## FTTS INSP: FIFRA/ TSCA Tracking System - FIFRA (Federal Insecticide, Fungicide, & Rodenticide Act)/TSCA (Toxic Substances Control Act) Source: EPA

Telephone: 202-566-1667

Date of Government Version: 10/19/2006 Date of Last EDR Contact: 09/18/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/18/2006

...Continued...

#### FINDS: Facility Index System/Facility Registry System

Source: EPA

Telephone: Not reported

Facility Index System. FINDS contains both facility information and 'pointers' to other sources Facility Index System. FINDS contains both facility information and 'pointers' to other sources that contain more detail. EDR includes the following FINDS databases in this report: PCS (Permit Compliance System), AIRS (Aerometric Information Retrieval System), DOCKET (Enforcement Docket used to manage and track information on civil judicial enforcement cases for all environmental statutes), FURS (Federal Underground Injection Control), C-DOCKET (Criminal Docket System used to track criminal enforcement actions for all environmental statutes), FFIS (Federal Facilities Information System), STATE (State Environmental Laws and Statutes), and PADS (PCB Activity Data System).

Date of Government Version: 07/21/2006 Date of Last EDR Contact: 10/02/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 01/01/2007

#### **RMP: Risk Management Plans**

Source: Environmental Protection Agency

Telephone: 202-564-8600

When Congress passed the Clean Air Act Amendments of 1990, it required EPA to publish regulations and guidance for chemical accident prevention at facilities using extremely hazardous substances. The Risk Management Program Rule (RMP Rule) was written to implement Section 112(r) of these amendments. The rule, which built upon existing industry codes and standards, requires companies of all sizes that use certain flammable and toxic substances to develop a Risk Management Program, which includes a(n): Hazard assessment that details the potential effects of an accidental release, an accident history of the last five years, and an evaluation of worst-case and alternative accidental releases; Prevention program that includes safety precautions and maintenance, monitoring, and employee training measures; and Emergency response program that spells out emergency health care, employee training measures and procedures for informing the public and response agencies (e.g the fire department) should an accident occur.

Date of Government Version: 06/01/2006 Date of Last EDR Contact: 11/17/2006 Database Release Frequency: Varies Date of Next Scheduled Update: 02/19/2007

#### STORMWATER: Storm Water General Permits

Source: Environmental Protection Agency Telephone: 202-564-0746

A listing of all facilities with Storm Water General Permits.

Date of Last EDR Contact: 11/28/2006 Date of Next Scheduled Update: 01/01/2007 Date of Government Version: 06/02/2005 Database Release Frequency: Quarterly

# US ENG CONTROLS: Engineering Controls Sites List Source: Environmental Protection Agency Telephone: 703-603-8905

A listing of sites with engineering controls in place. Engineering controls include various forms of caps, building foundations, liners, and treatment methods to create pathway elimination for regulated substances to enter environmental media or effect human health.

Date of Government Version: 03/21/2006 Date of Last EDR Contact: 09/07/2006 Database Release Frequency: Varies Date of Next Scheduled Update: 10/02/2006

#### **US INST CONTROL: Sites with Institutional Controls**

Source: Environmental Protection Agency

Telephone: 703-603-8905

A listing of sites with institutional controls in place. Institutional controls include administrative measures, such as groundwater use restrictions, construction restrictions, property use restrictions, and post remediation care requirements intended to prevent exposure to contaminants remaining on site. Deed restrictions are generally required as part of the institutional controls.

Date of Last EDR Contact: 09/07/2006 Date of Government Version: 03/21/2006 Database Release Frequency: Varies Date of Next Scheduled Update: 10/02/2006

## INDIAN LUST R1: Leaking Underground Storage Tanks on Indian Land

Source: EPA Region 1 Telephone: 617-918-1313

A listing of leaking underground storage tank locations on Indian Land.

Date of Government Version: 09/07/2006 Date of Last EDR Contact: 11/17/2006 Date of Next Scheduled Update: 02/19/2007 Database Release Frequency: Varies

...Continued...

**CA HIST CAL-SITES: Historical Calsites Database** 

Source: Department of Toxic Substance Control Telephone: 916-323-3400

The Calsites database contains potential or confirmed hazardous substance release properties. In 1996, California EPA reevaluated and significantly reduced the number of sites in the Calsites database. No longer updated by the state agency. It has been replaced by ENVIROSTOR.

Date of Government Version: 08/08/2005 Database Release Frequency: No Update Planned Date of Last EDR Contact: 11/27/2006 Date of Next Scheduled Update: 02/26/2007

CA CA BOND EXP. PLAN: Bond Expenditure Plan

Source: Department of Health Services

Telephone: 916-255-2118

Department of Health Services developed a site-specific expenditure plan as the basis for an appropriation of Hazardous Substance Cleanup Bond Act funds. It is not updated.

Date of Government Version: 01/01/1989 Date of Last EDR Contact: 05/31/1994 Database Release Frequency: No Update Planned Date of Next Scheduled Update: Not reported

**CA SCH: School Property Evaluation Program** 

Source: Department of Toxic Substances Control

Telephone: 916-323-3400

This category contains proposed and existing school sites that are being evaluated by DTSC for possible hazardous materials contamination. In some cases, these properties may be listed in the CalSites category depending on the level of threat to public health and safety or

the environment they pose.

Date of Government Version: 08/29/2006 Date of Last EDR Contact: 08/30/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 11/27/2006

**CA TOXIC PITS: Toxic Pits Cleanup Act Sites** 

Source: State Water Resources Control Board

Telephone: 916-227-4364

Toxic PITS Cleanup Act Sites. TOXIC PITS identifies sites suspected of containing hazardous

substances where cleanup has not yet been completed.

Date of Government Version: 07/01/1995 Date of Last EDR Contact: 10/30/2006 Database Release Frequency: No Update Planned Date of Next Scheduled Update: 01/29/2007

CA CA WDS: Waste Discharge System

Source: State Water Resources Control Board

Telephone: 916-341-5227

Sites which have been issued waste discharge requirements.

Date of Last EDR Contact: 09/21/2006 Date of Government Version: 09/20/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/18/2006

CA WMUDS/SWAT: Waste Management Unit Database

Source: State Water Resources Control Board

Telephone: 916-227-4448

Waste Management Unit Database System. WMUDS is used by the State Water Resources Control Board staff and the Regional Water Quality Control Boards for program tracking and inventory of waste management units. WMUDS is composed of the following databases: Facility Information, Scheduled Inspections Information, Waste Management Unit Information, SWAT Program Information, SWAT Report Summary Information, SWAT Report Summary Data, Chapter 15 (formerly Subchapter 15) Information, Chapter 15 Monitoring Parameters, TPCA Program Information, RCRA Program Information, Closure Information, and Interested Parties Information.

Date of Last EDR Contact: 09/05/2006 Date of Government Version: 04/01/2000 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/04/2006

CA CORTESE: "Cortese" Hazardous Waste & Substances Sites List Source: CAL EPA/Office of Emergency Information

Telephone: 916-323-3400

The sites for the list are designated by the State Water Resource Control Board (LUST), the Integrated Waste Board (SWF/LS), and the Department of Toxic Substances Control (Cal-Sites).

This listing is no longer updated by the state agency.

Date of Government Version: 04/01/2001 Date of Last EDR Contact: 10/23/2006 Database Release Frequency: No Update Planned Date of Next Scheduled Update: 01/22/2007

...Continued...

**CA SWRCY: Recycler Database** 

Source: Department of Conservation Telephone: 916-323-3836

A listing of recycling facilities in California.

Date of Last EDR Contact: 10/12/2006 Date of Government Version: 10/10/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 01/08/2007

CA CA FID UST: Facility Inventory Database

Source: California Environmental Protection Agency

Telephone: 916-341-5851

The Facility Inventory Database (FID) contains a historical listing of active and inactive underground storage tank locations from the State Water Resource Control Board. Refer to

local/county source for current data.

Date of Government Version: 10/31/1994 Date of Last EDR Contact: 12/28/1998 Database Release Frequency: No Update Planned Date of Next Scheduled Update: Not reported

**CA SLIC: Statewide SLIC Cases** 

Source: State Water Resources Control Board

Telephone: 916-341-5752

The Spills, Leaks, Investigations, and Cleanups (SLIC) listings includes unauthorized discharges

from spills and leaks, other than from underground storage tanks or other regulated sites.

Date of Government Version: 10/11/2006 Date of Last EDR Contact: 10/12/2006 Database Release Frequency: Varies Date of Next Scheduled Update: 01/08/2007

CA Sacramento Co. CS: CS - Contaminated Sites

Source: Sacramento County Environmental Management

Telephone: 916-875-8406

Date of Government Version: 08/02/2006 Date of Last EDR Contact: 11/17/2006 Date of Next Scheduled Update: 01/29/2007 Database Release Frequency: Quarterly

**CA CS: Contaminated Sites** 

Source: Alameda County Environmental Health Services

Telephone: 510-567-6700

A listing of contaminated sites overseen by the Toxic Release Program (oil and groundwater contamination from chemical releases and spills) and the Leaking Underground Storage Tank

Program (soil and ground water contamination from leaking petroleum USTs).

Date of Government Version: 10/26/2006 Date of Last EDR Contact: 10/23/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 01/22/2007

CA HIST LUST: Fuel Leak Site Activity Report

Source: Santa Clara Valley Water District

Telephone: 408-265-2600

A listing of open and closed leaking underground storage tanks. This listing is no longer updated by the county. Leaking underground storage tanks are now handled by the Department

of Environmental Health.

Date of Government Version: 03/29/2005 Date of Last EDR Contact: 09/25/2006 Database Release Frequency: No Update Planned Date of Next Scheduled Update: 12/25/2006

CA AOCONCERN: San Gabriel Valley Areas of Concern

Source: EPA Region 9

Telephone: 415-972-3178

San Gabriel Valley areas where VOC contamination is at or above the MCL as designated by

region 9 EPA office.

Date of Government Version: 12/31/1998 Date of Last EDR Contact: 05/16/2006 Database Release Frequency: No Update Planned Date of Next Scheduled Update: Not reported

...Continued...

CA HIST UST: Hazardous Substance Storage Container Database

Source: State Water Resources Control Board

Telephone: 916-341-5851

The Hazardous Substance Storage Container Database is a historical listing of UST sites.

Refer to local/county source for current data.

Date of Government Version: 10/15/1990 Date of Last EDR Contact: 07/26/2001 Database Release Frequency: No Update Planned Date of Next Scheduled Update: Not reported

CA Fresno Co. CUPA: CUPA Resources List

Source: Dept. of Community Health Telephone: 559-445-3271

Certified Unified Program Agency. CUPA's are responsible for implementing a unified hazardous materials and hazardous waste management regulatory program. The agency provides oversight of businesses that deal with hazardous materials, operate underground storage tanks or aboveground

storage tanks.

Date of Government Version: 07/11/2006 Date of Last EDR Contact: 11/20/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 02/05/2007

CA PLACER CO. MS: Master List of Facilities

Source: Placer County Health and Human Services Telephone: 530-889-7312

List includes aboveground tanks, underground tanks and cleanup sites.

Date of Government Version: 08/30/2006 Date of Last EDR Contact: 08/14/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 12/19/2006

CA CONTRA COSTA CO. SITE LIST: Site List

Source: Contra Costa Health Services Department

Telephone: 925-646-2286

List includes sites from the underground tank, hazardous waste generator and business plan/2185

programs.

Date of Last EDR Contact: 11/27/2006 Date of Next Scheduled Update: 02/26/2007 Date of Government Version: 09/05/2006 Database Release Frequency: Semi-Annually

**CA SAN JOSE HAZMAT: Hazardous Material Facilities** 

Source: City of San Jose Fire Department

Telephone: 408-277-4659

Date of Government Version: 09/07/2006 Date of Last EDR Contact: 09/05/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 12/04/2006

**CA SWEEPS UST: SWEEPS UST Listing** 

Source: State Water Resources Control Board

Telephone: Not reported

Statewide Environmental Evaluation and Planning System. This underground storage tank listing was updated and maintained by a company contacted by the SWRCB in the early 1980's. The listing is no longer updated or maintained. The local agency is the contact for more information

on a site on the SWEEPS list.

Date of Government Version: 06/01/1994 Date of Last EDR Contact: 06/03/2005 Database Release Frequency: No Update Planned Date of Next Scheduled Update: Not reported

CA CHMIRS: California Hazardous Material Incident Report System

Source: Office of Emergency Services

Telephone: 916-845-8400

California Hazardous Material Incident Reporting System. CHMIRS contains information on reported

hazardous material incidents (accidental releases or spills).

Date of Last EDR Contact: 11/20/2006 Date of Next Scheduled Update: 02/19/2007 Date of Government Version: 12/31/2004 Database Release Frequency: Varies

...Continued...

**CA NOTIFY 65: Proposition 65 Records** 

Source: State Water Resources Control Board

Telephone: 916-445-3846

Proposition 65 Notification Records, NOTIFY 65 contains facility notifications about any release which could impact drinking water and thereby expose the public to a potential health

Date of Government Version: 10/21/1993 Database Release Frequency: No Update Planned Date of Last EDR Contact: 10/16/2006 Date of Next Scheduled Update: 01/15/2007

CA LA Co. Site Mitigation: Site Mitigation List Source: Community Health Services Telephone: 323-890-7806

Industrial sites that have had some sort of spill or complaint.

Date of Government Version: 01/05/2006 Date of Last EDR Contact: 11/13/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 02/12/2007

CA Orange Co. Industrial Site: List of Industrial Site Cleanups

Source: Health Care Agency Telephone: 714-834-3446

Petroleum and non-petroleum spills.

Date of Government Version: 09/01/2006 Date of Last EDR Contact: 09/06/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 12/04/2006

**CA DEED: Deed Restriction Listing** 

Source: Department of Toxic Substances Control

Telephone: 916-323-3400

Site Mitigation and Brownfields Reuse Program Facility Sites with Deed Restrictions & Hazardous Waste Management Program Facility Sites with Deed / Land Use Restriction. The DTSC Site Mitigation and Brownfields Reuse Program (SMBRP) list includes sites cleaned up under the program's oversight and generally does not include current or former hazardous waste facilities that required a hazardous waste facility permit. The list represents deed restrictions that are active. Some sites have multiple deed restrictions. The DTSC Hazardous Waste Management Program (HWMP) has developed a list of current or former hazardous waste facilities that have a recorded land use restriction at the local county recorder's office. The land use restrictions on this list were required by the DTSC HWMP as a result of the presence of hazardous substances that remain on site after the facility (or part of the facility) has been closed or cleaned up. The types of land use restriction include deed notice, deed restriction, or a land use up. The types of land use restriction include deed notice, deed restriction, or a land use restriction that binds current and future owners.

Date of Government Version: 10/04/2006 Date of Last EDR Contact: 10/05/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 01/01/2007

**CA VCP: Voluntary Cleanup Program Properties** 

Source: Department of Toxic Substances Control

Telephone: 916-323-3400

Contains low threat level properties with either confirmed or unconfirmed releases and the project proponents have request that DTSC oversee investigation and/or cleanup activities and have agreed to provide coverage for DTSC's costs.

Date of Government Version: 08/29/2006 Date of Last EDR Contact: 11/28/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 02/26/2007

**CA DRYCLEANERS: Cleaner Facilities** 

Source: Department of Toxic Substance Control

Telephone: 916-327-4498

A list of drycleaner related facilities that have EPA ID numbers. These are facilities with certain SIC codes: power laundries, family and commercial; garment pressing and cleaner's agents; linen supply; coin-operated laundries and cleaning; drycleaning plants, except rugs; carpet and upholster cleaning; industrial launderers; laundry and garment services.

Date of Government Version: 04/18/2005 Date of Last EDR Contact: 10/02/2006 Date of Next Scheduled Update: 01/01/2007 Database Release Frequency: Annually

...Continued...

**CA WIP: Well Investigation Program Case List** 

Source: Los Angeles Water Quality Control Board Telephone: 213-576-6726

Well Investigation Program case in the San Gabriel and San Fernando Valley area.

Date of Government Version: 10/25/2006 Date of Last EDR Contact: 10/23/2006 Database Release Frequency: Varies Date of Next Scheduled Update: 01/22/2007

CA LOS ANGELES CO. HMS: HMS: Street Number List

Source: Department of Public Works

Telephone: 626-458-3517

Industrial Waste and Underground Storage Tank Sites.

Date of Government Version: 07/31/2006 Date of Last EDR Contact: 11/13/2006 Database Release Frequency: Semi-Annually Date of Next Scheduled Update: 02/12/2007

CA VENTURA CO. BWT: Business Plan, Hazardous Waste Producers, and Operating Underground Tanks

Source: Ventura County Environmental Health Division

Telephone: 805-654-2813

The BWT list indicates by site address whether the Environmental Health Division has Business

Plan (B), Waste Producer (W), and/or Underground Tank (T) information.

Date of Government Version: 08/28/2006 Date of Last EDR Contact: 09/13/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/11/2006

CA CDL: Clandestine Drug Labs
Source: Department of Toxic Substances Control

Telephone: 916-255-6504

A listing of drug lab locations. Listing of a location in this database does not indicate that any illegal drug lab materials were or were not present there, and does not constitute a determination that the location either requires or does not require additional cleanup

Date of Government Version: 05/17/2006 Database Release Frequency: Varies

Date of Last EDR Contact: 10/23/2006 Date of Next Scheduled Update: 01/22/2007

CA Sacramento Co. ML: ML - Regulatory Compliance Master List Source: Sacramento County Environmental Management

Telephone: 916-875-8406

Any business that has hazardous materials on site - hazardous material storage sites, underground

storage tanks, waste generators.

Date of Government Version: 08/02/2006 Date of Last EDR Contact: 11/17/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 01/29/2007

CA San Bern. Co. Permit: Hazardous Material Permits

Source: San Bernardino County Fire Department Hazardous Materials Division

Telephone: 909-387-3041

This listing includes underground storage tanks, medical waste handlers/generators, hazardous materials handlers, hazardous waste generators, and waste oil generators/handlers.

Date of Government Version: 09/26/2006 Date of Last EDR Contact: 09/05/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 12/04/2006

CA SAN DIEGO CO. HMMD: Hazardous Materials Management Division Database

Source: Hazardous Materials Management Division

Telephone: 619-338-2268

The database includes: HE58 - This report contains the business name, site address, business phone number, establishment 'H' permit number, type of permit, and the business status. HE17 - In addition to providing the same information provided in the HE58 listing, HE17 provides inspection dates, violations received by the establishment, hazardous waste generated, the quantity, method of storage, treatment/disposal of waste and the hauler, and information on underground storage tanks. Unauthorized Release List - Includes a summary of environmental contamination cases in San Diego County (underground tank cases, non-tank cases, groundwater contamination, and soil contamination as and soil contamination as included.) contamination, and soil contamination are included.)

Date of Government Version: 05/16/2005 Date of Last EDR Contact: 10/20/2006 Database Release Frequency: Quarterly Date of Next Scheduled Update: 01/01/2007

...Continued...

CA RESPONSE: State Response Sites
Source: Department of Toxic Substances Control
Telephone: 916-323-3400

Identifies confirmed release sites where DTSC is involved in remediation, either in a lead or oversight capacity. These confirmed release sites are generally high-priority and high

potential risk.

Date of Last EDR Contact: 08/30/2006 Date of Next Scheduled Update: 11/27/2006 Date of Government Version: 08/29/2006 Database Release Frequency: Quarterly

CA San Mateo Co. BI: Business Inventory

Source: San Mateo County Environmental Health Services Division

Telephone: 650-363-1921

List includes Hazardous Materials Business Plan, hazardous waste generators, and underground

storage tanks.

Date of Government Version: 08/25/2006 Date of Last EDR Contact: 10/09/2006 Database Release Frequency: Annually Date of Next Scheduled Update: 01/08/2007

**CA HAZNET: Facility and Manifest Data** 

Source: California Environmental Protection Agency Telephone: 916-255-1136

Facility and Manifest Data. The data is extracted from the copies of hazardous waste manifests received each year by the DTSC. The annual volume of manifests is typically 700,000 - 1,000,000 annually, representing approximately 350,000 - 500,000 shipments. Data are from the manifests submitted without correction, and therefore many contain some invalid values for data elements such as generator ID, TSD ID, waste category, and disposal method.

Date of Government Version: 12/31/2003 Database Release Frequency: Annually

Date of Last EDR Contact: 11/20/2006 Date of Next Scheduled Update: 02/05/2007

**CA EMI: Emissions Inventory Data** 

Source: California Air Resources Board Telephone: 916-322-2990

Toxics and criteria pollutant emissions data collected by the ARB and local air pollution

agencies.

Date of Government Version: 12/31/2004 Database Release Frequency: Varies

Date of Last EDR Contact: 10/20/2006 Date of Next Scheduled Update: 01/15/2007

CA ENVIROSTOR: EnviroStor Database

Source: Department of Toxic Substances Control

Telephone: 916-323-3400

The Department of Toxic Substances Control's (DTSC's) Site Mitigation and Brownfields Reuse Program's (SMBRP's) EnviroStor database identifes sites that have known contamination or sites for which there may be reasons to investigate further. The database includes the following site types: Federal Superfund sites (National Priorities List (NPL)); State Response, including Military Facilities and State Superfund; Voluntary Cleanup; and School sites. EnviroStor provides similar information to the information that was available in CalSites, and provides additional site information, including, but not limited to, identification of formerly-contaminated properties that have been released for reuse, properties where environmental deed restrictions have been recorded to prevent inappropriate land uses, and risk characterization information that is used to assess potential impacts to public health and the environment at contaminated

Date of Government Version: 08/29/2006 Database Release Frequency: Quarterly

Date of Last EDR Contact: 08/30/2006 Date of Next Scheduled Update: 11/27/2006

## POTENTIAL SUPERFUND LIABILITY

PRP: Potentially Responsible Parties

Source: EPA

Telephone: 202-564-6064

A listing of verified Potentially Responsible Parties

Date of Government Version: 07/20/2006 Database Release Frequency: Quarterly

Date of Last EDR Contact: 10/02/2006 Date of Next Scheduled Update: 01/01/2007

## OTHER DOCUMENTATION



# The EDR-City Directory Abstract

TAHA - Metro North Vigness Street Los Angeles, CA 90012

Inquiry Number: 1798901.6

**Latitude = 34.0568 Longitude = 118.231** 

Friday, November 17, 2006

# The Standard in Environmental Risk Management Information

440 Wheelers Farms Road Milford, Connecticut 06461

## **Nationwide Customer Service**

Telephone: 1-800-352-0050 Fax: 1-800-231-6802 Internet: www.edrnet.com

## **EDR City Directory Abstract**

Environmental Data Resources, Inc.'s (EDR) City Directory Abstract is a screening report designed to assist environmental professionals in evaluating potential liability on a target property resulting from past activities. EDR's City Directory Abstract includes a search and abstract of available city directory data. For each address, the directory lists the name of the corresponding occupant at five year intervals.

## Thank you for your business.

Please contact EDR at 1-800-352-0050 with any questions or comments.

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#### **SUMMARY**

#### City Directories:

Business directories including city, cross reference and telephone directories were reviewed, if available, at approximately five year intervals for the years spanning 1920 through 2006. (These years are not necessarily inclusive.) A summary of the information obtained is provided in the text of this report.

This report compiles information by geocoding the subject properties (that is, plotting the latitude and longitude for such subject properties and obtaining data concerning properties within 649.44 Feet of the subject properties). There is no warranty or guarantee that geocoding will report or list all properties within the specified radius of the subject properties and any such warranty or guarantee is expressly disclaimed. Accordingly, some properties within the aforementioned radius and the information concerning those properties may not be referenced in this report.

### Date EDR Searched Historical Sources: November 17, 2006

### **Target Property:**

North Vigness Street Los Angeles, CA 90012

| <u>Year</u> | <u>Uses</u>                           | Source                                   |
|-------------|---------------------------------------|--|
| 1920        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1921        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1923        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1924        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1925        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1926        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1927        | Address Not Listed in Research Source | Kaasen Directory Company Publishers      |
| 1928        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1929        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1930        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1931        | Address Not Listed in Research Source | Los Angeles Directory Company Publishers |
| 1932        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1933        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1934        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1935        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1936        | Address Not Listed in Research Source | Los Angeles Directory Co.                |

| <u>Year</u> | <u>Uses</u>                           | <u>Source</u>                            |
|-------------|---------------------------------------|--|
| 1937        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1938        | Address Not Listed in Research Source | Los Angeles Directory Company Publishers |
| 1939        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1940        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1942        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1944        | Address Not Listed in Research Source | R. L. Polk & Co.                         |
| 1945        | Address Not Listed in Research Source | R. L. Polk & Co.                         |
| 1946        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1947        | Address Not Listed in Research Source | Pacific Directory Co.                    |
| 1948        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1949        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1950        | Address Not Listed in Research Source | Pacific Telephone                        |
| 1951        | Address Not Listed in Research Source | Los Angeles Directory Co Publishers      |
| 1952        | Address Not Listed in Research Source | Los Angeles Directory Co.                |
| 1954        | Address Not Listed in Research Source | R. L. Polk & Co.                         |
| 1955        | Address Not Listed in Research Source | R. L. Polk & Co.                         |
| 1956        | Address Not Listed in Research Source | Pacific Telephone                        |
| 1957        | Address Not Listed in Research Source | Pacific Telephone                        |
| 1958        | Address Not Listed in Research Source | Pacific Telephone                        |
| 1960        | Address Not Listed in Research Source | Pacific Telephone                        |

| <u>Year</u> | <u>Uses</u>                           | <u>Source</u>             |
|-------------|---------------------------------------|---------------------------|
| 1961        | Address Not Listed in Research Source | Luskey Brothers & Co      |
| 1962        | Address Not Listed in Research Source | Pacific Telephone         |
| 1963        | Address Not Listed in Research Source | Pacific Telephone         |
| 1964        | Address Not Listed in Research Source | Pacific Telephone         |
| 1965        | Address Not Listed in Research Source | GTE                       |
| 1966        | Address Not Listed in Research Source | Pacific Telephone         |
| 1967        | Address Not Listed in Research Source | R. L. Polk & Co.          |
| 1969        | Address Not Listed in Research Source | Pacific Telephone         |
| 1970        | Address Not Listed in Research Source | R. L. POLK & CO.          |
| 1971        | Address Not Listed in Research Source | B&G Publications          |
| 1972        | Address Not Listed in Research Source | R. L. Polk & Co.          |
| 1975        | Address Not Listed in Research Source | Pacific Telephone         |
| 1976        | Address Not Listed in Research Source | R.L. Polk & co Publishers |
| 1980        | Address Not Listed in Research Source | Pacific Telephone         |
| 1981        | Address Not Listed in Research Source | Pacific Telephone         |
| 1985        | Address Not Listed in Research Source | Pacific Bell              |
| 1986        | Address Not Listed in Research Source | Pacific Bell              |
| 1990        | Address Not Listed in Research Source | Pacific Bell              |
| 1991        | Address Not Listed in Research Source | Pacific Bell              |
| 1995        | Address Not Listed in Research Source | Pacific Bell Telephone    |

| <u>Year</u> | <u>Uses</u>                           | <u>Source</u>          |
|-------------|---------------------------------------|------------------------|
| 1996        | Address Not Listed in Research Source | GTE                    |
| 1999        | Address Not Listed in Research Source | Haines Company         |
| 2000        | Address Not Listed in Research Source | Pacific Bell Telephone |
| 2001        | Address Not Listed in Research Source | Haines & Company, Inc. |
| 2003        | Address Not Listed in Research Source | Haines & Company       |
| 2004        | Address Not Listed in Research Source | Haines Company         |
| 2006        | Address Not Listed in Research Source | Haines Company         |

# Adjoining Properties SURROUNDING

Multiple Addresses Los Angeles, CA 90012

RUIZ PEDRO LAB R (831)

| <u>Year</u> | <u>Uses</u>  | <u>Source</u>             |
|-------------|--|---------------------------|
| 1920        | Address Not Listed in Research Source                              | Los Angeles Directory Co. |
| 1921        | Address Not Listed in Research Source                              | Los Angeles Directory Co. |
| 1923        | Address Not Listed in Research Source                              | Los Angeles Directory Co. |
| 1924        | **LYON**   | Los Angeles Directory Co. |
|             | BOURLAND MARTIN FOREMN J W MARTIN R (789)                          |                           |
|             | CAZIER TOBIAS FOREMN J W MARTIN R (789)                            |                           |
|             | MARTIN JAS W GRADING CONTR (789)                                   |                           |
|             | MARTIN JOHN BLKSMTH R (789)  |                           |
|             | MEMMOTT LEE FORMN J W MARTIN R (789)                               |                           |
|             | CALIFORNIA BOTTLE SUPPLY CO E S GINSBURG SAML COHN NEW AND S (809) |                           |
|             | FLORES MARCELINO TAMALES (821)                                     |                           |
|             | RUIZ MODESTO PKR H (821)   |                           |
|             | COCA COLA JOS M LAB L A GAS & ELEC CORP H (825)                    |                           |
|             | DURAN REFUGLO LAB L A GAS & ELEC CORP R (825)                      |                           |
|             | MANEGAS AMARA MRS H (831)  |                           |
|             | MEDRANO JUAN MACH HLPR L A GAS & ELEC CORP R (831)                 |                           |

| <u>r cur</u> | <u>0303</u>   | <u>oource</u>  |
|--------------|---|--|
| 1924 (       | continued) SANTORLO MARIA MRS H (835)   |  |
|              | AGUILAR JESUS REST (837)  |  |
|              | PAREDES ANGEL LAB L A GAS & ELEC CORP R (837)   |  |
|              | SARABLA ANGEL LAB L A GAS & ELEC CORP R (837)   |  |
|              | SARABLA TEOFLIO LAB L A GAS & ELEC CORP R (837)   |  |
|              | VILLA ANDY RIGGER L A GAS & ELEC CORP R (837)   |  |
|              | VALLE PEDRO LAB L A GAS & ELEC CORP R (839)   |  |
|              | DOYLE FRANCIS J WAREHSMN R (923)  |  |
|              | DOYLE FRANK J STOREKPR H (923)  |  |
|              | CASTRO LUIS LAB H (925)   |  |
|              | MARQUEZ CARLOS BRIG LAB L A GAS & ELEC CORP R (925)   |  |
|              | OREGON PETER LAB H (925)  |  |
|              | FANGEROW WM E MACH HLPR L A GAS & ELEC CORP R (953)   |  |
|              | GIOVANAZZI MICHL A REST (953)   |  |
|              | WILSON & CO INC OF CALIFORNIA R H CORDRAY GEN MGR<br>BEEF AND P (1000)  |  |
| 1925         | Address Not Listed in Research Source   | Los Angeles Directory Co.                            |
|              |   |  |
| 1926         | Address Not Listed in Research Source   | Los Angeles Directory Co.                            |
| 1927         | Address Not Listed in Research Source   | Kaasen Directory Company Publishers                  |
| 1021         | Address Not Listed III Research Source  | Tradsell Directory Company Labilities                |
| 1928         | Address Not Listed in Research Source   | Los Angeles Directory Co.                            |
|              |   |  |
|              |   |  |
| 1929         | **CLARA**   | Los Angeles Directory Co.                            |
| 1929         | **CLARA** FLEMING ROBT CHAUF (546)  | Los Angeles Directory Co.                            |
| 1929         |   | Los Angeles Directory Co.  Los Angeles Directory Co. |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  |  |
| 1929         | FLEMING ROBT CHAUF (546)  |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)   |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)   |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)  MARTIN JAS ELIZ GRADING CONTR (789)  |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)  MARTIN JAS ELIZ GRADING CONTR (789)  WELCH HARRY BKPR JAS MARTIN R (789)   |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)  MARTIN JAS ELIZ GRADING CONTR (789)  WELCH HARRY BKPR JAS MARTIN R (789)  BRADLEY DORIAN A EDNA L FORMN LAG & E CORP (800)  WILSON CLYDE LOLA MACH LAG & E CORP R (800)  CALIFORNIA BOTTLE SUPPLY CO THOS ROSENTHAL NEW AND  |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)  MARTIN JAS ELIZ GRADING CONTR (789)  WELCH HARRY BKPR JAS MARTIN R (789)  BRADLEY DORIAN A EDNA L FORMN LAG & E CORP (800)  WILSON CLYDE LOLA MACH LAG & E CORP R (800)  CALIFORNIA BOTTLE SUPPLY CO THOS ROSENTHAL NEW AND SECOND HA (809)  |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)  MARTIN JAS ELIZ GRADING CONTR (789)  WELCH HARRY BKPR JAS MARTIN R (789)  BRADLEY DORIAN A EDNA L FORMN LAG & E CORP (800)  WILSON CLYDE LOLA MACH LAG & E CORP R (800)  CALIFORNIA BOTTLE SUPPLY CO THOS ROSENTHAL NEW AND SECOND HA (809)  MARTINEZ CRUZ BAKER (821)   |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)  MARTIN JAS ELIZ GRADING CONTR (789)  WELCH HARRY BKPR JAS MARTIN R (789)  BRADLEY DORIAN A EDNA L FORMN LAG & E CORP (800)  WILSON CLYDE LOLA MACH LAG & E CORP R (800)  CALIFORNIA BOTTLE SUPPLY CO THOS ROSENTHAL NEW AND SECOND HA (809)  MARTINEZ CRUZ BAKER (821)  DALGADO JENNIE MRS (825)   |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)  MARTIN JAS ELIZ GRADING CONTR (789)  WELCH HARRY BKPR JAS MARTIN R (789)  BRADLEY DORIAN A EDNA L FORMN LAG & E CORP (800)  WILSON CLYDE LOLA MACH LAG & E CORP R (800)  CALIFORNIA BOTTLE SUPPLY CO THOS ROSENTHAL NEW AND SECOND HA (809)  MARTINEZ CRUZ BAKER (821)  DALGADO JENNIE MRS (825)  NOLASCO FREDICO SHOE REPR (825)  |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)  MARTIN JAS ELIZ GRADING CONTR (789)  WELCH HARRY BKPR JAS MARTIN R (789)  BRADLEY DORIAN A EDNA L FORMN LAG & E CORP (800)  WILSON CLYDE LOLA MACH LAG & E CORP R (800)  CALIFORNIA BOTTLE SUPPLY CO THOS ROSENTHAL NEW AND SECOND HA (809)  MARTINEZ CRUZ BAKER (821)  DALGADO JENNIE MRS (825)  NOLASCO FREDICO SHOE REPR (825)  NOLASCO MARCELLA MRS (825)                          |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)  MARTIN JAS ELIZ GRADING CONTR (789)  WELCH HARRY BKPR JAS MARTIN R (789)  BRADLEY DORIAN A EDNA L FORMN LAG & E CORP (800)  WILSON CLYDE LOLA MACH LAG & E CORP R (800)  CALIFORNIA BOTTLE SUPPLY CO THOS ROSENTHAL NEW AND SECOND HA (809)  MARTINEZ CRUZ BAKER (821)  DALGADO JENNIE MRS (825)  NOLASCO FREDICO SHOE REPR (825)  NOLASCO MARCELLA MRS (825)  RUIZ JENNIE MRS H (825) |  |
| 1929         | FLEMING ROBT CHAUF (546)  **LYON**  MACK CHAS LAB (785)  POWNELL ALF H VET SURG (785)  MARTIN JAS ELIZ GRADING CONTR (789)  WELCH HARRY BKPR JAS MARTIN R (789)  BRADLEY DORIAN A EDNA L FORMN LAG & E CORP (800)  WILSON CLYDE LOLA MACH LAG & E CORP R (800)  CALIFORNIA BOTTLE SUPPLY CO THOS ROSENTHAL NEW AND SECOND HA (809)  MARTINEZ CRUZ BAKER (821)  DALGADO JENNIE MRS (825)  NOLASCO FREDICO SHOE REPR (825)  NOLASCO MARCELLA MRS (825)                          |  |

<u>Source</u>

Year Uses

| <u>Year</u> | <u>Uses</u>  | <u>Source</u>                            |
|-------------|--|--|
| 1929 (      | continued) WILSON & CO INC OF CALIFORNIA JOHN W PATON MGR BEEF AND PORK (1000) |  |
| 1930        | Address Not Listed in Research Source  | Los Angeles Directory Co.                |
| 1931        | Address Not Listed in Research Source  | Los Angeles Directory Company Publishers |
| 1932        | Address Not Listed in Research Source  | Los Angeles Directory Co.                |
| 1933        | **LYON**   | Los Angeles Directory Co.                |
|             | BROWN HARVEY A (785)   |  |
|             | LEHMAN JOHN (785)  |  |
|             | POWNELL ALFD H VET SURG (785)  |  |
|             | SALSBURY ROSS (785)  |  |
|             | BRADLEY DORIAN A EDNA L FORMN LAG & E CORP (800)                               |  |
|             | WILSON & CO INC OF CALIFORNIA A E PETERSEN V PRES AND GENL M (1000)            |  |
| 1934        | Address Not Listed in Research Source  | Los Angeles Directory Co.                |
| 1935        | Address Not Listed in Research Source  | Los Angeles Directory Co.                |
| 1936        | Address Not Listed in Research Source  | Los Angeles Directory Co.                |
| 1937        | **LYON**   | Los Angeles Directory Co.                |
|             | CANTOR & SON MEYER AND S P LOS ANGELS HOUSE (837)                              |  |
|             | WILSON & CO INC A E PETERSEN V PRES AND GENL MGR<br>BEEF AND PO (1000)         |  |
| 1938        | Address Not Listed in Research Source  | Los Angeles Directory Company Publishers |
| 1939        | Address Not Listed in Research Source  | Los Angeles Directory Co.                |
|             |  |  |
| 1940        | Address Not Listed in Research Source  | Los Angeles Directory Co.                |
| 1942        | **CLARA**  | Los Angeles Directory Co.                |
|             | COLLON JOHN E MACH (525)   |  |
|             | COLON JESUS MUSICIAN (525)   |  |
|             | **LYON**   | Los Angeles Directory Co.                |
|             | CANTOR MEYER ESTHER TIRES (837)  |  |
| 1944        | Address Not Listed in Research Source  | R. L. Polk & Co.                         |
|             |  |  |
| 1945        | Address Not Listed in Research Source  | R. L. Polk & Co.                         |

| <u>Year</u> | <u>Uses</u>   | Source                               |
|-------------|---|--------------------------------------|
| 1946        | Address Not Listed in Research Source   | Los Angeles Directory Co.            |
| 1947        | Address Not Listed in Research Source   | Pacific Directory Co.                |
| 1948        | Address Not Listed in Research Source   | Los Angeles Directory Co.            |
| 1949        | Address Not Listed in Research Source   | Los Angeles Directory Co.            |
| 1950        | Address Not Listed in Research Source   | Pacific Telephone                    |
| 1951        | **AVILA ST**  AVILA (900)  AVILA CHAMPION TURF EQUIPT INC (900)  AVILA RODEO LEATHER GOODS CO (900)  SERVMORE COMPANY PRINTED TAPES (900)  TRU FLEX RUBBER PRODUCTS CO TIRE PATCHES (900) | Los Angeles Directory Co Publishers  |
|             | **CLARA ST**  | Los Angeles Directory Co Publishers  |
|             | CLARA SEGURA JOE D MRS R (525)  |                                      |
|             | **LYON ST**   | Los Angeles Directory Co Publishers  |
|             | LYON LYON AUTO SALVAGE (781)  |                                      |
|             | LYON L A TIRE HOUSE (837)   |                                      |
|             | **MACY ST E**   | Los Angeles Directory Co Publishers  |
|             | E MACY EUREKA IRON & METAL CO (551)  E MACY EUREKA METALS SUPPLY CO (551)  E MACY GIAMBASTIANI FUEL & SUPPLY CO (719)  E MACY GIAMBASTIANI FUEL & SUPPLY CO (719)                         |                                      |
|             | **VIGNES ST N**   | Los Angeles Directory Co Publishers  |
|             | N VIGNES KINGSBACHER MURPHY CO PLASTICS (1081)  |                                      |
| 1952        | Address Not Listed in Research Source   | Los Angeles Directory Co.            |
| 1954        | Address Not Listed in Research Source   | R. L. Polk & Co.                     |
| 1955        | Address Not Listed in Research Source   | R. L. Polk & Co.                     |
| 1956        | Address Not Listed in Research Source   | Pacific Telephone                    |
| 1957        | **E MACY**  EUREKA IRON & METAL CO (551)  EUREKA METALS SUPPLY CO (551)  **CLARKMAN ST**  | Pacific Telephone  Pacific Telephone |
|             |   |                                      |

Year Uses Source

Pacific Telephone

1957 (continued)

MAXEY W T R (511)

1958 \*\*N VIGNES ST\*\*

MOVIE TECH (705)

KOEHN EUGENE D DR CHIRPRCTR (717)

MEL VINE SIGNAL SERV (722)

ALLENS ALBERT RITE SPOT (776)

MUSICIANS MUTUAL PROTECTIVE ASSN LOCAL 47 (817)

OFC (817)

WALLACE ANDREW B (857)

KAMM HEINZ HENRY (861)

HERRON T W MRS (863)

L A OFCS HOLLYWOOD OFC (875)

**CUSTOM AUTOMOTIVE (901)** 

HOLLYWOOD CUSTOM ACCESSORIES (901)

GENES BODY SHOPS INC (902)

THAYER CHAS AUTO WAXING (902)

ANGIES CAFE (921)

TERAN JUAN M ANGIES CAFE (921)

LEGASPI GLAFIRA (931)

CARRASCO JOE (939)

GANDARA JOE (943)

FRIAS TERESA (946)

ZAMORANO SECOND (948)

ALL DAY MAIL DELIVERY SERV (951)

RED ARROW CLNRS & TAILORS (954)

REYES JESSIE (954)

CHILD CARE CENTER (955)

EXTENDED DAY CARE CENTER (955)

VINE STREET (955)

VINE STREET (955)

WILSON & CO INC MEAT PACKRS (960)

WILSON PACKING CO WILSON & CO INC MEAT PACKRS (960)

MAULE WM L SKASOL INCORPORATED OF SOUTHERN

CALIFORNIA CHEMIC (967)

SKASOL INCORPORATED OF SOUTHERN CALIFORNIA CHEMLS (967)

DE ANDA DIMAS (972)

DE ANDA FELICIANO (972)

\*\*AVILA ST\*\* Pacific Telephone

CHAMPION TURF EQUIPT INC (900)

TRU FLEX RUBBER PRODUCTS CO TIRE PATCHES (900)

\*\*CLARA ST\*\* Pacific Telephone

SEGURA JOE D MRS (525)

Year Uses Source 1958 (continued) TOLBERT GEO (525) FOWLER JOE C (526) Pacific Telephone \*\*AVILA\*\* INTERSTATE RUBBER PRODUCTS CORP (908) 1960 Pacific Telephone \*\*E MACY\*\* EUREKA IRON & METAL CO (551) EUREKA METALS SUPPLY CO (551) Pacific Telephone \*\*CLARKMAN ST\*\* MAXEY W T (511) Pacific Telephone \*\*E MACY\*\* EUREKA IRON & METAL CO (551) EUREKA METALS SUPPLY CO (551) 1961 Address Not Listed in Research Source Luskey Brothers & Co 1962 Pacific Telephone \*\*N VIGNES ST\*\* WILSON & CO INC MEAT PACKRS (960) WILSON MEAT PACKERS CO INC (960) Pacific Telephone \*\*E MACY\*\* EUREKA METALS SUPPLY CO (551) EUREKA IRON & METAL CO (551) EUREKA IRON & METAL CO (551) GIAMBASTIANI FUEL & SUPPLY CO (719) \*\*AVILA\*\* Pacific Telephone SERVMORE COMPANY PRINTED TAPES (900) SERVMORE COMPANY PRINTED TAPES (900) TRU FLEX RUBBER PRODUCTS CO TIRE PATCHES (900) TRUFLEX ROBBER PRODUCTS CO TIRE PATCHES (900) INTERSTATE RUBBER PRODUCTS CORP (908) 1963 Pacific Telephone Address Not Listed in Research Source 1964 Pacific Telephone \*\*E MACY\*\* **EUREKA IRON & METAL CO (551)** EUREKA METALS SUPPLY CO (551) 1965 Address Not Listed in Research Source **GTE** 1966 \*\*E MACY\*\* Pacific Telephone EUREKA IRON & METAL CO (551) EUREKA METALS SUPPLY CO (551) \*\*CLARKMAN ST\*\* Pacific Telephone

**MAXEY W T (511)** 

| <u>Year</u> | <u>Uses</u>  | <u>Source</u>       |
|-------------|--|---------------------|
| 1967        | **E MACY**   | R. L. Polk & Co.    |
|             | EUREKA IRON & METAL CO (551)   |                     |
|             | EUREKA METALS SUPPLY CO (551)  |                     |
|             | **N VIGNES**   | R. L. Polk & Co.    |
|             | FEDERAL EMPLOYEES & REGIONAL POSTAL CREDIT UNION (1081)                            |                     |
|             | <u>**AVILA**</u>   | R. L. Polk & Co.    |
|             | CHAMPION TURF EQUIPT INC (900)   |                     |
|             | SERVMORE COMPANY PRINTED TAPES (900)   |                     |
|             | TRU LEX RUBBER PRODUCTS CO TIRE PATCHES (900)                                      |                     |
|             | **CLARA**  | R. L. Polk & Co.    |
|             | HELLAND VERA F (503)   |                     |
| 1969        | Address Not Listed in Research Source  | Pacific Telephone   |
| 1970        | **N VIGNES ST**  | R. L. POLK & CO.    |
| 1070        | ARAGON ART BAIL BONDS (901)  | The Elif Gent Groot |
|             | **LYON ST**  | R. L. POLK & CO.    |
|             | EUREKA IRON & METAL CO (950)   | n. E. i oen a oo.   |
|             | EUREKA METALS SUPPLY COMPANY (950)   |                     |
|             | **N VIGNES ST**  | R. L. POLK & CO.    |
|             | ARAGON ART BAIL BONDS (901)  |                     |
|             | NARDONI BOND & INS AGCY BL BNDS (948)  |                     |
|             | SCHWARTZ ARTHUR ATTY (969)   |                     |
|             | **LYON ST**  | R. L. POLK & CO.    |
|             | EUREKA IRON & METAL CO (950)   |                     |
|             | EUREKA METALS SUPPLY CO (950)  |                     |
|             | **N VIGNES ST**  | R. L. POLK & CO.    |
|             | ARAGON ART BAIL BONDS (901)  |                     |
| 1971        | **E MACY**   | B&G Publications    |
|             | S A E SCIENTIFIC AUDIO ELECTRONICS MFG (601)                                       |                     |
|             | SCIENTIFIC AUDIO ELECTRONICS MFG (601)   |                     |
|             | **N VIGNES**   | B&G Publications    |
|             | FEDERAL EMPLOYEES & REGIONAL POSTAL CREDIT UNION (1081)                            |                     |
|             | **AVILA**  | B&G Publications    |
|             | SERVMORE COMPANY PRINTED TAPES (900) TRU FLEX RUBBER PRODUCTS CO TIR PATCHES (900) |                     |
|             | TRUFIEX RUBBER PRODUCTS CO TIR PATCHES (900)                                       |                     |
|             | **LYON**   | B&G Publications    |
|             | EUREKA IRON & METAL CO (950)   |                     |
|             |  |                     |

| <u>Year</u> | <u>Uses</u>   | Source                    |
|-------------|---|---------------------------|
| 1972        | Address Not Listed in Research Source                           | R. L. Polk & Co.          |
| 1975        | Address Not Listed in Research Source                           | Pacific Telephone         |
| 1976        | **N VIGNES ST**   | R.L. Polk & co Publishers |
|             | L A POSTAL EMPLOYEES WELFARE & RECREATIONAL COMMITTEE (1081)    |                           |
|             | POSTAL CREDIT UNION OF L A (1081)                               |                           |
|             | POSTAL EMPLOYEES PARKING LOT (1081)                             |                           |
|             | TERMINAL ANNEX BR (1081)  |                           |
|             | **MACY ST**   | R.L. Polk & co Publishers |
|             | SAE (701)   |                           |
|             | SCIENTIFIC AUDIO ELECTRONICS MFG (701)                          |                           |
| 1980        | **N VIGNES**  | Pacific Telephone         |
|             | ARAGON ARTESIABALL BONDS LOS ANGELES (901)                      |                           |
|             | NARDONI BILL NARDONI BOND & INS AGCY BAIL BNDS LOS ANGELE (948) |                           |
|             | NARDONI BOND & INS AGCY BAIL BNDS LOS ANGELES (948)             |                           |
|             | MAJORS DAN BAIL BONDS AGCY LOS ANGELES (951)                    |                           |
| 1981        | **N VIGNES**  | Pacific Telephone         |
|             | L A POSTAL EMPLOYEES WELFARE & RECREATIONAL COMMITTEE (1081)    |                           |
|             | POSTAL CREDIT UNION OF L A TERMINAL ANNEX BR (1081)             |                           |
|             | POSTAL EMPLOYEE S PARKING LOT (1081)                            |                           |
|             | <u>**AVILA**</u>  | Pacific Telephone         |
|             | AMERICAN VIETNAM CHINESE FRIENDSHIP ASSOC (900)                 |                           |
|             | TIDE PING YOUNG SEWNG CONTR (900)                               |                           |
|             | WAH LUNG CO (900)   |                           |
|             | WAHLUN GARMENT CO (900)   |                           |
| 1985        | **N VIGNES ST**   | Pacific Bell              |
|             | S TE VES BAIL BON DS (931)                                      |                           |
|             | N ARDON I BON D & IN S AGCY BAIL BNDS MAIN OFC (948)            |                           |
|             | MAJORS DAN BAIL BOND AGCY (951)                                 |                           |
|             | SCHWARTZ ARTHUR ATTY (969)                                      |                           |
|             | **N VIGNES**  | Pacific Bell              |
|             | NARDONI BILL NARDONI BOND & INS AGCY BAIL BNDS (948)            |                           |
|             | NARDONI BOND & INS AGCY BAIL BNDS (948)                         |                           |
|             | MAJORS DAN BAIL BONDS AGCY (951)                                |                           |
|             | **N VIGNES ST**   | Pacific Bell              |
|             | POSTAL CREDIT UNION OF L A TERMINAL ANNEX BR (1081)             |                           |
|             | **N VIGNES**  | Pacific Bell              |
|             | NARDONI BILL NARDONI BOND & INS AGCY BAIL BNDS (948)            |                           |
|             |   |                           |

Year Uses Source 1985 (continued) NARDONI BOND & INS AGCY BAIL BNDS (948) \*\*N VIGNES ST\*\* Pacific Bell POSTAL CREDIT UNION OF L A (1081) 1986 Pacific Bell \*\*N VIGNES\*\* ALBERT RAMIREZ BAIL BONDS (901) RAMIREZ ALBERT BAIL BONDS (901) RODRIGUEZ JACOBO (901) CARLOS PALLETTS (931) DAVILA BERT LATIN AMERICAN BALL BOND AGCY (931) DAVILA CARMEN (931) **DEPENTEX OF CALIFORNIA (931)** HUY FASHION (931) L & T SAWING CO (931) LATIN AMERICAN BAIL BOND AGCY (931) LATIN AMERICAN BAIL BOND AGCY (931) SCHWARTZ ARTHUR ATTY (931) WING SING GROCRS (943) SHAMROCK BASE CORP (946) HOCEAN INC (947) BAIL BOND SERVICES (948) NARDONI BILL NARDONI BOND & INS AGCY BAIL BNDS (948) NARDONI BOND & INS AGCY BAIL BNDS (948) BAIL BOND SERVICES (951) DAN MAJORS BAIL BNDS (951) TOMATO S BAIL BONDS (951) RACHEL S BAIL BOND AGCY (954) VELARDE JOE BAIL BONDS AGENCY (954) **EDWARD GARMENT CONTRACTORS (955)** Pacific Bell C W BUILDING MATERIAL SUPPLY INC (900) K C REFRIGERATION EQUIPMENT CO (900) KENT CHEUNG CORP (900) WAH LUNG CO (900) ADMIRAL PLASTICS CORP (908) Pacific Bell 1990 Address Not Listed in Research Source Pacific Bell 1991 \*\*N VIGNES ST\*\* FROM LOS ANGELES TELEPHONES CALL (931) NARDONI BOND & INS AGCY BAIL BNDS (931) NARDONI C (931) NARDONI CHARLES & MARGARET (931) NARDONI DANIEL A ATTY (931)

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NARDONI & NELSON (931) NARDONI BAIL BONDS (931)

NARDONI BILL (931)

| <u>Year</u> | <u>Uses</u>                               | <u>Source</u>          |
|-------------|---|------------------------|
| 2000 (      | continued)                                |                        |
|             | NARDONI BILL (931)                        |                        |
|             | NELSONS BAIL BONDS (931)                  |                        |
|             | RACHELS BAIL BOND AGCY (931)              |                        |
|             | RAMIREZ ALBERT BAIL BONDS (931)           |                        |
|             | RODRIGUEZ JACOBO (931)                    |                        |
|             | POTTER BERT (935)                         |                        |
|             | GOLDEN WAY OF AMERLIDA (943)              |                        |
|             | WING SING (943)                           |                        |
|             | XXXX (946)                                |                        |
|             | RAVEN INDUSTRIAL SUPPLY (947)             |                        |
|             | XXXX (948)                                |                        |
|             | XXXX (951)                                |                        |
|             | HRDLICKA RAYMOND (953)                    |                        |
|             | XXXX (954)                                |                        |
|             | T & T FASHION (955)                       |                        |
|             | XXXX (960)                                |                        |
|             | CODE 3 SUPPLY CO (965)                    |                        |
|             | CODE 3 SUPPLY CO (965)                    |                        |
|             | CODE 3 SUPPLY CO (965)                    |                        |
|             | EDDIE NARDONI BAIL BONDS (965)            |                        |
|             | LA CO BAIL BOND INFORMATION SV (965)      |                        |
|             | MONTANA BILL BONDS (965)                  |                        |
|             | SOLL BAIL BONDS (965)                     |                        |
|             | KWAN SHIU (967)                           |                        |
|             | KWAN SHIU (969)                           |                        |
| 2001        | Address Not Listed in Research Source     | Haines & Company, Inc. |
|             |   |                        |
| 2003        | Address Not Listed in Research Source     | Haines & Company       |
|             |   |                        |
| 2004        | Address Not Listed in Research Source     | Haines Company         |
| -           |   | r - <i>y</i>           |
| 2006        | Address Not Listed in Research Source     | Haines Company         |
| _500        | Addition that Elated III Neaddroll Coulds |                        |



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### Sanborn® Map Report

Ship To: Matthew Rodda Order Date: 11/16/2006 Completion Date: 11/17/2006

Andersen Environmental Inquiry #: 1798901.3s

9937 Jefferson Boulevard P.O. #: NA

Culver City, CA 90232 Site Name: TAHA - Metro

**Address:** 920 North Vigness Street

Customer Project: 0611-840 City/State: Los Angeles, CA 90012

5014880PEP 310-854-6300 **Cross Streets:** 

Based on client-supplied information, fire insurance maps for the following years were identified

1888 - 1 Map 1894 - 1 Map 1960 - 4 Maps 1964 - 4 Maps 1965 - 4 Maps 1960 - 4 Maps 1965 - 4 Maps 1968 - 4 Maps 1950 - 4 Maps 1970 - 4 Maps

1953 - 4 Maps 1954 - 4 Maps

1957 - 4 Maps

Limited Permission to Photocopy Total Maps: 43

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#### **USER'S GUIDE**

This User's Guide provides guidelines for accessing Sanborn Map® images and for transferring them to your Word Processor.

#### **Reading Sanborn Maps**

Sanborn Maps document historical property use by displaying property information through words, abbreviations, and map symbols. The Sanborn Map Key provides information to help interpret the symbols and abbreviations used on Sanborn Maps. The Key is available from EDR's Web Site at: http://www.edrnet.com/reports/samples/key.pdf

#### Organization of Electronic Sanborn Image File

- Sanborn Map Report, listing years of coverage
- User's Guide
- Oldest Sanborn Map Image
- Most recent Sanborn Map Image

#### Navigating the Electronic Sanborn Image File

- 1. Open file on screen.
- 2. Identify TP (Target Property) on the most recent map.
- Find TP on older printed images.
- Using Acrobat® Reader®, zoom to 250% in order to view more clearly. (200-250% is the approximate equivalent scale of hardcopy Sanborn Maps.)
  - A. On the menu bar, click "View" and then "Zoom to..."
  - B. Or, use the magnifying tool and drag a box around the TP

#### Printing a Sanborn Map From the Electonic File

- EDR recommends printing images at 300 dpi (300 dpi prints faster than 600 dpi)
- To print only the TP area, cut and paste from Acrobat to your word processor application.

#### Acrobat Versions 6 and 7

- 1. Go to the menu bar
- 2. Click the "Select Tool"
- 3. Draw a box around the area selected
- 4. "Right click" on your mouse
- Select "Copy Image to Clipboard"
- 6. Go to Word Processor such as Microsoft Word, paste and print.

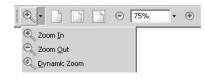
#### **Acrobat Version 5**

- 1. Go to the menu bar
- 2. Click the "Graphics Select Tool"
- 3. Draw a box around the area selected
- 4. Go to "Menu"
- 5. Highlight "Edit"
- 6. Highlight "Copy"
- 7. Go to Word Processor such as Microsoft Word, paste and print.

#### Important Information about Email Delivery of Electronic Sanborn Map Images

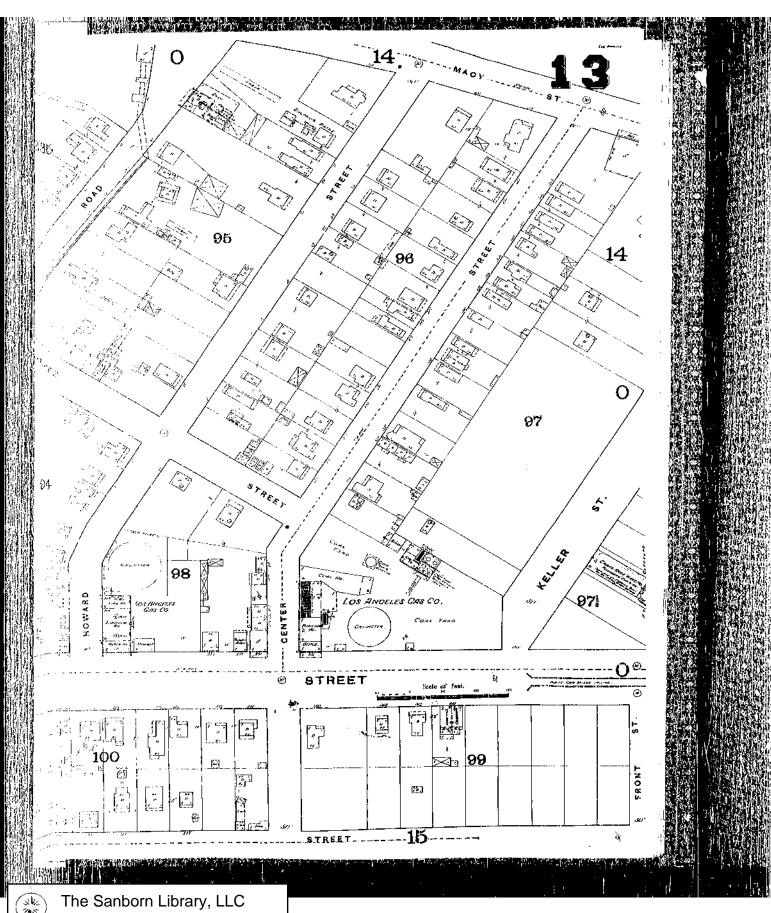
- Images are grouped intro one file, up to 2MB.
- In cases where in excess of 6-7 map years are available, the file size typically exceeds 2MB. In these cases, you will receive multiple files, labeled as "1 of 3", "2 of 3", etc. including all available map years.

  Due to file size limitations, certain ISPs, including AOL, may occasionally delay or decline to deliver files. Please
- contact your ISP to identify their specific file size limitations.









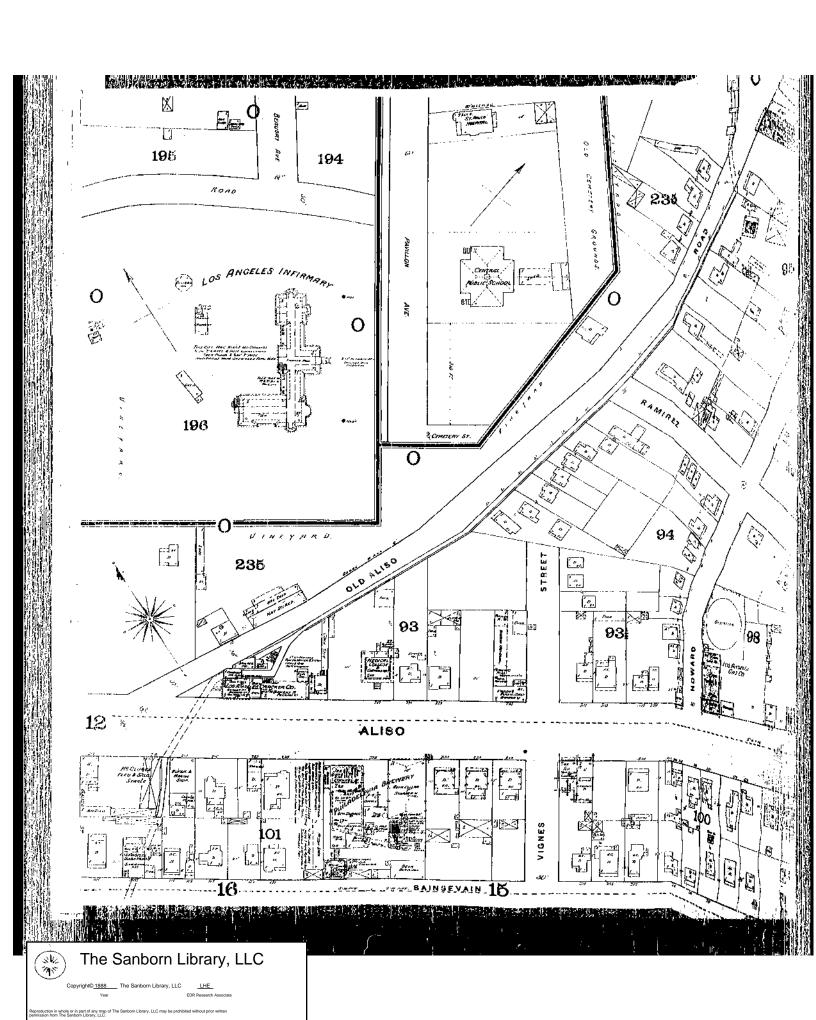
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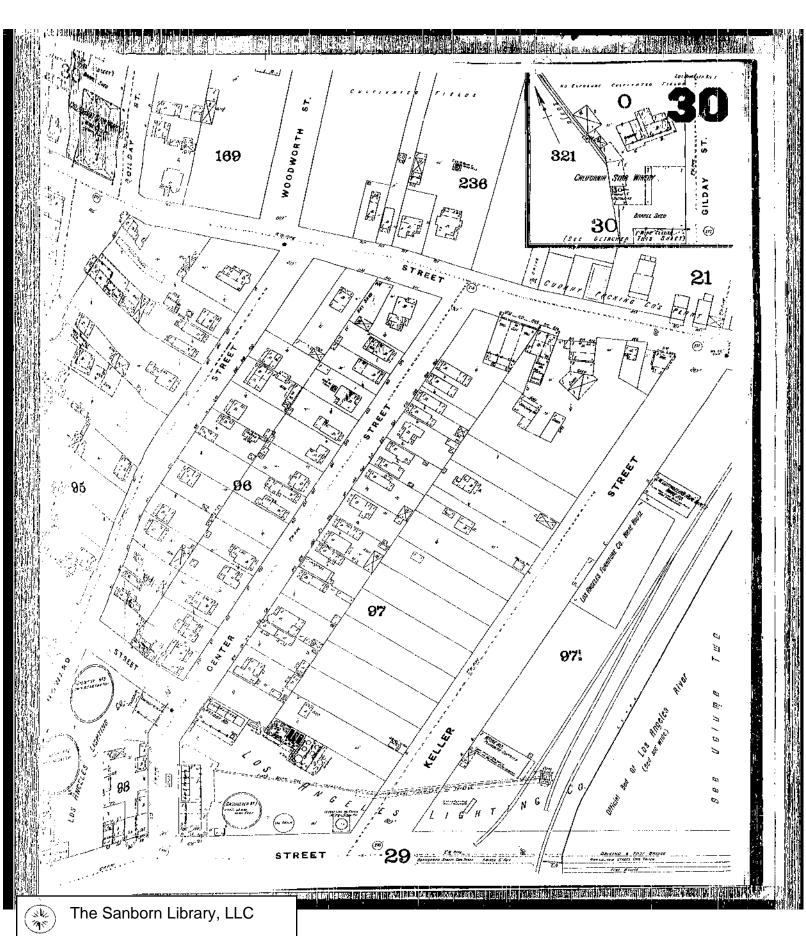
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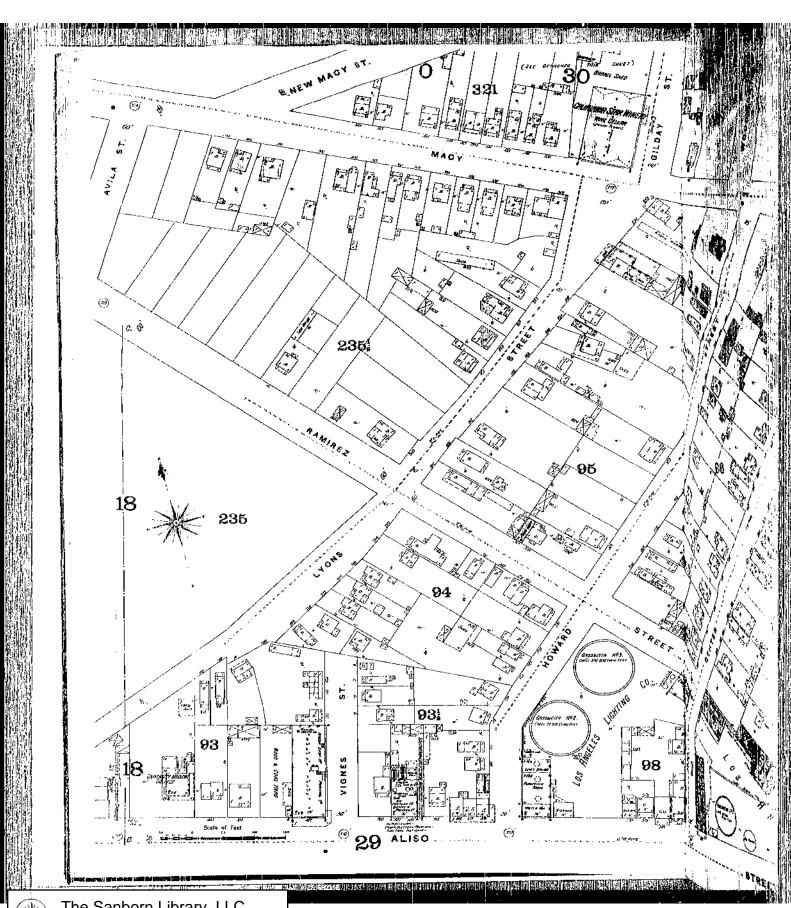




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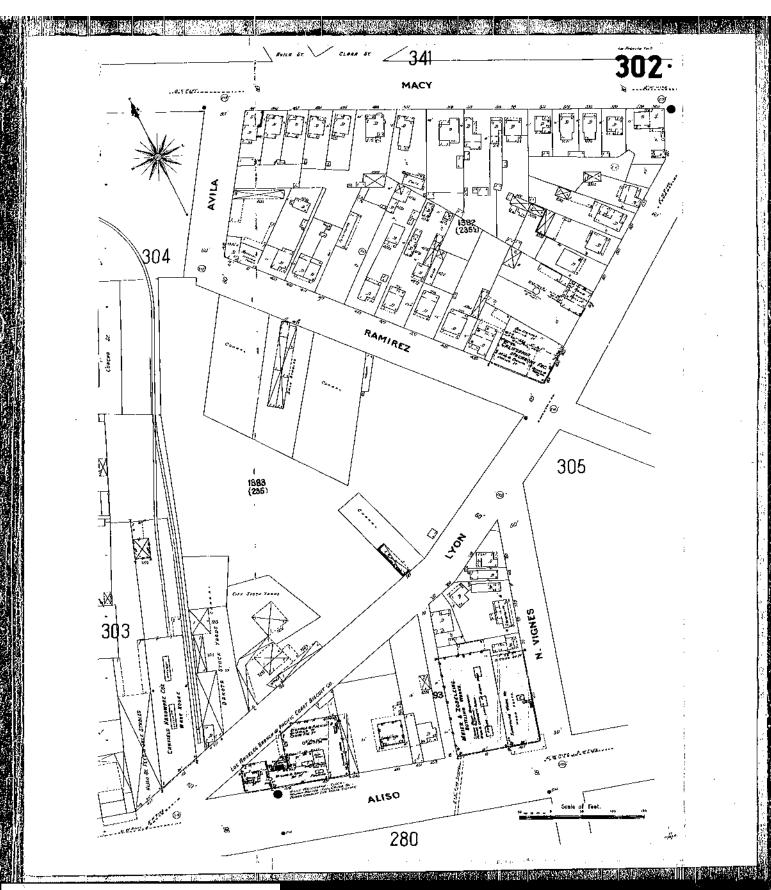
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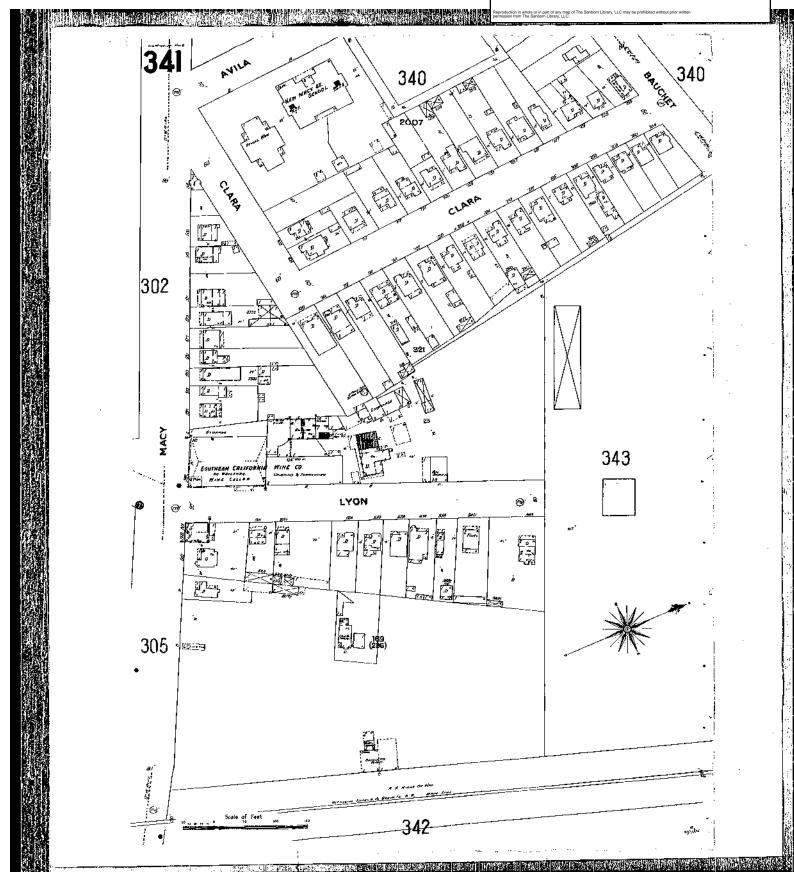


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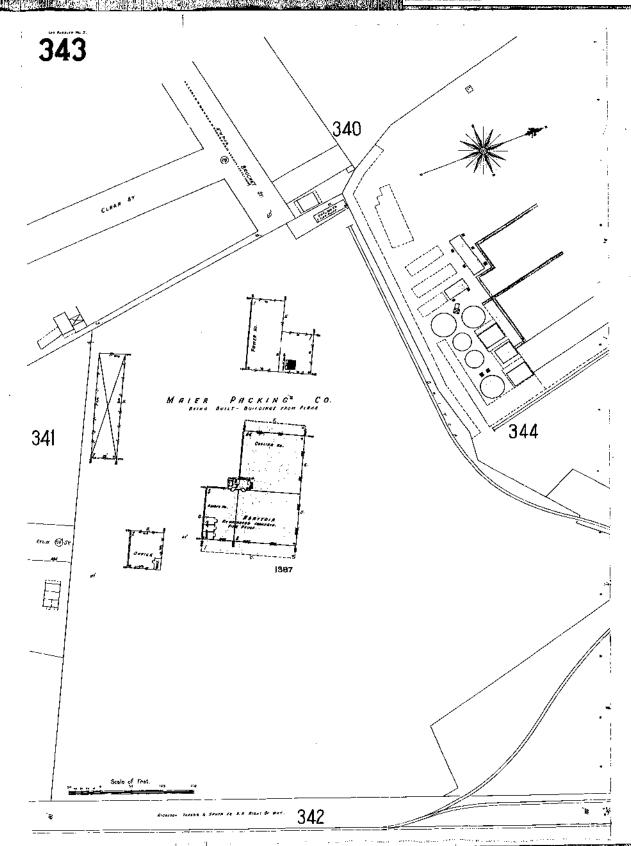


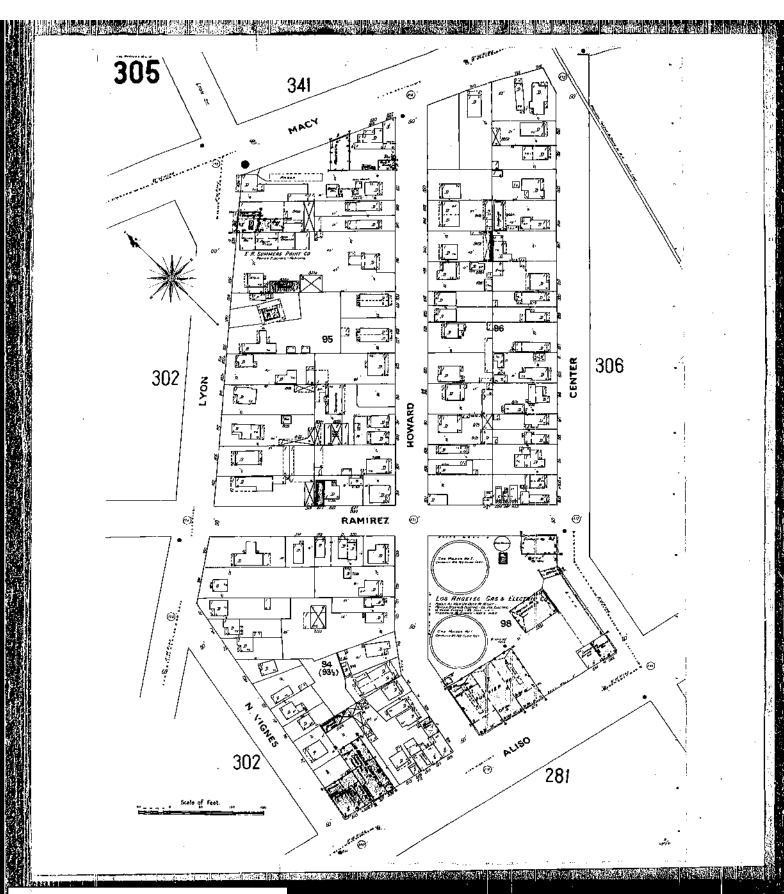
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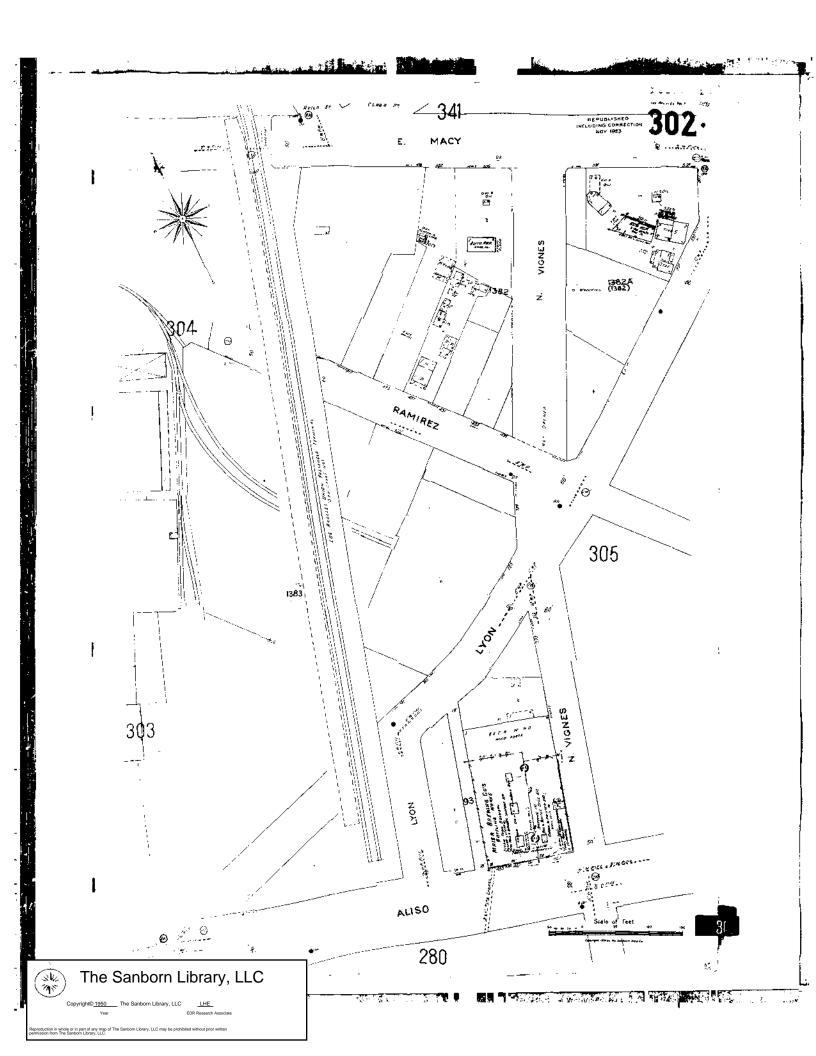
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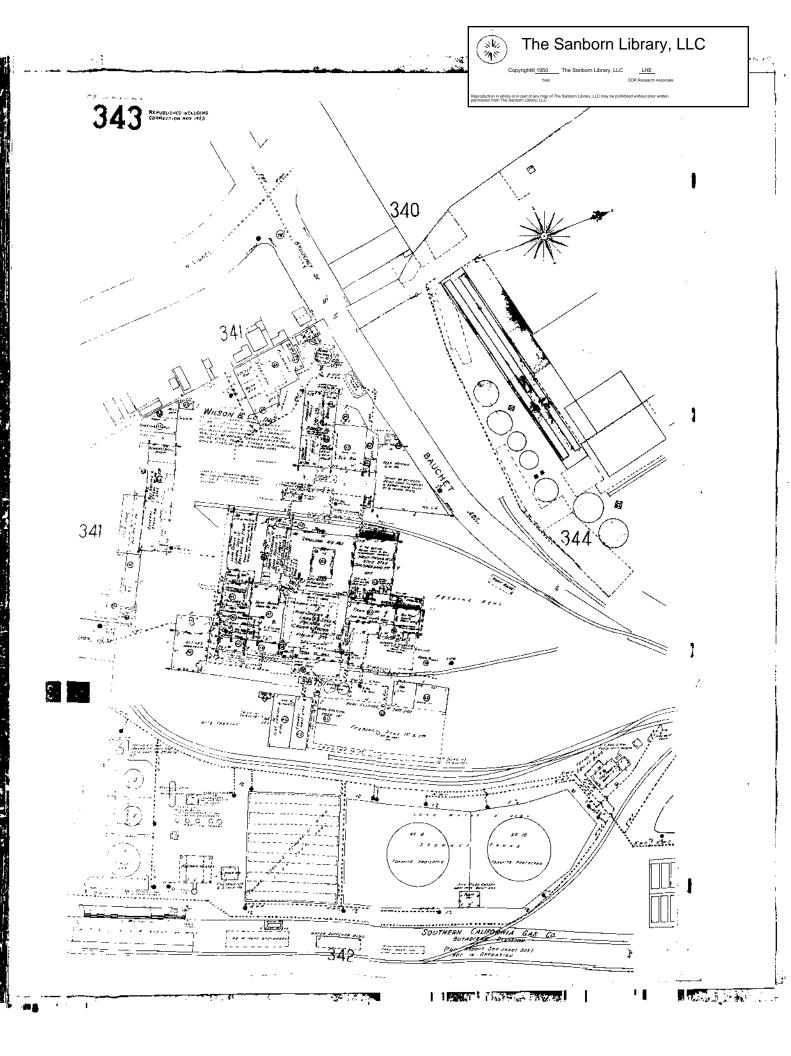
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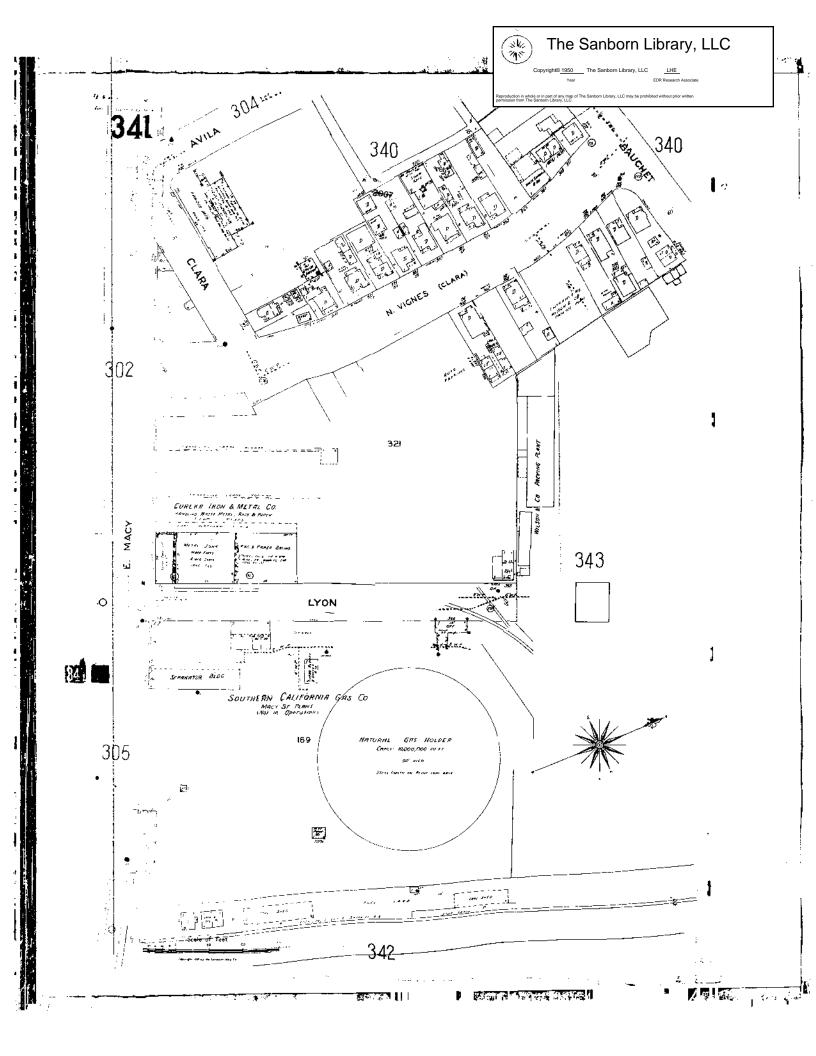
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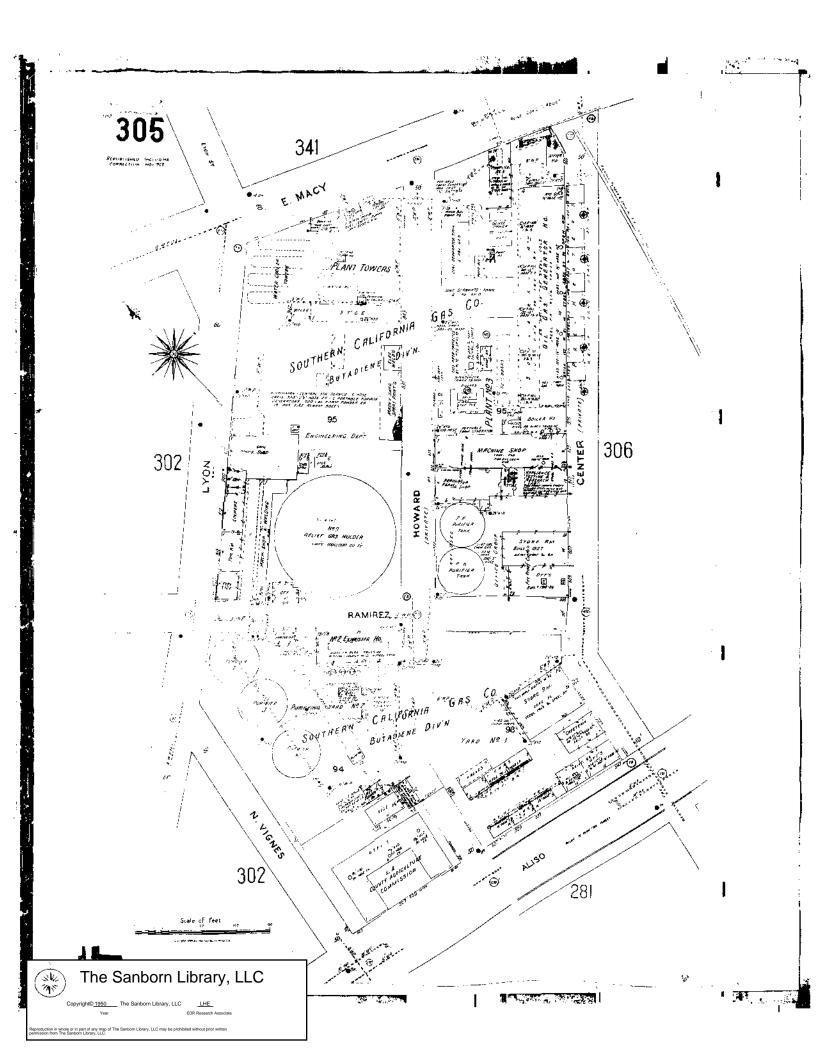
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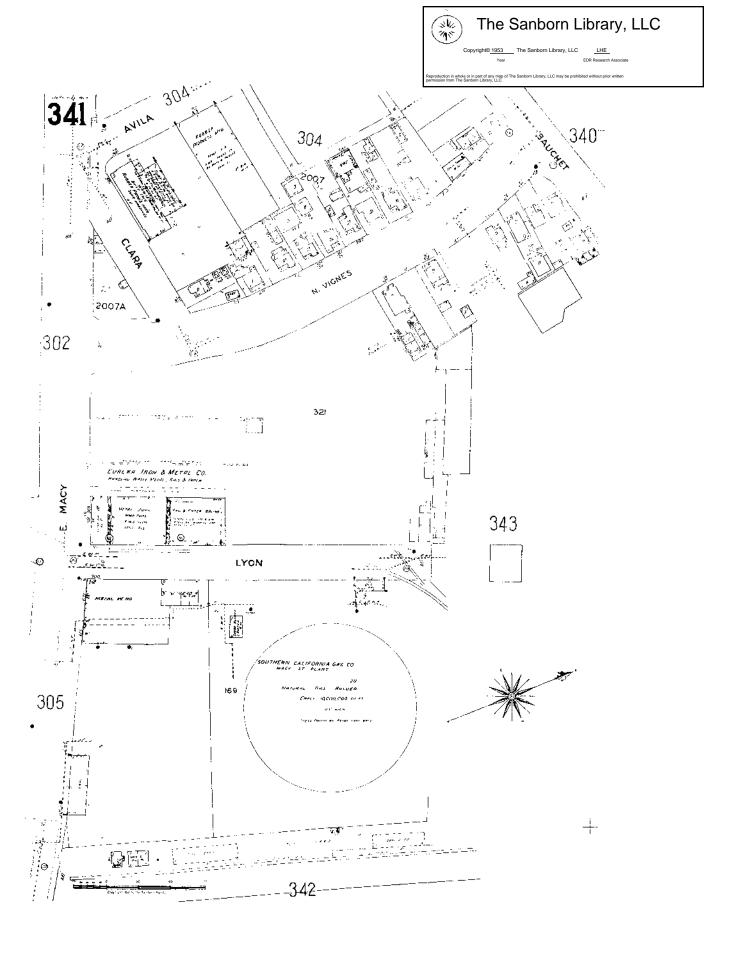














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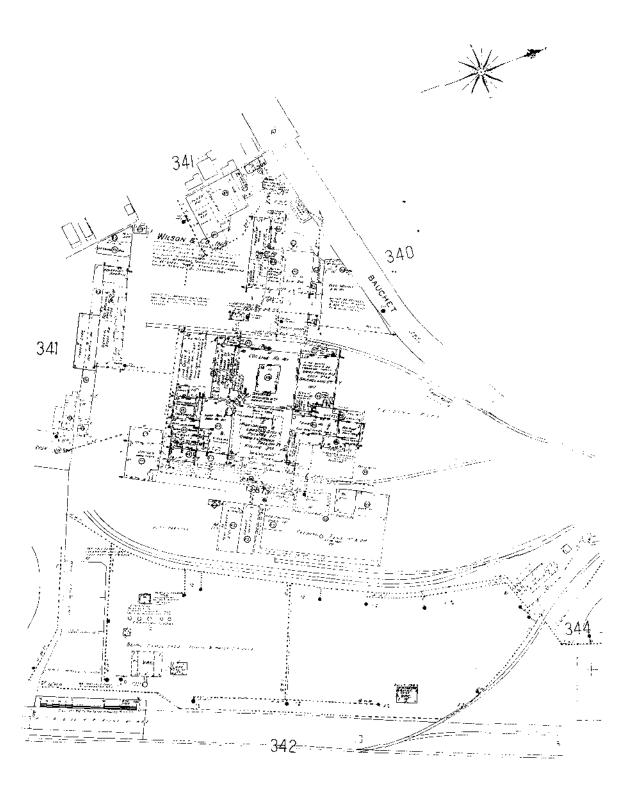
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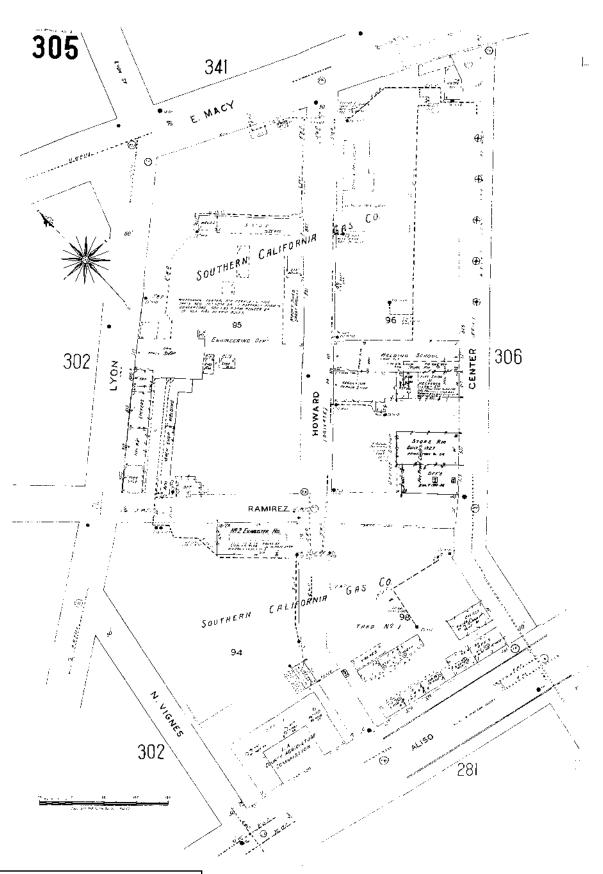
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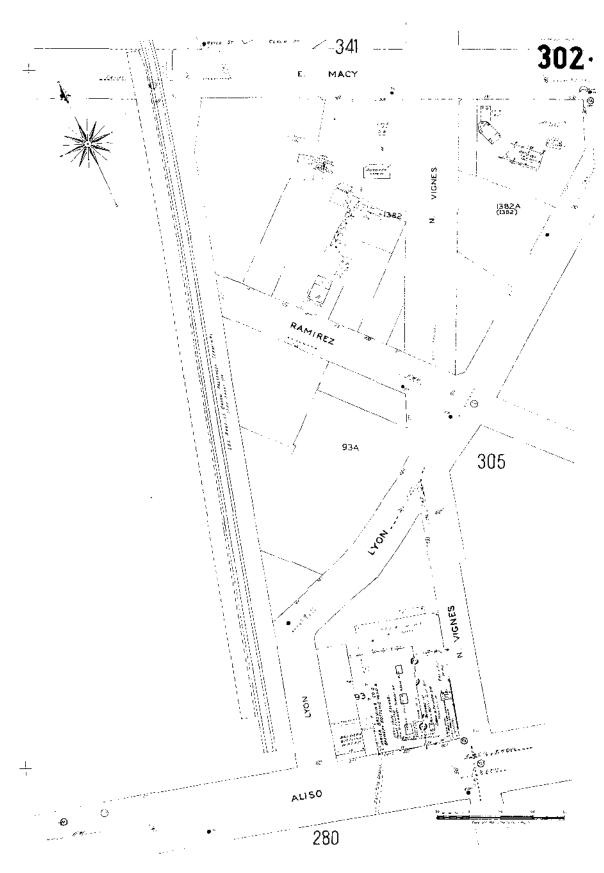
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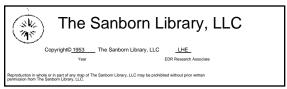












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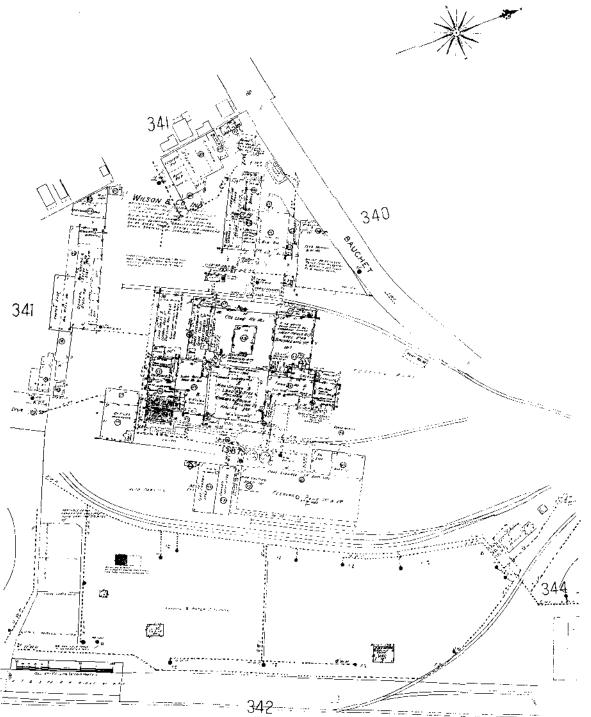
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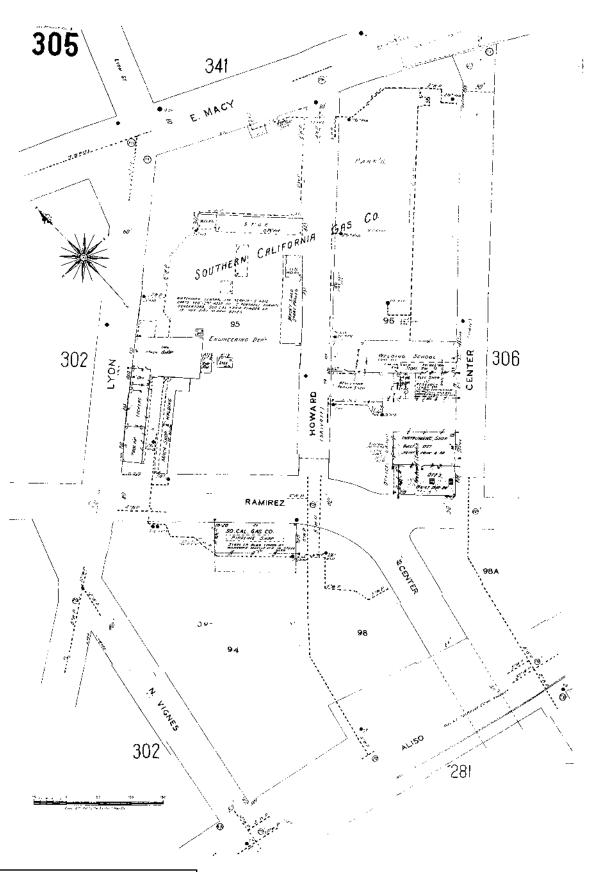
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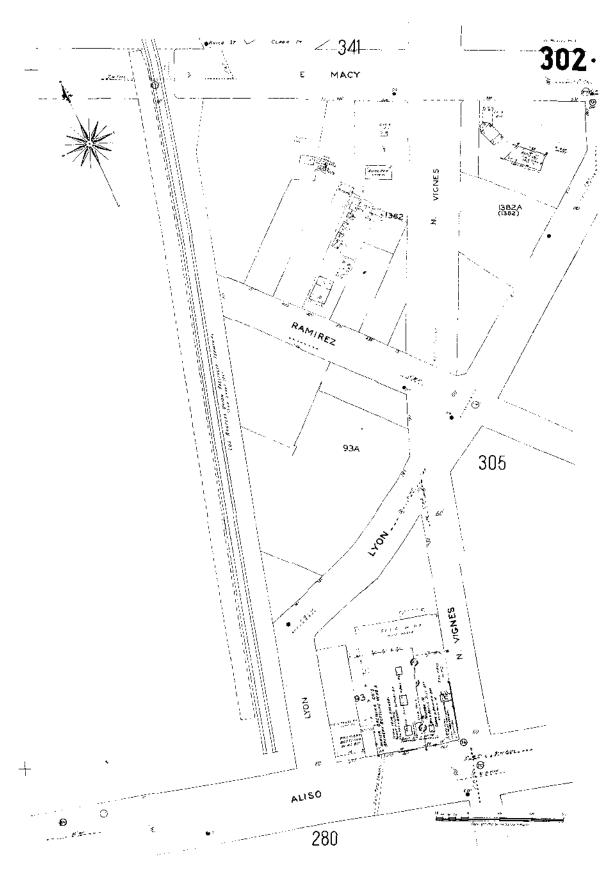
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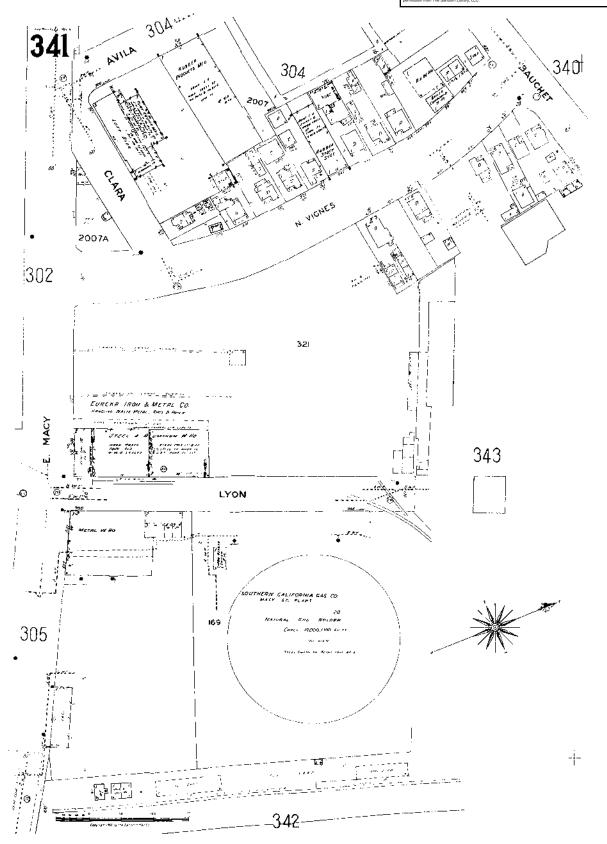






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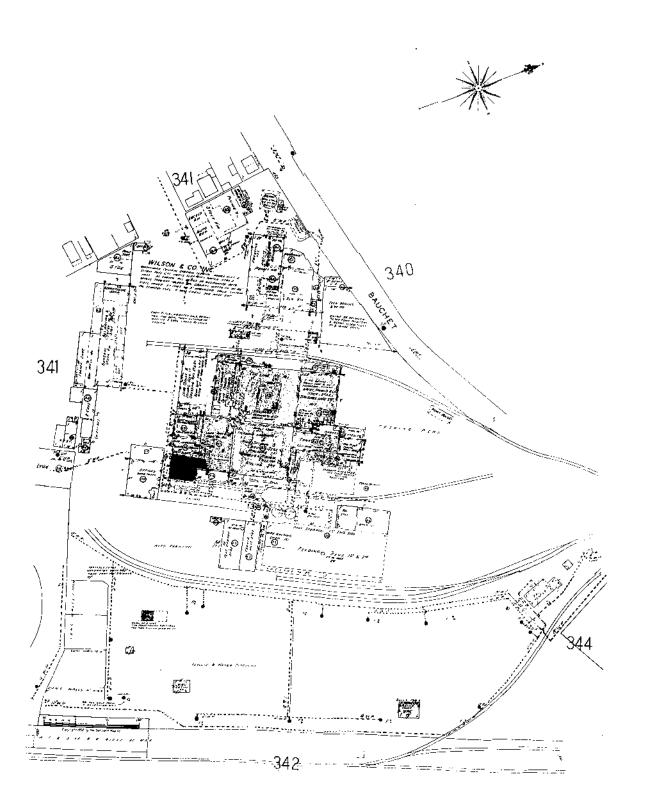
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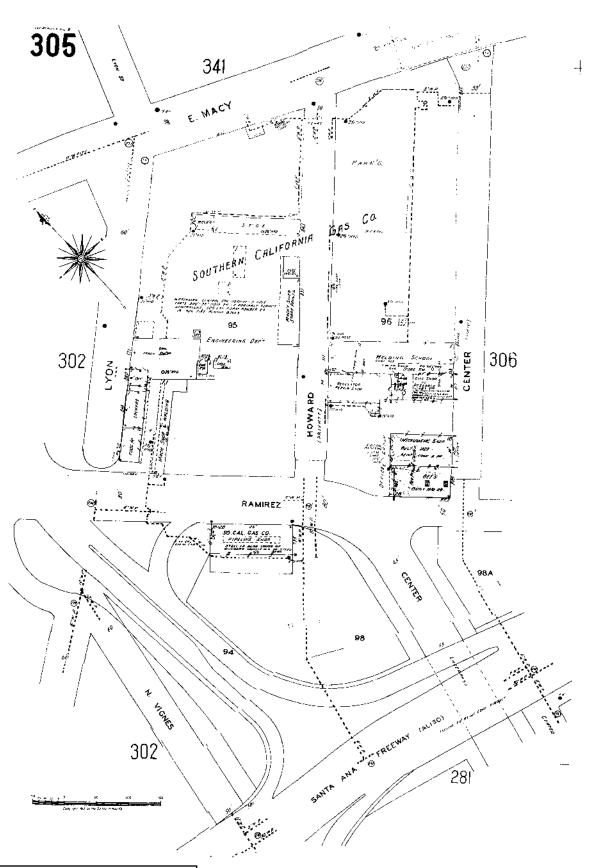




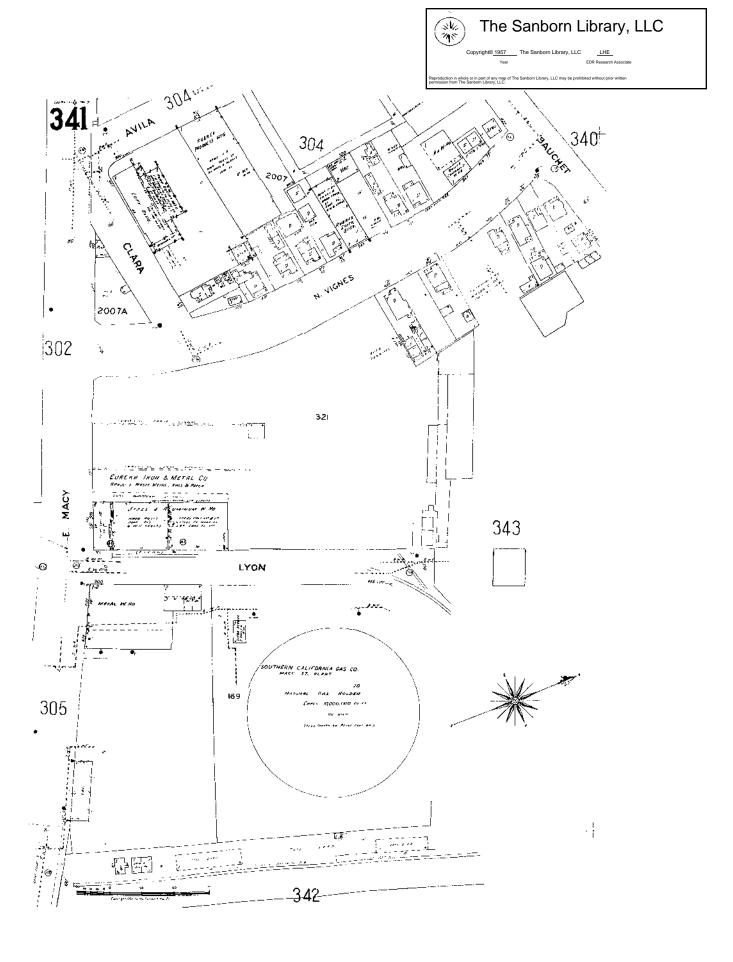
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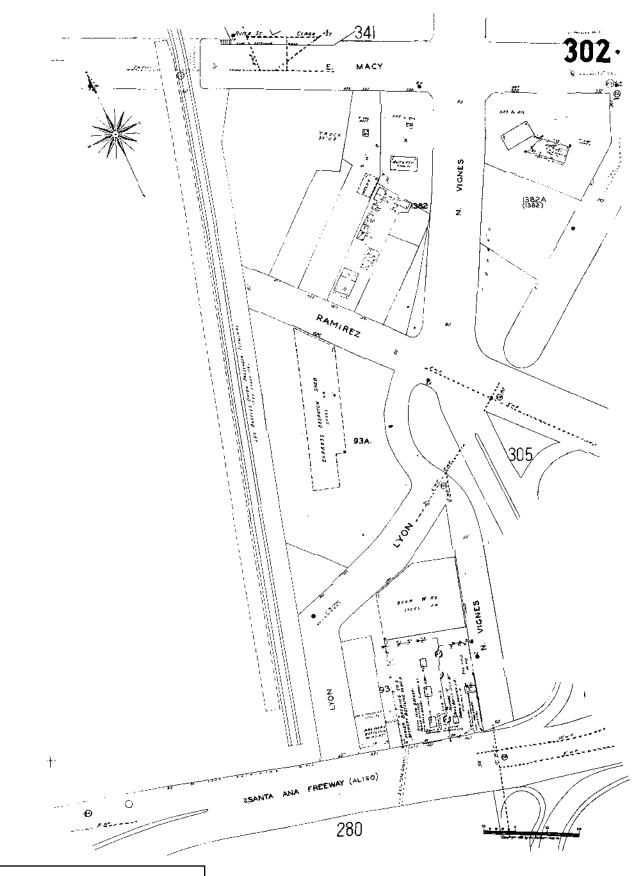
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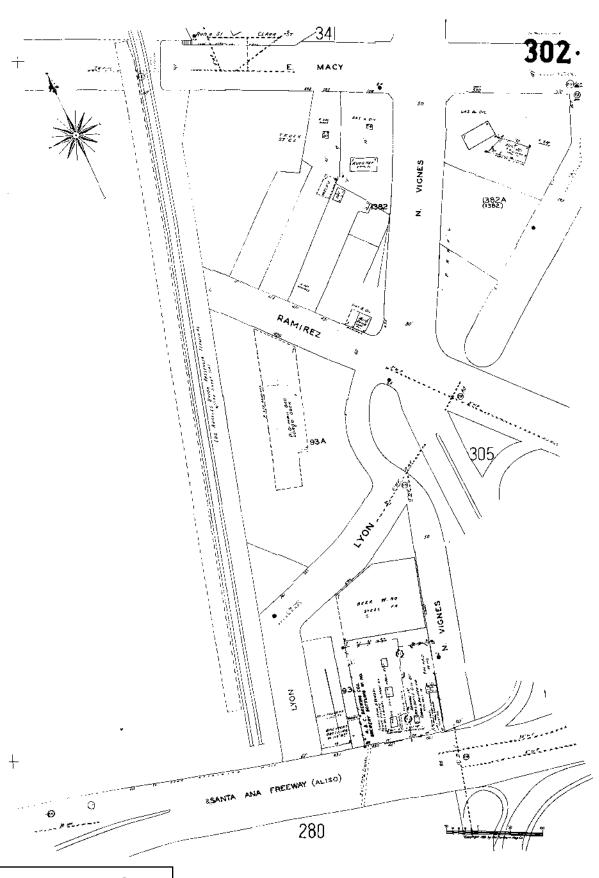


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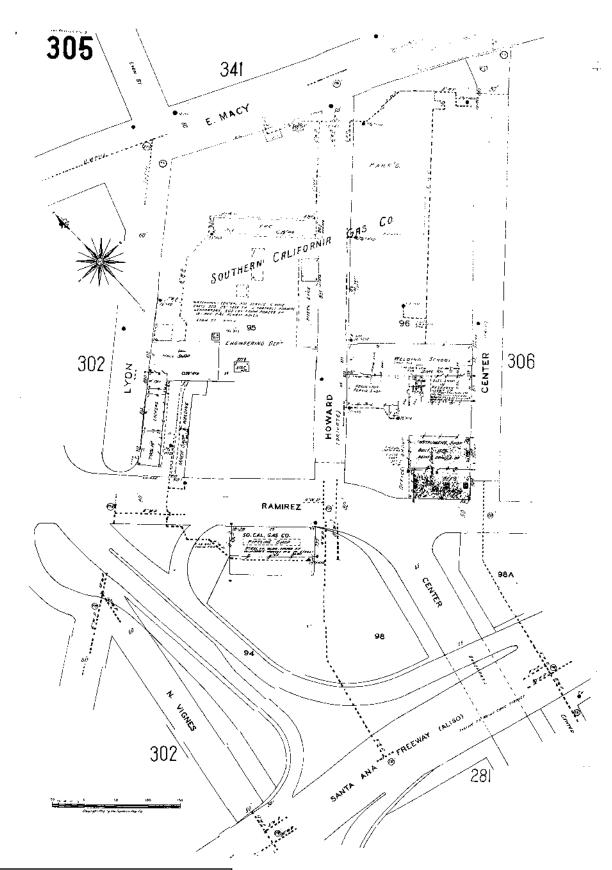
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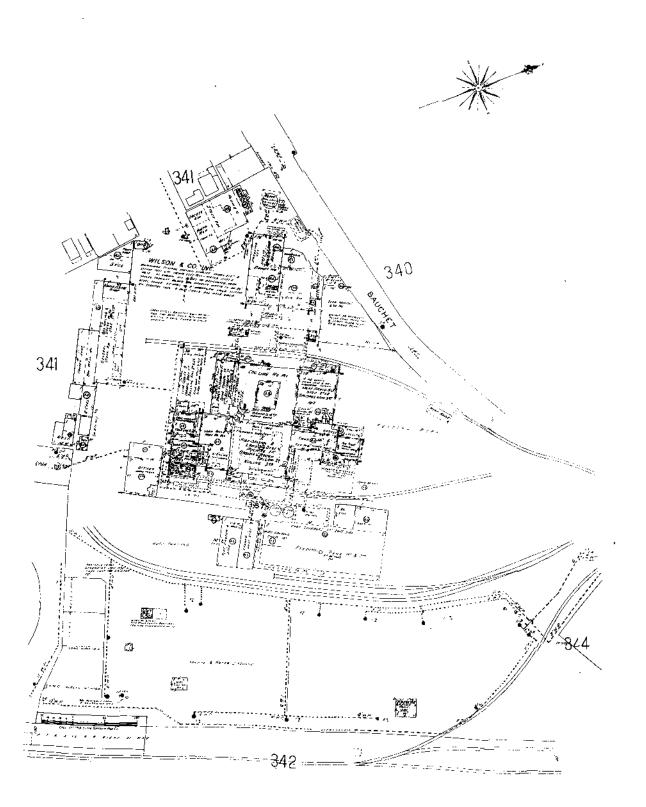
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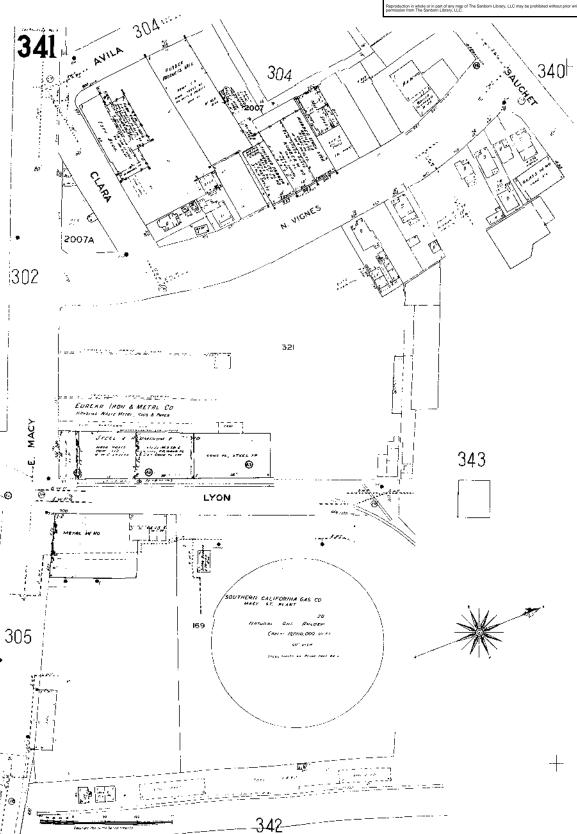
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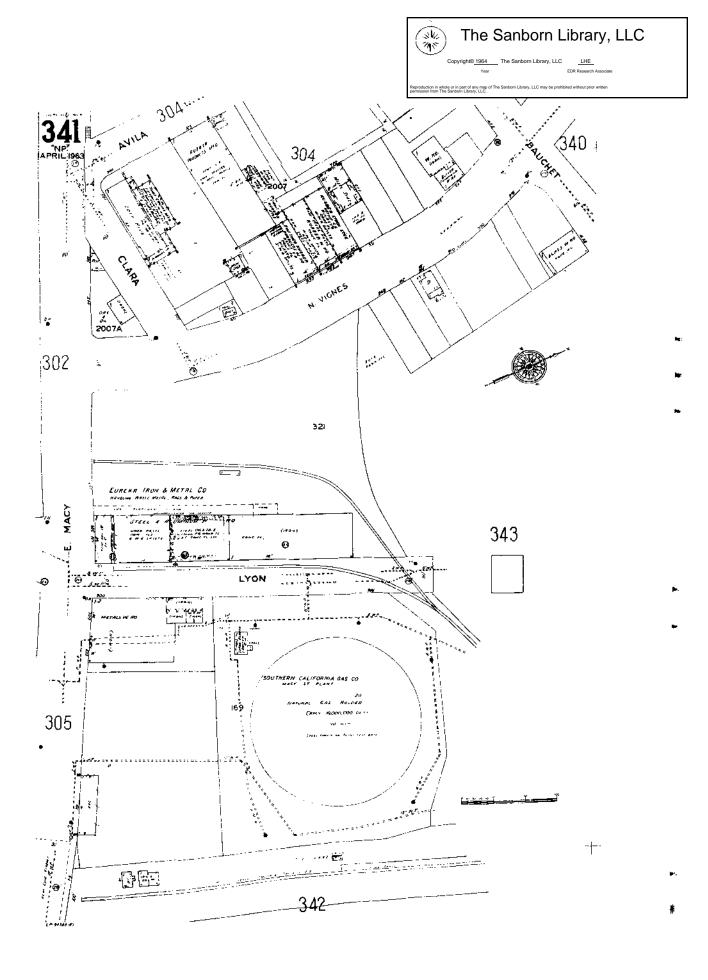
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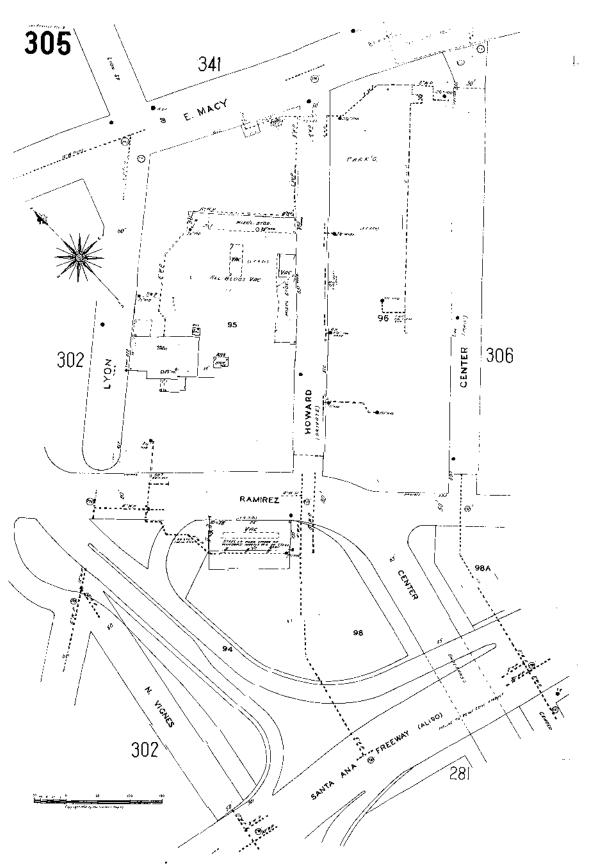
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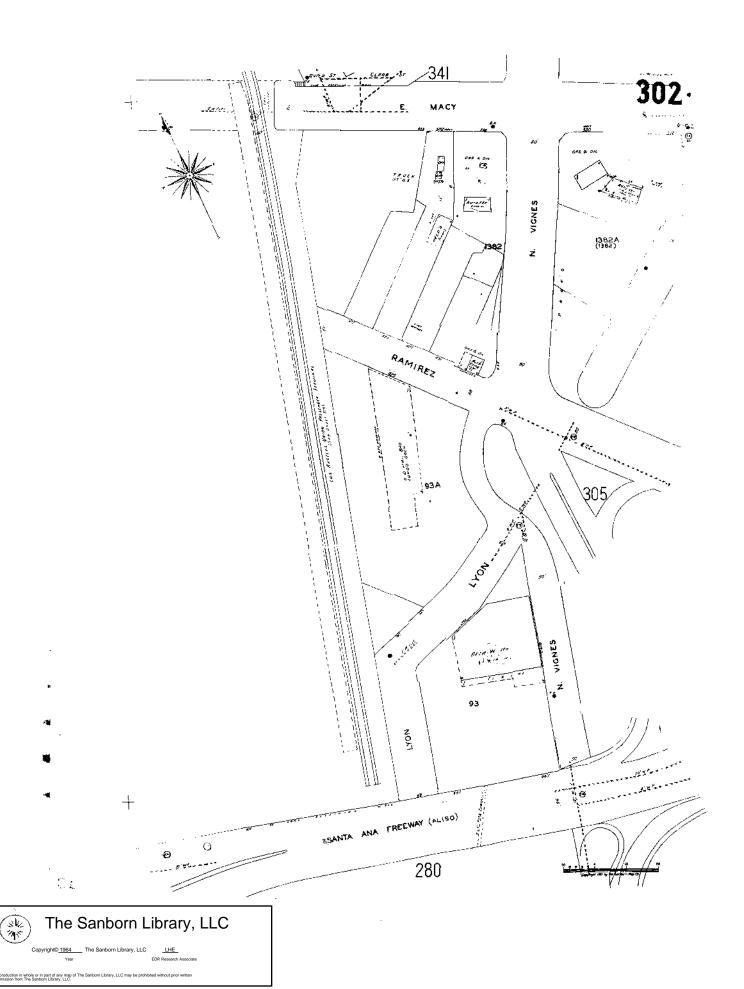








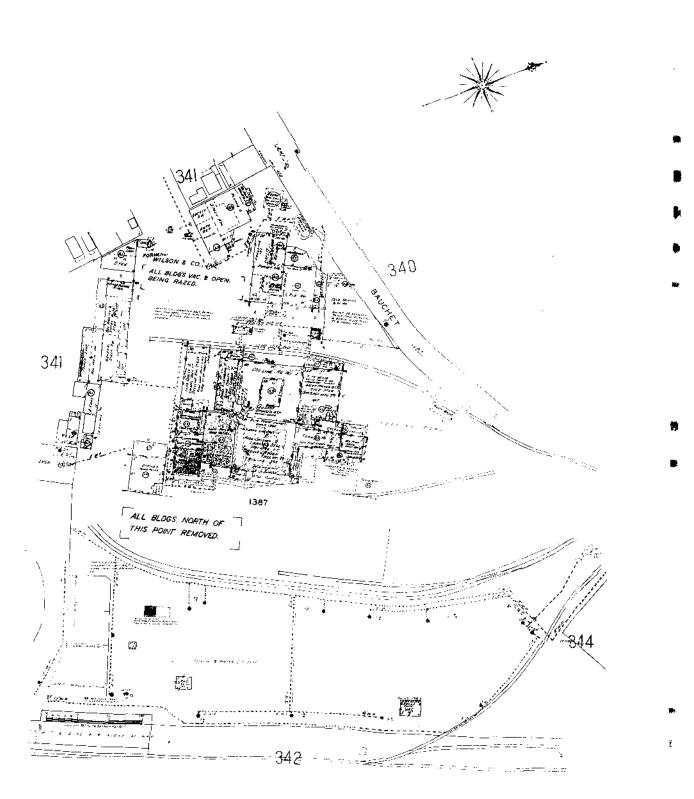


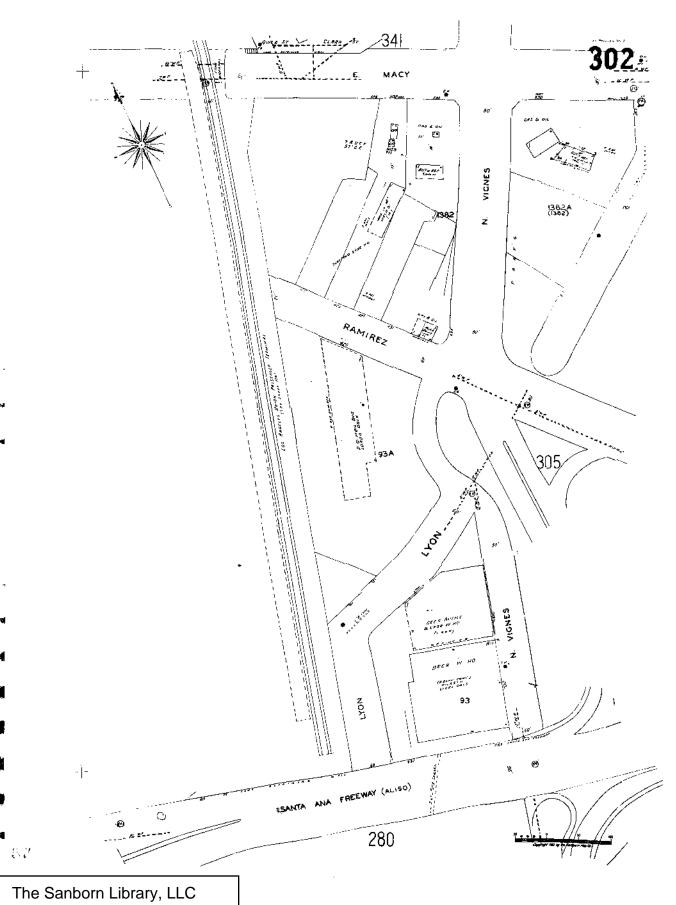


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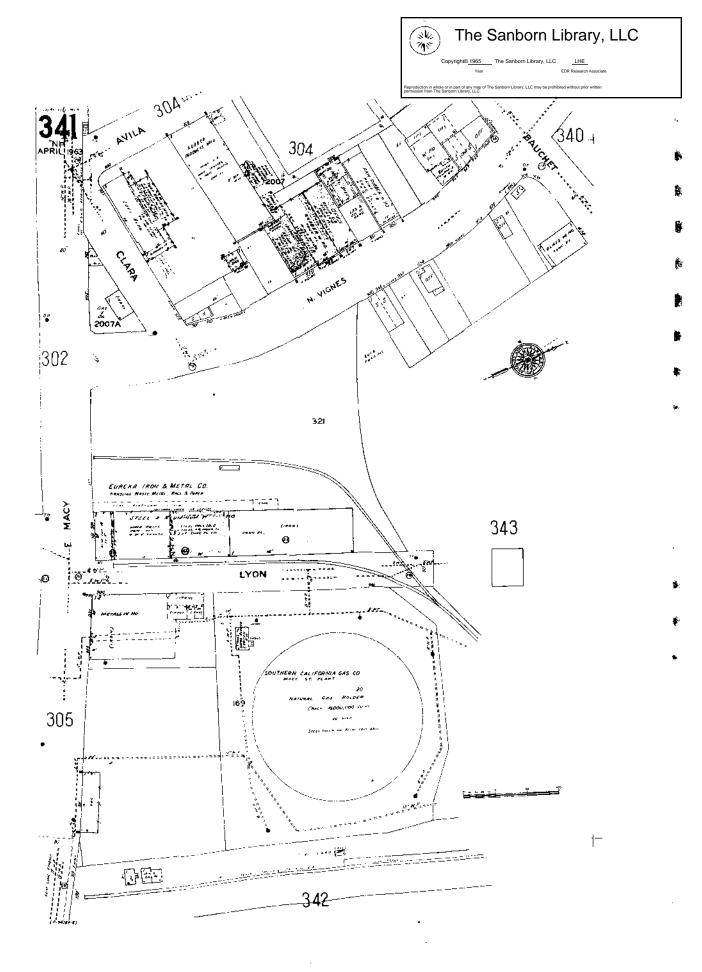
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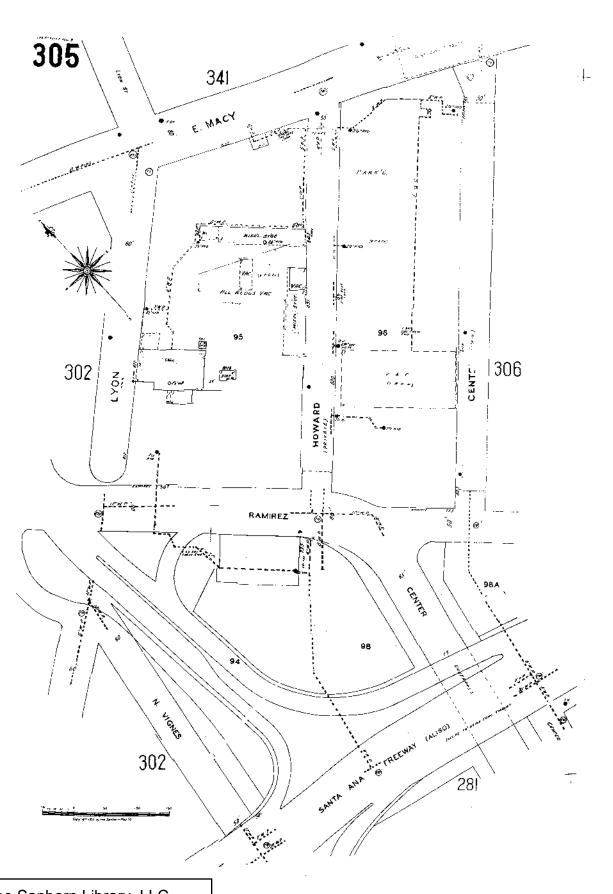
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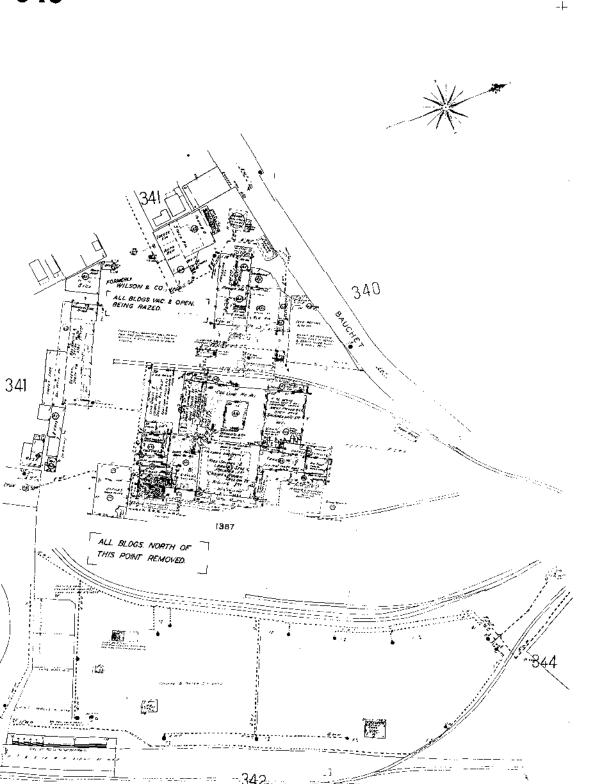
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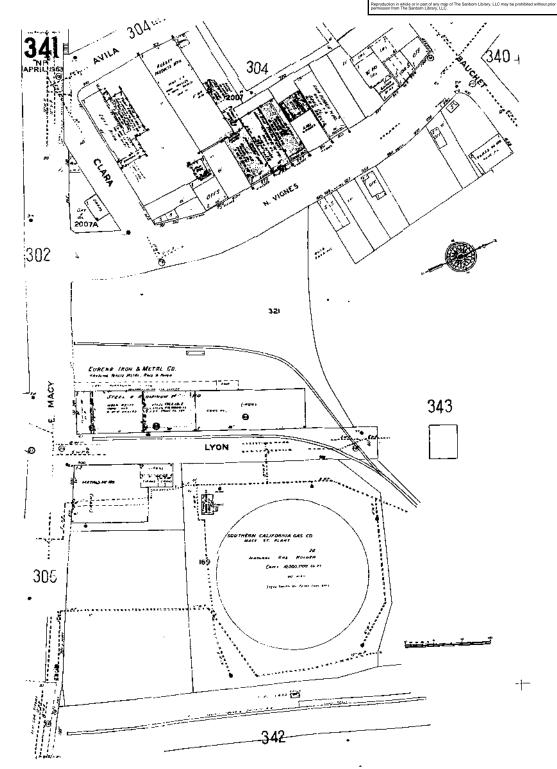
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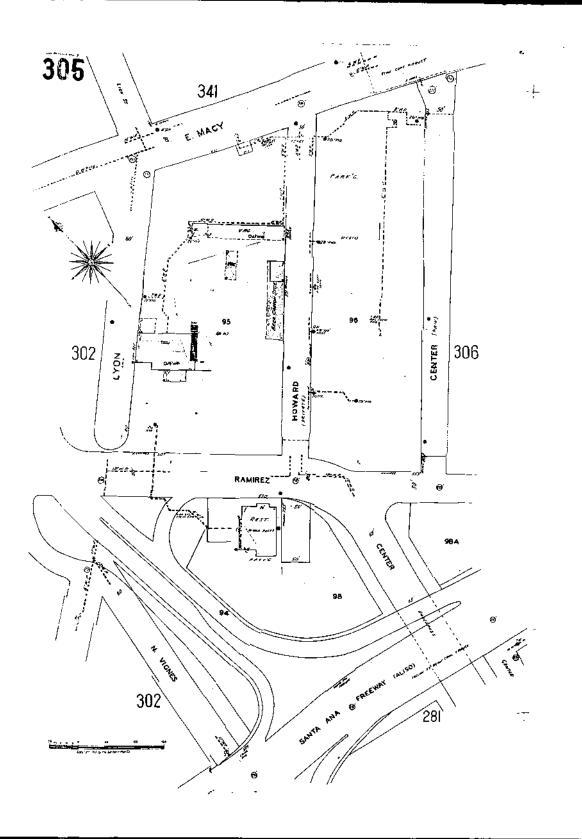
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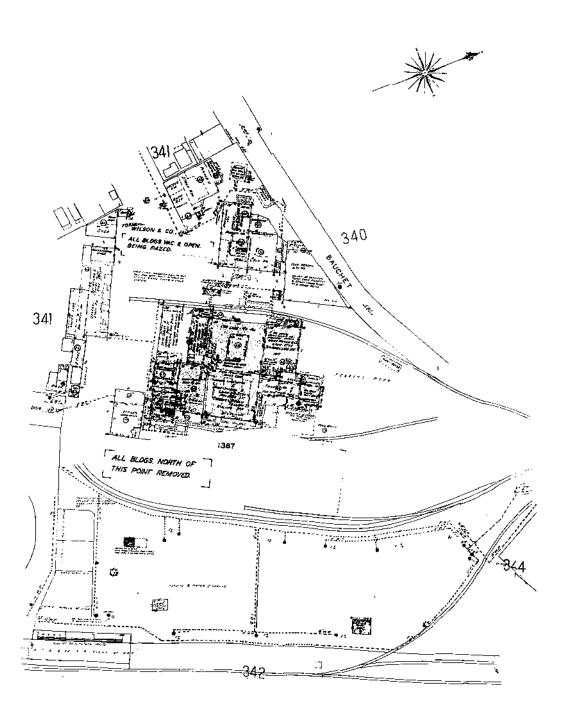
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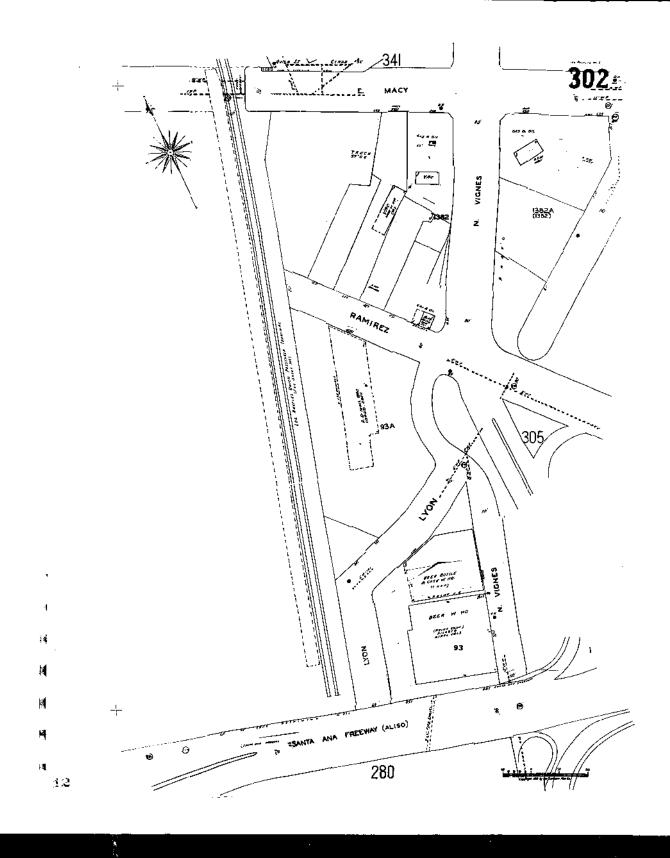
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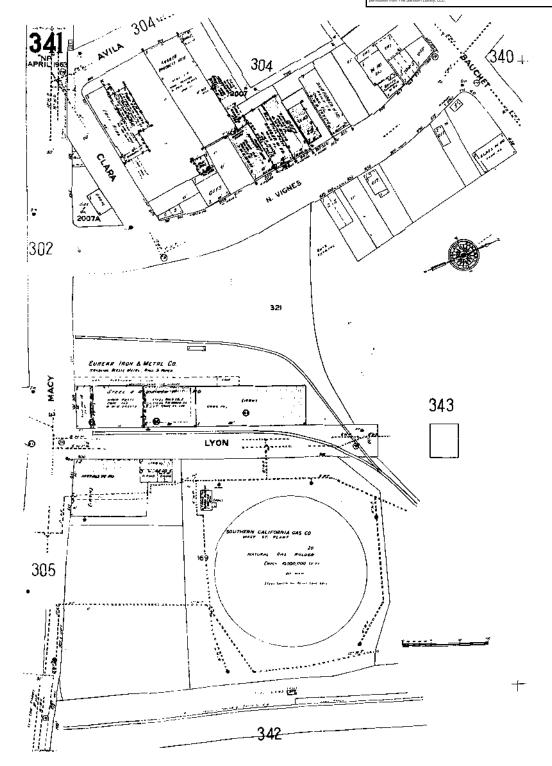


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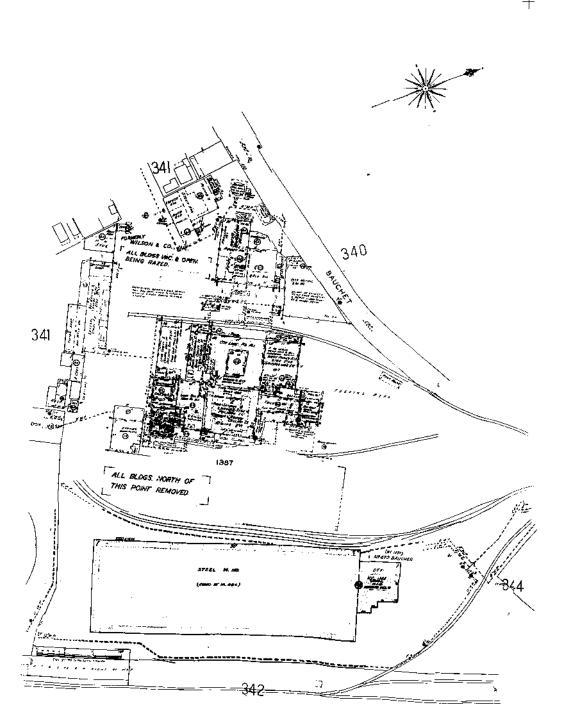
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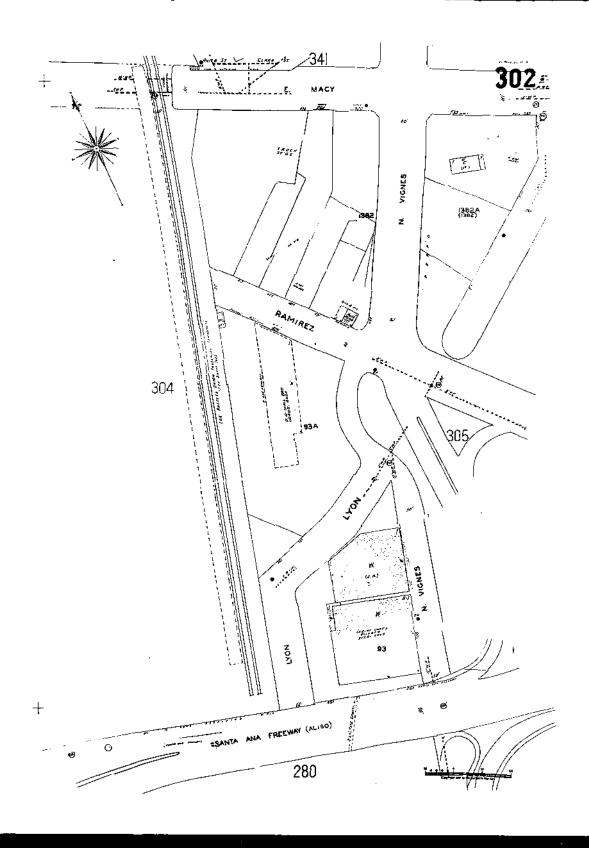


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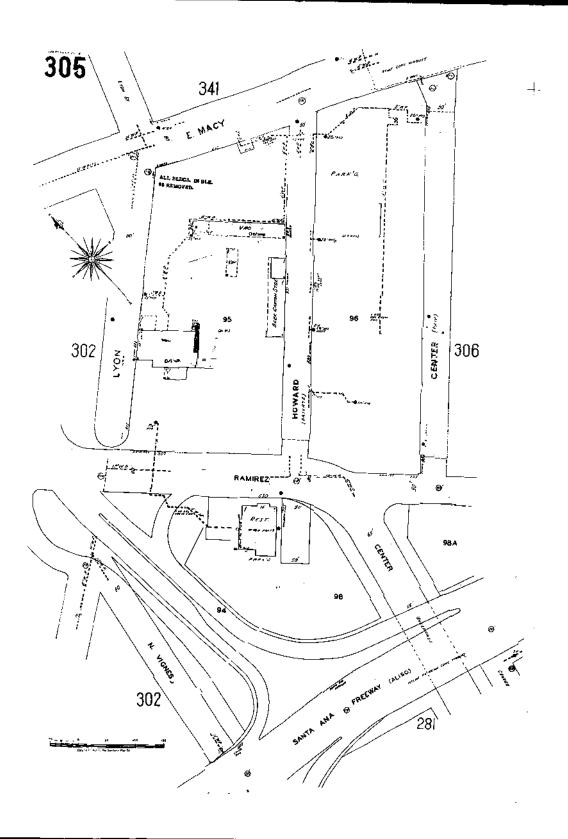


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920 North Vigness Street
Los Angeles, CA 90012

**Inquiry Number: 1798901.5** 

**November 17, 2006** 

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### **Date EDR Searched Historical Sources:**

Aerial Photography November 17, 2006

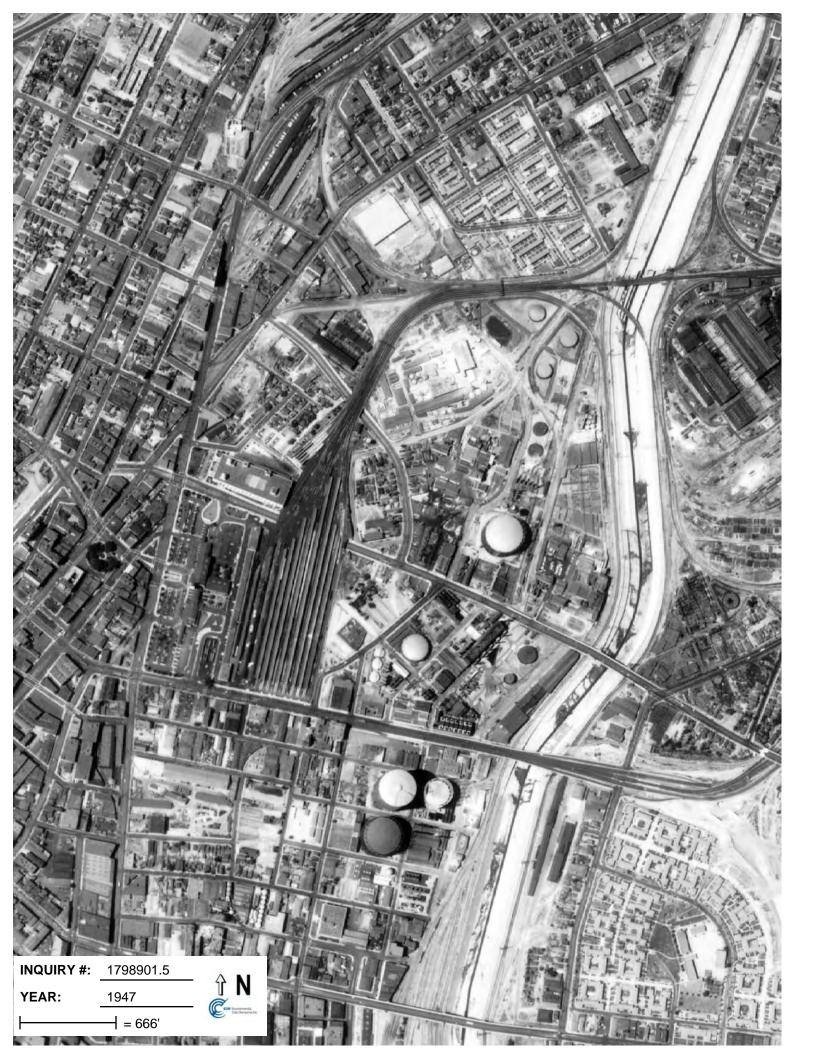
### **Target Property:**

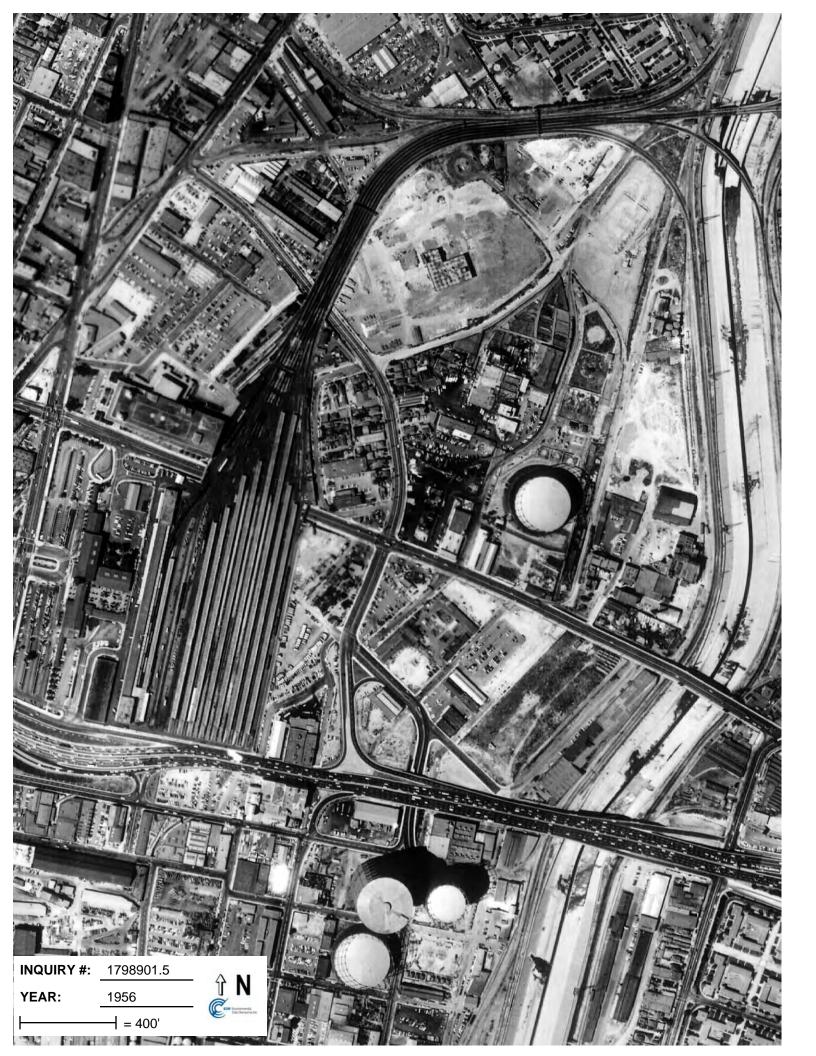
920 North Vigness Street Los Angeles, CA 90012

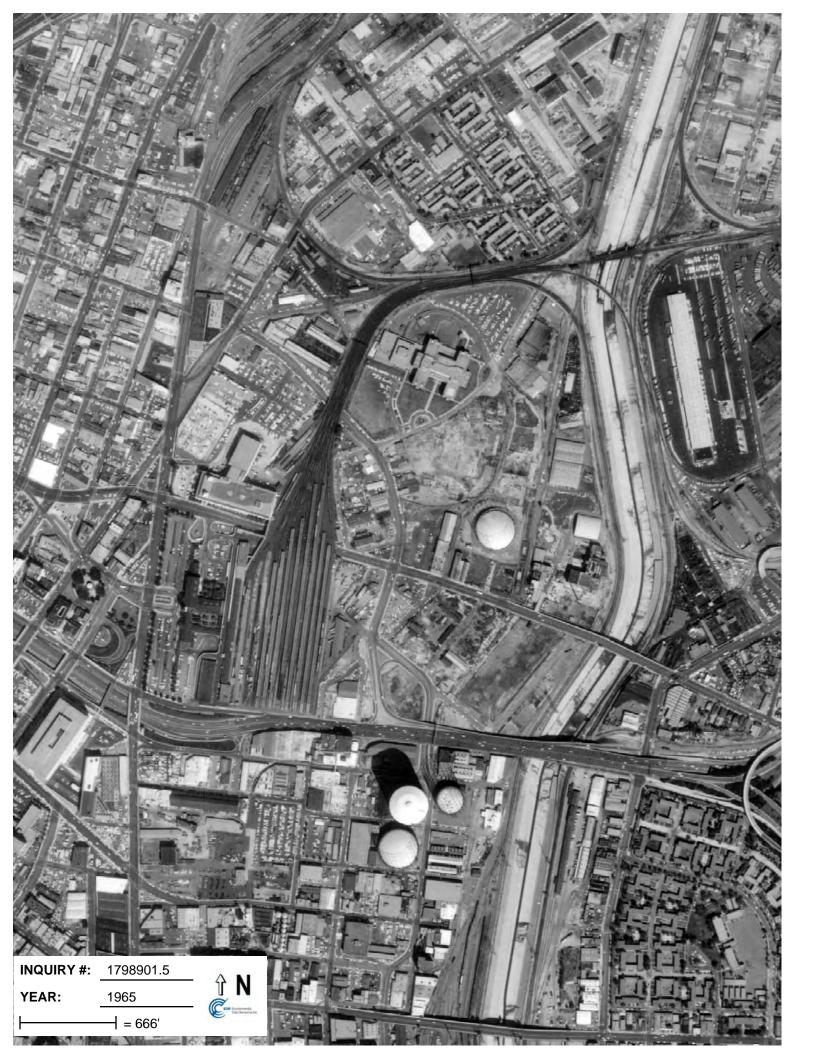
| <u>Year</u> | <u>Scale</u>                      | <u>Details</u>    | <u>Source</u> |
|-------------|-----------------------------------|-------------------|---------------|
| 1928        | Aerial Photograph. Scale: 1"=500' | Flight Year: 1928 | Fairchild     |
| 1938        | Aerial Photograph. Scale: 1"=555' | Flight Year: 1938 | Laval         |
| 1947        | Aerial Photograph. Scale: 1"=666' | Flight Year: 1947 | Fairchild     |
| 1956        | Aerial Photograph. Scale: 1"=400' | Flight Year: 1956 | Fairchild     |
| 1965        | Aerial Photograph. Scale: 1"=666' | Flight Year: 1965 | Fairchild     |
| 1976        | Aerial Photograph. Scale: 1"=666' | Flight Year: 1976 | Teledyne      |
| 1989        | Aerial Photograph. Scale: 1"=666' | Flight Year: 1989 | USGS          |
| 1994        | Aerial Photograph. Scale: 1"=666' | Flight Year: 1994 | USGS          |
| 2002        | Aerial Photograph. Scale: 1"=666' | Flight Year: 2002 | USGS          |





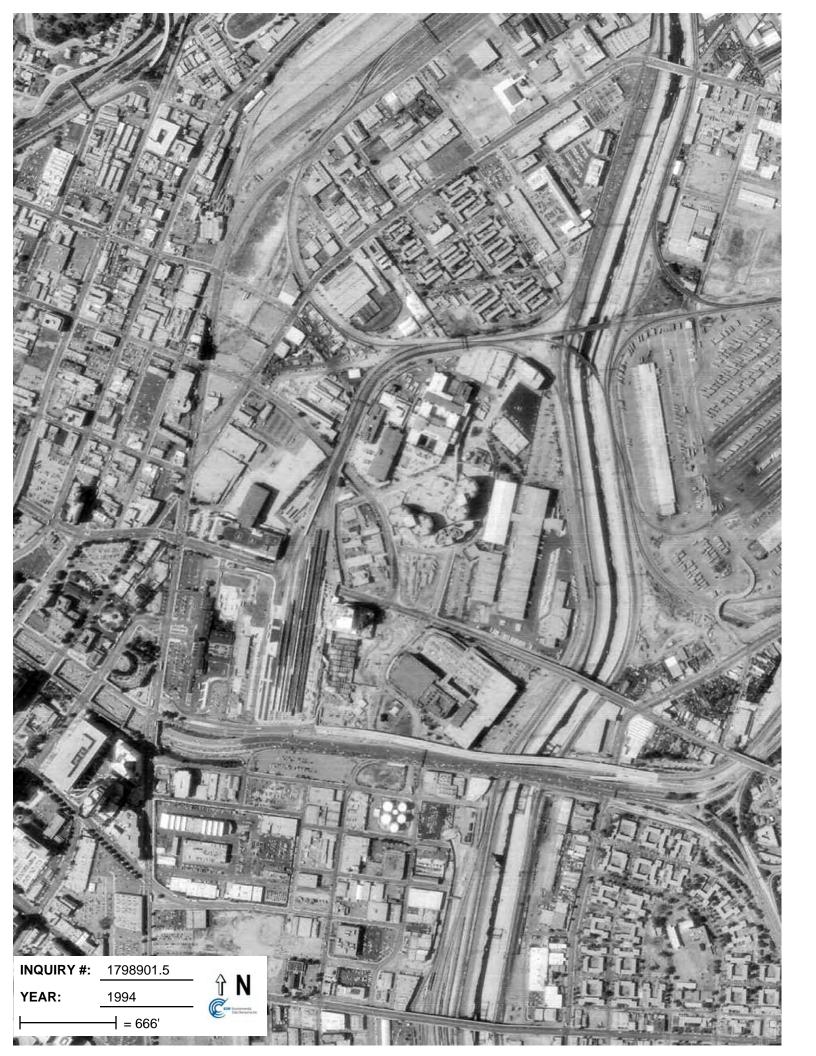


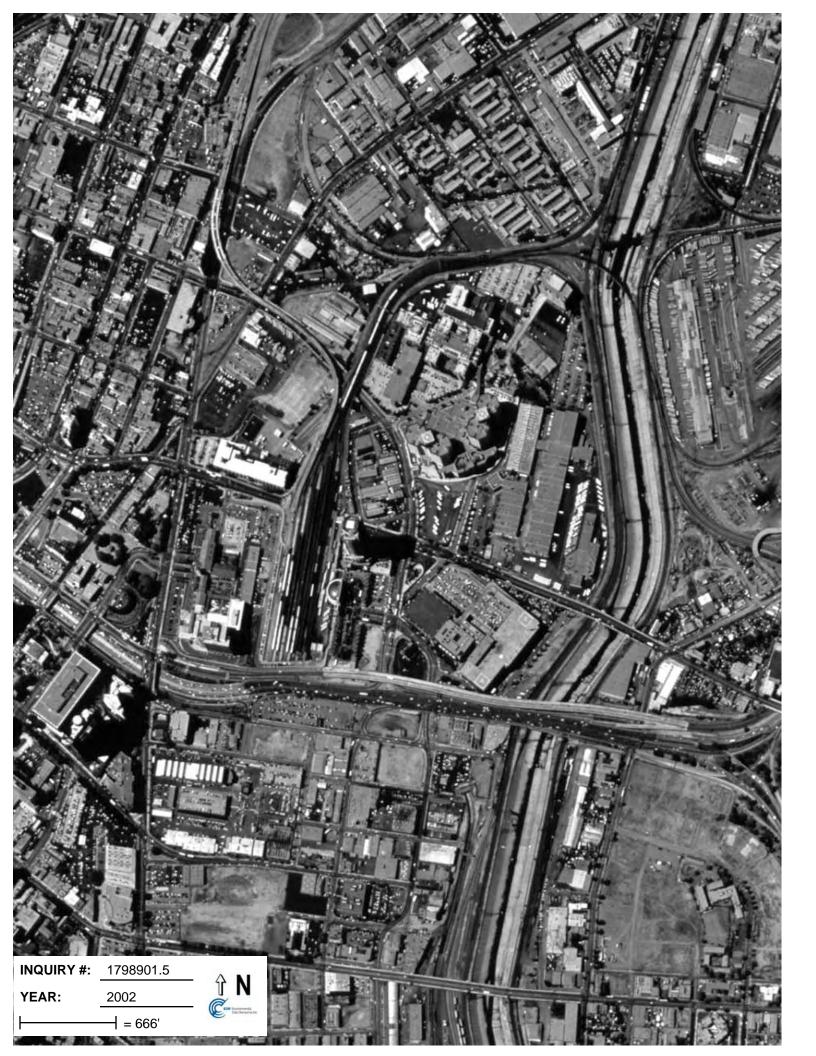














## EDR Historical Topographic Map Report

TAHA - Metro
920 North Vigness Street
Los Angeles, CA 90012

**Inquiry Number: 1798901.4** 

**November 17, 2006** 

### The Standard in Environmental Risk Management Information

440 Wheelers Farms Rd Milford, Connecticut 06461

### **Nationwide Customer Service**

Telephone: 1-800-352-0050 Fax: 1-800-231-6802 Internet: www.edrnet.com

### **EDR Historical Topographic Map Report**

Environmental Data Resources, Inc.s (EDR) Historical Topographic Map Report is designed to assist professionals in evaluating potential liability on a target property resulting from past activities. EDRs Historical Topographic Map Report includes a search of a collection of public and private color historical topographic maps, dating back to the early 1900s.

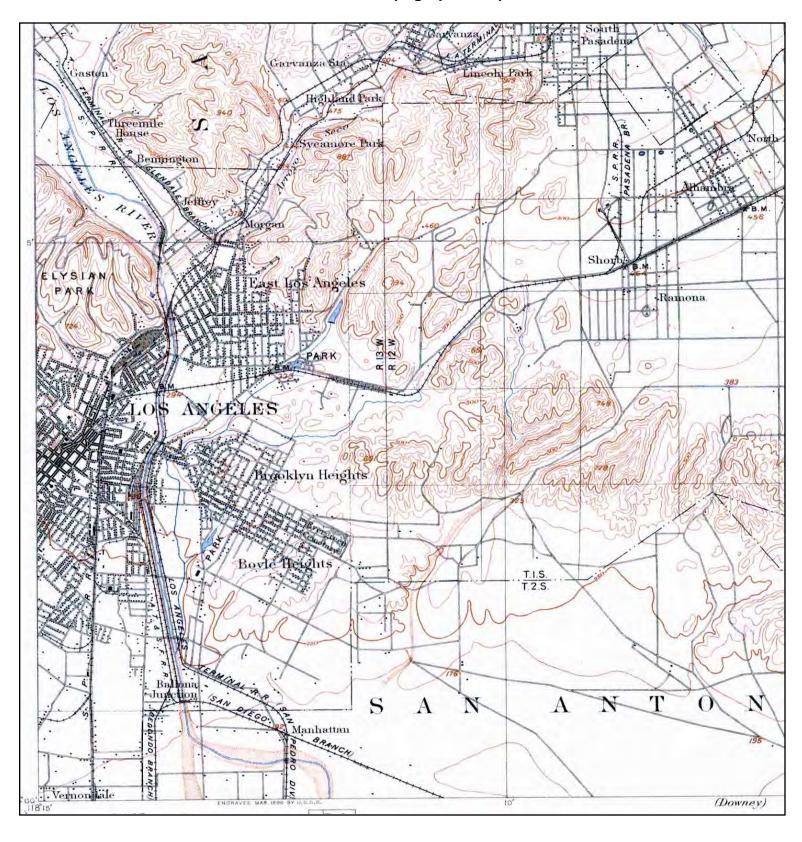
**Thank you for your business.**Please contact EDR at 1-800-352-0050 with any questions or comments.

### **Disclaimer - Copyright and Trademark Notice**

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TARGET QUAD

NAME: PASADENA

MAP YEAR: 1913

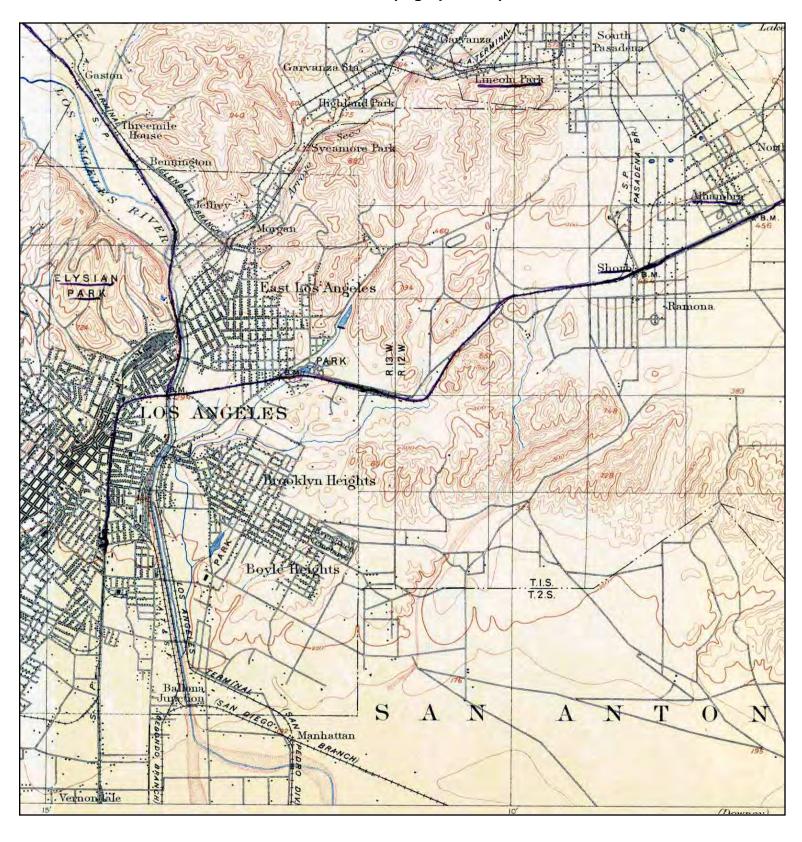
SERIES: 15 SCALE: 1:62500 SITE NAME: TAHA - Metro

ADDRESS: 920 North Vigness Street

Los Angeles, CA 90012

LAT/LONG: 34.0568 / 118.2308

CLIENT: Andersen Environmental





TARGET QUAD

NAME: LOS ANGELES

MAP YEAR: 1915

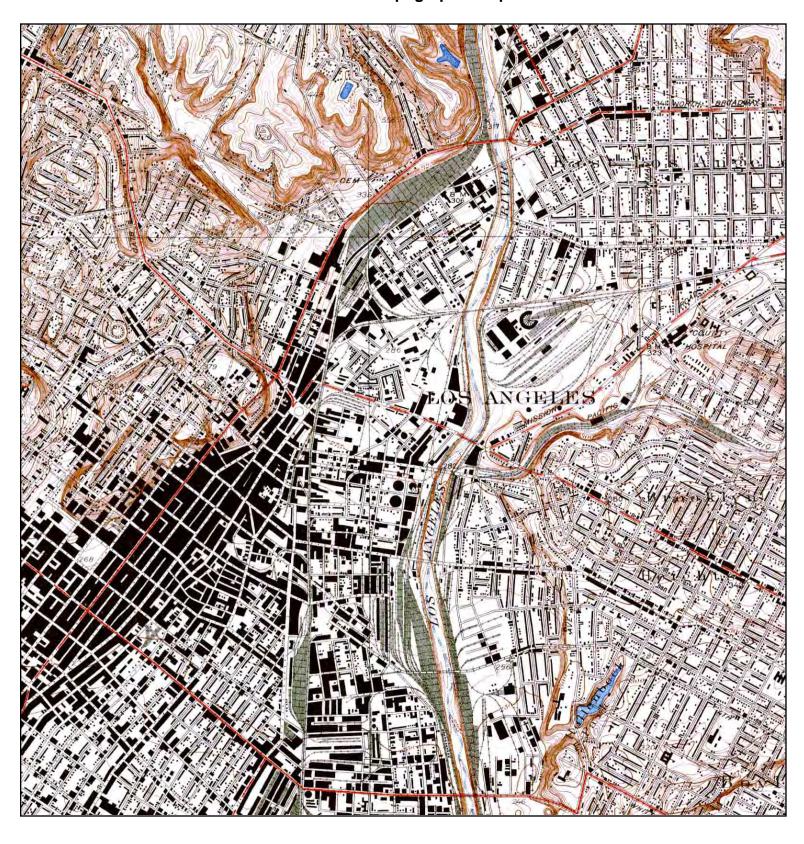
SERIES: 15 SCALE: 1:62500 SITE NAME: TAHA - Metro

ADDRESS: 920 North Vigness Street

Los Angeles, CA 90012

LAT/LONG: 34.0568 / 118.2308

CLIENT: Andersen Environmental



N A TARGET QUAD

NAME: LOS ANGELES

MAP YEAR: 1928

SERIES: 6

SCALE: 1:24000

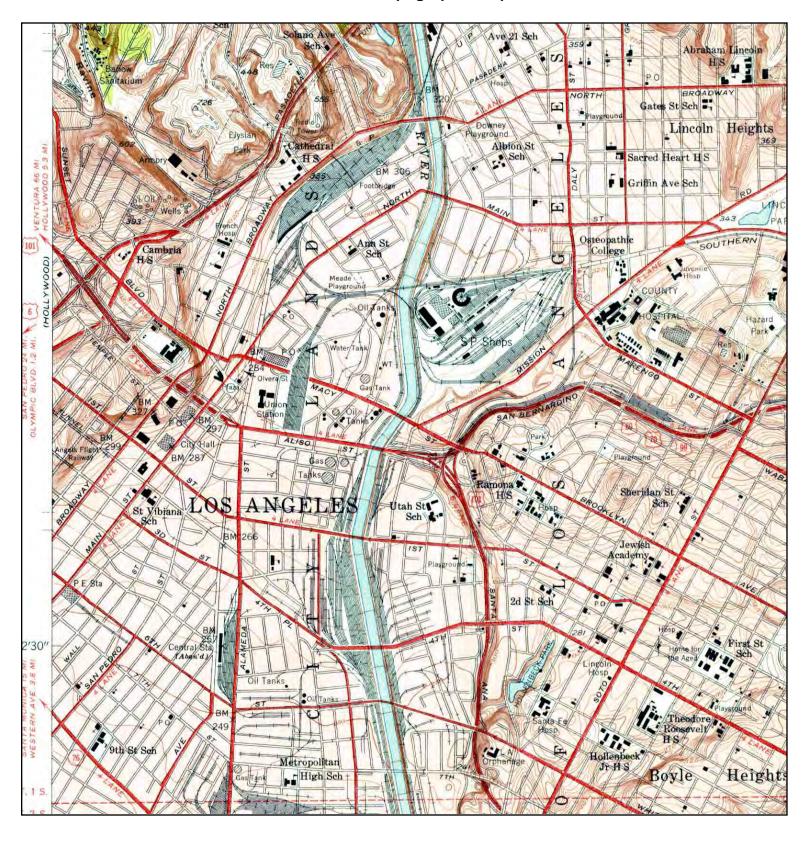
SITE NAME: TAHA - Metro

ADDRESS: 920 North Vigness Street

Los Angeles, CA 90012

LAT/LONG: 34.0568 / 118.2308

CLIENT: Andersen Environmental





TARGET QUAD

NAME: LOS ANGELES

MAP YEAR: 1953

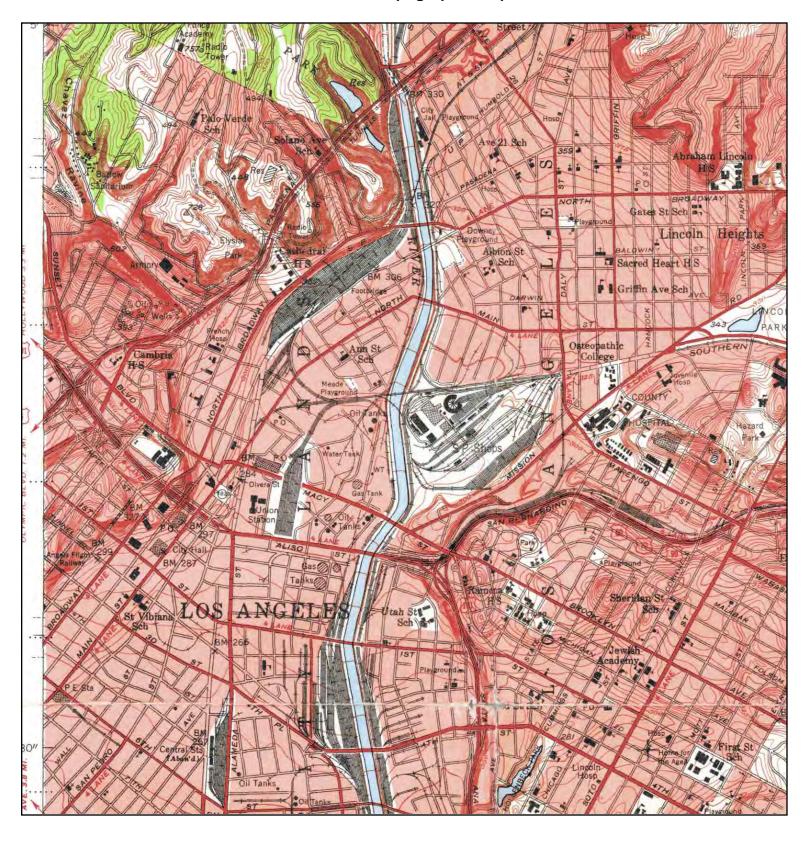
SERIES: 7.5 SCALE: 1:24000 SITE NAME: TAHA - Metro

ADDRESS: 920 North Vigness Street

Los Angeles, CA 90012

LAT/LONG: 34.0568 / 118.2308

CLIENT: Andersen Environmental





TARGET QUAD

NAME: LOS ANGELES AND

VICINITY EAST 2 OF 4

MAP YEAR: 1953

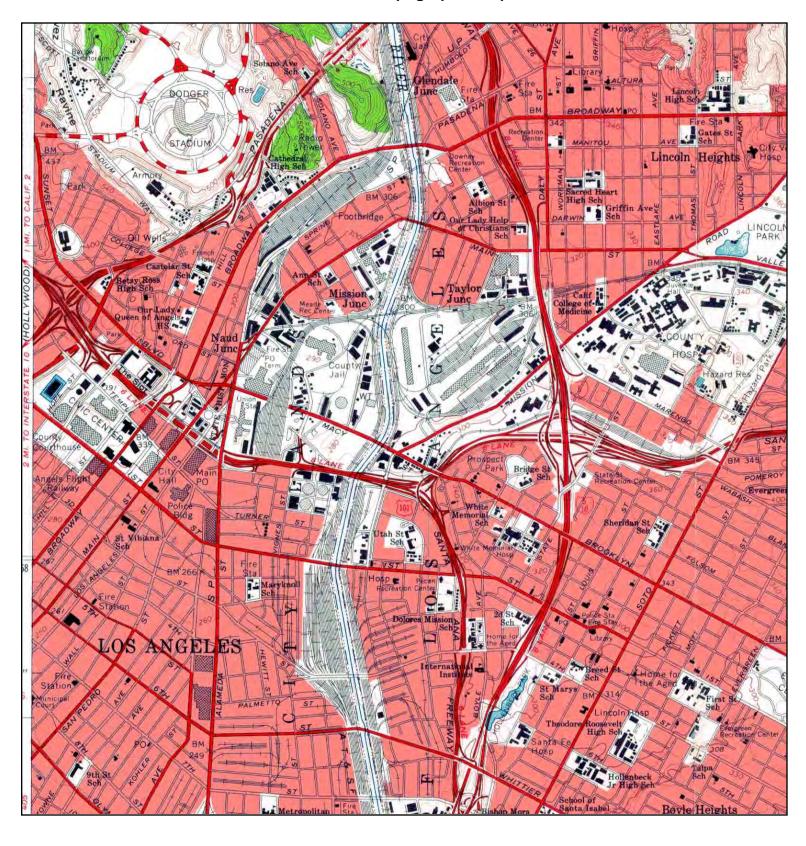
SERIES: 7.5 SCALE: 1:24000 SITE NAME: TAHA - Metro

ADDRESS: 920 North Vigness Street

Los Angeles, CA 90012

LAT/LONG: 34.0568 / 118.2308

CLIENT: Andersen Environmental



N A TARGET QUAD

NAME: LOS ANGELES

MAP YEAR: 1966

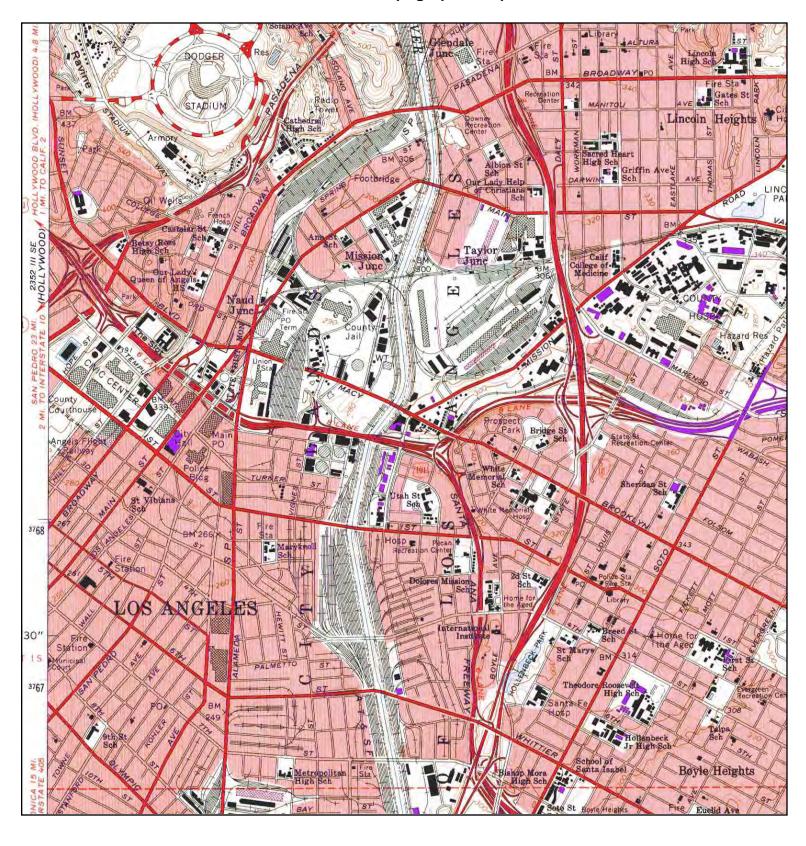
SERIES: 7.5 SCALE: 1:24000 SITE NAME: TAHA - Metro

ADDRESS: 920 North Vigness Street

Los Angeles, CA 90012

LAT/LONG: 34.0568 / 118.2308

CLIENT: Andersen Environmental



N A TARGET QUAD

NAME: LOS ANGELES

MAP YEAR: 1972

PHOTOREVISED FROM:1966

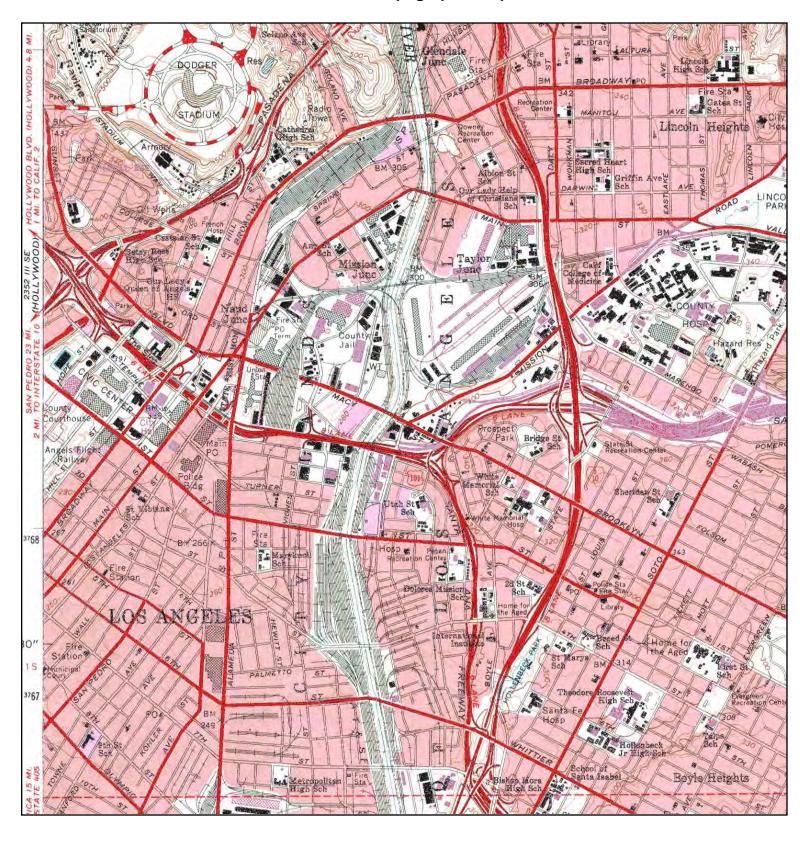
SERIES: 7.5 SCALE: 1:24000 SITE NAME: TAHA - Metro

ADDRESS: 920 North Vigness Street

Los Angeles, CA 90012

LAT/LONG: 34.0568 / 118.2308

CLIENT: Andersen Environmental





TARGET QUAD

NAME: LOS ANGELES

MAP YEAR: 1981

PHOTOREVISED FROM:1966

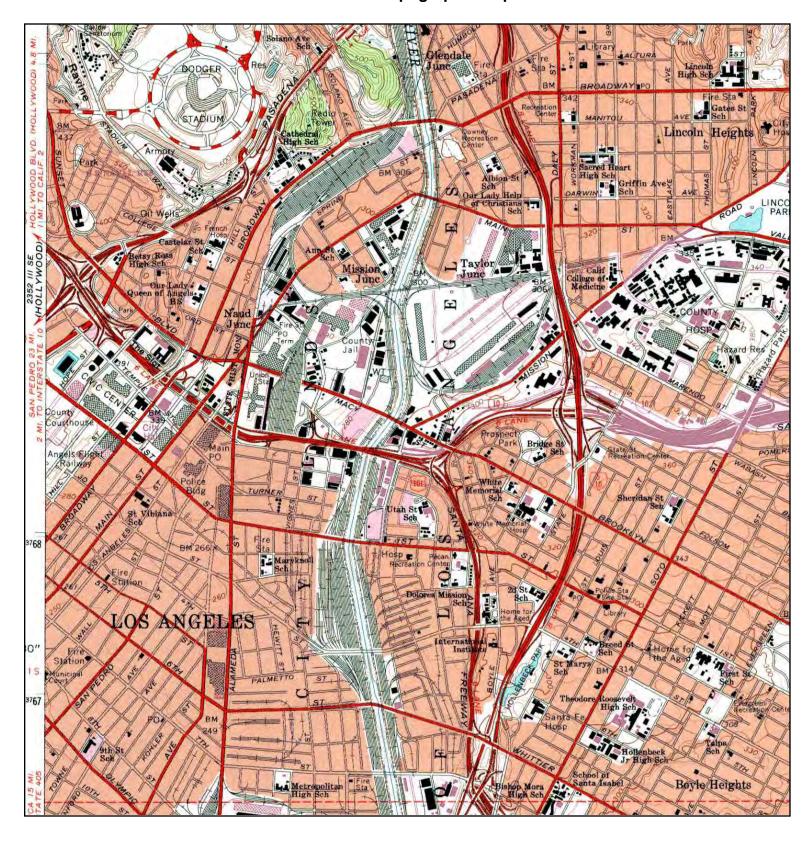
SERIES: 7.5 SCALE: 1:24000 SITE NAME: TAHA - Metro

ADDRESS: 920 North Vigness Street

Los Angeles, CA 90012

LAT/LONG: 34.0568 / 118.2308

CLIENT: Andersen Environmental



N A TARGET QUAD

NAME: LOS ANGELES MAP YEAR: 1994 REVISED FROM:1966

SERIES: 7.5 SCALE: 1:24000 SITE NAME: TAHA - Metro

ADDRESS: 920 North Vigness Street

Los Angeles, CA 90012

LAT/LONG: 34.0568 / 118.2308

CLIENT: Andersen Environmental

. ;

BEST COPY AVAILABLE

APPLICATION

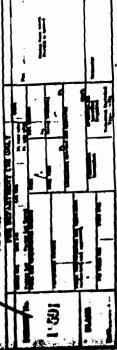
DEFARTMENT OF BUILDING AND SAFETY WILLIAMS WILEWS

APPLICATION TO ALTER, REPAIR, MOVE OR DEMOLISH
A BUILDING OF TYPE

TERT NS 1190 | Trans.

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ł



Event Code:

Grading Commercial Regular Plan Check City of Los Angeles - Department of Building and Safety

APPLICATION FOR GRADING PERMIT AND GRADING CERTIFICATE

Last Status: Ready to Issue

Status Date: 09/13/2006

Plan Check 1. TRACT P M 2466

BLOCK

LOTO Α

ARB COUNTY MAPREF #

BK 44-4

PARCEL ID # (PIN #) 132A217 339

2. ASSESSOR PARCEL # 5409 - 017 - 902

3. PARCEL INFORMATION

Area Planning Commission - Central LADBS Branch Office - LA

Council District - 14 Cmpt. Fill Grd. - CFG-1500 Community Plan Area - Central City North

Census Tract - 2060.20 Energy Zone - 9

Earthquake-Induced Liquefaction Area - Yes

Lot Cut Date - PRIOR-07/29/1962 Near Source Zone Distance - 6.9

Parking Dist - CCPD

Thomas Brothers Map Grid - 634-H3

ZONE(S): PF-1XL/

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(g)N

IJ4

4. DOCUMENTS

ZI - ZI-2129 Eastside State Enterprise Zc CPC - CPC-1995-148-GPC CPC - CPC-1995-352-CPU CPC - CPC-2006-48-ICO ORD - ORD-164855-SA1265

ORD - ORD-171037-SA94 CPC - CPC-1986-607-GPC

CDBG - FEZ-Los Angeles

CDBG - LARZ-Central City

CDBG - SEZ-Eastside State Enterprise 2

5. CHECKLIST ITEMS

Storm Water - NOI/SWPPP-1 acre and greater

6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION

Lacmta 900 Lyon St LOS ANGELES, CA 90013

Tenant

Applicant (Relationship Contractor)

Mark Fator -

11080 Tuxford St

SUN VALLEY, CA 91352

(818) 768-9222

7.EXISTING USE

PROPOSED USE

(60) Grading - Non-Hillside

8. DESCRIPTION OF WORK

Proposed environmental remediation of the Areas 5, 7 and 8 of the MTA Bus Yard. Cut = Fill = 66,000 cu. yds. Excavations to the required depth with 1.1 temporary cuts, A-B-C slot cuts or by drilling method as recommended by soils engineer. REMOVAL OF CONTAMINATED

9. # Blidgs on Site & Use:

10. APPLICATION PROCESSING INFORMATION

BLDG. PC By: Fred Wong OK for Cashier: Fred Wong

DAS PC By: Coord. OK:

Signature

3/06 Date:

11. PROJECT VALUATION & FEE INFORMATION Final PC Valuation: Permit Valuation: 66,000 cu yd

FINAL TOTAL Grading 6,531.50 Permit Fee Subtotal Grading 5,725.00 Plan Check Subtotal Grading 0.00 O.S. Surcharge 114.50 Sys. Surcharge 343.50 Planning Surcharge 343.50 Planning Surcharge Misc Fee 5.00 Permit Issuing Fee 0.00

For information and/or inspection requests originating within LA County,

Call toll-free (888) LA4BUILD (524-2845)

Outside LA County, call (213) 482-0000 or visit www ladbs org

For Cashier's Use Onlymen a con Build W40 #nd 63002176 LA 01 26 (69116 09713766 (00108);

> GRADING PURHLY One STOP SURCH SYSTEMS DEVI FEE CATY PLANNING SURCH MISCELLANEOUS

5) <u>i</u> (... SW4. . . 70 0**3**40...:

\$55.725 GC

. Goul Bush. Chack

66. 242. 4 10.00. ..

일종교학 원완보회달

Sewer Cap ID:

Total Bond(s) Due:

12. ATTACHMENTS

Plot Plate

| 13. STRUCTURE INVENTORY (Note: Numeric measurement data in the format "number   number" implies "change in numeric value   total resulting   | g numeric value") 06030 - 10000 - 02176  |
|--|--|
|  |  |
| •  |  |
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|  |  |
|  |  |
|  |  |
| 14. APPLICATION COMMENTS   | In the event that any box (i.e. 1-16) is filled to capacity, it  |
|  | is possible that additional information has been captured electronically and could not be printed due to space |
|  | restrictions. Nevertheless, the information printed  |
| •  | exceeds that required by Section 19825 of the Health and Safety Code of the State of California.               |
|  |  |
| 15 Building Relocated From:  |  |
| 16. CONTRACTOR, ARCHITECT, & ENGINEER NAME ADDRESS   | CLASS LICENSES PHONES  |
| (C) El Capitan Environmental Services 11080 Tuxford Street, Sun Valley, CA 91352 (E) Mesrop, Mesrop Aram 7608 Clinton St, Los Angeles, CA 90036  | B 640045 818-768-9222<br>GE2561  |
|  |  |
|  |  |
| PERMIT EXPIRATION/REFUNDS: This permit expires two years after the date of the permit issuance. This permit will also  | expire if no construction work is performed for a continuous   |
| period of 180 days (Sec. 98.0602 LAMC). Claims for refund of fees paid must be filed within one year from the date of expira   | nion for permits granted by LADBS (Sec. 22.12 & 22.13  |
| EAMC). The permittee may be entitled to reimbursement of permit fees if the Department fails to conduct an inspection within   | 1 60 days of receiving a request for final inspection (HS 17951).  |
| 17. LICENSED CONTRACTOR'S DECLARATION  I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with Section 7000)  | of Division 3 of the Business and Professions Code, and  |
| nny license is in full force and effect. The following applies to B contractors only I understand the limitations of Section 7057 ability to take prime contracts or subcontracts involving specialty trades.  | of the Business and Professional Code related to my  |
|  | I SERVICES   |
| License Class. B Lic. No.: 040045 Contractor: EL CAPITAN ENVIRONMENTAL  18. WORKERS' COMPENSATION DECLARATION  | LISTATICES   |
| I hereby affirm, under penalty of perjury, one of the following declarations:  |  |
| ( ) I have and will maintain a certificate of consent to self insure for workers' compensation, as provided for by Section 3700  | of the Labor Code, for the performance of the work for   |
| which this permit is issued.   | ·  |
| I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the perform workers' compensation insurance carrier and policy number are:  | mance of the work for which this permit is issued. My  |
| Carrier: State Comp. Ins. Fund Policy Numb   | per: 046-0009616   |
| () I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner shaws of California, and agree that if I should become subject to the workers' compensation provisions of Section 3700 of  |  |
| provisions.  WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECTION.  | CT AN EMPLOYER TO CRIMINAL PENALTIES   |
| AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMIN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.  |  |
| 19. ASBESTOS REMOVAL DECLARATION / LEAD HAZARD WAR   |  |
| l certify that notification of asbestos removal is either not applicable or has been submitted to the AQMD or EPA as per section 19827.5 (909) 396-2336 and the notification form at <a href="www.aqmd.gov">www.aqmd.gov</a> Lead safe construction practices are required when doing repairs that disturb | b paint in pre-1978 buildings due to the presence of lead per  |
| section 6716 and 6717 of the Labor Code. Information is available at Health Services for LA County at (800) 524-5323 or the State of Co  | alifornia at (800) 597-5323 or www.dhs.ca.gov/childlead.   |
| 20. CONSTRUCTION LENDING AGENCY DECLARATION  | ·  |
| I hereby affirm under penalty of penury that there is a construction lending agency for the performance of the work for which this permit Lender's name (if any):  Lender's address:   | is issued (Sec. 3097, Civil Code).   |
| 21. FINAL DECLARATION  |  |
| I certify that I have read this application INCLUDING THE ABOVE DECLARATIONS and state that the above information INCLUDIN   | G THE ABOVE DECLARATIONS is correct. 1 agree to  |
| comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this c  | ity to enter upon the above-mentioned property for inspection  |
| purposes. I realize that this permit is an application for inspection and that it does not approve or authorize the work specified herein, and comply with any applicable law—furthermore, neither the City of Los Angeles nor any board, department officer, or employee thereof, n                       | nake any warranty, nor shall be responsible for the  |
| performance or results of any work described herein, nor the condition of the property nor the soil upon which such work is performed. It work will not destroy or unreasonably interfere with any access or utility easement belonging to others and located on my property, but it                       |  |
| with such easement, a substitute easement(s) satisfactory to the holder(s) of the easement will be provided (Sec. 91.0106.4.3.4 LAMC)  | ,  |
| By signing below, I certify that:  (1) I accept all the declarations above namely the Licensed Contractor's Declaration, Workers' Compensation Declaration, Asbesto  | is Removal Declaration / Lead Harrard Warning  |
| Construction Lending Agency Declaration and Final Declaration; and   | is removal Deciziation/ c-au nazatu warning,   |
| (2) This permit is being obtained with the consent of the legal owner of the property  Print Name: K MACK 60102 Supply Mac 7 Ath  Date: 6  | 1/12/01 = =  |
| Print Name: K MARK 19701 Sign W / Ko / The Date:   | Contractor Authorized Agent  |



All Applications must be filled out by Applicant

PLANS AND APECIFICATIONS

BOARD OF PUBLIC WORKS

### DEPARTMENT OF BUILDINGS

# Application to Alter, Repair or Demolish

| Application is hereby made to the Board of Public Works of the middlings, for a hubbing permit in accordance with the description has subject to the following conditions, which are hereby agreed to by the | City of Low Angulus, through the office of the Chief Inspector of of for the purpose bersimiler net forth. This application is made involved pages applicant and which shall be decamed conditions externing   |
|--|--|
| first Tital the termit does not grant any right or privilege   | in proct any Luiding or other structure therein described, or ony  |
| Second: That the permit these not aren any threater to purition thereof, for any purities that its, or may hermafter be prohibited.  Third: That the granting of the permit does not affort or project.      | of the any solution of the City of Lee Angeles.  |
| REMOVED FROM   | REMOVED TO   |
| BOAR OF Lot. / C. Block Block  | La / ~ Blod  |
| ANN Tract  | Tract  |
| CITY CLERK   | 1170 -18   |
| VERIFY 20  | The state of the s |
| Tank   | T  |
| TAKE TO Book Page F. B. Page   | Book Page F. B. Page   |
| SCUTH<br>ANNEX   | 2/2/200  |
| ENGINEER FROM No.  | 35   |
| VERIFY (To No. (USE INK OR INC   | STILL SENCILL  |
| (USE INCOMINE  | PECIFIC PERIOR   |
| 1. What purpose is the present Building new used for?  | Total Thacker Room   |
| 2. What purpose will Building be used for Seculture  |  |
| 3. Owner's name  | clean Common MADI.   |
| 4. Owner's address   | all As   |
| 5. Auchitect's name  | Section of the sectio |
| 6. Contractor's name.  | Phone  |
| 7. Contractor's address  |  |
| 8. VALUATION OF PROPOSED WORK  | The Party of the P |
| 9 Class of present Beilding  | Vo. of rooms at present  |
| 10. Number of stories in height  | Size of present Building 36  |
| 11. State how many buildings are on this let   |  |
| 12. State purpose buildings on let are used for  | The Thomas of the  |
| STATE ON FOLLOWING LINES EXACTLY   | WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE   |
| MADE TO THIS BUILDING:   | aularen To   |
| Brod oce   | wordstin For   |
| 1220 men   |  |
|  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|  |  |
| I have carefully examined and rend the above<br>that all provisions of the Ordinances and Laws:  | application and know the same is tree and carrect, and governing Building Construction will be complied with,  |
| whether herein specified or not.   | - 1ale Dra   |
| OVER 4 14 27 3 ISIN  | bere) (Owner of Authorities Agents)  |
| L hop beauting   | ENA NOS ONTA   |
| PERMIT NO. Plane and Specifications abusined and found to senform to Ordi.   | Application de la communication de la communic |
| 15366 /  | MAY 6 WAR  |
| Mar. Maller  |  |
|  |  |

### CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY

# Application for the Erection of a Building CLASS "D" (concrete)

| Ye the Beard of State<br>Application is<br>tradent of Balling 1 | tong and Sujety Commissionings of the C<br>hereby made to the Board of Paliting :<br>for a healthcar security to executions with | by of Las Asymbos<br>and Solviy Commindenses a<br>hits Assertance and for the  | I the City of Los                                  | Angeles, through t                             | in office of the Superior                                    |
|---|--|--|--|--|--|
| part to the fellowing of  | and divisors, which are burning agreed to be   | y the understand applicant :<br>distance or applicant top bothless   | ed which shall be                                  | rand stalling                                  | storing to in the enterior                                   |
| term may stored, alley  | to bearing them not licked the belief of the bearing the helps on it   | privings to not only building  | or other strains                                   | tions during                                   | or any purities thereof.                                     |
| There That the  | the treatment of the permit than and affect  | dispass of the City of Let i<br>or projector say claim of th   | in to, on right of p                               | receiving in, the pr                           | reports described in such                                    |
| Lot No. 7 BI  | эд 8   |  | /  | *************                                  |  |
|   |  |  |  |  |  |
| Trans 191   | 51   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |  |  |
| Tract   |  |  |  |  | <b>1</b>   |
| Lecation of Bui   | lding 966 Lyon St.   |  |  |  | Approved by<br>City Englaser                                 |
|   |  | (Brees Frances state Street)   |  |  |  |
| Between what  | cross streets. Macy St.  | Blid Millamola II  |  | **** ** *******                                | Digity.  |
|   | INDELIBLE PENCIL   |  |  |  |  |
| 1. Purpose o  | f building Cooling To  | wer Basin  |  | Families                                       | Rooms  |
| Z. Owner (Fre   | Southern Cal   | ifornia Gam Co   | · · · · · · · · · · · · · · · · · · ·              | <b>.</b>                                       | NI-0171  |
| 3. Owner's a  | ddress   | rat.,,,,,,,,,,,,,,,  | **********   | *************                                  |  |
| 4. Certificate  | d Architect None   | -  | State Vo   | -  | ···  |
| (   |  |  |  |  | MI-0171  |
| L'  | Engineer Prad J. Alex  |  | _  |  | home.Sta, 8641   |
| 6. Contracto  | Not selected   | heter he show y province of a  | State<br>- License No.                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,, <b>,</b> ,,,,,,,,, | home. Carrier is in  |
| 7. Contracto  | r's address  |  | ********   |  | vicio  |
| R. VALUATI  | ON OF PROPOSED WORK  | lacinding all labor and<br>fighting heating, wash<br>lad, five aprinkler, dis-<br>equipm, at thereas or t  | material sed all<br>ladage water supp              | (r. prost \ 2.20                               | 000.00   |
| ¢4<br>≽^  |  |  |  |  |  |
| . 9. State how m  | ve use of each.  | (Stars, Berldmen, Apr  | riment Mouse, Roi                                  |  | )  |
| 10. Mise of me  | w building 170 x150 1 No.  | Stories Heigh  | t to highest p                                     | zi&tulo  | e lot  |
| 11. Type of so  | ii Sandy loam Found  | dation (Material)  | Conc.  | Depth in grou                                  | ındba  |
| 12. Width of t  | ootingWidth  | of foundation wall.  | Sia  | e of redwood                                   | t allx   |
| W-1-1-1-  | xterior wall   | COLLAND TO THE STATE OF THE STA | - /  | /Takanian                                      | hassina) -   |
| V.  | <del>-</del>   |  |  |  |  |
| 14. Joint: Fir  | st floorxSecond floo   | wERafters .  | Materi   | al of roof                                     | *******************  |
| 15. Chimney   | (Material),Blse Pine.  | xNe. inlets e  | ach flue   | Depth footi                                    | ng in ground   |
| I have cereful  | ly examined and read the show<br>we that if a permit is insued all t<br>six specified or not; I also earl                        | overplated Application   | and know the                                       | rame is true a                                 | ad correct, and here-  |
| The whother her   | ets specified or not; I also corti<br>late Laws.   | C Coll plane and up  | Manilons 5   | will condern                                   | to all the Building  |
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# DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

### Application for the Erection of a Building

CLASS "D" Masnery 7 and 8 ..... Location of Building ... 266 Lyon St., L. A. Between what cross streets Kacy St. and Alhambra Road USE INK OR INDELIBLE PENCIL Purpose of building. Fire wall around oil tanks. Families. Rooms. Owner (Press Name) Defense Flant Coria Phone MI-C171 Owner's address. 610 5. Flower St., ), A, 4. Certificated Architect... None State Licensed Engineer Thos. W. Griffith State No. 5548 Phone CU-31121 Contractor C. F. Braun & Co. State No. 1278 Phone CU-31121 Contractor's address ... 1900 S. Fremont Ave . Alhambra .. Calif. VALUATION OF PROPOSED WORK Joist: Pirst floor...x. Second floor...x. Material of roof...... Chimney (Material) ..... Size Flue.....x...... No. inlets each flue....... Depth footing in ground....... MENT USE ONLY 12172

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### CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIFFINION

# Application for the Erection of a Building

|                 |   |   |  | CLASS "D"   |   |   |   |
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| Location        | e of Build  | ling  | 06 14 g                                      | of Sf.  |   | <b>-</b> ]                                  | City Engineer   |
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### CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

# Application for the Erection of a Building

| CLAS   | C YARK X XXX OR "C"  | <i>*</i>   |
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| Lot No   |  |  |
|  | ***************************************  | ***************************************  |
| Tract 10151  |  |  |
| Location of building 966 Lyon St   | Nonze Number, and Berguit!   | Approved by City Engineer  |
| Between what cross streets Alhambra  | Ave. and Macy St.  |  |
| USE INK OR INDELIBLE PENCIL  |  |  |
| 1. Purpose of building Foam generat  | or building Pam  | llies Rooms 3  |
| 2. Owner romannes Southern Call  | fornia Gaa Co.   | Phone MI-0171/   |
| 8 Owner's address 810 B. Flower  | Blas. L. As.   | ######################################   |
| 4. Certificated Architect. None  | State License No.  | Phone  |
| B. Licensed Engineer Pred J. Ale   | xander State No. 11  | 43 Phone MI-0171   |
|  | State  |  |
| 7. Contractor's address  |  | _  |
|  |  |  |
|  | licitating all labor and material and all p<br>lighting, heating, ventilating, under sample,<br>inc. for aprickless, determined winder and/or<br>explanate the property of the property and or<br>explanate the property of the property of the pro- | \$20,000.00  |
| 9. State how many buildings NOW 1 TWO 01 on lot and give use of each.  | (Store, Residence, Appriment Mones, Est  | of or hap other purpose)   |
| 10. Size of new building 24! On x 58   | 14"No. Stories   | ght to highest point 18:19"  |
| 11. Size of lot Acreagex.  |  | dy loam.   |
| 12. Foundation (Material) Concrete   | Dep  | th in ground 3 16"   |
| 18. Material Exterior Walls Reinforced   |  |  |
| 14. Material of floors Concrete  | Roofing material   | (Streetum) Stort Redutered Communic) Ood & composition.  |
| I have carefully expanied and read the above of  | impleted Application and know the s  | ine is true and correct and hereby   |
| country and agree that the permit is issued all the pro-<br>whether herein specified or not; I also certify that pl<br>and State Laws.   | risions of the Building Ordinances an<br>ans and specifications filed will confi   | d State Laws will be complied with to all the Building Ordinances  |
|  | Sign here of heart !   | was or Authorized Agent)   |
| data must be aled.   | Ву   |  |
| FOR DEBARE   |  |  |
| PERMIT NO. Pleas and Specifications charled  | Zees Fire District   | - teg.co   |
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DEPARTMENT OF BUILDING AND SAFETY CTTY OF LOS ANCILLS BUILDIM, DIVISION Application for the Erection of a Puilding

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Application for the Erection of a Building DEPARTMENT OF BUILDING AND SAFETY CITY OF LOS ANGLES BUILDING DIVISION

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# Application for the Erection of a Building

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Application for the Erection of a Building DEPARTMENT OF BUILDING AND SALETY CITY OF LOS ANGREDS BUILDING DIVISION CIAN IN TERMETOR . N. 12. White of the Country space Defense Plant Jorg. TALTATHIS OF PROPINED WHIRE DELIBLE PENCIL errie Rect Ē Walls God CHIRCH PLAN CHECKING VALUATION RECE! NO FEE PAIL AND BY DOMESTICS BY There will be an unabstracted paragrapy of hand 10 foot with relateding from any deviling as let to a Public Street or Public Allies at least 10 feet in using GIVE 374 VALUATION & HEL to bedding referred to to the Application will be more THE TO THE YEAR P.AR LINE CHING

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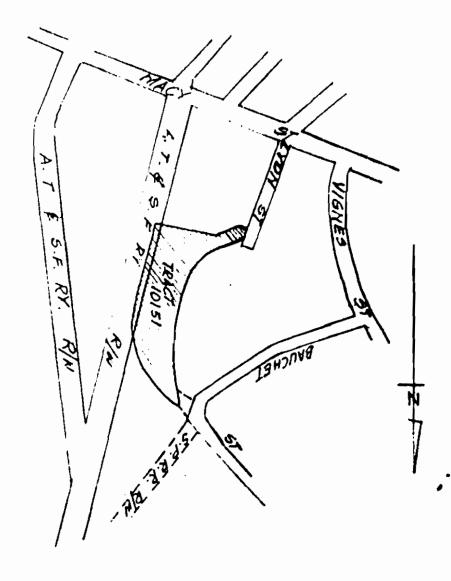
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| SIZE OF EXISTING BLDG. STORIES TH  | EIGHT NO. OF EXISTING   | BUILDINGS ON LOT AND USE   | BLDG, AREA   | -  |
| 20x30 1 14                         | 2   |  |  | Ī  |
| <del>_</del>                       | <u> </u>  |  | DISTRICT OFFICE  |  |
| 966 Lyon                           |   |  | L.A.   |  |
| MATERIAL   WOOD   METAL (2         | CONC. BLOCK MOOF  | WOOD STEEL MOOFING   | SPRINKLERS   | _  |
| EXT. WALLS: 🖂 STUCCO 🗀 BRICK 🖺     | CONCRETE CONST.   | CONC. TO OTHER   | SPECIFIED  | _ 2  |
| VALUATION: TO INCLUDE ALL FIXED    |   | VALUATION APPROVED   | AFFIDAVITE   | _ =  |
| AND USE PROPOSED BUILDING.         | \$ 600.00   | I K Va   | /  | \$   |
| SIZE OF ADDITION                   | STORIES NEIGHT  | ,  | 1  | je<br>L  |
|                                    |   |  |  | _8   |
| NEW WORK: EXT. WALLS               | ROOFING   | PLANS CHECKED  |  | 7  |
|                                    | _ L   |  |  | _  |
| mento SU#                          |   | CONSECTIONS VERTITED   |  | - [  |
| certify that in doing the work as  | uthorized hereby I will   |  |  | _  |
| amolov any pasitin in) violation   | of the Labor Code of  | PLANS APPROTED   | ROOMS  | Ì  |
| State of California and ting to wo | orkmen's compensation<br>Ide of Application   | , , , , , , , , , , , , , , , , , , ,  | Sil F Willey   | -1   |
|                                    | ios or reprication.   | ATTION OF THE PARTY OF THE PART | SICE MIN   |  |
| Signed 1                           |   | INSPECTOR  | CONT. INSP.  | -  |
| is Form When Properly Volidat      | ed is a Permit to D   | 4 MARCHINA   |  | 1  |
| TANK PARAMETER                     | S.P.C. G.P.   | 400 1  | 0.5.   | <u>,                                    </u>   |
| 1000   MAX. 600.   P.C.            |   | **   *****/  |  |  |
|                                    | BOTTON BLOC STORIES HERE SON BETWEEN BLOC STREETS  MACY St.  PRESENT USE OF BUILDING  STORAGE OWNER'S NAME EUTEKA ITON & Met OWNER'S ADDRESS  CERT. ARCH.  LIC. ENGR.  CONTRACTOR CONTRACTOR ADDRESS  3170 E. Washingto  SIZE OF EUSTING BLOC STORIES H 20X30 1 14  966 Lyon  MATERIAL WOOD BETAL EXT. WALLS OF EDUSTION  MATERIAL STUCCO BRICK C VALUATION TO INCLUST AIL TIXES  AND USE PROPOSED BUILDING.  SIZE OF ADDITION  MEW WORK: EXT. WALLS  CONTRACTOR BLOC OF FRATE AND USE PROPOSED BUILDING.  SIZE OF ADDITION  MEW WORK: EXT. WALLS  CONTRACTOR BLOC OF FRATE AND USE PROPOSED BUILDING.  SIZE OF ADDITION  MEW WORK: EXT. WALLS  CONTRACTOR CONTRACTOR OF FRATE AND USE PROPOSED BUILDING.  SIZE OF ADDITION  MEW WORK: EXT. WALLS  CONTRACTOR OF FRATE AND USE PROPOSED BUILDING.  SIZE OF ADDITION  MEW WORK: EXT. WALLS  CONTRACTOR OF FRATE AND USE PROPOSED BUILDING.  SIZE OF ADDITION  MEW WORK: EXT. WALLS  CONTRACTOR OF FRATE AND USE PROPOSED BUILDING.  SIZE OF ADDITION  MEW WORK: EXT. WALLS  CONTRACTOR OF FRATE AND USE PROPOSED BUILDING.  SIZE OF ADDITION  MEW WORK: EXT. WALLS  CONTRACTOR OF FRATE AND USE PROPOSED BUILDING.  SIZE OF ADDITION  MEW WORK: EXT. WALLS  CONTRACTOR OF FRATE AND USE PROPOSED BUILDING. | BUILDING ADDRESS  966 Lyon  BETWEEN CROSS STREETS  Macy St. AND TOTAL  PRESENT USE OF BUILDING NEW USE OF BUILD  8 torage (50) de PHONE  EUreka Iron & Metal  OWNER'S ADDRESS P. O.  CERT. ARCH. STATE L  CONTRACTOR STATE L  CONTRACTOR'S ADDRESS P. O.  SIZE OF EXISTING BLDG. STORIES HEIGHT NO. OF EXISTING 20x30  MATERIAL WORD METAL CONCRETE CONST.  VALUATION, TO INCLUDE ALL FIXED EACH MAD USE PROPOSED BUILDING.  SIZE OF ADDITION STORIES NEIGHT NO. OF EXISTING 20x30  MATERIAL WORD METAL CONCRETE CONST.  VALUATION, TO INCLUDE ALL FIXED EACH MAD USE PROPOSED BUILDING. STORIES NEIGHT  WEW WORK: EXT. WALLS BOOFING  BERMO SC# ODDITION  SC# ODDITION  METAL STORIES NEIGHT  MEW WORK: EXT. WALLS BOOFING  CONTRACTOR TO SCHOOL BLOCK NOOF CONST.  MEW WORK: EXT. WALLS BOOFING  CONTRACTOR THE METAL STORIES NEIGHT  MEW WORK: EXT. WALLS BOOFING  CONTRACTOR THE METAL SCHOOL BLOCK NOOF CONST.  MEW WORK: EXT. WALLS BOOFING  CONTRACTOR THE METAL SCHOOL BLOCK NOOF CONST.  MEW WORK: EXT. WALLS BOOFING  CONTRACTOR THE METAL SCHOOL BLOCK NOOF CONST.  MEW WORK: EXT. WALLS BOOFING  CONTRACTOR THE METAL SCHOOL BLOCK NOOF CONST.  MEM WORK: EXT. WALLS BOOFING  CONTRACTOR THE METAL SCHOOL BLOCK NOOF CONST.  MEM WORK: EXT. WALLS BOOFING  CONTRACTOR THE METAL SCHOOL BLOCK NOOF CONST.  MEM WORK: EXT. WALLS BOOFING  CONTRACTOR THE METAL SCHOOL BLOCK NOOF CONST.  MEM WORK: EXT. WALLS BOOFING  CONTRACTOR THE METAL SCHOOL BLOCK NOOF CONST.  MEM WORK: EXT. WALLS BOOFING  MEM WORK: EXT. WALLS BOOFING  CONTRACTOR THE MEM WORK AUTHORIZED BOOFING  CONTRACTOR THE MEM WORK AUTHORIZED BOOFING  CONTRACTOR THE MEM WORK AUTHORIZED BOOFING  MEM WORK AUTHORIZED BOOF | DESCR. Frac.7 10151  BUILDING ADDRESS 966 LYON BETWEEN CROSS STRETTS  MRCY St. AND TOTAL PRESENT USE OF BUILDING  Storage (50) demo OWNER'S RAME EUREKA Iron & Metal OWNER'S ADDRESS P. O. ZONE  CERT. ARCH. STATE LICENSE PHONE  CIE. ENGR. STATE LICENSE PHONE  CONTRACTOR STATE LICENSE PHONE  CONTRACTOR STATE LICENSE PHONE  CONTRACTOR STATE LICENSE PHONE  CIEVELAND WEEKING CO. C21-21064 AN 90633  CONTRACTOR STORES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE 20x30 I 14 2  966 LYON  MATERIAL WOOD METAL CONC. BLOCK NOOF WOOD STEEL ROOFING  EXT. WALLS: STUCKE ALT FIXED  PALICATION TO BUILDING. STORIES NEIGHT CONCST. CONC. OTHER  VALUATION: TO INCLUSE ALT FIXED  AND USE PROPESSED BUILDING.  STORIES NEIGHT APPLICATION CHECKED  DAVIS 1k  WEN WORK: CXT. WALLS ROOFING PLANS CHECKED  DAVIS 1k  WEN WORK: CXT. WALLS ROOFING PLANS CHECKED  DAVIS 1k  WEN WORK: CXT. WALLS ROOFING PLANS CHECKED  DAVIS 1k  WEN WORK: CXT. WALLS ROOFING PLANS CHECKED  DAVIS 1k  PLANS CHECKED  PLANS CHE | DUTTER CHORES  STATE LICENSE PHONE  CONTRACTOR  CONTRA |

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| _        | Daly.                                 | to Numbered Items (<br>on Back of Original,                                 | (S: 7. Applicant to Con  | HID INSTRUCTIONS   | 1                   |
|----------|---------------------------------------|---|--|--|---------------------|
| 5        | ADDRESS APPROVED                      | n sect of Originals.  | ILK. TRACT   | TAL 1.07 BL  | 7.                  |
| 5        | MHB                                   | -   | 1015   | LDING ADORESS  |                     |
| •        | #132-217                              |   |  | 6 Lyon   |                     |
| ì        | ZONE                                  |   |  | WEEN CHOSS STREETS   |                     |
| Ė        | M-3-2                                 |   | AND Term.  | cy St.   |                     |
| 5        | PINE DIST.                            |   | NEW USE OF BUIL  | SENT USE OF BUILDING   | ••                  |
| 7        | <u>II</u>                             | 10  |  | orage  |                     |
| בָּק ז   | INSIDE XXX                            |   | PHONE .  | HER'S HAME   |                     |
| ▶ `      | COR. LOT                              | ZONE  | P.O.   | ireka Iron & Mo<br>Hers Address  |                     |
| 10       | REV. COR.                             |   | 11.5.  | Macy St.   | •                   |
| - "      | LOT SIZE                              | ISE PHONE   | STATE I  | T. ARCH.   | ÿ (                 |
| ٠.       | Irreg.                                |   |  |  |                     |
| 8        |                                       | ISK PHONE   | BYATE  | ENGA.  | <b>F</b> , []       |
|          | REAR ALLEY                            | ISE PHONE   | STATE  | TRACTOR  |                     |
| 667      |                                       |   |  | eveland Wreck:   | ••                  |
| •        | BLOG. LINE                            | ZONE  | P. O.  | TRACTOR'S ADDRESS  |                     |
|          | /                                     |   | ton Blvd.  | 70 E. Washing  | ~ <u>3</u>          |
|          | BLOG, AREA                            | DINGS ON LOT AND USE  | S HEIGHT . NO. OF EXISTING   | OF EXISTING BLOG. STORIES  | . 5                 |
|          |                                       |   | 2  | 30   1   | ٤                   |
|          | DISTRICT OFFICE                       |   | CC -   |  | 7                   |
|          | L.A.                                  | OOO C STEEL I BAAFIMA   | 066 Lyon   |  | <u>U</u>            |
| 2        | RED'D.<br>SPECIFIED                   | ONC. [ STEEL   MORTHES  |  | TERIAL   WOOD   META<br>'. Walls:   Stucco   Baick   |                     |
| ž.       | AFFIDAVITS                            | ALEATION/ALPROVED   |  | MATION: TO INCLUDE ALL FIXE  |                     |
|          |                                       | 21 area   |  | IPMENT REQUIRED TO OPERATE<br>USE PROPOSED BUILDING.   | "                   |
| 5        | /                                     |   | STORIES HEIGH  | of Applition   |                     |
| 2        | /                                     | PPLICATION CHECKED  | 210/452 115/40   |  | , ,                 |
| 5        | /                                     | Davis ik  |  |  | . •                 |
|          | DWF11                                 |   | ACCETING NEEDEN  | V WORK: EXT. WALLS   |                     |
|          | UNITS                                 | Davis jk  | ACOPING  |  | . •                 |
|          | CHAPT I<br>UNITS<br>SPACES<br>PARKING | Davis ik  | RESPING  | no sc# //6   | i. •                |
|          | SPACES PARICING                       | DAVIB JK<br>LANS CHEDIED<br>PRECTIONS VIRILIED                              | NOOFING  | mo SC# 16  | D                   |
|          | SPACES                                | Davis jk  | RESPING  ork authorized hereby 1 will tion of the Labor Code of a weekmen's compensation                       | BO SC# 16 ify that in doing the worldoy any person-in, violation of California perfections of Ca | D                   |
|          | SPACES PARKING GUEST                  | DAVIB JK<br>LANS CHEDIED<br>PRECTIONS VIRILIED                              | RESPING  ork authorized hereby 1 will tion of the Labor Code of a weekmen's compensation                       | mo SC# 16  | D o                 |
| CAL SOIL | SPACES PARKING GUEST ROOMS FILE WITH  | DRVIB JK LANS SHEDKED  MRECTIONS VINIFIED  LANS APPROVED  JULIANIS APPROVED | RESPING  ork authorized hereby 1 will tion of the Labor Code of a weekmen's compensation                       | ify that in doing the working the working any person-in violation of California parating to e, and happy that they were  | D Contract of Stura |
|          | SPACES PARKING  GUEST ROOMS           | DRVIB JK LANS CHECKED  PRECIONS VINIFIED  LANS PPROPED                      | RESPING  ork authorized hereby 1 will tion of the Labor Code of a weekmen's compensation                       | BO SC# 16 ify that in doing the worldoy any person-in, violation of California perfections of Ca | D O SH              |
|          | SPACES PARKING GUEST ROOMS FILE WITH  | DRVIB JK LANS SHEDKED  MRECTIONS VINIFIED  LANS APPROVED  JULIANIS APPROVED | rk authorized hereby I will<br>tion of the Labor Code of<br>o workmen's compensation<br>reside of Application. | BIO SC# 60 ify that in doing the work oldy any person in violation of California palating to a, and land 100 fevery and 100 fevery  | D O O               |

|   |  |  | 845 Ferm 8-100         |
|---|--|--|------------------------|
| CITY OF LOS ANGELES   | APPLICATION FOR GRADII   |  | BUILDING AND SAFETY    |
| INSTRUCTIONS: 1. Applica                                    | at to Complete Numbered Items On                                       | ly. 2. Plot Plan Required  |                        |
| 1. LIGAL LOT  | ATTACHED LOS   |  | CEMSUL TRACT           |
| 2. Jos Abontss<br>966 Lyon Stre                             |  |  | 0157 MAP               |
| A, BETWEEN CRUSS STREETS                                    |  | <b>По м</b> е  | 132-217                |
| Macy 4. PURPOSE OF GRADING                                  | AA0 _  | Term.  | M-3-2                  |
| (A) Bldg, STE P   | 1 1  | · <del>-</del>   | INTENT COR LOT         |
| Eureka Metal  | Company  | 8-3161<br>BOX ZOME   | LOT SIZE               |
| 551 East Macy   |  | TE LICENSE " PHONE   | Irreg.                 |
| H. C. Martin  | & ABBOC . EVEYOR OR CIVIL ENG. STA                                     | re Liches - 1900   | REAR ALLEY             |
| Bert Bradley  |  | OCICEUSE PHONE   | SIDE ALLEY             |
| 18 GEOLOGIST  |  | PHONE  | AF FIDAVITS            |
| Leroy Crandal   | 1 & ABBOC.   | TE LICENSE PHONE   | 1/                     |
| not selected  |  | IE LICENSE PHONE   | DISTRICT OFFICE        |
| _   |  |  | LA CAAOING             |
| G JOB ADDRESS<br>966 Lyon Stre                              | et   |  |                        |
| cut 7000  | rice 736   | Olara -  | Cm1: 50h.              |
| TAL COMPACTED FILLS   | BOARD FILE   | MAN CHOSED   | YOS                    |
| MAXIMUM SLOPE ANGLE   | RETAINING<br>WALL REQUIRED   | ME A   | FLOOD                  |
| ал  | YES NO 💢   | cond nois Valenta  | Cont                   |
|   | randall & Asoc.  | N  | SOULS BY               |
|   | POSTED<br>CASH<br>SURETY   | The state of the s | - Byanard              |
| This form When Properly<br>the Work Described.              | Volidated is a Parmit to Do  | CATION APPROVED  | best croa              |
| P.C. 20.00 S.P.C.   | ar.i. 5,0 9 ar   | .00 4) /   | TYPIST 1h              |
| Man Check expires six menti                                 | o ofter fee is poid. Permit expires                                    | one year ofter fee is po   | id or six months ofter |
| = 42/9000   | . 51491 E 0.a.   | • - Z <del></del> 8  | CK <20.00              |
|   | 4 1 1 1 5 0 -280   | 38 2 - 13  | 11430                  |
|   | 44744 B 0 ->00   | 47   |                        |
| <b>5</b>  |  | <b>♦</b> //  |                        |
| •   |  | . Y  |                        |
| I Certify that in dalon the                                 | STATEMENT OF RESPON<br>work outhorized hereby I will not               |  | olation of the Lahar   |
| Code of the State of Califo                                 | mia relating to workmen's compe<br>plication for inspection, the issue | nsation insurance.   |                        |
| Ization of the work specifie                                | d herein. This permit does not ou<br>the violation or failure to comp  | thorize or permit, nor s   | hall it be construed   |
| of Los Angeles, nor any b                                   | oard, department, officer or emplance or results of only work descri   | loyee thereof make any   | warranty or shall be   |
| or soil upon which such wo                                  |  | 91.0202 L.A.M.C.)  |                        |
| Signed  | MI W home Transparance   |  |                        |
| I certify that all of the land offsite rights have been gro | included in the Tentative Tract A                                      | Map is under my ownersh  | nip or land on which   |
| Signed /C/2   | omme   |  |                        |
|   | ADDRESS AMERICA  | Nome   | Date                   |
| Bureau of Engineering                                       | ADDRESS APPROVED   | L. Dalton  | 12-17                  |
|   | DRIVEWAY APPROVED  | i  | Ţ                      |
| •   | FLOOD CLEARANCE APPROVED   |  |                        |

DRAINAGE TO WATERCOURSE



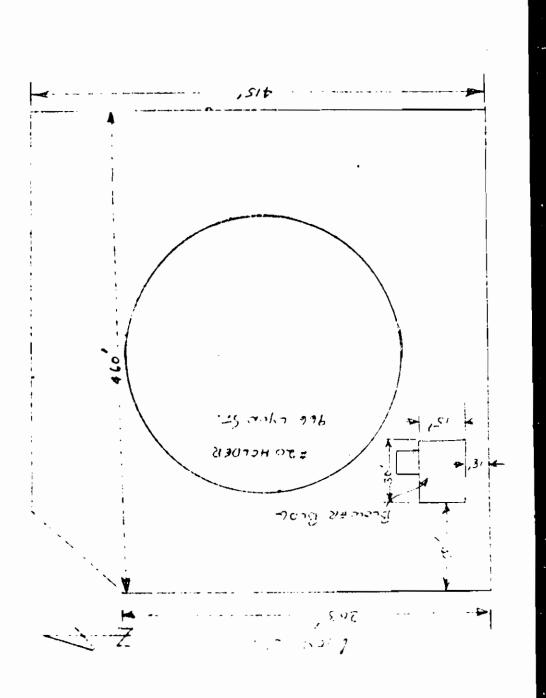
|   |  | _  |   |   |  |  |  |   | BAS Fo   |   |
|---|--|--|---|---|--|--|--|---|--|---|
| G   | CITY OF L  | LOS ANGELES  |   | TION FOR  |  |  |  | DEPT. O   | BUILDING A   | SAFETY  |
|   | CTIONS:  |  | nt to Complete  |   |  |  |  | Require   | d on Beck of   | Origina   |
| 1. LEGA<br>DESC   |  | .01  | ac Attoo  |   | ACT  |  |  |   | CENSUS TA  | ACT   |
|   | ADDRESS  | (  | ee Attac  | nea J   |  | -  |  |   | DIST MAP   |   |
| 96  | 56 Lyc   | on St.   |   |   |  |  |  |   | 132-   | 217   |
| 3 BÉTV  | WEEN CROSS   | STREETS  |   | - 14 P  | -  | ma   |  |   | ZONE   |   |
| 4. PURP   | RCY<br>Pose of Gra   | DING   |   | AND   |  | TC   | ım.  |   | M-3-   | -2  |
|   | 60) Re   |  | lng Site  | CR #  | <u>برد</u> ، ب   | 126  | ( n,n  |   | II   |   |
| Eu:   | ireka  | Metals   | ° (0)   |   | PHO  | IE .   | 8-31   | <b>د</b> ۱  | KEY  | COR. LOT<br>REV. COR  |
| 6. OWN  | ER'S ADDRES  | 2.2  |   |   | P.O.   | BOX C.   | ZONE   | <b>Σ1</b>   | LOT SIZE   |   |
| 55<br>PLAN  | ្ស៊ី]. ដូងូន   | t Mac  | y St. L   | Α .   | STAT   | E LICENSE  | E PHON   | r   | Irre   | eg.   |
|   |  |  | Assoc.  |   | 316.   |  | 3-19   | _   |  |   |
| 8. CONT   | OURS BY  | LIC'D. SU  | RVEYOR OR CIVIL   | ENG.  | _  | E LICENSE  | PHON   | E   | REAR ALLE  |   |
| ● FOUN  | NDATION BY   | adley<br>wii.in  |   | 13  | 3583 <sub></sub>   | C LICENSÉ  | 3-190<br>PHON  | ວັດ   | SIDE ALLE  |   |
| 10. 10.   |  |  |   |   |  |  |  |   | AFIDAVIT   |   |
| 10, icol<br>1.e   | i richt.<br>Diricht  | randa!   | 1 & Age   | O.C   |  |  | PHON   | t.  | AFFIDAVIT  | >   |
|   |  |  | Ll & Ass  |   | STAT   | E LICENSE  | PHON   | E.  | /  |   |
| No.   | t sel  | ected<br>BORESS  |   |   | STAT   | E LICENSE  | PHON   | £   | DISTRICT   | FFICE   |
|   |  |  |   |   |  |  |  |   | C KADONE   |   |
| _   | ADDRESS  | n 04   |   |   |  |  |  |   | GRADING  | ,   |
| J. WOM  | y Tixo   | HOS TEA  |   |   | · I  | YARDAGE  | APPROVE  |   | call son   |   |
| CUT   | COMPACTE   | D FILLS  | ill   | IOARO FILE  |  |  |  | 1   | HICHWAY  | DED   |
|   | YES  | □ ₩0   | #68 o   |   |  | APPLICAT   | HEC  | FD  | Yes  |   |
| MA  | XIMUM SLOP   | EANGLE   | RETAINING<br>WALL REQUIR  | ED  |  | PLANS CH   | ECKED  | <b>V</b>  | FL000  |   |
| CUT   |  | FILL   | YES   |   |  |  |  |   | /  |   |
|   |  |  |   | NO  |  |  | Y  |   | _ CONS.  |   |
|   |  | Leroy  |   |   |  | CORRECT  | ONS PER  | IEO   | CONS.  | 0   |
|   |  |  | Cranda  | 11 & A  | ľ  | CORRECT PLANT A  | ONS VER  | TEO TEO   | 200 ER 24  | 0   |
| ESTING A  |  |  | r Cranda  | 11 & A  | ľ  |  | ONS VER  | TEO   | FILE WITH  | ~~  |
| BOND This f   | orm Whe  | n Property   | Cranda<br>CASH POST   | 11 & A  | 12906  | Z N  | ONS NER  | <b>-</b>  | FILE WITH  | 8550  |
| BOND This f   | GENCY  | n Property   | Cranda  CASH SURETY   | 11 & A  | 12906  | PLANZ A  | POVED  | <b>-</b>  | FILE WITH  | 8550<br>  |
| BOND This fi  | orm Whe  | n Property   | CASH POST<br>SURETY<br>Velidated Is   | 11 & A  | te De  | PLANZ A  | ON APPR  | <b>-</b>  | FILE WITH  | 8550<br>  |
| This fine Work  P.C.  Hen Cheese is point   | orm Whe  | n Property<br>d.<br>S.P.C.   | CASH POST SURETY Velideted Is G.F.1. a efter fee is of commenced  | 11 & A  ED  Permit  | te De  | 70   | ON APPR  | VED   | FILE WITH INSPECTOR TYPIST   | 8650<br>  |
| This fishe Work P.C. Hen Cheese is pele   | de the second of | n Property d. S.P.C. six month rection is not  | CASH SURETY  Velideted is  G.P.1.  a after fee is at commenced.  STATE work authorize   | Permit  Porti. Porre  MENT OF   | te De  G.P.  it expires  RESPONS  will not to  | PLANT APPLANT  | I.F.   | viED  oo is pei   | FILE WITH INSPECTOR TYPIST   | 8650<br>1<br>orths effe                                     |
| This fine Work P.C. Hen Character is paid ization as outh of Los responsi   | y that in if the State this permit of the wa origing or Angeles, ible for the  | doing the section is an apprix specified permitting nor any be september of the specified permitting the performance of the per | CASH SURETY  Velidated Is  G.P.I.  G.P.I.  STATE  work authorize raio relating to plication for in therein. This the violation and, department ord, department ord, department ord, department ord, department ord, department              | e Permit  Peid. Perre  workmen' aspection, to permit doe or foilure ent, officer of ony wo  | G.P  | PLANT A  APPLANT A  AP | I.F.  r efter f  | on in versit an apply, nor si cable la ca any versit contract an apply are contract and are contract.  | FILE WITH  FILE WITH  INSTECTION  TYPIST  Id or six months  CK  olation of the proval or an hall it be contained in the conta | 5.00  authoronstrued the City shall be                      |
| This fine Work P.C. Hen Character is paid ization as outh of Los responsi   | y that in if the State this permit of the wa origing or Angeles, ible for the  | doing the section is an approximation of Californit is an approximation of the performant bugst work sugst sugs sugs   | CASH SURETY  Velideted Is  G.P.I.  G.P.I.  STATE work authorize mic relating to plication for in the violation board, departmental  | e Permit  Peid. Perra  MENT OF  Ind hereby to workmen' inspection, to permit doe or foilure ent, officer of ony wo                        | RESPONS will not it s compens to comply our emplo irk describ (See Sec.  | ene yeer   | I.F. r after f   | on in ventor an apply, nor siccoble lock only ventor and CO   | TYPIST  INSTECTOR  TYPIST  Id or six mode  CK  olation of the proval or an hall it be convention of the convention of th | 5.00  authoronstrued the City shall be                      |
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| This fine Work P.C.  Iten Checke is pell  It certify Code of ization os outh of Los responsi or soil t Signed I certify | y that in it that sale or that all of that | doing the section is an appearing the specifier permitting nor and such work to the land a been grant to the land to the la | CASH SURETY  Velideted Is  G.P.I.  B efter fee is of commenced.  STATE work authorize nio relating to plication for in therein. This the violation ord, department ince or results k is performed included in the included in the included. | e Permit  Peid. Perra  MENT OF  Ind hereby It  In permit doe  or failure  ent, officer  of ony wo   | RESPONS will not to comply our employing the comply ork described to the comply of the complete | ene year   | I.F. r efter f   | on in violation of the condition of the | TYPIST  INSTECTOR  TYPIST  Id or six mode  CK  colation of the proval or an hall it be consisted with the colation of the color of the  | 5.00  author- onstrued the City shall be property           |
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DRAINAGE TO WATERCOURSE

| 2 APPLICATION TO ADD-ALTER-REPAIR-DEMOLISH   | 045 0-3                                     |         |
|--|---|---------|
| CONTROL OF AND FOR CERTIFICATE OF OCCUPANCY DEPT IN  | BIRLDING AND SAFETY                         |         |
| MISTRUCTIONS: Applicant to Complete Humbered Items Only.   | CENSUS TALLY                                | ·       |
| 1 11100  | 2061  |         |
| WELL THE PER BUT NINE  | DIST MAP                                    |         |
| Son ADDRESS Gas Compression democition   | 132-217                                     |         |
| - COS LISTANS  | M32   |         |
|  |   |         |
| * AND Termanus   | LOT (TYPE                                   |         |
| 1. 最后的 698-2713 cm. 698-2713   | 1nt   | -       |
| CODE   | inc   |         |
| 7. ARTHE FIREST RECEIVED PHONE   | legal                                       |         |
| STATE LICENSE No PHONE   | ALLEY                                       | 1       |
| STATE LILENSE NO PRONE   |   |         |
| STATE LICENSE No. PHONE  | BLOG LINE                                   |         |
| Owner CANCI DEMOLITICO 6, 244437 244-3101  | AFFIDAVITS                                  | •       |
|  |   |         |
| 8. SIZE OF EXISTING BLOG STOPIES MEIGHT NO OF EXISTING BUILDINGS ON LOT AND USE  |   |         |
| ENGTH 30 HIDTH 15 1 15 2 - gam storage   | CCP   |         |
| or faisting PLOG - school metal sheet metal conc   |   |         |
|  | DISTRICT OFFICE                             |         |
| 14. PALDATION O INCLUDE ALL FIXED  EQLIMMENT REQUIRED TO OPERATE   | GRADING                                     |         |
| AND USE PROPOSED DIRECTION CONTRACTOR TO WAS 175   | /   |         |
| S. WIN SORK  | CRIT SOIL                                   |         |
| demolition HAND DEMOLITION   | HIGHWAY DED                                 |         |
| EN LE OF BUILDING WITH CRANE REMOVAL   | ves macy                                    |         |
| EW USE OF BUILDING SIZE OF ADDITION ISTORIES HEIGHT  | 12000                                       | e.      |
| PE COTO SPO SEERS THE SPECIAL ACTIVITY   | CONS  | 7.4     |
| IV SPECIFIED COMB GET MAJS CONS  | ves 1                                       |         |
| DC ANT PLANS CHECKED .   | Flores                                      |         |
| MELL S.(5) PARKING BEQ D PROVIDED PLANS APPROVED   | FILE WITH                                   |         |
| ATTS - POLVS OF SPACES   |   |         |
| CNS TT CON' 1955   | INSPECTOR                                   |         |
| 4011   | TYPIST                                      |         |
| .c <u>sp.c.</u> 6 p.t. 6.95 l.f. 0.s. c/6  |   |         |
| AN CHIEF FOR SIGN WINTEN SETER FEE S PAID PERMIT EXPIRES ONE YEAR AFTER FEE IS PAID I  | OR SIX MUNTHS AFTER                         | ,       |
|  |   |         |
| JAN-11-73 74055 63893 U 10   | <b>K</b> 6.95                               |         |
|  | 31,7  |         |
|  |   |         |
|  |   | •       |
|  |   |         |
| STATEMENT OF RESPONSIBILITY  | nlun of the Labor                           | . ~     |
| Fixer to that $\alpha$ is ingothe work authorized hereby to will not employ any person in violable of the Colifornia relating to workmen's compensation insurance.   | anon or the Labor                           |         |
| This permit is an application for inspection, the issuance of which is not an approach of the work specified herein. This permit dies in trauthorize or permit, nor sha  | oval or an author-                          | •       |
| as curning or permitting the via arion or failure to comply with any applicable law  | Neither the City                            |         |
| If Lin Angeles in righty board, department, officer in employee thereof make only wolfest noble for the performance or results of any wink described herein, or the condition.   | irranty or shall be a<br>on of the presents | 5 m     |
| or a supurp which such work is performed " See Sec. 91 0202 L.A.M.C.)  |   |         |
| Sand Jane Watte  |   |         |
| Owner or Ager  | Date  |         |
| Bureson En, reco. ADDRESS EPPROVED Jaramilão.  | 11-30-72                                    |         |
| SEAEPS AVAILABLE   |   | - · · · |
| CHIVEAL APPROVED   |   |         |
| HIGHAA DEDICATION REU. ACO   |   |         |
| Cove. L'Eu   | •   |         |
| F. DOD EAHANCE APPROVE   |   |         |
| APPROVE TO THE STATE OF THE STA |   | _       |
| PH LATE ENAGE CISPOLAL   |   |         |
| Francisco Septim APPROVED  |   |         |

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Signer

Bureau

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|    | ATP  | LICATION TO ADD-ALT  |   | MS 8-3 -812-70                              |
|----|--|--|---|---|
|    | CITY OF LOS ANGELES  | AND THE CERTIFICATE  |   | BUILDING AND SAFETE                         |
|    | T. LEAL LOT<br>DESCRIPTIONS: Applicant                     | to Complete Aumbered Items O   | nly   | CENSUS TRACT                                |
|    | •  | 1  | 11190   | 2061  |
|    | 1. ARBOIT USE OF BUILDING                                  | NEW USE OF BUILDI  | emo&ition   | 132-217                                     |
|    | A CO ADDRESS   |  |   | TONE  |
|    | 966 Lyon St.   |  |   | M3-2  |
|    | Macy St.   | Terminus   | <del></del>   | two   |
| ٠. |  | Gas. Co  | • • •   | int   |
|    | Southern Call  |  | 689-2 <b>71</b> 3<br>90054                                    | LOT SIZE                                    |
|    | 810 So. Flowe: 7. ARCHITECT OR DESIGNER                    | r LA   | TE LICENSE No PHONE   | inc<br>legal                                |
|    | A. ENGINEER  | CYAY   | E LICENSE No PHONE  | ALLEY                                       |
|    |  | 3.8.   | E LICENSE NO PROME  |   |
|    | S. CONTRACTOR  CONTRACT GRAPE !                            |  | 16 LICENSE NO PHONE 3 437 2 44-310/                           | BLDG LINE                                   |
|    | 10. LENDER   | BRASH  | 437 2 44 - 210/<br>ADDRESS                                    | AFFIDAVITS                                  |
|    | 11. SIZE OF EXISTING BLDG.                                 | STORIES HEIGHT 140 OF EXIS   | TIME BUILDINGS ON LAY AND INC.                                |   |
|    | LENGTH 273 WIDTH 2'  | 73 <u>1934</u> 2-  | gas storage   | CCP   |
|    | CONSTRUCTION   | VALLS ROOF   | FLCOR   |   |
|    | OF EXISTING BLDG (30-4)                                    |  | teel conc   | DISTRICT OFFICE                             |
|    | 4 966 Ivon 8   | ALTINED 85   | 10f2  | T.A<br>GRADING                              |
| Ì  | 5 94. ALUATER TO INCIDE AND USE PROPOSED BY                | TO OPERATE &   | 17.85 TIG   |   |
| ï  | (Doutedol)   | 11 0.  | MOLITION  | Chit SOIL                                   |
|    | demoiit  |  |   | Highwankey                                  |
|    | MODEL OF BUILDING  | TH CRAPE REMOVE  | STORIES HEIGHT  |   |
|    | desc   | //   | _'_ /   |   |
|    | THE CHOUP  | SPRINKLERS REQ D (0)   | IN ECTION CTIVITY   | cons yes                                    |
|    | BLOC ARE) MAX OCC  | SPECIFIED  | ys cheques  | ZONED 67                                    |
|    | /- S1507   | \  | aghulun   | flores                                      |
|    | MINITS _C MONES  | PARKING REGIO PASVIDED PLA   | PROVED,   | FILE WITH                                   |
| •  | P.C. No. CONT HISP   | APP  | TATION APPROVED   | INSPECTOR                                   |
|    | 9577   | 3,750 mg   | 1. \  | O TYSHT                                     |
|    | 7400   | 3LX**  | <u> </u>  |   |
|    | PLAN CHECK EXPIRES SIE MONTHS A                            | FIER FEE IS PAID PERMIT EXPIRES  | CHE YEAR AFTER HE IS PAID                                     | OR SIX MONTHS AFTER                         |
|    |  |  | 43802 II — A I  | CM 268 00                                   |
|    |  | 74053 5 •  | 63892  U - I  | CK 268.00<br>CK 312.50                      |
|    | <b>JAN-11-73</b>   |  |   |   |
|    |  |  |   |   |
|    | 3  |  |   |   |
|    | A analytic above to the section                            | STATEMENT OF RESPO<br>*ork authorized hereby 1 will r  |   | ilation of the table                        |
|    | Code of the State of Califor                               | n a relating to workmen's comp   | ensation insurance  |   |
|    | tration of the work specified                              | cation for inspection, the issues herein. This permit die inci-  | authorize or permit, nor sh                                   | all it be construed                         |
|    | as authorizing or permitting of Los Anceles, nor any b     | the violation or failure to contain department officer or en   | aply with any applicable law<br>applicable thereof make any v | w. Neither the City<br>varranty or shall be |
|    | responsible for the performs<br>or soil upon which such we | nce ar results of any work des   | cribed herein, or the condit<br>ec. 91 0202 L.A.M.C.)         | ion of the property                         |
|    | :/   | 11 = #=  |   |   |
|    | Signed Signed  | Company Control (Control (Cont | Name  | Date  |
|    | Bureau of Engineering                                      | ADDRESS APPECIE  | Jaramillo   | 11-30-72                                    |
|    |  | SEWERS AVAILABLE   |   |   |
|    |  | CITTAGE VANTUINC   |   |   |
|    |  | FIGHWAY DECICAT IN REG. RED  |   |   |
|    |  | COMPLETED  |   |   |
|    |  | FLGOD CLEARANCE APPROVED   | <del></del>   |   |
|    | Conservation   | PRIVATE SEWAGE CISPOSAL  | 1. 2 200  | <u> </u>                                    |
|    | Plumbing   | SISTEM APPROVED  | · .   |   |

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12. MATER CONST OF EXI

BLOG AREX DWELL

P.C. No.

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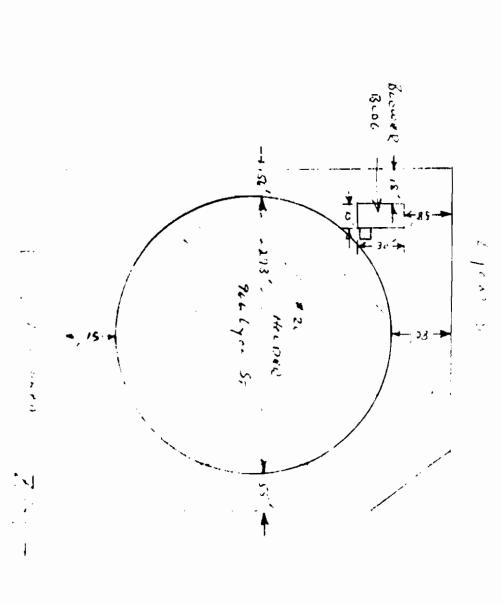
Signed

Bureau cr

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| APPLICATION FOR GRADING  |  |  |  |
|--|--|--|--|
| INSTRUCTIONS: 1. Applicant to Complete Numbered Items On   | ly. 2. Plat Plan Required or   | Bock of Original.  |  |
| LEGAL LOT LOT  | ···  | CENSUS TRACT   |  |
| Fr 1 / 11120   | )  | 2061   |  |
| 1. WE ADDRESS  |  | DIST MAP   | 24   |
| GÓÓ Lyon St.   |  | 132-217  | The second   |
|  |  | **   |  |
| Mascy St. AND Te   | rminus   | m3-2   | The second second  |
| (Gr) Demolition  |  | 2  | The same of the sa |
| S. DIVIER PHÓ  |  | LOT (TYPE)   |  |
| Southern Calif Gas Co.   | 689-2713   | acreage  |  |
|  | MOX ZONE   | LOT SIZE   |  |
| 310 So. Plower 7. PLANS BY CIVIL ENG STA   | 90017  | arreg  | عليت والتماعية مشاعرة  |
|  | TE LICENSE PHONE 689-2713  |  |  |
| So, Cal, Gas Co,   | TELICENSE PHONE  | ALLEY  | •  |
| /  |  | /  | · · · · · · · · · · · · · · · · · · ·  |
| 9. GEOLOGIST   | PHONE  | BLOG, LINE   |  |
| . /  |  | /  |  |
| 10. CONTRACTOR STA   | TE LICENSE PHONE   | AFFIDAYITS   |  |
|  |  | CCPD   |  |
| 11, CONTRACTOR'S ADDRESS STA   | TE LICENSE PHONE   |  | *  |
| 12, LENOON TRA   | NCH OFFICE PHONE   |  |  |
| 14   | THE PROPERTY OF THE PERTY OF TH |  |  |
| 13, JOB ADDRESS  |  | DISTRICT OFFICE  |  |
| 966 Lyon St.   |  | LA   |  |
| 14. NUMBER CARLE VARIS 18,400  | <del>-</del> -   | GRADING  |  |
| CUT PILL SPREN   |  |  |  |
| 13. CHEMICTED FILLS  | BOARD FILE   | CRIT. SOIL   | Sau.   |
| —————————————————————————————————————  | WARDAGE APPROVED   |  |  |
| WALL GEOURED   | TARBAGE APPROPED   | HIGHWAY DED.   | *  |
| MAXIBUM SLOPE  | APPLICATION CHECKED  | FLOOD  |  |
| C/T FILL 1   |  | /  | •  |
| T  | PLANS DILEXED  | CONS   |  |
|  |  |  |  |
| MARROVED SOIL FULL Madion Engy   | ₹  | /  | •  |
| BONO POSTED  | TORRESTONS VERIFIED  | ZONED BY   | •  |
| BOND PESTED  | 12   | Hughes   |  |
| BOND PESTED  | PAREFUCKS VERIFIED   | <del></del>  |  |
| BOND POSTED  CASH  DUT Regist DISMETY  | ANG THURSDAY   | Hughes<br>FILE WITH  |  |
| DUT Regist SMETY   | 12   | Hughes   |  |
| P.C. He.   | ANG THURSDAY   | Hughes<br>FILE WITH  |  |
| DUT Regist SMETY   | ANG THURSDAY   | Hughes FILE WITH INSPECTOR TYPIST  |  |
| P.C. Ho.  P.C. Ho.  P.C. S.P.C.  G.P.I.  G.P   | ARAYCANON APPROVED   | Hughes FILE WITH  INSPECTOR  TYPIST S.j  |  |
| P.C. He.   | ARAYCANON APPROVED   | Hughes FILE WITH  INSPECTOR  TYPIST S.j  |  |
| P.C. Ho.  P.C. Ho.  P.C. S.P.C. G.P.I. G.P.  PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.   | AND CAMON APPROVED  ONE YEAR AFTER FCE IS PAID   | Hughes FILE WITH  INSPECTOR  TYPIST S j  OR SIX MONTHS AFTER   |  |
| P.C. Ho.  P.C. S.P.C. G.P.I. G.P.  PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED  AMBILITY  THE CONSTRUCTION IS NOT COMMENCED   | ARAYCANON APPROVED   | Hughes FILE WITH  INSPECTOR  TYPIST S j  OR SIX MONTHS AFTER   |  |
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| P.C. Ho.  P.C. Ho.  P.C. S.P.C. G.P.I. G.P.  P.A. OHEX EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED.  | AND CAMON APPROVED  ONE YEAR AFTER FCE IS PAID   | Hughes FILE WITH  INSPECTOR  TYPIST S j  OR SIX MONTHS AFTER   |  |
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| P.C. Ho.  P.C. Ho.  P.C. Ho.  P.C. S.P.C.  S.P.C.  G.P.I.  PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES FEL IS PAID IF CONSTRUCTION IS NOT COMMENCED  MAIN-11-73 7 4 0 5 6 50 • 63  | APAICAMON APPROVED  APAICAMON APPROVED  1.F.  ONE YEAR AFTER FCE IS PAID  BIBILITY   | Hughes FILE WITH  INSPECTOR  TYPIST S.J  OR SIX MONTHS AFTER  K 735.00   |  |
| P.C. Ho.  P.C. Ho.  P.C. Ho.  P.C. S.P.C.  S.P.C.  G.P.I.  PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED  MAIN-11-73 7 4 0 5 6 50 6 6 3  STATEMENT OF RESPONS  I certify that in doing the work outhorized hereby millings  | AND CAMON APPROVED  AND CAMON APPROVED  I.F.  ONE YEAR AFTER FCE IS PAID IN SIDE  SIBILITY  employ any person in viole   | Hughes FILE WITH  INSPECTOR  TYPIST S.J  OR SIX MONTHS AFTER  K 735.00   |  |
| P.C. Ho.  P.C. Ho.  P.C. Ho.  P.C. Ho.  P.C. S.P.C.  S.P.C.  G.P.I.  PLAN CHECK EXPIRES SIX MONTHS AFTER FEE IS PAID. PERMIT EXPIRES FEE IS PAID IF CONSTRUCTION IS NOT COMMENCED  MAN-11-73 7 4 0 5 6 50 6 3  STATEMENT OF RESPONS  I certify that in doing the work authorized hereby mill not Code of the State of California relating to workmen's compen  | SIBILITY  employ any person in viole sation insurance  | Hughes FILE WITH  INSPECTOR  TYPIST S.J.  OR SIX MONTHS AFTER  K 735.00  |  |
| PLE. He.  P.C. He.  P.C. He.  P.C. S.P.C. G.P.I. G.P. G.P. G.P. G.P. G.P. G.P. G   | DNE VEAR AFTER FCE IS PAID IN SIDILITY  employ any person in viole set on insurance ce of which is not an apprehense un permit, nor sha  | Hughes FILE WITH  INSPECTOR  TYPIST  S.J.  OR SIX MONTHS AFTER  K 735.00   |  |
| P.C. Ho.  P.C. Ho.  P.C. Ho.  P.C. Ho.  P.C. S.P.C.  S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  G.P. S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  G.P. S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  G.P. S.P.C.  G.P.I.  S.P.C.  G.P.I.  G.P. S.P.C.  G.P.I.  G.P. S.P.C.  G.P.I.  P.C. S.P.C.  G.P.I.  G.P. S.P.C.  G. | SIBILITY  employ any person in viole sation insurance ce of which is not an appropriate in years and any applicable law  | Hughes FILE WITH  INSPECTOR  TYPIST S.j  OR SIX MONTHS AFTER  K 735.00  It is to be construed. Neither the Cits  |  |
| P.C. He.  P.C. S.P.C. G.P.I. G.P.I.  P.C. Me. G.P. G.P.I. G.P.I.  P.C. S.P.C. G.P.I. G.P.I.  P.C. Me. G.P.I. G.P.I.  P.C. Me. G.P | SIBILITY  employ any person in violation insurance ce of which is not an appropriate in the condition of the | Hughes FILE WITH  INSPECTOR  TYPIST S.J.  OR SIX MONTHS AFTER  K 735.00  It is be construed. Neither the City tranty or shall be   |  |
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DRAINAGE TO WATERCOURS!



INSTRUCTIONS: 1. 1. LEGAL DESCR. 2. MS ADDAL ...

GOS LYOT

1. BETWIEN CROSS S:

MACCY ST.

PURPOSE OF GRALI

(C) Demolit: OWNER Couther OWNER'S ADDRESS 810 So. So. Cal 9. GEOLOGIST 10. CONTRACTOR 11. CONTRACTOR'S 12. LENDER 13. JOB AS TESTING AGENCY BOND

No7

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YES . YES ťυī

P.C. Ho. .

PLAN CHECK FEE IS PAID

I certify Code of ization 6 as author responsition soil u

Signed

1 certify offsite

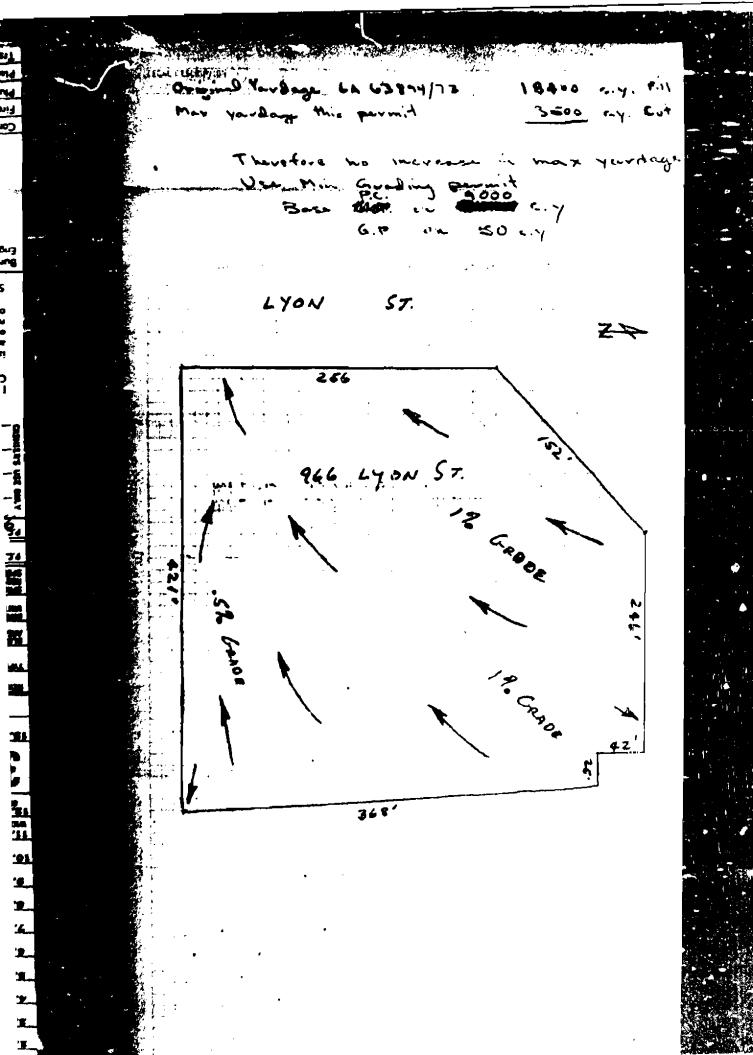
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Bureau

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| THE STANGETS   |  | CERTIFICATE C                      |                                       | ANCY DIPT DE                       | BUILDING !             | HO SAFETY              |
| INSTRUCTIONS Applican  | t to Complete Num                          | nbered Items On<br>18ACT           |                                       |                                    | 206                    |                        |
| 2 181 St. + 67 (518) " 15  |  | W USE OF BUILDIN                   | G                                     |                                    |                        | -217                   |
| 4  |  |                                    |                                       |                                    | 20NE<br>243-1          | 2                      |
| A A. Ch., ANSC STREETS   | ANI  | PHONE                              |                                       |                                    | FIRE DIST              | <u> </u>               |
| 6 25 - 1965  | is Co.                                     |                                    | <b>B</b> 9.2                          | -713                               | int                    | ·<br>                  |
| Jo. Flett  |  | LA S'ATE                           | CICENSE No                            | 0054                               | irr                    | eg<br>e leg <b>l</b>   |
| B. St. North   |  | STATE                              | LICENSE No                            | PHONE                              | ALLEY                  |                        |
| s. turre<br>Jan 1 Lamali   | tion C -                                   |                                    | LICENSE NO                            | PHONE 244-3101                     | 81.00 1141             |                        |
| 10.  | 893  |                                    | ODRESS                                |                                    | CCI                    | -                      |
| 11. SIZE OF EXISTING BLDG  |  |                                    | NG BUILDINGS                          | ON LOT AND USE                     | 001                    | ייי                    |
| 13. JOG - >  | nt1  | £11_                               |                                       | conc                               | DISTRICT               | ma                     |
| 14. ALLAYEN TO INCLES  | E ALL FIXED                                | वः ज्व                             |                                       |                                    | GRADING                |                        |
| 15. STA ACRE   | e modifica                                 | tion on                            | <u>,00</u><br>demoli                  | tion                               | CRIT SOIL              |                        |
| permit No. L   |  |                                    |                                       |                                    | HIGHWAY                | DED                    |
| de olish   |  | rione                              | STORIES                               | HEIGH                              | 11000                  |                        |
| CROUP  | SPRINKLERS<br>REQ D<br>SPECIFIED           | -                                  | GEN                                   | MAJ S CONS                         | CONS /                 |                        |
| E. EG AREA MAX DCC   | TOTAL                                      |                                    | CHECKED                               |                                    | Skom                   |                        |
| IAFEL GUEST ROOMS  | PARKING REQ D PE<br>SPACES                 | 1                                  | APPROVED                              |                                    | FILE WITH              | 3892/                  |
| P.C. No. CONT INSP   |  | X.II                               | O TAPPRO                              | WED                                | INSPECTOR              |                        |
| P.C. 3102 S.P.C.   | G.P.I. B.                                  | 30 I.F.                            | 0.5                                   | . c/c                              | •                      | rypist<br>k <b>g</b>   |
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| <b>A432-5</b>  | 19828                                      | F •6                               | B325                                  | ŭ — 17                             | <b>X</b>               | 730                    |
| \$   |  |                                    |                                       |                                    |                        | *,                     |
| Caseu a s t st   |  |                                    |                                       |                                    |                        |                        |
| I certify that in doing the v  |  | IT OF RESPON                       |                                       | u namna in iiinli                  | ation of th            | - 440<br>1             |
| This permit is an app  | nia relating to woi<br>lication for inspec | rkmen's compen<br>tion, the issuan | sation insu<br>ce of which            | rance.<br>n is not an appn         | oval or on             | author-                |
| <ul> <li>izati in of the work specified</li> <li>as outhorizing or perinitting</li> </ul>      | herein. This perm<br>the violation or fo   | nit does not out                   | tharize or i                          | permit, nor sha<br>apolicable law. | II it be ci<br>Neither | onstrued<br>the City   |
| of E.s. Angelet, nor any bo<br>restricts inside for the performan<br>of 20 upon which such wor | nce or results of a                        | iny work describ                   | oyee thered<br>bed herein,<br>91.0202 | or the condition                   | rranty or<br>n of the  | shall be<br>property ( |
| SignedX Year   | Valor                                      |                                    | Γ                                     | Name                               |                        | Date                   |
| Bureau & Engineering   | ADDRESS APPROVED                           |                                    | Dalt                                  | on                                 | 3-2                    | 7-73                   |
| Sold Super Linguistering   | SEWERS AVAILABLE                           |                                    |                                       |                                    | ,                      |                        |
| \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\   | DRIVEWAY APPROVED                          |                                    |                                       |                                    |                        |                        |

HIGHWAY DEDICATION REQUIRED

MAINAGE TO WATERCOURSE APPROVED



CARCONA

# FERSPERSI

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CHA OF TOS ANCITES DEPARTMENT OF BUB DING AND SAFETA

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The state of the s

966 Lyon St Address of Building
Defense Flant Corp Owner
Slo S Flower St Owner's
Address
L A Cal

12172 - Permit 1942 Year

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

Date Certificate Issued:

May 27

. 43

)'orm 25-46

This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Fire Wall

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. G. E. MORRIS, Superintendent of Building

Dy.

Fiffm B CITY OF LOS ANGELES 900 lyon St Address of Building DEPARTMENT
OF
BUILDING AND SAFETY Owner's > Flower st..... Address CERTIFICATE OF OCCUPANCY L L Cal Date Certificate Issued: Permit 1942 Year May 27 1043 This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies: Cooling tower MORRIS, NOTF: Any change of use or occupancy must be approved by the Department of Building and Safety.

const Hous 20. Calif. Gas Co Owner's
Address of Building
Co. Calif. Gas Co Owner's
Address
L A Cal

Permit 19/2 Year

CITY OF LOS ANGELES - DEPARTMENT
OF
BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

Data Certificate leaved:

May 27 10 43

This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Foam Generator Bldg.

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

13606

G. E. MORRIS.
Superintendent of Building

966 Lyon Street.

Definise Plant Corp.

Ry Southern Calif. Gas Co. Owner

810 S. Flower St.,

L. A., 14.

15028

Permit Number 1944 Year

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY

### CERTIFICATE OF OCCUPANCE

Date Certificate Issued:

January 2,

This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Locker Room - 18x25 Addition.

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. G. E. MORRIS,
Superintendent of Building

By R. Miller

966 Lyon Street Address of Building

Defense Plant Corporation by Owner Southern California Gas Company

16028 Permit 1944 Year

CITY OF LOS ANGELES DEPARTMENT BUILDING AND SAFETY

Registered Deputy Building Insp Certificate of Compliance

Date of this Certificate

December 2,

### TO THE SUPERINTENDENT OF BUILDING:

I hereby certify that those portions of the work on the buildings at the above address which required continuous inspection, and which I was employed to inspect, were inspected by me and comply with the provisions of the Building Code applicable therete.

Concrete and Masonry

Fred. J. algans

Address of .....Building 966 Lyon Street Southern California Gas Co. Owner's 549 S. Aliso St. L. A. Permit 1943 8699

CITY OF LOS ARGELES
DEPARTMENT BUILDING AND SAFET

## CERTIFICATE OF OCCUPANCE

Date Certificate Issued:

March 3,

This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Utility Bldg.

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

G. E. MORRIE

Address of Building 966 Lyon 3t. Southern California Gas. Co. 549 S. Aliso Street Owner's .... Addr<del>es</del>s L.A.

8696 Permit 1943 Number Year

CITY OF LOS ANGELES DEPARTMENT BUILDING AND SAFETY

### CERTIFICATE OF OCCUPANCY

Date Certificate Issued: March 3,

This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Utility Bldg.

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

8696

966 Lyon St.

Address of Building

Defense Plant Corp.

Owner

810 S. Broadway

L.A.

Dete Certificate Issued:

Number

Year

CITY OF LOS ANGELES

DEFARTMENT

BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

November 12,

1943

This certifies that the building located at the above address consider with the

This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Masonry & Structural

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. G. E. MORRIS,

À

mo Lyon Street Sc.Collf. Gas Co

Address of Building

CITY OF LOS ANGECES
DEPARTMENT BUILDING AND SAFETY

Owner

Registered Deputy Building Inspector's Certificate of Compliance

Date of this Certificate

**₩**1667

Permit Number 1943

September 22

### TO THE SUPERINTENDENT OF BUILDING:

I hereby certify that those portions of the work on the building at the above address which required continuous inspection, and which I was employed to inspect, were inspected by me and comply with the provisions of the Building Code applicable thereto. Thustern

masony

Of Bradley

966 Lyon Street

Address of Building

Defense Plant Corp.

Owner

810 S. Flower St.

L.A.

CITY OF LOS ANGELES
DEFARTMENT
BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCE

Date Certificate Issued:

December 17,

19.4

3729 Permit Number 1943 Year
This certifies that the building located a

This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Office & Locker Bldg.

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. G. E. MORRIS,
Superintendent of Butting,

CITY OF LOS ANGELES DEPARTMENT
OF BUILDING AND SAFETS Address of Building Plant Carp owner City Building Inspector's Certificate of Compliance Date of this Certificate

12-6-43 I hereby certify that the building located at the above address, to the best of my knowledge, complies with all laws applicable thereto and may lawfully be used for the following occupancies: Basement. 1st Story 2nd Story: Komata Dir 12-4-43

966 Lyon St.;
Defense Plant Corp
810 S. Broadway

LaA.
2773
3223

Permit 1943
Number 1943
Year

CITY OF LOS ANGELES

DEPARTMENT

OF

BUILDING AND SAFETY

CERTIFICATE OF OCCUPANCY

Date Certificate Issued: November 12.

1. 43

This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Foundation & Exchanger Structure

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. G. E. MORRIS,
Superintendent of Building

Addres
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and Yei
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Issued

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1 3

Owner's Address

Form C-81a

A tesse of 966 Lyon St. ekimut is end Year 11758 43

April 3

continue to

DEPARTMENT OF HUILDING AND SAFETT

### CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy Must be approved by the Department of Building and Safety.

19.52 this re-view that, so far as ascertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Mentripol Code, as follows: Ch. is to permitted uses. Ch. Acts. 1. 3. 4. and 5; and with applicable requirements of State Sounds Act,—for following accompanies.

1 Story, Type IV 17x50; Building. 6-1 Occupancy.

Defense Plant Corp. eration. owner Odr

THE CONTINUE TO SECO 10 000 Eur (125 1853).

Street 1994 - C. E. MORRIS, hiperintendent of Besiding H. John D. Miller ha

966 Lyon Street Address of Building
Defense Plant Corp
810 S. Flower St. Owner's
Address
L.A.
2936
2391 Permit 1943
Year

CITY OF LOS ANGRAES

DEPARTMENT
OF
BUILDING AND SAFETY

### CERTIFICATE OF OCCUPANCY

Date Certificate Immed: November 12,

10 4

This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Protection Walls for Oil tanks

NOTE: Any change of me or occupancy must be approved by the Department of Building and Safety. G. E. MORRIS, Euperintendent of Building

Ву ....

Address of Building Twon Street Lagran Company So. Cal. Gas Co. Owner 12935 423 完 Permit Number 1943 42369

CITY OF LOS ANGRIES DEPARTMENT BUILDING AND SAFETY

Registered Deputy Building Impe Certificate of Compliance

Date of this Ceruficate

September 22 194

### TO THE SUPERINTENDENT OF BUILDING:

I hereby certify that those portions of the work on the building at the above address which required continuous inspection, and which I was employed to inspect, were inspected by me and comply with the provisions of the Building Code applicable thereto.

a Brally

966 Lyon St.

Defense . Plant Corp. 523 W. 6th St.

Address of Building

Owner Owner's .... Address

DEPARTMENT BUILDING AND SAFETY

CERTIFICAYE OF OCCUPANCY

Date Certificate Issued:

June 7. 1944

Permit 1111 Number . 44 .. Year

This certifies that the building located at the above address compiles with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Chlorinator Building.

NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety.

963 Tyon Street

Address of Building

Perense Plant Corporation Owner

1111 Perm

Permit Number 1944 Year Ferm B.M

CITY OF LOS ANGELES
DEPARTMENT
OF
BUILDING AND SAFETY

Renistered Deputy Building Impector's Certificate of Compliance

Date of this Certificate

20y 3 194

# TO THE SUPERINTENDENT OF BUILDING:

I hereby certify that those portions of the work on the building at the above address which required continuous inspection, and which I was employed to imspect, ware inspected by me and comply with the provisions of the Building Code applicable thereto.

Chlorinator Building

Le Comment Sand Brown

266 Lyon St.

Address of Building

Defense Plant Corp.

St. Owner St. Owner Address

L.A.

Date Cartificate Issued:

Number 1943

Number 1943

Number 1943

Address of Building Building AND SAFETY

CERTIFICATE OF OCCUPANC

This certifies that the building located at the above address complies with the construction requirements of the Los Angeles Building Code, and of the State Housing Act where applicable, for the following occupancies:

Oil Heater & Stack

NOTE: Any change of use or eccupancy must be approved by the Department of Building and Sefety. Department of Proplems

So. Cal. Gas Co

Address of Building

30, 312, 21, 21, 20

#1033

Owner

Permit 1943

Year

furm ...

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY

Cartificate of Compilance

Date of this Certificate September 22

TO THE SUPERINTENDENT OF BUILDING:

I hereby certify that those portions of the work on the building at the above address which required continuous inspection, and which I was employed to inspect, were inspected by me and comply with the provisions of the Building Code applicable thereto.

, intura 1 steel & corelding

Olfe J. Rut.

CITY OF LOS ANGELES' DEPARTMENT OF BUILDING AND SAFEST Address of 966 Lyon Jt. Building . CERTIFICATE OF OCCUPANCY Permit No. 551 - 1944 NOTE: Any charge of one or occupancy must be approved by the Department of Building and Safety. and Year ertificate liov. 19

This certifies that, so far as ascertained by or made Raws to the undersigned, the build complex with the applicable requirements of the Municipal Code, as follows: Ch. I, as to p. Arts. 1, 3, 4, and 3; and with applicable requirements of distancements of distancements.

1 Story, Type IV, 30' x 33', Addition to factory G-1 Occupancy

Owner Owner's Address Defense Plant Corp.

same

John D. Miller/st

5 John Harton (1958) 7-51 G. R. MORRIS, Superintendent of Building By.

. Hitess of Budding

966 Lyon St.

Lernat No.

11758

id 43

ortificate lisued\_

April 3

, 19...2.

DEPARTMENT OF BUILDING AND SAFETE

### CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupancy Must be approved by the Department of Building and Safety.

This restities that, so far as ascertained by or made known to the undersigned, the building at above address complex with the applicable requirements of the Municipal Code, as follows: Ch. I. as to permitted uses: Ch. S. Ar's J. 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 Story, Type IV 17x50; Building. 6-1 Occupancy.

. . . . . . . . .

Defense Plant Corp.

Santa Santa FILE COPY ONLY - 138UED TO CORRECT RECORDS.

. d 10-51 G. E. MORRIS, Superintendent of Building By John D. Miller ha

### All applications must be filled outby applicant.

WARD

Applicant must indicate the Building Line or Lines clearly and distinctly on the drawings.

BOARD OF PUBLIC WORKS

### DEPARTMENT OF BUILDINGS

### Application for Erection of Frame Buildings

| 3)          | Application to Dicetion of Lianic Danaings   |
|-------------|--|
|             | CLASS D"   |
|             | sheaten is hereby made to the Chief Inspector of Buildings of the City of Los Angeles, for the     |
| balling par | herein described. All provisions of the Building Ordinances shall be complied with in the erection |
|             | milding, whether specified herein or not.  |
| <b>X</b>    | (SEGN HERBY Lones Terletage Co   |
| <b>5</b>    | Los Angeles, Cal., NOV 5- 1909 , 190   |
|             | Lot No.  |
|             | в то   |
| -           | FLOOR Gildan Track Malland   |
|             | ESSOR  |
|             | RIFY District No. 5 M. B. page F. B. page 4  |
| VE          | District No. M. B. page F. B. page 4   |
|             |  |
|             | R TO NO. 34  |
|             | FLOOR 910 State 17   |
|             | PLOOR NEER No. 720 Street ASE Street   |
|             | HIFY \   |
|             | State la   |
|             | PURPOSE OF BUILDING Number of rooms  |
| 2.          | OWNER'S NAME Vionen Firlitzer Co   |
| 3.          | Owner's address 920 Lyons.   |
| 4.          | Architect's name   |
| <b>5</b> .  | CONTRACTOR'S NAME  |
| 6.          | Contractor's address   |
| <b>7</b> .  | ENTIRE COST OF PROPOSED BUILDING, \$2 800  |
| 원. (        | Size of her 15 x 130 Size of building 84' x 36'  |
| 9.          | Will building be erected in front or rear of lot? Rear   |
| 10.         | NUMBER OF STORIES IN HEIGHT I HEIGHT I Height to highest point of roof 19fet                       |
|             | Height of first floor joint above curb level?  |
| 12 4        | Character of ground: rock, clay, sand, filled, etc.  |
|             | H what material will FOUNDATION and cellar walls be built? Brick                                   |
|             | AVI depth of FOUNDATION below the surface of ground /Fig.  |
| 14 (        | AN E demonstrate of FOUNDATION and cellar wall feetings 12 in                                      |
| 36 4        | alV4 dimensions of FOUNDATION and cellar walls at top 5  |
|             | NI 110 8 464 KIND of channeys - To Number of flues It's  |
|             | Sand of a more to each due - / - Interior ere of flues - x   |
|             | the executed discounty materials. MI 19811 18 \$ 5 Carders and stringers \$4 x \$4                 |
|             | XII KIOR SIUDS 12 and BEARING STUDS 4 x 4 Interior stude x   |
|             | colling post & 6 Real ratters 2 & 6 PIRSI FLANK JOISTS . 4 & 4.                                    |
|             | FOUND FLOWER JOHN A Little flow point & Fourth floor joint , X                                     |
|             | Add the time the peak, that or manuard?  |
|             | S to the first See passes, man for Franchistry 2 200 F. W. Statestall Of FOundation                |

Period St. 7181

Conceins or hamanism valling in planters in Sectal in many latin. Of what material floors be constructed? 23 His many thicknesses? 24 What kind of firepronfing? How will hall and soffits of stairs be plastered? How many fire escapes will be provided? Where placed?

Are any buildings to be demolished? How many? REMARKS on the same of the

DEPARTMENT OF BUILDING AND SAFETY CITY OF LOS ANOMAS

177-11 APPLICATION TO ERECT A NEW BUILDING OF TYPE MATERIAL DEVENOR 200 FEET No. 07 LACT STREET LEGE STRUCK APPLICATION 447.13 NO :: PLESS ANDLES 1. 3. 525 Tra

| •                                       | APP   | LICATION TO                    | ALTER -            | REPAIR - DE            | MOI ISM        | CHO          |
|---|---|--------------------------------|--------------------|------------------------|----------------|--------------|
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| 100 C C C C C C C C C C C C C C C C C C | I LIGHT COL   |                                | (NK. P             | NACT TO SERVICE STREET | 77. 97 (9)     | MARIAN ST.   |
| UIST, WAP                               | 1. LEGAL LOT  | _                              | BAR.               | -                      |                |              |
| 132-217                                 | 2. SLD4. ADDRESS  | 1                              | <u> </u>           | 1                      | 1190           | 7710VCS      |
| M-3                                     |   | n Street                       |                    |                        | ľ              | ,            |
| *18* USST.                              | 920 Lyo   | डार्                           |                    |                        |                | <del></del>  |
| II 80                                   | Magy  |                                |                    | o Alberba              | A.ATTO         |              |
| 145101                                  | 4. PRESENT USE O  |                                |                    | NEW SEE OF RESE.       |                | 3.5          |
| COR LOT                                 | Syltoh  | Ru:                            | <u></u>            | Bone                   |                |              |
|   |   |                                |                    |                        |                |              |
| REV COR.                                | Souther Asset   | n Gerra                        | nie Gee Ge         | <b></b>                |                |              |
| Acres                                   | 810 Sou   | th Flower                      |                    |                        |                |              |
| PEAR ALLEY                              | 7, CERT. ARCH.  |                                |                    | \$14                   | FE_            |              |
| SIDE ALLEY                              | lione   |                                |                    |                        | <b>20)</b>     | V            |
| BLDG LINE                               | e, LIC. ENG.  |                                |                    | 716                    | TK.            |              |
| APPIDAVITA                              | 6 CONTRACTOR  |                                |                    |                        |                |              |
| •                                       | ••  |                                |                    | 4                      |                | å            |
| BING AREA                               | 01/03-37*<br>10, 5124 of EX. 84   | 54.                            |                    |                        |                | -            |
| 14000                                   | 7   |                                |                    | 71 57000               |                | HEATT        |
| SPRINKL <b>ERS</b><br>REQ D             | )), MATERIAL EXT.   |                                | <del></del>        | C dark areas           |                | Queen Dance  |
| SPECIFIED                               |   |                                |                    | CONCOLLE               | l              | C care C com |
| 3 4                                     | 720 L   | YON S                          | Stacet             | •                      |                | 7            |
| A44                                     | YOE   | h                              |                    |                        |                | _            |
| J.A44                                   |   | M1-56                          | 5461               | 6 R —                  | - 2.CS         | 1.00         |
| - Kypy CAOU                             |   |                                |                    | •                      |                |              |
| 120 16                                  | Moc   | WE-1-34_                       | <u> </u>           | 7 <u> </u>             | <u>- 1 C8</u>  | 2.50         |
| DIST. L                                 | Δ   |                                |                    |                        |                |              |
|   |   | 0                              | 4,00               | BP 25.                 | 0              |              |
| C OF A.<br>ISSUED                       |   | PC                             | <b>-</b>           | 130 2"                 |                |              |
| DWELL.                                  |   | EQUINED TO OPE                 | ERATE \$           | 300-00                 | -              | 100          |
| PARKING<br>SPACES                       | 13. SIZE OF ADOLY   | New 1                          | hr.separat         | ion wall               | Race           | Terror d     |
| GUEST<br>RODMS                          | 14. NEW WORK  |                                |                    |                        | 70/1           | 9/1/1        |
| FILE WITH                               | TXT   | WALLS                          | NA TERE            |                        |                | Section 1    |
| rite mater                              | f certify   | that in doing (                | the work author    | rized hereby _         | 29111          | 777          |
| CONT. INSP.                             |   |                                | on in violation    | of the Labor           | 1666           |              |
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|   | I will not er<br>Code of the<br>compensatio                             | State of California.           | ornia relating y   | p workman's            | PIII           | Clent        |
| Gradino                                 | I will not er<br>Code of the<br>compensatio                             | State of California insurence. | ornia relativo a   | Tarken                 | APPLICATES     | Clerk        |
| Grading                                 | I will not er<br>Code of the<br>compensatio                             | State of California            | ornigo relativos y | Ephen                  | ASPECIATION OF | Clerk        |
| Grading                                 | I will not er<br>Code of the<br>compensatio<br>Thi- ferm<br>de the work | when property described.       | States             | life have              | APPLICATION    | Clerk        |

Address of Biriding 920 Lyon street

Permit so, and Year LA 39023 - 1952
Certificate Issued December 2 19 52

CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAPETS

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupantly Must be approved by the Department of Building and Safety.

This certains that, so far as assertained by or made known to the undersigned, the building at above address complies with the applicable requirements of the Hanteipoi Code, as follows; Ch 3, so to permitted uses; Ch 5, Arts. 1, 3, 4, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 Story, Type IV, 10' x 12' addition to existing Pump nouse, G-1 Occupancy

even even Valtres Southern Coaifornia Jas Company alo South Flower struct Los Angeles 17, California

1 15 % 1011 3 52 G. E. MORRIS, Superintendent of Building By Uhit to Manifest 1hm

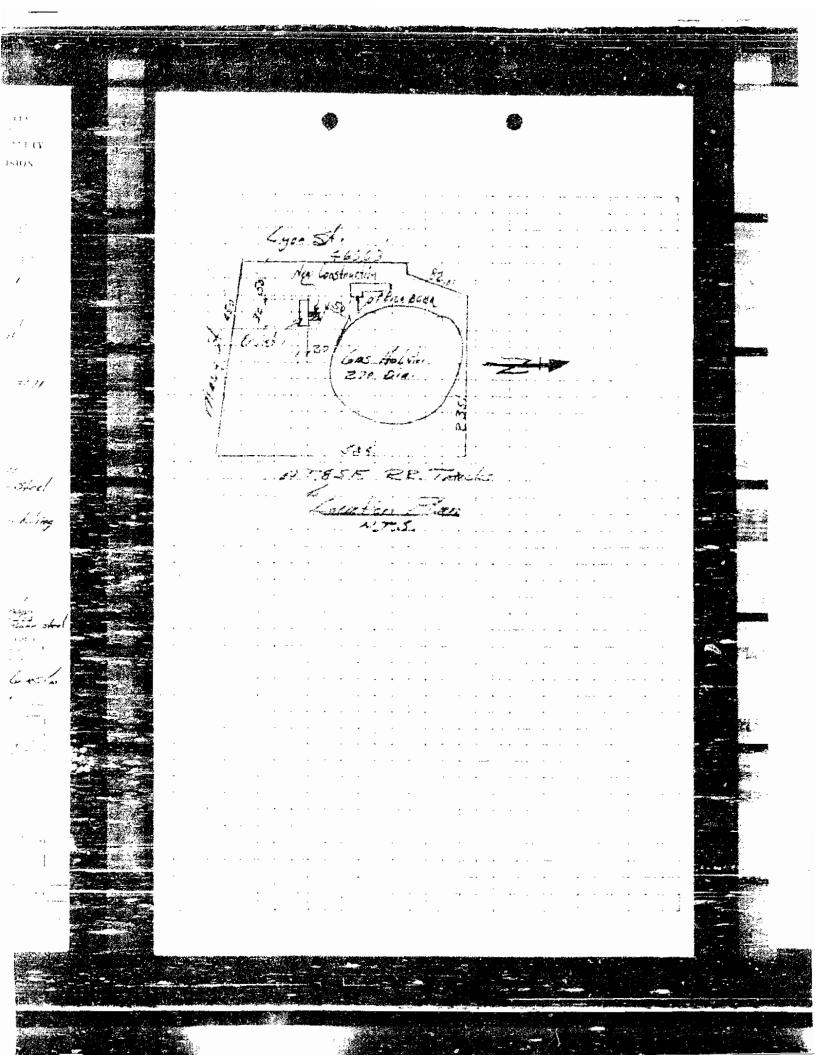
23

# APPLICATION TO ALTER, REPAIR, or DEMOLISH AND FOR A Certificate of Occupancy

CITY OF 1008 ANGETES DEPARTMENT OF BUILDING AND SAFETY

WILDING DIVISION

| :              | (. /                |   |  |  |  |  |  |                        |            |
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| î., . ·        | Map book            | 206 ps                                  | ges 42,4   | 3 Trock 1  | 1190   |  |  | Î                      |            |
| :·             | a, Ehrilder         | . 920                                   | Lyon   | city,  |  |  | or fored by  |                        |            |
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|                | <u> </u>            | g Br<br>Harriston                       | 1  | 1  | <u> </u>   | P.dg Berner<br><del>Industra</del>         |  |                        |            |
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| a sum who      | in the same of      | r process seems                         | /*<br>***  | ;<br>+ B.37 T.47   | Section and  | Marian A. J. C.                            | ed hip reserved  |                        |            |
| ·              |                     |   | Production as  | ·  |  | 1997                                       | 3 685  |                        |            |
| 1              | 2                   | Tristrumen<br>Lanting Lant Lines        | A STATE OF THE STA | 17 344 44 (  | THE STATE OF THE S | 9.00                                       |  | renicu <mark>al</mark> |            |
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|                | i i alome P         | erah                                    |  | · · · · · ·  | 1,4390   | 1277                                       |  |                        | 105        |



All applications must be filled out by applicant

PLANS AND SPECIFICATIONS and other date must also be filed

3

BOARD OF PUBLIC WORKS

### DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

| To the Board of Public Works of the City of Les Angeles:   |  |  |   |   |
|--|--|--|---|---|
| Application is nereby made to the Board of Public Vitalings for a belighing permit in accordance with the disablect to the following conditions, which are hereby agree  | Verbs of the City of I<br>moripilion and for the<br>id to by the undersign   | os tageles, through<br>purpose hersinafter e<br>id applicant and which       | the office of the Chic<br>of forth. This applic<br>schall be descred cond | s inspector of<br>milion is made<br>litions entering  |
| into the exercise o the permit dous not grant any right pertion thereof upon any etreet, alley, or other public piction thereof. That the permit does not "rant any right purton the reof for any purpose that is, or may hereafter. | or privilege to areat a  | uny building or other  | structure therein des   | orited, or any  |
| Second. That the permit does not "rant any right purtion thereof for any purpose that is, or may hereafter. Third. That the granting of the permit does not all  | be prohibited by entine<br>lect or projudice any of  | iy building or other i<br>ince of the City of Los<br>issim of title to, or y | piructure therein des<br>I Angeles.<br>Ight of possession in              | eribed, or any<br>, the property  |
| described in such peculi.  REMOVED FROM  |  | REMOVE   |   | \ }   |
| Lot Block  | ا م  | 724,012  |   | <b>         </b>  |
| TAKE TO TIME   | Tract  |  |   | <i>1</i>  |
| FIRST Back of 7  | 1 2-6-   | 2 Horas  | Voneyard  |   |
| ASSESSOR Bact 9  | uppe Come  |  | <b>3</b>  | (30)  |
| PLEASE<br>VERIFY   |  |  |   | ····\&_   |
| 1 July au  |  |  | ************************  |   |
| Book D. Page L. F. B.  | Page Book  | Page   | F, B. Page  | / 🔭 🚉   |
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| SPECIAL From No. 921   | 705  |  | 5   | treet &   |
| To No. (USE INH O  | RINDELL  | LE PENC  |   | Kreet 5   |
| · <del>-</del> - ·   | 1 Vans   | 4 11.11.12 6   |   | /3-   |
| 1. What Purpose is the present Building used for?  |  | 8 10 10  | - 011   |   |
| 2. Owner's name Industried bil   | - O P  | t of   | PhoneZ  | 7/2   |
| 3. Owner's address Q27 407 h   | 10 =   |  |   | - G   |
| 4. Architect's same  | HELLEN   | ***************************************                                      | Phone 606   |   |
| 5. Contractor's name   | Marko  | - CT   | Phone Malay   | some Charg  |
| 6. Contractor's address /422 /1.977h   |  | ing, One Pitting, Sewe   |   | <u> </u>  |
| 7. ENTIRE COST OF PROPOSED WOL   | RK   Crespools, Eleve  | tori, Painting, Vinishi  | * } \$ <i>T.O.O.</i>  | PA  |
| 8. Class of Present Building   |  |  | 46' .   | ( ) o *   |
| 7. The of money in parish.   |  | of present building.   |   | 720   |
| O. State how many Buildings are on this lot  |  | rus and  | onepaux   |   |
| 1. State purpose Buildings on lot are used for   | Unitry W   | Hotel, Residence, or   | any other purpose.)   | ·   |
| STATE ON FOLLOWING LINES JUST  |  |  |   |   |
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| I have carefully examined and read the abo   | ve application and kn  | ow the same is true a  | and correct, and that   | all provisions  |
| of the Ordennices and Laws governing Building (  | onstruction will be co   | mplied with, "hethri   | herein specified or a   | iot.  |
| OVER   | (Sign here)  | Trauses  | Wiles   |   |
|  | DEPARTMENT USE O   |  | thorised Azent.)  |   |
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# DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

### Application for the Erection of a Building

|  |   | CLASS "D"   |  |  |
|--|---|---|--|--|
| Is the Beard of Building<br>Application to he<br>heaftest of Building, for<br>perfers the following to   | or and Substy Completency of the County of the County of Substance of | The of Law Angelors<br>was Survey Contributions of the<br>In the description and the other per-<br>y the endowlysed appeared that | Chr of his Assets, through the last the | to office of the Separate<br>Separate in Section 18    |
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| 1. Purpose of  | building34.54   | ation   | Pamilion   | Rooms  |
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| 8. Owner's ad-   | 3307  | So Flow   | er   | M-A 2400-1414-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1          |
| 4. Certificated  | Architect // O.P.   | 2.E   | Tate<br>Jenne He   |  |
| K. Lionnood Br   | street J. L.  |   | 5339   | F/3513   |
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|  | address. 2.8.6.5  |   | St   | ul   |
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|  | 37950   |   | <b>第3</b> しん   | fer 19   |

#### CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY

BUILDING DIVISION

### Application to Alter, Repair, Move or Demolish

| e providence need grant any right or privilege in<br>the marker earlier he problem, by ordeness of the<br>region of the permit does not given or problem. | the may building as other atrusture therein described, or may pursue thereof, he dity of Lon Angeles.  It is also of tills to as right of managements to the compacts described in con-  |
|---|--|
| REMOVED FROM  | REMOVED TO   |
| of 5  | Lot  |
| . '51   | Tract SAME"  |
| Primary Station   835 (Same No.   | yon St.  |
| Now President 1 29  | Approved by City Englasse.   |
| Between what   S.W. Cor. 0.7  | Macy   |
| 1 Furpose of PRESENT building. Fas S  | Marie Pares Ratio del Add ather barrers  |
| 2. Use of building AFTER alteration or moving   |  |
| 8. Owner structures Lewis & Su  | <i>I</i>   |
| 4. Owner's Address 3307   |  |
| 5. Certificated Architect   | •  |
| 6. Licensed Engineer Jamas Li   |  |
| T. Contractor + TOCIFIC Steel B   | Lag Co State No 49202 Mund fill og &   |
| 8. Contractor's Address 2-06.5  | F.5/354  |
| 9. VALUATION OF PROPOSED WORK   | hant thursis or thereos.   |
| 10. State how many healdings NOW 2-50 on lot and give use of each.  | P. S. F. Q.  |
| 1. Size of existing building / Hall-//Number  | of stories high/Height to highest point. /d  |
| 2. Class of building D. Steaf Material of existing  | m walls Motor) Exterior framework Steel  |
| Describe briefly and fully all proposed coastr  |  |
| Kemove all Sash, doo  | rs of Walls  |
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| 1-13 - 4 Fill in Application on   | ther Side and Sign Statement (OVER)  |
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| 500 725 22 2  | Man de Croste and the annu   |
| Paris Symphomes and Application Application   | The second secon |
| 1/2/2/2016  | 4.2/1.   |

CERTIFICATE NO.

Water 19

#### All Applications must be filled out by Applicant PLANS AND SPECIFICATIONS and extending an intelligence for filed BOARD OF PUBLIC WORKS DEPARTMENT OF BUILDINGS Application to Alter, Repair or Demolish Application is hereign made to the Runed of Public Works of it is not not to the first the surprise with the description and for the purpose herein against it in the not surprise and public health of a decrease of fireign like the permit free not great any right or privilege struct, along on the notify place or purion thereof. Because It has the permit free purpose any right or privilege to the first the permit free permitted the problems of the first the permitted the permitted of the first the permitted on the first the permitted of the permitted of the first the permitted of the first the permitted of the permitted o REMOVED TO REMOVED FROM TAKE TO اما ROOM NO 6 Time FIR. FLOOR CITY CLERK PLEASE VERIFY TAKE TO ROOM No. 401 South entit Bor Mary & Gramma) HOUTH ANNEX ENGINEER PLEASE VERIET 1. What purpose is the present Building new used for? 2. What purpose will Building be used for hereafte 3. Owner : name Lidrenshiel Groclong & Land Barner From 3369 726 M alamind 4. Owner's address 5. Architect's name Page 29785 6. Contractor's name 2 to 12 . VALUATION OF PROPOSED WORK 9 Class of Present Building... 10. Number of stories in height 2000 Size of present be 11. State how many buildings are on this lot ... If 12. State purpose buildings on lot are used for. STATE ON FOLLOWING LINES EXACTLY WHAT ALTERATIONS, ADDITIONS, ETC., WILL BE MADE TO THIS BUILDING: I have carefully examined and read the above application and know the same is true previsions of the Ordinanges and Laws governing Building Construction will be complete. specified or not. OVER 745 5074,576 PERMIT NO NOV BI 1881 ושששובווי 32627 Curry.

# 3

### DEPARTMENT OF BUILDING AND SAFETY

|  | r, Repair, Move or Demolish   |
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| by Board in Building and Sajuty Commissioners of the City of Nagura to an except made in the Board of Building and Street in Building in the Board of Building and Street in Building and Street in the Street in th | i des l'artie a sed fire the parte es beroman <b>ter est furits. This application is made pale</b> , is understand applicant and which should be general conditions excerting into the generalization of the state of the second of the state of the second of the se |
| REMOVED FROM   | REMOVED TO  |
| rart of 5  | SAME  |
| Tract /0/5/  | Tract   |
| Present location of building 835   | - 40 pg 5 pg  |
| New location of building   | Approved by City Engineer   |
|  | Macy  |
| 1. Purpose of PRESENT building GAS   | ns. Additional Bysics. Mirrol, at one other partysees   |
| 2. Use of building AFTER alteration or m   |   |
| 8. Owner (Prot Name) Lawis 4   | Sugary man  |
| 4. Owner's Address .3307  5. Certificated Architect  |   |
| 6. Licensed Engineer   | , ,   |
| T. Contractor Party Tie Stoo   | 13/dg Com 49202mLbeg 83   |
| 8. Contractor's Address 2065   | ESPESH ONE  |
| 9. VALUATION OF PROPOSED WORK  | (FEE). 150  |
| 10. State how many buildings NOW . 2 - on lot and give use of each.  | Service Station Bland   |
| 11. Size of existing building AM/x//-/Nu   |   |
| 12. Class of building J. UTS. Material of<br>Describe briefly and fully all proposed a   | existing walls ///efe/Exterior framework  |
| Remodel & Relocat  | e BIGRELOCATION   |
|  | THE REAL PROPERTY OF THE PARTY         |
|  | pales Arrents, Date   |
|  | BELOW FOR CASHIERS USE ONLY   |
| 12//hul Fill in Application  | on other Sice and Sign Statement (a 1-10 St 40VER)  |
| PERMIT NO PERMIT NO  | ENT USE ONLY STY  |
| PERMIT NO STATE OF ST | 21/3 No. 240  |
| 27235  | Si me to such   |
| Paris Arthurson and Application  | Application obtained and approved   |
| PLANS Too Plant See Plant with   | 75/40 /000  |
| Ber's  | Church.   |

DERTIFICATE NO. 5112

BEST COPY AVAILABLE

Application to Alter Pripa

CALL TO SHALAVERA

Silon

DEPARTMENT USE ONLY

TALLE GENERAL TO NOTALIA

CHARLES THE PARTY

| ., Lyun,Ct   | Address of<br>Building | Form 8-96-30M-11-48 CITY OF LOS ANGELES DEPARTMENT   |
|--|------------------------|--|
| <u>CC</u>  | Owner<br>Owner's       | BUILDING AND SAFETY  |
|  | Address                | CERTIFICATE OF OCCUPANCY   |
| (Post Office) (Zone) Permit Number   | , .,                   | Date Certificate lasued:   |
| Code, as follows: Chapter 1, as to   | permitted uses         | plicable requirements of the Municipal of said property; Chapter 9, Articles ats of the State Housing Act,—for the |
|  |                        |  |
| NOTE: Any change of use or occupan<br>must be approved by the Department<br>Building and Safety. |                        | G. E. MORRIS Superintendent of Building  |
| must be approved by the Department   |                        |  |

7H1

## CITY OF LOS ANGLES SIMENT OF BUILDING AND SAFETY Nº 5775 BUILDING DIVISION

#### THE DICATE OF COMPLETION

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Cinef Cark.

Port t No LA 24028 - 1752

DEPARTMENT OF BUILDING AND TAPET

#### CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupant must be approved by the Department of Building and Safety.

It couldes that, so far as accordance by or made known to the understance, the building at allow address complete with the applicable requirements of the Municipal Code, as follows: Ch. I, so to premitted wees. Ch. S. I, and S, and with applicable requirements of State Bousing Act,—for following occupances.

1.2 Acres Farking Let

USE OF LAND ONLY

Overer Owner's

Address

Southern Pacific Reilway 610 S. Mein St. Los Angeles 14, Calif.

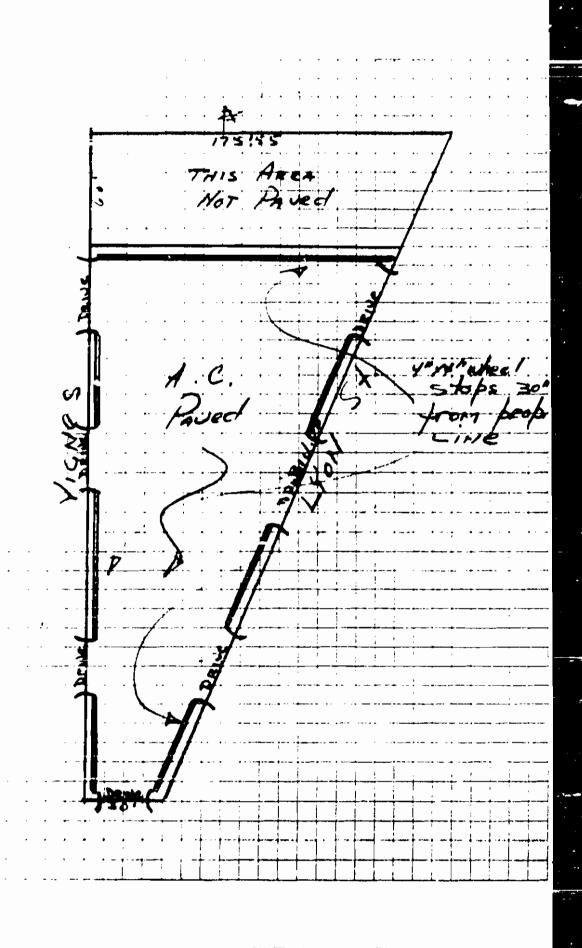
テード E. Bar-20M Dest G. E. MORRIS, Superintendent of Building - 何y

WILLIAM A. TIMERRAR

# APPLICATION TO ERECT A NEW BUILDING AND FOR A Certificate of Occupancy

BUILDING AND SAFETY BUILDING DIVISION

|   | , 1                                       |                    | 4 4  | - T\ \              | 1                                       |  |
|---|---|--------------------|--|---------------------|---|--|
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| Tract   | 1   | ,                  | ١.   | ١,                  |   | 1  |
| Location of should                            | 6.1                                       | 1) / H             | iuse Number and Bli  | 1001)               | )                                       | Approved by City Engineer                        |
| Bitween shat cro                              | os streets?                               | · , , , ,          | 3 C / 🗲 🏸  | الرجين              | )                                       | Deputy   |
| USE INK OR IN                                 | DELIBLE PENC                              | TIL.               | ;,+  | . <                 | <b>.</b>                                |  |
| 1 Purpose of                                  | Ature                                     | disciture Apartmer |  | ther purpets        |   | Rooms  |
| 2 Cwner N AS                                  |   | Mint Name          | 1- 1-1<br>   | 74                  | Phone                                   |  |
| 3 Owner's Addr                                | ess 210 -                                 | o. Man             | ~ ~~   | P. O.<br>State      | •                                       |  |
| 4 Certificated A                              | rchitect                                  | < /                |  | Lacense No          | Phor                                    | <b>1</b> ●                                       |
| 5 Licensed Engi                               | necci                                     | $\times$           |  | State<br>Lacense No | Phor                                    | n <del>e</del>                                   |
| 6 Contractor                                  |   | / \                |  | State<br>License No | Phor                                    | ; <b>←</b>                                       |
| 7 Contractor's A                              | ddress                                    |                    |  |                     |   |  |
| * VALUATION                                   | OF PROPUSED                               | N WEIRK HAND       | oting oil tales and r<br>ing healthy bestitig<br>fire opticibles elect | I ME WATER SUPP     | promise g                               |  |
|   |   | equ i              |  | hereun              |   |  |
| 9 State how many<br>on lot and give           |   |                    | Since Dwelling   | Aparlment Heya      | e Hotel or elfer purp                   | piece -  |
| 10 Size of new b                              | uilding x                                 | No. Stor           | ies Height   | to highest pu       | ant Size la                             | 4 · · · ·  |
| 11 Material Exte                              | rior Walls                                |                    | ,  | T,                  | rpe of Roofing                          | 1  |
| For   | l (a) Foot                                | ing. Width         | / Depth i  | n Ground            | Width of                                | W'all  |
| Accessory<br>12 Buildings                     |   | of Studs           | ,  |                     | ial of Floor                            |  |
| and similar                                   |   | of Floor Musts     | <b>X</b>   |                     | l Rafters                               | x  |
|   |   |                    |  |                     |   |  |
| hereby certification building or construction | •   | •                  | _  | • •                 | plication is corre-<br>of the work auti |  |
| I will not employ                             | any person ia v                           |                    |  |                     |   |  |
| Compensation Ins                              | HTBRCC.                                   |                    |  | <b>C</b>            | P.                                      |  |
| DISTRICT                                      |   |                    | Sign   | here Ve y           | therm Pa                                | ال عام الما الما الما الما الما الما الم         |
| OFFICE  | <i>F</i>                                  |                    | Ву   | Mille               | am & K                                  | 1000   |
| <del></del>                                   | PLAN CHEC                                 |                    | ARTMENT US   | E ONLY              |   |  |
| C Troubus L                                   |   | \$                 |  |                     | Investigation                           | Fre 1  |
| CERTIFICATE                                   | '   | •                  |  |                     |   | Fee \$ 20 0 0                                    |
| <b>ATTACK</b>                                 | Maximum No.<br>Occupants                  | Inolde Lot         | Key Let  | Lot Bloc            | √FL rear alle                           | Cherk.   |
| GROUP   | Plane and Specific                        | Corbor Lot         | Corner Let Keyed   | Plea Bladefell      | Pt. side sile                           | 1 2 2 4 4 4                                      |
| <b>3</b> _301                                 |   |                    | M - 2  |                     | Smut 12                                 | 7-217  |
| For Plans See                                 | Correction Verific                        | •                  | Mile Line  | Elled Widest        | May No.                                 | नंनाचे क्रिन्त                                   |
|   |   |                    | - n  |                     | n X                                     | Ficken   |
| Filed with                                    | Plana, Specification<br>rectached and app |                    | Continuous<br>Inspection   | Specifice—Requi     | ired                                    |  |
|   | THIE                                      |                    |  | Y 29 No             |   | <u>~~4/</u>                                      |
| TIPF OF A                                     | ECEIPT                                    | DATE ISSUED        | TE BELOW THE   | (M) RICEIP          | NO. CODE                                | CZE PAID   |
| iss Checking                                  |   | DATE ISSUED        | I TRACES NO.   | -                   |   | 1221742  |
| hopotomental Plan C                           | heekine                                   |                    |  |                     |   | <del>                                     </del> |
| hallding Persols                              |   | W 23'52            | <del>                                     </del>                       | LA240               | 28                                      |  |
|   |   | 3 32               | -  | いれんせい               | - ( - )                                 |  |



Address of Building 817 Lyon St.

Permit No and Year
Certificate
Issued 19 More as accordance by or made howers to the undersigned, the building at above address compiles with the applicable requirements of the Rossing Sci.

Yale to rise that, so far as accordance by or made howers to the undersigned, the building at above address compiles with the applicable requirements of the Rossing Sci.

For Certificate see TEMPURARY FILE

Owner

Owner

Owner

Owner

Owner's Address

Form. 18-954 -20M-7-51 G. E. MORRIS, Superintendent of Building By

1.

o Edit of

| C APPLICATION FOR INSPECTION OF SIGNS  | C 1 3 . 10 4:2   |
|--|--|
| O CITY OF LUS ANGELIS PUBLIO REQUAL / UST OF   | PERSONAL SALES   |
| INSTRUCTIONS: 1, Apolicant to Complete Numbered Items Only, 2. Plot Plan Require   | on Back of Original.   |
| LEGAL  | 1 22   |
| 2. TYPE OF SIGN OF NEW WORK  | ZONE TRACT   |
| (19) Pole Sign Std #//©  | 1 17.40  |
| 1. VOB ADLINESS<br>530 Macy  | THE WAST.  |
| 4. BETWEEN CROSS STREETS AND VIGNES  | l Our  |
| 5. OWNER'S NAME Chell 011 204-4532   | (1:07 Size<br>  '(1:1)   |
| 8. OWN AS ADDRESS CITY 219<br>530 Macy   |  |
| 7 ARCHITECT OF ENGINEER DUS US NO ACTIVE STATE FOR NO PHILL D.R. Erlich 17647 1356 "U  | A. LFY   |
| 979 No. La Brea LA 57032   | SIBO. LINE   |
| QUALIFIED INSTALLER GUS LIC NO ACCIVE STÂTE LIC NO PHÔNG     Art Davidson (1986 - 3-1-3200)  | AFFIDAVITS   |
| 979 No. La Brea Avenue FA 1990)  | De Train Bandin  |
| 11. SIZE OF EXISTING BUILDING TYPE BIORIUS ING CE I C'STING BUILDING CONTRACTOR  | 2050   |
| 12. SIZE OF SIGN TOTAL COPY AREA OVERA: THE FROM GRADE THUM ROOF 6212" 72" IEIGHT 20"  | TOWAY DED  |
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| MEQUIARD TO OPERATE AND USE PROPOSED SIGN  | GRADING  |
| TENDROPTING CHAVE OF CORY SUBLICE OF CICA  | CONS   |
| Steel  | ZONEL BY<br>UTnislate  |
| NAME CHARACT CALLENANT IT MEADENING OF HOUSE   | SAZ SARANCE  |
| 18. NO. OF SIGNS OR NO OF ADDITIONAL NO OF CONTROL DEVICES   | 014  |
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| ADDITIONAL CIRCUITS  |  |
| ELECTRICAL BERVICE FAREWAY SHRVEY 1  |  |
| HOBUING FEE  |  |
| BLOG, PERMIT 1360  |  |
| INSP is Fab  | :  |
| EI 50 E / 1 / 1  |  |
| DISTRICT OFFICE IF INAP.   |  |
| A.C. NO TYPIST INSPECTOR   |  |
| PLAN CHECK EXPARED ONE YEAR AFTER FEE IS PAID, PERMIT<br>TWO YEARD AFTER OR 180 DAYS IF WORK IS NOT BEGUN  |  |
| DECLARATIONS AND CERTIFICATIONS  |  |
| LICENSED CONTRACTORS DECLARATION  18. I hereby affirm that I am Hoshaed under the provincia, of Chapter 9 (commercial with Section 2)  | esoi or Division a er the  |
| 16. I hereby affirm that I am Hosesad water the province of Chapter 9 technicing with Section 3 Business and Professional Code, and my hosesa is in bill force and effect.  Date: 12. Chapter C45 Lic. No. 91986 Convector's significant and significant convertors of the Chapter C45 Lic. No. 91986 Convector's significant calls.   | à Stugge   |
| Contractor's Mailing Address   | - 00   |
| 38. I headby effort that I am exempt from the Contractor's Ligatines Law for the cliticating resolution professions Code Any city or country which requires a permit to contactor allies, improve demantish prior to it is included, also requires the applicant for that permit to the a permit the file a symmetric manner that is a previous of the Contractor's License Law (Chapter & (commercially required to the Contractor's License Law (Chapter & (commercially required to the contractor's License Law (Chapter & (commercially required to the contractor's License Law (Chapter & (commercially required to the contractor's License Law (Chapter & (commercially required to the contractor).  | e 7011 5. Business and<br>er rapse any structure.<br>Reamand pursuant to the |
| provisions of the Confractor's License Law (Chapter 8 (commenting with Section 7000) of Division 3 feeding the second Code) or that his is exempt therefore and the basis for the single exemption Aury viole any applicant for a permit services the approach to a certific penalty of not more than the him before did   | of the Business and Peo<br>on of Section 231 5 by                            |
| The same of the second of the appropriate with wants as Part to a companyation will do the   | work and the structure   |
| is not intended or offered for one (Sec. 7044) Business and Professions Code: The Contraction Lock to an extract of property while beliefs or improves thereon, and who does such such improvestoms are not intended on offered for sale it, however, the buildings of a one system of completelon, the segment building of in one year of completelon, the segment building with less the turben of proving that he did not haid or   | upprove for the purpose  |
| of eale.).  (I is connect to the property, are exclusively contracting with P and disonfractors in non-true!  Beginness and Professions Code: The Contractor's License Lew does not spoly to an owner of stope th  Beginness and who contrasts for such projects with a contractor(s) licensed outsided in the Contractor.   |  |
| Benedes, and who contrasts for such projude with a contractar(a) Seamed ourseard to the Contract  I am exempt wider Sea  | lor's License Law )  |
| Date   |  |
| 31. I hardly affirm that I have a contribute of consent to self-losure or a contribute of Werker's Con   | Rpenosfinn insufance, or   |
| Continue comy is hereby terreined.   |  |
| Certifing come to filed with the Los Angelies City Dect of State & Erick LEAC (A. D. A. Song Come La Stee LA STORE)  |  |
| OF STREET, OF STREET, OH SE ME WORKERS, COMPANIESTION IN   | URANCE   |
| EL. 1 persity that to the performance of the sent tot which this paint is stated, I shall not ample as as in become select in the Waters' Comparation. Lear of Celifornia.  Date  Applicant  |  |
| Date  Applicant  Appli | ot to the Workers' Jorn-<br>sermit shall be desired                          |
| COMPTRUCTION LENDING AGENCY  |  |
| 38. I harsty efficient that share is a construction lending agency for the periormance of the work for shiftee, 381°, Civ. C.). Lender a Make  | ,  |
| Lenda 's Address   | to comply with all aify  |
| 36. I earthy that I have read this application and sales that the above information is correct. I spread and downly professions and display ferre residing to building construction. and hereby authorize representation properly for reserving purposes.  | entatives of this day to   |
| enter apon the above-mentioned property for resolution purposes.  I resize that this permit is an application for inspection, that it does not approve or authorize the that it does not authorize or parent any violation or failure to compty with any applicable law that Angelses not as. Doesn't, department, efficer or implicyse therait make any extractly or shall be resolution are results of pay work described lives in or the condition of the prior or and upon which a fiber fee is 1000 (MICC).   | neither the city of Loe<br>oneithe for the perform                           |
| single or reserving any work described herein or the condition of the prisonty or and upon which a fibe fibe fibe fibe fibe fibe fibe fibe   | ып жогк н рес'оглей<br>12 С. С.  |
| Signed (Owner or sperit her region party owner a consent) Position   | 12 - 4. 2<br>Data  |

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Signed Owner or and Independent Out our Age, Inc.

Vianes Build Perpandicular BACY £

MAP PAGE

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| Part of Lt E  | <u></u>  | a side side side side side side side side  | Talight T   |
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| Signed King A   | Burk .   | Fromm 1  | 124/83  |

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| 5. OWNER'S NAME  |  | LYON   |  | COR - Thru   |
| SHELL OLL CO   | CITY   | (1-800)4   | 32 <u>-4181</u>  | IRREG  |
| 7. PLANS BY CIVIL ENGR   | HURST  | ACTIVE STATE LIC NO  | PHONE  | ALLEY  |
| S. CIVIL ENGR. ADDRESS   | רוזץ   |  |  | BILL THE   |
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| AAKO<br>11. CONTRACTOR   | BUS LIC NO /   | ACTIVE STAYE LIG. NO   | PHONE  | ACPP   |
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| 1618 W. 51st   | PLACE LA   |  | tet ginde  | DIST SPEICE  |
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| P.C. 160   | <del> </del>   | <b>3</b> 5254  | 9/16/  |  |
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· Fire dept. permit # 50081
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Owner's Signature

Owner's Signature

WORKERS' COMPENSATION DECLARATION

8. I hareby affirm that I have a certificate of content to self-insure or a certificate of Worker's Componsation insurance of a certified copy linguistic (Sec. 2000, Lab. C.).

Policy No. S. 2.3.1.4.1 (2001). Insurance Company

Octotised copy is hale by furnished.

Certified copy is hale with the Los Angules City Dept. of Biggs & Staty

Date

Applicant's Signature

Applicant's Signature

Confidence of Worker's Componsion insurance of Comp Applicant's Mailing Address

CENTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

19. I certify that in the performance of the work for which this permit is issued. I study and employ any person in the become subject to the Workers' Compensation Laws of California. Date: Applicant's Signature of Exemption 1924 and Determine Notice TO APPLICANT. If, liter making into Certificate of Exemption 1924 and Determine Notice of Exemption 1924 and Determine 1924 CONSTRUCTION LENDING AGENCY

20. 1 hereby affirm that there is a construction lending agency for the performance of the work for which this promit a trapped (Sec. 3097, Chr. C.). pection purplishs.

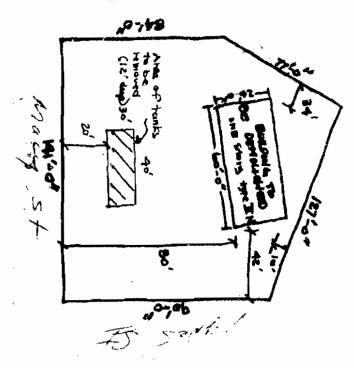
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I realize that this permit is an application for implection that it does not authorize or permit any violation or failure to Angelsa nor any board, department, officer or simplegee I rough above for results of any work described herein or the conditional face ask as 100m, AMCO.

9-16-20

132-2110

made which would create a vertical cut over 5' in depth.



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## 3

# CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

### Application to Alter, Repair, Move or Demolish

| T.          | -     | Beard of Building and Safety Commissioners of the City of Los Angeley:  |
|-------------|-------|---|
|             |       | Application is hereby made to the Board of Huilding and Safety Commissioners of the City of Los Angeles, through the office of the Fuerica        |
| te:         | 1+2   | of Building, for a building permit in accordance with the description and for the purpose hereinafter set forth. This application is made sub-    |
| <b>J4</b> 7 | : 10  | the following conditions, which are herrby agreed to by the undersimed applicant and which shall be deemed conditions entering into the exercise  |
| ٠!          | .34   | Depth ()  |
|             |       | First: That the permit since not grant any right or privilege to erect any building or other structure therein described, or any portion thereof. |
| ut.         | . t a | it; etreet, alley, or other public place or pursion thereof   |
|             |       | Second: That the permit does not grant any right or privilege to use any building or other structure therein described, or any portion thereof.   |
| ٠,          |       | purpose that is or may bereafter be probibited by ordinance of the City of Los Angeles.   |

|   | REMOVED FROM  |  | KEM  | OVED TO                                  |
|---|---|--|--|--|
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| of building }   | (Hg   | Number and St  |  | City Engineer                            |
| for location  <br>d building  | (Re   | ouse Number and Si   | reet!  |  |
| letween what }  |   |  | ***************************************  | Deput                                    |
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| . Contractor.   | 11/1/1  | £ 11   | License No7  | Phone.                                   |
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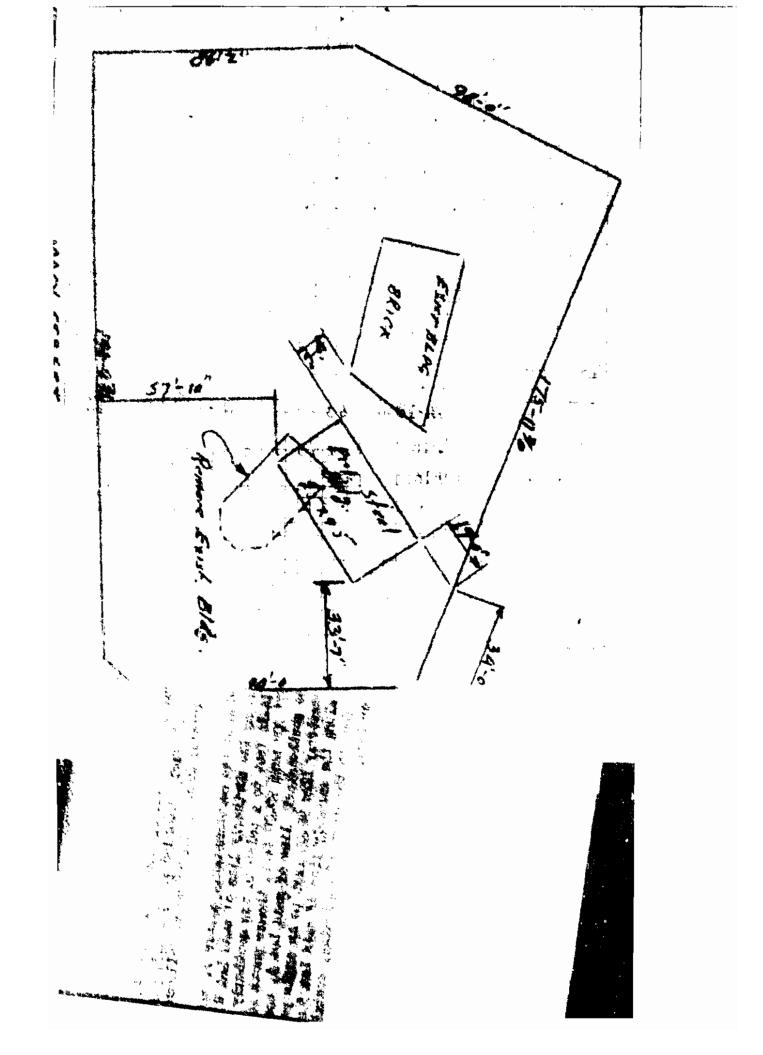
### **NEW CONSTRUCTION** Size of Addition ......x. Size of Lot......x ........Number of Stories when complete............... Width Foundation Wall .. Size of Redwood Sill. . x ...... Material Exterior Walls.... Size of Exterior Studs. .... x ..... Size of Interior Bearing Studa Joists: First Floor . . . x . . Second Floor . . . x . . . Rafters ... x ... ...Roofing Material . ................ I have carefully examined and read both sides of this completed Application and know the same is true and correct and hereby certify and agree, if a Permit is issued, that all the provisions of the Building Ordinances and State Laws will be complied with whether herein specified or not; also certify that plane and specifications, if required to be filed, will conform to all of the provisions of the Building Ordinances and State laws. Sign Here Frank FOR DEPARTMENT USE ONLY Fire District ..... Bldg. Line . . Termite Inspection .... Construction Zoning ...... Street Widening ... Forced Draft Ventil. REINFORCED CONCRETE The building (and, or, addiction) referred to in this Application is, or will be when moved, more than 100 feet from Barrels of Cement..... Tons of Reinforcing Steel..... (3) No required windows will be ob-There will be an unobstructed passageway at least ten (10) feet wide, extending from any dwelling on lot to a Public Street or Public Alley at least 10 feet in width. structed. Sign Here ..... Owner or Authorised Agent. REMARKS: ..... ALL WOOD AND LUMBER BELOW THE FIRST FLOOR BOARD WILL BE TREATED AGAINST TERMITE INFESTATION REQUIRED BY SEC 106 OF BUILDING ORDINANCE OWNER OR AUTHORIZED AGENT

PLANS, SPECIFICATIONS, and other data must be filed if required.

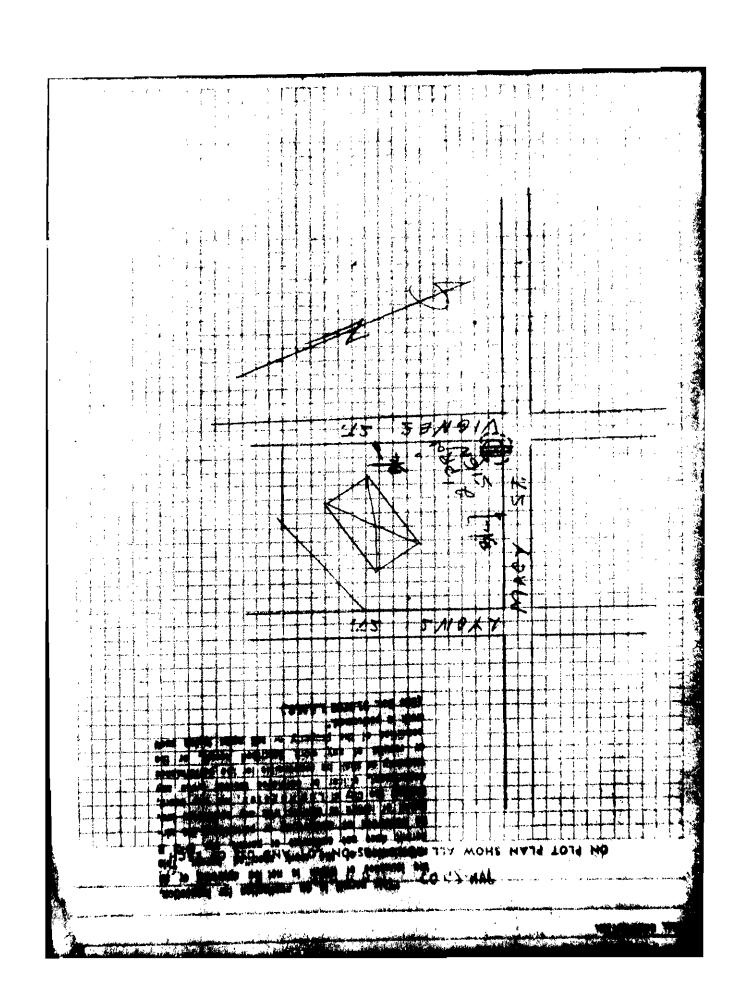
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| KEY<br>COR LO!               |                                 | ice stat                            | 1 on   |                              | <del></del>                                   |                            |
|                              | Shell O                         | 41 Co.                              | Ph. MA   | 5731.1                       |   |                            |
| REV. CON.                    | 5. OWNER'S ADDRES               |                                     | 14, 14   | 2/242                        |   |                            |
| Irreg                        | 1008 W.                         | 6th St.                             | L. A.  |                              | ····  | - " s<br>- " s<br>- " s    |
| REAR ALLEY                   | 6. CERT. ARCH                   |                                     |  | Ş                            | TATE<br>HALMSE                                |                            |
| SIDE ALLEY<br>BLOG LIME      | 7. LIC. ENGR.                   |                                     | <u></u>  | <u></u>                      | UNIDER  | . Ang                      |
|                              | John C.                         | 4111 com                            | מא אמ  | 21126                        |   | 9170                       |
| AFFIDAVITS                   | 8. CONTRACTOR 5                 | 45 N. 2n                            |  | DYLDA                        | 117   | 7)4-4                      |
|                              | Nigg Engli                      | neering                             | Corp. F  | h.kdzlig                     | MER   | 100 <b>665</b>             |
| BLDG. AREA                   | 9. SIZE OF NEW BLI              | DG.                                 |  |                              |   |                            |
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| and the same                 | Roof sons                       | i. Steel                            | ELIACOO  |                              | <u>, , , , , , , , , , , , , , , , , , , </u> | Committee                  |
|                              | 530 Macy St                     | <b>t</b> ,                          |  | ,,,                          |   |                            |
| VALUE ASO                    |                                 | L-1856                              | 6392   | 4 8                          | <u> </u>                                      | 10.29                      |
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| SPACES                       | I certify the                   | at in doing the                     | work author  | ized hereby                  | . I Wall Leviel.                              | THE CHESTUS                |
| ADOMS                        | I will not emp<br>Code of the S | loy any pilipon<br>tata of Californ | in violation of  | of the Labor                 | Ker   |                            |
| PILE WITH                    | compensation                    | neurance.                           |  |                              |   |                            |
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| 7. CRT. AND  | STATE LIC   | EMSE NO. PHORE   | LOT M21  |          |
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| 9. Outractor Grane S   | STATE LIG   |  | REAR ALLEY   |          |
| 10. CONTRACTOR'S ABBRESS   | P.O. BOX<br>alle San l                            | zone<br>Fernando   | BLIFE, LINE  |          |
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| 15. MATERIAL THE CHARACTER   | et.   |  | PINE SPRINKLES   | 10.4     |
| EXT. WALLS: [] STUCCO [] BRECK   | CONCRETE COMEY.                                   | O WOOD O STEEL AND<br>COME. O PTHER  | REG'O.<br>SPECIFIER  | _][      |
| 13. VALUATION: TO INCLUDE ALL FISCO EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED DUSLAINE.   |   | A STATE OF THE STA |  |          |
| Approval of delegacy location most in<br>portment of Public Works before see   |   |  |  |          |
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| of California relating to workmen's o  | Labor Gade of the State<br>ompensation incurance. | RAN MARKE  |  |          |
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| 1. LEGAL TIL  | 01  | BLK.   | TRACT   |  |  | i Tois   | T MAP  |
| ·   | E OF BUILDING   | i \$L.B  | NEW USE OF B  | 10151.   |  | Zo   | 32-217   |
| OR gra<br>3. Une Abbres   | grage (F  | epur),   | l   | em●  |  | M<br>FIR   | -2-1<br>E DIST                                 |
| <u>530_1</u>  | acy St.   | <del>-</del> ->  | ·   |  |  | <b>_</b> _ <b>_ _ _ _ _</b>                              | <u> 180/80/60</u>                              |
| 4. BEWLEN O   | ROSS STREETS  |  | AND   | Vignes   | 3  |  | DE COR LUT                                     |
| 5. Towners No.  | L O11 Co  |  |   | PHONE<br>HO 23   | 23131  | 1.01   | size<br>reg.over                               |
| 6. OWNER S AD   |   |  |   | P O BOX  | ZIP  |  | _  |
| エしいび<br>7. ARCH: 57.0   | F DESIGNER  | 30.  | · · · <del>- · · ·</del>  | TAYE LICENS  | E NO. PHONE  |  | AR ALLEY                                       |
|   | , value   |  | •   | THE CICCIS   | 2 No. Priore   |  | E ALLEY  |
| 8. ENGINER  | ·   |  |   | STATE LIGENS   | E NO PHONE   | BL   | DG. LINE                                       |
| 9 CONTRACTOR  |   |  |   | TATE LICENS  | E NQ. PHONE  | +AF  | FIDAVITS                                       |
|   | west Fa   | b Co.  |   | 43092  | 686-03   |  | FIDAVIIS                                       |
| 10. SIZE OF EXI   | STING BLDG. S   | • I 4  | NO OF EXIST   | ING BUILDING   | S ON LOT AND US  | Ē  | ,  |
| ت× صحد  | 8   | 1 15   | ROOF  | eases  | FLOOR  |  |  |
| 11. MATERIAL DI   | N S   | XT. WALLS  | 41112   | I  | Clikke   | TE   |  |
| 12. 558 /   | ADDRESS   | our  |   | 12   |  | פום די   | TRICT OFFICE                                   |
|   | acy St.   | HOT ALL FIVES  |   |  | <del></del>  |  | A<br>Ding                                      |
| EQUII   | ATION: TO INCL<br>PMENT REQUIRED<br>USE PROPOSED B                                    | TO OPERATE   | 11000   | <u>.                                    </u>                           |  | GRA  | שאוט   |
| 14. NEW WORK:   | <del></del>   |  | • •   |  |  | CRI  | r. soil  |
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| DWELL.<br>UNITS   | GUEST<br>ROOMS  | SPACES REQ'D   | PROVIDED  | PLANS APPE   | ROVED  | FILE   | WITH   |
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| "This perization of the os outhorizing of Los Angel responsible for | ermit is an ap<br>work specifie<br>g or permitting<br>es, nor any b<br>or the perform | plication for ins<br>d herein. This p<br>the violation coard, departmen<br>ance or results or<br>k is personned. | pection, the<br>permit does not failure to o<br>nt, officer or<br>of any work i | issuance of<br>nt authoriz<br>comply with<br>employee (<br>described h | which is not as<br>te or permit, no<br>nony applicable<br>thereof make a | or shall it<br>le law. Nei<br>iny warrant<br>ondition of | be construed<br>ther the City<br>y or shall be |

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|                               | AFF                        |                                    | TO ALT                  | ER - REPAIR            | l - DEMC                 | FIZH            | BAS Form B-3         |
|-------------------------------|----------------------------|------------------------------------|-------------------------|------------------------|--------------------------|-----------------|----------------------|
| .3                            |                            |                                    | R CEATIFIC              | ATE OF OCCU            |                          | D               | (-1-a                |
| CITY 0                        | F LOS ANGELES              |                                    |                         |                        | DEPT OF E                | BUILDING AN     | D SAFETY             |
|                               | INSTRUCTION                | DNS: 1. A                          | pplicent to lot Plan Re | Complete Number on Bac | bered item<br>k of Origi | s Only<br>inal. | CENSUS TRACT         |
| 1, LEGAL LOT                  |                            | BLK                                | TRACT                   |                        | . <del>-</del>           | •               | DIST. MAP            |
| DESCR   D<br>2. PRESENT USE O | t.OI 58                    | <u>&amp;</u> H                     | NEW USE                 | 10151<br>OF BUILDING   |                          |                 | 132-217              |
| (09) ser                      | vice st                    | tati•n                             |                         | demo                   |                          |                 | 14-2-1<br>FIRE DIST. |
|                               | C) St.                     |                                    |                         |                        | -                        |                 | II 80/80/0           |
| Lyon                          |                            |                                    | AND                     | V <u>i</u> gnes        |                          |                 | REV COR              |
| S. WHERS HAME                 | Cil Co.                    | •                                  |                         | HO 231                 | 31                       |                 | irreg.ove:           |
| 6. WNER'S ADDR                | . oth s                    | St.                                |                         | Р 0. ВОХ               | 21P                      |                 |                      |
| 7. POHITEUT OR I              | DESIGNER                   |                                    | <br>                    | STATE LICENS           | E NO PHON                | £               | REAR ALLEY           |
| . OBINEER                     |                            | ·································· |                         | STATE LICENS           | SE NO. PHON              | Ē               | SIDE ALLEY BLOG LINE |
| NTRACTOR                      |                            |                                    |                         | STATE LICENS           | E NO BHOS                |                 | AFFIDAVITS           |
|                               | est Fat                    | CO.                                | C- <b>8</b> /           |                        | 68                       | 36-032          |                      |
| 25 ×                          | _ 1                        | IURIES HEIG                        |                         | rvice State            |                          |                 | /                    |
| MATERIAL OF CONSTRUCTION      | 1                          | CT WALLS                           | ROOF                    |                        | FLOOR                    |                 |                      |
| 12. JOB ADI                   | PRESS                      | <del></del>                        | <u> </u>                | <br>                   | I                        | ·               | DISTRICT OFFICE      |
| 33. VALUAT                    | Macy S                     | DE ALL FIXED                       |                         | 141                    | <b></b>                  | ··-             | IA<br>GRADING        |
| EQUIPM                        | ENT REQUIRED E PROPOSED BI |                                    | \$ 60                   | 0-00                   |                          |                 |                      |
| NEW WORK:                     |                            |                                    | 7111                    | ?                      |                          |                 | CRIT. SOIL           |
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|                               |                            |                                    |                         |                        |                          |                 | !                    |
| V USE OF BUILDING             | S ( 11                     |                                    | SŀZ                     | E OF ADDITION          | STORIES                  | HEIGHT          | ¥,000                |
|                               | DEM                        |                                    |                         |                        |                          | 15              | ļ <u> </u>           |
| <sup>E</sup> JV               | GROUP                      | / REQ'E                            | IKLERS                  | VALUATION              | ASPROV.                  | <u> </u>        | cons.<br>Yes         |
| G. AREA                       | MAY. OCC.                  | - JPEU                             | TOTAL                   | PLANS CHEC             | CKED                     |                 | ZONETO BY            |
| 1130                          |                            |                                    |                         |                        |                          |                 | melles               |
| ELL.<br>TS ————               | ROOMS -                    | SPACES RE                          | Q'D PROVIDE             | PLANS APPI             | ROVED                    | _               | FILE WILL            |
| 15                            |                            | <u> </u>                           |                         | APPLICATIO             | APPROVED                 |                 | INSPECTOR            |
| . No.                         |                            | CONT. INSP.                        |                         | St                     | المسريم كررو             | 4-              | 1                    |
|                               | S.P.C.                     | G.P.I.                             | B.P. 4                  | Sh                     | 0.S.                     | C/0             | TYPIST               |

#### STATEMENT OF RESPONSIBILITY

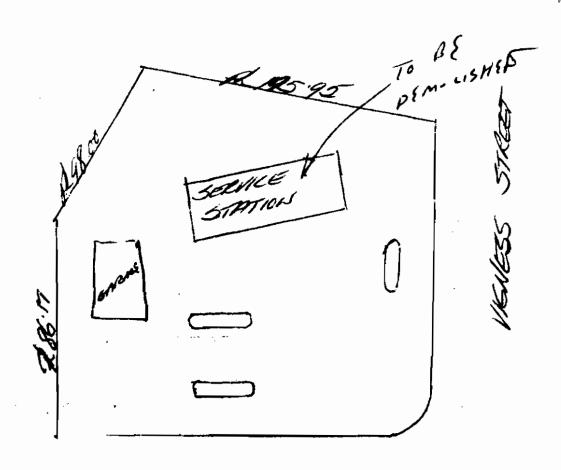
I certify that in dairig the work authorized hereby it will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or foilure to comply with any applicable law. Neither the City of Los Angeles, nor any board, department, afficer or employee thereof make any warranty or shall be responsible for the performance or results of any work described herein, or the condition of the property or soil upon which such work is performed." (See Sec. 91.0202 L.A.M.C.)

June Dunce

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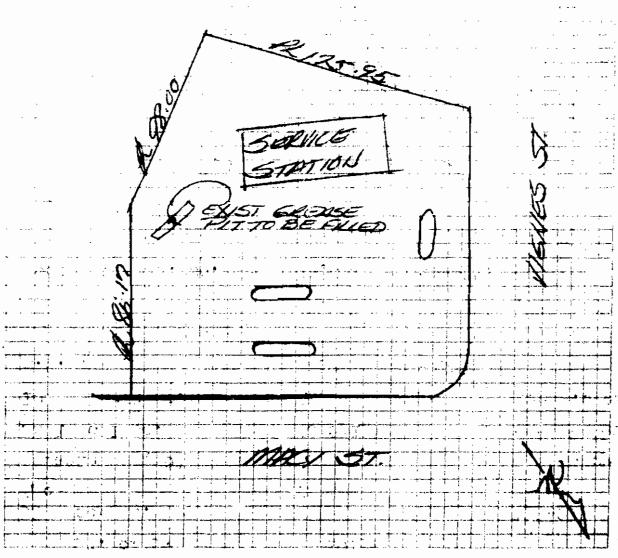
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| u  | CITY OF LOS ANGEL                                    | AND FO                             | ON FOR GRADING CERT    | PIFICATE         | BAS Form 8-1<br>DING AND SAFETY |
|--|--|------------------------------------|------------------------|------------------|---------------------------------|
|  | INSTRUCTIONS   | 1. Applicant                       | t to Complete Num      | shered Items Onl |                                 |
| 7, LEGAL LOT   | r  |                                    | Required on Back       | er Unginei.      | ADDRESS APPROV                  |
| DESCR. DE  | of 5&B   |                                    | 10151                  |                  |                                 |
| 2. JOB ADDRESS   |  |                                    |                        |                  | DIST. MAP                       |
| 530 Mac  | Treffice -   |                                    |                        |                  | 132-217                         |
| Lyon   | JINCEIS  | AND                                | Vignes                 |                  | M-2-1                           |
| • -  | g (60)   |                                    |                        |                  | inside thr                      |
| 5. OWNER<br>Shell o  | 11 Co.   |                                    | HO 23131               |                  | COR. LOT                        |
| -  |  |                                    | P.O. 60X               | 54               | REV. COR.                       |
| 1008 W.  | oth St.  |                                    | LA                     | 54               | irreg.ov                        |
| R.E. Ca:   | GINEER   |                                    | 6230 68                | 6-0321           |                                 |
| 8. SOILS ENGINEER  |  |                                    | STATE LICENSE          | PHONE            | REAR ALLEY                      |
| 9 ENGINEERING GE   | 10M ENGI   | NETEKK                             | STATE LICENSE          | PHONE            | SIDE ALLEY                      |
| 9, ENGINEERING GE  | DEOG(2)  |                                    | STATE LICENSE          | PHUNE            | BLIM. LINE                      |
| O. CONTRACTOR  |  | -                                  | STATE LICENSE          | PHONE            | AFFIDANITS                      |
|  | st Fab. Co   |                                    | 143092                 | 686-0321         | Cythyon                         |
| 1. CONTRACTOR'S AD   | DRESS  |                                    | P.O. BOX               | ZONE             | 11-1105                         |
| 530 Ma<br>2. Number Cubic ya   | acy St.  |                                    | MAXIMUM<br>CUT OR FILL | DISTRIC          | LA                              |
| CUT  | FILL   |                                    |                        | 50               | T 222241115                     |
| 3. TYPE OF NATURAL   | L SOIL TYPE OF                                       | FFILL MATERIAL                     | YARDAGE A              | ALKAKTA ED       | MAXIMIN SLOPE  CUT FILL         |
| 4. COMPACTED FILLS   |  | <u> </u>                           |                        | 0                | CUT Z                           |
| -  | <del></del>  | <b>4</b>                           | APPLIATE               | N CHECKED        | RETAINING                       |
| APPROVED SOIL<br>TESTING AGENCY  | Foundation   | " Engy                             |                        |                  | WALL REQUERED                   |
|  | y the work authorized h                              | ereby I will not en                | MAN MAN PLANE CHE      | CKED             | YES M                           |
| T COLUMN CHART IN MANNE  |  | of California minting              |                        | ~                |                                 |
| rson in violation of the   | Labor Code of the State                              | Of CHROUNE Television              |                        | - Luller         |                                 |
| rson in violation of the   | LIEST COME OF THE BUILT                              | get set of application             | - Carrie               | E VERIFIED .     | FILE WITH                       |
| erson in violation of the<br>en's compensation insur-  | LIEST COME OF THE BUILT                              | uncu                               | / Bea                  | سنكس             | .                               |
| erson in violation of the<br>en's compensation insur-  | LIEST COME OF THE BUILT                              | ste of application  CONCUL  POSTED | / Bea                  | IS VERIFIED      | FILE WITH CONT, INSP.           |
| rson in violation of the en's compensation in summers of the insummers of the summers of the sum | CASH   | PASTED                             | / Sep                  |                  | CONT. INSP.                     |
| SIGNED.  This Form When  | CASH SUBSTY  | PASTED                             | / Sep                  | سنكس             | .                               |
| erson in violation of the en's compensation insunt SIGNED.  SIGNED.  This Form When to Work Described  | CASH CASH Properly Velidate                          | PASTED                             | / Sep                  |                  | CONT. INSP.                     |
| SIGNED.  This Form When  | CASH SUBSTY  | PASTED                             | / Sep                  |                  | CONT. INSP.                     |
| This Form When Work Described.C.   | CASH CASH SUBSTY Properly Velidant 1 46 2 8          | POSTED  ed is a Permit  6 2 1 5 (  | • 26324                | 5 - 1 C          | CONT. INSP.  INSPECTOR          |
| This Form When Work Described.C.   | CASH CASH SURETY Property Volidate  \$.P.C.  1 66 28 | PROTED  ad is a Pormoit  621 5 (   | • 26324                | 5 - 1 C          | CONT. INSP.  INSPECTOR          |
| This Form When Work Described.C.   | CASH CASH SUBSTY Properly Velidant 1 46 2 8          | PROTED  ad is a Pormoit  621 5 (   | n De Taran             | 5 2 2 X - 1 C    | CONT. INSP.  INSPECTOR          |

Lot 0, th N71' 01' 10" W196' 23 FT, th 3 68 57' 20" W NN FT th 5 18'37' 20" W 90 FT th 5 18'37' AS FT, th 446' 31' 03" E 98 FT th N9 '28 28" E 56 17 FT TO POB

ALL A DA TELLY SHOW ALL BUREPINGS OF FOR MED USE OF TACH



#### SCOPE OF PERMIT

This pairs is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not outh court point, our shall if the construed as authorizate or permitting the violation or trainer to comply with any applicable law. Notice the City of this Angels, nor any locate, department, officer in employee thereof make was warrants or shall be responsible for the performance or results, of any wink described herein, or the condition of the property or soil upon which such work is performed.

| APPLICATION FOR INSPECTION OF NEW BUILDING AND FOR CERTIFICATE OF OCCUPANCY                                       | 865 B-1Rev. 3-64   |
|---|--|
| CITY OF LOS ANGELES DEPT O  | F BUILDING AND SAFETY  |
| INSTRUCTIONS:  1. Applicant to Complete Numbered Items Only.  2. Plot Plon Required on Back of Original.          | CENSUS TRACT   |
| 1. EGAL PT.OFS& B BLK 10151   | 132-217  |
|   | 132~211  |
| 2. PUBPOSE OF BUILDING O') Servic: Station & auto repair 3. JOB ADDRESS   | M-2-/  |
| 530 Macv 3t.  | 11 8920 PO   |
| 4. BETWEEN CROSS STREETS  | KEY REV COR  |
| 5. OWNER'S NAME PHONE   | 1.0T 512E  |
| G. OWNER'S ADDRESS HO 23131   | IRR-   |
| 7. AMHITECT OR DESIGNER ST. STATE LICENSE NO. PHONE   | 7 10-2   |
| 3 <sup>4</sup> <b>↑</b>   | SIDE ALLEY   |
| 8. ENGINEER STATE LICENSE NO PHONE R.E. Carse 6230 686-0321   | BLDG. LINE   |
| 9. CONTRACTOR STATE LICENSE NO. PHONE   | AFFIDAVITS   |
| Southwest Fab Co. 143092 686-0321  10. Size of New BLDG. STORIES THEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE | - 150  |
| 27.4x54.5 1 <b>24</b> 1-service station   | - Devil 62   |
| 11. MATERIAL OF EXT. WALLS ROOF FLOOR   | 1/2/1  |
| steel steel conc  | DISTRICT OFFICE  |
| 13. VALUSTON TO INCLUDE ALL FIXED   | GRADING  |
| 13. VALUATION TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. \$ 14.500.            |  |
| 1   | CRIT SOIL  |
| PURPOSE OF BUILDING VALUATION A PROVED  | HIGHWAY OPD.   |
| SERVICE STATION & AUTO REPAIR & ALMANTYPE   | FL000  |
| F-1 a Johnson   |  |
| 1458 MAX SCC TOTAL PLANS APPROVED   | cons.  |
| DWELL. GUEST SPACES REQ'D PROVIDED APPLICATION AT ROVED   | ZONE BY  |
| SPPINKLERS CONT. INSP.  | FILE WITH  |
| SPECIFIED LICENSED FAR  | The state of the s |
| T-9374  | INSPECTOR  |
| P.C. 3.P.C. G.P.I. B.P. 00 I.F. O.S. C/O  | TYPIST   |
| 39.00 39 - CONTENTS   |  |
|   | OK 30 00   |
| 14 51388 E 32225 2-29   | 图 秀教   |
| 166 5 4310 5 •35533 Z — 1   | CK BU.UC   |
| 2   | 1  |
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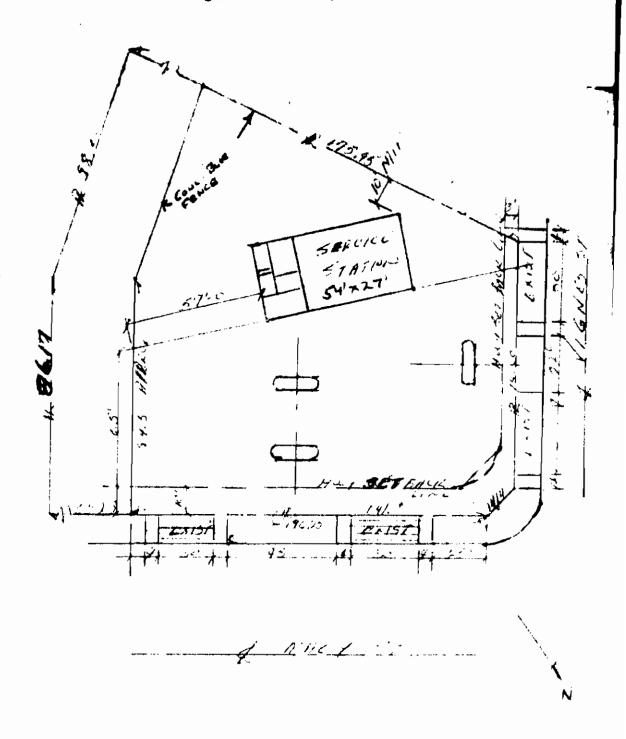
#### STATEMENT OF RESPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be construed as authorizing or permitting the violation or failure to comply with any applicable law. Neither the City of Los Angeles, not any board, department, officer or employee thereof make any warranty or shall be responsible for the performance of results of any work described herein, or the condition of the property or soil upon which such work is performed."

(See Sec 91.3202 L.A.M.C.)

### Me new driveways to be build



LITEAL DESCRIPTION Al mose portions of Lord 5 and 6" of Tract No 10151, II. TO CITY of Los Angeles, occurry of Los Angeles state
of controlled to per map recorded in book 157 page
45 to 47 inclusives of Maps, in the price of the country recorder of surf county, described as Fellows:

By - withing it the northeastern corner of said but By
ther selverth 1/02/40 West along the partnerty and of said

W B 136 23/Feb thomas South 63 57/20 West 14/14 the re south 10.57 20 West 90 to test theire south THE RE LOUID 1000 1 AD MEST 90.00 Feet theree South 46° 31'05' First 175.35 Feet to a point in the southoustory him of 31'06 to 5; thence North 46° 30'40 East every sold six review rery line, 38.00 Feet to an arrive point theren; the ree North 19° 29' 30 Foot view that easterly line of 9000 1615 and the easterly line of 1001 1615 and the easterly line) of Louid Lot 8, 36.17 that to the point of beginning.

| G     |  | AND FOR GI                            | OR GRADING PERMIT            | 845 Form 8-100    |
|-------|--|---------------------------------------|------------------------------|-------------------|
|       | CITY OF LOS                            | 1 Applicant to                        | Complete Numbered Items O    | ILDING AND SAFETY |
| •     | INSTRUCT                               | 2. Plot Plan Reg                      | uired on Back of Original.   | •                 |
| 1.    | DESCR. Pt. 02 5%                       | BLK. TRACT                            | 2151                         | ADDRESS APPROVED  |
| 2.    |  |                                       |                              | DIST, MAP         |
| 4.    | 530 Many St                            | •                                     |                              | 1387217           |
| 3.    | BETWEEN CROSS STREETS                  | · · · · · · · · · · · · · · · · · · · |                              | ZONE              |
|       | Lyon                                   | ANDignes                              | ;                            | H-2-1             |
| 4.    | PURPOSE                                |                                       |                              | INSIDE            |
|       | Grading (60)                           |                                       |                              | KEY thru          |
| 5.    | Shell Oil CoX                          | но 23131                              | PHONE                        | COR. LOT          |
| 4     | OWNER'S ADDRESS                        | 10 23131                              | P.O. BOX T ZONE              | REV. COR.         |
| Φ.    | 1008 W. 6th.3t                         | . L.A. 54                             | 7.0. DVA 2 LUNE              | irr.over          |
| 7.    | DESIGN CIVIL ENGINEER                  |                                       | STATE LICENSE PHONE          |                   |
| ••    | R. E. Carse                            | 6230 686                              |                              |                   |
| 8.    | SOILS ENGINEER                         |                                       | STATE LICENSE PHONE          | REAR ALLEY        |
|       |  |                                       |                              | SIDE ALLEY        |
| 9.    | ENGINEERING GEOLOGIST                  |                                       | STATE LICENSE PHONE          | BYOG. LINE        |
|       |  |                                       |                              |                   |
| 0.    | CONTRACTOR COUTHWEST Fab.              | co. 143092                            | STATE LICENSE PHONE 686 0321 | AFFIDAVITS        |
| 11.   | CONTRACTOR'S ADDRESS                   |                                       | P.O. BOX ZONE                |                   |
|       |  |                                       |                              |                   |
| •     | 530 Macy 1                             | St.                                   |                              | ICT OFFICE        |
| 12.   | NUMBER CUBIC YARDS                     |                                       | MAXIMUM                      |                   |
|       | CUT F                                  | iu <i>150</i>                         | CUI ON FILL 150              |                   |
| 13.   | TYPE OF NATURAL SOIL T                 | TYPE OF FILL MATERIAL                 | YARDAGE APPROVED             | MAXIMUM SLOPE     |
| 4     | COMPACTED FILLS TO YES                 | S NO                                  | N'                           |                   |
|       | APPROVED SOIL FOUNDATI                 | MALE KALINERU                         | APPLICATION ACKED            | RETAINING         |
|       | APPROVED SOIL TESTING AGENCY           | ero apremonentina                     |                              | WALL REQUIRED     |
|       | entify that is doing the work author   | Plant berely I will not employ :      | PAS MECKED                   | YES (W)           |
| ersen | in violation of the Labor Code of the  | State of California relating to wo    |                              |                   |
| ten's | compensation inflatance, and I have re | rad respect sale of application.      | CORRECTIONS VERIFIED         | FLA26324.4        |
|       | SIGNED                                 | ACIMICA)                              |                              |                   |
| ONO   | 1 1000 - 1000                          | POSTED                                | PLANS AND THE                | CORT. INSP.       |
| À     |  | 17                                    |                              |                   |
| 4     | A Sillin When Property Vi              | stated to a Potrole to                | THE THEN APPROVED            | HEFECTOR          |
|       | Park Benertlägt.                       |                                       |                              |                   |
| Æ.    | 1500 8.76                              | G.P.II.                               | 03225                        | 1,34.             |
| -     |  |                                       |                              |                   |
|       | 100                                    |                                       | . 64 84 8 4 -                |                   |
| •     |  | 90043 E 0 (                           | 36795 X - 2                  | CK 12.90          |
|       | 464.65.44                              |                                       |                              | 128               |
| •     | 10V-£1-66                              | 75044 & C (                           | 36795 X - 1                  |                   |

TORREST TRANSPORT HAS GURLEST AND LOT AND SE OF FACE STATION

| 1           | FuyAM  | LICATION FOR I<br>AND FOR CI           | NEPECTION OF                            |                          | S-/845 B-1-Rev. 3-44                     |
|-------------|--|--|---|--------------------------|--|
|             | CITY OF LOS ANG  | ELES  1. Applicant to C                | omplete Number                          |                          | PT. OF BUILDING AND SAFETY  CENSUS TRACT |
|             | INSTRUCTIONS:  | 2. Plot Plan Requ                      | ired on Beck of (                       | Original.                |  |
| 1.          | LEGAL LOT<br>DESCR.  | BLK.                                   | TRACT                                   | • •                      | DIST. MAP                                |
|             | PURPOSE OF BUILDING  |  | 1015                                    | <u> </u>                 | · 132 217                                |
|             |  | Pole Sign                              |   |                          | <sup>20</sup> M-3-2                      |
| 3.          | (19) Shelter   |  |   |                          | FIRE DIST                                |
|             | 530 Macy S BETWEEN CROSS STREETS   | St                                     | <del></del>                             |                          | II 80/80/6                               |
| 4.          | Vignes   | AND                                    | Lyon                                    |                          | KONTU REV. COR.                          |
| 5.          | OWNER'S NAME   |  | PHONE                                   |                          | LOT SIZE                                 |
|             | Shell oil (  | co 28 <u>3</u>                         |   |                          |  |
| 5.          | OWNER'S ADDRESS  |  | P. O. BOX                               | ZONE                     | irr see <                                |
| <u>.</u> .  | 701 S Atlar  | ntic M                                 | onterey F                               | k                        | over                                     |
| 7.          | ARCHITECT OR DESIGNER  |  | STATE LIGERS                            | E NO. PHONE              | REAR ALLEY                               |
| <u>.</u> -  | ENGLNEER   | ······································ | , STATE LICENS                          | E NO. PHONE              | BLOG, LINE                               |
| - •         | Clyde carpe  | enter 696                              | 4                                       |                          | 7 7                                      |
| Đ.          | CONTRACTOR   |  | STATE LICENS                            | E NO. PHONE              | AFFIDAVITS                               |
|             | So Cal Ligh  |  |   |                          | za 12050 ,7                              |
| D.          | SIZE OF NEW BLDG.  | STORIES HEIGHT                         | NO. OF EXISTING                         | BUILDINGS ON LOT AND USE | prior to 💸                               |
| ı.          | MATERIAL OF  | EXT. WALLS                             | ROOF                                    | FLOOR                    |  |
| •           | CONSTRUCTION   | Ent. Whites                            | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | i coon                   | 7/29/62                                  |
| ž.          | JOB ADDRESS  | <u> </u>                               |   |                          | DISTRICT OFFICE                          |
| _           | 30 Macy St   |  | - <u>-</u>                              |                          | 124 J                                    |
| 3.          | VALUATION: TO INCLUDE A<br>EQUIPMENT REQUIRED TO<br>AND USE PROPOSED BUILD | OPERATE                                | 3000                                    | •                        | GRADING                                  |
| 4           | VUD 025 SKOROZED BOTCD   | IRIG. #                                | 1000                                    |                          | CRIT. SOIL                               |
| L           |  |  |   |                          |  |
| AF O        | SE OF BUILDING   | £ ~1/                                  |   | VALUATION APPROVED       | HIGHWAY DED.                             |
|             | SIGN   | E 54                                   |   | La La                    | 1 /                                      |
| PE          | MISC.  | ,                                      | STORIES                                 | PLANS CHECKED            | FL000                                    |
| DG.         | AREA MAX. DO   | £ /                                    | TOTAL                                   | PLANS MANNED             | CONS.                                    |
|             |  |  |   | 1/1///                   | 1  |
| /ELI        | DOEST  | ACES                                   | REQ'D PROVIDED                          | PALICATION APPROVED      | ZONED BY                                 |
| ITS         | , ,  | PARKING                                |   |                          | CFRY )                                   |
| RINI<br>O'D | KLERS  | CONT. INSP.                            | _                                       |                          | F" WITH                                  |
|             | FIED   |  |   |                          |  |
| Ë 1         | No.  |  |   |                          | INSPECTOR                                |
|             |  | 7227                                   | B.P.                                    | I.F. 0.S. C              | 70 TYPIST                                |
| 5.          | 2 0 0 S.P.C.   | G.P.I.                                 |   | ۱۰۰۰ ، ۱۹۰۰ ۱۹           | :/O TYPIST                               |

#### STATEMENT OF REPONSIBILITY

I certify that in doing the work authorized hereby I will not employ any person in violetiun of the Labor Code of the State of California relating to workmen's compensation insurance.

"This permit is an application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be authorized as authorizing or permitting the violation or fellure to comply with any applicable tow. Nation to of Let Angeles, per very board, department, officer or employee thereof make any working or separately approved a parameter or results of any work described barein, or the condition of the property and soli upply again year work is perfectled." (See Sec. 11.0202 L.A.M.C.)

|                      | willy that                       | MIN A                                       | te wark i                                | S D 2                         | ider of Ri       | <b>100-00484</b><br>old max as |  | ette 1 G                               |          | 3.01     |
|----------------------|----------------------------------|---|--|-------------------------------|------------------|--------------------------------|--|--|----------|----------|
| .C.<br>Men<br>lee is | elioch est<br>poid H o           | S.P.E.                                      |  |                               | 300 had. Parties |                                | one year aft                           | TE/O                                   |          |          |
| WELL.<br>NETS        | <b> ••</b>                       | ROOMS<br>CONT.INSP                          | PARRI                                    | NG.                           |                  | APPLIE                         |  | de                                     | INSPECT  | 3        |
| LDG.                 | REA                              | GUERA.                                      | I CHACK                                  | TOTAL REQ'D                   |                  | PLANS (                        |  |  | CPR      | 4        |
| YPE                  | 1                                | GROUP                                       | 0  | SPRINKLI<br>RED'D<br>SPECIFIE | ERS<br>D         | 1 ///                          | LI LE                                  | ter                                    | CONS.    |          |
| EW US                | E OF BUILDI                      | IG /  |  |                               | SIZE OF AD       | DITION                         | STORIES                                | HEIGHT                                 | FL000    | _        |
|                      | (Describe)                       |   | of si                                    | gn                            |                  |                                |  |  | HIGHWA   |          |
| •                    | 13. VALUEQUI<br>AND<br>NEW WORK: | ATION TO INC<br>PMENT RESULT<br>USE PROPOSE | LUDE ALL FI<br>RED TO OPEI<br>D BUILDING | IXED<br>LATE                  | 400              |                                |  |  | CRIT, SC |          |
| 2                    | 12, 3087<br>530                  | Magy  | St                                       |                               |                  |                                |  |  | LA       | T OFFICE |
| 11.                  | B Lg<br>MATERIAL<br>CONSTRUCT    |   | EXT. WALL                                | LS                            | ROOF             |                                | FL00R                                  |  | _        |          |
| 10.                  | SIZE OF EX                       | sting bldg.                                 | stones                                   | HEIGHT                        | Ower 2           | 06713                          | 3 252                                  | 5211<br>D USE                          |          |          |
|                      |                                  | Carse                                       | <u>5</u> 62                              | 23                            |                  |                                |  | PHONE                                  | AFFIDA   |          |
|                      | ARCHITECT                        | OR DESIGNER                                 |  |                               |                  |                                |  | PHONE<br>PHONE                         | SIDE AL  | TEA      |
|                      |                                  | S Atl                                       |  |                               | nterey           |                                | <b>K</b>                               | 21P                                    | irre     |          |
| 5.                   | OWNER'S N                        |   | <br>L Co                                 | 283                           | AND LY<br>3 0205 | PHONE                          |  |  | LOT SIZ  | TUREV.   |
| 4.                   | BETWEEN (                        | Macy<br>moss street<br>nes                  |  |                               |                  |                                | ······································ | —————————————————————————————————————— | INSIDE   | COR.     |
| 3.                   | JOB ADDRE                        |   |  | ation                         | , 19 s           | ame (                          | k sign                                 |  | M=3-     |          |
|                      | DESCR.                           | Mor of                                      | -  | <u> </u>                      | NEW USE OF       | 151<br>BUILDING                |  |  | 132      |          |
| •                    |                                  | RUCTIONS                                    | 4. 176                                   | Phon Ro                       | entrod on the    | at of the                      | nd Items Col<br>Iginol,                | y<br>                                  | Camping  |          |

STATION STATION

VIENES S

MACY ST

| 3 ACT AP                             |                    | OR INSPECTION                        |                                     | ADD-ALT            |                 |              | BA        | 5 8 1 (R7 77)<br>AND SAFETY |
|--------------------------------------|--------------------|--------------------------------------|-------------------------------------|--------------------|-----------------|--------------|-----------|-----------------------------|
| INSTRUCTION                          | S: Applica         | nt to Complete i                     | l beredmuk                          | tems Only.         |                 |              |           |                             |
| 1. LOT                               |                    | BIK                                  | TRACT                               | •                  |                 |              | DIST N    | IAP ""                      |
| DESCR POINT                          | of & Fr            | a¢                                   | İ                                   | ->                 |                 |              | censis    | IRACT "                     |
| 5                                    | <i></i> '          |                                      |                                     | 1017               | <u>.</u> 1      |              |           | 1.00                        |
| 2. PRESENT USE                       | OF BUILDING        | / \ F1                               | NEW USI O                           | I BUILDING         | w               |              |           |                             |
| (09) gg<br>3. Jon Aboress<br>530 M   |                    | ОЦ                                   | 1.                                  | ្រសួ               | nc              | •            | HAPTO     | isi ~                       |
|                                      | lacy St.           |                                      | AND                                 |                    |                 |              | 10T (T    | (PE)                        |
| F. OWNER'S NAM                       | St.                |                                      | Terapole 2, 2004 Access of a garage | Vigne              | PHONE           | . /          | LOT Sid   |                             |
| Sire11                               |                    | <b>4</b>                             | 714                                 | /991-92            |                 |              | ir        |                             |
|                                      | Box 484            | 8 Ana                                |                                     | 92                 |                 | PHONE        | ALLEY     |                             |
| A± Bu                                | xton               |                                      | 546                                 | 283-3              |                 |              | /         |                             |
| B. ARCHITECT OR                      | DESIGNER           | BUS L.IC.                            |                                     | TIVE STATE LI      |                 | HONE         | BLOG I    | INE                         |
| 9. CONTRACTOR                        |                    | BUS LIC                              | NO A                                | TIVE STATE LI      |                 | HONE         | AFFIDA    |                             |
| Ram-C                                | <u>Q</u>           | 261568B<br>ADDRESS                   |                                     | 4 4                | 13-4073         |              | CCF       | _                           |
| LENDER                               |                    |                                      |                                     |                    |                 |              | rior      | /29/62                      |
| 11. SIZE OF EXIST                    | ING BLDG.<br>ENGTH | STORIES HEI                          |                                     |                    | LDINGS ON LOT   | AND USE      |           |                             |
| 12. CONST. MATER<br>OF EXISTING BLOG |                    | VALLS                                | ROOF                                | ldg. 2             | canopy<br>FLOOR |              | SEISMIC   | STUDY ZONE                  |
|                                      |                    | stl                                  | st                                  | 1                  | conc            |              | /         | FFIOR .                     |
| <b>13.</b> JOB A                     | To Mac             | y St.                                |                                     |                    |                 |              | DIST. 0   | FFICE                       |
| 14. VALUA                            | TION TO INCLUDE    | ALL FIXED                            | 960                                 |                    |                 |              | CRIT. S   | DIL                         |
| AND U                                | SE PROPOSED BU     | LDING                                |                                     |                    |                 |              | GRADIN    | <u> </u>                    |
| (Describe)                           | interi             | or sheet                             | mtl pa                              | <u>artitic</u>     | n scre          | en           |           |                             |
| พ                                    | all                |                                      |                                     |                    |                 | •            | HIGHWA    |                             |
| NEW USE OF BUILD!                    | NG                 |                                      | SIZE OF ADDI                        |                    | STORIES         | HEIGHT       | FLOOD     |                             |
| gas s                                | tation GROUP       | BLDG.                                |                                     | DITE   PLANS CHECK | (ED             |              | CONS.     |                             |
| IV                                   | - <del> </del>     | -1 AREA                              |                                     | -                  |                 |              |           |                             |
| UNITS ()                             | MAX<br>1990        |                                      | TOTAL                               | PLANS/APPRI        | YEAR            |              | WOO       | ding .                      |
| GUEST<br>ROOMS O                     | PARKING<br>REQ'E C |                                      | PROVIDED                            | ABOR CANON         | APPROVED        |              | FILE WI   |                             |
| SPRINKLERS                           | CONT.              |                                      |                                     |                    | SPECTION ACTIV  |              | INSPECT   | OR                          |
| SPECIFIED /                          | S.P.C.             | 8/300 T.I.                           | P,1                                 |                    |                 | <u> </u>     | /0        | 0.S.                        |
| P.C. NO.                             |                    | PERSOTION INSUR                      | ANCE CERTIFIC                       | CATE               |                 | i            | TYPIST    |                             |
|                                      | ON FILE            | EXEM                                 |                                     | (C. AETED 555      | 10 BALD 10 000  | (CTB) IOTION | sj        | MAITHATA                    |
| PERMIT EXPIRES                       | EE-13-16"          | THE PAID                             | DR 180 DAY                          | ° •5868            | S PAID IF COI   | - 6 C        | K Mar Co  | 11.05                       |
|                                      | ED-15-70           | 6471                                 | i E                                 | •5868              | 3 Ŭ-            | <b>– 1</b> C | X         | 13.0C                       |
| <b>3</b><br>: <b>!!</b>              |                    | - · · <b>-</b>                       |                                     | ,,,,,              |                 |              | •         |                             |
| <b>5</b>                             | •••                |                                      |                                     |                    |                 |              |           |                             |
|                                      | ***                |                                      |                                     |                    |                 |              |           |                             |
| <b>3</b>                             | ***                |                                      |                                     |                    |                 |              |           | 4                           |
|                                      |                    | _                                    |                                     |                    |                 |              |           |                             |
| // <b>7</b> .to =====                | -16 le1            |                                      | IMIT OF                             |                    |                 |              |           |                             |
| sation of the w                      | ork specified      | ication for Inspe<br>herein. This pe | mit does r                          | not authoriza      | or permit.      | nor shall    | it be cor | atruck the                  |
| authorizing or p                     | ermitting the      | violation or fail timent, officer    | ure to com                          | ply with any       | epplicable (    | àw. Neith    | er this C | ty of Late                  |
| for the perform                      | and or result      | a of any work                        | described I                         | marein, or thi     | condition !     | the pro      | perty or  | HOULD HOL                   |
| which such work                      | rformed            |                                      | (S                                  | ee Sec. 91.0       | 202 L.A.M.      | <b>5.</b> )  |           |                             |
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#### LIMIT OF PERMIT

"This permit is an application for inspection, the issuance of which is not an approval or serion of the work specified herein. This permit does not authorize at permit, not shall it be a surhorizing or permitting the viciation of failure to comply with any applicable isw. Neither the Angeles, her any Socral appartment, officer of employee thereof make any warrently or shall be the performance of reseals of any work described herein, or the condition of the property of which work is performed."

(See Sec. 91.0202 LA.M.C.)

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WALL SIGN

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Address of Building 536-40 B. Macy St.

Permit No. and Year .LA 10682 - 1955

Certificate Issued March 30, 1955 19

DEPARTMENT OF BUILDING AND SAFET

CERTIFICATE OF OCCUPANCY

NOTE: Any change of use or occupants must be approved by the Department & Building and Safety.

This certifies that, so far as agrertained by or made known to the undersigned, the building at above address compiles with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; Ch. 9, Arts. 1, 3, 6, and 5; and with applicable requirements of State Housing Act,—for following occupancies:

1 Story, Type III-A, 15' x 25' Mail service, converted from a portion of an existing 25' x 50' Repair Garage. G-1 Occupancy.

Owner

Gustave F. Renaldo

Owner's

2729 Wynwood Lane

Address

Los Angeles 23. Calif.

Form B-95a---20M---12-54

G. E. MORRIS, Superintendent of Building

WILLIAM A. TINKER an

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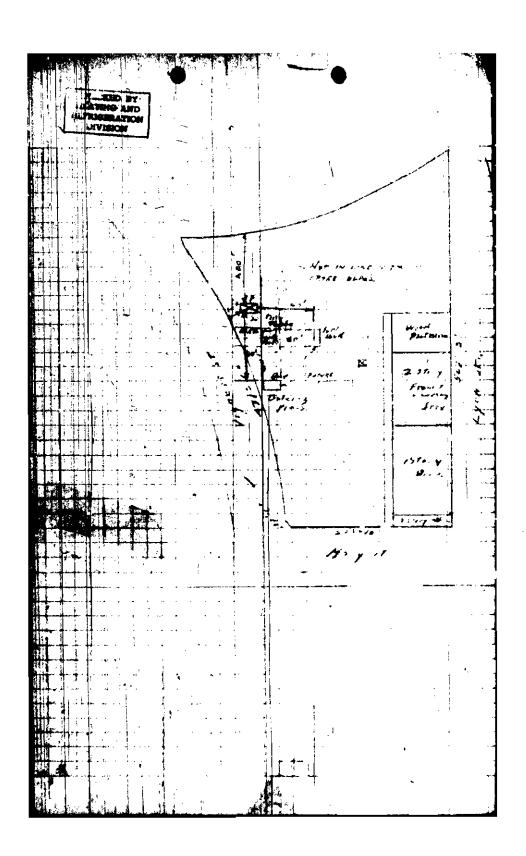
# DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

# Application to Alter, Repair, Move or Demolish

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# All Applications must be filled out by Applicant

# BOARD OF PUBLIC WORKS

PLANS AND SPECIFICATIONS

### DEPARTMENT OF BUILDINGS

| lescribed in auch                 | paginett.           | ist is, or may hereafter the permit does not all | or privilege to erect any<br>co or portion thereof.<br>or privilege to ase any<br>be prohibited by ordinan-<br>ect or prejudice any clai | re of the City of I im of title to, or REMOV |   | on in, the prope |
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| . Architec                        | t's name            | getu the   | XI Alan  |  | Phone                                   | 1834             |
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# 3

# DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

### Application to Alter, Repair, Move or Demolish

|   | Application to Alt   | , , ,  |                              |  |
|---|--|--|------------------------------|--|
| To the Board of Build<br>Application is | ing and Baloty Commissioners of the Cli<br>beroby made to the Roard of Building at<br>lor 4 building permit in percedance with<br>conficient, which are bereby ngrood to by  | y of Lee Angelous<br>14 Safety Commissioners a | of the City of Los Angeles.  | through the office of the Superior   |
| per to the following of                 | for a building permit in accordance with<br>readitions, which are hereby agreed to by  | the description and for the                    | s purpose harejpatter set fo | rch. This application is made sub-<br>enditions entering into the suprespe |
| First: That the                         | permit does not grant say right or pri<br>or ather public place or pertion thereof,<br>he permit does not grant may right or ar<br>is, may hereafter be prohibited by and<br>a promising of the permit does not affect a | elloge to erest any buildie                    | a or other atrue ure there   | described or any postion thereof.  |
| Sorned: That t                          | be permit does not grant any right or an   | ivilage in ase asy building                    | e or other streeters thereis | described, or any portion thereof,   |
| Third: That the                         | e granting of the permit does not affect o   | r prejudice pay algigs of th                   | tie to or right of peacopole | in, the property deser had in such   |
|   | REMOVED FROM   |  | REMOVE                       | D TO   |
| Lot.                                    |  |  | Y 6                          |  |
| <b>La</b> 7(                            |  | Lot  | ` ` <b>+£</b>                |  |
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| Present location                        |  | <b>~</b> /                                     |                              |  |
| of building                             | 236 Queirdo  | 57   |                              |  |
| New location                            | Cor. Lyon  | names tradpes one Breest?                      |                              | Approved by  |
| of building                             | 3 July St  | Sense Marches and Street                       |                              | City English   |
| Between what                            | l Com Linn   | C+   |                              | 1  |
| CZOSE STOPIS                            | S. COF hyDIL   | <b>3</b> /                                     |                              | Deputy   |
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| 1. Purpose of                           | PRESENT building 774 V   | cun Lian                                       | Famil:                       | Rooms -  |
| 2. Use of bui                           | ding AFTER alteration or   | moving 54.001                                  | E Family                     | Roome  |
|   | Eureka 1   | ron & Meta                                     | 7 Coi                        |  |
| 8. Owner (Pri                           | iding AFTER alteration or EUFEKA I   | 717 G  |                              | , Phone  |
|   | ddress 236 Queir   |  |                              |  |
|   |  |  |                              |  |
| 5. Certificate                          | d Architect  |  | License No.                  | .Phone   |
| 6. Licensed E                           | Ingineer Blaine No   | ice  | State 97                     | Proc GL. 0367  |
|   |  |  |                              | The Unit Off   |
| 7. Contractor                           | Not Let  |  | License No                   | Phone  |
| 8. Contractor                           | 's Address<br>ON OF PROPOSED WORK  |  |                              | 150000   |
| 0. 00                                   |  | (laciviling all labor say                      | material and all permane     | 70000  |
| 9. VALUATI                              | ON OF PROPOSED WORK  | ing. Gre oprinhier, elec-                      | tries wiring dor elevat      | \$ 2 X PG  |
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| 1. Size of exi                          | sting buildingxN   | umber of stories                               | high Height                  | to highest point   |
| 2. Class of bu                          | ilding Material of   | existing wells A                               | on & Exterior f              | ramework Steel   |
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### CITY OF LOS ANGELES

## DEPARTMENT OF BUILDING AND SAFETY

**BUILDING DIVISION** 

|  | Application to Al                     | •   | Move or De  | molish  |
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| Fresent location  Fluiding                             | 1551 Mac                              | House Number and Rirect   | ı   |   |
| Rew location I building                                | 1                                     |   |   | Approved by<br>City Enginee   |
| between what   | ,                                     | · Moves Humber and Street   | ,   |   |
| cross streets  | } .                                   |   |   | Deput   |
| 3. Рагрове о   | r PRESENT building                    | ent & War   | SAU CRFamilio   |   |
| •  | (Store Resiliding AFTER alteration or |   | etel, or any other purpose:   | _   |
|  | A . L. 9                              | The Market  | To Familie  | es Rooms.   |
| 3. Owner (Pri  | A1 A -                                | /· /  | ac . t.   | Phone   |
| 4. Owner's A   | Address 551 Ma                        | ey xx   | erry  |   |
| 5. Certificate   | d Architect                           |   | State<br>License No   | Phone   |
| 6. Licensed F  | Engineer                              |   | State<br>License No   | Pnone   |
| 7. Contractor  | Grinnell                              | lo  | State License No.   | Phone   |
| 8. Contractor  | 's Address UZO                        | Mallox  | 1   |   |
|  | ON OF PROPOSED WORK                   | Including all labor so<br>lighting, heating, ver<br>ing, fire sprinkler, ele  | ad moterial and all permaner<br>lilating, water supply, plumi<br>etrical wiring and or sievals<br>thereon | \$ 3 ( 1 al   |
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| on lot and giv   | ve use of each.                       |   | Apartment Bouse, or any oth   |   |
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| 2. Class of bu   |                                       |   | Exterior fr   | *Wood or Steel  |
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Repaired Valuables Included

CITY OF LOS ANGELE..

# DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISIONAL Plication for the Fraction of a Poil-

Application for the Erection of a Building

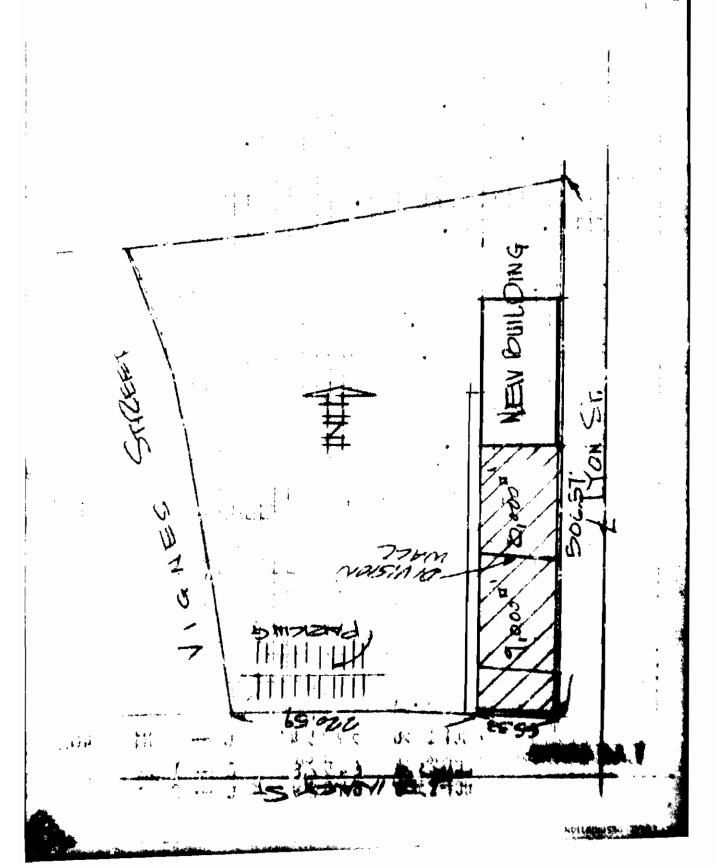
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| USE INK OR  |   | IL .   | •  |  |                       |
| 1. Furpose of   | bullan chei   | Mache Bu   | many want.   | Families Rooms.  |                       |
| 2. Owner Prin   | Name) EUR   | EKA. IR  | ON WASTER  | L. Co. Phone   |                       |
| 3. Owner's ac   | Idress 551  | mkey St.   | ,<br>  |  |                       |
| 4. Certificate  | d Architect   |  | State<br>License No  | Phone  |                       |
| 5. Licensed E   | ngineer A   |  | State<br>License No  | Phone  |                       |
|   | archer B  | an I had at  | <b>A</b>   | 2004 Phone Ki.   | 806                   |
|   | 's address. 743   | 30 Su Com  |  | Sty  | <b>9</b> , - <b>-</b> |
|   |   | includina .  | l labor and material and an parting, ventiliting, we are populating. | ermanent // 50°  | 20                    |
| 8. VALUATIO   | ON OF PROPOSED  | WORK fing, fire apr  | herein or there  |  |                       |
| 9. State how may<br>on lot and six<br>10. Size of new   | ony buildings NOW  <br>reuse of each. 0  <br>www.diding   | No. Stories  | idence Apartment House Hotel Height to highest po                    | ~ 1 . 4 ° 4 . 1  |                       |
| 11. Type of soi   | Souty   | Foundation (Mat  | eriai) 1 X 6 Huis  | 15th in ground. 15".   |                       |
| 12. Width of fo   | oting   | Width of foundation  |  | of redwood sill x  |                       |
| 3. Material ex  | terior wall : Ca.   | AC Size of stud  | lst (Exterior) x   | (Interior bearing)   | ζ.                    |
| 4. Joist: Firs  | t floor . x Seco  | nd floor x Ra  | fters x Material   | of roof.   |                       |
| 5. Chimney (  | Material) Sız   | e Flue. x No.  | inlets each flue 1   | Septh footing in ground .  |                       |
| I have corefully<br>by certify and agree<br>with whether herei<br>ordinances and Sta  | that if a permit is issued a specified or not. I a  | ne above completed Ap<br>ued all the provisions of<br>the certify that plans<br>Sign here  | of the Building Ordinance<br>and specificate us filed v              | ame is true and correct, and he and State Laws will be commonly to all the Builton Builton Laws will be commonly to all the Builton Laws Course Cours | ding<br>ding          |
| lags, Apecifications<br>din must be filed if :  | regulared   | Ву   | Edun 9.  | Musly  |                       |
| PERMIT NO.  | FOR D   | EPARTMENT US   | ONLY   | 1  |                       |
|   | , (pro-page appecia) Bright (   | 2000   | ~ Dankt  | Stamp by e-whom<br>Potent to roused  |                       |
| 13620   | Currections verified  | Blog   in  | Street W. den ng   |  |                       |
|   | Plans, Speathrations and A  | Application  | hecked att approved  | 5.11   |                       |

# ---CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION Application to Alter, Repair, More or Demolish REMOVED TO LA colonia tre t 1. Purpose of PRESENT building Ber Wiedturing Families 2. Use of building AFTER alteration or moving Familie 2 Aureka iron a latel to nel der treet Jones Manted Doring Jo. la" . da treet ALUATION OF PROPOSED WORK intiten at these burtings and (OVER)

|                                      | WALL TO THE REAL PROPERTY.   |   |  | Marine Commence  |  |
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| Separate of Build                    | ing 511 /10 47   | , 57<br>Harris Harrier: 144 M                     | (age 4)  | Approx.  | I area   |
| -                                    | m streets - Koga a. s.s  |   |  | <b>,</b>   | MP ITY   |
|                                      | MALINER DENET  |   |  | ,  | A.   |
| 1. In event use of                   | the matter Of 10   | e p though  | i <b>ja u</b> resu nasat i i i pr <sub>a</sub><br>mana i pantinaka   | coulies Rooms  |  |
| 2 State how lon                      | ig building has been used for  | present occupan                                   | 1 2 . y  | :4 b Phys  | , B  |
| a Cook buikin                        | g APTER alteration of moving   | OFFIC   | Syx me   | imilies Rooms  | <b>-</b>   |
| 4 Owner Ser                          | who tran . He wint No.   |   | P () 200   | Phone /  |  |
| ♣ O. ser's Addr<br>♣-Ce/ officated A | ***************************************  | -   | State<br>Un cose No  | Phone Mo   | 1246   |
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| ribe brief                           | ly all proposed construction at  | nd work   | andel  | 10 ft man  |  |
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| the wor                              | k authorised thereby I will a<br>California relating to Works  | nen's Compensel                                   | ion Insurance  | PRA  |  |
| DISTRIC                              | ,  | Sign  | to the re-   | te nei or matherized Agent   |  |
| Service Control                      |  | EPARTMENT L                                       | SE ONLY  | ·  | (  |
|                                      | FLAN CHECKING  | OCCUP   | ANCY SURVEY  | Investigation Fee b  |  |
| Valuetion                            | 1 2 2 2 5  | Area of B   | idg Sq Ft  | Bldg Permit For \$   |  |
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| **                                   | Transport and the second secon |   |  |  | V.   |

| 3        |                | CITY OF      | LOS      | APP           | ANE           | _            |                 | LTER -<br>TIPICATE |               |              |                     |                           |  |             |        | AND S                |  | Y  |
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| Ú        | ILDI <b>NG</b> | ADDRES       | E        | Mac           | C             | Z <b>4</b> - | · . <del></del> |                    |               | ~            |                     | APP                       | MAY  | <del></del> | 23     | 4                    | 2  |    |
| T.F      |                | 551<br>608 1 |          |               | , <b>y</b>    |              |                 |                    |               |              |                     | <u>L</u>                  | IB   |             |        | <u> 4-</u>           | 3  | _  |
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| cer      | tify th        | et in d      | loing    | the wo        | tk jid        | horizo       | d hen           | of the             | A Park        | 3            |                     | A ST                      | - CONTROL - CONT | )<br>       | ji     | 17                   | Yek  | V  |
| Celi     | fornie         | ralati:      | 19/70    | WOTK          | nen'ë         | 4414         |                 | en igidure         | NEW,          |              |                     |                           |  | <b></b>     |        |                      | ~ • - •                                      | _  |
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|          | Fint.          |              | i i      | كسنا          |               |              |                 |                    |               | THE P        | <u> </u>            |                           |  | خضجاك       |        | ر الأن جاكي <u>.</u> |  |    |
|          | لأسير          | بالمطار بالم |          |               |               | <b>[ 1</b>   | 号               | <b>5</b>           | 71            | <b>J</b>     |                     | 6                         |  | 8 (         |        | 1                    | 101  | 1  |
| L        |                | (h)          |          |               |               |              |                 |                    |               |              |                     | Č                         | -  | 1           |        | •                    |  | •  |
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|          |                |              |          | N. C.         | 100           |              |                 | · 5. 4             |               |              |                     | الله ما جي<br>مالا الجويد | 4  | 1           | N.     |                      | S. Carrier                                   | Ì  |

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|  | AP                 | PLICATION     | TO ALTER   | - REPAIR            | - DEMOLIE                             | <u></u>           |
|--|--------------------|---------------|--|---------------------|---------------------------------------|-------------------|
| <b>5</b> anv a   | OF LOS ANGELES     | AND PO        | R CERTIFICA  | ATE OF OCC          | - DEMOLIS<br>UPANCY<br>DEPT. OF S     | UILDHIG AND SAFE  |
| LEGAL LOT  |                    |               | FRACT  |                     |                                       | DIST MAR          |
| • •  | (                  |               | Port.  | of 101              | 51-M.B.15                             | 7 132-21          |
| 2 BOILDING ADDRESS   | <u> </u>           |               | - PS-45  | 177                 | (APPROVED                             | ZONE              |
|  | E. Mach            | r St.         | L. 2   | <b>.</b>            | JE                                    | 11-3-2            |
| B. BETWEEN CHOSS S   | THEETS             | <del></del>   | <del></del>  |                     | -                                     | FIRE DIST.        |
| L on St.   |                    | AN            | , Vigr   | ies St.             |                                       | IZ-               |
| 4. SENT USE OF E   | WILDING            |               | NEW USE OF B   | UILDING             |                                       | INSIDE            |
| Sorage a   | nd offic           | ce e          | Sto  | rage(me             | tel)                                  | KEY               |
| B. WHER  |                    |               | · · · · · · · · · · · · · · · · · · ·  | PHONE               | , , , , , , , , , , , , , , , , , , , | 401.00            |
| Breka Iro  |                    | Metal C       | D  |                     |                                       | REV. COR.         |
| 5 1 B. MA  |                    |               |  | P.O.                | ZONE                                  | LOT SIZE          |
|  | sy St.             |               |  | _                   |                                       | - ACREA           |
| 7, CF ANCH.  |                    |               |  | STATE LICENSE       | PHONE                                 | ACKEN!            |
| Junk E. St   | penceril           | Lic. Eng      |  | .34 Sp              | 34270                                 | L                 |
| 8, LIF ENGR.   |                    |               |  | TATE LICENSE        | PHONE                                 | REAR ALLEY        |
|  |                    |               |  |                     |                                       | SIDE ALLEY        |
| 9. CONTRACTOR  |                    |               |  | TATE LICENSE        | PHONE                                 | BLOG LINE         |
| Dudley Sto   | el Corr            | 0             | <u> 121934</u>   | , Sp 3.             | 4270                                  | X                 |
| D. CONTRACTOR'S ADD  |                    |               |  | ·.O.                | ZONE                                  | AFFIDAVITS        |
| 10700 Sesi   | aler, So           |               | . Calif  |                     |                                       | X                 |
| 1. SIZE OF EXISTING  | BLOG. STORIES      | HEICHT        | NO OF EXISTEN  |                     |                                       | 35°9 1000         |
| 80' x346   | 1 1                | 17            |  | etal pro            |                                       | 32 500            |
|  | NETA               |               | OCK ROUF   | □ W000 □ S          | TEEL ROOFING                          | SPRIN LERS        |
| EVI MUTTO. C. 21   | TUCCO T BRICK      | CONCRETE      | E   001151.  | CONC.               |                                       | THE STATE OF      |
| 3  | 15 64              | _             |  |                     | DISTRICT O                            |                   |
| 3 551 E.   |                    |               | - / A 7 -  | a varitaria de      | L                                     |                   |
| ALIDATION  | 45264 - 1          | CI-21-29      | 0421   | PASHIER'S US        | A OWEN S CH                           | 34.6              |
| YPETO GROUP  | MAX. OCC           |               |  |                     |                                       | ·                 |
| William Control of the Control of th | 53                 | MUV-24-29     | 785  | 05                  | C-1C                                  | K 89.5            |
| V/V G-/  |                    | NOV-24-59     | 785  | <del>11 6</del>     | C - 2 C                               | <del>K10.</del> 1 |
| OF 0   |                    | 1101-2422     | , 0 >  | <b>.</b> .          | -                                     |                   |
| SSUED<br>USPECTOR  |                    | P.C.          | S.P.C.   | [B.P.               | 11.F. Q.S.                            | C/6               |
|  |                    | 34.60         | 10.15  |                     | 7/6                                   |                   |
| VALUATION TO IMP   |                    |               | 1,,,,,,  |                     | 1 16,00                               | Tage .            |
| 3. VALUATION: TO INC.  | ED TO OPERATE      | 5 //2         | the state of the s | 7.7.                | 8000                                  | DWELL UNITS       |
| AND USE PROPOSED  A SIZE OF ADDITION   | BUILDING.          | TORIAS        | HEIGHT   | VALUA TON           |                                       |                   |
| **   | •                  | 7             |  | THE THE THE         | A June                                | PARMING<br>SPACES |
| 30 X 70  | Warte              | ROOFING       | 18'±   | AD TON TON          | A EAVED =                             |                   |
| S, NEW WORK: EXT.  | WALLS -            |               |  |                     | AHERUK LA D                           | ROOMS             |
| , <u></u>  | -Lun.              | <del> </del>  |  | PLANS CHECK         | KED                                   | FILE WITH         |
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| mpюy any person in<br>i: Çalifornia relating   | TO WOOK DATE       | s companiatio | n Journance  | PLANS APPR          | WINT THE                              | MIGETAL           |
|  |                    | LEC           | 764 Ym   | .1 _                |                                       | ĺ                 |
|  |                    | a STE         | The Carl   | • · · · · · · · · · | <b>W</b>                              |                   |
| Samuel   |                    |               |  |                     |                                       |                   |
| Statement This Form When   | Prince of the Park | dated is a P  | ermit to De  | ^*                  | APPAGVED                              | ĺ                 |
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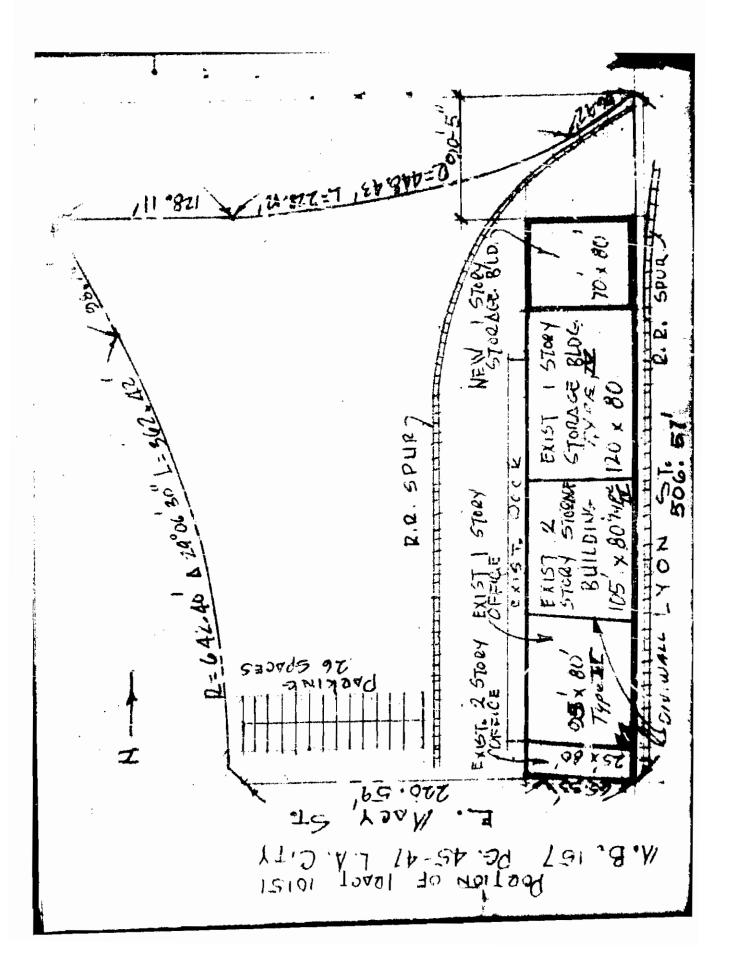
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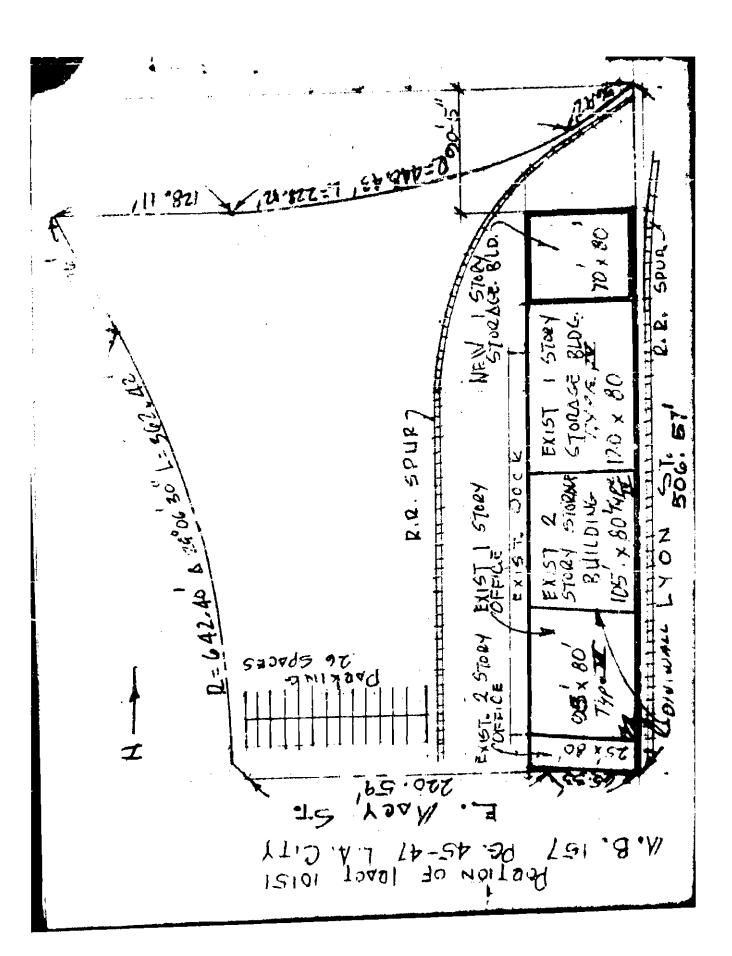
# SUREXA IRON & MATAL CONDAINT

Pertion of treet 10151; Part of tree. 6 R.R. 157 1g. 45-49

8 Mall fit to My 14me they St., th S 71° 03° 10" R 220.17 ft, th S 66° 26° √ # (méd2.40 ft) 112.96 ft, th 8 18° 57° 20" ¥ 10.00 ft, th 8 26° 02° ENGAGE FR. th H 710 03" 10" W 128-11 Ft. to HE 14me Pigness St., th B 18" We 30" B Sh. 22 ft., to A sauthe potent, th 8 78° 00" 30" K 25.-38 ft., th THE IN our Many and layon Star, th H 17° No You E 906,64 Ft, th S 76° 8- 07- 4 97-07 M. 4. 8 82 11. 15" N 7. F. M. th Why on ofe H (BABBA 

"STOCKE" BLD 08 x 01 Spua STORAGE BLOC. EX157 1 57084 05 × 80 72 120 × 80 506. 57 EXIST. DOCK EXIST 2 STORY STORM BUILDING יייי ישואלי スのアゴ OFFICE CHAPT 08 × 90 4





| 2. BUTCHING ADDRESS 5.5) Macy St.  3. BETWEEN LIGHTS STREETS V1 nes 4. PREVENTUSE OF BUILDING WAS ENOUGHING OF Alm.  5. OWNER BUT CKA Iron & Metal Co.  6. CHINA'S ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS ADDRESS B. LIC ENGR STATE LICENSE PHONE STATE LICENSE PHONE B. LIC ENGR STATE LICENSE PHONE CT 2052 SIDE ALLEY 9. CONTRACTORS ADDRESS 6.15 Salt Leke Ave. 11. SIZE OF EXISTING BLOCK STORIES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE BOX Z/B 120 1  3. SALT Leke Ave. Bell 11. SIZE OF EXISTING BLOCK STORIES HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE EXT. WALLS: STUCKED BRICK CONCRETE CONST. OWN. OTHER SPECIFIED EXT. WALLS: STUCKED BRICK CONCRETE CONST. OWN. OTHER SPECIFIED  13. VALUATION TO INCLUDE ALL FIXED CONCRETE CONST. OWN. OTHER SPECIFIED 14. SIZE OF ADDITION STORIES  15. NEW WORK: EXT. WALLS NOOFING COESCRIBE!  2 CPAINE TUNNAYS  1 Certify that in doing the work authorized hereby I will not approved INSPECTOR  SIENCE  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  CASHIERS USE ONLY  | 3                           | AND FOR                               | TO ALTER - RI<br>CERTIFICATE O          |                  | •                       | Form B-8             |
|---|-----------------------------|---------------------------------------|---|------------------|-------------------------|----------------------|
| T. LEGAL LOT SALK. TRACT  Z. BULLUMA ADDRESS  555. Macy St.  3. SETWICK MOSS STREETS  V1. THES  AND LYON St.  4. PREVIOUS MACY ST.  5. STATE LICENSE MULDING  B. DOWNES ADDRESS  P. O. ZONE  S. DOWNESS  S. DOWNESS  DISTRICT OFFICE  S. DOWNESS  DISTRICT OFFICE  S. DOWNESS  DISTRICT OFFICE  S. DOWNESS  DISTRICT OFFICE  S. DOWNESS  DISTRICT OFFICE  S. DOWNESS  SECURITION  SECU  |                             | relictions. 1.                        | Applicant to Co                         | mplete Number    | od Hones Onl            |                      |
| 2. SULLING ADDRESS  5.5 Macy St.  3. Setwer Cross Streets  V1 ne 8  4. PREVATURE OF BUILDING  Wa ehouseing of Alm.  5. Owner  5. Owner  6. Owner    | 1. LEGAL LOT                |                                       | *                                       | on back or       | Origina.                | 01ST MAP<br>132-217  |
| SETMENT USE OF EMPLOYING  NEW USE OF BUILDING  We chouseing of Alm.  Same  NA 83161  REV COR LET  GOWNES AND LYON St.  FIRE DIST  OWNERS AND LYON ST.  FIRE DIST  NEW USE OF BUILDING  NEW USE OF BUIL  |                             | <u></u>                               | <u> </u>                                | AP               | PROVED                  | ZOHE                 |
| MA COLUMN OF EXT. WALLS: STUCKE BRICK CONSTITUTE OF CONST.  | 3. BETWEEN CROSS STREETS    | _ <del></del>                         | - Lyon S                                | <del></del>      |                         | FIRE DIST            |
| DUTY OF THE WORK OF ADDRESS  DISTRICT OFFICE  T. CERT ARCH  STATE LICENSE PHONE  STATE LICENSE PHONE  STATE LICENSE PHONE  STATE LICENSE PHONE  STATE LICENSE PHONE  STATE LICENSE PHONE  STATE LICENSE PHONE  STATE LICENSE PHONE  SIDE ALLEY  SIDE ALLEY  SIDE ALLEY  STATE LICENSE PHONE  SIDE ALLEY  SIDE ALLEY  STATE LICENSE PHONE  SIDE ALLEY  SIDE ALLEY  SIDE ALLEY  SLOC LINE  COMMERCIONS ADDRESS  P. O.  ZONE  AFFIDAVITS  6 15 SALT Lake ave.  10 SIZE OF EXISTING BLDG. STORIES  BO X 200 120 1  3 551 Macy St.  12. MATERIAL WOOD OF METAL CONC. BLOCK ROOF CONST. CONC. DISTRICT OFFICE  EXT. WALLS: STUCCO BRICK CONC. BLOCK ROOF CONST. CONC. DISTRICT OFFICE  EXT. WALLS: STUCCO BRICK CONC. BLOCK ROOF CONST. CONC. DISTRICT OFFICE  EXT. WALLS: STUCCO BRICK CONC. BLOCK ROOF CONST. CONC. DISTRICT OFFICE  13. VALUATION: TO INCLUDE ALL FIXED BLOCK STUCK CONST. CONC. DISTRICT OFFICE  14. SIZE OF ADDITION  STORIES  NEIGHT  TO NO. OF EXISTING ROOFING CONC. DISTRICT OFFICE  APPLICATION CHECKED PROVED CONT. CONT. TO INCLUDE ALL FIXED BLOCK. AREA CONST. CONT. CHECKED TO INCLUDE ALL FIXED BLOCK. AREA CONST. CONT. CHECKED TO INCLUDE ALL FIXED BLOCK. AREA CONT. CONT. CHECKED TO INCLUDE AND INSPECTOR  13. NEW WORK: EXT. WALLS ROOFING APPROVED CONT. TO INCLUDE AND INSPECTOR  14. SIZE OF ADDITION  STORIES  ROOFING TO THE WITH CONT. TO INCLUDE ALL FIXED BLOCK. AREA CONT. CONT. TO THE WITH TO INCLUDE AND INSPECTOR  TO THE WOOD TO THE WOOD TO THE WOOD TO THE WITH TO THE WITH TO THE WITH TO THE WITH TO THE WITH TO THE WITH TO THE WITH TO THE WITH TO THE WITH TO THE WITH TO THE WITH TO THE WITH TO THE WOOD TO THE WOOD TO THE WOOD TO THE WITH TO THE WITH TO THE WOOD TO  | 4. PRESENT USE OF BUILDIN   | ="                                    | NEW USE OF BU                           |                  |                         | INSIDE               |
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| S. LIC. ENGR  S. LYZENDOCK  S. LYZENDOCK  S. LYZENDOCK  STATE LICENSE PHONE  SIDE ALLEY  SIDE ALLEY  STORE LICENSE PHONE  SIDE ALLEY  SIDE ALLEY  SIDE ALLEY  SIDE ALLEY  SLOC LINE  CTANE HOIST.  11. SIZE OF EXISTING BUILDINGS ON LOT AND USE  80 x 210 120 1  STORIES  FOR CONSY.  12. MATERIAL WOOD OF METAL CONC. BLOCK CONSY.  EXT. WALLS: STUCCO SRICK CONCRETE  STUCCO SRICK CONCRETE  CONSY.  13. VALUATION: TO INCLUDE ALL FIXED CONCRETE  AND USE PROPOSED BUILDING.  14. SIZE OF ADDITION  STORIES  ROOFING  TOTHER  STORIES  ROOFING  TOTHER  CONSY.  CO  | 4. QWHEA'S ADDRESS          | - 1.00002                             |   |                  |                         | NO Lega              |
| S. WYZENDECK  9. CONTRACTOR  STATE LICENSE PHONE  Crone Holst Engr.  110521 LU 27121  AFFIDAVITS  615 Salt Take ave.  Bell  11. Size of existing bloe. Stories Height NO. OF existing buildings on lot and use  80 x 250 120 1  12. MAYERIAL WOOD METAL CONC. BLOCK ROOF CONST. CONC. DIHER ROOFING RED. SPECIFIED  EXT. WALLS: STUCCO BRICK CONCRETE CONST. CONC. DIHER ROOFING RED. SPECIFIED  13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE \$ 2185.00  14. SIZE OF ADDITION STORIES HEIGHT WALLSIGN APPROVED DWELL UNITS  15. NEW WORK: EXT. WALLS ROOFING APPLICATION CHECKED PARKING SPACES  COESCRIBED  1 certify that in doing the work authorized hereby I will not take the proved of California relating to workmen's corpoposation instruce.  SIGNED  SIGNED  STORIES STATE LICENSE PHONE BLDG. LINE  BLDG. LINE  BLDG. AFEA  BLDG. LINE  BLDG. LINE  BLDG. LINE  BLDG. LINE  BLDG. LINE  BLDG. AFILICATION CHECKED RED.  BLDG. AREA  BLDG. LINE  BLDG. LIN |                             | · · · · · · · · · · · · · · · · · · · | 5                                       | TATE LICENSE I   | PHONE                   | - 110 - 200          |
| 9. CONTRACTOR  Crane Holst Engr.  10. CONTRACTOR'S ADDRESS  6515 Scalt Take ave.  Bell  11. Size of Existing Budg. Stories Height No. of existing Buddings on Lot and use 80 x 250 120 1  2. MATERIAL WOOD METAL CONC. BLOCK ROOF CONST. CONC. OTHER REPORT SPECIFIED SPECIFIED SPECIFIED  13. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE \$ 2185.00  14. Size of Addition Stories Height WOOD STEEL ROOFING SPECIFIED BLOCK AREA AND USE PROPOSED BUILDING. STORIES HEIGHT WALLSIGN APPROVED DWELL DWITS  15. NEW WORK: EXT. WALLS ROOFING APPLICATION CHECKED PARKING SPACES  (DESCRIBE)  2 Crane runways  1 certify that in doing the work authorized hereby I will not take the proposed of California relating to workmen's corpoposation insurance.  1 certify that in doing the work authorized hereby I will not take the proposed of California relating to workmen's corpoposation insurance.  1 certify that in doing the work authorized hereby I will not take the proposed of California relating to workmen's corpoposation insurance.  1 certify that in doing the work authorized hereby I will not take the proposed of California relating to workmen's corpoposation insurance.  1 certify that in doing the work authorized hereby I will not take the proposed of California relating to workmen's corpoposation insurance.  1 certify that in doing the work authorized hereby I will not take the proposed of Control of California relating to workmen's corpoposation insurance.  1 certify that in doing the work authorized hereby I will not take the proposed of Control of Control of California relating to workmen's corpoposation insurance.  1 certify that in doing the work authorized hereby I will not take the proposed of Control of |                             |                                       | · ·                                     |                  | HONE                    | 1                    |
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| CITY OF LOS ANGE  |   | н                     | TE OF OCCU     | DEPT. O          | F BUILDING AND BAPETY                  |
|---|---|-----------------------|----------------|------------------|--|
| , LEGAL LOT   | BLIK.   | TRACT                 | - /            |                  | DET. NA                                |
| SUILDING ADDRESS  |   |                       | <del></del>    | APPROVED         | 132-217                                |
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| SETTER CHOS STREETS   |   |                       | /              |                  | FIRE DUST                              |
| Vignes PRESENT USE OF BURLEMA   | <u>.</u>  | AND PARTY             | BELON -        | CON              | TIL TOWN                               |
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| Eureka Iron   | & Bets  | l co.                 |                | MA 83161         |  |
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| CONTRACTOR'S ADDRESS  |   |                       | P. O.          |                  | AFFIDAVITS                             |
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|   | Street  | F1900                 |                |                  | DWELL.                                 |
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| I certify that in doing the   | rork authorize  | id hereby I w         | 711 NOT        | CTIONS VERIFIED  | CONT. INSP.                            |
| nploy any person i <mark>n violatio</mark><br>California relating to we     | n of the Labo<br>When's calon   | r Code of the         | State          | AND SHED         |  |
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| This form When Properly<br>• Work Described.                                | 7 Talverine 1   | च व व्यवस्थार         |                | 100 a 100        | ************************************** |
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| LA50106   |   | 7 <i>77</i>           | 7741           | <u> </u>         |  |
| · · · · · · · · · · · · · · · · · · ·                                       |   |                       |                |                  |  |

Address > of Building :

551 E. Macy Street

### CITY OF LOS ANGELES Certificate of Occupancy



NOTE: Any change of use or occupancy must be approved by the Department of Building and Safety. This certifies that, so far as exercianed by or made known to the undersigned, the building at above address complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, no to permitted uses; Ch. 9, Arts. 1, 3, 4, and 5; and with applicable requirements of State. Housing Act,—for following occupancies:

Issued 5/10/60

Permit No. and Year LA 14552/58 & LA 47929/59

story, type IV, 80° x 118° and a 1 story, type IV, 80° x 70° metal storage additions to an existing 80° x 346° building. 26 required parking spaces. -2 occupancy.

Owner

Eureka Iron-Metal Co.

Owner's Address

551 E. Macy Street Los Angeles, Calif.

Form 8-950-1084-3-40 (R-37) & E. MARIE Supplies and April 2 81 La La THAYNE.

| Address of   | DEPARTMENT OF BUILDING AND SAFE  |
|--|--|
| Building 551 Hacy Sta  | CERTIFICATE OF OCCUPANC  |
| and Year   | NOTE: Any change of use or eccuper<br>must be approved by the Department                     |
| Certificate Issued   | Building and Safety.   |
| This certifies that, so fut as assertinged by or made known to | the undersigned, the building at above addressed as follows: Ch. 1 as to permitted uses: Ch. |

complies with the applicable requirements of the Municipal Code, as follows: Ch. 1, as to permitted uses; 9, Arts. 1, 3, 6, and 5; and with applicable requirements of State Housing Act,...for fellowing occupancies:

... story, Type V, 10° x 10° wood canopy, in decupancy

Owner

with the right wind we set the four bounds of the contract of

Owner's Address

551 Macy Street (Mast)

Los injeles 12, California

Form B-95a-30M-3-49 G. S. MORRIS, Superintendent of Building By O. Welltt

| Address of get many                                      | DEPARTMENT OF LOS.                             |
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| Address of 551 Massy Maries Permit No. 1 4 4 4 7 1 1 1 1 | CERTIFICATE OF O                               |
| Permit No. and Year LA 1600 Markets                      | NOTE: Any change of us must be approved by the |
| Certificate Issued                                       | 19 Bullding and Safety.                        |

This certified that, he full at acceptable by he made known to the undersigned, the building at above additionable with the application to the Manielpai Code, as follows: Ch. I, as to permitted here; C. A. T. I. I. as to permitted here; C. A. T. I. I. as to permitted here; C. A. T. I. I. as to permitted here; C. A. T. I. I. as to permitted here; C. A. T. I. I. as to permitted here; C. A. T. I. I. as to permitted here; C. A. T. I. I. as to permitted the permitted of fixed Housing Act. — for following doction of the permitted of

1 story, Type V, 20 x 32 wood Canopy, 0-1 Company

Owner 551 sast Hacy Street

Owner's Address Los Angeles 12, California

Form B-95a-30M-3-es G. B. MORNEN, Superintendent of Building By C. Mc Just

| RETURNING IN ADMINISTRATION OF THE PROPERTY OF ADMINISTRATION OF THE PROPERTY OF ADMINISTRATION OF THE PROPERTY OF ADMINISTRATION OF THE PROPERTY OF ADMINISTRATION OF THE PROPERTY OF ADMINISTRATION OF THE PROPERTY OF ADMINISTRATION OF THE PROPERTY OF THE | RETRUCTIONS: 1 Applicant to Complete Numbers and Safety  - REEAL OF 1 NAK PRODUCTIONS: 2 Prof. Prof. Emperied on Bock of Originals.  - REEAL OF 1 NAK PRODUCTION OF THE PROF. THE Emperied on Bock of Originals.  - REAL OF 1 NAK PROF. THE Emperied on Bock of Originals.  - REAL OF 1 NAK PROF. THE PROF. THE Emperied on Bock of Originals.  - REAL OF 1 NAK PROF. THE PROF | 3   | AF   | MUCATION<br>AND FOR  | TO ALTER<br>CERTIFICATE   |  |  | SH  | MAS Flora 8-3  |
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| STATE LICENSE NO. PHONE  CONTRACTOR  Cleveland Wrecking Co. C21 21064 269 0633  AFFIDAVITS  SIZE OF EXISTING BLOG.  STORIES REGION  NOOD STORIES REGION  12. JOB ADDRESS  12. JOB ADDRESS  13. AVAITABLE OF CONTROLLING  NOW WRITE  LOW PROPOSED BUILDING  CRIT. SOIL  NOW WRITE  CRIT. SOIL  INCOME STORIES STORIES REGION  NOW WRITE  CRIT. SOIL  INCOME STORIES STORIES REGION PROVIDED REGION APPROVED  CRIT. SOIL  HIGHWAY DED.  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  HIGHWAY DED.  COMPOSED BY PROVIDED  STATEMENT OF RESPONSIBILITY  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  HIGHWAY DED.  CONSERVED BY APPROVED  HIGHWAY DED.  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  HIGHWAY DED.  CONSERVED BY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY APPROVED  LOW ONLY A | EMEMBER  CONTRACTOR  CIEVE Land Wrecking Co. C21 21064 269 0533  SITE OF EXISTING BUG. STORIES   MEIGHT   NO OF EXISTING BUILDINGS ON LOT AND USE    MATERIAL OF   EXIT WALLS   ROOF   TLOOR   TLOOR    12. JOR ADDRESS   TO COMPANY   TLOOR    13. VALIDATION TO INCLIDE ALL FIXED   SAPPININGENIA    NO OF EXISTING BUILDING   TLOOR    14. VALIDATION TO INCLIDE ALL FIXED   SAPPININGENIA    NEW WORK   CONT. INFO.    SPRINKLERS   SAPPININGENIA   SIZE OF ADDITION   STORIES   WEIGHT    LEGET BUILDING   SPRINKLERS   SECOND   PLANS CHECKED   TLOOR    MAX. DCC   TOTAL   PLANS CHECKED   TLOOR    SPRINKLERS   SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLERS   SPRINKLERS    SPRINKLERS   SPRINKLER |   |  | <u> </u>   | 5   | TATE LICENS  | NO. PHONE  |   | REAR ALLEY   |
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| STATEMENT OF RESPONSIBILITY  I certify that in doing the work authorized hereby I will not employ only person in violation of the Labor Code of the State of California relating to workmen's compensation insurance.  "This permit is on application for inspection, the issuance of which is not an approval or an authorization of the work specified herein. This permit does not authorize or permit, nor shall it be constructed or authorizing of permititing the violation of failure to comply with any applicable law. Neither the City of Los Angele new pitting the violation or failure to comply with any applicable law. Neither the City of Los Angele new pitting the violation or failure to comply with any applicable law. Neither the City of Los Angele new pitting the violation or failure to comply with any applicable law. Neither the City of Los Angele new pitting the violation or failure to comply with any applicable law. Neither the City of Los Angele new pitting the violation or failure to comply with any applicable law. Neither the City of Los Angele new pitting the violation or failure to comply with any applicable law. Neither the City of Los Angele new pitting the violation or failure to comply with any applicable law. Neither the City of soil upon which such work by pormed."  Signed  (Owner or Agmit)  Approved to Ribbert 3  Approved to Ribbert 3  Private Strukas Oserosa.  Private Strukas Oserosa.  Private Strukas Oserosa.  Private Strukas Oserosa.  Private Strukas Oserosa.  Private Strukas Oserosa.  Private Strukas Oserosa.  | STATEMENT OF RESPONSIBILITY  Certify that in doing the work authorized hereby I will not employ only person in violation of the Laboration of the State of Colifornia relating to workmen's compensation insurance.  "This permit is an application for inspecting to so accomply with any applicable law. Neither the Chit Los Angeles, now ship bood, department, or failure to comply with any applicable law. Neither the Chit Los Angeles, now ship bood, department, or failure to comply with any applicable law. Neither the Chit consistency or shall be sponsible for the Serformance or resints of any work described herein, or the condition of the property result of the property of the proper | - 1   | _  | ish To   | CIMPLY  | WITH   |  |   | HIGHWAY DED.   |
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### APPLICATION TO ALTER - REPAIR - DEMOLISH AND FOR CERTIFICATE OF OCCUPANCY

|  | i   | <b>INSTRUCT</b>   | 2 1 2  | Applicat    | of to Com                       | plets Humbo<br>d on Bock o                            | red Items        | Only.   |   |
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| ••   | ESENT USE O   |   | •  | NEW L       | ISE OF BUILT                    | IMG   |                  | FIRE DIST.  | <del></del>                             |
|  | STORAG  | e shri  | <u>)                                    </u> |             | DEMO                            | LISH  |                  | INSIDE.   | <del></del>                             |
|  | ANTA  | PB RAI  | LWAY   |             |                                 |   |                  | KEY   |   |
|  | HER'S ADDRE   |   | TV 00  |             | P. O.                           | ZON   | HE.              | COR. LOT  | *****                                   |
|  | NT. AACH.   | UTH MA  | IN ST  | KEET        | STATE LI                        | CENSE PHO   | N.C              | REV. COR.   | - » » - » - · · · · · · · · · · · · · · |
| ,  | ni, mmun,   |   |  |             | JIMIE LI                        | CENSE PRO   | ME               | TO! SIKE  |   |
| ). LIC   | . FNCR.   | <u>-</u>  |  | <del></del> | STATE LI                        | CENSE PHO   | NE               | 60x620  | )                                       |
|  | NTRACTOR  | <del></del>   | <del></del>                                  |             | STATE LI                        | CENSE PHO   | NE               | REAR ALLEY  |   |
| _  | WNER  | DARFE.  |  |             |                                 | ZÓN   |                  | SIDE ALLEY  |   |
| i, com   | TRACTOR'S A   | DOME??  |  |             | P. O.                           | ZON   | Ŀ                | BLDG, LINE  |   |
| -  | E OF EXISTIN  | G BLDG. ST  | ORIES HEIGH                                  |             |                                 | BUILDINGS ON L  |                  |   |   |
| ZZ<br>R  |   |   |  | 6 6         | - ALLT!                         | ies & s   | LUMALE           | DISTRICT O  | FFICE                                   |
| 5  | 719 I   |   | ACY ST                                       |             |                                 |   |                  | L.A.  |   |
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| T E CALL   | IPMENT REQU   |   |  | 150.0       | 0                               | Derm  | esky             | ĺ   | 5                                       |
|  | ) USE <b>PROPO</b> S  |   |  | STORIES     | HEICHT                          |   |                  | 4   | Ĩ                                       |
| AND  | OF ADDITIO  |   |  | 3101463     |                                 | APPLICATION C   | JELLEU /         |   | •                                       |
| SIZE   | OF ADDITIO  | N   |  |             |                                 | Scot  | T .              | DWFI t  | •                                       |
| SIZE   | OF ADDITIO  |   |  | OOFING      |                                 | PLANS CHECKE  | T .              | DWELL.<br>UNITS   |   |
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A.C.

### APPLICATION TO ALTER - REPAIR - DEMOLISH JPANCY

|           | AND     | PUK | CHRIPFCATE | OF | OCCU |
|-----------|---------|-----|------------|----|------|
| TY OF LAS | AMERIES |     | -          | _  |      |

|                | INSTRUCTIONS:  | 1. Applicant to Comple   | ita Numbered Itawi  | Ouly.  |            |
|----------------|--|--|---|--|------------|
| 1.             | LEGAL LAST DEX.  | 2. Plot Plan Required (  | on Back of Original   | L ADDRESS APPROVED   | - :        |
|                | BESCR. ARB 54  | CITY L   | LNDS  |  |            |
| 2.             |  | REET   |   | DIST. MAP  | _ }        |
|                | DETWEEN CROSS STREETS  |  |   | 132-217  | _ į        |
| 3.             | LYON   | AND MISSION H  | 20AD  | ZONE<br>M-3  | Ì          |
| 4              | PRESENT USE OF BUILDING  | NEW USE OF BUILDIN   |   | FIRE DIST.   | }          |
| ٠.             | STORAGE SHED   | DEMOLISE   | _   |  | •          |
| 5.             | OWNER'S NAME   | PHÓNE  | • · · · · · · · · · · · · · · · · · · ·   | NSIDE  | - 3        |
|                | SANTA FE RATLWAY   |  |   | KEY  | 2          |
| 6.             | OWNER'S ADDRESS  | P. O.  | ZOWE  | COR. LOT   | - }        |
|                | 560 SOUTH MAIN S'  | PREET  |   | REV. COR.  | 1          |
| 7.             | CERT. ARCH.  | STATE LICE   | NSE PHONE   | LOT SIZE   | ~ }        |
|                |  |  |   |  |            |
| 8.             | LIC. ENGR.   | STATE LICE   | NSE PHOME   | 60x620   |            |
| 9              | CONTRACTOR   | STATE LICE   | YSE PHONE   | REAR ALLEY   | - }        |
|                | OWNER  |  |   | SIDE ALLEY   |            |
| D.             | CONTRACTOR'S ADDRESS   | P. O.  | ZONE  | BLDG. LINE   | - <u>i</u> |
|                |  |  |   | 1  | į          |
| Ī.             |  |  | LDINGS ON LOT AND USE<br>& STORAGE  | BLDG. AREA   | -          |
| 3              | 719 EAST MACY S  | TREET  |   | DISTRICT OFFICE L.A.   |            |
| 2.             | MATERIA!.  |  | ONC. DOTHER TO TA   | IG SPRINKLERS<br>IT REQ'D.<br>TSPECIFIED                                       | ç          |
|                |  |  |   | 3: 6021 160  |            |
| ).             | VALUATION: TO INCLUDE ALL FIXED  | 3.50.60  | ATION APPROVED  | AFFIDAVITS   |            |
| ) <u>.</u>     | AND USE PROPOSED BUILDING.   | 150.60   | Jumosky   | 3. 6021 140  |            |
|                |  | 150.00 TEICHT H  | PLICATION APPROVED  | 3. 6021 140  |            |
| <br>I.         | EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. SIZE OF ADDITION  | STORIES HEIGHT M   | PLICATION CHECKED SCOTT   | AFFIDAVITS   |            |
|                | EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING. SIZE OF ADDITION  NEW WORK: EXT. WALLS  | STORIES HEIGHT M   | Jumosky   | AFFIDAVITS  DWELL.   |            |
| i.             | EQUIPMENT REQUIRED TO OPERATE AND USE PROPOSED BUILDING.  SIZE OF ADDITION  NEW WORK: EXT. WALLS (Describe)  | STORIES HEIGHT M   | PLICATION CHECKED  SCOTT  | AFFIDAVITS  DWELL. UNITS   |            |
| M(C            | PROPOSED BUILDING.  SIZE OF ADDITION  NEW WORK: EXT. WALLS (Describe)  DLISH BLDG. (E) AS  | STORIES HEIGHT M   | PLICATION CHECKED SCOTT   | AFFIDAVITS  DWELL.   |            |
| MC<br>BE       | NEW WORK: EXT. WALLS (Describe)  LISH BLDG. (E) AS   | ROOFING PER FILE   | PLICATION CHECKED  ANS CHECKED  PRACTICALS VERIFIED   | DWELL. UNITS  SPACES PARKING   |            |
| MC<br>BE       | NEW WORK: EXT. WALLS (Describe)  DLISH BLDG. (E) AS  | ROOFING PER FILE CO  | PRICATION CHECKED  ANS CHECKED  PRACTICUS VERIFIED  | DWELL. UNITS SPACES  |            |
| MC<br>BE       | NEW WORK: EXT. WALLS (Describe)  DLISH BLDG. (E) AS  | ROOFING PER FILE CO  | PRICATION CHECKED  ANS CHECKED  PRACTICUS VERIFIED  | DWELL. UNITS  SPACES PARKING  GUEST ROOMS                                      |            |
| MC<br>86<br>Ca | NEW WORK: EXT. WALLS (Describe)  Clish BLDG. (E) As ertify that in-cloing the work authors any person in vicilation of the L informia relating to writer: an's co  | ROOFING PORTER OF THE CONTROL OF THE PROPERTY OF THE CONTROL OF THE STATE OF THE ST | PRICATION CHECKED  ANS CHECKED  PRACTICUS VERIFIED  | DWELL. UNITS  SPACES PARKING  GUEST ROOMS                                      | INCAL SOIL |
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### APPLICATION TO ALTER - REPAIR - DEMOLISH

Form B-3

CITY OF LOS AND FOR CERTIFICATE OF OCCUPANCY

BEFT. OF BUILDING AND SAFETY

| 2 20,213 | des Maria de la Maria de Santo | 1               | MSTRA             | CTION       | 6: 3.  |                   |              |                  | plets N   |             |   | e Only.         |              |     |
|----------|--------------------------------|-----------------|-------------------|-------------|--|-------------------|--------------|------------------|-----------|-------------|---|-----------------|--------------|-----|
|          | LEGAL<br>DESCR.                | ARE             | 3 54              | N           | .K.  | TRAC              | 7            | · <del></del>    | LAND      | <del></del> | - Congain                                     |                 | APPROVED     | -   |
| 7.       | BUILDONE                       |                 |                   | <del></del> |  |                   | <u> </u>     |                  |           |             |   | DEST. MA        |              | - ! |
|          |                                | 2.1             | 1ST               | MAC         | STR  | KET               |              |                  |           |             | . Other Principals of the Public Agency widow |                 | -217         |     |
| 3.       | DETWEEN LY(                    | -               | STREET            | <b>3</b>    |  | 16                | <b>r</b> aas | T (A)            | DOAT      |             |   | Zone<br>Mar 3   |              |     |
| <u>.</u> | PRESENT I                      |                 | F Muin Of         |             | Al   |                   | ISE O        |                  | ROAL      | <u></u>     |   | FIRE DIS        |              | _   |
| ٦.       |                                |                 | GE S              | -           |  | ""                |              |                  | LISE      | ī           |   | 2               | •            |     |
| 5,       | OWNER'S                        | MARK            |                   |             |  |                   |              | HONE             |           |             | <del>-</del>                                  | INSIDE          |              | - 1 |
|          |                                |                 |                   | RAIL        | WAY  |                   |              |                  |           |             |   | KEY             |              | ]   |
| 6.       | OWNER'S A                      | _               |                   | MAT         | N OT   | יבו <b>ש</b> ונד  | _            | . g.             |           | ZONE        | •   | COR. LOT        |              | 1   |
| 7-       | 560<br>CERT. ARCI              |                 | OO TU             | IAM         | N 21   | REE!              |              | TATE L           | CENSE     | PHON        | IE.   | LOT SIZE        |              | - { |
| •        |                                |                 |                   |             |  |                   |              |                  |           |             | _   |                 |              |     |
| 8.       | LIC. ENGR.                     |                 | <del></del>       | <del></del> | <del></del>                                  | ·                 | \$           | TATE L           | IČENSE    | PHON        | E   | 60x6            | 20           |     |
| 9. (     | CONTRACTO                      |                 | ·                 |             |  |                   | Si           | TATE L           | ICENSE    | PHON        | E   | REAR ALI        | .EY          | - } |
|          | OWN                            |                 |                   |             | ~ <del></del>                                |                   |              | ·                |           |             |   | SIDE ALL        | <del>-</del> | _ ! |
| 10.      | CONTRACTO                      | R'S A           | DORESS            |             |  |                   | P.           | 0.               |           | ZONE        |   | BLDG, LIF       | iE           |     |
| 11 5     | IZE OF EX                      | IŠTIM           | G MANG            | STORIES     | HEIGHT                                       | 80.               | OF EXI       | STIME (          | BUILDINGS | ONLO        | T AND IN                                      | E BLDG. AR      | FA           | - } |
| • • •    | 22 x                           |                 |                   | 1           | 10   |                   |              |                  | & S       |             |   |                 | <b>.</b>     |     |
| 3        |                                |                 | east              | MAC         |  | RELI              |              | - <del></del>    |           |             |   | DISTRIC         | Y OFFICE     |     |
|          | MATERIAL                       | 4,23            | W900              |             | <u>ш</u>                                     | . BLOCK           | 1            | =                | WOOD      |             |   | - 1 050/0       | RS           | _   |
|          | ALUATION                       |                 | ~~~~ <del>`</del> |             |  | RETE              | COMS         | т                | CONC. (   |             | DOMP  | AFFIDAVIT       |              |     |
| E        | QUIPMENT                       | REQU            | IRED TO           | OPERATE     |  | 50.               | ഹ            | á                | <b>5</b>  |             |   | ALLIDATI        | 3            | Ç   |
|          | IZE OF AD                      |                 |                   | DING.       |  | TORIES            |              | EIGHT            | APPLICA   |             | ECKED   |                 |              | 7   |
|          |                                |                 |                   |             |  |                   |              |                  | 12        | CAL         | 100   |                 |              | Š   |
| ,        | EW WORK:<br>(Describe)         | EXI             | r, WALLS          |             | ROG  | FING              |              |                  | TLANS C   | HECKPO      |   | DWELL.<br>UNITS |              | F   |
|          | LISH                           | זם              | מת                | (F)         | I PA   | APD .             | TTT'         | F                | CORRECT   | MUE VE      | PICIED  | SPACES          | <del></del>  | - [ |
|          |                                | DI              | י מענ             | ( F )       | AU I   | EIR .             | LIL          |                  |           | M13 11      | RIFILO  | PARKING         |              |     |
| 1 cort   | 37X<br>tify that<br>any pers   | iyi do<br>bovin | ing the           | WORK at     | ithorized<br>e Labor                         | l hereb<br>Cude i | y I wi       | II not<br>State: | BAS A     | PPROVE      | he.   | ROGMS           | <del></del>  |     |
| Calif    | ornia re                       | Hing            | to wo             | or men's    | compe  | neition           | insur        | ance.            | APPLICAT  |             |   | FILE WITH       |              | İ   |
| Sin      | ned In                         | 120             | SE                | Lan         | a Kas l                                      | Ane               | <b></b>      |                  | de        | N           |   | CONS.           | BUREAU       |     |
| This     | Form V                         | 144             | Propos            |             |  |                   |              | Do               | INSPECTO  |             | ,<br>I  | CONT. INSE      | •            |     |
|          | rk Descr                       |                 |                   |             |  | A A A             | <del></del>  |                  | CAM       | iiQn c      |   | B.R.            |              | _   |
| YPE T    | GROU                           |                 | MAX. D            | C. P.C      | <u>.                                    </u> | S.P.C.            | '            | G.P.I.           | 25        | 00          | 1.7.  | 0.3.            | C/0          |     |
|          | <u>G</u> .                     |                 | <u> </u>          |             |  |                   |              |                  | YA        | VV          |   |                 |              |     |
|          | 1/                             |                 |                   | •           | Y-16 <b>-6</b>                               |                   |              |                  |           |             |   | L CK            | 2.0          | 0   |

### APPLICATION TO ALTER - REPAIR - DEMOLISH

R CERTIFICATE OF OCCUPANCY Applicant to Complete Numbered Name DISTRUCTIO Plot Plan Required on Back of Original. ADDRESS APPROVED CITY LANDS OLST. HA Y MACY FET 1**32·2**17 EN CHASS STARETS ZONE LYON MISSION ROAD 4 PRESENT USE OF BUILDING NEW USE OF BUILDING FIRE DIST. YARD OFFICE DEMOLISH S OWNER'S HAME PHONE Santa fe Railway KFY & OWNER'S ADDRESS P. O. ZONE COR. LOT 560 SOUTH MAIN STREET PEV. COR. 7. CERT. ARCH. PHONE STATE LICENSE LOT SIZE 60**x**620 8. LIC. ENGR. STATE LICENSE PHONE . CONTRACTOR STATE LICENSE PHONE REAR ALLEY OWNER SIDE ALLEY 10 CONTRACTOR'S ADDRESS ZONE BLDG. LINE P. O. 11 SIZE OF EXISTING BLOG. STORIES | HEIGHT NO. OF EXISTING BUILDINGS ON LOT AND USE BLDG. AREA 8 x 15 OFFICES & STORAGE DISTRICT OFFICE 719 EAST MACY STREET L.A. WOOD METAL CONC. BLOCK BOUF SPRINKLERS REQ'D. SPECIFIED WOOD STEEL COOTING MATERIAL 12. CRITICA EXT. WALLS: T STUCCO T BRICK CONCRETE CONST. VALUATION: TO INCLUDE ALL FIXED EQUIPMENT REQUIRED TO OPERATE AFFIDAVITS 100.00 AND USE PROPOSED BUILDING. 14. SIZE OF ADDITION STORIES HEICHT M CHECKED con 15. NEW WORK: EXT. WALLS ROOFING PLANS CHECKED DWELL. UNITS (Describe) DEMOLISH BLDG (D) AS PER FILE CORRECTIONS VERIFIED SPACES PARKING I58637I I certify that in doing the work authorized hereby I will not APPROVED GUEST ROOMS employ any person in violation of the Labor Code of the State of California relating to workmen's compensation insurance. FILE WITH Signed AGO DE INSPECTOR This Form Whee Properly Validated is a Permit to De CAMERON the Work Described CROUP <u>C/O</u> TYPE MAIL OLL. G.P.I. B.P. I.F. IÓNI ٧ G-] **\_0**0 C - 1 CK MAY-16-61 34733 2.00

### APPLICATION TO ALTER - REPAIR - DEMOLISH CITY OF LOS ANGELES AND FOR CERTIFICATE OF OCCUPANCY

| LEGAL   | <del></del>  |  | Μ2: <sup>†</sup> .   | Plox Pl  | an මීදෙලන්.එළි ප   | te Numberi<br>n Salk of             | Crisinal.                                | •  |             |
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| DUILDE  | MC ADDRESS   |  |  |  |  |                                     |  | DIST. MAP  |             |
| 719   | PARE   | Macy   | Stra   | ei   |  |                                     |  |  |             |
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| Lyo   |  |  |  |  | ssion R  |                                     |  | M  |             |
| PRESE   | IT USE OF D  | JELDING  |  | NEW  | USE OF BUILDING  |                                     |  | FIRE LIST  | •           |
| Com   | merci;   | 11   |  | Sa   | LING   | . <b></b>                           |  | 2  |             |
| _   | 3 NAME   |  |  |  | PHONE  |                                     | 1  | INSIDE   |             |
| San   | ta le  | Rail   | <b>WAY</b>   | <del></del>  |  |                                     |  | KEY  |             |
| _   | S ADORESS  |  |  |  | <b>?</b> 0   | ZONE                                |  | COR. LOT   |             |
| 500   | Seutt  | r Wei  | a Str  | ect.   | en egyptygrotten.  | ر<br>درستانه ۱۳۰۳ ایرانی            | المساح المساج                            | REV. COR.  |             |
| CERT  | arun.  |  |  |  | STATE LICEN  | SE PHONI                            | Ł į                                      | LOT SIZE   | rulon       |
| . ,   |  |  | ·•   |  |  |                                     | <u>,</u>                                 | Irreg  |             |
| LIC EN  | ₹6.  |  |  |  | STATE LICEN  | ISE PHONE                           | E.                                       | 020.   | <b>x</b> 60 |
| CONTRA  | ्राह्म<br>(द्वार्थ   |  | ~  |  | STATE LIGEN  | SE PHONE                            | ,<br>                                    | MEAR ALLE  |             |
| _   |  |  |  |  |  | - A                                 |  |  |             |
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| 201<br>201<br>719   | x 211  | Macv   | Stres  | 21   | Six Comm   | ercial                              |  | ÖİŞTRİÇT<br>L. A   | OFFICE      |
| *ZE 0<br>20 1<br>719  | x 211  | Macy   | Stres  | 21   | Six Comm   |                                     | L KOOFING                                | DISTRICT  L A  SPRINKLER REQ'D.  | OFFICE      |
| 201<br>201<br>719<br>MATERIAL VALUE AT THE WALES AT T | X 23 1  East  AL X WO  ALLS ST.  TON TO THEE   | Macy<br>cco - sa   | Street TAL TO CO   | 3 to<br>ONC BLOCK<br>ONCRETE                               | Six Comm   | uoo [] STEE                         | L koofing                                | DISTRICT  L A SPRINKLER  | OFFICE      |
| 719<br>VALUATION WAS AND US   | East  AL X WO ALLS STA  TON TO THOSE ENT REQUIRE TE PROPOSED   | Macy<br>coo sa   | Street TAL TO CO   | 2 t.   | Six Comm   | ooo jstee                           | L koofing                                | DISTRICT  L A  SPRINKLER REQ'D. SPEC.FIED  | OFFICE      |
| 719<br>MATE W<br>VALUATI<br>EQUIPMI<br>AND US   | East  AL K WO ALLS STA TON TO THOSE ENT REQUIRE  | Macy<br>coo sa   | Street TAL TO CO   | 3 to<br>ONC BLOCK<br>ONCRETE                               | Six Comm   | ooo jstee                           | L KOOFING ROVED                          | DISTRICT  L A  SPRINKLER REQ'D. SPEC.FIED  | OFFICE      |
| TTU<br>WALGAT<br>EQUIPMI<br>AND US<br>SIZE OF   | East AL K WA ALLS ST. TON TO INCCENT REQUIPE E PROPOSED ADDITION   | Macy<br>cco - se<br>coc - se<br>coc ALL fo<br>to oper<br>building  | Street Tal Too   | DIC BLOCK<br>CHICRETE<br>LSO OC<br>STORIES                 | Six Comm   | SUD STEE                            | L KOOFING<br>R<br>ROVED                  | DISTRICT  L A SPRINKLER REQ'D. SPEC FIED AFFICAVITS  | OFFICE      |
| 719<br>WATEN<br>F T W<br>VALUATI<br>AND US<br>SIZE OF   | East AL X WA ALLS ST. TO THE PROPOSED FOR POSED ADDITION  ORK: EXT. V  | Macy<br>cco - se<br>coc - se<br>coc ALL fo<br>to oper<br>building  | Street Tal Too   | E took   | Six Comm   | SOD STEE                            | L ROOFING<br>R<br>ROVED                  | DISTRICT  L A SPRINKLER REQ'D. SPEC FIED AFFICAVITS  | OFFICE      |
| TTU  TTU  WATE  F T W  VALUATI  EQUIPMINAND US  SIZE OF  NEW WM  (Describ   | East AL X WA ALLS ST. JON TO INCCENT REQUIPE E PROPOSED ADDITION  ORK: EXT. V  | Macy<br>cce - se<br>cce - se<br>coe ALL fo<br>to OPER<br>BUILDING  | Street and Control of the Control of | DIC BLOCK<br>CHICRETE<br>LOO OC<br>STORIES                 | Six Comm   | OUD STEE                            | L KOOFING<br>R<br>ROVED                  | DISTRICT  L A SPRINKLER REQ'D. SPEC.FIED AFFIEAVITS  DWELL. UNITS  | OFFICE      |
| 71U MATERIAL STREET OF STR          | East AL X WO ALLS ST. ION TO INCLENT REQUIRE IE PROPOSED ADDITION  ORK: EXT. V  LEI BU   | Macy<br>cce - se<br>cce - se<br>coe ALL fo<br>to OPER<br>BUILDING  | Street and Control of the Control of | DIC BLOCK<br>CHICRETE<br>LOO OC<br>STORIES                 | Six Comm   | OUD STEE                            | L KOOFING R ROVED S 12-7 ECKED           | DISTRICT  L A SPRINKLER REQ'D. SPEC FIED AFFICAVITS  | OFFICE      |
| 719 VALUATION FOR WITH CONTROL SIZE OF CONTROL REPERT X586  | East AL X WO ALLS ST. ION TO INCE ENT REQUIPE ENTROPOSED ADDITION  ORK: EXT. V  LIT BU  037X.  | Macy cce - sa coe - s | Street Sick Contac | DNC BLOCK<br>CHICRETE<br>STORIES<br>COFING                 | Six Comm  ROOF 12 W CONST. CC  PL  11e no cci  | STEED OTHE HATION CHICATION CHECKED | L ROOFING<br>ROVED                       | DISTRICT  L A  SPRINKLER REQ'D. SPEC FIED  AFFICAVITS  DWELL UNITS  SPACES PARXING                               | OFFICE      |
| 719 YALBATT YALBATT AND US SIZE OF  NEW WM (Occupied to the control of the contro          | East  AL X WO  ALLS ST.  ION TO INCLE ENT REGULATE PROPOSED  ADDITION  ORK: EXT. V  Let  37X.  mat in doing  | Macy cce - se cce - s | Street TAL COLIXED ATE SI  | DAL BLOCK CHCRETE  150.00 STORIES  COFING  Cer fi          | Six Comm  ROOF TO W  CONST. CO  HEIGHT TO  PL  11e no com  y 1 will not                              | SAPPROVED                           | L KOOFING<br>ROVED<br>S 27<br>ECKED      | DISTRICT  L A SPRINKLER REQ D. SPEC.FIED AFFIEAVITS DWELL UNITS  | OFFICE      |
| 719 YALBATI AND US SIZE OF  NEW WI (O-scrift Reps X586  | East  AL X WO  ALLS ST.  ION TO INCLE ENT REQUIPE ENT REQUIPE ENT PROPOSED  ADDITION  ORK: EXT. V  Let  37X.  Tat in doing person in vi  | Macy cce - se coe - s | Street TAL COLINED ATE SI  | DATE BLOCK CHURETE STORIES  DOFING  Led hereby cr. Code of | HOOF TO WE CONST. CO   | SAPPROVES                           | L KOOFING R ROVED S 27 ECKED             | DISTRICT  L A SPPINKLER REQ D. SPEC.FIED AFFIEAVITS  DWELL UNITS SPACES PARXING GUEST POOMS                      | OFFICE      |
| 719 719 VALUATION FOR WITH AND US SIZE OF NEW WITH AND US SIZE OF NEW WITH AND US SIZE OF NEW WITH AND US SIZE OF NEW WITH AND US SIZE OF NEW WITH AND US SIZE OF   | East  AL X WO  ALLS ST.  ION TO INCLE ENT REQUIPE ENT REQUIPE ENT PROPOSED  ADDITION  ORK: EXT. V  Let  37X.  Tat in doing person in vi  | Macy cce - se cce - s | Street TAL COLINED ATE SI  | STORIES  OFFING  Ced hereby  T. Code officeries            | HEIGHT AP  HEIGHT AP  HEIGHT AP  PL  11e no con  y 1 will not of the State insurance.                | SAPPROVED                           | L KOOFING R ROVED S 27 ECKED             | DISTRICT  L A SPRINKLER REQ'D. SPEC FIED AFFICAVITS  DWELL. UNITS SPACES PARXING                                 | OFFICE      |
| 719 YATSIN PARSAT EQUIPMINAND US SIZE OF REPE K586 AND US SIZE OF REPE K586 Intify the yearly party pa          | East  AL X WA  ALLS ST.  TON TO THOSE ENTI REQUIPE E PROPOSED  ADDITION  ORK: EXT. V  ALLS ST.  ADDITION  ORK: EXT. V  ALLS ST.  ADDITION  ORK: EXT. V  ALLS ST.  ADDITION  ORK: EXT. V  ALLS ST.  ADDITION  ORK: EXT. V  ALLS ST. | Macy  cce - se  cce - se  cce - se  cce - se  coe - se   | Stres TAL X CO IXED ATE \$ ]  Reautheriz the Laborator's come  | STORIES  OOFING  Cet fi                                    | HEIGHT AP  HEIGHT AP  HEIGHT AP  PL  11e no con  y 1 will not of the State insurance.                | SAPPROVES                           | L ROOFING<br>ROVED<br>SS 2-7<br>ECKED    | DISTRICT  L A SPPINKLER REQ D. SPEC.FIED AFFIEAVITS  DWELL UNITS SPACES PARXING GUEST POOMS                      | UREAU       |
| 719 YATEM YAEGAT AND US SIZE OF NEW WA (Oexchi Re De X586 Intify the yearly p lifornia igned igned  | East  AL X WA  ALLS ST.  JON TO INCLE  ENT. REQUIPE  E PROPOSED  ADDITION  ORK: EXT. V  ALLS ST.  ADDITION  ORK: EXT. V  ALLS ST.  ADDITION  ORK: EXT. V  ALLS ST.  ADDITION  ORK: EXT. V  ALLS ST.  ADDITION  ORK: EXT. V  ALLS ST.  ADDITION  ORK: EXT. V  ALLS ST.  ADDITION  ORK: EXT. V  ALLS ST.  ALLS ST.  When P   | Macy  cce - se  cce - se  cce - se  cce - se  coe - se   | Stres TAL X CO IXED ATE \$ ]  Reautheriz the Laborator's come  | STORIES  OOFING  Cet fi                                    | ROOF WEIGHT AP  HEIGHT AP  PL  11e no con  y 1 will not of the State insurance.  mit to De INS       | JUD STEE                            | L KOOFING<br>ROVED<br>S 27<br>ECKED      | DISTRICT  L. A SPRINKLER REQ'D. SPECIFIED AFFICAVITS  DWELL. UNITS  SPACES PARXING GUEST ROOMS  ELE WITH DINS. B | UREAU       |
| 719 YALBATI AND US SIZE OF NEW WA RODE AND Y AND P Informia Grand Is Form Verk D  | East  AL X WA  ALLS ST.  TON TO INCLE ENT REQUIPE E PROPOSED ADDITION  ORK: EXT. V  ALL X WA  ALLS ST.  TO INCLE ENT REQUIPE E PROPOSED  ADDITION  ORK: EXT. V  TO INCLE  ORK: EXT. V   | Macy  cce - sa  doc ALL for OPER  BUILDING  ALLS  ildin  the work  olation of  work  work  operly  | Stres TAL X CO IXED ATE \$ ]  Reautheriz the Laborator's come  | STORIES  OOFING  Cet fi                                    | ROOF TO WE CONST. CO  HEIGHT TO  PL.  11e no col  y 1 will not of the State insurance.  mit to Do CC | JUD STEE                            | ROVED SS 2-7 ECKED  RIFIED  VED  AMB TOT | DISTRICT  L. A SPRINKLER REQ'D. SPECIFIED AFFICAVITS  DWELL. UNITS  SPACES PARXING GUEST ROOMS  ELE WITH DINS. B | UREAU       |

### DEPARTMENT OF BUILDING AND SAFETY

| 30 A 10 A 10 A 10 A 10 A 10 A 10 A 10 A  | -Application   | n wante, .  | Repair, Move o   |  |                               |
|--|--|---|--|--|-------------------------------|
| A Committee of the Comm | ting and Sulety Count<br>Study made to the Be<br>St. a building parent & | minum of the City of Las<br>and of Published and Sulety<br>assessment with the fact | Angelos:<br>Commissioners of the Otty of S   |  | the of the Opposi             |
|  | Service which are he   | rate agreed to by the under<br>A may right or privilege to                          | evigned applicant and which theil<br>every any building or actor stru  | en de la constante de la const |                               |
| and the second   | permit dogs mit grant to   | r portles thereof.<br>at any right or privilege to<br>producted by ordinarse of     | the city of Lee Angeles.   | turn therein described, or a   | ny persion theres             |
|  | EMOVED F   | it dom net storr er projudi.<br>ROM   | es any alaka of Malo io, av right o<br>Mi  | CHOVED TO  | y <del>described in</del> sec |
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| opt journing<br>Militar  | 1 7/7  | 7 11/2  | es.  |  |                               |
| location .   |  | (Miles Mu   | mber and Wrust)  |  | Approved                      |
| 5136   | at Com   |   | دمنواع الما مده  |  | City Bigmes                   |
| what   | 1 // /   | me la F   |  | ·  |                               |
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| Purpose of   | PRESENT buil   | diag.   | ed pl  | Pamilies   | Looms                         |
| Use of her   | dding AFTED a  | iteration or moving   | - See of the   | Parpere)<br>Transiline I   |                               |
| Owner and  |  |   | Mark P   |  |                               |
|  | / -  |   | <u> </u>   | 7 to   | <b>0.</b>                     |
| Owner's A  | Addressff  |   | -49  |  |                               |
| Certificate  | d Architect  | 12000   | No.  |  |                               |
| Listand I  | Engineer   | Alle no   | t' ===   | -  |                               |
| Contractor   |  | - Dome  | - A de State   | F1/118   | 2001                          |
|  | 1-7  | 38 88   | Michael James 160  |  |                               |
| Contractor   | ra Address.//k.  |   |  | i managan  | , ", "                        |
| YALUATI  | ion of Propos  | ED WORK   |  | The division of the Towns  |                               |
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### DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

### Application for the Erection of a Building

| CLASS "D"  |  |
|--|--|
| To the Board of Building and Salvey Commissioners of the City of Los Angeles; Application is hereby made to the Sound of Building and Salvey Commissioners of the City of Los Angeles, through the office of Building, for a building general in accessional with the description and for the purpose harvinghost set forth. This applies to the full principles of the purpose harvinghost set forth. This applies to the full principles conditions, which are housey agend to by the undersigned applicant and which that he deemed conditions one, the salvey agents.  | r of the Superty<br>tion is page 198<br>light the commissi |
| *Place: That the potent does not must any right or nevelope to great any building or other etracture therein deservious, or me appropriately or other expecting public place or porting thereof.  The day of the content of the present of the proof of the  | ، بعدوم المحمد<br>و إسائلية المحمد                         |
| Thirds That the growthing of the parents from not officed as projective any chalm of title to, or right of presenting the presents from the presents.  | increase in spei   |
| Lot No   |  |
|  |  |
| Tract  |  |
| Location of Building 7/9- MISC (Bloke Bunker and Reset)  | r Engineer   |
| Botween what cross streets. A . A.M. d. 4. 9. MISSIO77   | Departy.   |
| THE INK OR INTELEBLE PENCIES   |  |
| 1. Purpose of building STORR S & Shad Families B.  | DOBAL  |
| 2 OWNEY (Print Hemes GAM DASTIANI COALCO Phone)  | R: 7161  |
| 2. Owner's address. 719-MAC  |  |
| 4. Cortificated Architect  |  |
| State Phone  | 7. 15. 2   |
| T. Contractor's address 118- E-29 ST   | 7.8827   |
| 27. Contractor's address II II A A I DI  | · •  |
| VALUATION OF PROPOSED WORK ( State of S | <i></i>  |
| on set and give use of each.  Size of new building / 6 x 2 6 No. Stories. / Height to highest point. / 2. Size lot.  |  |
| Type of soil   | • *  |
| Width of footing / - Width of foundation wall. 6 Size of redwood sill.   |  |
| Material exterior wall. 14/9 of Sine of stude: (Exterior). A x.A. (Interior bearing  | 25. 2  |
| Joint: Pirst Boar & Becond floor E. Raftered x.f. Material of reef. Crara  | •  |
| Chimney (Material) 14. Dies Plus Ras No. inlets each flusDopth footing in g  | resad.,  |
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| Helli be Mid II required.  |  |
| PERMIT NO POR DEPARTMENT USE ONLY  | ].   |
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### CITY OF LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY BUILDING DIVISION

|   | Application to Al  | ter, Repair, Move or   | Demolish   |
|---|--|--|--|
| To the Board of Builds Application to b   | ng and Sulety Commissioners of the f<br>ereby made to the Sourd of Building  | City of Lee Angulee<br>and Emfety Communicators of the City of Los<br>2 she description and for the purpose herofood<br>y the undersigned applicant and which shell no   | Angelos, through the office of the Superior  |
| Prof. That the  | correct date and proces and right or a   | ? the execiption and for the purpose herotaer<br>if the nudersigned applicant and which shell no<br>Pivilege to creet may building or other structs  |  |
| Book any ottool, alley (  | ar ar kar arabila saban ar marifica sabawa   | privilege to use may building or other attents<br>of the City of Lee Angelee.<br>or prejudice may eleim of title to, or right of   |  |
| for any purpose that is<br>Third: That the<br>permit.   | granting of the permit does not affect REMOVED FROM  |  |  |
| <b>43</b> a   |  |  | MOVED TO   |
| 420 0,0   | Santa Fo Right-away  | ** * * * ***** <b>* ***</b>  |  |
| THE ST  | ey and Aligo Street by tract   | repen of me  | y Street for 700 ft.   |
| Tract   | ••   | Tract  | r tract No. )  |
| Present jocation  | <b></b>  |  |  |
| of building   | 721 Keller Stree   | t, Los Angoles, Calif.   | ··· ·· ·· ·· ·· ·  |
| New location  <br>of building   | 719 Macy S   | +,   | Approved by City Engineer  |
| Between what  | Man and Alder S  | treets Lyon 4 L.A.   | River V  |
| cross streets   |  | 190N 9 F171  | Deputy   |
| 1 D 4   | TITE POINT N   | Meet us  | Families I Rooms 2   |
| _   | (Mars, Res   | OTTANO<br>Menon, Appetagent Menon, Menol, e. 227 cilias po   | (and a little and a little and a little and a little and a little and a little and a little and a little and a |
| 2. Use of buil  |  | moving   | Families X Rooms 7   |
| 8. Owner (Prin  | ***************************************  | Fuel & Supply Co.  | Phone  |
| 4. Owner's A  | ddress 721 Keller 3  | treet, Les Angeles, Cal  | <b>L</b>   |
| 5. Certificated   | Architect  | State License No.  | . Phone  |
|   |  | State License No   |  |
|   | _  | State  |  |
| 7. Contractor   |  | License No.  | . Phone  |
| 8. Contractor   | s Address  | (leadeding all labor and motorial and all  | DIL C  |
| 9. VALUATIO   | on of prop <mark>osed woe</mark> l   | lighting, heating, ventilating, water see<br>ing, fire equiphies, destrict wiring and<br>equipment therein or therees.   | \$ 150.00  |
| 10. Stoje bow me  |  | 7000   |  |
| on let and giv  | e upo or eeca.<br>sting: building:23x.24   | Number of stories high3i   | leight to highest point 1241   |
| 12 Class of but   | ding Correge tes Light   | of existing with the Iron and  | od Plaster Beard   |
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### All applicable must be filled out applicant

Want 8

Applications indices the Building Labor. Link Marine and American as the Description

### BOARD OF PUBLIC WORKS DEPARTMENT OF BUILDINGS

### Application to Alter, Repair or Demolish

Application is hereby made to the Chief Inspector of Buildings of the City of Los Angelos, for the approval of the detailed statement of the specifications and plans herewith submitted for the alteration, repair or demolities of the building berein described. All provisions of the Building Ordinances shall be complied with in the alteration, repair or demolition of said building ..., whether specified herein or not.

(Sign Here) The Cudahy Paching Co.

Charles, Cal., NOV 18 190

LOCATION AND DESCRIPTION OF PRESENT BUILDING
CITY ASSESSOR: Please Verify

| REMOVED FROM   | REMOVED TO                  |
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| From Street No. 7254 Mar.  1. Owner's name   | To Speet No. 72/ Nacy (# &, |
| 2. Owner's address  3. Architect's name  | a hade                      |
| 4. Builder's name Cuda by Parker.  5. Builder's address  |                             |
| Estimated cost of the Proposed Improvements, as<br>Many st to be mound<br>and turned round for | out now facing an           |

### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

| PHONE NO: (3/0) BSY-6300  PAX NO: (3/0) BSY-0199  NAME OF REQUESTER (PLEASE PRINT): Mathew Rooks  REPRESENTING (COMPANY NAME): Anderson Env. (Commental  SIGNATURE: 100 DATE: 11 | ₩ COMPLETE THIS BOX. ONE FO  | PR EACH PROPERTY CONCERNED \$  |
|--|--|--|
| BILLING & ACCOUNTS RECEIVABLE 4th FLOOR, 201 N. Figueroa (REV CODE #3887)  REVIEW ONLY (NO COPIES)  REQUEST COPIES:  X 10 \$\numberline \text{NO FILE FOUND}  =  + \$11,00   | PHONE NO: (3/0) BSY-6300  NAME OF REQUESTER (PLEASE PRINT): Ma Hhe REPRESENTING (COMPANY NAME): ANDESSEY  SIGNATURE: DRIVER LIC NO: A6974673  ED | FAX NO: 310, 854-0199<br>EN Radon<br>FINV: CONMENTAL<br>DATE: 11,28,06 |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

ANDERSEN ENV.

### ONE ADDRESS ONLY - PER SHEET

**♥** COMPLETE THIS BOX. ONE FOR EACH PROPERTY CONCERNED **♥** 

| PHONE NO: (3/0) 854-6300 F                   | AX NO: (310) 854-0199  |  |  |  |  |
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| NAME OF REQUESTER (PLEASE PRINT): Matheu     | v Radon  |  |  |  |  |
| REPRESENTING (COMPANY NAME): Andersen        | Environmental  |  |  |  |  |
| SIGNATURE:                                   | DATE: 11 128,06  |  |  |  |  |
| DRIVER LIC NO: 46978673 EXP                  |  |  |  |  |  |
| ADDRESS FOR WHICH RECORDS ARE REQUESTED: 60/ | East lesar Chavez  |  |  |  |  |
|  | (Macy)   |  |  |  |  |
| REASON FOR REQUEST: Phuse I FSA              | ·  |  |  |  |  |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR., SUITE. 1500

NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

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|   | FAX NO: 310   854-0199  |  |  |  |
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| NAME OF REQUESTER (PLEASE PRINT): Mathe             | in Kodsta   |  |  |  |
| REPRESENTING (COMPANY NAME): Anderson Environmental |   |  |  |  |
| SIGNATURE:  | DATE: 11 28,06  |  |  |  |
| DRIVER LIC NO: 46974673 EX                          |   |  |  |  |
| ADDRESS FOR WHICH RECORDS ARE REQUESTED:            | 49 East Cesar Chave Z   |  |  |  |
|   | (Macy)  |  |  |  |
| REASON FOR REQUEST: Phuse I ESA                     | 1   |  |  |  |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

| V COMPLETE THIS BOX. ONE FO              | OR EACH PROPERTY CONCERNED \$  |
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| PHONE NO: (3/0) 854-6300                 | FAX NO: (3/0) 854-0199   |
| NAME OF REQUESTER (PLEASE PRINT): Ma Hhe | W Rodola   |
| REPRESENTING (COMPANY NAME): ANOSSON     | n environmental  |
| SIGNATURE:                               | DATE: 11,28,06   |
| DRIVER LIC NO: 46978673                  | EXP: 9/22/07   |
| ADDRESS FOR WHICH RECORDS ARE REQUESTED: | 545 East CESUr Chovez  |
| ·  | (Macy)   |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

### ONE ADDRESS ONLY - PER SHEET

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| PHONE NO: (3/0) 854-6300   | FAX NO: (310) 854-0199   |
| NAME OF REQUESTER (PLEASE PRINT): Math   | eu Roeba   |
| REPRESENTING (COMPANY NAME): ANDESSE   | n environmental  |
| SIGNATURE:   | DATE: 11 28,06   |
| DRIVER LIC NO: 46974673  | EXP: 9/2/07  |
| ADDRESS FOR WHICH RECORDS ARE REQUESTED:   | 540 East CESAN Chavez  |
|  | (Macy)   |
| REASON FOR REQUEST: Phase I F  | A  |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

### ONE ADDRESS ONLY - PER SHEET

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| PHONE NO: (3/0) 854-6300 F                          | AX NO: (310) 854-0199  |  |  |  |
| NAME OF REQUESTER (PLEASE PRINT): Mathew            | Roelda   |  |  |  |
| REPRESENTING (COMPANY NAME): Andersen Environmental |  |  |  |  |
| SIGNATURE:  | DATE: 11 28,06   |  |  |  |
| DRIVER LIC NO: 46974673 EXP:                        | 9/22/07  |  |  |  |
| ADDRESS FOR WHICH RECORDS ARE REQUESTED:            | 25 East Cesar Chavez   |  |  |  |
| ·   | (Macy)   |  |  |  |
| REASON FOR REQUEST: Phube I ESA                     |  |  |  |  |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

### ONE ADDRESS ONLY - PER SHEET

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| PHONE NO: (3/0) 854-6300  NAME OF REQUESTER (PLEASE PRINT): Mathe  REPRESENTING (COMPANY NAME): Ander Ser  SIGNATURE: 100-110-1100-1100-1100-1100-1100-1100- | FAX NO: (310) B54-0199   |
| REASON FOR REQUEST: Phase I ES   | 4  |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

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| PHONE NO: (3/0) BSY-6300 FAX NO: (3/0) BSY-0199  NAME OF REQUESTER (PLEASE PRINT): Mathew Roold  REPRESENTING (COMPANY NAME): Anderson Environmental  SIGNATURE: DATE: H. 28,06  DRIVER LIC NO: A6974673 EXP: 92/07  ADDRESS FOR WHICH RECORDS ARE REQUESTED: 609 East (esa Chavet (Macy))  REASON FOR REQUEST: Phuse I FSA |  |  |
| FOR OFFICE USE ONLY:  REVIEW ONLY (NO COPIES)  REQUEST COPIES  NUMBER OF COPIES:  X 10 ¢  + \$11.00  TOTAL FEE AMOUNT:  | BILLING & ACCOUNTS RECEIVABLE 4th FLOOR, 201 N. Figueroa (REV CODE #3887)  NO FILE FOUND |  |

LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS . NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

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| REPRESENTING (COMPANY NAME): ANOUSEN        | environmental  |
| SIGNATURE:                                  | DATE: 11,28,06   |
| DRIVER LIC NO: 16978673 EXP                 |  |
| ADDRESS FOR WHICH RECORDS ARE REQUESTED: 53 | 18 East Cesar Chavez   |
| REASON FOR REQUEST: Phase I ESA             | 1  |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

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| PHONE NO: (310) 854-6300 FAX NO: (310) 854-0199  NAME OF REQUESTER (PLEASE PRINT): MUHICU Rodolo  REPRESENTING (COMPANY NAME): ANDESSEN ENV. (COMPANY NAME): ANDESSEN ENV. (COMPANY NAME): DATE: 11, 29,06  DRIVER LIC NO: 16974673 EXP: 93267  ADDRESS FOR WHICH RECORDS ARE REQUESTED: 537 FOST (ESAY Chave 2 (Macy))  REASON FOR REQUEST: Phuse I FSA |                            |  |
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LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR., SUITE, 1500

NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

| <b>◆</b> COMPLETE THIS BOX. ONE FOR                                  | EACH PROPERTY CONCERNED 4                   |
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| PHONE NO: (3/0) 854-6300  NAME OF REQUESTER (PLEASE PRINT): Matheway | = AX NO: (310) 854-0199<br>v Ragbla         |
| REPRESENTING (COMPANY NAME): ANDESSEN                                | Enviranmental                               |
| DRIVER LIC NO: A6974673 EXP  | DATE: 11,28,06<br>. 9/22/07                 |
|  | 30 Fast Cesar Chavez                        |
| REASON FOR REQUEST: Phuse I ESA                                      | (Macy)                                      |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE, 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

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| PHONE NO: (3/0) 854-6300 F  NAME OF REQUESTER (PLEASE PRINT): Mathematical Prints (COMPANY NAME): Anderson  SIGNATURE: 16974673 EXP.  ADDRESS FOR WHICH RECORDS ARE REQUESTED: 920  REASON FOR REQUEST: Phose I ISA | Environmental  Parte: 11,28,06                            |
| REASON FOR REQUEST:   | BILLING & ACCOUNTS RECEIVABLE                             |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR. SUITE 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

| ♥ COMPLETE THIS BOX. ONE FOR   | EACH PROPERTY CONCERNED ♥  |  |
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| PHONE NO: (3/0) 854-6300 FAX NO: 3/0, 854-0199  NAME OF REQUESTER (PLEASE PRINT): Mathew Rools |  |  |
| REPRESENTING (COMPANY NAME): ANDESSEN  |  |  |
| SIGNATURE:   | DATE: 11,28,06   |  |
| DRIVER LIC NO: 46974673 EXP.   | 9/22/07  |  |
| ADDRESS FOR WHICH RECORDS ARE REQUESTED: 940   | North Lyon Street  |  |
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| REASON FOR REQUEST: Phase I FSA  |  |  |
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# LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR., SUITE. 1500

NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

## ONE ADDRESS ONLY - PER SHEET

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| PHONE NO: (3/0) 854-6300  NAME OF REQUESTER (PLEASE PRINT): Ma Hheu  REPRESENTING (COMPANY NAME): ANDESSEN  SIGNATURE: 16974673 EXP  ADDRESS FOR WHICH RECORDS ARE REQUESTED: 9  REASON FOR REQUEST: Phuse I ISA | DATE: 11,28,06   |
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### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

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| PHONE NO: (310) 854-6300  NAME OF REQUESTER (PLEASE PRINT): Matheware REPRESENTING (COMPANY NAME): ANDESSEN  SIGNATURE: 16974673 ex  ADDRESS FOR WHICH RECORDS ARE REQUESTED: 90  REASON FOR REQUEST: Phase I Est | Environmental  DATE: 11,28,06  |
| FOR OFFICE USE ONLY:  REVIEW ONLY (NO COPIES)  REQUEST COPIES  NUMBER OF COPIES:  X .10 ¢   | BILLING & ACCOUNTS RECEIVABLE 4th FLOOR, 201 N. Figueroa (REV CODE #3887)  NO FILE FOUND |

LOS ANGELES FIRE DEPARTMENT

UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS

NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR.,

SUITE. 1500

NEW OFFICE# - 213/482-7115 NEW FAX# ~ 213/482-6511

#### ONE ADDRESS ONLY - PER SHEET

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| * COMPLETE THIS BUX. ONE FUR  | CHOIT HOTERTS CONTOCKING   |
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| PHONE NO: (3/0) 854-6300 F  NAME OF REQUESTER (PLEASE PRINT): Matheur  REPRESENTING (COMPANY NAME): ANDESSEM  SIGNATURE: 100: 100 74673 EXP.  ADDRESS FOR WHICH RECORDS ARE REQUESTED: 900  REASON FOR REQUEST: Phase I ISA | DATE: 11,28,06   |
| FOR OFFICE USE ONLY:  REVIEW ONLY (NO COPIES)  REQUEST COPIES  NUMBER OF COPIES:  X 10 ¢  + \$11.00  TOTAL FEE AMOUNT:  | BILLING & ACCOUNTS RECEIVABLE 4** FLOOR, 201 N. Figueroa (REV CODE #3887)  NO FILE FOUND |

LOS ANGELES FIRE DEPARTMENT
UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS
NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR.,
SUITE. 1500
NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

#### ONE ADDRESS ONLY - PER SHEET

**V** COMPLETE THIS BOX. ONE FOR EACH PROPERTY CONCERNED **V** 

| V COMPLETE THIS BOX. ONE FOR   | R EACH PROPERTY CONCERNED V   |
|--|---|
| PHONE NO: (3/0) 854-6300  NAME OF REQUESTER (PLEASE PRINT): Ma Hhad REPRESENTING (COMPANY NAME): ANDESSEN  SIGNATURE: 16974673 EX ADDRESS FOR WHICH RECORDS ARE REQUESTED: 86  REASON FOR REQUEST: Phube I I I I I I I I I I I I I I I I I I I | Environmental<br>DATE: 11,28,06   |
| FOR OFFICE USE ONLY:  REVIEW ONLY (NO COPIES)  REQUEST COPIES  | BILLING & ACCOUNTS RECEIVABLE 4th FLOOR, 201 N. Figueroa (REV CODE #3887) |
| NUMBER OF COPIES:  X .10 ¢   | NO FILE FOUND   |
| + \$11.00  TOTAL FEE AMOUNT:   |   |

### LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

| W COMPLETE THIS BUX. UNE FO   | R EACH PROPERTY CONCERNED ▼   |
|---|---|
| NAME OF REQUESTER (PLEASE PRINT): Mather REPRESENTING (COMPANY NAME): Andersen SIGNATURE:                                   | DATE: 11 28,06<br>0: 9/22/07  |
| REASON FOR REQUEST: 1770 900 2007   |   |
| FOR OFFICE USE ONLY:  REVIEW ONLY (NO COPIES)  REQUEST COPIES:  NUMBER OF COPIES:  X .10 ¢  =  + \$11.00  TOTAL FEE AMOUNT: | BILLING & ACCOUNTS RECEIVABLE  4th FLOOR, 201 N. Figueroa (REV CODE #3867)  NO FILE FOUND |

## LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

#### ONE ADDRESS ONLY - PER SHEET

| ₩ COMPLETE THIS BOX. ONE  | FOR EACH PROPERTY CONCERNED V   |
|---|---|
| PHONE NO: (3/0) BSY-6300  NAME OF REQUESTER (PLEASE PRINT): Mathematical Properties of Properties (Company Name): Anderse Stenature: 100 100 100 100 100 100 100 100 100 10 | PAX NO: (310) B54-0199 hew Rodon on Environmental  DATE: 11,28,06  EXP: 9/22/07 B35 North Lyon Street |
| REASON FOR REQUEST: 1 110 Q.C.  | BILLING & ACCOUNTS RECEIVABLE   |
| FOR OFFICE USE ONLY:  REVIEW ONLY (NO COPIES)  REQUEST COPIES   | 4th FLOOR, 201 N. Figueroa (REV CODE #3887  |
| NUMBER OF  COPIES:  X .10 ¢   | NO FILE FOUND   |
| +\$11.00 TOTAL FEE AMOUNT:  |   |
|   |   |

# LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15<sup>TH</sup> FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

#### ONE ADDRESS ONLY - PER SHEET

**♦** COMPLETE THIS BOX. ONE FOR EACH PROPERTY CONCERNED **♦** 

| V COMITEETE TITLE DOX. ONE I   | OR EACH PROPERTY CONCERNED Y   |
|--|--|
| PHONE NO: (3/0) 854-6300  NAME OF REQUESTER (PLEASE PRINT): Ma HM REPRESENTING (COMPANY NAME): ANDESSE SIGNATURE: 16974673  ADDRESS FOR WHICH RECORDS ARE REQUESTED:  REASON FOR REQUEST: Phuse I Fe | EXP: 9/22/67  BIG North Lyon Street  |
| FOR OFFICE USE ONLY:  REVIEW ONLY (NO COPIES)  REQUEST COPIES  NUMBER OF COPIES:  X .10 ¢  + \$11,00  TOTAL FEE AMOUNT:  | BILLING & ACCOUNTS RECEIVABLE 4 <sup>th</sup> FLOOR, 201 N. Figueroa (REV CODE #3887)  NO FILE FOUND |
|  |  |

LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

#### ONE ADDRESS ONLY - PER SHEET

| V COMPLETE THIS BOX. ONE TOR   | REACH PROPERTY CONCERNED V  |
|--|---|
| PHONE NO: (3/0) 854-6300 F  NAME OF REQUESTER (PLEASE PRINT): Ma Hheu  REPRESENTING (COMPANY NAME): ANDESSEM  SIGNATURE: ANDESSEM  DRIVER LIC NO: A6974673 EXP  ADDRESS FOR WHICH RECORDS ARE REQUESTED: 8/1 | Enviranmental  DATE: 4,28,06  |
| FOR OFFICE USE ONLY:  REVIEW ONLY (NO COPIES)  REQUEST COPIES  NUMBER OF COPIES:  X .10 ¢  + \$11.00  TOTAL FEE AMOUNT:  | BILLING & ACCOUNTS RECEIVABLE 4* FLOOR, 201 N. Figueroa (REV CODE #3887)  NO FILE FOUND |

LOS ANGELES FIRE DEPARTMENT UNDERGROUND TANKS REQUEST FOR FIRE PREVENTION RECORDS NEW ADDRESS: 221 NORTH FIGUEROA ST., 15TH FLR., SUITE. 1500 NEW OFFICE# - 213/482-7115 NEW FAX# - 213/482-6511

#### ONE ADDRESS ONLY - PER SHEET

| V COMPLETE THIS BOX. ONE FOR   | R EACH PROPERTY CONCERNED \$   |
|--|--|
| PHONE NO: (3/0) 854-6300  NAME OF REQUESTER (PLEASE PRINT): Mathematical Representing (company Name): Anderson signature: 112-1125  DRIVER LIC NO: 46974673 EX | FAX NO: (310), B54-0199<br>Environmental  DATE: 11,28,06                                 |
| REASON FOR REQUEST: Phuse I Est  | 1  |
| FOR OFFICE USE ONLY:  REVIEW ONLY (NO COPIES)  REQUEST COPIES  NUMBER OF COPIES:  X 10 ¢   | BILLING & ACCOUNTS RECEIVABLE 4th FLOOR, 201 N. Figueroa (REV CODE #3887)  NO FILE FOUND |
| + \$11.00  TOTAL FEE AMOUNT:   |  |

| Name GUBERE  | PNALDO             | CUBERETALDO DBA MACY SERV STA.#2 | SERV.SI                   | 14.#2                                   | Adrosa  | MACYS  | ST - 530                   |   |   | No                       | 30980   | Ì      |
|--|--------------------|----------------------------------|---------------------------|---|---|--|----------------------------|---|---|--------------------------|---|--------|
| - ας   | OARD 0             | F FIRE CO                        | MMISSION                  | :                                       | THE CIT   | OF THE CITY OF LOS ANGELES   | ANGELES                    | 7<br>8<br>8<br>9<br>9<br>9<br>9<br>9<br>9<br>9<br>9 | # + + + + + + + + + + + + + + + + + + + | Code                     | Code 3-A  |        |
| Gentlemen:   |                    |                                  |                           |   |   |  |                            |   |   | Date 11-7-40             | -40•  |        |
| In conformance with the Ordinances of the City of Los duly authorized representative I herewith reques | vith the Cepresent | Ordinances or<br>ative I         | f the City of herewith r  | f Los Angequest pe                      | geles and u<br>rmission to                                      | the City of Los Angeles and under the supervision of the herewith request permission to install and maintain a or an | pervision (<br>maintain a  | of the Chi  | ef Engine                               | er of the Fire           | Angeles and under the supervision of the Chief Engineer of the Fire Department or his<br>t permission to install and maintain a or an | his    |
| Air Vehicle Factory Air Vehicle Hangar Auto Filling Station  | ory<br>gar<br>ion  | • •                              | A D' D'                   | Auto Park<br>Public Filli<br>Public Gar | Auto Parking Station<br>Public Filling Station<br>Public Garage |  |                            | Publi<br>Ten <b>s</b>                               | Public Oil Depot<br>Tenant Garage       | oct                      |   |        |
| On Premises designated as  | gnated a           |                                  | SO Macy                   | St.                                     |   |  |                            |   |   | On                       | side of Str   | Street |
| Between S.   | 3. corn            | S.E. corner Vignes               | m                         |   |   | and Macy   | <b>a</b> cy                | ٠   |   |                          |   |        |
| and to install and/or maintain in connection therewith   | l/or main          | itain in conn                    | ection there              |   | NKS AND   | TANKS AND DISPENSING APPARATUS as follows:   | G APPAR                    | ATUS as   | follows:                                | ,                        |   |        |
| No. Capacity   | ity                | Contents                         | Make                      | Make & Symbol                           | . [0  | TANAD  |                            |   | Loc                                     | Location                 |   |        |
| 1 3000   | 3000 gals          | Gasoline                         |                           | EM D                                    | 1.383-  | RHEEM = D-1.383-0.P. H'M.E.  | 20'                        | So  | £ 3 F,                                  | 0/0/0                    |   |        |
| 1 3000   | =                  | <b>E</b>                         |                           | 7                                       | 64<br>14  | , , ,  |                            | <b>.</b> .  | ,, ,                                    | / /′                     |   |        |
| 1 1000   | E 13               |                                  | -                         |   | 337.  | 1, 1, 11   | "                          |   | ,                                       | 14                       |   |        |
| 10001  | =                  | =                                | 21                        | ' '                                     | 337.  | * 11 %   | 11                         |   | 11                                      | //                       |   |        |
| 1 1000   | =                  | =                                | 2                         | 1,66                                    | 337   | *  | 1,                         | ,,  | -                                       | 1,                       |   |        |
| 6 Tanks 10,000   | 10,00 B            | 000 GALS                         | GALS, UNDERGROUND STORAGE | ROUND                                   | STORAGE   |  | Portable Buggies of        | e Buggies   | of                                      | Gal                      | Gallons Total Capacity  | sity.  |
| Applicant is a CORPORATION -   | OKPOKA             | 1                                | ASSOCIATION               |   | PAKTNEKSHIP   | 1  | IDUAL (                    | Indicate b  | y placing                               | an X above ty            | INDIVIDUAL (Indicate by placing an X above type of organization)  | (uoi   |
| ALION II do  | Gus Re             | Renaldo                          |                           |   |   | DBA  | SOUTH N                    | Macy Ser  | Serwiee S                               | Station #2               |   |        |
| Signature  |                    |                                  | ,                         |   |   | Title  |                            |   |   | Phone.                   | o)  |        |
| Mail Permit to   | Ap                 | Applicant.                       | 1                         |   |   | Address  | Ø                          | зате,   |   |                          |   |        |
| Contractor Lewis   | - ; \              | & Sweasy Br                      | (Louers                   | Ar X                                    | L'A   | ا <b>و</b> -   |                            |   |   | Phone.                   |   |        |
| INSPECTOR  | X.                 | Y Y                              | Lince                     |   |   | First<br>Inspection  | Inspection Date 11-29-     | -62-  | 70 Fr                                   | Final<br>Inspection Date | 1-10-41   |        |
| Recommend REWS.  | APFRÔVAL-<br>NEW   | Die                              | PTD-VZAI.                 | Catalog                                 | NOW   | Violation  | Violation of Ordinance No. | ance No   |   | Sec                      |   |        |
|  | Bach to            |                                  |                           |   |   |  |                            |   |   |                          |   |        |
| 7  | 4.5                |                                  |                           |   |   |  |                            |   |   |                          |   |        |
| FP123_2KD  | e de               | <b>&gt;</b>                      |                           | *.<br>                                  |   |  | ,                          | -   |   |                          |   |        |

| 95609   | Code 3-A1<br>Date Warch 6, 1941 | he Fire Department or his   | tin<br>E<br>POT<br>GE   |   | 25 - 29 00 0 4<br>- 25 - 5 - 40 0 4<br>- 29 - 5 - 40 0 4   | Gallons Capacity. | above type of organization.) s Phone. | Section.   |
|---------|---------------------------------|---|---|---|--|-------------------|---------------------------------------|--|
| •       |                                 | sion of the Chief Engineer of t   | tMIT   to install or maintain   PUBLIC GARAGE   PUBLIC OIL DEPOT   TENANT GARAGE              | ATUS AS FOLLOWS:  | 1. W. S 3. S. S. J. P. L. J. S. S. J. P. L. J. S. S. J. P. J. J. S. S. J. P. J. J. S. S. J. P. J. J. J. S. J. S. J. P. J. J. J. S. J. S. J. P. J. J. J. S. J. S. J. P. J. J. J. S. J. S. J. P. J. J. J. J. S. J. S. J. P. J. J. J. J. J. J. J. J. J. J. J. J. J. |                   | n X<br>sant'                          | Violation of Ordinance No.   |
|         | ADDRESS MACY STREET, 538        | GELES:<br>ngeles and<br>e for   | IT A A TRANSFER OF PERMIT<br>TO FILLING STATION<br>TO PARKING STATION<br>BLIC FILLING STATION | KS AND DISPENSING APPARATUS AS FOLLOWS:   | Make & Symbol  |                   | H: :                                  | Rection Date   |
| YNALDO  | LCE SIMI 10N                    | BOARD OF FIRE COMMISSIONERS, CITY OF LOS AN In conformance with the Ordinances of the City of Los Adduly authorized representative, application is hereby mad | ☐ A RENEWAL OF PERMIT 3 POST  | Perimeter of property in linear feet:and to install or maintain in connection therewith TANKS | Contents  ""  ""  ""   | ď                 | -ASSØCIATION                          | L DEATTROW Former appl. ional storage                                      |
| E GUSTA | DBASide of Street—between.      | BOARD OF FIRE COMMI<br>In conformance with the C<br>duly authorized representa  | AN ORIGINAL PERMIT   A   AIRCRAFT FUELING POST   AIR VEHICLE FACTORY   AIR VEHICLE HANGAR     | Perimeter of property in linear feet: and to install or maintain in connection                | No. of Tanks Capacity  1 1000 1 1000 1 1000  | 9 TANKS 10,100    | Applicant is a CORPORATION-Signature  | First Inspection Date  Recommendation: APPROVA  Remarks: mr RENEWAL: Addit |

| NAME                                       | I. Farer   |   | ADDRESS  | ADDRESS 530 Macy Street                              | *eet   | No 17898                                |
|--|--|---|--|--|--|---|
| :  | FARPER SHOT SAMICE   | ماراته  |  |  |  | İ                                       |
| DBA  |  |   | DATE   | 11-30-50   |  | Code 3-4 1                              |
| ON   | )<br>8   | reen  |  | _and   |  |   |
| BOARD OF FIR                               | E COMMISSION   | BOARD OF FIRE COMMISSIONERS, CITY OF LOS AN               | S ANGELES:   |  |  |   |
| In conformance v                           | ofth the Ordinan   | ces of the City of Lo                                     | s Angeles and under  | the supervision of                                   | In conformance with the Ordinances of the City of Los Angeles and under the supervision of the Chief Engineer of the Fire Department or his duly | e Department or his duly                |
| authorized repre                           | entative, applica  | authorized representative, application is hereby made for | for  |  |  |   |
| AN ORIGINAL PERMIT                         |  | A RENEWAL OF PERMIT                                       |  | A TRANSFER OF PERMIT                                 | T   to install or maintain   | đ                                       |
| ☐ AIRCRAFT<br>☐ AIR VEHIC!<br>☐ AIR VEHIC! | AIRCRAFT FUELING POST<br>AIR VEHICLE FACTORY<br>AIR VEHICLE HANGAR |   | AUTO FILLING STATION AUTO PARKING STATION PUBLIC FILLING STATION | STATION add. stg. STATION G STATION                  | S.   PUBLIC GARAGE   PUBLIC OIL DEPOT   TENANT GARAGE  | TO:                                     |
| Applicant is a Co                          | CORPORATION—   | ASSOCIATION—PA  | ARTNERSHIE—IND   | NDIVIDUAL (Indicate<br>Title                         | -INDIVIDUAL (Indicate by placing an X above type of organization.) Title   | of organization.) Phone                 |
| Mail Address                               | Same   |   |  |  |  |   |
|  |  | === SPACE BELOW   | Ξ  | HIS LINE FOR DEPARTMENTAL                            | T OSE ONLY ======  |   |
| Perimeter of property in linear feet:      | perty in linear fe   | eet:  |  |  |  |   |
| and to install or                          | maintain in com  | and to install or maintain in connection therewith TANKS  |  | AND DISPENSING APPARATUS AS FOLLOWS:                 | S AS FOLLOWS:  |   |
| No. of Tanks                               | Capacity   | Contents,   | Make & Symbol  | LAFC No.   | Location   |   |
| * 13 th 4                                  | 55000  | waste chi-  |  |  |  |   |
|  | 3,000  | Dung  | 9  | Gillia   |  |   |
| ,  | 000/   | Just  | }  |  |  |   |
| 7 Sec                                      | 555  | wart at   | - Natimal  | 05-516/ -  | FIL WIN-1514 S. P.   | L +30 W. LE. PM                         |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \      | 250  | world   |  |  |  |   |
| AS TAN                                     | TANKS 15750 (  | GALS, UNDERGROUND   | UND STORAGE AND.   |  | PORTABLE TANKS OF.   | Gallons Cabacity.                       |
| First Inspection Date                      | <b>\</b>   | 2,80  | Last Inspection Date   | Z-//   | 9. 70 Inspector Eng  | X                                       |
| Recommendation:                            | " APPROVAL   | LDISAPPROVAL (  | CANCELLATION—  | -DISAPPROVAL-CANCELLATION-Violation of Ordinance No. |  | Section                                 |
| Previous Permit Granted                    | Granted  | 3.2.50  |  | To Detail 11-3                                       | 30-10 By P   | 3                                       |
| f  |  |   |  | 1  | 9E.  | J                                       |
| Former Permittee                           |  | (for use on transfer of permit only)                      | ait only)  | Inspector Completed                                  | <i>\$</i> <sup>¢</sup>   | ite)                                    |
|  |  |   |  | Prepared for Comm.                                   | ım. By (date)  |   |
| Remarks:                                   |  |   |  |  | \$   | *************************************** |
|  |  |   |  |  |  |   |
|  |  | ,,,,,,,   |  |  |  |   |
|  |  |   |  |  |  |   |
|  |  |   |  |  |  |   |

#### TANK ABANDONMENT FORM

| ADDRESS JAC     | E MACY.  | DATE            | 8-5-53                                |
|-----------------|--|-----------------|---------------------------------------|
| NO. OF TANKS    | CAPACITY   | METHOD OF ABAI  | NDONMENT                              |
| .2              | 550  | Sand            |                                       |
|                 |  |                 |                                       |
|                 | <u>                                     </u>     |                 | <del></del>                           |
|                 | <del>                                     </del> |                 |                                       |
|                 |  |                 |                                       |
| LOCATION OF TAN | K: 25' 5' 6                                      | N 22            | · · · · · · · · · · · · · · · · · · · |
|                 | 30' W/O  |                 |                                       |
| REMARKS:        | < 2.5 5/c  | NP/L            |                                       |
|                 | 37' W/c  |                 |                                       |
| C-ARK           | 1 G1613eRT -                                     |                 |                                       |
|                 | <u> </u>   | Elph C          | Le nolse-                             |
|                 | Si   | gnature of Insp | ector                                 |

| AME Shell 011 Co.  | ADDRESS  | 530 Macy                         | No.  | :      |
|--|--|----------------------------------|--|--------|
| ВА зате  | DATE   | 6/30/>6                          | Code 3A  |        |
| N. SQ. Side of Street—between Y. 1gnes.  | gnes   | and Lyon                         |  |        |
| SOARD OF FIRE COMMISSIONERS, CITY OF LOS ANGELES in conformance with the Ordinances of the City of Los Angeles a fully authorized representative, application is hereby made for | OF LOS ANGELES: ity of Los Angeles and under hereby made for | the supervision of               | the Chief Engineer of the Fire Department or his     | , v    |
| AN ORIGINAL PERMIT   A RENEWAL OF PERMIT   | OF PERMIT A TRANSFER   | OF PERMIT                        | to install or maintain                               |        |
| AIRCRAFT FUELING POST AIR VEHICLE FACTORY AIR VEHICLE HANGAR   | AUTO FILLING STA   | STATION STATION STATION          | PUBLIC GARAGE<br>PUBLIC OIL DEPOT<br>TENANT GARAGE   |        |
| Applicant is a CORPORATION—ASSOCIATION—PART Ignature  LEWIS AND SWEASY  A30Z So. Flower Richmond 8-2134  LOS ANGELES Z   | YERSHIP-   | INDIVIDUAL (Indicate by placi    |  | ; :    |
| enimeter of property in linear feet:   | SPACE BELOW THIS LINE FOR                                    | THIS LINE FOR DEPARTMENTAL USE O | ONLY   | II     |
| nd to install or maintain in connection therewith TANKS  |  | AND DISPENSING APPARATUS AS I    | AS FOLLOWS:  | :      |
| 10. of Tanks Capacity Contents   |  | LAFC No.                         | Location 10 N of S P C                               |        |
| -  |  |                                  |  | :      |
|  |  |                                  |  | : :    |
|  |  |                                  |  | :      |
| irst Inspection Date 9-24-56 ccommendation: APPROVAL_DISAPPROVAL   | ROUND STORAGE—<br>Last Inspection Date—<br>CANCELLATION—     | AND PORTABLE 9-24-5-C            | TANKS OF Gallons Capacity. Inspector Large Capacity. | 1 .* : |
| Franted  |  | To Detail                        | By   |        |
| ormer Permittee (for use on transfer of permit only)   | er of permit only)   | Inspector Completed              | (date)   | :      |
| emarks:  |  | Frepared for Comm.               | date) By   |        |
|  |  |                                  | -  | ,      |
|  |  |                                  |  |        |
|  |  |                                  |  |        |

#### TANK ABANDONMENT FORM

| ADDRESS 730    | mong ft.      | DATE 9-25-56          |  |  |  |  |
|----------------|---------------|-----------------------|--|--|--|--|
| NO. OF TANKS   | CAPACITY      | METHOD OF ABANDONMENT |  |  |  |  |
|                | 250 Washing   | Removed from lorth    |  |  |  |  |
|                |               |                       |  |  |  |  |
|                | 1             |                       |  |  |  |  |
| ·              |               | <u>·</u>              |  |  |  |  |
| general and    | 1             |                       |  |  |  |  |
|                |               |                       |  |  |  |  |
| LOCATION OF TA | NK: 70 E of 4 | UPL 82'STRPL          |  |  |  |  |
| <del></del>    |               |                       |  |  |  |  |
| REMARKS:       |               |                       |  |  |  |  |

Signature of Inspector

Date

# City of Los Angeles DEPARTMENT OF FIRE PLAN CORRECTION SHEET

| Plan Chec | k N | lo.   |
|-----------|-----|-------|
| New       | 4   |       |
| Addition  |     | 777 M |
| A 14      |     | 73.57 |

| 9 4         | 1.66  | PLAN CO   | RECTION SHEET  | Addition                    | 7337             |
|-------------|---|---|--|-----------------------------|------------------|
| Addre       | 550 MAC   |   | Occupancy Class  | r                           | - Ana            |
| - ,         |   | · · · · · · · · · · · · · · · · · · ·                     | Occupancy Use  |                             | <del></del>      |
| ne <b>r</b> | ignes 4 77  | lacy  | Serv. Sta.   |                             |                  |
| SA          | all Oil Co  | - U   |  |                             | ,                |
| ress        | as & other  | £ .   | Phone  |                             |                  |
|             | Jame have been shorted Counselie  | no of the following sizeled                               | items are necessary for compliance with  | Title 19 and the Lot Ar     | andor Fire Cor   |
|             | Il corrections circled below on ea  |   | mems are necessary for compliance with   | Title 17 did the Eds Al     |                  |
| A.          | FIRE PROTECTION EQUIPMEN  1. Provide a portable fire exting of each apartment and acceptable. | nguisher with a rating of r                               | not less than 2-A, within seventy-five (7  | 5) feet travel distance to  | the entrance     |
|             | of the building on each floor   | <del>*</del> ,  | ot less than 2-A, within seventy-five (7   |                             |                  |
|             |   |   | ot less than BC for kitchei  | n(s)electrico               | al equipment     |
|             | 4) Provide fire extinguishers as  |   |  |                             |                  |
| (           | <ol> <li>Provide an approved fire wa<br/>ment of Building and Safety</li> </ol>               | irning system. Submit comp<br>, one to be designated as F | ilete fire warning system plans in triplic<br>ire Department Copy,                   | ate to the Electrical Divis | sion, Depart-    |
|             | 6. Provide approved fire protec   | tion. Article 38, Title 19.                               | Standpipes Sprinklers  |                             |                  |
| B.          | EXITS: 1 Provide an approved smoke  | tower continuous from the                                 | floor to ground floor.   |                             |                  |
|             | 2. Provide approved panic hard  | lwore on all required exits.                              | Note: Not required on main and obvio   | ous means of egress if a    | pproved sign     |
|             | <ol> <li>Dead bolts or similar devices</li> </ol>   |   | ng business hours." Only one such exit i<br>ors.                                     | may be so posted.           |                  |
| C.          | SEPARATION/WALLS:   |   |  |                             |                  |
|             | 1. Provide approved Class "C"   | •   | •  | 11. 7                       |                  |
|             |   |   | hr. construction with openings protected frames, fixed wire glass windows            | •                           |                  |
|             |   |   | um light sizes of 1200 sq. in  |                             | £ ,              |
|             | <ol> <li>All openings within 10 ft, v<br/>blies or Class "D" fire doors.</li> </ol>           | ertically and 20 ft. horizon<br>مسر                       | tally of exits sholl be protected by app   | roved fixed Class "E" ar    | "F" assem-       |
| D.          | INTERIOR FINISHES:  |   |  |                             |                  |
|             | · · · · · · · · · · · · · · · · · · ·   | •   | classroom) areas shall not exceed an end<br>lors shall not exceed an end point flame |                             |                  |
|             |   |   | ving flome spread ratings of 15 or less.   | · ·                         |                  |
|             | 4. Show that the installation of  | ceifing and wall finishes w                               | vill meet the requirements of Article 42   | , Title 19, C.A.C.          |                  |
| E.          | <ul><li>SIGNS:</li><li>1. No exit signs are required _</li></ul>                              | Need exit signs   | Man  |                             |                  |
| F.          | PLANS:  | a Bian Eleas Blan   | Diet Dies to Eine Des  |                             | 1.5%             |
| G.          | ROOF:   | ig rian Floor Plan  |  | anment for Approvat and     | a File.          |
|             |   | coted 7 ft. above the roof                                | or shall be located in a manner appr   | roved by the Fire Depo      | rtment Field     |
| н.          |   |   |  |                             |                  |
| (           | Provide area for combustible  | <del>-</del>  | e stored in approved flammable liquid :  | -t                          |                  |
| 4           | (3) Pema Dela   | water means at  | s stored in approved narignable inquid   | storage cabinets.           | <sub>e</sub> , i |
| ,           | D   | 1   |  | 11.7                        | 1.               |
|             | 100tamas  | use demit   | 4  | eactor of                   | launs            |
|             | Jugaring and  | - out of the  | and lysup  |                             |                  |
| rrecteر     | ed Plans  |   | Liakon Officer   |                             | Date             |
| gned        | Agent Winer   | Date  | Corrections checked by   |                             | Date             |
|             | Larlan.   |   | - Will   | ruler 1                     | 18-9-1           |

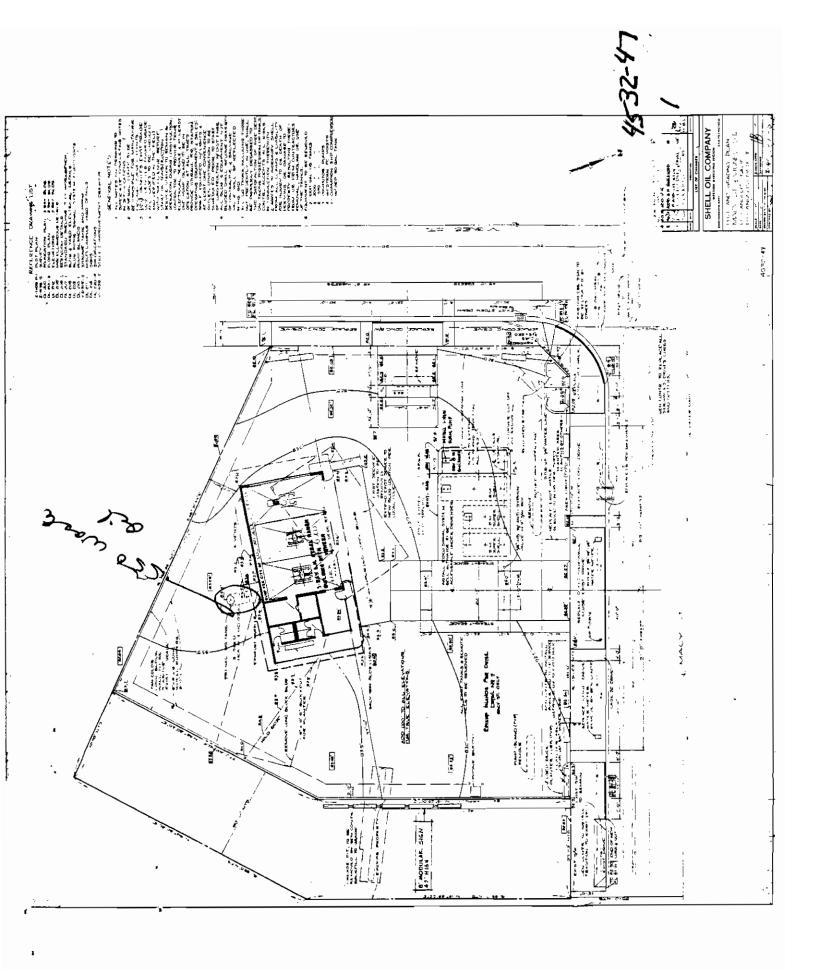
17.16.66 Phone at Installation Reg. No. 4023 Date Owner's Phone NUID WILLIAM LUN MITTON, O IMUR L SAMO Doing Business As FIRE DEPARTMENT — CITY OF LOS ANGELES 1006 W. 6th ST. , LOS ANGELES APPLICATION FOR PERMIT 5H2101100 Address of Installation Name of Owner F-280-11-64 50. KEX

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00-32732 FEE Contractor's Phone 88-60 343-60 SPENCER & LOUES, FO. 311, EL MOUTE Date Do Not Write Below This Line 530 MACY, LOS WIGGLES Disopproved ` General Sances Approved [] 550 3400 Moil Permit to Total Fee ģ

3 proots



-350-1500 Sets-11-69 (F-79)

Granted 7-13-70

Expires 7-13-71

Fire Department City of Los Angeles

PERMIT

<u>\* \* ゆのの3</u>

Reg. No.....

Fire Marshal

Fee Paid.......\$25.00

In accordance with terms of the application of fill with Refire Prevention Bureau, permission is granted to:

Name

SHELL OIL COMPANY

A.D. ANNOTTI & ASSOCIATES
to 16029 Arminta
Van Nuys, Calif.

Permit tenstall one underground atmospheric tank with approval as per plans and specifications submitted to the Fire PreventionBureau.

Location

BY ORDER OF CHIEF ENGINEER

Sauth William Willia

| North                 |                    |                              |                     |                         |
|-----------------------|--------------------|------------------------------|---------------------|-------------------------|
| han Mille             | 7-13-78 (Inspector | Disapproved                  | Approved [          | Total Fee               |
|                       |                    | -                            | -                   |                         |
|                       |                    |                              |                     |                         |
|                       |                    |                              |                     |                         |
|                       |                    |                              |                     |                         |
| JUL 1.3 183           | 100 - July July    |                              |                     |                         |
| 200                   |                    | tank                         | 8m almos            |                         |
| FEE                   | •                  | ITEM                         |                     | NO.                     |
|                       | elow This Line     | Do Not Write Below This Line |                     |                         |
| 727-6053              | EN GINERAS         |                              | m co med,           | JK-                     |
| Contractor's Phone    | ,                  |                              | 7                   | Signature of Applicant  |
| Cours                 | BRMINTO, UDN NUYS  | ASSOCIATES 16029 6           | A.D. AWNOTTI & ASSO | 19.0.                   |
| 7                     | _                  | ļ                            |                     | Mail Permit to          |
| 629-9159              | ISS ANKING COLIE   |                              | 530 MACY STRUM      | ,53 <sub>C</sub>        |
| Phone at Installatian |                    |                              |                     | Address of Installation |
| 846-9150              | Court.             | HNERDING BORDANG             | OCHANOS ASSESSED    | 2401                    |
| Owner's Phone         | 0₩n                |                              |                     | Address of Owner        |
| ,                     | SAME               | <i>Y</i>                     | CIL COMPONY         | SHELL                   |
|                       | Doing Business As  | Doi                          |                     | Name of Owner           |
| Date                  |                    |                              | 2                   |                         |
| ا د                   | JOELES 3           | APPLICATION FOR PERMIT       |                     |                         |
| \$300 g               | איל פו ניס "אַ     | סדגעבאוד כודע סב ו סכ או     |                     |                         |

| Total Fee                               |             |     | \$       | Signature of Moplicant  FL FL BL S               | Mail Permit to Mc Algrina | Address of Installation                            | Name of Symp      | ` .   |
|---|-------------|-----|----------|--|---------------------------|--|-------------------|---|
| Approved (C)                            |             |     | Alle p   | Jack   | Court Co.                 | 4090   |                   | FIRE DEPAR  |
| Disapproved                             |             |     | Mino (2) | Do Not   | 15709 Alla                | anad   | 62                | FIRE DEPARTMENT CITY OF LOS ANGELES  APPLICATION FOR PERMIT |
| Date                                    | MAY 29 1975 |     | Japan Re | Title  Met . Lugar  Do Not Write Below This Line | oris aux, Par             | eine Calif   | Doing Business As | OS ANGELES  |
| Inspector 1997                          | 1975        |     | inery)   | / Contract                                       | amount, Ca                | 928ú3 7/4-5. Phone at Install                      | Station           |   |
| See See See See See See See See See See |             |     |          | 213-634-1161                                     | all 90723                 | Where's Phone  7/4-533-/35/  Phone at Installation |                   | Reg. No   |
|   |             | , , | ·        |  |                           | 7  |                   | 976   |

PERMIT Reg. 70. City of Los Angeles Fire Department F-350-3M Sets-8-71 (F-79)

| 91/05/2  | Expires |
|----------|---------|
| \$1/08/9 | Granted |

lioM

Location

Name granted to:

Shell Oil Company In accordance with terms of the application on file with the Fire Prevention Bureau, permission is Fee Poid \$10,00

Paramount, ca Licernia LEYOS ILLIANDIS AVENUE McAlpine Sente

Prevention Bureau. plans and specifications submitted to the Fire Permit to: garage piping for vapor recovery system as per

BY ORDER OF CHIEF ENGINEER

530 Macy

| e prisiness.                 | uirements applicable to the             | paM eboO gnino                     | Z 10/bns | gnibliu8 Isnoitib | E There MAY be ad       | * APPLICANT NOT                |
|------------------------------|---|------------------------------------|----------|-------------------|-------------------------|--------------------------------|
|                              | oct proposed business.                  | by Board act                       |          |                   | 537731                  | _ SIGNATURE                    |
| M 412 that special condition |   |                                    |          |                   |                         | COMMENT:                       |
| Little Town                  | · · · · · · · · · · · · · · · · · · ·   | OF RECORT:<br>COMMENT:<br>RUTANDIS |          | TTED USE*         | A LEBMI                 | BOSINESS SHOW                  |
| OOM 425                      | DA <b>JABAUR NOITA</b><br>MATION REPAIR |                                    |          | (                 | <b>NTER</b> — ROOM (423 | ZONING COU                     |
| STHEETS                      | 12 MG                                   |                                    | 1        | 74.               | 29421                   | BETWEEN                        |
|                              |   |                                    |          | 12 DD             | UU ?                    | PDDBESS OF BUS                 |
| Dist. Map No.                |   |                                    | 1/0      | 7445              | JULI JUL                | TYPE OF BUSINES                |
| Tract   0151                 | Legal BIK.  Lot Pact BIK.  CF S 10      | €8-1€                              | Date:    |                   |                         | TO: CITY CLER<br>FROM: BLDG. & |
|                              |   |                                    |          | 1170              | YEDD KETEKKA            | HEAG                           |

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#### APPLICATION FOR FIRE PERMIT

VICE OF THE CITY CLERK -- LOS ANGELES

| NO BILLING REQUIRED  | TO BILLING UNIT   | Penalty             | Penalty   | Penalty   |
|--|---|---------------------|---|---|
| DEPUTY CITY CLERK  | PERMIT NUMBER   |                     |   |   |
| 104897   | 1 EX- EX. E/E/12/1  | Fee \$              |   | 00.88 * ***                                       |
|  |   | OFFICE BILLING      | ІМЅРЕСТОВ ВЕРОВТ  | OFFICE COLLECTION                                 |
| - SIGN SO (DIN 10 ) SOUR   | ofter odopted. SIGNATURE OF APPLICANT   | E8-11-53            | COTOR DESCRIPTION OF THE PARTY | VbbBO∧ED: Inzined by:                             |
| I heroby declare that I am the of over authorized representative of orge of the business, opening with a herein. I agree to comply with inces pertaining to or reguloting notes pertaining to be reguloting to the peresented or that may be here- | owner of the cbove business of the owner and that I am in chin cocupation or premises described all Regulations, Laws or Ordina | ed ato opply.       | . ***   | NOTICE TO APPLY: Y pay the required fee to before |
| OJE MELL, LAFD No.   | AX. QUBATITY—HAZARDOUS MATERIAL   | M XIMUM, COROCIEC M | ODE NEW OR TRANSFER   | CLASSIFICATION C                                  |
| NOWBER 633-5060  | -68-1-67-1-83-  | MITAM               | H1C -1 +  | LYPE OF HATE                                      |
| 66.58 \$ 10toT   | A Maria   | . ,                 |   | WAILING SAM                                       |
| benolity \$  | 18  | HOHW.               | OR SON ESO  | BUSINESS ADDRESS                                  |
| Permit Fee \$ \$90,00  | ري عز   | 1017475 77=         | #12 20201   | BUSINESS AS MA                                    |
|  | 2861 8 8 833  | KUBAISSI            | TO THOW   | NAME OF MAH                                       |

TS NIAM HTROM OOS DEPARTMENT OF FIRE

MENANAH JARINES CHIEL ENGINEER

JOHN C. CERARD

LOS ANGELES, CA 90012

CALIFORNIA

ROYAM YBJUARE MOT January 25, 1983

Pong Beach, CA 90806 2475 Lemon Avenue W. W. Irwin, Inc.

centlemen:

**VAATARDJE** EAN WHITELOCK

TRAFEL EMERT DOMINICK M. BREVICAVA SCHELDS VICE PRESIDENT

> PP151DEN1 YNN HEIZZ FYNE

> > € €09 · ₹8 ₽

LINE COMMISSIONERS

TO CALOR

RECARDING: Add or Alter One Piping System

Shell Station

530 Macy Street

6878₽ .oN Enclosed is an approved copy of your drawing and our Permit

placed in operation. from a Fire Department representative before the installation is This approval is subject to field inspection and written approval

:104

for inspection. at least two working days in advance to make necessary arrangements Please contact the North Industrial \_unit, Telephone

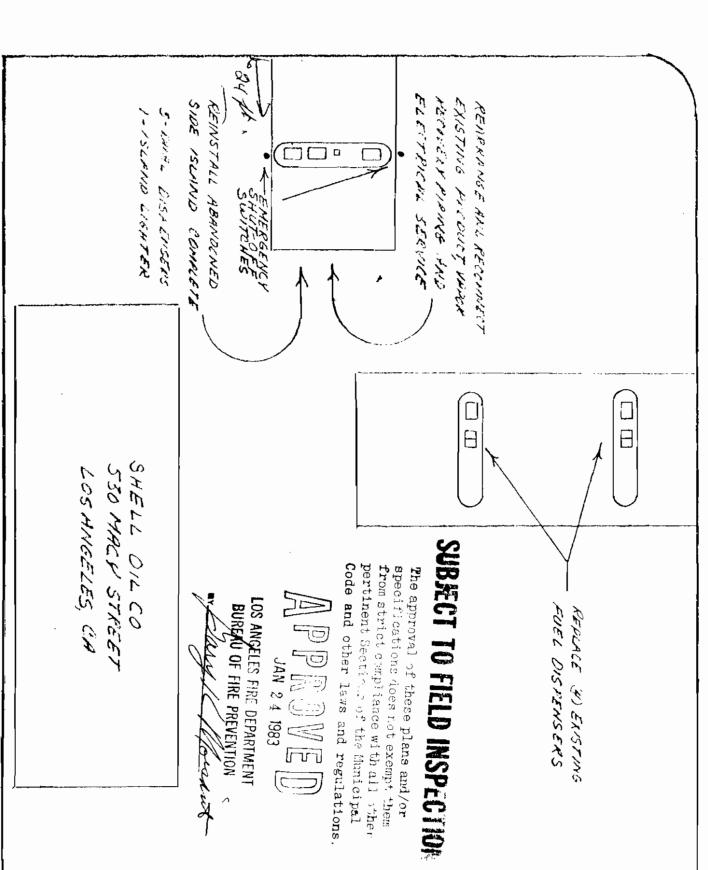
DONALD O. MANNING

Chief Engineer and General Manager

Thomas E. McMaster : I'M,W 3

Engineering and Research Section Battalion Chief, Commander

1MX: CKW: sq



- -- ---

CONTRACTOR: W.W. IRWIN, INC

| Approved Approved Approved Approved Disapproved 1 1-2483 Ann | PRING INSPECTED 1-31-83 DK Magners | T | Expring alteration | Do Not Write Below This Line | Mercy No Clairs. Title Co     | Mail Permit to | 530 man St. Za Mill State | There are torp Beach Ca | Seener Co Walker Suc | APPLICATION FOR PERMIT | FIRE DEPARTMENT — CITY OF LOS ANGELES |
|--|------------------------------------|---|--------------------|------------------------------|-------------------------------|----------------|---------------------------|-------------------------|----------------------|------------------------|---------------------------------------|
|  | Mayrer Jours                       |   | #110 0°            |                              | Contractor's Phone  Or 6333 8 |                | Prone at Installation     | 2338                    | er's Phone           | Reg. No                | 13789 M. C.                           |

F-350

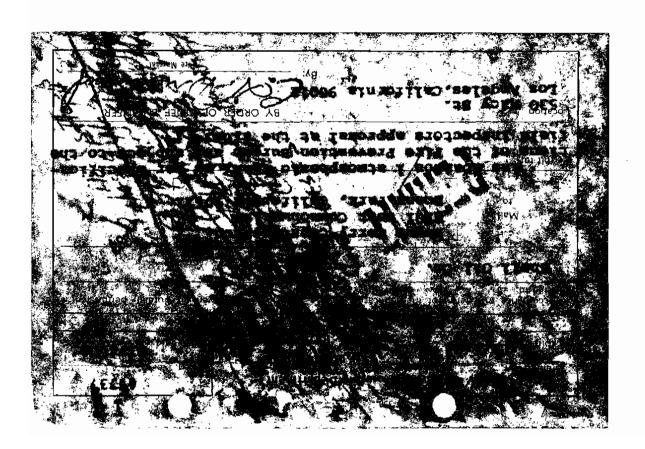
PERMIT City of Los Angeles Fire Department

.... bis9 997

Reg. No. . . .

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| <br>Granded |
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| Section of the sectio | :Ag                       |                       |  |
|--|---------------------------|-----------------------|--|
| B OF CHIEF ENGINEER  | 1940 Y8                   |                       | Location   |
| TOTENA, OFFI<br>St. A. A. S.   |                           | <b>TD</b> .           | Committee in the control of the cont |
|  |                           | -11                   |  |
| Ĺ. <u>.</u>  |                           |                       | lisM<br>of   |
|  | 11.                       |                       | 9ms/V  |
| si noissimised , permission is   | l gild and dtiw alit no o | ms of the application | In accordance with ter<br>granted to:  |



| FEE   | <b>)</b>   | ) ITEM                              | 12 × 12 + 28                            | No.                     |
|---|------------|-------------------------------------|---|-------------------------|
|   |            | Do Not Write Bulgar This Line       | *************************************** |                         |
| 826-0352  | d'         | Lugari                              | William & Bul                           | The                     |
| Contractor's: Phone                                 |            | Title                               | ,                                       | Signature of Applicant  |
| Pethy Const. 8301 W. Common WEARCH BUERA PARK 90621 | rod WEALCH | 8301 W. Comm                        | they Const.                             | WAYNE P.                |
|   |            |                                     |   | Mail Permit to          |
| 623-5060  | 90012      | 2 A                                 | Macy                                    | 530 1                   |
| Phone at Installation                               |            |                                     |   | Address of Installation |
| 981-5200  | 628-03     | ANAHIETA                            | SII N BROOKHOKS?                        | 511 11 13               |
| Owner's Phone                                       |            |                                     |   | Address of Owner        |
|   |            |                                     | Och Co-                                 | SHELL                   |
|   | 15         | Doing Business As                   |   | Name of Owner           |
| Date  |            | APPLICATION FOR PERMIT              | APPLICATIO                              |                         |
| Reg. NO.  |            |                                     |   |                         |
| 47737   |            | FIRE DEPARTMENT CITY OF LOS ANGELES | FIRE DEPARTMENT -                       |                         |
| ]   |            |                                     |   |                         |

The About 550 CAC UCT TRUK by KENLO following conditions shall apply at time of tank abandonment

THANK by KENLOVAL

excavation. Residual fuel in the tank shall not be placed in the

- 2 and instructions for further action, if any, by "California Regional Water Quality Control Board," Telephone #620-4460. Visually inspect in the excavation for signs of fuel fuel leakage or soil contamination requires INSTECTION leakage or soil contamination. Note: Any indicate on o
- Other requirements may be instituted by as is deemed necessary. L.A.F.D. Inspector

NOV 5 - 1984

198**4** 

4146

Disapproved [

Approve

**VOV** 5

| 10 the exception      | Residual fuel in the tank shall not be placed in the | 1. \$2                  |
|-----------------------|--|-------------------------|
| ment.                 |  | The follow              |
| 435 00                | abondon Under Ground tanks                           | 7 /7                    |
| FEE                   | HTEM   | NO 0                    |
|                       | Do Not Write Below This Line                         |                         |
| 292-7354              | smill for Owner                                      | Samly B.                |
| Cantractor's Phone    | Title  | Signature y Applicant   |
|                       | DI LOSA CA. 90062                                    | 1618 W151               |
|                       | DRY BREAK CONST, CO.                                 | Mail Permit 10 DRY      |
| 242-7384              | FL, 530 EMACY ST.                                    | 1618 WA                 |
| Phone at Installation |  | Address of Installation |
| 1800- HHD-4355        | Brookhust ANAHemse CA.                               | 511 1.                  |
| Owner's Phone         |  | Address of Owner        |
|                       | L Co. SAME   | Shell 01                |
|                       | Doing Business As                                    | Name of Owner           |
| Dale 9-16-88          | APPLICATION FOR PERMIT                               |                         |
| Red. No. 50081        | FIRE DEPARTMENT — CITY OF LOS ANGELES                |                         |
|                       |  |                         |

Tutaf Fee

Approved

X

Disapproved

.9-16-85

Inspector

*ب* 

deemed necessary.

Telephone #620-4460.

Other requirements may be instituted by whee L.A.F.D. Inspector as is

2.

Visually inspect in the excavation for signs of fuel leakage contamination. Note: Any indication of fuel leakage or solu

contamination requires INSPECTION and instructions for action, if any, by "California Regional Water Quality" (

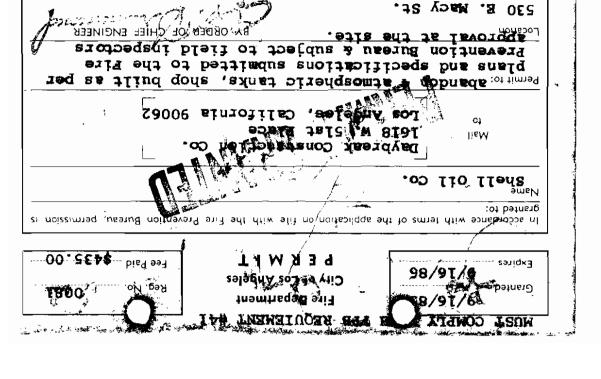
1997 Centrol Board,"

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| Angleto of Hesponstole Person  |
|--|
|  |
| TOTOOGSUP 9711   |
| The abandonment work was inspected by:   |
| total. The material was supplied by:   |
| Approved mixture type cu. yards  |
| MHEN EITTED:   |
| The tank(s) were removed to:/ 20 W / 1 20 W / 1 20 W   |
| The tank(s) were removed to:// 7/7   |
| The tank(s), prior to transporting were degassed, using pounds of carbon dioxide (dry ice). (One pound CO2 per Hundred quillons capacity of tank). |
| follows: East tour stranger 3777 18375 3 15 0018   |
| The label numbers (or other tank designation numbers) were as  |
| MHEN KEWONED:  |
| each 2 2 2 4 4 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   |
| The number of tank(s) A and total capacity in gallons  |
| (Show aketch on reverse side).   |
| The tank(s) are/were located from two property lines as follows:   |
| This letter is to comply with Fire Department regulations regarding underground tank abandonment. (57.31.16).                                      |
| Contlemen:   |
| Attention: Records Office  |
| City of Los Angeles Fire Department  200 North Main Street, Room 920  Lice Prevention Buroau  Los Angeles, California 90012                        |
| 410m4mmmd on's male not 30 will  |
| 98-61-6  |

#### : exoN esself

- I. Field inspection by a member of this Department prior to covering of tanks and piping.
- S. Pressure test of piping prior to covering. This must be done in the presence of the field inspector.
- 3. Final approval in writing shall be obtained from the field inspector before the installation may be placed in operation.
- Section 57.04.03 requires that all auto fueling stations have a permit, which shall be secured from the City Clerk's Office, Room 1, City Hall.
- Please contact Captain Smith our North Unit, telephone 485-5995, to make necessary arrangements for inspection.



:y8

Los Angeles, California

Fire Marshal



Los Angeles City Fire Department Telephone (213) 978-3691 Fax (213) 978-3615 200 N. Main St., 17th FL, Los Angeles CA 90012

#### **Request for Information Hazardous Materials Records**

#### \* COMPLETE ONE FORM FOR EACH ADDRESS

| Information is requested for  Active Facilities Only  Check all that apply:  Storage Address:  Storage Address:  Storage Address:  FOR OFFICE USE ONLY  FOR OFFICE USE ONLY  INFORMATION ON FILE HARD FILE DESTROYED  INFORMATION AVAILABLE  Facility I.D. No.:  Request No.:  Request No.:  Request Review File Copies:  Initial Fee \$1.10  Processed Date:  # of pgs.  **So.10 = \$  |                                       |                                    |
|---|---------------------------------------|------------------------------------|
| Requestor's Name: Mathley Rodo Fax #: (310) 854-0199  Company/Agency: Mathley Rodo Fav (annerhal) Ph. #: (30) 854-6300  Address: 9937 Seffesan Blad. Unit/Ste. #: 200  City: Colver City State: CA Zip: 90232  Information is requested for  Active Facilities Only  Check all that apply: Inventory Summary Review File (appt. required)  Business Name:  Storage Address: 819 North Lyon State: CA Zip:  City: Los Ameles State: CA Zip:  Reason for Request: Phose I Esh  FOR OFFICE USE ONLY  NO INFORMATION ON FILE Fee Schedule: Inventory Summary S11.00  INFORMATION AVAILABLE  Facility I.D. No: Request Review File Copies: Initial Fee \$ 1.10  Processed Date: \$ 1.10  APPT. TO REVIEW FILE: \$ 4.10 | Request Date: 11/28/06                |                                    |
| Address: 9937 Sefferson Blod. Unit/Ste. #: 200 City: Colver City State: CA Zip: 90332  Information is requested for  Active Facilities Only Check all that apply: Inventory Summary Review File (appt. required)  Business Name: Storage Address: B19 North Lyon Greet Unit/Ste. #:  City: LOS Angeles State: CA Zip:  Reason for Request: Phose I SA  FOR OFFICE USE ONLY  NO INFORMATION ON FILE Fee Schedule: Inventory Summary \$11.00  INFORMATION AVAILABLE Facility I.D. No.: Request Review File Copies: Request No.: Initial Fee \$1.10 Processed Date: # of pgs. x \$0.10 = \$  |                                       | Fax #: (310) 854-0199              |
| Information is requested for  Active Facilities Only  Check all that apply:  Storage Address:  Storage Address:  Storage Address:  Storage Address:  Storage Address:  POR OFFICE USE ONLY  INFORMATION ON FILE  HARD FILE DESTROYED  INFORMATION AVAILABLE  Facility I.D. No.:  Request Review File Copies:  Initial Fee  \$ 1.10  Processed Date:  # of pgs.  x \$0.10 = \$   | Company/Agency: Andersen Environu     | 1014a1 Ph. #: (30) 854-6300        |
| Information is requested for  Active Facilities Only  Check all that apply:  Business Name:  Storage Address:  BIG North Lyon Stock Unit/Ste #:  City:  City:  DS Angeles  State:  FOR OFFICE USE ONLY  FOR OFFICE USE ONLY  NO INFORMATION ON FILE HARD FILE DESTROYED  INFORMATION AVAILABLE  Facility I.D. No.:  Request No.:  Request No.:  Request No.:  Request Review File Copies;  Initial Fee  \$ 1.10  Processed Date:  APPT. TO REVIEW FILE:  A 4 4 4  | Address: 9937 Jefferson Blud.         | Unit/Ste, #: 200                   |
| Information is requested for  Active Facilities Only  Check all that apply:  Storage Address:  Storage Address:  City:  City:  City:  NO INFORMATION ON FILE  HARD FILE DESTROYED  INFORMATION AVAILABLE  Facility I.D. No.:  Request Review File (appt. required)  State:  City:  Fee Schedule:  Inventory Summary  S11.00  INFORMATION AVAILABLE  Facility I.D. No.:  Request Review File Copies:  Request Review File Copies:  Initial Pee  \$ 1.10  Processed Date:  APPT. TO REVIEW FILE:  A 4 4   | city: Colver City                     | State: <u>CA</u> zip: <u>90232</u> |
| Check all that apply:    Inventory Summary  |                                       |                                    |
| Check all that apply:  Business Name:  Storage Address:  BIG North Lyan Street  Unit/Ste. #:  City:  LOS AngleS  FOR OFFICE USE ONLY  FOR OFFICE USE ONLY  NO INFORMATION ON FILE HARD FILE DESTROYED  INFORMATION AVAILABLE  Facility I.D. No.:  Request Review File Copies;  Request No.:  Initial Fee \$1.10  Processed Date:  APPT. TO REVIEW FILE:   | Information is requested for          | ·                                  |
| Storage Address: BI9 North Lyon Street Unit/Ste. #:  City: LOS Anteles State: CA zip:  Reason for Request: Phose I SA  FOR OFFICE USE ONLY  NO INFORMATION ON FILE Fee Schedule: Inventory Summary \$11.00  INFORMATION AVAILABLE  Facility I.D. No.: Request Review File Copies: Request No.: Initial Fee \$1.10  Processed Date: 4 of pgs. x \$0.10 = \$  | Active Facilities Only                |                                    |
| Storage Address: 819 North Lyon Street Unit/Ste #:  City: US Angeles State: A zip:  Reason for Request: Phose I 5A  FOR OFFICE USE ONLY  NO INFORMATION ON FILE Inventory Summary \$11.00  INFORMATION AVAILABLE  Facility I.D. No.: Request Review File Copies: Request No.: Initial Pee \$1.10  Processed Date: 4 of pgs. x \$0.10 = \$   | Check all that apply: Inventory Summi | Review File (appt. required)       |
| City: LOS Angeles  Reason for Request: Dhose. I Sha  FOR OFFICE USE ONLY  FOR OFFICE USE ONLY  NO INFORMATION ON FILE HARD FILE DESTROYED INFORMATION AVAILABLE  Facility I.D. No.: Request Review File Copies: Initial Fee  Processed Date: APPT. TO REVIEW FILE:  # of pgs x \$0.10 = \$  | Business Name:                        |                                    |
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| HARD FILE DESTROYED  INFORMATION AVAILABLE  Facility I.D. No.: Request Review File Copies:  Request No.: Initial Fee  | FOR OFFICE                            | USE ONLY                           |
| Facility I.D. No.: Request Review File Copies;  Request No.: Initial Fee \$ 1.10  Processed Date: # of pgs x \$0.10 = \$  APPT. TO REVIEW FILE:   | l territori                           |                                    |
| Request No.: Initial Fee  | INFORMATION AVAILABLE                 |                                    |
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| APPT. TO REVIEW FILE:   | Request No.:                          | ,                                  |
| A.1.  |                                       | # of pgs x \$0.10 =\$              |
| Processor Signature: TOTAL: \$  | APPT. TO REVIEW FILE:                 |                                    |
|   | Processor Signature:                  | TOTAL:                             |

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Los Angeles City Fire Department
Telephone (213) 978-3691 Fax (213) 978-3615
200 N. Main St., 17th FL, Los Angeles CA 90012

#### Request for Information

#### Hazardous Materials Records

#### \* COMPLETE ONE FORM FOR EACH ADDRESS

| <del></del>   |                                       |
|---|---------------------------------------|
| Request Date: 11/28/06  |                                       |
| ا انفائد الفائد | Fax #: (310) 854-0199                 |
| Company/Agency: Anderson Environme  |                                       |
| Address: 9937 Jefferson Blod.   |                                       |
| city: Colver City   |                                       |
|   |                                       |
| · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · · |
| Information is requested for  |                                       |
| Active Facilities Only  |                                       |
| Check all that apply: Inventory Summary   | Review File (appt. required)          |
| Business Name:  | <u> </u>                              |
| Storage Address: 817 North Lyon   | S+ Unit/Ste.#:                        |
| cin Los Angeles   | State: A Zip:                         |
| Reason for Request: Phose I ISA   | •                                     |
| FOR OFFICE U  | SE ONLY                               |
| NO INFORMATION ON FILE  | Fee Schedule:                         |
| HARD FILE DESTROYED   | Inventory Summary \$11.00             |
| INFORMATION AVAILABLE   |                                       |
| Facility I.D. No.:  | Request Review File Copies;           |
| Request No.:  | Initial Fee \$ 1.10                   |
| Processed Date: 11-29-06  | # of pgs $x $0.10 = $ \$              |
| APPT, TO REVIEW FILE:   |                                       |
| Processor Signature:  | TOTAL: \$                             |
|   |                                       |



Los Angeles City Fire Department
Telephone (213) 978-3691 Fax (213) 978-3615
200 N. Main St., 17th FL, Los Angeles CA 90012

# Request for Information

# Hazardous Materials Records

|  | · ·                                   |
|--|---------------------------------------|
| Request Date: 11/28/06                 |                                       |
| Requestor's Name: Matthew Roddo        | Fax #: (310) 854-0199                 |
| Company/Agency: Modersen Env. runun    | 10/11/21 Ph. #: (30) 854-6300         |
| Address: 9937 Defferson Blod.          | Unit/Ste #: 200                       |
| city: Colver City                      | State: <u>CA</u> Zip: <u>90232</u>    |
|  | <del></del>                           |
| , , , , , , , , , , , , , , , , , , ,  |                                       |
| Information is requested for           | ,                                     |
| Active Facilities Only                 |                                       |
| Check all that apply: Inventory Summar | y Review File (appt. required)        |
| Business Name:                         | · · · · · · · · · · · · · · · · · · · |
| Storage Address: 540 East Cesar        | Chouze Unit/Ste.#:                    |
| city: Los Angeles                      | State:Zip:                            |
| Reason for Request: Phose I #5A        |                                       |
| FOR OFFICE U                           | JSE ONLY                              |
| NO INFORMATION ON FILE                 | Fee Schedule:                         |
| HARD FILE DESTROYED                    | Inventory Summary \$11.00             |
| INFORMATION AVAILABLE                  |                                       |
| Pacility I.D. No.:                     | Request Review File Copies:           |
| Request No.:                           | Initial Fee \$ 1.10                   |
| Processed Date: //-29-06               | # of pgs x \$0.10 =\$                 |
| APPT. TO REVIEW FILE:                  |                                       |
| Processor Signature:                   | TOTAL:                                |
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# **Request for Information** Hazardous Materials Records

|  | · · · · · · · · · · · · · · · · · · ·   |
|--|---|
| Request Date: 11/28/06   | 1                                       |
| Requestor's Name: Matthew Rodda  | Fax #: (3/0) 854-0199                   |
| Company/Agency: Molersen Envronu   | 1841 Ph. #: (30) 854-6300               |
| Address: 9937 Jefferson Blod.  | Unit/Ste.#: 200                         |
| city Colver City   | State: CA Zip: 90232                    |
|  |   |
| A Property of the Control of the Con |   |
| Information is requested for   |   |
| Active Facilities Only   | •                                       |
| Check all that apply: Inventory Summs  | ary Review File (appt. required)        |
| Business Name:   |   |
| Storage Address: 538 East Cosar  | Chavez Unit/Ste.#:                      |
| city: Los Angeles  | State: A Zip:                           |
| Reason for Request: Phase I FSA  |   |
| FOR OFFICE   | USE ONLY                                |
|  |   |
| NO INFORMATION ON FILE HARD FILE DESTROYED   | Fee Schedule: Inventory Summary \$11.00 |
| INFORMATION AVAILABLE  |   |
| Facility I.D. No.:   | Request Review File Copies:             |
| Request No.:   | Initial Fee \$ 1.10                     |
| Processed Date: 1-29-06  | # of pgs x $\$0.10 = \$$                |
| APPT. TO REVIEW FILE:  |   |
| Processor Signature:   | TOTAL:                                  |



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# Request for Information Hazardous Materials Records

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|------------------------------------|
|                                    |
| 25 0511 0100                       |
| Fax #: (310) <u>854-0199</u>       |
| 1014a1 Ph. #: (36) 854-6300        |
| Unit/Ste. #: 200                   |
| State: <u>CA</u> Zip: <u>90732</u> |
|                                    |
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| Deview File (and remained)         |
| ry Review File (appt. required)    |
|                                    |
| havez Unit/Ste. #:                 |
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| USE ONLY                           |
| Fee Schedule:                      |
| Inventory Summary \$11.00          |
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| Request Review File Copies:        |
| Initial Fee \$ 1.10                |
| # of pgs $x $0.10 = $ \$           |
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| TOTAL:                             |
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> Request for Information **Hazardous Materials Records**

| Request Date: 11/28/06                              |                                |  |
|---|--------------------------------|--|
| Requestor's Name: Matthew Rodda                     | Fax #: (310) 854-0199          |  |
| Company/Agency: Andersen Env. runun                 | ental Ph. #: (30) 854-6300     |  |
| Address: 9937 Jefferson Blod.                       | Unit/Ste. #: 200               |  |
| city: Colver City                                   | State: CA Zip: 90232           |  |
|   |                                |  |
| , seight  |                                |  |
| Information is requested for                        |                                |  |
| Active Facilities Only                              | •                              |  |
| Check all that apply: Inventory Summar              | y Review File (appt. required) |  |
| Business Name:                                      |                                |  |
| Storage Address: 847 North Lyon Street Unit/Ste. #: |                                |  |
| city Los Angeles                                    | State: CA Zip:                 |  |
| Reason for Request: Phose I 45A                     |                                |  |
| FOR OFFICE U  | ISE ONLY                       |  |
| 10101200  |                                |  |
| NO INFORMATION ON FILE                              | Fee Schedule:                  |  |
| HARD FILE DESTROYED                                 | Inventory Summary \$11.00      |  |
| INFORMATION AVAILABLE                               |                                |  |
| Facility I.D. No.:                                  | Request Review File Copies:    |  |
| Request No.:  | Initial Fee \$ 1.10            |  |
| Processed Date:                                     | # of pgs. $x $0.10 = $$        |  |
| APPT. TO REVIEW FILE:                               |                                |  |
| Processor Signature:                                | TOTAL:                         |  |
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# Request for Information

# Hazardous Materials Records

| Request Date: 11/28/06                     |   |
|--|---|
| A  | Fax #: (310) 854-0199                   |
| Company/Agency: Modersen Env.rww           | 1enAa1 Ph. #: (30) 854-6300             |
| Address: 9937 Jefferson Blod.              | Unit/Ste. #: 200                        |
| city: Colver City                          | _ State: <u>CA</u> zip: <u>90232</u>    |
| KE "AF                                     |   |
| Information is requested for               |   |
| Active Facilities Only                     | ·                                       |
| Check all that apply: Inventory Summa      | ry Review File (appt. required)         |
| Business Name:                             |   |
| Storage Address: 837 North Lyon            | Street Unit/Ste. #:                     |
| city: Los Angeles                          | State: <u>CA</u> Zip:                   |
| Reason for Request: Phose I ISA            |   |
| FOR OFFICE                                 | USE ONLY                                |
| NO INFORMATION ON FILE HARD FILE DESTROYED | Fee Schedule: Inventory Summary \$11.00 |
| INFORMATION AVAILABLE                      |   |
| Facility I.D. No.:                         | Request Review File Copies:             |
| Request No.:                               | Initial Pee \$1.10                      |
| Processed Date:                            | # of pgs $x $0.10 = $ \$                |
| APPT. TO REVIEW FILE:                      | · <del></del>                           |
| Processor Signature:                       | TOTAL: \$                               |
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Los Angeles City Fire Department
Telephone (213) 978-3691 Fax (213) 978-3615
200 N. Main St., 17th FL, Los Angeles CA 90012

# Request for Information Hazardous Materials Records

| Request Date: 11/28/06   |  |
|--|--|
| 1 40 111 - 41  | Fax #: (310) 854-0199                      |
| Company/Agency: Moersen Env. roum  | ental Ph. #: (30) 854-6300                 |
| Address: 9937 Jofferson Blod.  | Unit/Ste. #: 200                           |
| city: Colver City  |  |
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| Information is requested for   | 7  |
| Active Facilities Only   |  |
| Check all that apply:  | y Review File (appt. required)             |
| Business Name:   |  |
| Storage Address: 835 North You   | Street Unit/Ste.#:                         |
| 1 1 1 1 1  | State: Zip:                                |
| Reason for Request: Phose I FSA  |  |
| FOR OFFICE U   | SE ONLY                                    |
|  |  |
| HARD FILE DESTROYED  | Fee Schedule:<br>Inventory Summary \$11.00 |
| INFORMATION AVAILABLE  |  |
| Facility I.D. No.:   | Request Review File Copies:                |
| Dequest No.  | Initial Fee \$ 1.10                        |
| Processed Date: 1-29-06  | # of pgs x \$0.10 = \$                     |
| APPT. TO REVIEW FILE:  |  |
| Processor Signature:   | TOTAL:                                     |



Telephone (213) 978-3691 Fax (213) 978-3615 200 N. Main St., 17th FL, Los Angeles CA 90012 Request for Information Hazardous Materials Records

| Request Date: 11/28/06   |                                    |
|--|------------------------------------|
| -4 10 - 41   | Fax #: (310) 854-0199              |
| Company/Agency: Andersen Env. rown   | 1ev4al Ph. #: (30) 854-6300        |
| Address: 9937 Jefferson Blud.  | Unit/Stc. #: 200                   |
| city: Colver City  | State: <u>CA</u> Zip: <u>90232</u> |
| The second secon |                                    |
| Information is requested for   |                                    |
| Active Facilities Only   |                                    |
| Check all that apply: Inventory Summa  | Review File (appt. required)       |
| Business Name:   |                                    |
| Storage Address: 725 East Cesar C  | Chavez Unit/Ste.#:                 |
| city: LOS Angeles  | State: Zip:                        |
| Reason for Request: Dhobe: I FSA   |                                    |
| FOR OFFICE   | USE ONLY                           |
| NO INFORMATION ON FILE   | Fee Schedule:                      |
| HARD FILE DESTROYED  | Inventory Summary \$11.00          |
| INFORMATION AVAILABLE  |                                    |
| Facility I.D. No.:   | Request Review File Copies:        |
| Request No.:   | Initial Fee \$1.10                 |
| Processed Date: 11-29-06   | # of pgs $x $0.10 = $              |
| APPT. TO REVIEW FILE:  |                                    |
| Processor Signature:   | TOTAL:                             |



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# Request for Information Hazardous Materials Records

| Request Date: 11/28/06                |  |
|---------------------------------------|--|
| 1 44 111 11 1                         | Fax #: (310) 854-0199                  |
| Company/Agency: Andersen Environw     |  |
| Address: 9937 Jefferson Blood.        |  |
|                                       |  |
| city. Colver City                     | State: CA Zip: 90252                   |
| e sir                                 | · · · · · · · · · · · · · · · · · · ·  |
| Information is requested for          | ······································ |
| Active Facilities Only                |  |
| Check all that apply: Inventory Summa | ry Review File (appt. required)        |
| Business Name:                        |  |
| Storage Address: 7/9 East Cosar Ch    | 10082 Unit/Ste. #:                     |
| /·                                    | State: CA Zip:                         |
| Reason for Request: Phose I #5A       |  |
| FOR OFFICE                            | USE ONLY                               |
| NO INFORMATION ON FILE                | Fee Schedule:                          |
| HARD FILE DESTROYED                   | Inventory Summary \$11.00              |
| INFORMATION AVAILABLE                 |  |
| Facility I.D. No.:                    | Request Review File Copies:            |
| Request No.:                          | Initial Fee \$ 1.10                    |
| Processed Date:/                      | # of pgs x \$0.10 =\$                  |
| APPT. TO REVIEW FILE;                 |  |
| Processor Signature:                  | TOTAL:                                 |



Telephone (213) 978-3691 Fax (213) 978-3615 200 N. Main St., 17th FL Los Angeles CA 90012

# Request for Information Hazardous Materials Records

### \* COMPLETE ONE FORM FOR EACH ADDRESS

|  |                                    | <u> </u>              |
|--|------------------------------------|-----------------------|
| Request Date: 11/28/06   |                                    |                       |
| Requestor's Name: Matthew Rodda  | Fax #: (310) <u>8</u> :            | 54-0199               |
| Company/Agency: Anderson Environu  | <u>ивина1</u> Рh. #: (36). 82      | 54-6300               |
| Address: 9937 Jefferson Blod.  | Unit/Ste                           | #: <u>200</u>         |
| city: Colver City  | _ State: Zip;                      | 90232                 |
| and the second s |                                    |                       |
| Information is requested for   |                                    | ``                    |
| Active Facilities Only   |                                    |                       |
| Check all that apply: Inventory Summ   | ary Review :                       | File (appt. required) |
| Business Name:   |                                    |                       |
| Storage Address: 609 East Cesar C  | Therez Unit/Ste                    | . #;                  |
|  | State; Zip:                        |                       |
| Reason for Request: Phose I ISA  | ,                                  |                       |
| FOR OFFICE   | USE ONLY                           |                       |
| NO INFORMATION ON FILE HARD FILE DESTROYED   | Fee Schedule:<br>Inventory Summary | \$11.00               |
| INFORMATION AVAILABLE  |                                    |                       |
| Facility I.D. No.:   | Request Review File Copies:        |                       |
| Request No.:   | Initial Fee                        | \$ 1.10               |
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| Processor Signature:   | TOTAL: \$                          |                       |
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# Los Angeles City Fire Department Telephone (213) 978-3691 Fax (213) 978-3615

200 N. Main St., 17th FL, Los Angeles CA 90012

# Request for Information **Hazardous Materials Records**

# \* COMPLETE ONE FORM FOR EACH ADDRESS

|   | ·                            |  |
|---|------------------------------|--|
| Request Date: 11/28/06                              |                              |  |
| Requestor's Name: Mutheu Rodd Fax #: (310) 854-0199 |                              |  |
| Company/Agency: Andersen Environm                   | 10/4a1 Ph. #: (30) 854-6300  |  |
| Address: 9937 Jefferson Blood.                      | Unit/Stc. #: 200             |  |
| city: Colver City                                   | State: <u>CA</u> Zip: 90232  |  |
| , v × ,   |                              |  |
| Information is requested for                        |                              |  |
| Active Facilities Only                              |                              |  |
|   |                              |  |
| Check all that apply: Inventory Summa               | Review File (appt. required) |  |
| Business Name:                                      |                              |  |
| Storage Address: 603 East Cesar O                   | havez Unit/Ste.#:            |  |
| city: Los Angeles                                   | State: A Zip:                |  |
| Reason for Request: Dhose I FSA                     | •                            |  |
| FOR OFFICE  | USE ONLY                     |  |
| NO INFORMATION ON FILE                              | Fee Schedule:                |  |
| HARD FILE DESTROYED                                 | Inventory Summary \$11.00    |  |
| INFORMATION AVAILABLE                               | ,                            |  |
| Pacility I.D. No.:                                  | Request Review File Copies:  |  |
| Request No.:  | Initial Fee \$1.10           |  |
| Processed Date: 11-29-66                            | # of pgs $\propto $0.10 = _$ |  |
| APPT. TO REVIEW FILE:                               |                              |  |
| Processor Signature:                                | TOTAL:                       |  |

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# Los Angeles City Fire Department Telephone (213) 978-3691 Fax (213) 978-3615

200 N. Main St., 17th FL, Los Angeles CA 90012

# Request for Information

# Hazardous Materials Records

# \* COMPLETE ONE FORM FOR EACH ADDRESS

| Request Date: 11/28/06                 |  |
|--|--|
| [] [                                   | Fax #: (310) 854-0199  |
| Company/Agency: Anderson Environm      |  |
| 1                                      | and the second s |
| Address: 9937 Jefferson Blue.          | Unit/Ste. #: 000   |
| city: Colver City                      | State: <u>CA</u> Zip: <u>90732</u>   |
| , se.,4"                               |  |
| Information is requested for           |  |
| Active Facilities Only                 |  |
| Check all that apply: Inventory Summar | y Review File (appt. required)   |
| Business Name:                         |  |
| Storage Address: 601 East Cosar C      | hove Mayonit/Stc. #:   |
| city: Los Angeles                      | State:Zip:   |
| Reason for Request: Phose I #5A        |  |
| FOR OFFICE U                           | JSE ONLY   |
| NO INFORMATION ON FILE                 | Fee Schedule:  |
| HARD FILE DESTROYED                    | Inventory Summary \$11.00  |
| INFORMATION AVAILABLE                  |  |
| Facility I.D. No.:                     | Request Review File Copies:  |
| Request No. :                          | Initial Fee \$ 1.10  |
| Processed Date: 11-29-06               | # of pgs x \$0.10 =\$  |
| APPT. TO REVIEW FILE:                  |  |
| Processor Signature:                   | TOTAL:   |
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Los Angeles City Fire Department
Telephone (213) 978-3691 Fax (213) 978-3615
200 N. Main St., 17th FL, Los Angeles CA 90012

Request for Information

# Hazardous Materials Records

| Request Date: 11/28/06                                |                                |  |
|---|--------------------------------|--|
| Requestor's Name: Matthew Roddo Fax #: (310) 854-0199 |                                |  |
| Company/Agency: Anderson Environm                     | antal Ph. #: (30) 854-6300     |  |
| Address: 9937 Jefferson Blod.                         | Unit/Ste. #: 200               |  |
| city: Colver City                                     | State: CA Zip: 90232           |  |
| as of   |                                |  |
| Information is requested for                          |                                |  |
| Active Facilities Only                                |                                |  |
| Check all that apply: Inventory Summar                | y Review File (appt. required) |  |
| Business Name:  |                                |  |
| Storage Address: 966 North Lyan 5                     | treet Unit/Ste.#:              |  |
| city: Los Angeles                                     | State:                         |  |
| Reason for Request: Phose I ISA                       |                                |  |
| FOR OFFICE U  | JSE ONLY                       |  |
| NO INFORMATION ON FILE                                | Fee Schedule:                  |  |
| HARD FILE DESTROYED                                   | Inventory Summary \$11.00      |  |
| INFORMATION AVAILABLE                                 |                                |  |
| Facility I.D. No.:                                    | Request Review File Copies:    |  |
| Request No.:  | Initial Fee \$1.10             |  |
| Processed Date:                                       | # of pgs $x $0.10 = $ \$       |  |
| APPT. TO REVIEW FILE:                                 |                                |  |
| Processor Signature:                                  | TOTAL: \$                      |  |
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Telephone (213) 978-3691 Fax (213) 978-3615
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# Request for Information

# Hazardous Materials Records

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|--|--|
| Request Date: 11/28/06   |  |
| 1  | Fax #: (310) 854-0199                  |
| Company/Agency: Miles Sen Env. runu  | 1919 1919 1919 1919 1919 1919 1919 191 |
| Address: 9937 Jefferson Blood.   | Unit/Ste. #: 200                       |
| city: Colver City  | _ State: <u>CA</u> zip: <u>90232</u>   |
|  |  |
| Information is requested for   |  |
| Active Facilities Only   |  |
| Check all that apply: Inventory Summa  | ry Review File (appt. required)        |
| Business Name:   |  |
| Storage Address: 940 North Lyan 5  | Treef Unit/Ste. #:                     |
|  | State:                                 |
| Reason for Request: Phose I FSA  |  |
| FOR OFFICE   | USE ONLY                               |
| NO INFORMATION ON FILE   | Fee Schedule:                          |
| HARD FILE DESTROYED  | Inventory Summary \$11.00              |
| INFORMATION AVAILABLE  |  |
| Facility I.D. No.:   | Request Review File Copies:            |
| Request No.:   | Initial Fee \$ 1.10                    |
| Processed Date: 11-29-06   | # of pgs x \$0.10 =\$                  |
| APPT. TO REVIEW FILE;  |  |
| Processor Signature:   | TOTAL: \$                              |
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Los Angeles City Fire Department
Telephone (213) 978-3691 Fax (213) 978-3615
200 N. Main St., 17th FL, Los Angeles CA 90012

# Request for Information

# Hazardous Materials Records

| Request Date: 11/28/06                     |   |
|--|---|
| Requestor's Name: Matthew Roddo            | Fax #: (310) 854-0199                   |
| Company/Agency: Avidersen Environm         | nastal Ph. #: (30) 854-6300             |
| Address: 9937 Jefferson Blood.             | Unit/Ste. #: 200                        |
| city: Colver City                          | State:                                  |
|  | **** <u>****</u>                        |
| Information is requested for               |   |
| Active Facilities Only                     |   |
| Check all that apply: Inventory Summa      | Review File (appt. required)            |
| Business Name:                             |   |
| Storage Address: 551 East Cesar C          | havez Unit/Ste.#:                       |
| city: Los Angeles                          | State: Zip:                             |
| Reason for Request: Phose I ISA            | · · · · · · · · · · · · · · · · · · ·   |
| FOR OFFICE                                 | USE ONLY                                |
| NO INFORMATION ON FILE HARD FILE DESTROYED | Fee Schedule: Inventory Summary \$11.00 |
| INFORMATION AVAILABLE                      |   |
| Facility I.D. No.:                         | Request Review File Copies:             |
| Request No.:                               | Initial Fee \$ 1.10                     |
| Processed Date: 11-29-06                   | # of pgs $x $0.10 = $                   |
| APPT. TO REVIEW FILE:                      |   |
| Processor Signature:                       | TOTAL: \$                               |



Los Angeles City Fire Department Telephone (213) 978-3691 Fax (213) 978-3615 200 N. Main St., 17th FL, Los Angeles CA 90012

Request for Information Hazardous Materials Records

| Request Date: 11/28/06                         |                                |
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| الله من الله الله الله الله الله الله الله الل | Fax #: (310) 854-0199          |
| Company/Agency: Andersen Environm              | 1014a) Ph. #: (30) 854-6300    |
| Address: 9937 Sefferson Blood.                 | Unit/Ste. #: 200               |
| city: Colver City                              | State: CA Zip: 90232           |
|  |                                |
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| Information is requested for                   | •                              |
| Active Facilities Only                         |                                |
| Standard Standard                              | Paviary Bila (onne maninasi)   |
| Check all that apply: Inventory Summar         | y Review File (appt. required) |
| Business Name:                                 |                                |
| Storage Address: 549 Ea5+ [CSW Co              | NOVEZ Unit/Ste.#:              |
| city: Los Angeles                              | State: Zip:                    |
| Reason for Request: Phose I #5A                |                                |
| FOR OFFICE U                                   | JSE ONLY                       |
| NO INFORMATION ON FILE                         | Fee Schedule:                  |
| HARD FILE DESTROYED                            | Inventory Summary \$11.00      |
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| APPT. TO REVIEW FILE:                          |                                |
| Processor Signature:                           | TOTAL:                         |



Telephone (213) 978-3691 Fax (213) 978-3615 200 N. Main St., 17th FL, Los Angeles CA 90012

# Request for Information Hazardous Materials Records

| Request Date: 11/28/06  |   |
|---|---|
| 1   | Fax #: (3/0) 854-0199                         |
| Company/Agency: Andersen Env.ruw  | 1814 Ph. #: (30) 854-6300                     |
| Address: 9937 Jefferson Blood.  | Unit/Ste. #: 200                              |
| city: Colver City   | _ State: Zip:                                 |
| · in the state of |   |
| Information is requested for  |   |
| Active Facilities Only  |   |
| Check all that apply: Inventory Summa   | Review File (appt. required)                  |
| Business Name:  |   |
| Storage Address: 515 Fost Cosar Cho   | WET (Macy) Unit/Ste.#:                        |
|   | State: A Zip:                                 |
| Reason for Request: Phose I ISA   |   |
| FOR OFFICE  | USE ONLY                                      |
| NO INFORMATION ON FILE HARD FILE DESTROYED  | Pec Schedule: Inventory Summary \$11.00       |
| INFORMATION AVAILABLE   |   |
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| Request No.:  | Initial Fee \$ 1.10                           |
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| Request No.:  Processed Date: // -29 -06  APPT. TO REVIEW FILE:   | Initial Fee \$ 1.10<br># of pgs x \$0.10 = \$ |



Los Angeles City Fire Department
Telephone (213) 978-3691 Fax (213) 978-3615
200 N. Main St., 17th FL, Los Angeles CA 90012 Request for Information

# Hazardous Materials Records

| •                                    |
|--------------------------------------|
|                                      |
| Fax #: (310) 854-0199                |
| evHal Ph. #: (30) 854-6300           |
| Unit/Ste. #: 200                     |
| State; <u>CA</u> zip: <u>90232</u>   |
|                                      |
|                                      |
|                                      |
| y Review File (appt. required)       |
| ,                                    |
| avez (Mocy) Unit/Ste.#:              |
| State:                               |
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| SE ONLY                              |
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| Inventory Summary \$11.00            |
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| TOTAL:                               |
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Telephone (213) 978-3691 Fax (213) 978-3615 200 N. Main St., 17th FL, Los Angeles CA 90012 Request for Information Hazardous Materials Records

| Request Date: 11/28/06                     |  |
|--|--|
| Requestor's Name: Matthew Roado            | Fax #: (310) 854-0199                        |
| Company/Agency: Andersen Environm          | 1841 Ph. #: (30) 854-6300                    |
| Address: 1937 Jefferson Blod.              | Unit/Ste. #: 200                             |
| city. Colver City                          | State: <u>CA</u> Zip: <u>90232</u>           |
|  |  |
| Information is requested for               |  |
| Active Facilities Only                     | •  |
| Check all that apply: Inventory Summar     | ry Review File (appt. required)              |
| Business Name:                             |  |
| Storage Address: 921 North Lyon &          | Unit/Ste. #:                                 |
| city: Los Angeles                          | State: CA Zip:                               |
| Reason for Request: Phose IIISA            | ·  |
| FOR OFFICE U                               | USE ONLY                                     |
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| Processor Signature:                       | TOTAL:                                       |



Telephone (213) 978-3691 Fax (213) 978-3615 200 N. Main St., 17th FL, Los Angeles CA 90012

# Request for Information

# Hazardous Materials Records

| Request Date: 11/28/06                |                                      |
|---------------------------------------|--------------------------------------|
|                                       | Fax #: (310) 854-0199                |
| Company/Agency: Andersen Env. roww    | naval Ph. #: (30) 854-6300           |
| Address: 9937 Jefferson Blood.        | Unit/Ste. #: 200                     |
| city: Colver City                     | _ State: <u>CA</u> Zip: <u>90232</u> |
| se Ac                                 | ·                                    |
| Information is requested for          |                                      |
| Active Facilities Only                |                                      |
| Check all that apply: Inventory Summa | ary Review File (appt. required)     |
| Business Name:                        |                                      |
|                                       | Stract Unit/Ste. #:                  |
| city: Los Angeles                     | State: Zip:                          |
| Reason for Request: Phose I FSA       |                                      |
| FOR OFFICE                            | USE ONLY                             |
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Telephone (213) 978-3691 Fax (213) 978-3615 200 N. Main St., 17th FL, Los Angeles CA 90012

> Request for Information Hazardous Materials Records

| Request Date: 11/28/06                |                                    |
|---------------------------------------|------------------------------------|
| Requestor's Name: Matthew Roddo       | Fax #: (310) 854-0199              |
| Company/Agency: Andersen Env. ruw     | 18NAa1 Ph. #: (30) 854-6300        |
| Address: 9937 Jefferson Blod.         | Unit/Ste. #: 200                   |
| city: Colver City                     | State: <u>CA</u> Zip; <u>90232</u> |
| get A                                 |                                    |
| Information is requested for          |                                    |
| Active Facilities Only                |                                    |
| Check all that apply: Inventory Summa | ry Review File (appt. required)    |
| Business Name:                        |                                    |
| Storage Address: 920 North Vign       | <u>e55</u> Stc Unit/Ste.#:         |
| city: Los Angeles                     | State: A Zip:                      |
| Reason for Request: Phose I FSA       |                                    |
| FOR OFFICE OFFICE                     | USE ONLY                           |
| NO INFORMATION ON FILE                | Fee Schedule:                      |
| HARD FILE DESTROYED                   | Inventory Summary \$11.00          |
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| Request No.:                          | Initial Fee \$1.10                 |
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| Processor Signature:                  | TOTAL: \$                          |

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# Los Angeles City Fire Department

Telephone (213) 978-3691 Fax (213) 978-3615 200 N. Main St., 17th FL, Los Angeles CA 90012

> Request for Information Hazardous Materials Records

| Request Date: 11/28/06                 |                               |
|--|-------------------------------|
| Requestor's Name: Matthew Roddo        | Fax #: (310) 854-0199         |
| Company/Agency: Andersen Env. rum      | 10/10/20 Ph. #: (30) 854-6300 |
| Address: 9937 Jefferson Blood.         | Unit/Ste. #: 200              |
| city. Colver City                      |                               |
|  |                               |
| , see also                             |                               |
| Information is requested for           |                               |
| Active Facilities Only                 | •                             |
| Check all that apply: Inventory Summar | Review File (appt. required)  |
| Business Name:                         |                               |
| Storage Address: 900 North Lycu        | Street Unit/Ste.#:            |
| civi Los Angeles                       | State: CA Zip:                |
| Reason for Request: Phose I ESA        | ,                             |
| FOR OFFICE U                           | JSE ONLY                      |
| NO INFORMATION ON FILE                 | Fee Schedule:                 |
| HARD FILE DESTROYED                    | Inventory Summary \$11.00     |
| INFORMATION AVAILABLE                  |                               |
| Facility ID No. FA 16965               | Request Review File Copies:   |
| Request No.:                           | Initial Fee \$ 1.10           |
| Processed Date: 11-29-06               | # of pgs x $$0.10 = $         |
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| Processor Signature:                   | TOTAL:                        |
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Los Angeles County Metropolitan Transportation Authority



# **Corporate Safety**

# Hazardous Material Business Plan (HMBP)

**Division 30** 

**Full Plan** 

December 2003

# Los Angeles City Fire Department Certified Unified Program Agency FACILITY INFORMATION (OES 2730)

| □ADD □DELETE ⊠RE<br>AMOUNT DUE                                     | EVISE California Hazardo<br>HAZARD CLASS CO | ous Materials Inventor<br>ODE  | y Reporting Formi-l  | Business Owt<br>MOUNT DU | ier/Operat<br>IE. |                       |
|--|---|--|----------------------|--------------------------|-------------------|-----------------------|
| \$ CALENDAR YEAR BEGINNING   |   | FNDING   |                      |                          | <u> </u>          |                       |
| December 2003  |   |  | December 2004        |                          | Page of           |                       |
| BUSINESS NAME  |   |  |                      |                          |                   | SS PHONE              |
| Los Angeles County Metror  | politan Transportation Authority            | – Division 30  |                      |                          |                   | 022-5832              |
| SITE ADDRESS   | <u> </u>                                    |  |                      |                          | (445) >           |                       |
| 900 Lyon St.   |   |  |                      |                          |                   |                       |
| CITY<br>Los Angeles  |   | CA   |                      |                          | ZIP COL<br>90012  | DE                    |
| DUN & BRADSTREET   |   | SIC COD  | Ē                    |                          | 90012             |                       |
| COUNTY I   | LOS ANGELES                                 |  |                      |                          |                   |                       |
| OPERATOR NAME  |   |  | OPERATOR P           | HONE                     |                   |                       |
| Michael Singer   |   |  |                      |                          |                   |                       |
|  |   |  |                      |                          |                   |                       |
| OWNER NAME (First Name, Last                                       |   | ER INFORMAT  | OWNER PHO            | NF                       |                   |                       |
|  | politan Transportation Authority            | - Division 30  |                      |                          |                   |                       |
| OWNER MAILING ADDRESS  |   |  | CHY                  | STA                      | TE                | ZIP CODE              |
| One Gateway Plaza N  | Mail Stop 99-10-7                           |  | Los Angeles          | s CA                     |                   | 90012                 |
|  |   |  |                      |                          |                   |                       |
| CONTAC'I NAME (First Name, I.                                      |   | NMENTAL CON  | CONTACT PE           | HONF                     |                   |                       |
| Collins Kalu   |   |  | (213) 922-4970       |                          |                   |                       |
| CONTACT MAILING ADDRESS  | S   |  | CITY                 | STA                      | A.E.              | ZIP CODE              |
| One Gateway Plaza A  | Mail Stop 99-10-7                           |  | Los Angele           | s CA                     |                   | 90012                 |
| Primary<br>NAME  | EME   | RGENCY CON'I   | TACTS                |                          | Sec               | condary               |
| ,  |   |  | 7.1                  |                          |                   |                       |
| Michael Stange TITLE   |   | Collins I  | \alu                 |                          |                   |                       |
| Equipment Maint. Supt.   |   | Sr. Indus  | Industrial Hygienist |                          |                   |                       |
| BUSINESS PHONE   |   |  | BUSINESS PHONE       |                          |                   |                       |
|  |   |  | BHOVE                |                          |                   |                       |
| 24-HOUR-PHÔNE  |   | 24-HOUR  | -rhune               |                          |                   |                       |
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| 18.00.744  | REGULA                                      | TED SUBSTANC   |                      | , <u></u>                |                   | _                     |
|  |   | at or above Thresbold Quantities, fill out Regulated Substance on (OES) Form 2735.6) |                      |                          |                   |                       |
|  |   |  |                      |                          |                   |                       |
| BUSINESS TAX REGIST<br>FOR OFFICE USE ONLY<br>FIRE STATION NUMBER: | 'RATION NUMBER:                             |  |                      |                          |                   |                       |
| DATE RECEIVED:   | nalty of law that I have personally exami   | ined and am familiae u   | ith the information  | submitted in             | this inve         | ntory and believe the |
| information is true, accurate, and                                 | d complete.                                 | <i></i>  | di .                 |                          | THE SHIPE         | noty and believe the  |
| Print Name of Document Preparer                                    |   | Name of Si   | igner Mich           | ae/                      | 15                | 114971                |
| Matthew Giron, Winefield &   | States, inc/                                | MA V   |                      | <br>1                    |                   | 1/3/                  |
| Signature of Owner/Operato   |   |  |                      |                          |                   |                       |



Site Plan

**Division 30** 

# Chemical List - 2003

# **Division 30**

#### **Bold chemicals to be deleted**

Chemicals to be added followed by "ADDED DEC 2003"

\*\*ALL UNDERGROUND STORAGE TANK FORMS REMAIN UNCHANGED\*\*

#### **Building 1:**

No Changes found

#### **Building 2:**

#### Bulk Storage

3M Super 77 Spray Adhesive - ADDED DEC 2003

NABC Non-Acid Bathroom Cleaner -- ADDED DEC 2003

#### Anhydrol Solvent

Electrical Component Overhaul ("Electrical Shop")

#### Safety-Kleen Premium Solvent

Safety-Kleen Premium Solvent - More Recent MSDS - ADDED 2003

#### Mechanical Units Shop

#### Safety-Kleen Premium Solvent

Safety-Kleen Premium Solvent - More Recent MSDS - ADDED 2003

Lubricants/Grease

#### Quality Assurance Lab

#### Cylinder – Hydrogen

#### **Building 3:**

# \*All chemicals to be deleted except "HAZARDOUS WASTE - WASTE OIL" & "HAZARDOUS WASTE - ANTIFREEZE"

50/50 Coolant - ADDED DEC 2003

Hydraulic Oil AW ISO 46 – ADDED DEC 2003

Superflo ATF D/M – ADDED DEC 2003

Unocal T5X Heavy Duty 40 - ADDED DEC 2003

#### **Building 4:**

#### \*All chemicals to be deleted

Ultra Low VOC Brakleen - ADDED DEC 2003

Isopropyl Alcohol – ADDED DEC 2003

Mag Wheel Cleaner ADDED DEC 2003

Marvel Mystery Oil - ADDED DEC 2003

Polystrip Floor Finish Stripper – ADDED DEC 2003

Precision Cleaner – ADDED DEC 2003

C-5 Refrigeration Oil - ADDED DEC 2003

Right Off Graffiti Remover – ADDED DEC 2003

Screwloose - ADDED DEC 2003

Instant Starting Fluid – ADDED DEC 2003

T-X 400 Diesel Motor Oil 30 - ADDED DEC 2003

Valspar Refinish - ADDED DEC 2003

Z-Grip Lightweight Body Filler – ADDED DEC 2003

### **Hazardous Materials Storage Trailers:**

\*All chemicals to be deleted - All chemicals in trailers captured from thorough inventory

### **Building 5:**

#### \*All chemieals to be deleted

76 Triton 5005 – GEO SAE 15W-40 – ADDED DEC 2003

Compliant Gun Cleaning Solvent - ADDED DEC 2003

DTL105 - ADDED DEC 2003

Flect Kleen - ADDED DEC 2003

Green Unikleen – ADDED DEC 2003

JGC Glass Cleaner ADDED DEC 2003

Mineral Spirits - ADDED DEC 2003

Heavy Duty Motor Oil SAE 15W-40 – ADDED DEC 2003

Los Angeles City Fire Department Unified Program

# **BUSINESS PLAN for EMERGENCY RESPONSE**

BUSINESS NO.

BUSINESS NAME: Los Angeles County Metro Transit Authority-Division 30

BUSINESS ADDRESS 900 Lyon St. Los Angeles, Ca 90012

PHONE (213) 922-5832

Please answer the following questions clearly. Attachments are acceptable if additional space is needed:

| N  | OTIFIC                   | ATION PROCEDURES   |                        |   |
|----|--------------------------|--|------------------------|---|
|    |                          | a reportable hazardous materials or waste rel<br>ediate verbal report to:                                | ease, or threatened re | elease, your business is required by State law to |
|    |                          | The Los Angeles City Fire Depar<br>The State Office of Emergency S                                       | . ,                    |   |
| 1. | Who will                 | notify LAFD and OES:   |                        |   |
|    | Name                     | Controller/ Dispatcher   | Title                  | Dispatcher  |
|    | Name                     | Michael Stange   | Title                  | Equip. Maint. Supt.                               |
|    | Name                     | Collins Kalu   | Title                  | Sr. Industrial Hygienist                          |
| 2. | Does you                 | r business have an additional emergo   | ency response not      | ification system? YES⊠ NO□                        |
| 3. | Name the                 | e employee(s) responsible for respond  | ding to a release o    | or spill:   |
|    | Name                     | Michael Stange   | Title                  | Equip. Maint. Supt.                               |
|    | Name                     | Collins Kalu   | Title                  | Sr. Industrial Hygienist                          |
|    | Name                     | Designated Employees   | Title                  | Duty Supervisor or Acting Supervisor              |
| 4. | How will                 | employee(s) become aware of a rele   | ease or spill? (i.e.   | , by alarm, leak detection device, etc.)          |
|    | 1. V                     | isual  |                        |   |
|    | 2. A                     | ların System   |                        |   |
|    | 3. L                     | eak Detection Device   |                        |   |
| 5. | Is there a               | n evacuation plan for your business i  | n the event of a s     | pill or release: YES NO                           |
| 6. | How will                 | employees be evacuated from your   | facility?              |   |
|    |                          | Il personnel will be notified by louds uation area. (See attached map for c                              | -                      | nd evacuate the building to a designed n.)        |
| M  | EDICA                    | L ASSISTANCE   |                        |   |
| 7. | List two                 | local emergency medical facilities th  | at will be used:       |   |
|    | • B                      | emergency medical facility:<br>oyle Heights Industrial Medical Clin<br>943 S. Boyle Ave., Los Angeles, C |                        | Phone: (213) 264-1181                             |
|    |                          | emergency medical facility:<br>emple Medical Center<br>124 N. Vignes St., Los Angeles, C                 | 'A 90012               | Phone: (213) 626-5679                             |
|    | r Official Us<br>sp. ID: | e Only<br>Insp. Sig.:  |                        | Date:   |

Business Plan for Emergency Response

# **PREVENTION** (Actions your business will take to prevent a hazard from occurring.)

- 8. Describe the kinds of hazards associated with the hazardous materials present at your facility.
  - Due to the nature of the LACMTA transportation operation, hazardous material emergencies can be predicted to include gasoline, diesel, methanol, ethanol, gas leak, CNG, solvent spills, or other toxic exposures.
- 9. What actions would your business take to prevent these hazards from occurring?
  - The facility provides in-house training and weekly safety meetings. Tailgate safety meetings in the areas of hazardous response are conducted two to four times a year. Corporate Safety Department periodically provides other similar sessions. In addition, extra efforts are dedicated to the proper storage and handling of hazardous materials. Weekly safety inspections are also conducted throughout the facility.
- 10. What are your safety and storage procedures?
  - To minimize the potential of having a hazardous spill, special storage areas are setup to ensure proper storage. Materials are carefully handled and are properly stored in designed areas. Containment barriers are built around hazardous material storage containers. Whenever it is feasible, hazardous materials are being replaced by ones that are less hazardous. All employees who handle hazardous materials are provided with special classes on proper handling techniques and the "Worker Right To Know" Training. These classes are inclusive of information relating to tanks and transfer line flow-shutoff devices. Please refer to attach training packages.

### **MITIGATION** (How do you reduce the hazard?)

(Actions your business will take to lessen the harm or the damage to persons, property, or the environment, and prevent what has occurred from getting worse or spreading.)

- 11. What is the immediate response to a leak, spill, fire explosion, or airborne release at your business?
  - There is a continuing effort to find less hazardous materials as substitutes. Spill control training is provided to employees to ensure proper handling of hazardous materials. The facility also supplies hazardous material response kits such as absorbent rolls, bags, and spill clean up materials. These kits are deployed in those areas likely to be involved with hazardous material spills.

ABATEMENT (What your facility does to stop the hazard.)

- 12. How do you stop a release?
  - Immediate response by trained personnel to plug any leaky tank and timely cleanup operation. Trained personnel will barricade the area and try to keep the release from entering into the storm drains.
- 13. How do your clean up a release?
  - > Hazardous materials spilled are remediated by using absorbent materials and/or sand. The used of absorbent materials are placed in 55 gallon drums which are properly labeled and scaled. All drums are properly disposed by MTA haulers.
- 14. How do you dispose of released materials?
  - Released materials are placed in 55 gallons container with proper marking and labeling. The containers are periodically picked up by the MTA hazardous waste haulers for proper disposal. Hazardous waste is scheduled for pick-up, no less than 20 days before 90 days expiration. A waste hauler delivers the hazardous materials to Pacific Resource

Business Plan for Emergency Response

### **EMPLOYEE TRAINING**

Employee training is designed to teach employees about the following categories:

- PART 1 SAFETY : Handling Hazardous Materials Safely
- PART 2 EMERGENCY CONTACT: Which Emergency Agencies to Contact
- PART 3 EMERGENCY EQUIPMENT AND SUPPLIES: Use of Emergency Cleanup Equipment and Supplies
- PART 4 EVACUATION : Evacuation Procedures

#### PART 1: SAFETY

- 15. Describe the training NEW employees receive in handling and using the hazardous materials and waste that are part of your operation.
  - Metropolitan Transportation Authority employees involved in handling hazardous materials are trained in fire suppression techniques, the use of diking materials, spill kits, hazard communication, and transfer pumps for containing spill of liquid hazardous chemicals.
- 16. How often does REFRESHER training occur?
  - > Perdiocally, as often as needed.
- 17. How is this documented?
  - > Sign-in sheets.
- 18. Where is documentation kept?
  - > Training records are kept at each facility in individual files and in the Corporate Safety Department

#### PART 2: EMERGENCY CONTACT

|   |           | W comployees trained to know which emergency agencies to contact if an emergency occurs? |       | YES 🗆                    |
|---|-----------|--|-------|--------------------------|
| 20. Wh  | no is ass | signed to contact the emergency response agencies?                                       |       |                          |
| Na  | me        | Dispatcher   | Title | Dispatcher               |
| Na  | me        | Michael Stange   | Title | Equipment Maint. Supt    |
| Na  | me        | Collins Kalu   | Title | Sr. Industrial Hygienist |
| <ul><li>21. How often does REFRESHER training occur?</li><li>Employees are retrained during safety meetings and as often as needed.</li></ul>   |           |  |       |                          |
| <ul> <li>22. How is it conducted?</li> <li>Training is presented in a classroom setting. Employees are responsible for the maintenance of the emergency equipment will be given simulated incident training every six months. Spill kits and spill control equipment is continuously maintained on-site. Periodic training such as tailgate safety meetings also discuss the topic of proper response to a hazardous material spill. In addition, periodic hazard communication training is conducted.</li> </ul> |           |  |       |                          |

# 23. What is covered?

> Training covered are listed in the Hazard Communication Program.

| Business Plan for Emergency Response   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PART 3: EMERGENCY EQUIPMENT AND SUPPLIES   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24. How are NEW employees trained in the use of emergency equipment and supplies needed to stop spills, leaks, or fires?   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| New employees are given hands on training on the use of emergency equipment during hazardous material training.  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25. What kinds of equipment and supplies are they taught to use to stop the release?   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employees are trained on the proper use of diking materials, spill kit, and absorbent rolls.   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| . How often is REFRESHER training conducted in the use of emergency equipment and supplies?  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| > Periodically, during annual safety meetings.   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27. Are drills ever conducted? YES NO  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PART 4 : EVACUATION  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28. Are new employees given initial training on evacuation procedures: YES NO  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29. How often is REFRESHER training given on evacuation procedures?  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <ul> <li>Periodically, during annual safety meetings.</li> </ul>   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <ol> <li>NOTE: Your business is required by State law to keep a copy of this Business Plan, including the inventory.</li> <li>Describe where this copy is located at your business.</li> </ol> |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Business Plan are kept at the following locations:   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Regional Rebuild Center, Equipment Maintenance Manager   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Corporate Safety Department  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE OF BUSINESS OWNER OR AUTHORIZED REPRESENTATIVE.  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Date:  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# UNIFIED PROGRAM CONSOLIDATED FORM HAZARDOUS MATERIALS

# HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

cone page per majerial per building or area;

| ⊠ ADD   |                                  | Page                | of         |           |           |                |            |                                  |                                     |           |  |  |  |  |
|---|----------------------------------|---------------------|------------|-----------|-----------|----------------|------------|----------------------------------|-------------------------------------|-----------|--|--|--|--|
| I. FACILITY INFORMATION   |                                  |                     |            |           |           |                |            |                                  |                                     |           |  |  |  |  |
| BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)  Los Angeles Metropolitan Transit Authority - Division 30  |                                  |                     |            |           |           |                |            |                                  |                                     |           |  |  |  |  |
|   |                                  | thority - Divis     | ion 30     |           |           |                | 201        | T                                |                                     | 202       |  |  |  |  |
| CHEMICAL LOCAT  | <u>ION</u>                       | •                   |            |           |           |                | 201        | EPCRA                            | TON CONFIDENTIAL                    | 202       |  |  |  |  |
| 7   |                                  |                     |            |           |           |                |            | ☐ YES 🖾 NO                       |                                     |           |  |  |  |  |
| FACILITY ID #<br>(Agency Use Only)  | 1 9 0 5                          | 1 0                 | l 6        | 9         | 6 5       | 5              | MAP        | # 203                            | GRID #                              | 201       |  |  |  |  |
|   |                                  | II.                 | CHE        | MIC.      | AL IN     | FORM           | MATIC      | DN                               | J ···                               |           |  |  |  |  |
| CHEMICAL NAME   |                                  |                     | _          |           |           |                | 20%        | TRADE SECRET                     | ☐ Yes ☑ No                          | 206       |  |  |  |  |
| Safety-Kleen Prei   | nium Solvent                     |                     |            |           |           |                |            | II Subject                       | to EPCRA refer to instructions      | Ì         |  |  |  |  |
| COMMON NAME   | ·                                |                     |            |           |           |                | 207        | EHS*                             | ☐ Yes ⊠ No                          | 208       |  |  |  |  |
| CAS#  *If EHS is "Yes," all amounts below must be in lbs  |                                  |                     |            |           |           |                |            |                                  |                                     |           |  |  |  |  |
| FIRE CODE HAZARD CLASSES (Complete it required by local agency)   |                                  |                     |            |           |           |                |            |                                  |                                     |           |  |  |  |  |
| Flammability 2  |                                  |                     |            |           |           |                |            |                                  |                                     |           |  |  |  |  |
| HAZARDOUS MATER TYPE (Check one item  | I I S DITUIN                     | ⊠ b. MIXTURE        | c          | WAS       | TE        | 211 R          | RADIOAC    | TIVE Tes No                      | 212 CURIES                          | 213       |  |  |  |  |
| PHYSICAL STATE (Check one item only)    Description   Check one item only   Check only |                                  |                     |            |           |           |                |            |                                  |                                     |           |  |  |  |  |
| FED HAZARD CATEC  |                                  |                     |            |           |           | L_             |            |                                  |                                     | 216       |  |  |  |  |
| (Check all that apply)  | 🗵 a FIRE                         | □ b REACTIV         | Ľ □¢.      | PRES      | SURE R    | ELEASE         | ⊠d         | ACUTE HEALTH                     | CHRONIC HEALTH                      |           |  |  |  |  |
| AVERAGE DAILY AM  | OUNT 217                         | MAXIMUM DA          | ILY AMO    | UNT       |           | 218 4          | ANNUAL.    | WASTE AMOUNT                     | 219 STATE WASTE CODE                | 220       |  |  |  |  |
| 250   |                                  | 300                 |            |           |           |                |            |                                  |                                     |           |  |  |  |  |
| UNITS* (Check one item only)  | ⊠ a GALLC                        | ONS                 |            |           |           | i 🗆 d          | TONS       |                                  | 221 DAYS ON SITE 365                | 222       |  |  |  |  |
| STORAGE<br>CONTAINER  | ABOVEGROUND TANK                 | Z □ = DLAS          | TIC/NON    | META      | a ne n    | ртіке Г        |            | ER DRUM 🔲 m GLASS                | S BOTTLE                            | A R       |  |  |  |  |
| CONTAINER Di  |                                  |                     | TICHION    | MEIA      | TELLE DI  | · <del>-</del> | i BAG      | <del>-</del>                     | THE BOTTLE TO OTHER                 |           |  |  |  |  |
|   | TANK INSIDE BUILDIN              | _                   | ROY        |           |           | _              | ⊒ k BOY    | _                                | _                                   |           |  |  |  |  |
|   | STEEL DRUM                       | □ h SILO            | ,,,,,      |           |           |                | ⊒ L CYL    | _                                |                                     | 225       |  |  |  |  |
|   |                                  |                     |            |           |           |                |            |                                  |                                     |           |  |  |  |  |
| STORAGE PRESSURE  | E ⊠ a AMBIEN                     | NT                  | BOVE AN    | ABIEN     | T         |                | BELOW      | AMBIENT                          |                                     | 274       |  |  |  |  |
| STORAGE TEMPERA   | CURE ☑ a AMBIEN                  | N7                  | BOVE AN    | ABIEN     | IT        |                | BELOW      | 'AMBIENT                         | TRYOGENIC                           |           |  |  |  |  |
| % WT  | HAZARDOUS C                      | COMPONENT           | For mix    | (ture     | or wast   | te only        | }          | EHS                              | CAS#                                |           |  |  |  |  |
| 1. 89 226   | Mineral Spirits                  |                     |            |           |           | 22             |            | ] Yes 🔯 No 228                   | 64741-41-9                          | 229       |  |  |  |  |
| 2. 6-8 230  | C8+ Aromatics                    |                     |            |           |           | 23             | yı [       | Yes No 232                       | Mixture                             | 233       |  |  |  |  |
| 3 1 234   | Xylene                           |                     |            |           |           | 23             | 15         | Yes 🔯 No 236                     | 1330-20-7                           | 217       |  |  |  |  |
| 4 .5 238  | Ethylbenzene                     |                     |            |           | · ·       | 23             | 31)        | ] Yes 🗵 No 240                   | 100-41-4                            | 241       |  |  |  |  |
| 55 242  | Toluene                          |                     |            |           |           | 24             | 13 [       | Yes 🛭 No 244                     | 108-88-3                            | 245       |  |  |  |  |
| If more hazardous compo   | ieuts are present at greater tha | n 1% by weight பிறவ | -сагсшодеі | nic, or ( | ).1% by w | eight if ca    | rcinogenic | , attach additional sheets of pa | per capturing the required informat | ion.      |  |  |  |  |
|   | ALLY COLLECTED IN                | NFORMATION          |            |           |           | <del></del>    |            |                                  |                                     | 246       |  |  |  |  |
| DOT Hazard Cla  | I\$5: _ <u></u>                  |                     |            |           |           |                |            |                                  |                                     |           |  |  |  |  |
|   |                                  |                     |            |           |           |                |            |                                  |                                     |           |  |  |  |  |
|   |                                  |                     |            |           |           |                |            |                                  | If EPCRA, Please                    | Sign Here |  |  |  |  |

# UNIFIED PROGRAM CONSOLIDATED FORM HAZARDOUS MATERIALS

# HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

| ⊠ AD  | DD  |            |             |        |         | DEI     | ETE         |                   |        |       |         | ] RE       | VISE   |        |         |               |            | 200           |         |                         | Page         | _ of     |
|---|---|------------|-------------|--------|---------|---------|-------------|-------------------|--------|-------|---------|------------|--------|--------|---------|---------------|------------|---------------|---------|-------------------------|--------------|----------|
|   | I. FACILITY INFORMATION   |            |             |        |         |         |             |                   |        |       |         |            |        |        |         |               |            |               |         |                         |              |          |
|   | BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) Los Angeles Metropolitan Transit Authority - Division 30 |            |             |        |         |         |             |                   |        |       |         |            |        |        | 3       |               |            |               |         |                         |              |          |
|   |   |            | n Tr        | ans    | at At   | athor   | ity -       | Divisi            | on 3   | 30    |         |            |        |        |         | 1             |            |               |         |                         |              |          |
| CHEMICAL LOC  | CATIO   | N          |             |        |         |         |             |                   |        |       |         |            |        |        | 201     | CHEM<br>EPCRA | ICAL I     | JOCAT         | TON     | ONFIDENTI               | Al.          | 202      |
| Towns of the second   |   | a          |             |        |         |         |             |                   |        |       |         |            |        |        |         | EPC RA        |            | NO            |         |                         |              |          |
| FACILITY ID # (Agency Use Only)   | 1   | 4)         |             | ()     | 5       | 1       |             | 0                 | l      | 6     | 9       | 6          | 5      |        | MAP     | #             |            | 203           | GR      | I[)#                    |              | 204      |
|   | 1   |            |             |        |         |         | 1           | II.               | CH     | IEN   | IIC     | AL I       | NFO    | RM     | IATIO   | )N            |            |               |         | <del>_</del>            |              |          |
| CHEMICAL NA   | ME  |            |             |        |         |         |             | <b></b>           |        |       |         |            |        |        | 205     |               | E SECE     | RET           |         | Yes                     | Nο           | 206      |
| NABC Non-A  | cid D   | ısınfe     | ectar       | nt L   | }athr   | oom     | Clea        | ner               |        |       |         |            |        |        |         |               |            | li Subjeci    | to EPC  | RA refer to instruc     | tions        |          |
| COMMON NAM  | E   |            |             |        |         |         |             |                   |        |       |         |            |        |        | 207     | EHS*          |            |               |         | ☐ Yes                   | <br>⊠ No     | 208      |
| CAS#  | CAS#  *If EHS is "Yes," all amounts below must be in lbs  |            |             |        |         |         |             |                   |        |       |         |            |        |        |         |               |            |               |         |                         |              |          |
| FIRE CODE HAZARD CLASSES (Complete if required by local agency)   |   |            |             |        |         |         |             |                   |        |       |         |            |        | 210    |         |               |            |               |         |                         |              |          |
| FIRE CODE DAZARD CLASSES (Complete if required by local agency)   |   |            |             |        |         |         |             |                   |        |       |         |            |        |        |         |               |            |               |         |                         |              |          |
| HAZARDOUS MATERIAL.  TYPE (Check one item only)    a Pure   D   b MIXTURE     C WASTE   241   RADIOACTIVE   Yes   No   212   CURIES |   |            |             |        |         |         |             |                   |        |       |         |            |        | 213    |         |               |            |               |         |                         |              |          |
| PHYSICAL STATE  214 LARGEST CONTAINER 12 Quarts   |   |            |             |        |         |         |             |                   |        |       |         |            |        | 215    |         |               |            |               |         |                         |              |          |
| (Check one item only)   |   |            |             |        |         |         |             |                   |        |       |         |            |        | 21e    |         |               |            |               |         |                         |              |          |
| AVERAGE DAILY   |   | 'nT        |             |        | 217     |         |             | UM DA             |        |       |         |            | 218    |        |         | WASTE A       |            |               | 219     | STATE WAST              | CE CODE      | 220      |
| 1296  |   |            |             |        | •       |         | 296         | 4711.             |        |       |         |            |        | 731    |         |               |            |               |         | J.T. WAS                |              |          |
| UNITS* (Check one tlem only   | \ ·   |            |             | la r   | SALLO   |         | <u></u> ь   | CUBIC<br>EHS, arr |        |       |         |            |        |        | TONS    |               |            |               | 22!     | DAYS ON SIT             | ΓE           | 222      |
| STORAGE   | _   |            |             |        |         |         |             |                   |        |       |         |            |        |        |         |               | ·-         |               |         |                         |              |          |
| _   |   |            |             |        | TAN     |         |             |                   | IIC/N  | ЮИ    | META    | ALLIC      | DRUN   |        |         | ER DRLM       |            |               |         |                         |              | R        |
|   |   |            |             |        | D TAN   |         | _           | CAN               |        |       |         |            |        |        | ]j BA(  |               |            |               |         | TTLE                    | OTHER        |          |
| _   |   |            |             |        | UILDI   | NG      |             | CARB              | OY     |       |         |            |        |        | ] k BOX |               |            | TOTE          |         | . <b>.</b>              |              |          |
|   | _ J d _ S   | TEEL       | DRUI        | ML     |         |         | ∐ h         | SILO              |        |       |         |            |        |        | J   CYI | INDER         | <u>П</u> г | TANK          | W A Co  | 02                      |              | 223      |
| STORAGE PRESS   | URE   |            | ⊡ a         | a A    | MBIE    | NT      | [           | □ b AE            | OVE    | E AM  | BIEN    | T          |        | ] c.   | BELOW   | AMBIEN"       | r<br>      | . <del></del> |         |                         |              | 224      |
| STORAGE TEMPE   | RATU  | <b>t</b> h |             | 1 A    | MBIE    | NT      | {           | □ ь аі            | BOVE   | E AM  | BIEN    | ΙT         |        | ] c.   | BELOW   | ' AMBIEN'     | í          | J (           | RYOG    | SENIC                   |              | 225      |
| % WT  |   | НА         | ZAR         | DC     | )US (   | СОМ     | PON         | IENT (            | For    | mix   | ите     | or wa      | aste o | nly)   |         | El            | HS         |               |         | CA                      | S #          |          |
| J. 1-5 2  | 226   | 2 Pro      | pano        | ol     |         |         |             |                   |        |       |         |            |        | 227    |         | ] Yes 🛚       | No         | 228           | 67-6    | 63-0                    |              | 229      |
| 2. 2  | 230   | -          | <del></del> |        |         |         | <del></del> |                   |        |       |         |            |        | 231    |         | Yes [         | ] No       | 232           |         |                         | -            | 235      |
| 3. 2  | 234   |            | J J -       | _      |         |         |             |                   |        |       |         |            |        | 235    |         | Yes [         | ] No       | 236           |         |                         |              | 237      |
| 4. 2  | 238   |            |             |        |         |         |             |                   |        |       |         |            |        | 239    | <br>  [ | Yes [         | ] No       | 240           |         |                         |              | 24)      |
| 5 2   | 242   |            |             |        |         |         |             |                   |        |       |         |            |        | 243    | Г       | ] Yes [       | ] No       | 244           |         |                         |              | 245      |
| If more hazardous con   |   | . 254 2    |             | ol as- | alar di | 211 107 | lyu mari    | abilian           | ****   | ione- | ia n- ( | )   OL 14- | Watchi | _      |         |               |            |               | ner car | Inring the results      | t informate: |          |
|   |   |            |             |        |         |         |             |                   | CHICID |       |         |            |        | и саго | сшодешс | , 41.410 800  | COLLET SEE | .cta 01 pa    | рет сар | en mik inc i telilii te |              | 146      |
| ADDITIONAL L  |   |            |             | rc.    | (ED)    | NFO     | ·MΑ΄        | HON               |        |       |         |            |        |        |         |               |            |               |         |                         |              | 246      |
| DOT Hazard  | Ciass   | •          |             |        |         |         |             |                   |        |       |         |            |        |        |         |               |            |               |         |                         |              |          |
|   |   |            |             |        |         |         |             |                   |        |       |         |            |        |        |         |               |            |               |         | If EPCRA                | . Please S   | ign Here |
| 1   |   |            |             |        |         |         |             |                   |        |       |         |            |        |        |         |               |            |               |         |                         |              |          |

# UNIFIED PROGRAM CONSOLIDATED FORM HAZARDOUS MATERIALS

# HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

cone page per material per building or area)

| ⊠ ADI   | )       | DELETE REVISE 200 Page   |          |       |          |        |         |               |          |         |             |        |           | Page      | of   |  |               |                            |              |
|---|---------|--|----------|-------|----------|--------|---------|---------------|----------|---------|-------------|--------|-----------|-----------|--|--|---------------|----------------------------|--------------|
| I. FACILITY INFORMATION  BUSINESS NAME (Same as FACILITY NAME or DBA – Doing Business As) 3   |         |  |          |       |          |        |         |               |          |         |             |        |           |           |  |  |               |                            |              |
|   |         |  |          |       |          |        |         |               | -        | iess /  | <b>\</b> 5) |        |           |           |  |  |               |                            | 3            |
| Los Angeles Me  |         |  | n Ir     | an    | SIL A    | uthor  | ıty -   | Divisio       | on 30    | ······· |             |        |           |           | 201  | CHEMICAL LOCAT                         | TANLOON       | :CIDENTIAL                 | 202          |
| CHEMICAL LOCA   | (TIO)   | I.V  |          |       |          |        |         |               |          |         |             |        |           |           |  | EPCRA                                  | ION CO.       | REIDENTIAL                 |              |
|   |         |  |          | ~~    |          | ·      |         | 1 <del></del> |          |         |             |        |           |           |  | YES NO                                 | T <del></del> |                            | 204          |
| FACILITY ID # (Agency Use Only)   | 1       | 9 0 5 1 0 1 6 9 6 5 1 MAP# 203 GRID#                             |          |       |          |        |         |               |          |         |             |        |           |           | 204  |  |               |                            |              |
|   |         |  |          |       |          |        |         | II.           | CHE      | MIC     | Al          | L IN   | FOE       | _⊥<br>RMA | TIO  | N                                      |               |                            |              |
| CHEMICAL NAM  | E       |  |          |       |          |        |         |               |          |         |             |        |           |           | 205  | TRADE SECRET                           |               | Yes No                     | 206          |
| Lidok EP 2  |         |  |          |       |          |        |         |               | _        |         |             |        |           |           |  | II Subjec                              | Lio EPCRA, r  | refer to instructions      |              |
| COMMON NAME   |         |  |          |       |          |        |         |               |          |         |             |        | _         |           | 207  | EHS*                                   |               | Yes 🖾 No                   | 208          |
| Petroleum Lubr<br>CAS#  | icati   | ng G   | ireas    | e     |          | _      |         |               |          |         |             |        |           |           | 209  |  |               |                            |              |
| *If EHS is "Yes." all amounts below must be in this   |         |  |          |       |          |        |         |               |          |         |             |        |           | ,         |  |  |               |                            |              |
| FIRE CODE HAZARD CLASSES (Complete it required by local agency)   |         |  |          |       |          |        |         |               |          |         |             |        |           | 210       |  |  |               |                            |              |
| Flammability 1  |         |  |          |       |          |        |         |               |          |         |             |        |           |           |  |  |               |                            |              |
| HAZARDOUS MATERIAL TYPE (Check one term only)    A PURE     A BURE     C WASTE   211   RADIOACTIVE     Yes     No.   212     CURIES |         |  |          |       |          |        |         |               |          |         |             |        | 211       |           |  |  |               |                            |              |
| PHYSICAL STATE (Check one item only)  |         | □ a. SOLID ☑ b. LIQUID □ c. GAS 214 LARGEST CONTAINER 30 Gallous |          |       |          |        |         |               |          |         |             |        |           | 215       |  |  |               |                            |              |
| FED HAZARD CATEGORIES (Check all that apply)  S a FIRE  b REACTIVE  c PRESSURE RELEASE  d ACUTE HEALTH  e CHRONIC HEALTH            |         |  |          |       |          |        |         |               |          |         |             |        | 216       |           |  |  |               |                            |              |
| AVERAGE DAILY A   | MOU     | NT   |          |       | 21       | 7 M    | AXIM    | UM DAII       | Y AMO    | UNT     |             |        | 218       | ANN       | UAL V  | VASTE AMOUNT                           | 219 ST        | ATE WASTE CODE             | 220          |
| 30  |         |  |          |       |          | 6      | 0       |               |          |         |             |        |           |           |  |  | !<br>!        |                            |              |
| UNITS*    Gallons   b Cubic FEET   c Pounds   d Tons   365  |         |  |          |       |          |        |         |               |          |         |             | 222    |           |           |  |  |               |                            |              |
| STORAGE<br>CONTAINER  |         | DOM:   | EGRO     | 1151  | INT.     |        |         |               |          |         |             |        | DILL      | <u> </u>  | EIDUS  | R DRUM [] m GLAS                       | CROTTLE       | ☐ g RAIL CA                | r:           |
|   |         |  | RGRO     |       |          |        |         | CAN           | ICHION   | 1911:12 | Δ1. L       | DIC 1  | , ICC., M |           | BAG  | n PLAS                                 |               | <del>-</del> .             | r.           |
|   |         |  | INSID    |       |          |        | _       | CARBO         | ΟY       |         |             |        |           |           | вох  | O TOTE                                 |               |                            |              |
| ⊠   | J S     | TEEL   | DRU.     | M     |          |        | ☐ h     | SILO          |          |         |             |        |           | □ 1       | CYLI   | NDER   p lank                          | WAGON         |                            | 223          |
| STORAGE PRESSU  | RE      |  | × (      | а ,   | 4MBI     | ENT    | [       | ] Б АВ        | OVE AN   | ABIEN   | ۱T          |        |           | с ВЕ      | LOW /  | AMBIENT                                |               |                            | 221          |
| STORAGE TEMPER  | AIUE    | <u></u>  |          |       | AMBI     | ENT    |         | b AB          | OVEAN    | ARIFN   | VT.         |        | П         | c RF      | LOW A  | AMBIENT                                | RYOGENI       |                            | 225          |
| % WT  |         |  |          |       |          |        |         | ENT (E        |          |         |             | was    |           |           |  | EHS                                    |               | CAS#                       | <del>-</del> |
| 1 >96 226   |         |  |          |       |          |        |         | - Solve       |          |         |             |        |           | 227       | <del>                                     </del> | Yes 🖾 No 228                           | 64742-        |                            | 229          |
|   |         |  |          |       |          |        | , umij  | - 50111       |          | Wax     | ca          |        |           |           | <del>                                     </del> | —————————————————————————————————————— | 04742         | <del></del>                |              |
| 2 230   | )  <br> |  |          |       |          |        |         |               |          |         |             |        |           | 231       |  | Yes No 232                             |               |                            | 233          |
| 3. 23   | 1       |  |          |       |          |        |         |               |          |         |             |        |           | 235       |  | Yes No 236                             |               |                            | 237          |
| 4 23  | ;       | 239 Yes No 240   |          |       |          |        |         |               |          |         |             |        | 241       |           |  |  |               |                            |              |
| 5. 44   | 2       |  |          |       |          |        |         |               |          |         |             |        |           | 243       |  | Yes                                    |               |                            | 245          |
| If more hazardous com   | ouents  | are pi   | resent a | st gr | reater t | hau 1% | by weig | thi if nou-c  | arcinoge | nie, or | 0.19        | % by ₩ | reight if | carcino   | genic, a   | attach additional sheets of pa         | per capturing | g the required buformation | u.           |
| ADDITIONAL LO   |         |  |          | EC    | ТED      | INFO   | RMA     | LION          |          |         |             |        |           | -         |  |  |               |                            | 246          |
| DOT Hazard C  | lass    | :  |          |       |          |        |         |               |          |         |             |        |           |           |  |  |               |                            |              |
|   |         |  |          |       |          |        |         |               |          |         |             |        |           |           |  |  |               | If EPCRA. Please S         | ian Here     |
|   |         |  |          |       |          |        |         |               |          |         |             |        |           |           |  |  |               | LI CIGA. I ICASE S         |              |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADD                                       | DEI                                   | ETE                       |             |          | ] REVI  | SE         |              | 2(A)                           |                         | Page             | of       |
|---|---------------------------------------|---------------------------|-------------|----------|---------|------------|--------------|--------------------------------|-------------------------|------------------|----------|
|   | ·                                     |                           |             |          |         | ORM        | AATION       | N                              |                         |                  |          |
|   | ame as FACILITY NAME of               |                           | -           | iess A   | s)      |            |              |                                |                         |                  | 3        |
| CHEMICAL LOCAT                              | opolitan Transit Author               | ity - Divisi              | ion 30      |          |         |            | 201          | CHEMICAL LOCAT                 | TIONI CONTESTNENT       | PIAI             | 202      |
| CHEMICAL LOCAT                              | ION                                   |                           |             |          |         |            | 7/11         | EPCRA                          | ION CONFIDENT           | HAU.             | 202      |
| EACH ITY ID #                               |                                       | <del></del>               | <del></del> |          |         | ī          | MAP          | ☐ YES 🔯 NO                     | GRID #                  |                  | 2()4     |
| FACILITY ID # (Agency Use Only)             | 9 0 5 1                               | 0                         | 1 6         | 9        | 6       | 5          | MIM          | ,                              | GRID #                  |                  |          |
|   |                                       | II.                       | CHEN        | IIC.     | AL IN   | FOR        | MATIC        | )N                             |                         |                  |          |
| CHEMICAL NAME                               |                                       |                           |             |          |         |            | 205          | TRADE SECRET                   | ☐ Ye                    | s 📐 No           | 200      |
| 3M Super 77 Spra                            | y Adhesiye                            |                           |             |          |         |            | 207          | If Subject                     | to EPCRA refer to msi   | DUTIONS          | 203      |
| COMMON NAME                                 |                                       |                           |             |          |         |            | 207          | EHS*                           | ☐ Ye                    | s 🗵 No           | 201      |
| CAS#  | <b></b>                               |                           |             |          |         |            | 209          | *If EHS is "Yes," al           | l amounts below m       | ust be in lbs    |          |
| HIRE CODE HAZAR                             | D CLASSES (Complete it require        | <br>ed by local agency    | y1          |          |         |            |              | •                              |                         |                  | 210      |
| Flammability 4                              |                                       |                           |             |          |         |            |              |                                |                         |                  |          |
| HAZARDOUS MATER(<br>TYPE (Check one nem o   | iii la PURE Di                        | b MIXTURE                 | c           | WAS:     | TE      | 211        | RADIÓAC      | TIVE Yes No                    | 212 CURII               | ES               | 213      |
| PHYSICAL STATE<br>(Check one nem only)      | □ a SOLID 🛛                           | 5 LIQUID                  | c           | GAS      |         | 214        | LARGEST      | CONTAINER 16-75                | (Junces                 |                  | 215      |
| FED HAZARD CATEGO<br>(Check all that apply) |                                       | b REACTIVI                | E ⊠ c       | PRES     | SURE R  | ELEAS      | SE 🛮 d       | ACUTE HEALTH                   | CHRONIC HEALTI          | 4                | 216      |
| AVERAGE DAILY AM                            | DUNT 217   M.                         | AXIMUM DA                 | ILY AMO     | UNT      |         | 218        | ANNUAL       | WASTE AMOUNT                   | 219 STATE WA            | STE CODE         | 220      |
| 63  | i 63                                  | 3                         |             |          |         |            |              |                                |                         |                  |          |
| UNITS* (Check one item only)                | ☑ a GALLONS                           | ☐ 6 CUBIC<br>* If EHS, am |             |          |         | S 🗆 G      | d TONS       |                                | DAYS ON 5<br>365        | SITE             | 222      |
| STORAGE a                                   | ABOVEGROUND TANK                      | ☐ c PLAS                  | TIC NON     | МЕТА     | LLIC DI | RUM        | □ і БІВЕ     | ER DRUM  m GLAS                | S BOTTLE 🔲 q            | RAIL CAR         | Ł        |
| □ b   | UNDERGROUND TANK                      | ∑ 1 CAN                   |             |          |         |            | ☐ j. BAG     | n PLASI                        | TIC BOTTLE :            | OTHER            |          |
|   | TANK INSIDE BUILDING                  | □ ģ CARB                  | OY          |          |         |            | k. Box       | : □ o TOTE                     | BIN                     |                  |          |
| J   | STEEL DRUM                            | □ h SILO                  |             |          |         |            | □ t CYL      | INDER   p TANK                 | WAGON                   | _                | 223      |
| , STORAGE PRESSURE                          | ☐ 』 AMBIENT                           | ⊠b AI                     | BOVE AM     | IBIEN    | Т       |            | BELOW        | AMBIENT                        |                         |                  | 224      |
| STORAGE TEMPERAT                            | URÉ 🛛 a AMBIENT                       | □ b Ai                    | BOVE AN     | 1BIEN    | Ţ       | u          | BELOW        | AMBIENT d C                    | RYOGENIC                |                  | 725      |
| 7 W1  | HAZARDOUS COM                         | PONENT (                  | For mix     | ture     | or wast | te only    | y)           | EHS                            | C                       | AS#              |          |
| 1. 10 226                                   | Cyclohexane                           |                           |             |          |         | 2          | 227          | ] Yes ⊠ No 228                 | 110-82-7                |                  | 229      |
| 2 5 230                                     | Isobutane                             |                           |             |          |         | 2          | 231          | Yes No 232                     | 75-28-5                 |                  | 233      |
| 3. 5 234                                    | Propane                               |                           |             |          |         |            | 235.         | ] Yes 🗵 No 236                 | 74-98-6                 |                  | 237      |
| 4 5 238                                     | 2-Methylpentane                       |                           |             |          |         | 2          | 239          | ] Yes 🗵 No 240                 | 115-10-6                |                  | 2 11     |
| 5. 1 242                                    | 3-Methylpentane                       | -                         |             |          |         | 2          | 243          | Yes <b>N</b> o 244             | 96-14-0                 |                  | 245      |
| If more hazardous compone                   | ents are present at greater than 1% t | y weight if non-          | carcinogen  | ac, or 0 | is by w | eight if c | arcinogenic, | attach additional sheets of pa | per capturing the requi | red information. |          |
| ADDITIONAL LOCAL DOT Hazard Class           | ALLY COLLECTED INFOR                  | RMATION                   |             |          |         | _          |              |                                |                         |                  | 246      |
|   |                                       |                           |             |          |         |            |              |                                | II EPCR                 | A, Please Sij    | gn Here. |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADD                                      |                  |             | DEL        | ЕТЕ        |            |                   |          | RI           | EVISE        |          |            |                     | 200         |            | Pa                       | ge       | _ of     |
|--|------------------|-------------|------------|------------|------------|-------------------|----------|--------------|--------------|----------|------------|---------------------|-------------|------------|--------------------------|----------|----------|
|  |                  |             |            |            |            | FACI              |          |              | NFOF         | M        | ATION      | (                   |             |            |                          |          |          |
| BUSINESS NAME (S                           |                  |             |            |            |            | •                 | iess A   | (s)          |              |          |            |                     |             |            |                          |          | 3        |
| Los Angeles Meti                           |                  | ransit A    | Luthor     | ity -      | Divis      | ion 30            |          |              |              |          | 101        |                     |             |            |                          | ,        | 20.2     |
| CHEMICAL LOCAT                             | TON              |             |            |            |            |                   |          |              |              |          | 201        | CHEMICAL<br>  EPCRA | LOCAT       | ION C      | ONFIDENTIAL              |          | 202      |
|  |                  |             |            |            |            |                   |          |              |              |          |            |                     | ON 🗵        |            |                          |          |          |
| FACILITY ID#                               | 1 9              | 0 5         |            |            | 0          | 1 6               | 9        | 6            | 5            | 1        | MAP#       |                     | 203         | GRII       | )#                       |          | 201      |
| (Agency Use Only)                          | 1 9              | 0   -       | 1          |            |            | 1 6               | 9        | 6            | ] ]          |          |            |                     |             | ļ          |                          |          |          |
|  |                  |             |            |            | H.         | CHE               | AIC.     | AL           | INFO         | RN       | IATIO      | N                   |             |            |                          |          |          |
| CHEMICAL NAME                              | ·                |             |            |            |            |                   |          |              |              |          | 205        | TRADE SEC           | CRET        |            | ☐ Yes 🗵                  | No       | 206      |
| 50/50 Coolant                              |                  |             |            |            |            |                   |          |              | <del>-</del> |          |            |                     | 1f Subject  | to EPCR.   | A, refer to instruction: | 5        |          |
| COMMON NAME                                |                  |             |            |            |            |                   |          |              |              |          | 207        | EHS*                |             |            | ☐ Yes 🏻                  | No       | 208      |
| Antifreeze                                 |                  |             |            |            |            |                   |          |              |              |          |            | 2110                |             |            |                          |          |          |
| CAS#                                       |                  |             |            |            |            |                   |          |              |              |          | 209        | *If EHS is "        | Yes." all   | атюцп      | ts below must be         | e in Ibs |          |
| FIRE CODE HAZAF                            | RD CLASSES       | S (Complete | if require | d by In    | cal agency | +)                |          | - <b>-</b> / | <b>~</b>     |          |            |                     |             |            |                          |          | 210      |
| Flammability 1                             |                  |             |            |            |            |                   |          |              |              |          |            |                     |             |            |                          |          |          |
| HAZARDOUS MATER TYPE (Check one item       |                  | ⊒a PURI     |            | b MI       | XTURE      |                   | WAS      | TE           | 2,1          | R        | ADIOAC     | fivE   Yes          | ⊠ No        | 212        | CURIES                   |          | 213      |
| PHYSICAL STATE                             |                  |             |            |            |            | -                 |          |              |              |          |            |                     |             |            |                          |          | 215      |
| (Check one item only)                      |                  | ] a SOLI    | D 🛛        | b Lle      | QUID       | Ĉ                 | GAS      |              | 214          | L        | ARGEST     | CONTAINER           | 55 Gal      | lon        |                          |          |          |
| FED HAZARD CATEG<br>(Check ail that apply) | _                | ☑ a FIRE    | ГЛ         | h RI       | ACTIV      | F 🗀 c             | PRES     | SSLIR        | E DELE       | ASE      |            | ACUTE HEALT         | u ∏a        | CURON      | DC REALTH                |          | 216      |
| AVERAGE DAILY AM                           |                  | 21          |            |            |            | ILY AMO           |          |              | 218          |          |            | WASTE AMOU          |             | _v ===== : | STATE WASTE O            | CODE     | 220      |
| 40   | OCIVI            | 21          |            |            | GM DA      | ILI AMC           | ONI      |              | 210          | ^        | MNOAL      | WASTE AMOU          | IN I        | -17        | STATE WASTE              | .000     | 220      |
|  |                  |             | 55         |            |            |                   |          |              |              | <u> </u> |            |                     |             | 221        | DAYS ON SITE             |          | 277      |
| UNITS* (Check one item only)               |                  | ⊠ a GAL<br> | LONS       |            |            | PEET<br>rount mus |          |              |              | ] d<br>  | TONS       |                     |             |            | 365                      |          |          |
| STORAGE 2                                  | ABOVEGR          | OUND TA     | .NK        | □ e        | PLAS       | TIC/NON           | META     | ALL10        | DRUN         | ı 🗀      | ] i FIBE   | R DRUM 🔲 n          | ı GLASS     | BOTTI      | .E □ q RA                | AL CAF   | 3        |
| □ь   | UNDERGR          | OUND TA     | NK         | <b>□</b> ι | CAN        |                   |          |              |              |          | ]. BAG     | П                   | PLAST       | IC BOT     | TLE 🔲 OT                 | THER     |          |
|  | TANK INSI        | DE BUILI    | DING       | □ g.       | CARB       | OY                |          |              |              |          | k BOX      |                     | TOTE        | BIN        |                          |          |          |
| <u>⊠</u> ∪                                 | STEEL DRI        | UM          |            | ☐ ĥ        | SlLO       |                   |          |              |              |          | ] I. CYLI  | INDER 🗆 p           | . TANK      | WAGO       | N                        |          | 223      |
| STORAGE PRESSURE                           |                  | a. AMBI     | ENT        | [          | ] Ь АІ     | 30VE AM           | iBIEN    | IT           | E            | ] c      | BELOW      | AMBIENT             |             |            |                          |          | 224      |
| STORAGE TEMPERAT                           | TURE 🛚           | а АМВІ      | ENT        | [          | ] Ь АІ     | BOVE AN           | BIEN     | ۱T           |              | ] c      | BELOW      | AMBIENT             | □ a C       | RYOGE      | NIC                      |          | 225      |
| % WT                                       | HAZA             | RDOUS       | СОМ        | PON        | ENT (      | For mix           | ture     | or w         | aste o       | nly)     |            | EHS                 |             |            | CAS#                     | 1        |          |
| 1. 220                                     | Ethylene         |             | 1          |            |            |                   |          |              |              | 227      |            | Yes 🛚 No            | 228         |            |                          |          | 229      |
| 2. 230                                     |                  |             |            |            |            |                   |          |              |              | 231      |            | Yes 🗌 No            | 232         |            |                          |          | 233      |
|  |                  |             |            |            | <u>.</u>   |                   |          |              |              |          |            |                     |             |            |                          |          |          |
| 3. 234                                     |                  |             |            |            |            |                   |          |              |              | 235      |            | Yes No              | 236         |            | ***                      |          | 737      |
| 4. 238                                     |                  |             |            | ~          | a          |                   |          |              |              | 239      |            | Yes 🗌 No            | 240         |            |                          |          | 241      |
| 5 242                                      |                  |             |            |            |            |                   |          |              |              | 243      |            | Yes No              | 244         |            |                          |          | 245      |
| If more hazardous compon                   | ents are present | at greater  | than 1% b  | oy weig    | ht if non  | -carcinoge:       | ic, or ( | 0.1% t       | y weight     | if car   | cinogenic, | attach additional : | heets of pa | per captu  | ring the required inf    | ormation |          |
| ADDITIONAL LOC                             |                  | LECTED      | INFOR      | RMA        | LION       |                   |          |              |              |          |            |                     |             |            |                          |          | 246      |
| DOT Hazard Cla                             | ISS:             |             |            |            |            |                   |          |              |              |          |            |                     |             |            |                          |          |          |
|  |                  |             |            |            |            |                   |          |              |              |          |            |                     |             |            | ICEDORA P                | lane e E | ion II   |
|  |                  |             |            |            |            |                   |          |              |              |          |            |                     |             |            | If EPCRA, PI             | lease Si | gn Here. |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

|                                      | Id 🗌                                   | ELETE                  |             |          | REVIS      |            | _           | 200                            | Page                                   | of       |
|--------------------------------------|--|------------------------|-------------|----------|------------|------------|-------------|--------------------------------|--|----------|
|                                      |  |                        |             |          |            | ORM.       | ATION       |                                |  |          |
|                                      | ame as FACILITY NAME                   |                        | _           | ess A    | .5)        |            |             |                                |  | 3        |
| CHEMICAL LOCAT                       | opolitan Transit Auth<br>ION           | ority - Divisio        | <u>u 30</u> |          |            |            | 201         | CHEMICAL LOCAT                 | ION CONFIDENTIAL                       | 202      |
| 4                                    |  |                        |             |          |            |            |             | EPCRA                          | TON CONTINUE.                          |          |
|                                      |  |                        |             |          |            |            | MAP #       | YES NO                         | GRID #                                 | 204      |
| FACILITY ID # (Agency Use Only)      | 9 0 5                                  | 1 0 1                  | . 6         | 9        | 6 5        | '          | NIAP #      | 100                            | GRID#                                  | 201      |
|                                      |  | II. (                  | $\Box$ HEN  | AIC.     | A E. INI   | ORN        | MATIO       | N                              | <u> </u>                               |          |
| CHEMICAL NAME                        |  |                        |             |          |            | - C 1411   | 205         | TRADE SECRET                   | Yes No                                 | 206      |
| Multigear Lubt El                    | P SAE 85W-140                          |                        |             |          |            |            |             | It Subject                     | to FPCRA, refer to instructions        |          |
| COMMON NAME                          |  |                        |             |          |            |            | 267         | EHS*                           | ☐ Yes 🛭 No                             | 208      |
| Gear Oil                             |  |                        |             |          |            |            | 200         |                                |  |          |
| CAS#                                 |  |                        |             |          |            |            | 21373       | *If EHS is "Yes," al           | l amounts below must be in ths         |          |
| FIRE CODE HAZAR                      | D CLASSES (Complete it requ            | uired by local agency) |             |          |            | ·          |             | <u> </u>                       |  | 210      |
|                                      | , ,                                    | /                      |             |          |            |            |             |                                |  |          |
| HAZARDOUS MATER                      |  | ⊠ 6 MIXTURE            | □ c         | was      | TE 2       | li R       | SYDIOAC     | ΓIVE ☐ Yes ⊠ No                | 212 CURIES                             | 213      |
| TYPE (Check one item                 | only)                                  |                        |             | "73      |            |            |             |                                | - CRILS                                |          |
| PHYSICAL STATE (Check one item only) | ☐ a SOLID                              | ⊠ ⊦ LIQUID             |             | CAS      | 2          | 14 L       | ARGEST      | CONTAINER 55 Gal               | lons                                   | 215      |
| FED HAZARD CATEG                     |  | <u>-</u>               |             | UAS      |            |            |             |                                |  | 216      |
| (Check all that apply)               |  | ☐ b REACTIVE           | □ €         | PRES     | SURE RE    | LEASE      | € 🔲 d /     | ACUTE HEALTH 🔲 c               | CHRONIC HEALTH                         |          |
| AVERAGE DAILY AM                     | TAUO                                   | MAXIMUM DAIL           | Y AMO       | UNT      | 2          | 18 /       | NNUAL       | WASTE AMOUNT                   | 219 STATE WASTE CODE                   | 120      |
| 40                                   |  | 55                     |             |          |            |            |             |                                |  |          |
| UNITS*                               | Ø1 a GALLONS                           | Б П Б СИВІСТ           | EET [       | 7.1      | POUNDS     |            | TONS        |                                | DAYS ON SITE                           | 222      |
| (Check one item only)                |  | * If EHS, amo          |             |          |            |            |             |                                | 365                                    |          |
| STORAGE =                            | ABOVEGROUND TANK                       | ☐ e PLASTI             | IC/NON!     | META     | LLIC DR    | UM [       | _ ι FIBE    | R DRUM 🔲 m GLAS:               | S BOTTLE   q RAIL CAF                  | <b>:</b> |
| □ b                                  | UNDERGROUND TANK                       | ☐ f CAN                |             |          |            |            | □ j BAG     | □ e PLAST                      | TIC BOTTLL   r OTHER                   |          |
| □ c                                  | TANK INSIDE BUILDING                   | ☐ g CARBO              | ìΣ          |          |            | C          | ⊒ k вох     | □ о П                          | ВП                                     |          |
| <b>⊠</b> d                           | STEEL DRUM                             | ☐ li SILO              |             |          |            |            | □1 CYL      | NDER □ p TANK                  | . ₩AGON'                               | 223      |
| STORAGE PRESSURE                     | 🛚 a AMBIEN1                            | □ b. ABG               | OVE AM      | BIEN     | T          | □ c        | BELOW       | AMBIENT                        |  | 224      |
| STORAGE TEMPERAT                     | URE 🖾 a. AMBIENT                       | □ b ABC                | DVE AM      | BIEN     | Т          | □ c.       | BELOW       | AMBIENT [] J C                 | CRYOGENIC                              | 225      |
| % WT                                 | HAZARDOUS CO                           | MPONENT (F             | or mix      | ture     | or waste   | e only:    |             | EHS                            | CAS#                                   |          |
| 1 80-95 226                          | Hydrotreated C25 S                     |                        |             |          |            | 22         |             | Yes 🛛 No 228                   | 72623837                               | 2.27     |
| 1 60-75 220                          | Trydforfeated C23 5                    |                        |             |          |            |            |             | 163 23 140 23                  | 720230.17                              |          |
| 2 4 230                              | Sulfur-containing C                    | 4-C8 Olefin            |             |          |            | 23         |             | Yes 🛭 No 232                   | NA                                     | 233      |
| 3. 4 234                             | Solvent Dewaxed H                      | leavy Paraffin         | ic Dis      | tillat   | les        | 23         | 35          | Yes 🛭 No 236                   | 64742650                               | 237      |
| 4 238                                |  |                        |             |          |            | 23         | 39          | Yes                            |  | 2-11     |
| 5. 242                               |  |                        |             |          |            | 24         | 13          | Yes No 244                     |  | J45      |
| If more bazardous compon             | <br>ents are present at greater than 1 | % by weight if non-co  | arcinogen   | ic, or ( | ).1% by we | ight if ca | tremogenie, | attach additional sheets of pa | per capturing the required information |          |
| ADDITIONAL LOC                       | ALLY COLLECTED INF                     | ORMATION               |             |          |            |            |             |                                |  | 246      |
| DOT Hazard Cla                       | SS:                                    |                        |             |          |            |            |             |                                |  |          |
|                                      |  |                        |             |          |            |            |             |                                | ECENON CONTRACTOR                      |          |
|                                      |  | <u> </u>               |             |          |            |            |             |                                | If EPCRA, Please Si                    | gn Here. |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADD                                    | ☐ DELETE ☐ REVISE  |               | 200                       | Page                                      | of .    |
|--|--|---------------|---------------------------|---|---------|
|  | I. FACILITY INFOR  | MATION        | 1                         |   |         |
|  | ame as FACILITY NAME or DBA - Doing Business As)                                       |               |                           |   | 3       |
| Los Angeles Metr<br>CHEMICAL LOCAT       | opolitan Transit Authority - Division 30   | 201           | CHEMICALLOSS              | TANK CANNESTATION AND AN                  | 202     |
| CHEMICAL LOCAT                           | ION  | 201           | EPCRA                     | ION CONFIDENTIAL                          | 2172    |
|  |  |               | ☐ YES ⊠ NO                |   |         |
| FACILITY ID # (Agency Use Only)          | 9 0 5 1 0 1 6 9 6 5  | MAP           | <b>#</b> 203              | GRID#                                     | 20-1    |
|  | II. CHEMICAL INFO  | RMATIO        |                           | <u> </u>                                  |         |
| CHEMICAL NAME                            |  | 205           | TRADE SECRET              | ☐ Yes ☑ No                                | 200     |
| Hydraulic Oil AW                         | ' ISO 46   |               | 1) Subject                | ta FPCRA, refer to instructions           | Ì       |
| COMMON NAME                              |  | 207           | EHS*                      | ☐ Yes 🔯 No                                | 108     |
| Hydraulic Oil                            |  |               | 13110                     |   |         |
| CAS#                                     |  | 209           | *If EHS is "Yes," all     | amounts below must be in lbs.             |         |
| FIRE CODE HAZAR                          | D CLASSES (Complete A response) ps. (beal agency)                                      |               |                           |   | 210     |
| Flammability I                           |  |               |                           |   |         |
| HAZARDOUS MATERI<br>TYPE (Check one item | I In DIDE WILL TIPE [] WASTE 211   | RADIOAC       | TIVE   Yes   No           | 212 CURIES                                | 213     |
| PHYSICAL STATE<br>(Check one item only)  | □ a SOLID ☑ b LIQUID □ \ GAS   | LARGEST       | CONTAINER 55 Gall         | lon                                       | 215     |
| FED HAZARD CATEG                         | ORIES  |               |                           | -   | 216     |
| (Check all that apply)                   | ◯ a FIRE ☐ b REACTIVE ☐ c PRESSURE RELEA   |               |                           | CHRONIC HEALTH                            |         |
| AVERAGE DAILY AM                         | OUNT 217 MAXIMUM DAILY AMOUNT 218  | ANNUAL        | WASTE AMOUNT              | 219 STATE WASTE CODE                      | 220     |
| 80                                       | , 110  | <u> </u>      |                           |   |         |
| UNITS* (Check one item only)             | □ a GALLONS □ b CUBIC FEET □ c POUNDS □     • II EHS, amount must be in pounds         | ] J TONS      |                           | DAYS ON SITE 365                          | 222     |
| STORAGE CONTAINER  a                     | ABOVEGROUND TANK   | □ ⊢ FIBE      | REPUBLIE I III O CELASS   | BOTTLE                                    |         |
| □ ъ                                      | UNDERGROUND TANK   CAN   | □ 1 BAG       | <del></del>               | TO BOTTLE : OTHER                         | •       |
|  | TANK INSIDE BUILDING   | □ k BOX       |                           | <del>_</del>                              |         |
|  | STEEL DRUM h SILO  | L CYL         |                           |   | 223     |
| STORAGE PRESSURE                         | □ a AMBIENT □ b ABOVE AMBIENT □  | c. BELOW      | AMBIENT                   |   | 224     |
|  |  |               |                           | RYOGENIC                                  | 225     |
| STORAGE TEMPERAT                         |  | e BELOW       |                           |   |         |
| % WT                                     | HAZARDOUS COMPONENT (For mixture or waste on   | 113.1         | EHS                       | CAS#                                      |         |
| 1. >98 226                               | Refined Petroleum Distillate   | 227           | Yes 🖸 No 228              | 647-41-884                                | 229     |
| 2 230                                    |  | 231           | Yes No 232                |   | 233     |
| 3 234                                    |  | 235           | Yes No 236                |   | 237     |
| 4, 338                                   |  | 239           | Yes No 240                |   | 241     |
|  |  |               | Yes No 244                |   | 245     |
|  | cuts are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight i |               |                           | ner contains the required information     |         |
|  |  | . сатемовеше, | mace account succes of ha | er rapide and the redibiled until maillen | 240     |
| DOT Hazard Cla                           | ALLY COLLECTED INFORMATION SS:   |               |                           |   | 2.5     |
|  |  |               |                           |   |         |
|  |  |               |                           | If EPCRA, Please Si                       | gn Here |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

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| ✓ ADD                                |                                  | DELETE             |                 |          | REV       | ISE     |           |           | 20                    | N         |                      | Page _                | of         |
|--------------------------------------|----------------------------------|--------------------|-----------------|----------|-----------|---------|-----------|-----------|-----------------------|-----------|----------------------|-----------------------|------------|
|                                      |                                  |                    | I. FAC          |          |           | OR      | MATIO     | ON        |                       |           |                      |                       |            |
|                                      | Same as FACILITY NA              |                    | _               |          | (As)      |         |           |           |                       |           |                      |                       | 3          |
| CHEMICAL LOCAT                       | ropolitan Transit Au             | thority - Di       | vision 30       | )        |           |         | 20        | 01 (      | CHEMICAL LO           | CATI      | ON CONFIDE           | NTIAL                 | 202        |
| CHEWICAE EOU AT                      | TON                              |                    |                 |          |           |         |           |           | EPCRA                 | CALL      | OA CONTIDE           | NIIAC                 |            |
|                                      |                                  |                    | <del></del>     |          |           |         |           |           | YES 🔼                 | NO I      | 77.57                |                       | 204        |
| FACILITY ID = (Agency Use Only)      | 1 9 0 5                          | ι   σ              | 1 6             | 5 9      | 6         | 5       | MA        | AP#       | 2                     | 113       | GRID#                |                       | 2014       |
| (7,84,44, 1, 34, 62,111)             |                                  | <u> </u>           | II. CHE         | MIC      | ALIN      | FOE     | MAT       | ION       |                       | i         |                      |                       |            |
| CHEMICAL NAME                        |                                  |                    | II. CIII        | 21411    | AL III    | 11.01   | 20        |           | TRADE SECRE           | Γ         |                      | res No                | 206        |
| Unocal T5X Hea                       | vy Duty 40                       |                    |                 |          |           |         |           |           | 11.5                  | iubject 1 | o EPCRA, refer to a  |                       |            |
| COMMON NAME                          |                                  |                    |                 |          |           |         | 20        |           | EHS*                  |           | <u> </u>             | Yes 🗵 No              | 208        |
| Crankcase Oil                        |                                  |                    |                 |          |           |         |           |           |                       |           |                      |                       |            |
| CAS#                                 |                                  |                    |                 |          |           |         | 20        |           | *If EHS is "Yes       | ." all .  | amounts below        | musi b∈ in ll         | 25         |
| FIRE CODE HAZAI                      | RD CLASSES (Complete II          | renumed by ky at a | ern             |          |           |         |           |           |                       |           |                      |                       | 210        |
| Flammability 1                       |                                  |                    |                 |          |           |         |           |           |                       |           |                      |                       |            |
| HAZAROOUS MATER TYPE (Check one nem  | I I a MURE                       | ⊠ в міхт           | URE             | c WAS    | STE       | 2:1     | RADIO     | ACTIV     | 7E ☐ Yes 🗹            | No        | 212 CU.              | RIES                  | 213        |
| PHYSICAL STATE (Check one item only) |                                  | — <u> </u>         |                 | CGAS     |           | 214     | LARGE     | EST CO    | ONTAINER 5.           | 5 Galle   | ons .                |                       | 215        |
| FED HAZARD CATEO                     |                                  | — ⊠ e ridei        |                 | CUAS     |           |         |           |           |                       |           |                      |                       | 210        |
| (Check all that apply)               | ⊠ a FIRE                         | ☐ b REAC           | TIVE 🔲          | c PRE    | SSURE R   | ELEA    | SE 🗌      | d AC      | UTE HEALTH            | □ e (     | THRONIC HEAL         | TH                    |            |
| AVERAGE DAILY AN                     | IOUNT 317                        | MAXIMUM            | DAILY AM        | OUNT     |           | 218     | ANNUA     | AL WA     | ASTE AMOUNT           |           | 219 STATE V          | ASTE CODE             | 220        |
| 40                                   |                                  | 55                 |                 |          |           |         |           |           |                       |           |                      |                       |            |
| UNITS* (Check one nem only)          | 🛛 a GALLO                        | ONS b CU           | BIC FEET        |          |           | s 🗆     | d TONS    | S         |                       |           | 221 DAYS 01<br>365   | N SITE                | 222        |
| STORAGE                              | . Dougenouting Table             |                    |                 |          | •         |         |           |           |                       |           |                      |                       |            |
| CONTAINERa                           | ABOVEGROUND TAN UNDERGROUND TAN  | <del>-</del>       | LASTIC/NO<br>AN | NMET     | ALLIC D   | RUM     | □ i Fi    |           | DRUM ☐ m C            |           |                      | ]q RAILC/<br>]r OTHER |            |
|                                      | TANK INSIDE BUILDI               | <del></del>        | ARBOY           |          |           |         | □ J. B.   |           | _                     | OTEB      | _                    | ]  Olnek              |            |
| ! ⊠ մ                                | STEFL DRUM                       | _ b SI             |                 |          |           |         | □ I. C    |           | _                     |           |                      |                       | 223        |
| :                                    | : 🛭 a AMBIEI                     | VI D.              | ABOVE A         | MBIEN    |           |         | c BELC    | OW AN     | ABIENT                |           |                      |                       | 224        |
|                                      | · •                              |                    |                 |          |           |         |           |           |                       |           |                      |                       | <u>·</u>   |
| STORAGE TEMPERA                      | TURE 🖾 a AMBIEI                  | NT   b             | ABOVE A         | MBIE     | √T<br>    |         | c. BELC   | OW AN     | ABIENT L              | d CF      | RYOGENIC             |                       | 225        |
| % WT                                 | HAZARDOUS (                      | COMPONEN           | IT (Fог m       | ixture   | or was    | te onl  | ly)       |           | EHS                   |           |                      | CAS#                  |            |
| 15-2.0 226                           | Zinc Compound                    |                    |                 |          |           |         | 227       | □ Y       | es 🛭 No 🗆             | 28        | Proprietary          |                       | 229        |
| 2 230                                |                                  |                    |                 |          |           |         | 231       | Y         | es 🗌 No 🗆             | :32       |                      |                       | 233        |
| 3. 234                               |                                  |                    | ·- <u>-</u> _   |          |           |         | 235       | ☐ Y       | es 🗌 No               | 136       |                      |                       | 237        |
| 4. 238                               |                                  |                    |                 |          |           |         | 239       |           | es 🗌 No               | 140       |                      |                       | 241        |
|                                      |                                  |                    |                 |          |           |         |           |           |                       |           |                      |                       |            |
| 5 242                                |                                  |                    |                 |          |           |         |           |           |                       | 244       |                      |                       | 245        |
|                                      | neuls are present at greater tha |                    |                 | euic, or | 0.1% by w | eight d | carcinoge | enic, att | ach additional sheets | of pap    | er capturing the rec | issemodni bacing      |            |
| ADDITIONAL LOC<br>  DOT Hazard Cla   | ALLY COLLECTED I                 | NFORMATIO          | Ν               |          |           |         |           |           |                       |           |                      |                       | 246        |
| DOI Hazaiu Cit                       | 133                              |                    |                 |          |           |         |           |           |                       |           |                      |                       |            |
|                                      |                                  |                    |                 |          |           |         |           |           |                       |           | lt EPC               | CRA, Please           | Sign Here. |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

fone page per mait rial per holding or area-

| ⊠ ADD                                      |   | DELETE           |                |              |                | REV     | ISE        |       |   | 200                  |              | Page                        | _ of     |
|--|---|------------------|----------------|--------------|----------------|---------|------------|-------|---|----------------------|--------------|-----------------------------|----------|
|  |   |                  |                |              |                |         | FOR        | MA    | TION                                    | I                    |              |                             |          |
|  | ame as FACILITY NAM                     |                  |                |              | ess A          | (2)     |            |       |   |                      |              |                             | 3        |
| Los Angeles Metr                           | opolitan Transit Aut                    | hority - D       | 1 <u>V1510</u> | n <u>3</u> 0 |                |         |            |       | 201                                     | CHEMICAL LOCAT       | TON CO       | MEDINENTIAL                 | 202      |
| CHEMICAL LOCAT                             | ION                                     |                  |                |              |                |         |            |       | 201                                     | EPCRA                | ION CO       | NEIDENTIAL                  | 201      |
| FACILITY ID #                              |   |                  | <u>-</u>       | $\neg$       | 1              | , -     |            | 1 7   | MAP#                                    | YES NO               | GRID         | #                           | 204      |
| (Agency Lise Only.                         | 9 0 5                                   | 1                | 0   1          | 6            | 9              | 6 j     | 5          |       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      |              | •                           |          |
|  |   |                  | II. (          | CHEN         | AIC.           | AL I    | <b>NFO</b> | RM    | ATIO                                    | N                    |              |                             |          |
| CHEMICAL NAME                              |   | <del></del>      |                | -            |                |         |            |       | 205                                     | TRADE SECRET         |              | ☐ Yes ⊠ No                  | 206      |
| Superflo ATF D/N                           | <u>4</u>                                |                  |                |              |                |         |            |       |   | It Subjec            | to EPCRA.    | refer to instructions       |          |
| COMMON NAME                                |   |                  |                |              |                |         |            |       | 207                                     | EHS*                 |              | ☐ Yes 🛛 No                  | 208      |
| Petroleum Lubrica                          | ating Oil                               |                  |                |              |                |         |            |       | 209                                     |                      |              |                             |          |
| Char                                       |   |                  |                |              |                |         |            |       | 207                                     | *It EHS is "Yes," al | l amounts    | below must be in lbs        | i.       |
| FIRE CODE HAZAR                            | D CLASSES (Camplete 10 re               | equired by loca. | agency)        |              |                |         |            |       |   |                      |              |                             | 210      |
| Flammability 1                             |   |                  |                |              |                |         |            |       |   |                      |              |                             |          |
| HAZARDOUS MATER<br>TYPE (Check one nem     |   | Дь міх           | TURF           | _ ε          | WAS            | TE.     | 211        | RA    | .DIOAC"                                 | TIVE ☐ Yes ☒ No      | 212          | CURIES                      | 213      |
| PHYSICAL STATE (Check one item only)       | □ a SOLID                               | ☑h L[Q]          | AD.            |              | GAS            |         | 214        | LA    | RGEST                                   | CONTAINER 55 Ga      | llons        |                             | 215      |
| FED HAZARD CATEG<br>(Check all that apply) | ORIES<br>⊠ a FIRE                       | □ b REA          | CTIVE          |              | PRES           | SSURE   | RELL       | 4SE   |   | ACUTE HEALTH 🔲 e     | CHRONIC      | CHEALTH                     | 216      |
| AVERAGE DAILY AM                           | OUNT 217                                | MAXIMU:          | M DAIL         | Y AMO        | UNT            |         | 219        | AN    | INUAL.                                  | WASTE AMOUNT         | 219 S        | TATE WASTE CODE             | 220      |
| 200  |   | <br>  275        |                |              |                |         |            |       |   |                      |              |                             |          |
| UNITS* (Check one item only)               | ⊠ a GALLO                               |                  | UBIC F         |              |                |         |            | ] J T | ONS                                     |                      |              | ays on site<br>65           | 202      |
| STORAGE CONTAINER                          | ABOVEGROUND TANK                        | ·                | PLASTIC        | _            |                |         |            |       | , FIRE                                  | R DRUM □ m GLAS      | SHOTTLE      | □ q RAIL CA                 | R        |
|  | UNDERGROUND TANK                        |                  | CAN            |              |                |         |            |       | BAG                                     |                      | TIC BOTTI    | — ·                         |          |
|  | TANK INSIDE BUILDIN                     |                  |                | Y            |                |         |            |       | k BOX                                   | -                    |              |                             |          |
| Ø۵   | STEEL DRUM                              |                  | SILO           |              |                |         |            |       | I CYLI                                  | INDER p TANK         | WAGON        |                             | 223      |
| STORAGE PRESSURE                           | □ AMBIEN                                | т 🗆              | t ABO          | OVE AM       | IDIEN          | ΙΤ      |            | } c 1 | BELOW                                   | AMBIENT              |              | · <del></del>               | 224      |
| STORAGE TEMPERAT                           | URE 🖾 a AMBIEN                          | r 🔲              | b ABC          | VE AM        | BIEN           | —<br>П  |            | ] c 1 | BELOW                                   | AMBIENT [] d (       | RYOGEN       | 1C                          | 225      |
| % WT                                       | HAZARDOUS C                             | OMPONE           | NT (Fe         | or mix       | ture           | or wa   | ste or     | ıly)  |   | EHS                  |              | CAS#                        |          |
| 1. >87 226                                 | Distillates - Hydro                     | treated L        | ight Pa        | raftir       | 110            |         | -          | 227   |   | Yes 🛭 No 228         | 64742        | -55-8                       | 229      |
| 2. 230                                     |   |                  |                |              |                |         |            | 231   |   | Yes                  |              | \                           | 233      |
| 3. 234                                     |   |                  |                |              | · <del>-</del> |         |            | 235   |   | Yes No 236           |              |                             | 237      |
| 4. 238                                     | ~ |                  |                |              |                |         |            | 239   | <del> </del>                            | Yes No 240           |              |                             | 241      |
| 5. 242                                     |   |                  |                |              |                |         |            | 243   |   | Yes No 244           |              |                             | 245      |
|  | euts are present at greater than        | 1% by weight     | if non-ca      | rcinosen     | ic, or f       | ),1% հւ | weight     |       |   |                      | per capturii | ie the required information | π.       |
| ì  | ALLY COLLECTED IN                       |                  |                |              | -, 0           |         |            |       |   |                      | ,press to    |                             | 246      |
| DOT Hazard Cla                             |   | - OANTHILLI      | J.,            |              |                |         |            |       |   |                      |              |                             |          |
|  |   |                  |                |              |                |         |            |       |   |                      |              |                             |          |
|  |   |                  |                |              |                |         |            |       |   |                      |              | If EPCRA, Please 5          | ign Here |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADD                                       | ☐ DFLETE ☐ REVISE 200 Pageof    |                 |                     |          |                |           |          |              |           |                        |              | o!                         |                |
|---|---------------------------------|-----------------|---------------------|----------|----------------|-----------|----------|--------------|-----------|------------------------|--------------|----------------------------|----------------|
|   |                                 |                 |                     |          |                |           | ORN      | MATIC        | ON        |                        |              |                            |                |
|   | ame as FACILITY NAM             |                 |                     |          | iess A         | ıs)       |          |              |           |                        |              |                            | 3              |
| CHEMICAL LOCAT                              | opolitan Transit Aut<br>ON      | nority - L      | JIV1510             | 11 30    |                |           |          | 30           | 1 (       | CHEMICAL LOC           | ATION        | CONFIDENTIAL               | 202            |
|   |                                 |                 |                     |          |                |           |          |              | E         | EPCRA<br>□ YES 🖾 N     |              |                            |                |
| FACILITY ID # (Agency Use Only)             | 9 0 5                           | 1               | 0 1                 | 6        | 9              | 6         | 5        | MA           |           | 20                     |              | RID#                       | 2(4            |
| 1,12,11                                     |                                 |                 | 11 (                | LL.      | AIC.           | AI IN     | FOR      | EMATI        | ION       |                        |              |                            |                |
| CHEMICAL NAME                               |                                 |                 | 11.                 |          | <b>VII</b> (). | <u> </u>  | 101      | 20           |           | RADE SECRET            |              | Yes 🗹 N                    | io 206         |
| Z-Grip Lightweigl                           | ıt Body Filler                  |                 |                     |          |                |           |          |              |           | II Su                  | oject to LPC | RA, refer to instructions  |                |
| COMMON NAME                                 |                                 |                 |                     |          |                |           |          | 20           |           | EHS*                   | -            | Yes N                      | 208<br>Io      |
| CAS#  |                                 |                 | -                   |          | -              |           |          | 20           |           | If EHS is "Yes,"       | all amo      | unts below must be a       | n (bs.         |
| FIRE CODE HAZAR                             | D CLASSES (Complete it re       | equired by loca | al agency i         |          |                | -         |          |              |           |                        |              |                            | 2.6            |
| Flammability - Cl                           | ass IC                          | _               |                     |          |                |           |          |              |           |                        |              |                            |                |
| HAZARDOUS MATERI<br>TYPE (Check one nem o   | 1 1 11111                       | ⊠ b MlX         | TURE                | □ c      | WAS            | TE        | 21:      | RADIO/       | ACTIV     | E ☐ Yes ☒ N            | 0            | 20 ! CURIES                | 7213           |
| PHYSICAL STATE<br>(Check one item only)     | □ a SOLID                       | ———<br>⊠ b LiQ  | מונז                |          | GAS            |           | 214      | LARGE        | EST CO    | NTAINER 08             | Ciallons     |                            | 215            |
| FED HAZARD CATEGO<br>(Check all that apply) | ORIES 🛛 a FIRE                  | □ t REA         | CTIVE               | c        | PRES           | SURE R    | ELEA:    | SE 🗵         | d. ACI    | TE HEALTH [            | ]e CHR       | ONIC HEALTH                | 216            |
| AVERAGE DAILY AMO                           | OUN 1 217                       | MAXIMU          | M DAIL              | Y AMC    | UNT            |           | 218      | ANNU.        | AL WA     | STE AMOUNT             | 219          | STATE WASTE CO             | DE 220         |
| 192   |                                 | 192             |                     |          |                |           |          |              |           |                        |              |                            |                |
| UNITS* (Check one item only)                | ⊠ a GALLOì                      |                 | CUBIC I:<br>HS, amo |          | _              |           | S 🗆      | d TONS       | 5         |                        | 221          | DAYS ON SITE<br>365        | 272            |
| STORAGE<br>CONTAINER 🔲 a                    | ABOVEGROUND TANK                | □ e             | PI ASTI             | C/NON    | MELA           | ALLIC D   | RUM      | □ t FI       | IBER I    | RUM □ m GL             | ASS BOT      | TLE                        | CAR            |
| b   | UNDERGROUND TANK                |                 | CAN                 |          |                |           |          | □ j B.       | AG        | 🖾 n PL                 | ASTIC BO     | HTO I LITTO                | ER             |
|   | TANK INSIDE BUILDIN             |                 | CARBO               | Y        |                |           |          | ☐ k. B0      |           | □ o TC                 |              |                            |                |
| d   | STEEL DRUM                      | h               | SILO                |          |                |           |          | □ I. C.      | YLINE     | DER DP TA              | NK WAG       | ON                         | 273            |
| STORAGE PRESSURE                            | ∑ a AMBIEN                      | т 🔘             | ь АВС               | VE AN    | IBIEN          | ιτ<br>    |          | c BELC       | )W AM     | (BIENT                 |              |                            | 221            |
| STORAGE TEMPERAT                            | URE 🔯 ambien                    | т 🗆             | h ABC               | OVE AN   | fBlen          | ?г<br>——— |          | c BELC       | MA WC     | IBIENT C               | CRYO         | GENIC                      | 225            |
| % WT  | HAZARDOUS CO                    | OMPONI          | NT (F               | or mix   | ture           | or was    | te опІ   | ( <u>v</u> ) |           | EHS                    | <u>_</u>     | CAS#                       |                |
| 1. 15-20 226                                | Styrene                         |                 |                     |          |                |           |          | 227          | ☐ Ye      | 28 🛭 No 22.            | 100          | )-42-5                     | 229            |
| 2. 40-45 230                                | Tale (non-asbestos              | type)           |                     | _        |                |           |          | 231          | ☐ Ye      | 25 🛭 No 23             | 148          | 807-96-6                   | 233            |
| 3 5-10 234                                  | Calcium Carbonate               | e               |                     |          |                |           | -        | 235          | Y         | es 🗵 No 23             | 131          | 17-65-3                    | 237            |
| 4, 235                                      | <del>-</del>                    |                 | *                   |          |                |           |          | 239          | Y         | es 🗌 No 24             | )            |                            | 241            |
| 5. 242                                      |                                 |                 |                     |          |                |           |          | 243          | Y         | es No 24               |              |                            | 245            |
| If more bazardous compone                   | nts are present at greater than | 1% by weigh     | เมืองก-เล           | rcinogen | ic, or (       | ).1% by w | eight if | сатсімовес   | nic. atta | ch additional sheets o | paper cap    | nturing the required infor | nation.        |
|   | ALLY COLLECTED IN               |                 |                     |          |                |           |          |              |           |                        | -            |                            | 140            |
| DOT Hazard Clas                             | 32:                             |                 |                     |          |                |           |          |              |           |                        |              |                            |                |
|   |                                 |                 |                     |          |                |           |          |              |           |                        |              | ti tinzini i ni            | C: !!          |
| L   | <u></u>                         |                 |                     |          |                |           |          | _            |           |                        |              | lt EPCRA, Plea             | ise Sign Here. |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ■ ADD                                      |   | DELETE                      |  | RE     | VISE        | _              | 200                               |             | Page                       | _ of      |
|--|---|-----------------------------|--|--------|-------------|----------------|-----------------------------------|-------------|----------------------------|-----------|
|  |   |                             | FACILIT  |        | <b>VFOR</b> | MATIO          | N                                 |             |                            |           |
| Los Angeles Metr                           | Same as FACILITY NA<br>opolitan Transit A |                             | •  | As)    |             |                |                                   |             |                            | 3         |
| CHEMICAL LOCAT                             | TION                                      |                             |  |        |             | 201            | CHEMICAL LOCAT<br>EPCRA           | ION CO      | NFIDENTIAL                 | 202       |
| FACILITY ID #                              | 1 9 0 5                                   |                             | 1 6 9  | 6      |             | · MAP          | ☐ YES ⊠ NO 203                    | GRID        | #                          | 204       |
| (Agency Use Only)                          |   |                             |  |        | 5           |                |                                   |             | ~ <del></del>              |           |
| CHEMICAL NAME                              | - · ·                                     | <u>II.</u>                  | CHEMIC   | AL     | INFO        | RMATION 205    |                                   |             |                            | 206       |
| Valspar Refinish                           |   |                             |  |        |             | 203            | TRADE SECRET                      | w EBCRA     | ☐ Yes ☑ No                 | 200       |
| COMMON NAME                                |   |                             |  |        |             | 207            | <del></del>                       | to til CKA. |                            | 208       |
| Polyurethane Act                           | ivator HPCL                               |                             |  |        |             |                | EHS*                              |             | ☐ Yes 🛭 No                 |           |
| CAS#                                       | · · · · · · · · · · · · · · · · · · ·     |                             | <u>,                                      </u> |        |             | 209            | *If EHS is "Yes," all             | amounts     | below must be in lbs       | ).        |
| FIRE CODE HAZAR                            | RD CLASSES (Complete )                    | 1 required by 10, 21 agency | )  |        | -           |                |                                   |             |                            | 210       |
| HAZARDOUS MATER<br>TYPE (Check one item    |   | ⊠ 6 MIXTURE                 | ☐ ¢ WA   | STE    | 211         | RADIOA         | CTIVE Yes No                      | 212         | CURIES                     | 213       |
| PHYSICAL STATE<br>(Check one item only)    | □ a SOLIT                                 | o ⊠ b LiQUid                | □ c GAS  |        | 214         | 1.ARGES        | T CONTAINER 6 Quar                | is ci       | <u> </u>                   | 215       |
| FED HAZARD CATEG<br>(Check all that apply) | ORIES 🛮 a FIRE                            | ☐ b. REACTIVE               | □ c PRE  | SSURI  | RELE        | ASE ⊠ d        | ACUTE HEALTH □ €                  | CHRÓNIC     | CHEALTH                    | 216       |
| AVERAGE DAILY AM                           | OUNT 217                                  | in minion bit               | LY AMOUNT                                      | ſ      | 218         | ANNUAI         | WASTE AMOUNT                      | (1) S       | TATE WASTE CODE            | 220       |
| UNITS*                                     | ⊠ a GALL                                  | ONS b CUBIC  * If EHS. am   |  |        |             | d TONS         |                                   | I           | AYS ON SITE<br>65          | 222       |
| STORAGE CONTAINER [] a                     | ABOVEGROUND TAN                           | NK □ ε PLAST                | IC/NONMET                                      | `A1110 | DRIBU       |                | ER DRUM                           | ROTTLE      | g RAIL CA                  | D         |
| b  | UNDERGROUND TAI                           |                             | ie nomini                                      | //LLIC | DROM        | □ I BA         | _                                 |             |                            |           |
|  | TANK INSIDE BUILD                         | ING 🔲 g CARBO               | ЭΥ   |        |             | □ k BO         | X □ 0 TOTE                        | BIN         |                            |           |
|  | STEEL DRUM                                | h. Silo                     |  | _      |             | □ i CY         | UINDER Dr TANK                    | WAGON       |                            | 223       |
| STORAGE PRESSURE                           | ☑ a AMBIE                                 | ENT D AB                    | OVE AMBIE                                      | NT<br> |             | c BELOV        | Y AMBIENT                         |             |                            | 224       |
| STORAGE TEMPERAT                           | <del></del>                               |                             | OVE AMBIE                                      |        |             |                | W AMBIENT d C                     | RYOGEN      | IC                         | 225       |
| % WT                                       | HAZARDOUS                                 | COMPONENT (                 | For mixture                                    | or w   | aste or     | nly)           | EHS                               |             | CAS#                       |           |
| 1. 226                                     |   |                             |  |        |             | 227 [          | Yes No 228                        |             |                            | 229       |
| 2. 220                                     | ļ   |                             |  |        |             | 231            | ☐ Yes ☐ No 232                    | -#-         |                            | 233       |
| 3. 234                                     |   |                             |  |        |             | 235            | Yes No 236                        |             |                            | 237       |
| 4. 238                                     |   |                             |  |        | _           | 239 [          | ☐ Yes ☐ No 240                    |             |                            | 241       |
| 5 242                                      |   |                             |  |        |             |                | Yes No 244                        |             |                            | 215       |
|  |   |                             | евгсіновеніс, ог                               | 0.1% Ь | y weight    | if carcinogeni | c, attach additional sheets of pa | рег саришти | ng the required informatio |           |
| ADDITIONAL LOC DOT Hazard Cla              | ALLY COLLECTED                            | INFORMATION                 |  |        |             |                |                                   |             |                            | 246       |
| !  |   |                             |  |        |             |                |                                   |             | If EPCRA, Please S         | lign Here |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

|   |                |                          | DELET        | TE.                   |             |         | ] RE     | VISE           |          |             | 200                            |                   | Page _               | _ of      |
|---|----------------|--------------------------|--------------|-----------------------|-------------|---------|----------|----------------|----------|-------------|--------------------------------|-------------------|----------------------|-----------|
|   |                |                          |              |                       | FACI        |         |          | FOI            | RM       | ATION       | \                              |                   |                      |           |
| BUSINESS NAME (Sai                          |                |                          |              |                       |             | iess A  | 45)      |                |          |             |                                |                   |                      | 1         |
| Los Angeles Metro CHEMICAL LOCATION         |                | ransit Au                | thority      | / - 1)1VIS            | ion 30      |         |          |                |          | 201         | CHEMICAL LOCAT                 | TON CONDIC        | NENTIAL              |           |
| CHEMICAE I.OCATIC                           | <i>.</i>       |                          |              |                       |             |         |          |                |          | 2.07        | EPCRA                          | ION CONFIL        | CNIIAI.              | 1         |
|   |                | -, · - · - <del></del> - | ,            | <del>-</del> ;        |             |         |          | ı <del>-</del> |          |             | YES NO                         | 1                 |                      |           |
| FACILITY ID # 1                             | 9              | 0 5                      | 1            | 0                     | 1 6         | 9       | 6        | 5              | '        | MAP #       | 203                            | GRID#             |                      | 7(14      |
| (rige in a bit of in a                      | <u> </u>       | Щ                        | LL           | 11                    | CHEN        | AIC.    | <u> </u> |                | D X      | L           |                                |                   |                      |           |
| CHEMICAL NAME                               |                |                          |              |                       | CILE        | VII C   | ALI      | INFC           | / IX IV  | 205         | TRADE SECRET                   |                   | Yes No               | 206       |
| T-X 400 Diesel Mo                           | tor Oil 3      | 0                        |              |                       |             |         |          |                |          |             |                                | to FPCRA, refer t |                      |           |
| COMMON NAME                                 |                |                          |              |                       |             |         |          |                |          | 201         | EUC+                           |                   | v. Ø N.              | 208       |
| Synthetic Oil                               | <del></del>    |                          |              |                       |             |         | _        |                |          |             | EHS*                           |                   | Yes 🗵 No             |           |
| CAS#  |                |                          |              |                       |             |         |          |                |          | 209         | *If EHS is "Yes," all          | amounts belo      | w must be in lbs     | S.        |
| EIRE CODE II AZARE                          | CL 4000        |                          |              | - <u></u> -           |             |         |          |                |          |             |                                |                   |                      | 216       |
| FIRE CODE HAZARD                            | CLASSE         | 5 (Complete :            | required b   | y local agenc         | <b>y</b> )  |         |          |                |          |             |                                |                   |                      | 210       |
| HAZARDOUS MATERIA                           |                |                          |              |                       |             |         |          |                | $T^-$    |             |                                |                   |                      | 203       |
| TYPE (Check one item on                     | I              | □ a PURE                 | <b>⊠</b> b   | MIXTURE               |             | WAS     | TE       | 211            | R.       | ADIOAC'     | TIVE Yes 🗹 No                  | 212 C             | URIES                |           |
| PHYSICAL STATE                              |                |                          |              |                       |             |         |          | 314            | +-       | A DOLLET    | CONTONED 1 C.U.                |                   |                      | 215       |
| (Check one item only)                       |                | la SOUID                 | ⊠b           | LIQUID                | 🗆 :         | GAS     |          | 211            |          | ARGEST      | CONTAINER   1 Gallo            | m<br>             |                      |           |
| FED HAZARD CATEGO<br>(Check all that apply) |                | ] a FIRE                 | Пъ           | REACTIV               | r 🗇.        | PRE     | 981122   | RELE           | ASF      | Па          | ACUTE HEALTH                   | CHRONIC UE        | ALTH                 | 510       |
|   |                |                          |              |                       |             |         |          | 218            |          |             | WASTE AMOUNT                   |                   | WASTE CODE           | 220       |
| AVERAGE DAILY AMO                           | UNI            | 21,                      |              | IMUM DA               | ILY AMO     | JUNT    |          | 218            | A        | NNUAL       | WASTE AMOUNT                   | STA STATE         | S # W21E CODE        | 220       |
| 288   |                |                          | <u>  288</u> |                       |             |         |          |                | <u> </u> |             | <del>-</del>                   | 221 DAYS          | ON SITE              | 222       |
| UNITS* /Check one nem only)                 |                | Z i GALLO                |              | h CUBIC<br>Ir EHS, ar |             |         |          |                | d        | TONS        |                                | 365               |                      |           |
| STORAGE CONTAINER :                         | ABOVEGR        | OUND TAN                 | к 🗀          | e PLAS                | TIC'NON     | MET:    | ALL IC   | DRUI           | и 🗆      | ] i FiBE    | R DRUM   m GLAS                | SBOTTLE           | ☐ q RAIL CA          | .R        |
| t   | UNDERGR        | OUNDITAN                 | K [          | f CAN                 |             |         |          |                |          | ]   BAG     | ☑ n PLAST                      | TIC BOTTLE        | ☐ r OTHER            |           |
| (   | TANK INSI      | IDE BUILD!               | NG 🗆         | g CAR                 | BOY         |         |          |                |          | ] k BOX     | ☐ o TOTE                       | BIN               |                      |           |
|   | STEEL DR       | WM                       |              | h SILO                |             |         |          |                |          | ]   CYL     | INDER p TANK                   | WAGON             |                      | 223       |
| STORAGE PRESSURE                            | ×              | a AMBIE                  | NT           | ☐ b. A                | BOVE AN     | ABIEN   | ٧T       | (              | ] c.     | BELOW       | AMBIENT                        |                   |                      | 224       |
| STORAGE TEMPERATU                           | JRE 🗵          | а амвіє                  | N.l<br>      | □ b A                 | BOVE A      | ABIE)   | ٧T       |                |          | BELOW       | AMBIENT 0                      | RYOGENIC          |                      | 225       |
| % WT  | HAZA           | RDOUS                    | OMP          | ONENT                 | (For mu     | xture   | or w     | aste c         | nly)     |             | EHS                            |                   | CAS#                 |           |
| 1. 326                                      |                |                          | 7            |                       |             |         |          |                | 22       | 7 🗀         | Yes No 228                     |                   | <b>-</b>             | 229       |
| 2 230                                       |                |                          | **           |                       |             |         |          |                | 23       |             | ] Yes   No 252                 | .—                |                      | 233       |
| 2 230                                       |                |                          |              |                       |             |         |          |                |          |             |                                |                   |                      |           |
| 3. 234                                      |                |                          |              |                       |             |         |          |                | 23       | 5 [         | Yes No 236                     |                   |                      | 237       |
| 4. 238                                      |                |                          |              |                       |             |         |          |                | 23       | 9 [         | Yes [] No 240                  |                   |                      | 241       |
| 5 342                                       | <u> </u>       |                          |              |                       |             |         |          |                | 24       | 3 [         | Yes No 244                     |                   |                      | 245       |
| If more hazardous componer                  | uts are presen | d at greater th          | ан 1% by     | weight if no          | n-carcinoge | nic, or | 0.1% b   | y weigh        | t if car | rcinogenic. | attach additional sheets of pa | per capturing the | required information | D11.      |
| ADDITIONAL LOCA                             |                |                          |              |                       |             |         |          |                | _        |             |                                |                   |                      | 24fj      |
| DOT Hazard Clas                             |                |                          |              |                       |             |         |          |                |          |             |                                |                   |                      |           |
|   |                |                          |              |                       |             |         |          |                |          |             |                                |                   | nan                  | 0         |
|   |                |                          |              |                       |             |         |          |                |          |             |                                | If E              | PCRA. Please         | Sign Here |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| $\boxtimes$ /                 | ADD         |                 |                  | DELE         | ΤE         |                                       |          | Ţ        | ] I               | REVIS  | E       |                  |             | 200                         |                | Pag                                   | e 0       | of      |
|-------------------------------|-------------|-----------------|------------------|--------------|------------|---------------------------------------|----------|----------|-------------------|--------|---------|------------------|-------------|-----------------------------|----------------|---------------------------------------|-----------|---------|
|                               |             |                 |                  |              |            |                                       |          |          |                   | INF    | ORN     | 1ATIC            | NC          |                             |                |                                       |           |         |
| BUSINESS NA                   |             |                 |                  |              |            | -                                     |          | iess A   | (s)               |        |         |                  |             |                             |                |                                       |           | 3       |
| Los Angeles<br>CHEMICAL I.    |             |                 | ransit Au        | thorit       | <u>y</u> - | Division                              | n 30     |          |                   |        |         | 201              | 1           | OUD WALLOW                  | TIONICO        | ALDINA PARTAT                         |           | 202     |
| CHEMICAL I.                   | OCATI       | אוע             |                  |              |            |                                       |          |          |                   |        |         | 201              | ·           | CHEMICAL LOCA<br>EPCRA      | HON COL        | NEIDENHAL                             |           | 2172    |
|                               |             |                 |                  | . — —        |            |                                       |          |          |                   |        |         |                  |             | YES NO                      |                |                                       |           |         |
| FACILITY ID                   |             | 9               | 0 5              | I            |            | 0 1                                   | 6        | 9        | $\Box_{\epsilon}$ | 5 5    | 1       | MA.              | Ρ#          | 21))                        | GRID           | #                                     |           | 204     |
| (Agency Use Only              |             | <u></u>         | L <u>.</u> L.    | L <u>ʻ</u> l |            |                                       |          | <u> </u> | _                 |        |         |                  |             |                             |                |                                       |           |         |
| CHEMICAL                      |             |                 |                  |              |            | <u> </u>                              | CHE      | MIC      | AL                | . INI  | OR      | MAT              |             | TRADE SECRET                |                |                                       | N1 -      | 206     |
| CHEMICAL N                    |             |                 |                  |              |            |                                       |          |          |                   |        |         | 201              | . {         |                             | Etv:P.s        | ☐ Yes 🏻                               | NO        | 200     |
| Instant Starts                | <del></del> | nd              | <del>-</del>     |              |            |                                       | -        |          | ~—                |        |         | 201              | <del></del> | - It subject                | CU TO LIPCTON. | reler to instructions                 |           | 208     |
| Starting Flui                 |             |                 |                  |              |            |                                       |          |          |                   |        |         |                  |             | EHS*                        |                | 🗌 Yes 🛛                               | No        |         |
| CAS#                          |             |                 |                  |              |            |                                       |          |          |                   |        |         | 20               | 13          |                             |                |                                       |           |         |
|                               |             |                 |                  | _            |            |                                       |          |          |                   |        |         |                  | _           | *II EHS is "Yes," a         | Il amounts     | below must be                         | ישו מו    |         |
| FIRE CODE H                   | IAZARI      | ) ('LASSF       | S (Complete it   | required     | to lo      | al agen s i                           |          |          |                   |        |         |                  |             |                             |                |                                       | _         | 210     |
| Flammabilit                   | <u>y 4</u>  |                 |                  |              |            | ,                                     |          |          |                   |        |         |                  |             |                             |                |                                       |           | 217     |
| HAZAROOUS N<br>TYPE (Check or |             |                 | □ a PURE         | <b>⊠</b> b   | . Mi       | XTURE                                 | С        | WAS      | TE                | 2      | 11      | RADIO            | ACT         | IVE 🗌 Yes 🗵 No              | 212            | CURIES                                |           | 21.     |
| PHYSICAL STA                  |             |                 |                  |              |            |                                       |          |          |                   | _      | -+      |                  |             |                             |                | J                                     |           | 215     |
| (Check one item               |             |                 | ] a SO1.10       | ⊠ b          | 1.1        | QUID                                  | ٦ ،      | GA5      |                   | ;      | 14      | LARGE            | ST C        | ONTAINER 11 O               | unces          |                                       |           |         |
| FED HAZARD                    |             |                 |                  |              |            |                                       |          |          |                   |        |         |                  |             |                             | SUDONI         | CHENION                               |           | 216     |
| (Check all that ap            | pply i      |                 | ⊠ a FIRE         | _            |            |                                       | _        |          |                   |        |         |                  |             | CUTE HEALTH                 |                |                                       |           |         |
| AVERAGE DAI                   | LY AMO      | UNT             | 217              | MA           | XIM        | UM DAIL                               | YAMO     | DUNT     |                   | 2      | 18      | ANNUA            | ۹L W        | VASTE AMOUNT                | 219 S          | TATE WASTE C                          | ODE       | 220     |
| 37                            |             |                 |                  | <u> 37</u>   |            |                                       |          |          |                   |        |         |                  |             |                             | - 221   D      |                                       |           | 222     |
| UNITS*                        | only)       | ]               | ☑ 3 GALLO        | ) sac        |            | CUBIC F<br>EH5. amo                   |          |          |                   |        |         | d TONS           | S           |                             | "              | AYS ON SITE                           |           |         |
| STORAGE<br>CONTAINER          | <u> </u>    | ABOVEGR         | OUND TAN         | ĸ ſ          | ٦,         | PLASTI                                | C/NON    | MET      | A L I             | JC DR  | UM      | □i. FI           | IBER        | R DRUM 🔲 m GLA              | SS BOTTLE      | □ q RA                                | IL CAR    |         |
| i contraint                   | Пъ          |                 | OUND TAN         |              |            | CAN                                   |          |          |                   |        |         | □ <sub>1</sub> B |             | n PLAS                      |                |                                       | HER       |         |
|                               |             |                 | IDE BUILDI       | _            |            | CARBO                                 | Y        |          |                   |        |         | □ k B            | Оλ          | □ o TOT                     | E BIN          |                                       |           |         |
| Ì                             | J           | STEEL DR        | UM               |              | _ ī.       | S11.O                                 |          |          |                   |        |         | □1 C             | YLΩ         | NDER p TAN                  | K WAGON        |                                       |           | 223     |
| STORAGE PRE                   | <br>ESSTIBE |                 | a AMBiE          | NT           |            | ————————————————————————————————————— | OVE AN   | MBIEN    |                   |        |         | c BELC           | OW A        | AMBIENT                     |                | _,,                                   |           | 224     |
| 1                             |             |                 |                  |              |            |                                       |          |          |                   |        |         |                  |             |                             | CRYOGEN        |                                       |           | 225     |
| STORAGE TEN                   | IPERAT      | URŁ [⊻<br>——    | a AMBIE          | NT<br>       |            | □ b ABC                               | OVE A    | MBIE!    | ΥТ<br>            |        |         | C BELC           |             | AMBIENT [] d                | T              |                                       |           |         |
| g WT                          |             | HAZA            | ARDOUS (         | OMI          | ΥÖν        | EN7 (F                                | or mi    | xture    | or                | wast   | e onl   | y)               |             | EHS                         |                | CAS #                                 |           |         |
| 1 <45                         | 226         | Diethyl         | Ether            | <b>-</b>     |            |                                       |          |          |                   |        |         | 317              |             | Yes 🛭 No 228                | 60-29          | -7                                    |           | 229     |
| 2. >50                        | 230         | Aliphat         | ic Petrole       | um D         | ısti       | llate                                 |          |          | •                 |        |         | 231              |             | Yes No 232                  | 142-8          | 2-5                                   |           | 233     |
|                               |             |                 |                  | <b>-</b>     |            |                                       |          |          | _                 |        |         | 235              |             | Yes ⊠ No 216                | 64742          | -65-0                                 |           | 717     |
| 3 1                           | 2 14        | neavy I         | Paraifinic       |              |            |                                       |          |          |                   |        |         |                  |             |                             | +              | · · · · · · · · · · · · · · · · · · · |           |         |
| 4 5                           | 238         | Carbon          | Dioxide          |              |            |                                       |          |          |                   |        |         | 239              |             | Yes No 240                  | 124-3          | 8-9<br>                               |           | 2-11    |
| 5.                            | 242         |                 |                  |              |            |                                       |          |          |                   |        |         | 243              |             | Yes No 244                  |                |                                       |           | 745     |
| If more hazardou              | is combou   | ents are presen | at at greater th | an 1% b      | y wei      | ght if non-c                          | атсіподе | шіс, от  | 0.1               | % by w | eght if | сагсіноде        | enic,       | attach additional sheets of | paper capturi  | ing the required inf                  | ormation. |         |
| ADDITIONA                     |             |                 | LECTED           | NFOR         | MA         | TION                                  |          |          |                   |        |         |                  |             |                             |                |                                       |           | 246     |
| DOT Haza                      | rd Cla      | SS              |                  |              |            |                                       |          |          |                   |        |         |                  |             |                             |                |                                       |           |         |
|                               |             |                 |                  |              |            |                                       |          |          |                   |        |         |                  |             |                             |                | If EPCRA, P.                          | lease Sig | ın Here |
|                               |             |                 |                  |              |            |                                       |          |          |                   |        |         |                  |             |                             |                | ii Li Civi, I                         |           | ., .,   |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADD                                      |                                 | DELETE                  |                  | ] REVISE         |                          | 200                              | Page                                    | _ of        |
|--|---------------------------------|-------------------------|------------------|------------------|--------------------------|----------------------------------|---|-------------|
|  |                                 |                         |                  | LY INFOR         | MATIO                    | V                                |   |             |
|  | ame as FACILITY NA              |                         |                  | As)              |                          |                                  |   | ,           |
| Los Angeles Metr                           | opolitan Transit Au             | ithority - Divis        | ion_30           |                  | 201                      | CUELACAL LOCAT                   | PIONI (MANULINENIA I                    | 202         |
| CHEMICAL LOCAT                             | ION                             |                         |                  |                  | 201                      | EPCRA                            | TION CONFIDENTIAL                       | 202         |
|  |                                 |                         |                  |                  |                          | ☐ YES ☒ NO                       |   |             |
| FACILITY ID # (Agency Use Only)            | 9 0 5                           |                         | 1 6 9            | 6 5              | 1 MAP                    | # 203                            | GRID#                                   | 204         |
|  |                                 | II.                     | CHEMIC           | CAL INFO         | RMATIC                   | )N                               | <u> </u>                                |             |
| CHEMICAL NAME                              |                                 |                         |                  |                  | 205                      | TRADE SECRET                     | Yes 🛛 No                                | 206         |
| Screwloose                                 | _ <del></del>                   |                         |                  |                  |                          | Ji Subject                       | t to EPCRA, reser to instructions       |             |
| COMMON NAME                                |                                 |                         |                  |                  | 207                      | EHS*                             | ☐ Yes 🗵 No                              | 308         |
| Super Penetrant<br>CAS#                    |                                 | <del></del>             |                  |                  | 209                      | <del></del>                      |   | <del></del> |
| , Cas#                                     |                                 |                         |                  |                  | .,                       | *If EHS is "Yes," al             | I amounts below must be in lbs          | <b>S</b> .  |
| FIRE CODE HAZAR                            | D CLASSES (Complete it          | required by local agenc |                  |                  |                          | L                                |   | 210         |
| Flammability 2                             |                                 |                         |                  |                  |                          |                                  |   |             |
| HAZARDOUS MATER! TYPE (Check one item)     | 1 1 0 0 0 0                     | ⊠ L MIXTURE             | WA               | STE 211          | RADIOA(                  | TIVE Yes No                      | 212 . CURIES                            | 213         |
| PHYSICAL STATE (Check one item only)       | a solid                         | ⊠ b LiQUID              | c G4'            |                  | LARGEST                  | CONTAINER (1 Ou                  | nces                                    | 215         |
| FED HAZARD CATEG<br>(Check all that apply) |                                 |                         |                  |                  | ASE 🗌 d.                 | ACUTE HEALTH                     | CHRONIC HEALTH                          | 216         |
| AVERAGE DAILY AM                           | TAIL)                           | MAXIMUM DA              | ILY ANOUN        | 7 218            | ANNUAL                   | WASTE AMOUNT                     | 21) STATE WASTE CODE                    | 220         |
| <br>  75                                   |                                 | 75                      |                  |                  |                          |                                  |   |             |
| UNITS* (Check one item only)               | ⊠ a GALLC                       | ONS B CUBIC             | HEET C           | POUNDS [         | d TONS                   |                                  | DAYS ON SITE                            | 222         |
| STORAGE                                    |                                 |                         |                  |                  |                          |                                  |   |             |
| CONTAINER                                  | ABOVEGROUND TAN                 | _                       | TIC/NONMEI       | 'ALLIC DRUM      | _                        | ER DRUM 🗍 m GLAS                 | _ `                                     | .R          |
|  | UNDERGROUND TAN                 |                         |                  |                  | BAC                      | <u> </u>                         |   |             |
| ! □ c                                      | TANK INSIDE BUILDII STEŁŁ DRUM  | NG □g CARB<br>□h SILO   | 101              |                  | _ [] k BO?<br>_ [] ⊢ €Y! |                                  |   | 223         |
|  |                                 |                         |                  |                  |                          |                                  |   |             |
| , STORAGE PRESSURE                         | a AMBIEN                        | NT 🗵 b. AI              | BOVE AMBIE       | TN [             | BELOW                    | AMBIENT                          |   | 224         |
| STORAGE TEMPERAT                           | URL 🔯 a AMBIEI                  | NT b. Al                | BOVE AMBIE       | NT [             | ] c BELOW                | AMBIENT d C                      | CRYOGENIC                               | 225         |
| % WT                                       | HAZARDOUS (                     | COMPONENT (             | For mixture      | or waste or      | nly)                     | EHS                              | CAS#                                    |             |
| 1. 80-90 226                               | Petroleum Distilla              | ate                     |                  |                  | 227                      | Yes No 228                       | 8052-41-3                               | 229         |
| 2. 8-12 250                                | 100 SUS Paraffin                | ic Uıl                  |                  |                  | 23.                      | Yes 🔀 No 232                     | 64742-54-7                              | 233         |
| 3. <10 234                                 | Oleic Acid                      |                         |                  |                  | 235                      | ] Yes ⊠ No 236                   | 112-80-1                                | 237         |
| 4. <10 238                                 | Carbon Dioxide                  |                         |                  |                  | 234                      | Yes No 240                       | 124-38-9                                | 241         |
| 5 242                                      |                                 |                         |                  |                  | 243                      | Yes No 244                       |   | 245         |
| If more bazardous compus                   | ents are present at greater tha | an I'e by weight if non | -carcinogenic, o | r 0.1% by weight | il carcinogenic          | , attach additional sheets of pr | aper capturing the required information | on.         |
| ADDITIONAL LOC<br>DOT Hazard Cla           | ALLY COLLECTED II               | NFORMATION              |                  | <del> </del>     |                          |                                  |   | 246         |
|  |                                 |                         | _                |                  |                          |                                  | II EPCRA, Please S                      | Sign Here.  |

#### HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

| ■ ADD                                   |                      | _ D          | ELETE          |             |        |          | REVISE       | Ξ _          |                |                 | 200              |                                       | Page _                                 | of _      |
|---|----------------------|--------------|----------------|-------------|--------|----------|--------------|--------------|----------------|-----------------|------------------|---------------------------------------|--|-----------|
|   |                      |              |                |             |        |          | Y INFO       | RM           | ATION          | <u> </u>        |                  |                                       |  |           |
| BUSINESS NAME (S                        |                      |              |                |             |        | ess A    | 5)           | -            |                |                 |                  |                                       |  | 3         |
| Los Angeles Mett                        |                      | it Auth      | ority -        | Division    | 1 30_  |          |              |              | ~              |                 |                  | <del></del>                           |  |           |
| CHEMICAL LOCAT                          | ION                  |              |                |             |        |          |              |              | 201            | 1               | AI. LOCAT        | JON CO                                | NEIDINTIAL                             | 202       |
|   |                      |              |                |             |        |          |              |              |                | EPCRA YES       | ⊠ NO             |                                       |  |           |
| FACILITY ID #                           |                      | ,            |                |             | T      |          |              | ì            | MAP            |                 | 203              | GRID                                  | <del>_</del>                           | 204       |
| (Agency Use Only)                       | 1   9     0          | 5            | 1              | 0 1         | 6      | 9        | 6 5          |              |                |                 |                  |                                       |  | i         |
|   |                      |              |                | II. C       | HEN    | IIC      | AL INF       | ORI          | MATIO          |                 |                  | J                                     |  |           |
| CHEMICAL NAME                           |                      |              |                |             |        |          |              |              | 205            | TRADE S         | ECRET            | · · · · · · · · · · · · · · · · · · · | Yes No                                 | 296       |
| Right Off                               |                      |              |                |             |        |          |              |              |                |                 | It Subject       | to EPCRA                              | reter to instructions                  |           |
| COMMON NAMI:                            |                      |              |                |             |        | -        |              |              | 207            | FILE            |                  |                                       |  | 208       |
| Graffiti Remover                        |                      |              |                |             |        |          |              |              |                | EHS*            |                  |                                       | ☐ Yes ☑ No                             |           |
| CAS#                                    |                      |              |                |             |        |          |              |              | 209            | *16 EUS .       | · "Vac " oll     |                                       | below must be in ibs                   |           |
|   |                      |              |                |             |        |          |              |              |                | ii cho          |                  |                                       | —————————————————————————————————————— |           |
| FIRE CODE HAZAR                         | RD CLASSES (Con      | plete if req | guired by In   | al agency/  |        |          |              |              |                |                 |                  |                                       |  | -10       |
| Flammability 2                          |                      |              |                |             |        |          |              | ·            |                |                 |                  |                                       |  |           |
| HAZARDOUS MATER                         | 1 P                  | URE          | ⊠ t- MI        | XTURE       | □ c    | WAS      | TF 21        | ;  <br>      | (ADIOAC        | TIVE   Y        | es 🖾 No          | 212                                   | CURIES                                 | 213       |
| TYPE (Check one item                    | only)                |              |                |             |        |          |              |              |                |                 |                  |                                       | <u> </u>                               | 215       |
| PHYSICAL STATE<br>(Check one item only) | □ a 50               | OL III       | <b>⊠</b> b Lio | DITT.       | רז .   | GAS      | 21-          | ↓<br>↓ L     | ARGEST         | CONTAINE        | R I Quar         | -1                                    |  | -1.5      |
| FED HAZARD ( ATEG                       |                      |              |                |             |        | UA.S     |              | <u> </u>     |                |                 |                  |                                       | . —                                    | 216       |
| (Check all that apply)                  | Øa F                 | IRE          | □ b RE         | ACTIVE      | [] c   | PRES     | SURE RFI     | EASE         | : <b>⊠</b> d / | ACUTE HEA       | ЕТН □е           | CHRONI                                | C HEALTH                               |           |
| AVERAGE DAILY AM                        | OUNT                 | 217          | MAXIM          | UM DAILY    | ć AMC  | UNT      | 21           | 8 7          | ANNUAL         | WASTE AMO       | דאוור            | 219 5                                 | TATE WASTE CODE                        | 220       |
|   |                      |              |                |             |        |          |              |              |                |                 |                  | "                                     |  |           |
| 375                                     |                      |              | 375            |             | -      |          |              |              |                |                 | <del>-</del>     | 221 1                                 | AYS ON SITE                            | 222       |
| UNITS*                                  | <b>∑</b> a G         | ALLON        |                |             |        |          | POUNDS       | □d           | TONS           |                 |                  |                                       | 65                                     |           |
| STORAGE                                 | ·                    |              |                | HS, amou    | nt mus | be in    | pounds       |              |                |                 |                  |                                       |  |           |
| CONTAINER 🔲 a                           | ABOVEGROUND          | TANK         | □ e            | PLASTIC     | NON    | META     | LLIC DRI     | 3 <b>M</b> [ | □   FIBE       | R DRUM          | n GLAS:          | S BOTTLE                              | 🗀 q RAIL CA                            | ĸ         |
| □ Þ                                     | UNDERGROUND          | TANK         |                | CAN         |        |          |              | Ī            | □) BAG         | . [             | Jn PLAS1         | LIC BOL!                              | LE 🔲 - OTHER                           |           |
|   | TANK INSIDE BU       | 'ilDin(      | ; □g           | CARBOY      | ŕ      |          |              |              | □ k BOX        | -               | O TOTE           |                                       |  |           |
|   | STEEL DRUM           |              | h              | SILO        |        |          | <b>.</b>     | [            | ☐ F CAr        | INDER [         | ☐ p TANK         | WAGON                                 |  | 223       |
| STORAGE PRESSURE                        | E ⊠a Al              | MBIFNT       | . [            | јь аво      | VEAN   | 1BIEN    | T            |              | BELOW          | AMBIENT         |                  |                                       |  | 224       |
| STORAGE TEMPERA                         | TURE 🛛 a A           | MRIEN I      | ———<br>· г     |             | VE AN  | (RIFN    | т            | Пг           | BELOW          | AMBIENT         | П а С            | CRYOGEN                               |  | 225       |
| STORAGE TEMPERA                         | T                    |              |                |             |        | 10,12,1  |              |              | 1              |                 |                  |                                       |  |           |
| % WT                                    | HAZARDO              | US CC        | MPON           | ENT (Fo     | or mix | ture     | or waste     | only         | )              | EHS             |                  |                                       | CAS#                                   |           |
| (0.70                                   | 11 1 1 01            |              |                |             |        |          |              |              |                | 1 V [7]         | No. 278          | Misses                                | F0                                     | 229       |
| 1 60-70 226                             | Alcohol Blei         | Kl           |                |             |        |          |              | 22           | ′′   -         | ] Yes 🖾 🛚       | No 278           | Mixtu                                 |  |           |
| 2 10 20 122                             | Alaba IIlea          | т. Т.        | luana          |             |        |          |              | 21           | , T            | ] Yes ⊠         | No 232           | 100-5                                 | 1-6                                    | 233       |
| 2. 10-20 230                            | Alpha Hydro          | ху то        | ruene          |             |        |          |              | 2.           | "              | ] 162 🖂         | (NI) 232         | 100-3<br>                             |  |           |
| 3. 234                                  |                      |              |                |             |        |          |              | 2.           | 35             | ] Yes $\square$ | No 236           | !                                     |  | 237       |
| 3. 234                                  | <br>- <del> </del>   |              |                |             |        |          |              |              |                |                 |                  |                                       |  |           |
| 4 238                                   |                      |              |                |             |        |          |              | 2            | 30             | ] Yes 🔲         | No 24.0          | 1                                     |  | 241       |
|   |                      |              |                |             | · ·    |          |              |              |                |                 |                  | -                                     |  |           |
| 5. 242                                  |                      |              |                |             |        |          |              | 2            | 43             | Yes 🗌           | No 244           |                                       |  | 245       |
| **                                      | neule are present at | ater than    | 1% by wee      | buif non-ec | remoge | nic or f | ).1% hv usid | tht if c     |                |                 | nal speets of pe | per cantur                            | ing the required informatio            |           |
|   |                      |              |                |             | gei    |          |              | ,            |                |                 |                  | .,                                    |  | 246       |
| ADDITIONAL LOC                          |                      | ED IN        | PUKMA          | HON         |        |          |              |              |                |                 |                  |                                       |  |           |
| DOT Hazard Cla                          | 133,                 |              |                |             |        |          |              |              |                |                 |                  |                                       |  |           |
|   |                      |              |                |             |        |          |              |              |                |                 |                  |                                       | If EPCRA, Please S                     | Sign Here |
|   |                      |              |                |             |        |          |              |              |                |                 |                  |                                       |  |           |

#### HAZARDOUS MATERIALS INVENTORY – CHEMICAL DESCRIPTION

| 🖾 ADD   | ☐ DELETE ☐ REVIS  | E                    | 200  | Page c                        | of       |
|---|---|----------------------|--|-------------------------------|----------|
|   | I. FACILITY INFO  | ORMATION             | N  |                               |          |
|   | as FACILITY NAME or DBA - Doing Business As)<br>litan Transit Authority - Division 30 |                      |  |                               | 3        |
| CHEMICAL LOCATION                             | man Transh Authorny - DIVISION 30   | 201                  | CHEMICAL LOCATION CO                       | NFIDENTIAL                    | 202      |
|   |   |                      | EPCRA<br>☐ YES ☑ NO                        |                               |          |
| FACILITY ID # (Agency Use Only)               | 9 0 5 1 0 1 6 9 6 5   | MAP                  | # 203   GRID                               | #                             | 204      |
|   | II. CHEMICAL INF  | ORMATIC              | )N   |                               |          |
| CHEMICAL NAME                                 |   | 205                  | TRADE SECRET                               | Yes No                        | 206      |
| C-5 Refrigeration Oi COMMON NAME              |   | 207                  | It Subject to EPCRA                        | , refet to instructions       | 208      |
| Mineral Oil                                   |   | 20                   | EHS*                                       | Yes 🗵 No                      | 200      |
| CAS#  |   | 209                  | *If EHS is "Yes," all amount               | s below must be in lbs        |          |
| 64742-44-5<br>FIRE CODE HAZARD (              | LASSES (Complete of Enquired by local agency)   |                      |  |                               | 210      |
| N'A   | EAGS1.5 (Compress in Equited by Incomage agency)                                      |                      |  |                               | - 1.     |
| HAZARDOUS MATERIAL TYPE (Check one item only  | ⊠a PURE □ 0 MIXTURE □ 0 WASTE 20  | n RADIOAC            | TVIVE Yes No 212                           | CURIES                        | 2,1      |
| PHYSICAL STATE (Check one item only)          | □ a SOLID ⊠ b LIQUID □ c GAS 2  | 14 LARGEST           | CONTAINER 1 Gallon                         |                               | 115      |
| FED HAZARD CATEGORI<br>(Check all that apply) | S □ PIRE □ b REACTIVE □ c PRESSURE RE   | LEASE 🖾 d            | ACUTE HEALTH ☐ € CHRON                     | IC HEALTH                     | 216      |
| AVERAGE DAILY AMOU                            | T 217 MAXIMUM DAILY AMOUNT 2  | 18 ANNUAL            | WASTE AMOUNT 219 S                         | TATE WASTE CODE               | 220      |
| 72  | 72  |                      |  |                               |          |
| UNITS* (Check one item one)                   | ☐ a GALLONS ☐ b CUBIC FEET ☐ c POUNDS  • II EHS, amount must be in pounds             | □ d TONS             |  | DAYS ON SITE<br>365           | 222      |
| STORAGE<br>CONTAINER 🗌 a A                    | OVEGROUND TANK 🔠 e PLASTIC/NONMETALLIC DR   | UM 🔲 i FIBI          | ER DRUM 🔲 m - GLASS BOTTI :                | E □ q RAIL CAR                |          |
| <b>□</b> b ∪                                  | IDERGROUND TANK 🔲 ( CAN   | □ j BAG              | a ⊠ n PLASTIC BOTT                         | T.E 🔲 i OTHER                 |          |
|   | NK INSIDE BUILDING 🔠 g CARBOY   | □ k BOX              | <del>_</del>                               |                               |          |
|   | EEL DRUM h SILO   | □ I CYL              | INDER Dp TANK WAGON                        |                               | 223      |
| STORAGE PRESSURE                              | □ ambieni b above ambient   | ☐ c BELOW            | AMBIENT                                    |                               | 224      |
| STORAGE TEMPERATUR                            | □ b ABOVE AMBIENT   | ☐ c BELOW            | AMBIENT J CRYOGER                          | NIC                           | 225      |
| % WT  | HAZARDOUS COMPONENT (For mixture or waste   | e only)              | EHS  | CAS#                          |          |
| 1. 226  |   | 227                  | Yes No 228                                 |                               | 229      |
| 2. 230  |   | 231                  | Yes No 232                                 |                               | 233      |
| 3 234   |   | 235                  | Yes No 236                                 |                               | 237      |
| 4 238   |   | 239                  | Yes No 240                                 |                               | 241      |
| 5. 242  |   | 243                  | Yes No 244                                 |                               | 215      |
| If more hazardous components                  | are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight       | ight if carcinogenic | , attach additional sheets of paper captur | ing the required information. |          |
| l .   | Y COLLECTED INFORMATION   |                      | <del></del>                                | <del></del>                   | 246      |
| DOT Hazard Class                              |   |                      |  |                               |          |
|   |   |                      |  | If EPCRA, Please Sig          | gn Here. |
| L   |   | <del></del>          |  |                               |          |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☑ ADD                                | ☐ DELETE   | ☐ REVISE                                   |                     | 200                          | Pa                              | igeof           |
|--------------------------------------|--|--|---------------------|------------------------------|---------------------------------|-----------------|
|                                      | I. F.  | ACILITY INFORMA                            | TION                |                              |                                 |                 |
| BUSINESS NAME (                      | same as FACILITY NAME or DBA - Doing                       | Business As)                               | **                  |                              |                                 | 3               |
| CHEMICAL LOCAT                       | opolitan Transit Authority - Division                      | 30   |                     | <del>_</del>                 |                                 |                 |
| CHEMICAL LOCAL                       | 10.4   |  |                     | CHEMICAL LOCAT<br>EPCRA      | ION CONFIDENTIAL                | 202             |
|                                      |  |  |                     | ☐ YES ⊠ NO                   |                                 |                 |
| FACILITY ID # (Agency Use Only)      | 9 0 5 1 0 1  | 6 9 6 5                                    | MAP#                | 203                          | GRID#                           | 201             |
| <del></del>                          | II C   | HEMICAL INFORM                             | ATION               |                              | L                               |                 |
| CHEMICAL NAME                        |  | HEMICAL INFORM                             |                     | TRADE SECRET                 | Yes 🛛                           | No. 206         |
| Precision Cleaner                    |  |  | '                   |                              | to EPCRA, refer to instructions | Į               |
| COMMON NAME                          |  |  | 207                 |                              | TO EFFERENCE TO INSTRUCTIONS    | 208             |
| i<br>                                |  |  | E                   | EHS*                         | ☐ Yes 🗵                         | No              |
| CAS#                                 |  |  | 209                 | <del></del>                  |                                 |                 |
| <br>                                 |  |  |                     | *If EHS is "Yes," all        | amounts below must be           | in lbs          |
|                                      | D CLASSES (Complete it required by local agency)           |  |                     |                              |                                 | 710             |
| Flammability 0                       |  | - <del></del>                              |                     |                              |                                 |                 |
| HAZARDOUS MATER                      |  | □ c WASTE 231 RA                           | DIOACTIV            | 'E □ Yes ☒ No                | 212 CURIES                      | 213             |
|                                      | only)  |  |                     |                              | - CORIES                        |                 |
| PHYSICAL STATE (Check one item only) | □ a SOLID □ ☑ F FIQUID                                     | □ c GAS 214 LA                             | RGEST CO            | NTAINER 14 Oun               | ices                            | 215             |
| FED HAZARD (ATEC                     |  |  |                     |                              | <del></del>                     | 216             |
| (Check all that apply)               |  | 🗵 c PRESSURE RELEASE                       | 🛮 d ACI             | UTE HEALTH 🔲 e               | CHRONIC HEALTH                  | 2.0             |
| AVERAGE DAILY AN                     | OUNT 21" MANIMUM DAILY                                     | AMOUNT 218 AN                              | NUAL WA             | STE AMOUNT                   | 219   STATE WASTE C             | ODE 220         |
| 140                                  | 140  |  |                     |                              |                                 |                 |
| UNITS*                               |  |  |                     | <del></del>                  | 221 DAYS ON SITE                | 222             |
| (Check one item only)                |  | ET □ c. POUNDS □ d T<br>□must he in pounds | ON?                 |                              | 365                             |                 |
| STORAGE<br>CONTAINER                 |  |  | Fines               |                              |                                 |                 |
| CONTAINER D                          | ABOVEGROUND TANK   | NONMETALLIC DRUM                           |                     |                              | — .                             |                 |
|                                      | TANK INSIDE BUILDING                                       |  | j. BAG<br>k. BOX    | □ n PLAST                    | _                               | HER             |
| _                                    | STEEL DRUM by SILO   | _  | r. box<br>1. cylini | _                            |                                 | 222             |
|                                      |  | <del></del>                                |                     |                              |                                 | 223             |
| STORAGE PRESSURI                     | □ a AMBIENT □ B ABOV                                       | E AMBIENT C. E                             | ELOW AN             | 1BIENT                       |                                 | 224             |
| STORAGE TEMPERA                      | TRE 🔯 a AMBIENT 🗆 b ABOV                                   | E AMBIEN1 C B                              | ELOW AN             | 4BIENT □ J C                 | RYOGENIC                        | 225             |
| % WT                                 | HAZARDOUS COMPONENT (For                                   | mixture or waste only)                     |                     | EHS                          | CAS #                           |                 |
| 1. 20-30 226                         | 1.1 - Dichloro - 1 - Fluoroethane                          | 227  | □ Y                 | es 🖾 No 228                  | 1717-00-6                       | 229             |
| \- <u>-</u>                          |  |  | <u> </u>            |                              |                                 |                 |
| 2. 30-40 230                         | Difluoroethane   | 231  | □ Y                 | es 🖾 No 232                  | 75-37-6                         | 233             |
| 3 10-20 234                          | 1 - Methyl Nonafluorobutyl Ether                           | 235  | □ Ye                | es 🖾 No 236                  | 163702-07-6                     | 237             |
| 4. 10-20 238                         | 1 - Methyl Nonafluoroisobutyl Ethe                         | 239  | Пи                  | es 🛭 No 240                  | 163702-08-7                     | 241             |
| 7. 10-20                             |  | -1 4.39                                    |                     | C\$ [2] 110 240              |                                 | 271             |
| 5 < 10 242                           | Decafluoropentane  | 243  |                     | es 🗵 No 244                  | 138495-42-8                     | 245             |
| <u> </u>                             | ents are present at greater than 1% by weight if non-carei | inogenic, or 0.1% by weight if carei       | nogenic, atta       | ich additional sheets of pap | per capturing the required info |                 |
|                                      | ALLY COLLECTED INFORMATION                                 |  |                     |                              |                                 | 246             |
| DOT Hazard Cla                       | SS:  |  |                     |                              |                                 |                 |
|                                      |  |  |                     |                              | U EDCD A BI                     | anca Cian Des-  |
|                                      |  |  |                     |                              | II EPCKA, Pic                   | ease Sign Here. |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADD                                      |                                  | DELETE                  |                    | REVISE         |         | 200               |                         | Page              | _ of      |
|--|----------------------------------|-------------------------|--------------------|----------------|---------|-------------------|-------------------------|-------------------|-----------|
|  | ,                                |                         | FACILITY           |                | MATIO   | N                 |                         |                   |           |
|  | ame as FACILITY NAM              |                         |                    | s)             |         |                   |                         |                   | 3         |
| CHEMICAL LOCAT                             | opolitan Transit Aut<br>ION      | (nortty - Divis)        | 00 30              |                | 201     | CHEMICAL LOC.     | ATION CONFIDI           | NTIAL             | 202       |
|  |                                  |                         |                    |                |         | EPCRA  ☐ YES ☑ NO |                         |                   |           |
| FACILITY ID # (Agency Use Only)            | 9 0 5                            | 1 0                     | 1 6 9              | 6 5            | 1 MAP   | # 203             | GRID#                   |                   | 204       |
|  |                                  | II.                     | CHEMICA            | L INFO         | RMATIC  | ON                |                         | _                 |           |
| CHEMICAL NAME                              |                                  |                         |                    |                | 205     | TRADE SECRET      |                         | Yes 🛛 No          | 206       |
| Polystrip - Manter                         | (                                |                         | ·                  |                | 207.    | 11 Sub            | ject to EPCRA, refer to | instructions      | 20k       |
| COMMON NAME                                |                                  |                         |                    |                | 201.    | EHS*              |                         | Yes 🛛 No          | 206       |
| Floor Finish Strip                         | per                              |                         |                    |                | 204     | <del> </del>      |                         |                   |           |
| (110)                                      |                                  |                         |                    |                |         | *If EHS is "Yes," | all amounts below       | must be in lb     | S.        |
| FIRE CODE HAZAR                            | D CLASSES (Complete d )          | required by local agenc | ,1                 |                |         |                   |                         | <del>-</del>      | 210       |
| Flammability 1                             |                                  |                         |                    |                | ,       |                   |                         |                   |           |
| HAZARDOUS MATER<br>TYPE (Check one item)   |                                  | ☑ F MIXTURE             | □ ∈ WAST           | IE 201         | RADIOAC | TIVE Yes No       | 217 CL                  | IRIES             | 213       |
| PHYSICAL STATE<br>(Check one item only)    | □ a SOLID                        | ⊠ ⊬ rióñiD              | □ c GAS            | 214            | LARGEST | CONTAINER 5 G     | illons                  |                   | 215       |
| FED HAZARD CATEG<br>(Check all that apply) | ORIES 🛭 a FIRE                   | □ b REACTIV             | E □ c PRES         | SURE RELEA     | ASE ⊠ d | ACUTE HEALTH      | e CHRONIC HEA           | LTH               | 216       |
| AVERAGE DAILY AM                           | OUNT 217                         | MAXIMUM DA              | ILY AMOUNT         | 218            | ANNUAL  | WASTE AMOUNT      | 219 STATE               | WASTE CODE        | 220       |
| 240  |                                  | 240                     | _                  |                |         |                   |                         |                   |           |
| UNITS* (Check one nem only)                | ⊠ a GALLO                        | NS D CUBIC              | PEET C F           |                | a TONS  |                   | 721 DAYS C<br>365       | N SITE            | 222       |
| STORAGE<br>CONTAINER [] a                  | ABOVEGROUND TANK                 | C De DIAS               | TIC/NONMETA        | LIC DRUM       | □ i era | ER DRUM □ m GL    | ASS BOTTLE              | ] q RAIL CA       | ∖R        |
|  | UNDERGROUND TANK                 |                         | 110 1100000        | Die Dies.      | □ s BAC |                   |                         | □ r OTHER         |           |
|  | TANK INSIDE BUILDIN              | NG □g CARL              | ЮY                 |                | □ k BO? | K □ 0 TO          | TE BIN                  |                   |           |
| □ 1  | STEEL DRUM                       | □ b SILO                |                    |                | □ I CYI | LINDER p TA       | NK WAGON                |                   | 223       |
| STORAGE PRESSURE                           | □ □ a AMBIEN                     | л □ b. А                | BOVE AMBIEN        | т 🗆            | c BELOW | / AMBIENT         |                         | <u></u>           | 224       |
| STORAGE TEMPERAT                           | TURL 🛛 a AMBIEN                  | ST 🗆 b A                | BOVE AMBIEN        | т 🗀            | c BELOW | VAMBIENT          | CRYOGENIC               |                   | 225       |
| % WT                                       | HAZARDOUS C                      | OMPONENT (              | For mixture        | or waste or    | ily)    | EHS               |                         | CAS#              |           |
| 1. 4-8 226                                 | Monoethanolanur                  | ne                      |                    |                | 227     | ] Yes 🛭 No 228    | 141-43-5                |                   | 229       |
| 2 2-5 210                                  | 2-Butoxyethanol                  |                         |                    | -              | 231     | Yes No 232        | 111-76-2                |                   | 233       |
| 3 3-6 234                                  | Sodium Hydroxid                  | le                      |                    |                | 235     | Yes 🗵 No 216      | 1310-73-2               |                   | 237       |
| 4 218                                      | ,                                |                         |                    |                | 239     | Yes No 240        | ,                       |                   | 21)       |
| 5 242                                      |                                  |                         |                    | -              | 243     | Yes No 24:        | 1                       |                   | 245       |
| -  | leuts are present at greater tha | p 1% by weight if nor   | -carcínogeme, or ( | ),1% by weight |         |                   | paper capturing the r   | equired informati | 100,      |
|  | ALLY COLLECTED II                |                         |                    |                |         |                   |                         |                   | 246       |
| DOT Hazard Cla                             |                                  | Omminon                 |                    |                |         |                   |                         |                   |           |
|  |                                  |                         |                    |                |         |                   |                         |                   |           |
|  |                                  |                         |                    |                |         |                   | If EF                   | CRA, Please       | Sign Here |
|  |                                  | _                       |                    |                |         |                   |                         |                   |           |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADI                                    | )       |           |         |           |           | DEL      | ЕТЕ     |                     |                 |        | ]        | REVISI    | Ε        |              | 200                          |        |             | P                  | age        | of      |
|--|---------|-----------|---------|-----------|-----------|----------|---------|---------------------|-----------------|--------|----------|-----------|----------|--------------|------------------------------|--------|-------------|--------------------|------------|---------|
|  |         |           |         |           |           |          |         | I.                  | FACI            | LIT    | Y        | INFO      | RM       | IATIO        | N                            |        |             |                    |            |         |
| BUSINESS NAME                            |         |           |         |           |           |          |         |                     | -               | ness A | (21      | ı         |          |              |                              |        |             |                    |            | 3       |
| Los Angeles Me<br>CHEMICAL LOCA          |         |           | n I'r   | ans       | sit At    | ithor    | ıty -   | Divisio             | on 30           |        |          |           |          | 201          | CHEMICAL LOC                 | A CINE | ON' CON     | EINESTIAI          |            | 202     |
| CHEMICAL LUC.                            | АПО     | N         |         |           |           |          |         |                     |                 |        |          |           |          | 201          | EPCRA                        |        | ON CON      | FIDENTIAL          |            | -02     |
| FACILITY ID # (Agency Use Only)          | ]       | 9         |         | 0         | 5         | 1        |         | 0                   | 1 6             | 9      |          | 6 5       | 1        | MAP          | <u> </u>                     |        | GRID#       | <u> </u>           |            | 204     |
| Marica Car Out 1                         |         |           |         |           |           | <u> </u> | L       | 11                  | CHE             | MIC    | A 1      | IINE      | OP       | ⊥<br>MATIC   | ) N                          | ļ      |             |                    |            |         |
| CHEMICAL NAM                             | ĪE.     |           |         |           |           |          |         |                     | CHE             | VIIC   | <u> </u> | C III     | UK.      | 205.         | TRADE SECRET                 |        |             | ☐ Yes 🏻            | No         | 206     |
| Marvel Mystery                           |         |           |         |           |           |          |         |                     |                 |        |          |           |          |              |                              |        | FPCRA, r    | efer to instructio |            |         |
| COMMON NAME                              |         |           |         |           |           |          |         |                     |                 |        |          | _         |          | 207          | EHS+                         | ·      |             | ☐ Yes ⊠            | No         | 208     |
| CAS#                                     |         |           |         |           |           |          |         |                     |                 |        |          | ••        |          | 209          | *If EHS is "Yes."            | all a  | imounts l   | below must h       | oe in lbs. |         |
| FIRE CODE HAZ                            | ARD     | CLAS      | SES     | (Cor      | mplete II | require  | d by lo | cal agency:         |                 |        |          |           |          |              | _1                           |        |             |                    | -          | 210     |
| Flammability 2                           |         |           |         |           |           | ·        | •       |                     |                 |        |          |           |          |              |                              |        |             |                    |            |         |
| HAZARDOUS MAT                            | ERIAI   |           |         | <br>  a ! | PURE      | □        | ь М     | XTURE               | c               | WAS    | TE       |           | ı        | RADIOAC      | CTIVE Yes N                  | o      | 212         | CURIES             | -          | 213     |
| PHYSICAL STATE (Check one item only      | ,       |           |         |           | SOLID     |          | ь Lie   | OUID                | Д с             | GAS    |          | 21        | 4        | LARGEST      | CONTAINER 1 Q                | luart  |             |                    |            | 215     |
| FED HAZARD CAT<br>(Check all that apply) |         | IES       | <br>⊠   | ا د ا     | FIRE      |          | b. RE   | ACTIVE              |                 |        |          | URE RÉI   | LEAS     | ———<br>E □ d | ACUTE HEALTH                 | ] e (  | HRONIC      | HEALTH             |            | 216     |
| AVERAGE DAILY                            | AMOL    | TNT       |         |           | 217       | M        | XIM     | UM DAI              | LY AMO          | DUNT   |          | 21        | 8        | ANNUAL       | WASTE AMOUNT                 |        | 219 ST      | ATE WASTE          | CODE       | 2.20    |
| 42                                       |         |           |         |           |           | 42       | 2       |                     |                 |        |          |           |          |              |                              |        |             |                    |            |         |
| UNITS* (Check one item only              | 1       |           | ×       | a         | GALL      | SAC      |         | CUBIC :<br>EHS, ame |                 |        |          |           |          | TONS         |                              |        | 221 DA      | YS ON SITE         |            | 222     |
| STORAGE CONTAINER                        | la é    | BOVE      | GRO     | HNI       | D TAN     | ĸ        | Пе      | PL A ST             | IC/NON          | MET.   | A T      | TIC DRI   | 1Mf      | ⊏t rmu       | ER DRUM □ m GL               | 22 A   | B∩TTLF      | □ak                | AIL CAR    |         |
| =  |         | JNDER     |         |           |           |          |         | CAN                 | , , , , , , , , |        |          |           |          | □            |                              |        |             | _ '                |            |         |
|  | ] c _ T | ANK I     | NSID    | E B       | BUILDI    | NG       |         | CARBO               | Υ               |        |          |           |          | ,<br>□ k BO2 |                              |        |             |                    |            |         |
|  | d S     | TEEL      | DRU     | M         |           |          | □ lì    | SILO                |                 |        |          |           |          | □ 1 CYI      | LINDER                       | NK V   | VAGON       |                    |            | 223     |
| STORAGE PRESSU                           | RE      |           | <b></b> | a .^      | MBIE      | NT       | Į       | ] b AB              | OVE AN          | 1BIEN  | ١T       |           | c        | BELOW        | / AMBIENT                    |        |             |                    |            | 224     |
| STORAGE TEMPER                           | LATUI   | RE        | ⊠:      | a A       | AMBIE     | NT       | [       | ] в АВ              | OVE AN          | ABIEN  | 1T       |           | c        | BELOW        | / AMBIENT                    | CR     | YOGFNI      | C                  |            | 225     |
| % WT                                     |         | HAZ       | ZAR     | RD(       | OUS (     | СОМ      | PON     | ENT (I              | or mix          | kture  | 10       | r waste   | only     | )            | EHS                          |        |             | CAS                | #          |         |
| 1. 22                                    | 6       |           |         |           |           |          |         |                     |                 |        |          |           | 2        | 27           | Yes No 228                   |        |             |                    |            | 229     |
| 2 21                                     | 10      |           |         |           |           |          | <b></b> |                     |                 |        |          |           | 2        | 31           | Yes No 23.                   | . T    |             |                    |            | 233     |
| 3. 23                                    | 34      |           |         |           |           |          |         |                     |                 |        |          |           | 2        | 35           | ☐ Yes ☐ No 236               | >      |             |                    |            | 237     |
| 4. 21                                    | 18      |           |         |           |           |          | ·· _    |                     |                 |        |          |           | 2        | 39           | ] Yes                        |        |             | -                  |            | 241     |
| 5. 24                                    | 12      |           |         |           |           |          |         |                     |                 |        |          |           | 2        | 43           | Yes No 24                    | 1      |             |                    |            | 245     |
| If more hazardous com                    | ропеці  | s are pre | esent a | at gre    | eater th  | Ru 1% 1  | y weig  | ht if non-c         | arcinogei       | цс, or | 0.1      | % by weig | ght if c | arcinogenic  | , attach additional sheets o | Граре  | r capturing | the required in    | formation. |         |
| ADDITIONAL LO                            | OCAL    | LY C      | OLL     | EC        | TED I     | NFOR     | RMA'    | ΓΙΟΝ                |                 |        |          |           |          |              |                              |        |             |                    |            | 246     |
| DOT Hazard (                             |         |           |         |           | _         | - •      |         |                     |                 |        |          |           |          |              |                              |        |             |                    |            |         |
|  |         |           | _       |           |           |          |         |                     |                 |        |          |           |          |              |                              |        |             |                    |            |         |
| L  |         |           |         |           |           |          |         |                     |                 |        |          |           |          |              |                              |        | 1           | If EPCRA, I        | Please Sig | n Here. |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| 🛚 ADD                                      |                 |                 |            | DEL         | ETE         |                   |            | [.     | ] R             | EVIS    | Е         |         | 200                                   |                             | Page o       | of     |
|--|-----------------|-----------------|------------|-------------|-------------|-------------------|------------|--------|-----------------|---------|-----------|---------|---------------------------------------|-----------------------------|--------------|--------|
|  |                 |                 |            |             |             |                   |            |        |                 | INFO    | RM        | ATION   | V .                                   |                             |              |        |
| l .  |                 |                 |            |             |             |                   |            |        |                 |         |           |         |                                       |                             |              |        |
|  |                 | i rans <u>i</u> | ı Au       | HOU         | <u> 117</u> | וואועו            | on 20      |        |                 |         |           | 20.     | CHEMICAL LOCAT                        | ION CONFIDENTIA             |              | 202    |
|  |                 |                 |            |             |             |                   |            |        |                 |         |           |         | EPCRA                                 |                             |              |        |
| FACILITY ID # (Agency Use Only)            | 9               | 0               | 5          | l           |             | 0                 | 1 6        | 9      | 6               | 5       | :         | MAP     |                                       | GRID#                       |              | 20-    |
|  |                 |                 |            |             |             | II.               | CHE        | MIC    | $\overline{AL}$ | . INF   | ORN       | MATIC   | )N                                    |                             |              |        |
| CHEMICAL NAME                              |                 |                 |            |             |             |                   |            |        |                 |         |           | 205     | TRADE SECRET                          | Yes                         | No No        | 206    |
|  | ier             |                 |            |             |             |                   |            |        |                 |         |           | 207     | 11 Subject                            | to EFCHA incher to instruct | ions         | 700    |
|  |                 |                 |            |             |             |                   |            |        |                 |         |           | 207     | EHS*                                  | Yes [                       | ⊠ No         | 200    |
| CAS#                                       |                 |                 |            |             | ·           |                   |            |        |                 |         |           | 209     |                                       |                             | ~            |        |
|  |                 |                 |            |             |             |                   |            |        |                 |         |           |         | *If EHS is "Yes," al                  | l amounts below must        | be in lbs.   |        |
|  | D CLASSE        | S (Cont         | plete il i | reduite     | d hs la     | , ar agency       |            |        |                 |         |           |         |                                       |                             |              | 210    |
| Non-Flammable                              |                 |                 |            |             |             |                   |            |        |                 |         | 1         |         |                                       | 1                           |              | 713    |
|  |                 | P               | URE        | <u> </u>    | ь мі        | XTURE             | c          | WAS    | TE              | 2:      | 1 R       | ADIOAC  | TIVE Yes No                           | 212 CURIES                  |              |        |
| PHYSICAL STATE<br>(Check one item only)    | [               | □ " Se          | OLID       | $\boxtimes$ | b. L.R      | מוטס              | С          | GAS    |                 | 2.      | 7 [       | ARGEST  | CONTAINER 3 Galle                     | ons                         |              | 213    |
| FED HAZARD CATEG<br>(Check all that apply) |                 |                 | IRL        |             | b RE        | ACTIVE            |            | PRE    | SSUF            | RE RE   | LEASE     | . ⊠ ₁   | ACUTE HEALTH □ c                      | CHRONIC HEALTH              |              | 216    |
| AVERAGE DAILY AM                           | OUNT            |                 | 217        | Ma          | AXIM        | UM DAI            | LY AMO     | TNUC   |                 | 21      | b 7       | NNUAL   | WASTE AMOUNT                          | 219 STATE WAST              | E CODE       | 220    |
| 81   |                 |                 |            | 81          |             |                   |            |        |                 |         |           |         |                                       | ļ                           |              |        |
| UNITS* (Check one nem only)                |                 | Z a G           | i A L L O  | NS          |             |                   |            |        |                 |         | □ 1       | TONS    |                                       |                             | E            | 222    |
| STORAGE CONTAINER                          | ABOVEGR         | ROUND           | TANE       |             | П e         | PLAST             | IC/NON     | MET    | A1 L1           | IC DRI  | υм Γ      | Ti Fibe | R DRUM □ m GLAS:                      | S BOTTLE   \( \sigma \)     | RAIL CAR     |        |
| □ъ   |                 |                 |            |             |             |                   |            |        |                 |         |           |         | -                                     |                             |              |        |
|  | TANK INS        | IDE BU          | ALDIN      | 1G          | д 🗆         | CARB              | OY         |        |                 |         | [         | ⊒ k BOX | □ e TOTF                              | BIN                         |              |        |
| d  | STEEL DR        | UM              |            |             | □ h         | SILO              |            |        |                 |         | (         | ]   CYL | INDER   TANK                          | WAGON                       |              | 223    |
| SYORAGE PRESSURE                           | . Z             | ₫a Al           | MBIEN      | Т           |             | □ Ь АВ            | OVE AN     | ABIEN  | γŢ              |         | ☐ c.      | BELOW   | AMBIENT                               |                             |              | 224    |
| STORAGE TEMPERAT                           | URE Z           | Ja Ai           | MBIEN      | ——<br>  Г   |             | ] b AB            | OVE AN     | ABIEN  | ٧T              |         | □ c       | BELOW   | AMBIENT d C                           | RYOGENIC                    |              | 225    |
| % WT                                       | HAZA            | RDO             | US C       | OM          | PON         | ENT (I            | For mix    | cture  | 01 /            | w aste  | only;     | )       | EHS                                   | CAS                         | S #          |        |
| 1. >1 226                                  | Hydrofl         | loric /         | Acid       |             |             |                   |            |        |                 |         | 22        | 7   [   | ] Yes 🛛 No 228                        | 7664-39-3                   |              | 229    |
| 2. 230                                     |                 |                 |            |             |             |                   |            |        |                 |         | 23        | 1 [     | Yes No 232                            |                             |              | 233    |
| 3. 234                                     |                 |                 |            |             |             |                   |            |        |                 |         | 23        | , [     | Yes No 236                            | ,                           |              | 237    |
| 4. 238                                     | -               |                 |            |             | -           |                   |            |        |                 |         | 23        | 9 [     | Yes No 240                            |                             |              | 241    |
| 5 242                                      |                 |                 |            |             |             |                   |            |        |                 |         | 24        | 3       | ] Yes [] No 244                       |                             |              | 245    |
| U more bazardous compon                    | ents are presen | nt at grea      | iter thai  | a 1% b      | y weig      | ht <b>li pon-</b> | сагсіподец | ic, or | 0.1%            | by weig | ght if ca |         | attach additional sheets of pa        | per capturing the required  | information. |        |
| ADDITIONAL LOCA                            | ALLY COL        |                 |            |             |             |                   |            |        |                 |         |           |         | · · · · · · · · · · · · · · · · · · · |                             |              | 246    |
| DOT Hazard Cla                             | 88:             |                 |            |             |             |                   |            |        |                 |         |           |         |                                       |                             |              |        |
|  |                 |                 |            |             |             |                   |            |        |                 |         |           |         |                                       | If EPCRA,                   | Please Sign  | ı Here |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| $\boxtimes$ .                                 | ADD         |        |             |         | E       | ] D        | ELE    | TE                |                                       |                |        |      | R    | EVIS   | E      |            |       | 200                            |              | Page _                    | of        |
|---|-------------|--------|-------------|---------|---------|------------|--------|-------------------|---------------------------------------|----------------|--------|------|------|--------|--------|------------|-------|--------------------------------|--------------|---------------------------|-----------|
|   |             |        |             |         |         |            |        |                   |                                       | FAC            |        |      |      | NFO    | ORN    | IAT        | ON    |                                |              |                           |           |
| BUSINESS NA                                   |             |        |             |         |         |            |        |                   |                                       | -              |        | s A  | s)   |        |        |            |       |                                |              |                           | 1         |
| Los Angeles                                   |             |        | tan T       | rai     | nsit .  | Autl       | orit   | У -               | Divisi                                | on 30          |        |      |      |        |        |            | NO.1  |                                |              |                           | 202       |
| CHEMICAL L                                    | OCATIC<br>• | N      |             |         |         |            |        |                   |                                       |                |        |      |      |        |        | •          | 201.  | CHEMICAL LOCAT                 | YON CO       | NFIDENTIAL                | 21,12     |
|   | ·<br>       | ſ      |             | _       |         |            |        |                   | · · · · · · · · · · · · · · · · · · · | <del></del>    |        |      |      |        | 1,     | T          |       | YES NO                         | - anre       |                           | 204       |
| FACILITY ID  (Agency Use Only                 |             | 9      |             |         | o       | 5          | 1      |                   | 0                                     | 1 6            |        | 9    | 6    | j 5    | '      | M          | AP#   | <i>y</i> 203                   | GRID         | Ħ                         | 204       |
| , <u>, , , , , , , , , , , , , , , , , , </u> |             |        |             |         |         | <b>-</b> l |        |                   | II.                                   | CHE            | MI     | iC/  | 4L   | INE    | OR     | MA.        | ΓĪŌ   | N                              | <u> </u>     | <del></del>               |           |
| CHEMICAL N                                    | AME         |        |             |         |         |            |        |                   |                                       |                |        |      |      |        |        |            | 205   | TRADE SECRET                   | ·-           | Yes 🛭 No                  | 206       |
| Isopropyl Al                                  |             |        |             |         |         |            |        |                   |                                       |                |        |      |      |        |        |            |       | It Subjec                      | Ho EPCRA.    | refer to instructions     |           |
| COMMON NA                                     |             |        |             |         |         |            |        |                   |                                       |                |        |      |      |        |        | •          | 207   | EHS*                           |              | ☐ Yes 🖸 No                | 208       |
| Isopropyl Al                                  | lcohol      |        |             |         |         |            |        |                   |                                       |                |        |      |      |        |        |            | 266   | -                              |              |                           | <u></u>   |
| 67-63-0                                       |             |        |             |         |         |            |        |                   |                                       |                |        |      |      |        |        |            |       | *If EHS is "Yes," al           | l amounts    | below must be in I        | bs        |
| FIRE CODE H                                   | ÄZĀRD       | ĈL:    | ASSES       | S 10    | omplet  | te if rei  | quited | b <sub>y</sub> lo | cal agen.                             |                |        |      |      |        |        |            |       |                                |              |                           | 21e       |
| Flammabilit                                   | y 3         |        |             |         |         |            | _      |                   |                                       |                |        |      |      |        |        |            |       |                                |              |                           | <u></u>   |
| HAZARDOUS A<br>TYPE (Check or                 |             |        | Ø           | ∑ ù     | PUR     | ξE         |        | MI                | XTURE                                 |                | c W    | A\$1 | t į: | 2      | it     | RADI       | OAC   | TIVE Yes 🖸 No                  | 212          | CURIES                    | 2.3       |
| PHYSICAL STA<br>(Check one item               |             |        |             | . [     | SOL     | .11>       |        | - L10             | מוטכ                                  |                | c G    | A S  | _    | 2      | 14     | LARG       | EST   | CONTAINER 5 Gall               | Uns          |                           | 215       |
| FED HAZARD (<br>(Check all that ap            |             | RIES   | :<br>[2     | <br>⊠a  | FIRI    | Ł          |        | RE                | ACTIV                                 | : 🗆            | c Pl   | RES. | SUI  | RE RE  | LEAS   | E <b>E</b> | ] J A | ACUTT HEALTH                   | CHRONI       | C HEALTH                  | 216       |
| AVERAGE DAII                                  | LY AMO      | JNT    |             |         |         | 21 *       | MA     | XIM               | ŬM DA                                 | ILY AM         | OUI    | NT   |      | 2      | 18     | ANNU       | AL    | WASTE AMOUNT                   | 219 S        | TATE WASTE CODE           | 220       |
| 55  |             |        |             |         |         |            | 55     |                   |                                       |                |        |      |      |        |        |            |       |                                |              |                           |           |
| UNITS* (Check one item                        | only        |        | [           | <br>ସ a | GA1     | LLON       |        |                   | CUBIC<br>EHS, an                      |                |        |      |      |        |        | 1OT L      | ₹S    |                                | I            | 0AYS ON SITE<br>165       | 222       |
| STORAGE<br>CONTAINER                          | □а          | ABO'   | VEGRO       | Ďŧ.i    | ND T    | ANK        |        | e                 | PLAS'                                 | TIC/NO         | NMI    | ETA  | LL   | IC DR  | UM     |            | FIBE  | R DRUM 🔲 m GLAS                | S BOTTLE     | E □ q RAILC               | AR        |
|   | □ b         | UND    | ERGRO       | ου      | ND T    | ANK        |        |                   | CAN                                   |                |        |      |      |        |        | _<br>      |       |                                |              |                           |           |
|   | ☐ ť         | TANI   | k insi      | DE      | BUIL    | DINC       | 3 [    | ي □               | CARB                                  | OY.            |        |      |      |        |        | □k         | ВОХ   | O TOLE                         | BIN          |                           |           |
|   | d           | STEE   | LDRU        | UM.     |         |            |        | ] lı              | SILO                                  | <del>-</del> - |        |      |      |        |        |            | CYL:  | INDER p TANK                   | WAGON        |                           | 223       |
| STORAGE PRE                                   | SSURE       |        | $\boxtimes$ | a       | AMD     | BIENT      |        | [                 | ]b Al                                 | BOVE A         | MBI    | IEN' | Т    |        |        | BEI        | .ow   | AMBIENT                        |              |                           | 224       |
| STORAGE TEM                                   | IPERATU     | RE     |             | a       | AME     | HENT       | ,      | [                 | □ b A                                 | BOVE A         | MB     | IEN  | T    |        |        | . BEI      | .OW   | AMBIENT d C                    | TRYOGEN      | IIC                       | 225       |
| % WT  |             | Н      | AZA.        | RC      | OOU     | S C'C      | )MP    | ON                | ENT (                                 | For m          | i v tu | ודכי | or ' | waste  | only   | /)         |       | EHS                            |              | CAS#                      |           |
| 1.  | 226         |        |             |         |         |            |        |                   |                                       |                |        |      |      |        | 2      | 27         |       | Yes No 228                     |              |                           | 229       |
| 2.  | 230         |        |             |         |         |            |        |                   |                                       |                |        |      |      |        |        | 31         |       | Yes No 232                     |              |                           | 233       |
| 3.  | 2 34        |        |             |         |         |            | -      |                   |                                       |                |        |      |      |        | 2      | 35         |       | Yes No 236                     |              |                           | 237       |
| 4.  | 23K         |        | ,           |         | <b></b> |            |        |                   |                                       |                |        |      |      |        | 7      | :39        |       | Yes No 240                     | \ <u>-</u>   |                           | 241       |
| 5.  | 242         |        | .,,         |         |         |            |        |                   |                                       | _              |        |      |      |        |        | 143        |       | Yes No 244                     |              |                           | 245       |
| If more hazardous                             | сошронен    | ts arc | present     | at      | greater | than       | 1% by  | weig              | <b>ந்</b> பி மல்                      | сагсіпод       | ешіс,  | ог 0 | .1%  | by wei | ghtifo | arcino     | euic, | attach additional sheets of pa | per capturi: | ng the required informati | ion.      |
| ADDITIONAL                                    |             |        |             | LE      | CTE     | INI        | ORI    | MAT               | NOIT                                  |                |        | _    |      |        |        |            |       |                                |              |                           | 246       |
| DOT Hazar                                     | d Class     | S: _   |             |         |         |            |        |                   |                                       |                |        |      |      |        |        |            |       |                                |              |                           |           |
|   |             |        |             |         |         |            |        |                   |                                       |                |        |      |      |        |        |            |       |                                |              | LCCDCD : D                | C         |
| 1   |             |        |             |         |         |            |        |                   |                                       |                |        |      |      |        |        |            |       |                                |              | If EPCRA, Please          | Sign Here |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area)

| ⊠ ADD                                      |                               | ☐ DEI   | LETE     |              |            |                  | REV     | ISE      |            |            | 200                            |               | Page                    | _ of      |
|--|-------------------------------|---|----------|--------------|------------|------------------|---------|----------|------------|------------|--------------------------------|---------------|-------------------------|-----------|
|  |                               |   |          | I. I         | FACI       | LIT              | Y IN    | FOR      | MAT        | 'ION       |                                |               |                         |           |
| BUSINESS NAME (S                           |                               |   |          |              |            | ess A            | 5)      |          |            |            |                                |               |                         | 3         |
| Los Angeles Metr                           |                               | <u>t Autho</u> i                              | rity -   | Dívisio      | n 30_      |                  |         |          |            | T          |                                |               |                         | 202       |
| CHEMICAL LOCAT                             | ION                           |   |          |              |            |                  |         |          |            | 201        | CHEMICAL LOCAT                 | ION CON       | FIDENTIAL               | 202       |
|  |                               |   |          |              |            |                  |         |          |            |            | YES NO                         |               |                         |           |
| FACILITY ID #                              | 9 0                           | 5 1   |          | 0 1          | 6          | 9                | 6       | 5        | 1 M        | 1AP #      | 203                            | GRID#         |                         | 204       |
| (Agency Use Only)                          |                               | <u>.</u>                                      |          |              | <u> </u>   |                  |         |          |            |            |                                |               |                         |           |
| CHEMICAL NAME                              |                               |   |          | п. (         | CHEN       | ис.              | AL II   | NFO.     | <u>RMA</u> | 71O<br>205 | N<br>TRADE SECRET              |               | Yes No                  | 206       |
| Ultra Low VOC E                            | traklaan                      |   |          |              |            |                  |         |          |            | 203        |                                | us EDCDA -    | efer to instructions    | 200       |
| COMMON NAME                                | orakiech                      |   |          |              |            |                  |         |          |            | 207        | ii subject                     |               |                         | 208       |
| Brakleen                                   |                               |   |          |              |            |                  |         |          |            |            | EHS*                           |               | ☐ Yes 🖾 No              |           |
| CAS#                                       | ·                             |   |          | •            |            |                  |         |          |            | 209.       | *If Title "V "                 |               | nalous muse ho un lhe   |           |
|  |                               |   |          |              |            |                  |         |          |            |            | *If EHS is "Yes," al           | amounts (     | below must be in its    |           |
| FIRE CODE HAZAR                            | D CLASSES (Comp               | plete it requir                               | ed by lo | cal agency)  |            |                  |         |          |            |            |                                |               |                         | 210       |
| Flammability 3                             |                               |   |          |              |            |                  |         |          |            |            |                                | 1             |                         | 213       |
| HAZARDOUS MATERI TYPE (Check one item      | 1 1 2 121                     | URE 🗵   | l в Мі   | XTURE        | □ c        | WAS              | TE      | 211      | RADI       | IOACT      | TIVE Yes No                    | 212           | CURIES                  |           |
| PHYSICAL STATE (Check one item only)       | [□ a SC                       | orid 🗵  | h LIG    | QUIDÇ        | [] c       | GAS              |         | 214      | LAR        | GEST (     | CONTAINER 14 Ou                | nces          |                         | 215       |
| FED HAZARD CATEG<br>(Check all that apply) | ORIES<br>⊠aFI                 | ire [   | ] b RE   | ACTIVE       | <b>⊠</b> c | PRES             | SURE    | RELEA    | ASE [      | ⊠da        | CUTE HEALTH C                  | CHRONIC       | HEALTH                  | 216       |
| AVERAGE DAILY AM                           | OUNT                          | 217 M   | AXIM     | UM DAIL      | Y AMO      | UNT              |         | 218      | ANN        | UAL V      | WASTE AMOUNT                   | 219 ST        | ATE WASTE CODE          | 220       |
| 330  |                               |   | 30       |              |            |                  |         |          |            |            | <del>\</del>                   |               |                         |           |
| UNITS* (Check one item only)               | ⊠ a G                         | ALLONS  |          | CUBIC F.     |            |                  |         |          | ] а то     | NS         |                                | 221 DA        | AYS ON SITE             | 222       |
| STORAGE<br>CONTAINER 1                     | ABOVEGROUND                   | TANK  | Ос       | PLASTI       | C/NONI     | META             | LLIC I  | DRUM     | П          | FIBE       | R DRUM □ m GLAS                | S BOTTLE      | □ q RAIL CA             | .R        |
| □ h  | UNDERGROUND                   | TANK  |          | CAN          |            |                  |         |          |            | BAG        | □ n PLAS                       |               | ,                       |           |
|  | TANK INSIDE BU                | JILDING                                       | □ g      | CARBO        | Y          |                  |         |          | □k         | BOX        | ☐ o TOTE                       | BIN           |                         | į         |
| □ 1  | STEEL DRUM                    |   | □ h      | SILO         |            |                  |         |          |            | CYLI       | NDER   p TANK                  | WAGON         |                         | 223       |
| STORAGE PRESSURE                           | □ a AN                        | MBIENT  |          | ⊠ь авс       | VE AM      | BIEN             | 1       |          | ]c BE      | LOW        | AMBIENT                        |               |                         | 224       |
| STORAGE TEMPERAT                           | 'URE 🖾 a AN                   | MBIENT  | r        | ] в авс      | VE AM      | BIEN             | т       |          | lr BE      | LOW        | AMBIENT d C                    | CRYOGENI      | r.                      | 225       |
| % WT                                       | HAZARDO                       | ·   |          |              |            |                  |         |          |            |            | EHS                            |               | CAS#                    |           |
|  | _                             |   |          | -            | 21 HHA     | ture             | O) 114  | .stc 01  |            | <u> </u>   |                                |               |                         | ,         |
| 1. 1-10 226                                | Toluene                       |   |          |              |            |                  |         |          | 227        |            | Yes No 228                     | 108-88        | -3<br>                  | 229       |
| 2. 85-95 230                               | Acetone                       |   |          |              |            |                  |         |          | 231        |            | Yes 🛭 No 232                   | 67-64-1       | l                       | 233       |
| 3 10-15 234                                | Carbon Dioxi                  | ide   |          |              |            |                  |         |          | 235        |            | Yes 🗵 No 236                   | 124-38        | -9                      | 237       |
| 4. 238                                     |                               | , <u>, , , , , , , , , , , , , , , , , , </u> |          |              |            |                  |         |          | 239        |            | Yes No 240                     |               |                         | 241       |
| 5. 242                                     |                               |   |          |              |            |                  |         |          | 243        |            | Yes                            |               | _ <del></del>           | 245       |
| If more bazardous compon                   | i<br>enis are present at grea | ner ilian 1%                                  | by weig  | ht if non-ca | rcmogen    | íc, o <b>r</b> ( | ).1% by | weight : | if carcino | ogenic, :  | attach additional sheets of pa | per capturing | the required informatio | ο.        |
| ADDITIONAL LOC                             |                               | ED INFO                                       | RMA"     | ΓΙΟΝ         |            |                  |         |          |            |            |                                |               |                         | 246       |
| DOT Hazard Cla                             | ss:                           |   |          |              |            |                  |         |          |            |            |                                |               |                         |           |
|  |                               |   |          |              |            |                  |         |          |            |            |                                |               |                         |           |
|  |                               |   |          |              |            |                  |         |          |            |            |                                |               | If EPCRA, Please S      | ign Here. |

Rev. 04/17/00

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ADD   |   | DELETE        |             |            |          | ] REVIS    | E             |  | 20                         | 0                | Page                         | _ of       |
|---|---|---------------|-------------|------------|----------|------------|---------------|--|----------------------------|------------------|------------------------------|------------|
|   |   |               |             |            |          |            | ORM           | ATIO   | V                          |                  |                              |            |
|   | ame as FACILITY NAN<br>opolitan Transit Aut |               |             | _          | iess A   | .s)        |               |  | ,                          |                  |                              | 3          |
| CHEMICAL LOCAT                              | ON  |               |             |            |          |            |               | 2(1)   | CHEMICAL LO                | CATION CO        | NFIDENTIAL                   | 202        |
|   | - Jorage                                    |               |             |            |          |            |               |  | EPCRA<br>☐ YES 🖾 N         | 10               |                              |            |
| FACILITY ID # (Agency Use Only)             | 9 0 5                                       | 1             | 0           | 1 6        | 9        | 6 5        | I             | MAP  |                            | GRID             | #                            | 204        |
|   |   |               | II.         | CHE        | ИIC      | AL INI     | ORI           | MATIC  |                            |                  |                              |            |
| CHEMICAL NAME                               | 00 6 A F 16W 40                             |               |             |            |          |            |               | 205  | TRADE SECRE                |                  | ☐ Yes 🛛 No                   | 206        |
| Heavy Duty Moto COMMON NAME                 | r OII SAE 13 W -40                          |               |             |            |          | _          |               | 207  | 1: 2                       | ubject to EPCRA  | , refer to instructions      | 208        |
| Motor Oil                                   |   |               |             |            |          |            |               |  | EHS*                       |                  | ☐ Yes 🖾 No                   |            |
| CAS#  |   |               |             |            |          |            |               | 2(19   | *If EHS is "Yes,           | " all amounts    | s below must be in lb        | s          |
|   | D CLASSES (Complete it r                    | equired by lo | eai agency  | .1         |          |            |               |  |                            |                  | <del></del>                  | 210        |
| Flammability 1                              |   |               |             |            |          |            |               |  |                            |                  |                              | 213        |
| HAZARDOUS MATERI<br>TYPE (Check one item o  | 1     | ⊠bMI          | IXTURE      | c          | WAS      | TE :       | 11 ! <b>F</b> | RADIOAC                                      | TIVE Yes 🛛 1               | Ne 212           | CURIES                       |            |
| PHYSICAL STATE<br>(Check one item only)     | [] a SOLID                                  | ⊠bLa          | QUID        | □ c        | GAS      | 2          | 14 L          | L ARGEST                                     | CONTAINER 55               | Gallons          |                              | 215        |
| FED HAZARD CATEGO<br>(Check all that apply) | ORIES<br>☑ a FIRE                           | ☐ b R£        | EACTIVI     | E □ c      | PRES     | SURE RE    | LEASI         |  | ACUTE HEALTH               | □ e CHRONI       | C IILALTH                    | 216        |
| AVERAGE DAILY AM                            | DUNT 217                                    | MAXIM         | UM DA       | ILY AMO    | UNT      | 2          | 18 ,          | ANNUAL                                       | WASTE AMOUNT               | 219 S            | TATE WASTE CODE              | 220        |
| 80  |   | 110           |             | _          |          |            |               | <u>.                                    </u> |                            |                  |                              |            |
| UNITS* (Check one item only)                | ⊠ a GALLO                                   |               |             | FEET       |          |            | d             | TONS   |                            |                  | DAYS ON SITE                 | 222        |
| STORAGE a                                   | ABOVEGROUND TANK                            | . <u> </u>    | PLAS        | TIC/NON    | мета     | ALLIC DR   | UM [          | ☐ ⊢ FlBF                                     | ER DRUM □ m G              | LASS BOTTLE      | E □ ų RAIL CA                | .R         |
| □ <b>b</b> .                                | UNDERGROUND TANK                            | 1 🗆           | CAN         |            |          |            | [             | □ j BAG                                      | ; <u> </u>                 | ASTIC BOTT       | T.F. Dr OTHER                |            |
|   | TANK INSIDE BUILDIN                         | _             | CARB        | OY         |          |            |               | ⊒ к вох                                      | <del></del>                |                  |                              |            |
| i 🖂 1                                       | STEEL DRUM                                  | h             | SILO        |            |          |            | [             | □ I CYI                                      | INDER p T.                 | ANK WAGON        |                              | 223        |
| STORAGE PRESSURE                            | ⊠ a AMBIEN                                  | Т [           | □ b Al      | BOVE AN    | 1BIEN    | T          | □ c           | BELOW  | AMBIENT                    |                  |                              | 224        |
| STORAGE TEMPERAT                            | URE 🔯 a AMBIEN                              | Τ [           | □ b Al      | BOVE AN    | 1BIEN    | T          | c             | BELOW  | AMBIENT                    | d CRYOGEN        | NIC                          | 225        |
| % WT  | HAZARDOUS C                                 | OMPON         | ENT (       | For mix    | ture     | or waste   | only          | `  | EHS                        |                  | CAS#                         |            |
| 1. >75 226                                  | Distillates - Hydro                         | treated       | Heavy       | Paraff     | inic     |            | 12            |  | Yes No 2                   | 64742            | .547<br>                     | 229.       |
| 2 230                                       |   |               |             |            |          |            | 5.            | י:   | ] Yes 🗌 No 🗓               | 32               |                              | 233        |
| 3. 234                                      |   |               |             |            |          |            | 2.            | 35   | ] Yes 🗍 No 2               | 36               |                              | 237        |
| 4. 238                                      |   |               |             |            |          |            | 2             | 39   | Yes No 2                   | 10               |                              | 241        |
| 5. 242                                      |   |               |             |            |          |            | 2-            | 43   | Yes No 2                   | 14               |                              | 245        |
| If more hazardous compon                    | ents are present at greater than            | ı 1% by weig  | ght if non- | carcinoger | ic, or C | ).1% by we | ight if ca    | эгсшоденіс,                                  | , attach additional sheets | of paper capturi | ing the required information | п.         |
| ADDITIONAL LOC. DOT Hazard Cla              | ALLY COLLECTED IN                           | VFORMA        | TION        |            |          |            |               |  |                            |                  | ,                            | 246        |
|   |   |               |             |            |          |            |               |  |                            |                  | If EPCRA, Please S           | Sign Here. |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ADD  | ☐ DELETE                            | □ R                         | EVISE                     | 200                                       | Page of                         |
|--|-------------------------------------|-----------------------------|---------------------------|---|---------------------------------|
|  |                                     | I. FACILITY I               | NFORMATIO!                | N   |                                 |
| BUSINESS NAME (Same as                           |                                     |                             |                           |   | 3                               |
| Los Angeles Metropolita CHEMICAL LOCATION        | n Transit Authority - D             | vision 30                   | 201                       | CHEMICAL LOCATION C                       | ONFIDENTIAL 202                 |
| E E E E E E E E E E E E E E E E E E E            |                                     |                             |                           | EPCRA                                     | ONTIDENTIAL                     |
|  |                                     |                             | MAP                       |   | T) # 204                        |
| FACILITY ID # 1 9                                | 0 5 1                               | 0 1 6 9 6                   | 5 ' MAP                   | #   CRO                                   | 1) #                            |
|  | <del></del>                         | II. CHEMICAL                | INFORMATIO                | ON  |                                 |
| CHEMICAL NAME                                    |                                     | <del></del>                 | 205                       | TRADE SECRET                              | ☐ Yes 🗵 No 206                  |
| Mineral Spirits 66 COMMON NAME                   |                                     |                             | 207                       | D Subject O EPCF                          | A refer to postructions 208     |
| Mineral Spirits                                  |                                     |                             | .0:                       | EHS*                                      | Yes 🔯 No                        |
| CAS#   |                                     |                             | 209                       |   |                                 |
| 8052-41-3  |                                     |                             |                           | *If HRS is "Yes," all amoun               | nts below must be in lbs.       |
| FIRE CODE HAZARD CLAS                            | SSES (Complete it required by local | agenos)                     |                           |   | 210                             |
| Flammability - 2                                 |                                     |                             |                           |   | 213                             |
| HAZARDOUS MATERIAL<br>TYPE (Check one item only) | ⊠ a PURE ☐ b MIXT                   | URE C WASTE                 | 201 RADIOAC               | CTIVE Yes No 21                           | •                               |
| PHYSICAL STATE<br>(Check one item only)          | □ a SOLID 🔯 6 LIQU                  | ID CAS                      | 214 LARGEST               | CONTAINER 55 Gallons                      |                                 |
| FED HAZARD CATEGORIES (Check all that apply)     | ⊠a FIRE □ b REAG                    | TIVE C PRESSUR              | E RELEASE 🖾 d             | ACUTE HEALTH   e CHRO                     | NIC HEALTH                      |
| AVERAGE DAILY AMOUNT                             | 217 MAXIMUN                         | DAILY AMOUNT                | 218 ANNUAL                | WASTE AMOUNT 219                          | STATE WASTE CODE 220            |
| 40   | 55                                  |                             |                           |   |                                 |
| UNITS* (Check one item only)                     | ⊠ a GALLONS □ b C<br>• If EB        | JBIC FEET C POU             | _                         | 221                                       | DAYS ON SIVE 222<br>365         |
| STORAGE CONTAINER   4 ABOVE                      | EGROUND TANK                        | LASTIC/NONMETAELI           | CDRUM D   FIBE            | ER DRUM □ m GLASS BOTT                    | LE                              |
|  | RGROUND TANK 1 (                    |                             | BAC ر⊟                    | _   | = '                             |
| □ c TANK   | INSIDE BUILDING 🔲 g 🤇               | CARBOY                      | □ k BON                   | ☐ e TOTE BIN                              |                                 |
| Ø 4 STUEL  | DRUM h S                            | ILO                         | □1 CYI                    | INDER Dp TANK WAGO                        | DN 223                          |
| STORAGE PRESSURE                                 | ⊠ a AMBRENT □                       | ABOVE AMBIENT               | ☐ c BELOW                 | 'AMBIEN'I                                 | 274                             |
| STORAGE TEMPERATURE                              | □ AWBIEN1 □                         | ABOVE AMBIENT               | □ c BELOW                 | AMBIENT                                   | FNIt. 225                       |
| % WT HA  | ZARDOUS COMPONE                     | NT (For mixture or v        | vaste only)               | EHS                                       | CAS#                            |
| 1 226  |                                     |                             | 227                       | Yes [] No 228                             | 229                             |
| 2. 230   |                                     |                             | 271                       | ] Yes                                     | 213                             |
| 3 234  |                                     |                             | 235                       | ] Yes                                     | 237                             |
| 4. 238   |                                     |                             | 239                       | Yes No 210                                | 241                             |
| 5. 242   |                                     |                             | 243                       | Yes No 244                                | 245                             |
| If more hazardous components are p               | resent at greater than 1% by weight | I non-carcinogenic, or 0.1% | by weight if carculogenic | , attach additional sheets of paper captu | uring the required information. |
| ADDITIONAL LOCALLY (DOT Hazard Class:            | OLLECTED INFORMATION                |                             |                           | · · · · · · · · · · · · · · · · · · ·     | 216                             |
|  |                                     |                             |                           |   | If EPCRA, Please Sign Here      |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ AD                                  | D           | [] I                            | ELETE           | _                   |         |          | REV             | /ISE    |   |          |                       | 200          |                      | Page                  | e of           |
|---------------------------------------|-------------|---------------------------------|-----------------|---------------------|---------|----------|-----------------|---------|---|----------|-----------------------|--------------|----------------------|-----------------------|----------------|
|                                       |             |                                 |                 |                     |         |          |                 | FOR     | MATI  | ON       |                       |              |                      |                       |                |
|                                       |             | me as FACILITY NAM              |                 |                     | _       | ness A   | s)              |         |   |          |                       |              |                      |                       | 3              |
| Los Angeles M<br>CHEMICAL LOC         |             | politan Transit Aut             | nority -        | Divisio             | n 30    |          |                 |         | 20  | <u> </u> | CHEMICAL L            | OCAT         | ION CON              | CHOPNITAL             | 202            |
| CHEMICAE EOC                          | -A11        |                                 |                 |                     |         |          |                 |         | •   | l l      | EPCRA                 | OCAT         | ION COP              | MIDENTIAL             |                |
|                                       |             |                                 | ,               | <del></del>         |         |          | <del></del>     |         | <del>, , , , , , , , , , , , , , , , , , , </del> |          | YES 🗵                 | NO 203       | T <del>cn</del> in : | ·                     | 204            |
| FACILITY ID # (Agency Use Only)       | 1           | 9 0 5                           | i               | 0 1                 | 6       | 9        | 6               | 5       | '   MA  | AP#      |                       | 207          | GRID #               | 7                     | 204            |
| ingeney out only)                     | 1           |                                 |                 |                     | CHEN    | MIC      | !  <br>A I   I! | NEO     | <br>RMAТ  | אראני    | <u>-</u>              |              |                      |                       |                |
| CHEMICAL NAI                          | ME          |                                 | <del></del>     | 11.                 |         | ·IIC.    | , L             |         | 20  |          | TRADE SECR            | ET           |                      | ☐ Yes ⊠ N             | TO 206         |
| JGC Glass Cle                         | aner        |                                 |                 |                     |         |          |                 |         |   |          | 1                     | l Subject    | to I:PCRA;           | relei to instructions | '              |
| COMMON NAM                            | E           |                                 |                 |                     |         |          |                 |         | 20  | 07       | FHS*                  |              |                      | —<br>□ Yes ⊠ N        | 208<br>Jo      |
| Glass Cleaner                         |             |                                 |                 |                     |         |          |                 |         |   | -        |                       |              |                      |                       |                |
| CAS#                                  |             |                                 |                 |                     |         |          |                 |         | 230   | 00       | *If EHS is "Ye        | es," all     | amounts              | below must be i       | n Ibs.         |
| FIRE CODE HAZ                         | ZARE        | CLASSES (Complete i) rs         | quired by lo    | ca) agencs          | -       |          |                 |         |   | i        |                       | -            |                      |                       | 210            |
| Flammability .                        | 2           |                                 |                 |                     |         |          |                 |         |   |          |                       |              | _                    |                       |                |
| HAZARDOUS MAT<br>TYPE (Check one i    |             | - I I DI DE                     | ⊠ъМІ            | X.LUKE              |         | WAS      | TE              | 211     | RADIO   | A(T      | INE Yes 🔯             | 3 No         | 214                  | CURIES                | 213            |
| PHYSICAL STATE<br>(Check one item onl |             | a SOLID                         | <b>∑</b> b. L10 | סוטס                | c       | GAS      |                 | 214     | LARGI   | EST C    | CONTAINER             | 55 Gall      | lons                 |                       | 215            |
| FED HAZARD CA' (Check all that apply  |             | RIES                            | □b RE           | ACTIVE              |         | PRES     | SURE            | RELEA   | SE 🔲  | d A      | CUTE HEALTH           |              | CHRONIC              | HEALTH                | 216            |
| AVERAGE DAILY                         | AMC         | UNT 217                         | MAXIM           | UM DAII.            | Y AMC   | DUNT     |                 | 218     | ANNU  | AL W     | ASTE AMOUNT           |              | 210 757              | ATE WASTE CO          | DE 220         |
| 40                                    |             |                                 | 55 _            |                     |         |          |                 |         | 1   |          |                       |              |                      |                       |                |
| UNITS* (Check one item onl            | <u>ا دا</u> | ∑ a GALLO                       |                 | CUBIC F<br>EHS, amo |         | _        |                 | _       | NOT 5   | S        |                       |              |                      | AYS ON SITE<br>65     | 222            |
| STORAGE<br>CONTAINER [                | ٦.          | ABOVEGROUND TANK                | Пε              | PLASTI              | .C/NON  | META     | ALLIC I         | DRUM    | F   | IBER     | DRUM [] m             | GLASS        | BOTTLE               | q RA11                | CAR            |
|                                       | ∃b          | UNDERGROUND TANK                |                 |                     |         |          |                 |         | □тВ   |          |                       |              | IC BOTTI             | <u> </u>              |                |
| [                                     | ا 🗆         | TANK INSIDE BUILDIN             | G 🔲 g           | CARBO               | Υ       |          |                 |         | □ k B   | юх       | □ o                   | TOTE :       | BIN                  |                       |                |
| <u> </u>                              | <b>∄</b> 4  | STEEL DRUM                      | b               | SILO                |         |          |                 |         |   | CYLIN    | NDER P                | TANK         | WAGON                |                       | 223            |
| STORAGE PRESS                         | URE         | 🖾 a AMBIEN                      | . [             | b ABC               | OVE AN  | 4BIEN    | ıτ              |         | c BELO  | OW A     | MBIENT                |              |                      |                       | 224            |
| STORAGE TEMPE                         | ERATI       | JRE 🛛 a AMBIEN                  | ι [             | ]b AB0              | OVE AN  | 4BIEN    | TT.             |         | c BEL   | OW. A    | AMRIENT [             |              | RYOGENI              | IC                    | 225            |
| % WT                                  |             | HAZARDOUS CO                    | OMPON           | ENT (F              | or mix  | cture    | or wa           | iste on | ıly)  |          | EHS                   |              |                      | CAS#                  |                |
| 1. <3                                 | 226         | 2-Botoxyethanol                 |                 |                     |         |          |                 |         | 227   |          | Yes 🛭 No              | 225          | 111-76               | -2                    | 229            |
| 2.                                    | 330         |                                 |                 |                     |         |          |                 |         | 231   |          | Yes No                | 232          |                      |                       | 233            |
| 3.                                    | 234         |                                 |                 |                     |         |          |                 |         | 235   |          | Yes No                | 230          |                      |                       | 237            |
| 4                                     | 2 18        |                                 |                 |                     |         |          |                 |         | 239   |          | Yes No                | 240          |                      |                       | 241            |
| 5.                                    | 2:12        |                                 |                 |                     |         | -        |                 |         | 243   |          | Yes No                | 244          |                      |                       | 245            |
| If more hazardous con                 | шропе       | nts are present at greater than | 1% by weig      | bt if gon-ca        | тсшореч | ic, or ( | ),1% by         | weight  | [ carcinoge                                       | enic, a  | ttach additional shee | ets of par   | oer capturiu         | g the required inform | nation.        |
| ADDITIONAL I                          | OCA         | LLY COLLECTED IN                | FORMAT          | מסנז                |         | _        | <del></del>     |         |   |          |                       | <del>-</del> | <del>_</del>         |                       | 246            |
| DOT Hazard                            | Clas        | s:                              |                 |                     |         |          |                 |         |   |          |                       |              |                      |                       |                |
|                                       |             |                                 |                 |                     |         |          |                 |         |   |          |                       |              |                      |                       |                |
|                                       |             |                                 |                 |                     |         |          |                 |         |   |          |                       |              |                      | If EPCRA, Plea        | ise Sign Here. |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADD                                      |           |                |              |            | ] DE       | LETE      |            |                     |          | ] RI     | EVISE    |                |                      |   | 200           |             | Page                       | of       |
|--|-----------|----------------|--------------|------------|------------|-----------|------------|---------------------|----------|----------|----------|----------------|----------------------|---|---------------|-------------|----------------------------|----------|
|  |           |                |              |            |            |           |            |                     |          |          | NFO      | RML            | ATION                | V   |               |             |                            |          |
| BUSINESS NAME (S                           |           |                |              |            |            |           |            |                     | iess A   | s)       | •        |                |                      |   |               |             |                            | 3        |
| Los Angeles Meti                           |           | tan            | L'ia         | nsit /     | Autho      | rity -    | Divisi     | on 30_              |          |          |          |                |                      |   | _             |             |                            |          |
| CHEMICAL LOCAT                             | ION       |                |              | _          |            |           |            |                     |          |          |          |                | 201                  |   | LOCAT         | ION CON     | NFIDENTIAL                 | 202      |
|  |           | . <del>-</del> |              | e e        |            |           |            |                     |          |          | ,        |                | 1                    | EPCRA YES                                       | 07 🔯          |             |                            |          |
| FACILITY ID # (Agencs Use Only)            | 1 9       | İ              |              | 0 :        | 5 1        |           | 0          | 1 6                 | 9        | 6        | 5        | 1              | MAP #                | ¥   | 20.3          | GRID #      | *                          | 204      |
|  |           | <u> </u>       |              |            |            |           | II.        | CHEN                | MIC.     | ΑL       | INFO     | )RN            | AATIO                | N   |               |             |                            |          |
| CHEMICAL NAME                              |           |                |              |            |            |           |            |                     |          |          |          |                | 205                  | TRADE SEC                                       | CRFI          |             | Yes 🗵 Na                   | 206      |
| Fleet Kleen                                |           |                |              |            |            |           |            |                     |          |          |          |                |                      | <u></u>   | Ir Subject    | to EPCRA, i | reter to instructions      |          |
| COMMON NAME                                |           |                | _            |            |            |           |            |                     |          |          |          |                | 207                  | 1   |               |             |                            | 208      |
| Cleaner                                    |           |                |              |            |            |           |            |                     |          |          |          |                |                      | EHS*  |               |             | Yes No                     |          |
| CAS#                                       |           |                |              |            |            |           |            |                     | _        |          |          |                | 209                  | *If EHS is "                                    | Yes," all     | amounts     | below must be in lbs       |          |
| FIRE CODE HAZAF                            | ID CL     | ASSI           | S +C         | omplei     | e st regui | red by Ic | mal agents |                     |          |          |          |                |                      | <u> </u>  | <del></del>   |             |                            | 210      |
| Flammability ()                            |           |                |              | ,          |            |           |            |                     |          |          |          |                |                      |   |               |             |                            | ,        |
| HAZARDOUS MATER                            |           |                |              | PUR        | E D        | <br>Дьм   | XTURE      |                     | WAS      | rh.      | 211      | R              | ADIOAC               | TIVE   Yes                                      |               | 212         | CURIES                     | 513      |
| PHYSICAL STATE                             |           |                |              |            |            |           |            |                     |          |          | 214      | 1              | ARGEST               | CONTAINER                                       | 55 Gall       | on          | J                          | 215      |
| (Check one item only)                      | 0111111   |                | <u></u> 3    | SOL        | IL [       | ] b LI    | QUID       |                     | GAS      |          | _        | ! <sup>-</sup> |                      |   |               |             |                            | 216      |
| FED HAZARD (ATEC<br>(Check all that apply) | ORIES     |                | □ a          | FIRE       |            | ] b RE    | ACTIVE     | : 🗀 c               | PRES     | SUR      | E REL    | EASE           | . □ d .              | ACUTE HEALT                                     | Н 🗌 е         | CHRONIC     | HEALTH                     | 216      |
| AVERAGE DAILY AN                           | OUNT      |                |              | 2          | ı, İ V     | 1AXIM     | UM DAI     | LY AMO              | UNT      |          | 218      | ) A            | NNUAL                | WASTE AMOU                                      | νT            | ±19   51    | ATE WASTE CODE             | 220      |
| 80   |           |                |              |            |            | 10        | •          |                     |          |          |          | ĺ              |                      |   |               |             |                            |          |
| UNITS* (Check one nem only)                |           |                | <b>\( \)</b> | GAL        | LONS       |           |            | FEET<br>פעות ותנוטא |          |          |          | <u></u> J      | TONS                 |   |               |             | ays on site<br>65          | 7.22     |
| STORAGE<br>CONTAINER a                     | 100       | VEGE           | 2011         | NIO T      | - NIL'     |           | DLACT      | :1(:/N:ON           | METT     |          | " DDII   |                |                      |   |               | DANTILE     | DAN CAL                    | <b>)</b> |
| CONTAINER                                  |           | ERGE           |              |            |            |           | CAN        | TCARON              | MELA     | ALLIC    | . DKU.   |                |                      | R DRUM 🔲 n                                      |               |             |                            | Κ.       |
|  |           |                |              |            | DING       |           | CARB       | a.v                 |          |          |          |                | ]j BAG<br>]k.BOX     |   | TOTE          | IC BOTTI    | F LT OTHER                 |          |
|  | STE       |                |              |            | DIMO       | -         | SILO       | Ú.1                 |          |          |          |                | ∃ k. BOX<br>∃ L CYLI |   | . TANK        |             |                            | 222      |
|  |           |                |              |            |            |           |            | —                   |          |          |          |                |                      | <del>.</del>                                    | . 1000        | WAGON       |                            | 223      |
| STORAGE PRESSURE                           | —···      |                |              | AMB        |            |           |            | BOVE AN             |          |          |          | □ c<br>———     | BELOW                | AMBIENT   | ·             |             |                            |          |
| STORAGE TEMPERA                            | 1         |                |              | AMB<br>—-— |            |           |            | BOVE AN             |          |          |          |                |                      | AMBIENT<br>———————————————————————————————————— | C             | RYOGENI     |                            |          |
|  | . I       | IAZ.           | \RI          | OUS<br>    | CON        | 4PON      | ENT (      | For mix             | ture     | or v     | vaste o  | only)<br>      |                      | EHS   | - <del></del> |             | CAS #                      |          |
| 1. 226                                     |           |                |              |            |            |           |            |                     |          |          |          | 22             | 7.                   | Yes 🗌 No  | 228           |             |                            | 229      |
| 2.   | 1         |                |              |            |            |           |            |                     |          |          |          | 23             | 1 🗆                  | Yes 🔲 No  | 23.           |             |                            | 233      |
| 3. 234                                     |           |                |              |            |            |           |            |                     |          | -        |          | 23:            | , []                 | Yes No  | 136           |             |                            | 237      |
| 4. 238                                     |           |                |              |            |            |           |            |                     |          |          |          | 23             | , <sub>□</sub>       | Yes No  | 240           |             | <u></u>                    | 241      |
| 5. 242                                     | +         |                |              |            |            |           |            |                     |          | _        |          | 24             | 3                    | Yes No  | 244           |             |                            | 245      |
| If more hazardous compon                   | ients are | Drese          | ut ar        | yrealer    | than 16    | , hv wee  | b) it non- | carcinous           | ic. or f | n. J 🕅 1 | hy weigh |                | i                    |   |               | er canturio | e the required information |          |
|  |           |                |              |            |            |           |            | ·                   | , 01 1   |          | -, righ  |                | - unogeme,           |   | acces on pap  | сарсын      | P are reduced innormation  | 246      |
| DOT Hazard Cla                             |           | COL            | .ı .E'       | CIEL       | PARK       | 'KMA      | HON        |                     |          |          |          |                |                      |   |               |             |                            | 240      |
| DOI Hazaid Cla                             |           |                |              |            |            |           |            |                     |          |          |          |                |                      |   |               |             |                            |          |
|  |           |                |              |            |            |           |            |                     |          |          |          |                |                      |   |               |             | If EPCRA, Please S         | ign Here |
|  |           |                |              |            |            |           |            |                     |          |          |          |                |                      |   |               |             | 21 0.0., 1 100,00 0        |          |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADD                                      | ☐ DEL  | ETE                                  | ☐ REVISE                |                       | 200                              | Page   | _ of             |
|--|--|--------------------------------------|-------------------------|-----------------------|----------------------------------|--|------------------|
|  |  | I. FAC                               | ILITY INFOR             | RMATIO                | N                                | ··   |                  |
|  | ame as FACILITY NAME o opolitan Transit Author |                                      | ness As)                |                       |                                  |  | 3                |
| CHEMICAL LOCAT                             | ION  | <u> </u>                             |                         | 201                   | CHEMICAL LOCAT                   | TION CONFIDENTIAL                            | 202              |
|  |  |                                      |                         |                       | YES NO                           |  |                  |
| FACILITY ID # (Agency Use Only)            | 0 5 1  | 0 1 6                                | 9 6 5                   | 1 МАР                 | # 205                            | GRID#  | 204              |
|  |  | II. CHE                              | MICAL INFO              | RMATIC                | ON'                              |  |                  |
| CHEMICAL NAME                              |  |                                      |                         | 205                   | TRADE SECRET                     | Yes No                                       | 206              |
| DTL105                                     |  |                                      |                         |                       | It Subjec                        | t to EPCRA refer to instructions             | 200              |
| COMMON NAME                                |  |                                      |                         | 207                   | LHS*                             | 🗌 Yes 🔯 No                                   | 208              |
| Hi-Gloss Thinner CAS#                      |  |                                      |                         | 209                   |                                  | <del></del>                                  |                  |
|  |  |                                      |                         |                       | *If EIIS is "Yes," al            | l amounts below must be in lb                |                  |
|  | D CLASSES (Complete if require                 | d by focal agency)                   |                         |                       |                                  |  | 210              |
| Flammability 4                             | <del>-</del>                                   | <del> </del>                         | ·                       | · <del></del>         |                                  |  | 213              |
| HAZARDOUS MATER TYPE (Check one item       | I I . PURE IN                                  | b MIXTURE □ c                        | . WASTF 20              | RADIOAG               | TIVE Yes No                      | 212 CURIES                                   |                  |
| PHYSICAL STATE<br>(Check one item only)    | 🗌 a SOLID - 🔯                                  | ь LIQUID □ с                         | :. GAS 214              | LARGEST               | CONTAINER 55 Ga                  | llons  | 215              |
| FED HAZARD CATEG<br>(Check all that apply) |  | ii REACTIVE 🔲 c                      | PRESSURE RELE           | ASE 🛛 d               | ACUTE HEALTH                     | CHRONIC HEALTH                               | 216              |
| AVERAGE DAILY AM                           | OUNT 217 M/                                    | AXIMUM DAILY AMO                     | OUNT 218                | ANNUAL                | WASTE AMOUNT                     | 219 STATE WASTE CODE                         | 220              |
| 40   | 55   |                                      |                         |                       |                                  |  |                  |
| UNITS* (Check one nem only)                | ⊠ a GALLONS                                    | □ b CUBIC FEET  * II EHS, amount mus |                         | ⊒ e TONS              |                                  | DAYS ON SITE 365                             | 222              |
| STORAGE CONTAINER                          | ABOVEGROUND TANK                               |                                      | NMETALLIC DRUN          | . [] 110              |                                  | S DOTTI II . DAIL CA                         |                  |
| CONTAINER [] 3                             |  | ∐ ∉ PLASTIC/NON<br>□ ⊢ CAN           | METALLIC DRUM           | 1 □ 1 F18.<br>□ ; BA0 | ER DRUM ☐ m GLAS                 | S BOTTLE ☐ q RAIL CA<br>TIC BOTTLE ☐ r OTHER | .к               |
|  |  | ☐ g CARBOY                           |                         | BOX                   | _                                | <del>-</del>                                 |                  |
| ⊠ı   |  | □ h SILO                             |                         | _<br>□   (YI          | .INDER □p TANK                   | . WAGON                                      | 221              |
| STORAGE PRESSURE                           | □ AMBIENT                                      | □ b ABOVE A                          | MBIENT [                | c BELOW               | AMBIENT                          |  | 224              |
| STORAGE TEMPERA                            | TURE 🛛 a AMBIENT                               | b above as                           | mbient [                |                       | AMBIENT U                        | CRYOGENIC                                    | 225              |
| □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □      | HAZARDOUS COM                                  | PONENT (For mi                       | xture or waste o        | nly)                  | EHS                              | CAS#   | — <del>— -</del> |
| 1. 15 226                                  | Acetone  |                                      |                         | 22-                   | Yes ⊠ No 228                     | 67-64-1                                      | 229              |
| 2. 30 230                                  | Toluene  |                                      | <del></del>             | 231 Г                 | Yes 🛛 No 232                     | 108-88-3                                     | 233              |
| 3. 10 231                                  | Xylenc   | ··-                                  |                         | ***                   | Yes No 236                       | 1330-20-7                                    | 237              |
|  | <del>-</del>                                   |                                      |                         | <del>-</del>          |                                  |  |                  |
| 4 15 238                                   | Isopropyl Alcohol                              |                                      | . <del></del>           | 239                   | Yes 🛭 No 240                     | 67-63-0                                      | 241              |
| 5. 25 242                                  | Propylene Glycol                               |                                      |                         |                       | Yes No 244                       | 1119-40-0                                    | 245              |
|  |  |                                      | enic, or 0.1% by weight | iJ carcinogenio       | , attach additional sheets of pa | per capturing the required information       |                  |
| DOT Hazard Cla                             | ALLY COLLECTED INFOR                           | MATION                               |                         |                       |                                  |  | 246              |
| DOT Hazara Ch                              |  |                                      |                         |                       |                                  |  |                  |
|  |  |                                      |                         |                       |                                  | If EPCRA, Please S                           | Sign Here.       |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADD                                      |            |          |          | ] DE        | LETE      |             |                   |          | RE        | VISE     |               |                     |                     | 200         |              | Page                      | _ of      |
|--|------------|----------|----------|-------------|-----------|-------------|-------------------|----------|-----------|----------|---------------|---------------------|---------------------|-------------|--------------|---------------------------|-----------|
|  |            |          |          |             |           |             | FACI              |          |           | FOF      | M/            | ATIO                | ٧                   |             |              |                           | -         |
| BUSINESS NAME (S                           |            |          |          |             |           |             |                   | iess A   | NS)       |          |               |                     |                     |             |              |                           | 3         |
| Los Angeles Metr                           |            | tan 1    | ransit A | Lutho       | rity -    | Divisi      | on 30             |          |           |          |               | 201                 | CHEMICAL            | 1.00.41     | TON CON      | IFIDENTIAL                | 202       |
| CHEMICAL LUCAT                             | ION        | _        |          |             |           |             |                   |          |           |          |               | 2.7.                | EPCRA               | LOCAL       | ION COP      | TEDENTIAL.                |           |
|  |            |          |          |             |           |             |                   |          | ,         | ,        |               |                     | +=                  | NO E        |              |                           |           |
| FACILITY ID#                               | 9          |          | 0 :      | 5   1       |           | 0           | 1 6               | 9        | 6         | 5        | 1             | MAP                 | #                   | 203         | GRID #       | <del>/</del>              | 204       |
| (Agency Use Only)                          |            | L        | <u></u>  |             |           |             |                   |          |           | <u> </u> |               |                     |                     |             | <u> </u>     |                           |           |
| CHEMICAL NAME                              |            |          |          | <del></del> |           | 11.         | CHE               | міс      | AL I      | INFO     | $\mathbf{R}N$ | 1ATIC<br>205        |                     | DET         |              | T va V No                 | 200       |
| Compliant Gund                             | Class      | inn S    | Colvert  |             |           |             |                   |          |           |          |               | 203                 | TRADE SEC           |             | (DCn+        | ☐ Yes ⊠ No                | 200       |
| Compliant - Gun  COMMON NAME               | _ IC41.    | nng S    | SOLVEIR  |             |           |             |                   |          |           |          |               |                     |                     | 11 Subjec   |              | refer to instructions     | 208       |
| Lacquer Thinner                            |            |          |          |             |           |             |                   |          |           |          |               |                     | EHS*                |             |              | 🗌 Yes 🔯 No                |           |
| CAS#                                       |            |          |          |             |           |             | ·                 |          |           |          |               | , (A <sub>0</sub>   |                     |             |              |                           |           |
|  |            |          |          |             |           |             |                   |          |           |          |               |                     | *If EHS is "        | Yes," al    | l amounts    | below must be in lb       | x.        |
| FIRE CODE HAZAR                            | D CL       | ASSES    | Complete | il requi    | red by to | scal agency | y)                | _        |           |          |               |                     |                     |             |              |                           | 210       |
| Flammability 2                             |            |          |          |             |           |             |                   |          |           |          |               |                     |                     |             | · · ·        |                           |           |
| HAZARDOUS MATER<br>TYPE (Check one nem     |            |          | ]a PURI  | · [×        | lb Mi     | IXTURE      | □ c               | WAS      | TE        | 2:1      | R.            | ADIOAC              | TIVE 🖺 Yes          | ⊠ No        | 212          | CURIES                    | 213       |
| PHYSICAL STATE                             |            |          |          |             |           |             |                   |          |           |          | †             |                     | 2.21.17.17.17.1     |             | —— — ——      |                           | 215       |
| (Check one item only)                      |            |          | ] a SOLI | D 🗵         | ] b Lb    | QUID        | c                 | GAS      |           | 214      | L             | ARGEST              | CONTAINER           | 55 Crai     | HOII×        |                           |           |
| FED HAZARD CATEG<br>(Check all that apply) | ORIES      |          | ∛a FIRE  | Г           | l h RE    | FACTIVE     | : □ c             | PRE      | SSLIBE    | PELE     | A S F         | Ma                  | ACUTE HEALT         | H 🗆 "       | CHBONIC      | MEALTH                    | 216       |
|  | 6 I IV I M |          | _        |             |           |             |                   |          |           |          |               |                     |                     |             |              |                           |           |
| A VE <b>R</b> AGE DAILY AM                 | OUNT       |          | 21       | /   N       | IAXIM     | EM DAI      | ILY AMO           | DUNT     |           | 218      | A.            | NNUAL               | WASTE AMOU!         | NΤ          | 219 ST       | ATE WASTE CODE            | 220       |
| 40   |            |          |          | 5           | 5         |             |                   |          |           |          |               |                     |                     |             |              |                           | 222       |
| UNITS* (Check one item only)               |            |          | Ճ a. GAL | LONS        |           |             | FEET<br>louid may | _        |           | _        | ] J           | ZNOT                |                     |             | 3(           | AYS ON SITE<br>55         |           |
| STORAGE CONTAINER   1                      | ABO        | VEGR     | OUND TA  | NK          | Пе        | P1 4 5 7    | TIC/NON           | MET.     | u i i c   | DRES     | , _           | l FIBE              | FR DRUM □ m         | . CLAS      | SBOTTLE      | □ q RAIL CA               | R         |
|  |            |          | OUND TA  |             |           | CAN         |                   |          |           |          | _             | ] <sub>  B</sub> AC |                     |             | HC BOTTL     |                           |           |
|  |            |          | DE BUILI |             |           | CARB        | ŌΥ                |          |           |          |               | k BON               |                     | TOTE        |              |                           |           |
| <b>⊠</b> d                                 | STE        | EL DRI   | JM       |             | □ h       | SILO        |                   |          |           |          |               | ] i cyl             | INDER               | TANK        | WAGON        |                           | 223       |
| STORAGE PRESSURE                           |            | <b>S</b> | a AMB)   | ENT         | [         | <br>]b AE   | OVE AN            | (BIEN    | IT        | С        | ] c           | BELOW               | AMBIENT             |             |              |                           | 224       |
| STORAGE TEMPERAT                           | URF        |          | AMBI د   | ENT         |           | ¬ь др       | BOVE AN           | 1B!EN    | 1.1.      | Г        | 1 c           | BELOW               | AMBIENT             | Пас         | TRYOGENI     |                           | 225       |
|  | 1          |          |          |             |           |             |                   |          |           |          |               |                     |                     |             | KTOOBIN      |                           |           |
| % WT                                       | - 13       | ACA      | RDOUS    | CON         | IPON      | ENT (       | For mix           |          | or w      | aste o   | шу)           |                     | EHS                 |             |              | CAS #                     |           |
| 1 226                                      | 1,1        | . l Tri  | chloroe  | thane       |           |             |                   |          |           |          | 227           |                     | Yes 🗵 No            | 228         | 71-55-0      | 5                         | 229       |
| 2. 210                                     | Gly        | col N    | 1ethyle  | ne Et       | her       |             |                   |          |           |          | 231           |                     | ] Yes 🗵 No          | 2,32        | 646-06       | -()                       | 233       |
| 3 234                                      | sec        | -Buty    | l Alcol  | ıol         | -         |             |                   |          |           |          | 235           | . [                 | Yes 🛛 No            | 236         | 78-92-       | 2                         | 237       |
| 4 218                                      | 1.2        | But∨     | tene Ox  | cide        |           |             |                   |          |           |          | 239           | ,   _               | Yes 🛭 No            | 240         | 106-88       | <del></del><br>7          | 241       |
|  |            |          |          |             |           |             |                   |          |           |          |               |                     |                     |             |              |                           |           |
| 5. 242                                     |            |          | Spirits  | Anna Cort   | ha cont   | -b 25       | t                 | .i '     | 0.10      |          | 243           |                     | Yes 🖾 No            | 244         | 64742-       |                           | 215       |
| If more hazardous compon                   |            |          |          |             |           |             | carcmoger         | uc, or l | u.r.~e by | weight   | п саг         | стовеще.            | attacn additional s | nects of pa | per capturin | g the required informatio | 246       |
| DOT Hazard Cla                             |            |          | LECTED   | INFO        | KMA'      | HUN         |                   |          |           |          |               |                     |                     |             |              |                           | 2+D       |
| DOL HAZAIU CIA                             |            |          |          |             |           |             |                   |          |           |          |               |                     |                     |             |              |                           |           |
|  |            |          |          |             |           |             |                   |          |           |          |               |                     |                     |             |              | If EPCRA, Please S        | lign Here |
| 1  |            |          |          |             |           |             |                   |          |           |          |               |                     |                     |             |              |                           | -         |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| Ø                                  | ADD        |       |             |           |                    | ] DEI     | ÆTE            |                       |         |                |          | R       | EVIS  | SE_     |          |              | 20                       | 0        | Раде                                  | _ of         |
|------------------------------------|------------|-------|-------------|-----------|--------------------|-----------|----------------|-----------------------|---------|----------------|----------|---------|-------|---------|----------|--------------|--------------------------|----------|---------------------------------------|--------------|
|                                    |            |       |             |           |                    |           |                |                       |         |                |          |         | ΝF    | ORN     | ΔĀ       | TION         |                          |          |                                       |              |
| BUSINESS NA                        |            |       |             |           |                    |           |                |                       |         |                | ess A    | (s)     |       |         |          |              |                          |          |                                       | 3            |
| Los Angeles                        |            |       | n T         | ran       | sıt A              | utho      | rity -         | Divis                 | ion [   | <u>3()</u><br> |          |         |       |         |          | 261          | CHENTE : C               | <u> </u> | WAN COMPINER TIAL                     | 20.1         |
| CHEMICAL L                         | UCAT.      | ION   |             |           |                    | _         |                |                       |         |                |          |         |       |         |          | 201          | CHEMICAL LO<br>EPCRA     | CAT      | ION CONFIDENTIAL                      | 207          |
|                                    |            |       |             |           |                    |           |                |                       |         | _              |          |         |       |         |          |              | YES 🖾                    | OP       |                                       |              |
| FACILITY ID (Agency Use Only       |            | 9     | ,           | 0         | 5                  | 1         |                | 0                     | 1       | 6              | 9        | 6       | 5     | ,       |          | MAP #        |                          | 03       | GRID #                                | 204          |
| <del></del> -                      |            |       |             | l         |                    |           |                | <u>H.</u>             | CH      | IEN            | AIC      | ⊥<br>AL | IN    | FOR     | M        | ATIÕ         |                          |          |                                       |              |
| CHEMICAL N                         | AME        |       |             |           |                    |           | <del>-</del> - |                       |         |                |          |         |       |         |          | 205          | TRADE SECRE              | T        | Yes No                                | 20a          |
| 76 Triton 50                       | 05-G)      | EO SA | E 1         | 5 W       | -40                |           |                |                       |         |                |          |         |       |         |          |              | u s                      | iubjei i | In TPC Rail refer to instructions     |              |
| COMMON NA                          | ME         |       |             |           |                    |           |                |                       |         |                |          | _       |       |         |          | 707          | EHS*                     |          | ☐ Yes ☑ No                            | 208          |
| Crankcase C                        | <u> </u>   |       |             | _         |                    |           |                |                       |         |                |          |         |       |         |          |              |                          |          |                                       |              |
| CAS#<br>!                          |            |       |             |           |                    |           |                |                       |         |                |          |         |       |         |          | 20%          | *If EHS 15 "Yes          | ," all   | amounts below must be in lbs          | ;.           |
| FIRE CODE H                        | AZAR       | D CLA | SSES        | (Co       | mplete             | il requir | ed by I        | ocal agenc            | · -     | <u>.</u>       |          |         |       |         |          |              | L                        |          |                                       | 210          |
| Flammabilit                        |            |       |             |           |                    |           |                |                       |         |                |          |         |       |         |          |              |                          |          |                                       |              |
| HAZARDOUS N                        | IATERI     |       | Ε.          | <br>] a   | PURE               |           | ь м            | IXTURE                | : [     | — –<br>⊐ c     | WAS      | TE.     |       | 211     | RA       | DIOAC'       | TIVE Tyes 🖾              | <br>No   | 217 CURIES                            | 213          |
| PHYSICAL STA                       |            |       |             |           |                    |           |                |                       |         |                |          |         |       | +       |          |              |                          |          |                                       | 215          |
| (Check one item                    | only)      |       |             | ] a       | SOLII              |           | b Li           | QUID                  |         | С              | GAS      |         | 1     | 1)4     | LA       | RGEST        | CONTAINER 51             | i Cial   | lons                                  |              |
| FED HAZARD (<br>(Check all that ap |            | ORIES |             | <br>] a   | FIRE               | Г         | h P            | EACTIV                | р Г     | ٦.             | PRF      | SSIID   | ie bi | EL PA   | SE       |              | ACUTE HEALTH             | -<br>    | HRONIC HEALTH                         | 216          |
| AVERAGE DAI                        |            | דאוור |             | <u></u> . | 21                 |           |                | i <mark>UM D</mark> A |         |                |          |         |       | 218 T   |          |              | WASTE AMOUNT             |          |                                       | 220          |
| ļ                                  | LIANN      | JUNI  |             |           | 21                 | "         |                | TOMI DA               | UL) A   | MMU            | UNI      |         |       | -10     | AN       | NUAL '       | WASTE AMOUNT             |          | 219 STATE WASTE CODE                  |              |
| 200                                |            |       |             |           |                    |           | 75             |                       |         |                |          |         |       |         |          |              |                          |          | 222 DAYS ON SITE                      | 222          |
| UNITS*                             | only)      |       | ∑<br>—.–    | ] u<br>   | GALI               | LONS      |                | CUBIC<br>EHS, an      |         |                |          |         |       |         | ιT       | ons          |                          |          | 365                                   |              |
| STORAGE<br>CONTAINER               | □ a        | ABOV  | EGRO        | UN        | D TA:              | ΝK        | □ c            | PLAS                  | TIC/N   | NON:           | META     | ALLI(   | C DR  | RUM     |          | FIBE         | R DRUM □ m G             | LASS     | 5 BOTTLE 🔲 q RAIL CA                  | R            |
| ·                                  | _ b        | UNDE  |             |           |                    |           |                | CAN                   |         |                |          |         |       |         |          | J BAG        | <del>-</del>             |          | TO BOTTLE   T OTHER                   |              |
| !                                  | c          | TANK  | INSII       | )E 1      | BUILE              | TNG       | □g             | CARI                  | 30Y     |                |          |         |       |         |          | , -<br>k BOX |                          |          | _                                     |              |
| !                                  | <b>⊠</b> d | STEEL | DRU         | M         |                    |           | □ 11           | SILO                  |         |                |          |         |       |         |          | CYL          | INDER 🔲 p - 1            | ANK      | WAGON                                 | 223          |
| STORAGE PRE                        | SSURE      |       | $\boxtimes$ | a /       | MBI                | ENT       |                | b. A                  | BOVE    | <br>- AN       | IBIEN    | 1T      |       |         | <br>с. В | ELOW         | AMBIENT                  |          |                                       | 224          |
| STORAGE TEM                        | PED . T    | 1100  |             |           | <br>\ <b>\</b> [B] | ENT.      |                | <br>□ U A             | BOM.    | 7 A M          | (DIF)    | lTr     |       |         |          |              |                          | d (*)    | RYOGENIC                              | 225          |
| % WT                               | I FEKA I   |       |             |           |                    |           |                |                       |         |                |          |         |       |         |          | ELOW         |                          | в C      |                                       | ר2.2         |
| % W I                              |            | H.A   | .Z.At<br>   | (T)       | JUS                | CUM       | LPUN           | ENT -                 | 1.01    | шх             | ure      | or v    | vaste | e onl   | у)<br>   |              | EHS                      |          | CAS#                                  |              |
| 1. 0-1                             | 226        | Zine  | Con         | npo       | ound               |           |                |                       |         |                |          |         |       |         | 227      |              | Yes 🛭 No 🖸               | 28       | Proprietary                           | 229          |
| 2.                                 | 230        |       |             |           |                    |           |                |                       |         |                |          |         |       |         | 231      |              | Yes No 2                 | 12       |                                       | 233          |
| 3                                  | 234        |       |             |           |                    |           |                |                       |         |                |          |         |       |         | 235      |              | Yes No 2                 | 36       |                                       | 211          |
| <del> </del>                       |            | -     |             |           |                    |           |                |                       |         |                |          |         |       | . ——-   |          | <del></del>  | <del>-</del>             |          |                                       |              |
| 4.                                 | 238        |       | <del></del> |           |                    |           |                | _                     |         |                |          |         |       |         | 239      |              | Yes No 2                 | 40       | · <u>·</u>                            | 241          |
| 5                                  | 242        |       |             |           |                    |           |                |                       |         |                |          |         |       |         | 213      |              | Yes No 2                 | 11       |                                       | 245          |
| L                                  |            |       |             |           |                    |           |                |                       | -сагсіц | подел          | ic, or l | 0.1%    | by we | ight if | carcı    | nogenic,     | attach additional sheets | of pag   | per capturing the required informatio | <del> </del> |
| ADDITIONAL                         |            |       |             | EC        | TED                | INFO:     | RMA            | TION                  |         | -              |          |         | _     | _       |          |              |                          | _        | · · · · · · · · · · · · · · · · ·     | 246          |
| DOT Hazar                          | d Cla      | SS:   | _           |           |                    |           |                |                       |         |                |          |         |       |         |          |              |                          |          |                                       |              |
|                                    |            |       |             |           |                    |           |                |                       |         |                |          |         |       |         |          |              |                          |          | If EPCRA, Please S                    | ion Hare     |
| _                                  |            |       |             |           |                    |           |                |                       |         |                |          |         |       |         |          |              |                          |          | ii Ercka, Please S                    | ign mere.    |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ⊠ ADD                                      |  | _ I          | DELETE        |                      |            |          | REVI      | ISE:      | _            |               |                | 200       |                |                      | Page       | of           |
|--|--|--------------|---------------|----------------------|------------|----------|-----------|-----------|--------------|---------------|----------------|-----------|----------------|----------------------|------------|--------------|
|  |  |              |               |                      |            |          |           | OR!       | МАТІ         | ON            |                |           | <del></del> -  | •                    |            |              |
| BUSINESS NAME (S<br>Los Angeles Metr       |  |              |               |                      | _          | iess A   | LS)       |           |              |               |                |           |                |                      |            | 3            |
| CHEMICAL LOCAT                             |  | age          |               |                      |            |          |           |           | 20           | CHE<br>EPC    |                | OCAT      | ION CC         | DNFIDENTI            | AI.        | 302          |
|  |  |              |               | 1                    |            | ——-      | , ,       | . 1       | <del> </del> |               | YES 🔯          | NO        | <del></del>    |                      |            | • • •        |
| FACILITY ID # (Agency Use Only)            | 1 9                                    | 0 5          | 1             | 0 1                  | 0          | 9        | 6         | 5         | I MA         | P#            |                | 203       | GRII           | ) #                  |            | 204          |
|  |  |              |               | II.                  | CHEN       | MIC.     | AL IN     | FOI       | RMATI        | ION           |                |           |                |                      |            |              |
| CHEMICAL NAME                              |  |              |               |                      |            |          |           |           | 20.          | 5. TRA        | DE SECR        | ET        |                | ☐ Yes                | ⊠ No       | 700          |
| Green Unikleen COMMON NAME                 |  |              |               | <del>-</del>         |            |          |           |           | - / <u>.</u> |               |                | Subject   | to FPCRA       | k, refer to institut | hon;       | 208          |
| Waterbased Emul                            | eion                                   |              |               |                      |            |          |           |           | 2.7          | EHS           | *              |           |                | □ Yes                | No.        |              |
| CAS#                                       | 31011                                  | —-·          |               |                      |            |          |           |           | 20           |               |                | s," all   | amount         | ts below mus         | a be in lb | <u> </u>     |
| FIRE CODE HAZAF                            | TY OF ASSEST                           |              |               | -1                   | -          |          |           |           |              |               |                |           |                |                      |            | 210          |
| TIRE CODE, HAZAR                           |  | ————         | equired by to | car agency           |            |          |           |           |              |               |                |           |                |                      |            |              |
| HAZARDOUS MATER<br>TYPE (Check one item    |  | a PURE       | ⊠ьмі          | XTURE                | □ c        | WAS      | TE        | 211       | RADIO        | ACTIVE        | ☐ Yes 🗵        | ) No      | 212            | CURIES               |            | 213          |
| PHYSICAL STATE<br>(Check one item only)    |  | a SOLID      | ⊠ b Lie       | QUID                 | □ <i>ι</i> | GAS      |           | 214       | LARGE        | ST CONT       | AINER          |           | lons           |                      |            | 215          |
| FED HAZARD CATEG<br>(Check all that apply) |  | a FIRE       | □ b RE        | ACTIVE               | _ c        | PRES     | SURE R    | ELEA      | SE 🔲         | d ACUTE       | HEALTH         |           | CHRON          | IC HEALTH            |            | 116          |
| AVERAGE DAILY AM                           | OUNT                                   | 217          | MAXIM         | UM DAIL              | Y AMO      | UNT      |           | 218.      | ANNUA        | L WASTI       | AMOUNT         | -         | 219            | STATE WAST           | E CODE     | 220          |
| 40   | ······································ |              | 55            |                      |            |          |           |           | 1970         |               |                |           | 221            |                      |            | 222          |
| UNITS* (Check one item only)               | <u></u> ⊠                              | a GALLON     |               | CUBIC F<br>EffS. amo |            |          |           | s 🗆       | d TONS       |               |                |           |                | days on sin<br>365   | re<br>     |              |
| STORAGE<br>CONTAINER                       | ABOVEGROU                              | IND TANK     | e             | PLASTI               | C/NON      | META     | ALLIC D   | RUM       | _ ı FI       | BER DRU       | M 🔲 m          | GLASS     | BOITL          | .E 🗌 q               | RAIL CA    | R            |
| □ b  | UNDERGROU                              | UND TANK     | □ 1           | CAN                  |            |          |           |           | □ i Ba       | AG            | Пп             | PLAST     | IC BOT         | TLI 🗍 r              | OTHER      |              |
| □ c  | TANK INSIDI                            | E BUILDIN    | G 🗆 å         | CARBO                | Y          |          |           |           | □ k B        |               | Ωυ             |           |                |                      |            |              |
| i ⊠a<br>                                   | STEEL DRUM                             | ·1<br>       | ☐ h           | SILO                 |            |          |           |           |              | YLINDER       |                | TANK      | WAGO!          | ·                    |            | 223          |
| STORAGE PRESSURE                           | ⊠a                                     | AMBIEN"      | r [           | □ ь ∧вс              | VE AM      | iBIEN    | Т         |           | c BELO       | W AMBIE       | ENT -          |           |                |                      |            | 224          |
| STORAGE TEMPERAT                           | TURE 🔯 a                               | AMBIEN'      | r [           | □ Б. АВС             | OVE AM     | IBIEN    | iT        |           | c BELC       | W AMBIE       | ENT [          | ] d (*)   | RYOGE:         | NIC.                 |            | 225          |
| % WT                                       | HAZAR                                  | DOUS CO      | OMPON         | ENT (F               | or mux     | ture     | or was    | te onl    | ly)          |               | EHS            |           | ·- <del></del> | CA                   | S #        | <del>.</del> |
| 1. 226                                     |  |              |               |                      |            |          |           |           | 227          | ☐ Yes         | □ No           | 208       |                |                      |            | 229          |
| 2. 236                                     |  |              |               |                      |            |          |           |           | 131          | ☐ Yes         | □ No           | 232       |                |                      |            | 233          |
| 3, 214                                     |  |              |               |                      |            | -        |           |           | 235          | ☐ Yes         | □ No           | 236       |                |                      |            | 237          |
| 1 4 238                                    |  |              |               |                      |            |          |           |           | 239          | Yes           | □ No           | 240       | •              |                      |            | 241          |
| 5 242                                      |  |              |               |                      |            |          |           |           | 243.         | ☐ Yes         | □ No           | 244       |                |                      |            | 245          |
| If more hazardous compon                   | ents are present at                    | greater (ban | 1% by weig    | ht if non-ca         | rcinogen   | ic, or ( | ).1% by w | reight if | carcinoger   | aic, allach A | dditional shee | ts of pap | er captur      | ing the required     | informatio | n.           |
| ADDITIONAL LOC<br>DOT Hazard Cla           |  | ECTED IN     | FORMA?        | rion                 |            |          |           |           |              |               |                |           |                |                      |            | 246          |
|  | <u> </u>                               |              |               |                      |            |          |           |           |              |               |                |           |                | II Eľ°CRA            | . Please S | Sign Here.   |
|  |  |              |               |                      |            |          |           | _         |              |               |                |           |                |                      | ,          | J            |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ADD                                      | ☐ DELETE ☐ REVISE   |                  | 50X)                              | Page                                   | of        |
|--|---|------------------|-----------------------------------|--|-----------|
|  | I. FACILITY INFOR   | RMAT101          | N                                 |  |           |
|  | Same as FACILITY NAME or DBA - Doing Business As)   |                  |                                   |  | 3         |
| Los Angeles Metr                         | opolitan Transit Authority - Division 30  | 201              | CHEMICAL LOCAT                    | ION CONFIDENTIAL                       | 202       |
| CITEMPORE BOOK                           |   |                  | EPCRA                             | ich e Om ionnia                        |           |
|  |   | MAP              | YES NO                            | GRID#                                  | 204       |
| FACILITY ID # (Agency Use Only)          |   | MAP              | н 200                             | GRID #                                 | 2         |
| · · · · · · · · · · · · · · · · · · ·    | II. CHEMICAL INFO   | RMATIC           | )N                                | <u>,</u>                               |           |
| CHEMICAL NAME                            |   | 205              | TRADE SECRET                      | Yes No                                 | 206       |
| Calibration Fluid                        |   |                  | H Subject                         | to EPCRA, refer to instructions        |           |
| COMMON NAME                              |   | 207              | EHS*                              | ☐ Yes 🖾 No                             | 208       |
| CAS#                                     | —:  | 209              | *If FHS is "Yes," all             | amounts below must be in lbs           |           |
| FIRE CODE HAZAR                          | D CLASSES (Complete it required by tocal agency)  |                  |                                   |  | 210       |
| 1B                                       |   |                  |                                   |  |           |
| HAZARDOUS MATER:<br>TYPE (Check one item | I I A PUIDE INTO MINYTHIDE I LE MANGE MAIN  | RADIOAC          | TIVE   Yes   No                   | 212 CURIES                             | 213       |
| PHYSICAL STATE<br>(Check one item only)  | □ a SOLID □ t LIQUID □ c GAS  | LARGEST          | CONTAINER 55 Gal.                 | lons                                   | 215       |
| FED HAZARD CATEG                         | ORIES   | <u> </u>         |                                   |  |           |
| (Check all that apply)  AVERAGE DAILY AM | ☑ a FIRE     ☐ b REACTIVE     ☐ c PRESSURE RELE       OUNT     217     MAXIMUM DAILY AMOUNT     218 |                  | WASTE AMOUNT                      | 219 STATE WASTE CODE                   | 220       |
| 40                                       | 55  | Annoat           | WASTE AMOUNT                      | JATE WASTE CODE.                       |           |
| UNITS* (Check one item only)             |   | d TONS           |                                   | DAYS ON SITE                           | 222       |
| STORAGE<br>CONTAINER   1                 | ABOVEGROUND TANK G PLASTIC NONMETALLIC DRUM   | . D. mpi         | ER DRUM □ m GLASS                 | BOTTLE Q RAIL CA                       |           |
|  | UNDERGROUND TANK  | BAG              | <del>-</del>                      | TO BOTTLE IT OTHER                     | r.        |
|  | TANK INSIDE BUILDING  | □ k BOX          |                                   |  |           |
| <b>⊠</b> ∪                               | STEEL DRUM h SILO   | □1 CYL           | INDER 🔲 p. TANK                   | WAGON                                  | 223       |
| STORAGE PRESSURF                         | □ a AMBIENT □ b ABOVE AMBIENT □   | ] c BELOW        | AMBIENT                           |  | 224       |
| STORAGE TEMPERAT                         | TURE 🖾 a AMBIENT 🔲 b ABOVE AMBIENT 📋  | c BELOW          | AMBIENT D C                       | RYOGENIC                               | 225       |
| % WT                                     | HAZARDOUS COMPONENT (For mixture or waste of  | nly)             | EHS                               | CAS#                                   |           |
| 1. 20-50 226                             | Petroleum Hydrocarbon Distillate  | 227              | ] Yes 🛛 Nu 228                    | 8008-30-6                              | 129       |
| 2. 20-50 230                             | Light Napthenic Distillate  | 231              | Yes No 232                        | 647742-47-8-7                          | 233       |
| 3 20-50 234                              | Hydrotreated Middle Distillate  | 235              | Yes No 236                        | 64741-44-2                             | 237       |
| 4 238                                    |   | 239              | Yes No 240                        |  | 241       |
| 5. 212                                   |   | 243              | Yes No 211                        |  | 245       |
| If more hazardous compon                 | ents are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight                | if carcinogenic, | , attach additional sheets of pag | per capturing the required information | <u> </u>  |
| <u>-</u>                                 | ALLY COLLECTED INFORMATION  |                  | <u> </u>                          |  | 246       |
| DOT Hazard Cla                           |   |                  |                                   |  |           |
|  |   |                  |                                   |  |           |
|  |   |                  |                                   | If EPCRA, Please S                     | ign Here. |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☐ ADD                                       | •               |             |                | DEL         | ETE          |               |          |              | ] R         | ŒVISI   | 3                    |                     | 200  |               | Page                       | of       |
|---|-----------------|-------------|----------------|-------------|--------------|---------------|----------|--------------|-------------|---------|----------------------|---------------------|--|---------------|----------------------------|----------|
|   |                 |             |                |             |              |               |          |              |             | INFO    | RM                   | ATION               |  |               |                            |          |
| BUSINESS NAME (Sa<br>Los Angeles Metro      |                 |             |                |             |              |               | -        | ness A       | (s)         |         |                      |                     |  |               |                            | ١        |
| CHEMICAL LOCATION                           |                 |             |                |             |              |               |          |              |             |         |                      | 201                 | CHEMICAL LOCAT<br>EPCRA                          | ION CON       | NFIDENTLAL                 | 202      |
|   |                 |             |                |             |              | <del> </del>  |          |              |             |         | -   - <del> </del> - | I MAD "             | ☐ YES 🔯 NO                                       | CDID          |                            | 204      |
| FACILITY ID #<br>(Agency Use Only)          |                 |             |                |             |              |               |          |              |             |         | '                    | MAP#                | . 20.1   | GRID #        | <del>-</del> -             | 204      |
|   |                 |             |                |             |              | II.           | CHE      | MIC.         | ΑL          | INF     | ORM                  | 1ATIO               |  | <del></del>   |                            |          |
| CHEMICAL NAME                               | O.I 1           | D =         |                |             |              |               |          |              |             |         |                      | 205                 | TRADE SECRET                                     | EDC:D         | Yes No                     | 206      |
| Hazardous Waste -<br>COMMON NAME            | · Ony i         | Kag         | <u>s</u>       |             | <del>-</del> |               |          | <del>-</del> |             | -       |                      | 107                 | II Subject                                       | to FPCKA,     | refer to instructions      | 208      |
|   |                 |             |                |             |              |               |          |              |             |         |                      |                     | EHS*<br><del> </del>                             |               | Yes 🛛 No                   |          |
| CAS#  |                 |             |                |             |              |               |          |              |             |         |                      | 206                 | ! - "If EHS is "Yes," all                        | aniounts      | below must be in lbs       | ļ        |
| FIRE CODE HAZARI                            | O CLAS          | SES         | (Complete ii   | require     | d hv 10      | al appnis     |          |              |             |         |                      |                     | I  |               |                            | 210      |
| 3A<br>Hazardous materia                     | <br>AL          |             |                |             |              | 107111        |          |              |             |         | .   _                |                     |  |               |                            | 213      |
| TYPE (Check one item o                      |                 | L.          |                | <br>        | b MI         | XTURE         |          | W.A.S        | TE          | 21      | R                    | ADIOAC1             | NVE Yes 🛭 No ——————————————————————————————————— | 212<br>       | CURIES                     | 215      |
| PHYSICAL STATE (Check one item) only)       |                 | $\boxtimes$ | la SOLID       |             | b LIC        | QUID          | Π ε      | GA5          |             | 21      | 4   L                | ARGEST              | CONTAINER 55 Gal                                 | lotis         | _                          | -11      |
| FED HAZARD CATEGO<br>(Check all that apply) | DRIES           | $\boxtimes$ | ] a FIRE       |             | b RE         | ACTIVE        |          | PRES         | SSUI        | RE REI  | LEASE                |                     | ACUTE HEALTH 🛛 e                                 | CHRONIC       | HEALTH                     | 216      |
| AVERAGE DAILY AMO                           | ŪNT             |             | 217            | Mz          | AXIM         | UM DAII       | LY AMO   | UNT          |             | 21      | 8 j A                | NNUAL 1             | WASTE AMOUNT                                     | 219 ST        | CATE WASTE CODE            | 220      |
|   |                 |             |                | <u>j 50</u> | 00           |               |          |              |             |         |                      |                     |  |               | 52<br>AYS ON SITE          | 222      |
| UNITS* (Check one item only)                | <u>_</u>        |             | ] a GALLO      | 3NS         |              | CUBIC E       |          |              |             |         | J                    | IONS                |  |               | 65                         |          |
| STORAGE<br>CONTAINER _ a                    | ABOVE           | GRO         | UND TAN        | K           | □ ‹          | PLAST         | IC/NON   | MET/         | A[,I,]      | IC DRU  | JM [                 | ] ( FIBE            | R DRUM   m   GLAS                                | з вотті ғ     | 🗋 q RAIL CAI               | R        |
| □ь  |                 |             | OUND TAN       |             | _            | CAN           |          |              |             |         |                      | ] <sub>1</sub> BAG  | <del></del>                                      |               | E 🔲 r OTHER                |          |
| }<br>□ c                                    | TANK I<br>STEEL |             | E BUILDI<br>M  | NO          |              | CARB(<br>SILO | ŊΥ       |              |             |         | _                    | ] i box<br>] i cyli | <del></del>                                      |               |                            | 223      |
| STORAGE PRESSURE                            |                 |             | a AMBIE        | <br>NI      |              | b AB          | OVE AN   | IBLEN        | ۱r          |         |                      |                     | AMBIENT  |               |                            | 229      |
| STORAGE TEMPERATU                           | —<br>URE        | ⊠.          | a AMBIE        | NI          | [            | b AB          | OVE AN   | THIEN        |             |         | □ c                  | BELOW               | AMBIENT  d C                                     | RYOGENI       |                            | 225      |
| % WT  | HA              | ZAR         | CDOUS (        | COM         | PON          | ENT (F        | or mix   | ture         | or v        | waste   | only)                |                     | EHS  |               | CAS#                       |          |
| 1. 100 226                                  | Oily I          | Rag         | 5              |             |              |               |          |              |             |         | 22                   | , [                 | Yes 🛛 No 228                                     |               |                            | 229      |
| 2 230                                       |                 | _           |                |             |              |               |          |              |             |         | 23                   | , [                 | Yes No 232                                       |               |                            | 233      |
| 3 23-1                                      |                 |             |                |             |              |               |          |              |             |         | 23:                  | s 🗀                 | Yes No 236                                       |               |                            | 237      |
| 4 238                                       |                 |             |                |             |              |               |          |              |             |         | 23                   | , [                 | Yes No 240                                       |               |                            | 241      |
| 5. 242                                      |                 |             |                |             |              |               |          |              | _           |         | 24                   | 3.                  | Yes  |               |                            | 245      |
| If more hazardous componen                  | nts are pre     | escut ;     | al greater the | ու 1% ե     | y weig       | հւ Մ ոօպ-շ    | агсшоден | iic, or l    | <b>Մ.1%</b> | by weig | bt if car            | rcinogenic,         | attach additional sheets of pa                   | per capturin; | g the required information | 1.       |
| ADDITIONAL LOCA                             |                 |             | ECTED I        | NFOF        | RMAT         | 'ION          |          |              |             |         |                      | _                   |  |               |                            | 246      |
| DOT Hazard Clas                             | ss:             | _           |                |             |              |               |          |              |             |         |                      |                     |  |               |                            |          |
|   |                 |             |                |             |              |               |          |              |             |         |                      |                     |  |               | II EPCRA, Please St        | ign Here |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ADD   |  | REVISE                     | 200                               | Page of                               |
|---|--|----------------------------|-----------------------------------|---------------------------------------|
| D. Van Vege                                   |  | INFORMATION                | <u> </u>                          |                                       |
| ,   | ACILITY NAME or DBA - Doing Business As) Transit Authority - Division 30 |                            |                                   | 3                                     |
| CHEMICAL LOCATION                             | - 170 170 170 170 170 170 170 170 170 170                                | 201                        | CHEMICAL LOCATIO                  | ON CONFIDENTIAL 202                   |
|   |  |                            | EPCRA  ☐ YES ☒ NO                 |                                       |
| FACILITY ID # 1 (Agency Use Only)             |  | 1 MAP                      | # 391                             | GRID # 264                            |
|   | II. CHEMICAI   | INFORMATIC                 | ON                                |                                       |
| CHEMICAL NAME                                 | 1.5 (10)   | 205                        | TRADE SECRET                      | ☐ Yes 🖾 No 206                        |
| Cleaner - Sodium Hydrox                       | ide Base ("Superclene")  | 107                        | II Subject to                     | EPCRA refer to instructions 208       |
|   |  |                            | EHS*                              | Yes 🛛 No                              |
| CAS#  |  | 209                        | *If EHS is "Yes." all a           | mounts below must be in lbs.          |
| FIRE CODE HAZARD CLASS                        | SES (Complete if required to local agency)                               |                            |                                   | 210                                   |
| HAZARDOUS MATERIAL TYPE (Check one item only) | a pure in mixture c. waste   | 211 RADIOAC                | TIVE Yes No                       | 212 CURIES 213                        |
| PHYSICAL STATE (Check one item only)          | □ a SOLID □ b LIQUID □ c GAS   | 214 LARGEST                | CONTAINER 55 Gallor               | 715                                   |
| FED HAZARD CATEGORIES (Check all that apply)  | ☐ a FIRE ☐ b REACTIVE ☐ c PRESSU   | RE RELEASE d               | ACUTE HEALTH □ e C                | HRONIC HEALTH                         |
| AVERAGE DAILY AMOUNT                          | 217 MAXIMUM DAILY AMOUNT   | 218 ANNUAL                 | WASTE AMOUNT 2                    | 19 STATE WASTE CODE 220               |
|   | 9090   |                            |                                   |                                       |
| UNITS* (Check one item only)                  |  |                            | 2                                 | 21 DAYS ON SITE 222<br>365            |
| STORAGE CONTAINER  ABOVE                      | GROUND TANK 🔠 e PLASTIC/NONMETALL  | JC DRUM 🔲 i FIBE           | ER DRUM  m GLASS E                | BOTTLL                                |
| □ b UNDERG                                    | GROUND TANK 🔲 I CAN  | ☐ j. BAG                   | ☐ II PLASTIC                      | BOITLE other                          |
| <u> </u>                                      | NSIDE BUILDING    g CARBOY   | □ k BOX                    | _                                 |                                       |
| □ d STEEL C                                   |  |                            |                                   |                                       |
| STORAGE PRESSURE                              | □ AMBIENT □ b ABOVE AMBIENT  | c BELOW                    | AMBIENT                           |                                       |
| STORAGE TEMPERATURE                           | ☐ a AMBIENT ☐ b ABOVE AMBIENT  | EELOW                      | ANIBIENT d CR                     | YOGENIC 223                           |
| % WT HAZ                                      | LARDOUS COMPONENT (For mixture or  | waste only)                | EHS                               | CAS #                                 |
| 1. 226 Sodiui                                 | m Hydroxide  | 221                        | ] Yes 🗵 No 228 ]                  | 1310-73-2                             |
| 2. 230  |  | 231                        | ] Yes   No 232                    | 213                                   |
| 3, 234  |  | 235                        | Yes No 236                        | 237                                   |
| 4. 238  |  | 239                        | Yes No 240                        | 24:                                   |
| 5. 242  |  | 243                        | Yes No 244                        | 245                                   |
| If more bazardous components are pres         | ent at greater than 1% by weight if non-carcinogenic, or 0.1%            | by weight if carcinogenic, | attach additional sheets of paper | r capturing the required information. |
| ADDITIONAL LOCALLY CO                         |  |                            |                                   | 240                                   |
| DOT Hazard Class:                             | -  |                            |                                   |                                       |
|   |  |                            |                                   | If EPCRA, Please Sign Here            |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| I. FACILITY INFORMATION  BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)  Los Angeles Metropolitan Transit Authority - Division 30  CHEMICAL LOCATION  201 CHEMICAL LOCATION CONFIDENTIAL EPCRA  PACILITY ID # (Agenc) Use Only)  II. CHEMICAL INFORMATION |
|---|
| Los Angeles Metropolitan Transit Authority - Division 30  CHEMICAL LOCATION  201 CHEMICAL LOCATION CONFIDENTIAL EPCRA EPCRA EPCRA Agency Use Only 1  MAP # 203 GRID # 204   |
| CHEMICAL LOCATION  CHEMICAL LOCATION CONFIDENTIAL  EPCRA  YES NO  FACILITY ID #  (Agenc) Use Only)  CHEMICAL LOCATION CONFIDENTIAL  202  (Agenc) Use Only)  |
| EPCRA   YES   NO  |
| YES NO   YES NO   |
| FACILITY ID # (Agenc) Use Only) (rRII) # 203 (rRII) # 201   |
| (Agency Use Onty)   |
| II. CHEMICAL INFORMATION  |
|   |
| CHEMICAL NAME 205 TRADE SECRET Yes No 200   |
| Oil (Motor) It Subject to EPCRA refer to distructions   |
| COMMON NAME  EHS*  Yes No   |
| CAS#  *If EHS is "Yes." all amounts below must be in Ibs  |
| FIRE CODE HAZARD CLASSES (Complete if required by local agency)   |
| 1B  |
| HAZARDOUS MATERIAL TYPE (Check one item only)    A PURE   D MIXTURE   C WASTE   211   RADIOACTIVE   Yes   No   212   CURIES   |
| PHYSICAL STATE  (Check one item only)   |
| FED HAZARD CATEGORIES  (Check all that apply)    (Check all that apply)   |
| AVERAGE DAILY AMOUNT 217 MAXIMUM DAILY AMOUNT 218 ANNUAL WASTE AMOUNT 216 STATE WASTE CODE 22   |
| 500   |
| 221 DAYS ON SITE N  |
| UNITS*  |
| CONTAINER 🔲 a ABOVEGROUND TANK 🔲 e PLASTIC/NONMETALLIC DRUM 🔲 i FIBER DRUM 🛄 m GLASS BOTTLE 🛄 q RAIL CAR  |
| □ b UNDERGROUND TANK □ f CAN □ j. BAG □ n PLASTIC BOTTLE □ r OTHER  |
| □ c TANK INSIDE BUILDING □ g CARBOY □ k BOX □ 0 TOTE BIN  |
| ☑ d STEEL DRUM ☐ B SILO ☐ L CYLINDER ☐ p TANK WAGON 22  |
| STORAGE PRESSURE □ a. AMBIENT □ b. ABOVE AMBIENT □ c. BELOW AMBIENT 22  |
| STORAGE TEMPERATURE   □ a AMBIENT □ b ABOVE AMBIENT □ c BELOW AMBIENT □ d CRYOGENIC 22  |
| % WT HAZARDOUS COMPONENT (For mixture or waste only) EHS CAS #  |
| 1 >85 226 Distillates, Hydrotreated Hvy. Paraffinic 227 Tyes No 228 64742-54-7 2  |
| 2 <85 236 Distillates, Sol. Dewax. Hvy. Parrafin 231.   |
| 3 <1.5 231 Zinc Alkyl Dithiophosphate 235 ☐ Yes ☒ No 236 68649-42-3 2   |
| 4 238 239 Yes No 240 2  |
| 5 243 Yes No 244 2  |
| If more barardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information.   |
| ADDITIONAL LOCALLY COLLECTED INFORMATION  |
| DOT Hazard Class  |
|   |
| If EPCRA, Please Sign He  |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| □ ADD                                       | ☐ DELETE  | ☐ REVISE                              |                    | 200                              | Page                                   | _ of       |
|---|---|---------------------------------------|--------------------|----------------------------------|--|------------|
|   |   | . FACILITY INFOR                      | MATION             | ٧                                |  |            |
|   | as FACILITY NAME or DBA - De<br>litan Transit Authority - Divis | · · · · · · · · · · · · · · · · · · · |                    |                                  |  | 3          |
| CHEMICAL LOCATION                           |   |                                       | 201                |                                  | TION CONFIDENTIAL.                     | 202        |
|   |   |                                       |                    | EPCRA<br>☐ YES 🔯 NO              |  |            |
| FACILITY ID #<br>(Agency Use Only)          |   |                                       | 1 MAP              | <del>y</del> 203                 | GRID#                                  | 204        |
|   | II.   | CHEMICAL INFO                         | RMATIC             | ON .                             |  |            |
| CHEMICAL NAME                               |   |                                       | 205                | TRADE SECRET                     | ☐ Yes 🖾 No                             | 206        |
| Mineral Spirits COMMON NAME                 |   |                                       | 207                | It Subject                       | t to FPCRA, refer to instructions      | 208        |
|   |   |                                       |                    | EHS*                             | ☐ Yes ⊠ No                             |            |
| CAS#  |   |                                       | 209                | *If EHS is "Yes," al             | Lamounts below must be in lb:          | S.         |
| :   | LASSES (Complete if required by local agent                     | F7.                                   |                    |                                  |  | 210        |
| 3A<br>HAZARDOUS MATERIAI                    |   |                                       |                    |                                  |  | 213        |
| TYPE (Check one item only)                  | □ a PURE ☑ b. MIXTURI   | E C WASTE 211                         | RADIOAC            | TIVE Yes No                      | 212   CURIES                           | 316        |
| PHYSICAL STATE (Check one item only)        | □ a SOLID 🗆 6. LIQUID   | ☐ c. GAS 214                          | LARGEST            | CONTAINER 55 Ga                  | llons                                  | 215        |
| FED HAZARD CATEGORII (Check all that apply) |   | VE C PRESSURE RELE                    | ASE d              | aCU1E HEALTH ⊠ e                 | CHRONIC HEALTH                         | 216        |
| AVERAGE DAILY AMOUN                         | T 217 MAXIMUM DA  | AILY AMOUNT 218                       | ANNUAL             | WASTE AMOUNT                     | 219 STATE WASTE CODE                   | 220        |
|   | 909   |                                       | L                  |                                  |  | 222        |
| UNITS* (Check one item only)                | ■ a GALLONS     □ b CUBIC     • If EHS, as                      | C FEET [] c POUNDS []                 | a tons             |                                  | DAYS ON SITE 365                       | 222        |
| STORAGE CONTAINER                           | OVEGROUND TANK 🔲 e PLAS   | STIC NONMETALLIC DRUM                 | . FIBE             | R DRUM □ m GLAS                  | S BOTTLE                               | R          |
|   | IDERGROUND TANK 🔲 f CAN   |                                       | □) BAG             |                                  | TIC BOTTLE T OTHER                     |            |
| _   | NK INSIDE BUILDING □ g CAR<br>EFI DRUM □ h SILO                 |                                       | □ k BOX<br>□ + CYL | <del></del>                      |  |            |
| STORAGE PRESSURF                            | <del></del>   |                                       | c. BELOW           |                                  |  | 223        |
|   |   |                                       |                    |                                  | EDVOCENIC                              |            |
| STORAGE TEMPERATURE                         |   |                                       | c BELOW            |                                  | CRYOGENIC                              | 225        |
| % WT  | HAZARDOUS COMPONENT   | (For mixture or waste or              | nly)               | EHS                              | CAS#                                   |            |
| 1 226 St                                    | oddard Solvents   |                                       | 227                | Yes ⊠ No 228                     | 8052-41-3                              | 229        |
| 2 230                                       |   |                                       | 231                | Yes No 232                       |  | 233        |
| 3 234                                       |   |                                       | 235                | Yes No 236                       |  | 237        |
| 4 218                                       |   |                                       | 239                | Yes No 240                       |  | 241        |
| 5. 212                                      |   |                                       | 243                | Yes No 244                       |  | 245        |
| If more hazardous components a              | re present at greater than 1% by weight if not                  | n-carcinogenic, or 0.1% by weight     | if carcinogenic,   | , attach additional sheets of pa | per capturing the required information | 00.        |
|   | Y COLLECTED INFORMATION   |                                       |                    |                                  |  | 246        |
| DOT Hazard Class:                           |   |                                       |                    |                                  |  |            |
|   |   |                                       |                    |                                  | If EPCRA, Please S                     | Sign Here. |
|   |   |                                       | _                  |                                  |  |            |

#### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☐ ADD                                       | ☐ DELETE ☐ REVI   | SE                     | 200                                  | Page                              | of      |
|---|---|------------------------|--------------------------------------|-----------------------------------|---------|
|   | I. FACILITY INF   | ORMATION               | ν                                    |                                   |         |
|   | me as FACILITY NAME or DBA - Doing Business As) politan Transit Authority - Division 30 |                        |                                      |                                   | 3       |
| CHEMICAL LOCATION                           |   | 201                    | CHEMICAL LOCATION<br>EPCRA           | CONFIDENTIAL                      | 202     |
| FACILITY ID #                               |   | 1 MAP                  | ☐ YES ⊠ NO<br># 203   G              | RID #                             | 2(14    |
| (Agency Use Only)                           |   |                        |                                      |                                   |         |
|   | II. CHEMICAL IN   | FORMATIC               | )N                                   |                                   |         |
| CHEMICAL NAME                               |   | 205                    | TRADE SECRET                         | Yes 🛛 No                          | 206     |
| Shop Cleaner                                |   | 707                    | II Subject to EP                     | CRA, refer to instructions        | 202     |
| COMMON NAME                                 |   | 207                    | EHS*                                 | ☐ Yes ☑ No                        | 208     |
| CAS#  |   | 209                    | *If FHS is "Yes," all amo            | ounts below must be in lbs.       |         |
| FIRE CODE HAZARI<br>N/A                     | O CLASSES (Complete it required by local agency)  |                        |                                      |                                   | 210     |
| HAZARDOUS MATERIA TYPE (Check one item it   | T LA PURE TALE MINITURE THE WASTE   | 211 RADIOAC            | TIVE Yes No                          | 212 CURIES                        | 213     |
| PHYSICAL STATE<br>(Check one item only)     | □ a SOLID ☑ 6 LIQUID □ c GAS  | 214 LARGEST            | CONTAINER 550 Gallon                 | <u> </u>                          | 215     |
| FED HAZARD CATEGO<br>(Check all that apply) | RIEN  | ELEASE 🗌 d             | ACUTE HEALTH : CHE                   | ONIC HEALTH                       | 216     |
| AVERAGE DAILY AMO                           | OUNT 217 + MAXIMUM DAILY AMOUNT   | 218 ANNUAL             | WASTE AMOUNT 219                     | STATE WASTE CODE                  | 220     |
|   | + 5000  |                        |                                      | 352                               |         |
| UNITS* (Check one ttem only)                | ☐ a GALLONS ☐ b CUBIC FEET ☑ c POUNDS  • If EHS, amount must be in pounds               | S d TONS               | 221                                  | DAYS ON SITE<br>365               | 212     |
| STORAGE<br>CONTAINER [] 1                   | ABOVEGROUND TANK  | RUM 🔲 i FIBE           | ER DRUM 🔲 m GLASS BO                 | TILE Q RAIL CAR                   |         |
| □ь  | UNDERGROUND TANK [] ( CAN   | □j BAG                 | □ n PLASTIC B                        | OTILE   r OTHER                   |         |
| c   | TANK INSIDE BUILDING 🔠 g CARBOY   | □ k BOX                | ☐ o TOTEBIN                          |                                   |         |
| 1   | STEEL DRUM h SILO   | □ L CYL                | INDER Dp TANK WA                     | GON                               | 223     |
| STORAGE PRESSURE                            | □ a ambient  □ b above ambient  | □ c BELOW              | AMBIENT                              |                                   | 224     |
| STORAGE TEMPERATI                           | JRE 🛛 a AMBIENT 🔲 b ABOVE AMBIENT   | c. BELOW               | AMBIENT J CRYC                       | OGENIC                            | 225     |
| ℃ WT  | HAZARDOUS COMPONENT (For mixture or wast  | te only)               | EHS                                  | CAS#                              |         |
| 1. 226                                      |   | 227                    | ] Yes                                |                                   | 229     |
| 2. 230                                      |   | 231                    | ] Yes                                |                                   | 233     |
| 3 234                                       |   | 235                    | Yes No 236                           |                                   | 237     |
| 4 298                                       |   | 239                    | Yes No 240                           |                                   | 241     |
| 5. 742                                      |   | 243                    | ] Yes [] No 244                      |                                   | 245     |
| If more hazardous compone                   | uts are present at greater than 1% by weight if uou-carcinogenic, or 0.1% by w          | eight if carcinogenic. | attach additional sheets of paper ca | pturing the required information. |         |
| ADDITIONAL LOCA<br>DOT Hazard Clas          | LLY COLLECTED INFORMATION S:  |                        |                                      |                                   | 246     |
|   |   |                        |                                      | If EPCRA, Please Sig              | gn Here |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

(one page per material per building or area) □ ADD DELETE ☐ REVISE Page I. FACILITY INFORMATION BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) Los Angeles Metropolitan Transit Authority - Division 30 CHEMICAL LOCATION 2(1) CHEMICAL LOCATION CONFIDENTIAL EPCRA YES Y ⊠ NO 204 FACILITY ID # MAP# GRID# (Agency Use Only) II. CHEMICAL INFORMATION CHEMICAL NAME 200 TRADE SECRET Safety Kleen Premum Solvent If Subject to EPCRA, refer to instructions COMMON NAME 20 208 EHS\* ☐ Yes 
☐ No CAS# 209 \*If EHS is "Yes," all amounts below must be in lbs FIRE CODE HAZARD CLASSES (Complete if required by local agency) 210 213 HAZARDOUS MATERIAL □ a PURE ☑ b MIXTURE C WASTE RADIOACTIVE Dies Dies CURIES TYPE (Check one item only 215 PHYSICAL STATE LARGEST CONTAINER 30 Gallons ☐ = SOLID (Check one item only) ☑ P FIOUID □ c GAS 216 FED HAZARD CATEGORIES ⊠ a FIRE □ 6 REACTIVE □ C PRESSURE RELEASE □ d ACUTE HEALTH ☑ c CHRONIC HEALTH (Check all that apply) ANNUAL WASTE AMOUNT AVERAGE DAILY AMOUNT MAXIMUM DAILY AMOUNT 218 STATE WASTE CODE 220 1364 222 DAYS ON SITE L'NITS\* ☐ a GALLONS ☐ b CUBIC FEET ☐ c POUNDS ☐ a TUNS 365 (Check one item only) \* If EHS, amount must be in pounds STORAGE □ q RAIL CAR CONTAINER □ 3 ABOVEGROUND LANK □ c PLASTIC/NONMETAULIC DRUM □ r FIBER DRUM □ m GLASS BOTTLE ☐r OTHER □ b. UNDERGROUND TANK Di CAN □ | BAG □ n PLASTIC BOTTLE ☐ C TANK INSIDE BUILDING ☐ g CARBOY □ k BOX The TOTE BIN ☑ J. STEEL DRUM ☐ h SILO TI CYLINDER □ p TANK WAGGN 223 224 STORAGE PRESSURE a → AMBIENT □ b ABOVE AMBIENT ☐ € BELOW AMBIENT STORAGE TEMPERATURE □ c BELOW AMBIENT ☐ J CRYOGENIC 225 ☑ 3 AMBIENT □ b ABOVE AMBIENT % WT HAZARDOUS COMPONENT (For mixture or waste only) EHS CAS# 1. 0-100 Yes 🗵 No 8052-41 3 229 226 Stoddard Solvents 227 231 94742-47-8 Yes 🛛 No Disullates, (Petroleum) Hydrotreated Light 231 (0-100)230 2.5 235 Yes No 234 241 Yes No 239 238 245 Yes No 241 f more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carcinogenic, attach additional sheets of paper capturing the required information. 246 ADDITIONAL LOCALLY COLLECTED INFORMATION DOT Hazard Class. I: EPCRA, Please Sign Here

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ADD  |   | DELETE                    |                 | REVISE         |              | 200                               |                               | Page of          |
|--|---|---------------------------|-----------------|----------------|--------------|-----------------------------------|-------------------------------|------------------|
|  |   |                           | FACILIT         |                | MATIC        | )N                                |                               |                  |
|  | ame as FACILITY NAM<br>opolitan Transit Aut |                           |                 | .5)            |              |                                   |                               | 3                |
| CHEMICAL LOCAT                             |   |                           |                 |                | 201          | CHEMICAL LOCA<br>EPCRA            | TION CONFIDENTIA              | AL 202           |
|  |   | ·                         | ->              | ·              | <del>-</del> | ☐ YES 🖾 NO                        | 1                             |                  |
| FACILITY ID # (Agency Use Only)            |   |                           |                 |                | MAI          | <i>ij</i> 203                     | GRID#                         | 204              |
|  |   | II. (                     | CHEMIC          | AL INFO        |              |                                   |                               |                  |
| CHEMICAL NAME                              | -   |                           |                 |                | 201          | TIME SECRET                       | Yes [                         |                  |
| Premium Super R COMMON NAME                | ust Dissolving Pene                         | trant (Maltby)            |                 |                |              |                                   | et to EPCRA relet to instruct | tions 208        |
| COMMON NAME                                | ·   |                           | ·               |                |              | EHS*                              | Yes [                         |                  |
| CAS#                                       |   |                           |                 |                | 209          |                                   | ll amounts below must         | t be in lbs      |
| FIRE CODE HAZAR                            | RD CLASSES (Caniplete It I                  | equired by local agency ( |                 |                |              |                                   |                               | 210              |
| HAZARDOUS MATER<br>TYPE (Check one nem     |   | ⊠ b MIXTURE               | □ c ₩AS         | TE 211         | RADIOA       | CTIVE Yes No                      | 212   CURIES                  | 213              |
| PHYSICAL STATE<br>(Check one item only)    | □ a SOLID                                   | ⊠ ธ เม่ดูบาบ              | ☐ ¢ GAS         | 214            | LARGES       | ST CONTAINER 55 G                 | allons                        | 215              |
| FED HAZARD CATEG<br>(Check all that apply) | ORIES<br>⊠ ₃ FIRE                           | ☐ b REACTIVE              | □ c PRES        | SURE RELEA     | ASE 🗍 d      | ACUTE HEALTH 🛛                    | : CHRONIC HEALTH              | 216              |
| AVERAGE DAILY AM                           | OUNT 217                                    | MAXIMUM DAII.             | Y AMOUNT        | 218            | ANNUA        | L WASTE AMOUNT                    | 219 STATE WAST                | ELODE 220        |
| UNITS* (Check one item only)               | ⊠ a GALLO                                   | NS b CUBIC F              |                 |                | ] d TONS     |                                   | DAYS ON SIT                   | E 272            |
| STORAGE a                                  | ABOVEGROUND TANK                            | □ e PLASTI                | C/NONMETA       | LLIC DRUM      | . FIE        | BER DRUM 🔲 m GLA                  | SS BOTTLE                     | RAIL CAR         |
| □ b  | UNDERGROUND TANK                            | . d can                   |                 |                | □јВА         | .G □ n PLAS                       | STIC BOTTLE     1             | OTHER            |
| c  | TANK INSIDE BUILDIN                         | — 5                       | Y               |                | □ k BC       | _                                 | E BIN                         |                  |
| ⊠ d  | STEEL DRUM                                  | ☐ h SILO                  |                 |                |              | TINDER Dp IAN                     | K WAGON                       |                  |
| STORAGE PRESSURE                           | a AMBIEN                                    | T 🖸 b ABC                 | VE AMBIEN       | Т [            | c. BELO      | W AMBIENT                         |                               | 224              |
| STORAGE FEMPERAT                           |   |                           | OVE AMBIEN      |                |              |                                   | CRYOGENIC                     | 225              |
| % WT                                       | HAZARDOUS C                                 | OMPONENT (F               | or mixture      | or waste or    | ily)         | EHS                               | CAS                           | 3 #<br>          |
| 1. 19 226                                  | Xylene                                      |                           |                 |                | 227 [        | Yes 🛭 No 228                      | 1330-20-7                     | 229              |
| 2 8 230                                    | 1,2,4 - Trimethylb                          | enz <b>e</b> ne           | •               |                | 231 [        | ☐ Yes 🗵 No = 232                  | 95-63-6                       | 233              |
| 3 3 234                                    | Ethylbenzene                                |                           |                 |                | 235          | Yes No 236                        | 100-41-4                      | 237              |
| 4 238                                      |   |                           |                 |                | 239          | Yes No 240                        |                               | 241              |
| 5. 242                                     |   |                           |                 |                |              | ☐ Yes ☐ No 241                    |                               | 245              |
|  | reuts are present al greater than           |                           | тешаденіс, от О | ).1% by weight | f carcinogen | ic, attach additional sheets of p | aper capturing the required   |                  |
| ADDITIONAL LOC.  DOT Hazard Cla            | ALLY COLLECTED IN                           | FORMATION                 |                 |                |              |                                   |                               | 246              |
| DOT Hazard Cin                             | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     |                           |                 |                |              |                                   |                               |                  |
|  |   |                           |                 |                |              |                                   | It EPCRA,                     | Please Sign Here |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| □ ADD                                      |                                  | ELETE                       |                  |          | ] REVISE     | 3             |                     | 200                      |                | Page _                   | _ of       |
|--|----------------------------------|-----------------------------|------------------|----------|--------------|---------------|---------------------|--------------------------|----------------|--------------------------|------------|
|  |                                  |                             |                  |          | Y INFO       | RMA           | TION                |                          |                |                          |            |
| BUSINESS NAME (S                           | Same as FACILITY NAM             | E or DBA - Doi              | ng Busin         | iess A   | .s)          |               |                     |                          |                |                          | 3          |
| CHEMICAL LOCAT                             | ION                              |                             |                  |          |              |               | 201                 | CHEMICAL LOCAT           | TION CON       | FIDENTIAL                | 202        |
|  |                                  |                             | <del>-</del> - + |          | 1 7          |               |                     | ☐ YES 🗵 NO               | T              |                          |            |
| FACILITY ID #<br>(Agency Use Only)         |                                  |                             |                  |          |              | ,             | MAP#                | 2(17                     | GRID#          |                          | 201        |
|  |                                  | II.                         | CHEN             | AIC.     | AL INF       | ORM           |                     |                          |                |                          |            |
| CHEMICAL NAME                              | 41, , , , , ,                    |                             |                  |          |              |               | 205                 | TRADE SECRET             |                | Yes 🛛 No                 | 206        |
| Super 77 Spray A COMMON NAME               | unesive                          |                             |                  |          |              |               | 207                 |                          | TIO EFCRA II   | eler to instructions     | 208        |
|  |                                  |                             |                  |          |              |               |                     | EHS*                     |                | Yes 🔯 No                 | i          |
| CAS#                                       |                                  |                             |                  |          |              |               | 209                 | *If EHS is "Yes," al     | II amounts 1   | below must be in lb      | 5          |
|  | RD CLASSES (Complete if re-      | quired by local agency      | }                |          |              |               | <del>-</del>        | <del></del>              |                |                          | 210        |
| 1B<br>HAZARDOUS MATER                      | IAI C                            |                             |                  |          |              | 1.            |                     |                          |                |                          | 213        |
| TYPE (Check one item                       | only                             | □ b MIXTURE                 | <br>             | WAS      | TE 211       | RA            | ADIOAC1             | TIVE Yes No              | 212            | CURIES                   | 715        |
| PHYSICAL STATE<br>(Check one item only)    | ☐ a SOLID                        | □ b LIQUID                  | С                | GAS      | 2:-          | غر <u>ا</u> . | ARGEST              | CONTAINER 4 Gal          | lons           |                          | 2,3        |
| FED HAZARD CATEG<br>(Check all that apply) | ORIES 🔯 a FIRE                   | h. REACTIVI                 |                  | PRES     | SURE REL     | EASE          | d A                 | CUTE HEALTH 🛛 e          | CHRONIC        | неастн                   | 216        |
| AVERAGE DAILY AM                           | OUNT                             | MAXIMUM DA                  | LY AMO           | UNT      | 218          | A A           | NNUAL V             | WASTE AMOUNT             | 219 ST         | ATE WASTE CODE           | 220        |
|  | ·                                | _4                          |                  |          |              |               |                     |                          |                |                          |            |
| UNITS* (Check one item only)               | ⊠ a GALLON                       | S □ b CUBIC<br>* II EH5, an |                  |          |              | _ d 1         | ZNOT                |                          | 221 DA<br>36   | YS ON SITE               | 222        |
| STORAGE<br>CONTAINER 🔲 a                   | ABOVEGROUND TANK                 | e PLAS                      | IC/NON.          | META     | ALLIC DRU    | м 🗆           | ] i Fibei           | R DRUM ☐ m GLAS          | S BOTTLE       | ☐ q RAIL CA              | ıĸ         |
| □ь   | UNDERGROUND TANK                 | ☑ f CAN                     |                  |          |              |               | ] BAG               | <del>-</del>             |                | E   OTHER                |            |
|  | TANK INSIDE BUILDING STEEL DRUM  | i □g CARB<br>□h SILO        | OY               |          |              |               | ] k BOX<br>] i CYLI | o TOTE<br>ANA1 q 🗖 nadn: |                |                          | 223        |
| STORAGE PRESSURE                           | . a AMBIENT                      | b Al                        | OVE AN           | IBIEN    | IT           | ☐ c 1         | BELOW .             | AMBIENT                  |                |                          | 224        |
| STORAGE TEMPERAT                           | TURE 🖾 a AMBIENT                 | . □ P VI                    | OVE AM           | IBIEN    | T            |               | BELOW               | AMBIENT d. (             | CRYOGENIO      |                          | 225        |
| % WT                                       | HAZARDOUS CO                     | MPONENT (                   | For mix          | ture     | or waste     | only)         |                     | EHS                      |                | CAS#                     |            |
| 1 10-20 226                                | Cyclohexane                      | * 4                         |                  |          |              | 227           |                     | Yes No 228               | 110-82-        | -7                       | 229        |
| 2 <2 230                                   | N-Hexane                         |                             |                  |          |              | 231.          | . 🗀                 | Yes 🛛 No 232             | 110-54         | -3                       | 233        |
| 3 259                                      |                                  |                             |                  |          |              | 235           |                     | Yes No 236               |                |                          | 237        |
| 4. 238                                     |                                  |                             |                  |          | <del></del>  | 239           | ,   _               | Yes                      |                |                          | 241        |
| 5. 242                                     |                                  |                             |                  |          | <del>.</del> | 243           |                     | Yes No 244               |                |                          | 245        |
|  | euts are present al greater than | 1% by weight if non-        | cattmosen        | úc, or ( | ).1% by weig |               |                     |                          | aper capturins | the required information |            |
| L  | ALLY COLLECTED INI               |                             |                  |          |              |               |                     |                          |                |                          | 246        |
|  |                                  |                             | · <del>-</del>   |          |              |               |                     |                          | 1              | If EPCRA, Please S       | Sign Here. |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

|                                 | ADD_       |        |          |              | DEL      | ETE.         |                     |              |           | REV           | ISE      |          |             |                       | 200        |               | Page                   | of           |
|---------------------------------|------------|--------|----------|--------------|----------|--------------|---------------------|--------------|-----------|---------------|----------|----------|-------------|-----------------------|------------|---------------|------------------------|--------------|
|                                 |            |        |          |              |          |              |                     |              | _         |               | FOR      | MA       | TION        |                       |            |               |                        |              |
| BUSINESS NA<br>Los Angeles      |            |        |          |              |          |              |                     | _            | ness A    | 78)           |          |          | _           |                       |            |               |                        | 3            |
| CHEMICAL 1                      |            |        |          |              |          |              |                     |              | _         |               |          | -        | 201         | CHEMICAL L<br>EPCRA   | OCAT       | ION COL       | NFIDENTIAL             | 202          |
|                                 |            |        |          |              |          | _            | 1 7 .               |              |           | r <del></del> |          | 1        | MAD         | ☐ YES 🏻               | NO<br>203  | CDID          |                        | 204          |
| FACILITY ID  (Agency Use Onl    | •          |        |          |              |          |              |                     |              |           | İ             |          |          | MAP#        |                       | 201        | GRID          | 7                      | 204          |
|                                 |            |        |          |              |          |              | II.                 | CHE          | MIC       | AL I          | NFO.     | RM       | ATIO        |                       |            |               |                        |              |
| CHEMICAL N                      | SAME       |        |          |              |          |              |                     |              |           |               |          |          | 205         | TRADE SEC             |            |               | Yes 🔯 No               | 206          |
| Acetylene<br>COMMON NA          | AME        |        |          |              |          |              |                     |              |           |               |          |          | 207         |                       | l Subject  | 10 FFCR4,     | refer to instructions  | 208          |
|                                 |            |        |          |              |          |              |                     |              |           |               |          |          |             | EHS*                  |            |               | Yes 🔯 No               |              |
| CAS#                            |            |        |          |              |          |              |                     |              |           |               |          |          | 209         | *If EIIS is "Y        | es," all   | amounts       | below must be in       | lbs.         |
| FIRE CODE I                     | IAZAR      | D CLAS | SES      | (Complete i  | l requir | rd by lu     | al agencyi          | 1            | -         |               |          |          |             |                       |            |               |                        | 210          |
| HAZARDOUS &                     |            |        |          | a PURE       |          | ь <b>м</b> і | XTURE               | c            | WAS       | TE            | 211      | RA       | DIOACT      | TIVE TYES (           |            | 2 2           | CURIES                 | 211          |
| PHYSICAL STA                    |            |        |          | a SOLID      |          | <br>  Ի Լ1   | ——<br>QUID          | ——<br>⊠ c    | GAS       |               | 214      | LA       | RGEST       | CONTAINER             |            | - <del></del> | L <u></u> —            | 215          |
| FED HAZARD<br>(Check all that a | CATEGO     | DRIES  |          | a FIRE       | -        |              | -                   |              |           |               | RELE/    | SE       | A           | CUTE HEALTH           | <b>⊠</b> c | CHRONIC       | HEALTH                 | 216          |
| AVERAGE DAI                     | LY AM      | זיאיזכ |          | 217          |          |              | UM DAII             | LY AMO       | TMUJC     |               | 218      | AN       | INUAL V     | WASTE AMOUN           | ·          | 219 ST        | TATE WASTE COD         | )E 220       |
|                                 |            |        |          |              | 1.70     | 00           |                     |              |           |               |          | <u> </u> | <del></del> | <del>-</del>          |            | 221 D         | AYS ON SITE            | 222          |
| UNITS* (Check one item STORAGE  | only i     |        |          | a GML        | ONS      |              | CUBIC (<br>EHS, amo |              |           |               |          | ] J T    | ONS         |                       |            |               | 65                     |              |
| CONTAINER                       | □ a        | ABOVI  | GRO      | UND LAN      | k        | □ e          | PLAST               | IC'NON       | META      | ALLIC E       | ORUM     |          | i FIBEI     | R DRUM 🔲 m            | GLASS      | BOTTLE        | ☐ q RAIL (             | CAR          |
|                                 | b          |        |          | UND TAN      |          |              | CAN                 |              |           |               |          |          | j BAG       |                       |            | TC BOTTI      | E 🔲 r OTHL             | R            |
|                                 | □ c<br>□ a | TANK   |          | E BUILD<br>M | ING      | _            | CARBO<br>SILO       | ЭΥ           |           |               |          |          | k BOX       | _                     | TOTE       | BIN<br>WAGON  |                        | 223          |
| STORAGE PRE                     |            | _      |          | AMBIE        | MT       |              |                     | OVE          |           | т.            |          |          | ·           | AMBIENT               | TA.IK      |               | <del></del>            | 221          |
| STORAGE TEN                     |            |        |          | - AMBIE      |          |              | Jb AB               |              |           |               |          |          |             |                       | 7 4 6      | RYOGENI       |                        | 225          |
| % WT                            | II EKA I   | -      |          | DOUS         |          |              | •                   |              |           |               |          |          | <br>        | FHS                   | ], (       |               | CAS #                  |              |
| 1. 100                          | 226        | Acer   |          |              |          |              |                     |              |           |               |          | 227      | +           | Yes 🖾 No              | 228        | 74-86-        |                        | 229          |
|                                 |            |        | y IC IIC | -<br>        |          |              |                     |              |           | <u>.</u>      |          |          | <del></del> |                       |            |               | <u> </u>               |              |
| 2.                              | 230        |        |          |              |          |              |                     |              |           |               |          | 231      |             | Yes 🗌 No              | 232        |               |                        | 233          |
| 3.                              | 234<br>    |        |          |              |          |              |                     | -            | — <u></u> |               |          | 235      |             | Yes No                | 236        |               |                        | 237          |
| 4.                              | 238        | _      |          | <del></del>  |          |              |                     | - <b>-</b> - |           | <b>-</b>      |          | 239      |             | Yes No                | 240        |               |                        |              |
| 5                               | 545        |        |          |              |          |              |                     |              |           |               |          | 243      | _ !         | Yes 🗌 No              | 244        |               |                        | 245          |
| 1                               |            |        |          |              |          |              |                     | arcinoge:    | uic, or l | J.1% by       | weight i | l carc   | inogenic, s | attach additional she | els of pag | per capturin  | g the required informs |              |
| ADDITIONAL DOT Hazai            |            |        |          | ECTED ]      | NFO)     | KMA'         | HUN                 |              |           |               |          |          |             |                       |            |               |                        | 246          |
|                                 |            |        |          |              |          |              |                     |              |           |               |          |          |             |                       |            |               | ******** = :           |              |
|                                 |            |        |          |              |          |              |                     |              |           |               |          |          |             |                       |            |               | If EPCRA, Please       | e Sign Here. |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☐ ADD  |                 |             |            |             | DEL          | LTE     |                       |        |        | ]          | REVISE      |          |             | 200                            |                  | Page                       | of        |
|--|-----------------|-------------|------------|-------------|--------------|---------|-----------------------|--------|--------|------------|-------------|----------|-------------|--------------------------------|------------------|----------------------------|-----------|
|  |                 |             |            |             |              |         | I. F                  | ACI    | LIT    | Y          | INFO        | RM.      | ATIO!       | <u> </u>                       |                  |                            |           |
| BUSINESS NAME (S                             |                 |             |            |             |              |         |                       |        | iess A | <b>(</b> 8 | 1           |          |             |                                |                  |                            | 3         |
| Los Angeles Metr                             |                 | an T        | ran        | ısit At     | <u>ithor</u> | ity -   | Division              | . 30   |        |            | ~           |          |             |                                |                  |                            | ***       |
| CHEMICAL LOCAT                               | ION             |             |            |             | _            |         |                       |        |        |            |             |          | 201         | CHEMICAL LOCAT                 | JON CON          | GFIDENTIAL                 | 201       |
|  |                 |             |            |             | ,            |         |                       |        |        |            |             |          |             | YES NO                         |                  |                            |           |
| FACILITY ID #                                |                 | T -         |            |             |              |         |                       |        |        | Ī          |             | 1        | MAP         |                                | GRID #           | <del>/</del>               | 204       |
| (Agency Use Only)                            |                 |             |            |             | ĺ            |         |                       |        |        |            |             |          |             |                                |                  |                            |           |
|  |                 |             |            |             | d or see and | ۸       | II. C                 | HEN    | MIC.   | A          | L INFO      | )RN      | 1ATIO       | N                              |                  |                            |           |
| CHEMICAL NAME                                |                 |             |            |             |              |         |                       |        |        |            | <i>1</i> —A |          | 205         | TRADE SECRET                   |                  | Yes 🛛 No                   | 206.      |
| Paint-Spray                                  |                 |             |            |             |              |         |                       |        |        |            |             |          |             | It Subject                     | to LECKA         | reter to instructions      |           |
| COMMON NAME                                  |                 |             |            |             |              |         |                       |        |        |            |             | _        | 207         | EHS*                           |                  | ☐ Yes ⊠ No                 | 208       |
| CAS#   |                 |             |            |             |              |         |                       |        |        |            |             |          | 209         | *If EHS is "Yes," all          | amounts          | below must be in lbs       |           |
| FIRE CODE HAZAR                              | D CLA           | SSES        | -Co        | oriplete at | require      | d by Io | cal agency)           |        |        | _          |             |          |             |                                |                  |                            | 210       |
| 3A   |                 |             |            |             |              |         |                       |        |        |            |             |          |             |                                |                  |                            |           |
| HAZARDOUS MATER<br>TYPE (Check one item      |                 |             | د          | PURE        | ×            | b MI    | XTURE                 | □ c    | WAS    | TE         | E 211       | R        | ADIOAC      | TIVE Yes No                    | 212              | CURIES                     | 213       |
| PHYSICAL STATE<br>(Check one item only)      |                 |             | <br>] a    | SOLID       | <br>         | b 1.10  |                       | Ø :    | GAS    |            | 214         | L        | ARGEST)     | CONTAINER 2 Gall               | ons              |                            | 215       |
| FED HAZARD CATEG<br>(Check all) that apply ( | ORIES           | <br>        | <b>]</b> a | FIRE        |              | b RE    | ACTIVE                | c      | PRES   | ssi        | URE RELI    | BASE     |             | ACUTE HEALTH ⊠ e               | CHRONIC          | HEALTH                     | 216       |
| AVERAGE DAILY AM                             | OUNT            |             |            | 217         | M.           | AXIM    | UM DAILY              | AMC    | UNT    |            | 218         | Ā        | NNUAL       | WASTE AMOUNT                   | 219 ST           | ATE WASTE CODE             | 220       |
|  |                 |             |            |             |              |         | •                     |        |        |            |             |          |             |                                |                  |                            |           |
|  |                 |             |            |             | 1.           | •       |                       |        |        |            |             |          |             |                                | 221 D/           | AYS ON SITE                |           |
| UNITS* (Check one item only) STORAGE         | <del>.</del>    |             | ٠٠٠٠       | GALLO       | ONS          |         | CUBIC FE<br>EHS, amou |        |        |            |             | □ d      | TONS        |                                | ~ .              | 55                         |           |
| CONTAINER [] a                               | ABOV            | 'EGR(       | )UN        | an Tan      | K            | □       | PLASTIC               | /NON   | MET.   | ٩L         | J.JC DRC    | M [      | ] i Fibe    | R DRUM 🔲 m GLASS               | S BOTTLE         | □ q RAIL CAI               | ₹         |
| b  | UNDE            | RGRO        | NUC        | ND TAN      | K            | ⊠ſ      | CAN                   |        |        |            |             |          | j BAG       | □ n PLAST                      | TC BOTTL         | E 🔲 r OTHER                |           |
| □ c  | TANK            | . INS11     | DΕΙ        | BUILDI      | NG           | □ g     | CARBOY                |        |        |            |             | [        | -<br>∃k BOX | □ o rote                       | BIN              |                            |           |
| _ d  | STEE            | L DRI       | JM         |             |              | □ ħ     | SILO                  |        |        |            |             | Ę        | ] ⊢ CYL     | INDER 🔲 p TANK                 | WAGON            |                            | 223       |
| STORAGE PRESSURE                             | <del></del>     |             | a .        | AMBIEI      | NT           | ō       | ₫ b ABOY              | 'F AN  | IRIEN  | ıт         |             |          | aei um      | AMDIENT                        | ·_ <del></del> _ |                            | 224       |
| 31316162 1162,33416                          |                 |             |            |             |              |         |                       |        |        |            | '           | <u> </u> |             | <del></del>                    |                  |                            |           |
| STORAGE TEMPERAT                             | URE             | $\boxtimes$ | 3 ,        | AMBIE       | NT<br>       |         | □ b ABO               | ZE AN  | (BIEN  | 1T         |             | c        | BELOW       | AMBIENT d C                    | RYOGENI          | .C                         | 225       |
| % WT   | H               | AZAI        | RD         | OUS (       | СОМ          | PON     | ENT (Fo               | r mp   | aure   | or<br>     | r waste o   | nly)<br> |             | EHS                            |                  | CAS #                      |           |
| 1 36-37 226                                  | Ace             | tone        |            | <u>-</u> -  |              |         |                       |        |        |            |             | 22       | , <u> </u>  | Yes No 228                     | 67-64-           | I                          | 224       |
| z 16-17 230                                  | Prop            | oene        |            |             |              |         |                       |        |        |            |             | 21       |             | Yes 🛭 No 232                   | 74-98-           | 6                          | 233       |
| 3 8-17 234                                   | Met             | hyl I       | ith        | yl Ket      | ione         |         |                       |        |        |            |             | 23.      | 5           | Yes 🛛 No 236                   | 78-93-           | 3                          | 237       |
| 4 238  |                 |             |            |             |              |         | _                     |        |        |            |             | 23       | , [         | Yes No 240                     |                  |                            | 241       |
| 5. 242                                       |                 |             |            |             |              |         |                       |        |        |            |             | 24       | 3 [         | Yes No 244                     |                  |                            | 245       |
| If more hazardous compon                     | l<br>enis are j | present     | at gr      | reater tha  | an 1% i      | y weig  | ht if non-tar         | сшоден | nc, or | 1.8        | % by weigh  | t if car | rcinogenic, | attach additional sheets of pa | per capturin     | g the required information | ١,        |
| ADDITIONAL LOC                               | ALLY            | COLI        | .EC        | TEDI        | NFOF         | RMAT    | TION                  |        |        |            |             |          |             |                                |                  |                            | 246       |
| DOT Hazard Cla                               |                 |             | -/-        |             | 1            |         |                       |        |        |            |             |          |             |                                |                  |                            |           |
| }  |                 | _           |            |             |              |         |                       |        |        |            |             |          |             |                                |                  |                            |           |
|  |                 |             |            |             |              |         | _                     |        |        |            |             |          |             |                                |                  | If EPCRA, Please S         | ign Here. |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☐ ADD ☐ DELETE ☐ REVISE  | 20u  | Page of                           |
|--|--|-----------------------------------|
| I. FACILITY INFORMA  | ATION  |                                   |
| BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As)   |  | 3                                 |
| Los Angeles Metropolitan Transit Authority - Division 30 CHEMICAL LOCATION   | 201 CHEMICAL LOCATION                            | CONFIDENTIAL 202                  |
| om   | 201 CHEMICAL LOCATION EPCRA                      | CONFIDENTIAL                      |
| you  | ☐ YES ⊠ NO                                       |                                   |
| FACILITY ID #  | MAP # 203 GI                                     | RID # 204                         |
| (Agency Use Only)  |  |                                   |
| II. CHEMICAL INFORM  |  | 200                               |
| CHEMICAL NAME  | 205 TRADE SECRET                                 | Yes No 206                        |
| Acetylene COMMON NAME  | 11 Subject to EPC                                | CRA, refer to instructions        |
| COMMON NAME  | EHS*   | Yes 🛛 No                          |
| CAS#   | 209  |                                   |
|  | † *If EHS is "Yes," all amo                      | unts below must be in lbs         |
| FIRE CODE HAZARD CLASSES (Complete it required by local agency)  |  | 210                               |
| 3A   |  |                                   |
| HAZARDOUS MATERIAL     a PURE   b MIXTURE   c WASTE   211   RA   | DIOLOGUUI D.Y. D.N.                              | 213<br>212 CURIES                 |
| TYPE (Check one item only)  A PURE   b MIXTURE   c WASTE 211   RA  | ADIOACTIVE Tes No                                |                                   |
| PHYSICAL STATE   | ARGEST CONTAINER 873 Cu ti                       | 215                               |
| (Check one item only)  | ARGEST CONTAINER 87.7 CUT                        |                                   |
| FED HAZARD CATEGORIES (Check all that apply)   | Mar ACCITE REALTH □ e CHR                        | ONIC REAL TH                      |
|  |  |                                   |
| '  | NNUAL WASTE AMOUNT 219                           | STATE WASTE CODF 220              |
| 2183   | 221  | DAYS ON SITE 227                  |
| UNITS* ☐ a GALLONS ☑ b CUBIC FEET ☐ c POUNDS ☐ d   |  | DAYS ON SITE 227<br>365           |
| (Check one item only) • If EHS, amount must be in pounds STORAGE   |  |                                   |
|  | 1 FIBER DRUM 🔲 m GLASS BOT                       | THE Q RAIL CAR                    |
| ☐ b UNDERGROUND FANK ☐ f CAN ☐   | J BAG □ n PLASTIC BG                             | OTTLE [] r OTHER                  |
| □ c TANK INSIDE BUILDING □ g CARBOY □  | k BOX o TOTE BIN                                 |                                   |
| ☐ d STEEL DRUM ☐ h SILO 🗵  | L CYLINDER D P TANK WAC                          | 203                               |
| STORAGE PRESSURE   | BELOW AMBIENT                                    | 224                               |
| STORAGE TEMPERATURE 🖸 a AMBIENT 🔲 b ABOVE AMBIENT 🗀 c  | BELOW AMBIENT                                    | GENIC 325                         |
| STORAGE TEMPERATURE ZI ANIBIENT U ABOVE AMBIENT UC   | BELOW AMBIENT UT CKTO                            |                                   |
| % WT HAZARDOUS COMPONENT (For mixture or waste only)   | EHS  | CAS #                             |
| 1. 100 226 Helium 227  | ☐ Yes ☑ No 228 744                               | 40-59-7                           |
| 1. 100 220 Hellulli 227  | 1 les (N 100 226 /42                             | 10-39-/                           |
| 2 230 231  | Yes No 232                                       | 233                               |
|  |  |                                   |
| 3 234 235  | ☐ Yes ☐ No 236                                   | 237                               |
|  |  |                                   |
| 4 238 239  | ☐ Yes ☐ No 240                                   | 241                               |
|  |  |                                   |
| 5. 242   | Yes No 244                                       | 245                               |
| If more hazardous components are present at greater than 1% by weight if non-carcinogenic, or 0.1% by weight if carc | rinogenic, attach additional sheets of paper cap | pturing the required information. |
| ADDITIONAL LOCALLY COLLECTED INFORMATION   |  | 246                               |
| DOT Hazard Class:  |  |                                   |
|  |  |                                   |
|  |  | If EPCRA, Please Sign Here        |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☐ ADI                                     | )                  | [] I                | DELETE                          |                     | REVISE         |              | 20                           | 0                 | Page                           | _ of      |
|---|--------------------|---------------------|---------------------------------|---------------------|----------------|--------------|------------------------------|-------------------|--------------------------------|-----------|
|   |                    |                     |                                 | FACILITY            |                | MATIC        | )N                           |                   |                                |           |
| BUSINESS NAME<br>Los Angeles Mo           |                    |                     |                                 |                     | )              |              |                              |                   |                                | 3         |
| CHEMICAL LOCA                             |                    |                     |                                 |                     |                | 201          | CHEMICAL LO<br>EPCRA         | CATION C          | ONFIDENTIAL.                   | 202       |
|   |                    |                     | <del></del>                     | <del></del>         |                | , , ,        | ☐ YES 🔯 i                    |                   |                                | 204       |
| FACILITY ID # (Agency 1/se Only)          | Î                  |                     |                                 |                     |                | 1 MAI        | ?#                           | O3 GRI            | ID#                            | 704       |
|   |                    |                     | II.                             | CHEMICA             | L INFO         | RMATI        | ON                           |                   |                                |           |
| CHEMICAL NAM Argon                        | E                  |                     |                                 |                     |                | 205          | TRADE SECRE                  |                   | Yes No                         | 206       |
| COMMON NAME                               |                    |                     |                                 | -                   | · <del>-</del> | 207          | EHS*                         |                   | Yes 🗵 No                       | 208       |
| CAS#                                      |                    | ·                   |                                 |                     | <del></del>    | 200          |                              | " all arnou       | nts below must be in Ib        |           |
| 7440-37-1<br>FIRE CODE HAZA               | ARD CLASSES        | Complete if re      | equired by local agency)        |                     |                |              |                              |                   |                                | 210       |
| 1A  |                    |                     |                                 |                     |                |              | · <u> </u>                   |                   |                                |           |
| HAZARDOUS MATE<br>TYPE (Check one ite     | 13                 | a PURE              | □ b MIXTURE                     | □ c WAST            | E 21.          | RADIOA       | CTIVE Yes 🛛 1                | No 21             | 2 CURIES                       | 213       |
| PHYSICAL STATE<br>(Check one item only)   |                    | ] a SOLID           | □ b LIQUID                      | ⊠ c GAS             | 214            | LARGES       | or container 20              | No Cu ft          |                                | 215       |
| FED HAZARD (ATT<br>(Check all that apply) |                    | ] a PIRE            | □ b REACTIVE                    | C PRESS             | URE RELEA      | ASE []       | ACUTE HEALTH                 | ⊒ e CH <b>R</b> O | NIC HEALTH                     | 216       |
| AVERAGE DAILY A                           | MOUNT              | 217                 | MAXIMUM DAIL                    | Y AMOUNT            | 218            | ANNUA        | L WASTE AMOUNT               | 219               | STATE WASTE CODE               | 220       |
|   |                    | <del></del>         | 5040                            |                     |                | L            |                              | 221               | DAYS ON SITE                   | 222       |
| UNITS* (Check one item only) STORAGE      |                    | □ a GALLOI<br>— ——— | NS ⊠ b CUBIC F<br>• If EHS, amo | EET c PC            |                | ] d TONS     |                              |                   | 365                            |           |
| CONTAINER                                 | a ABOVEGRO         | JUND TANK           | ☐ e PLASTI                      | C/NONMETAI.         | LIC DRUM       | □ ı FI       | BER DRUM 🔲 m. G              | LASS BOTT         | LE q RAIL CA                   | ١R        |
|   |                    | OUND TANK           | _                               |                     |                | □ i BA       | <del></del>                  | .ASTIC BO         | TTLE 🔲 OTHER                   |           |
|   |                    | DE BUILDIN          | G □g CARBO<br>□b SilO           | ·Υ                  |                | □ k BC       | _                            |                   | NAT .                          |           |
|   |                    |                     |                                 | <u> </u>            |                |              |                              | ANK WAGO          | );N<br>=                       | 223       |
| STORAGE PRESSU                            |                    | a AMBIEN            |                                 | OVE AMBIENT         |                |              | W AMBIENT                    | <u>-</u>          |                                | 224       |
| STORAGE TEMPER                            |                    | a AMBIEN            |                                 | OVE AMBIENT         |                |              | W AMBIENT                    | d CRYOG           |                                | 725       |
| % WT                                      | HAZA               | RDOUS C             | OMPONENT (F                     | or mixture o        | r waste or     | ıly)         | EHS                          |                   | CAS#                           |           |
| 1. 100 220                                | Argon              | ·                   |                                 | <del></del> -       | ,,             | 227 [        | Yes 🗵 No 🙂                   | 28 744(           | 0-37-1                         | 229       |
| 2. 234                                    | )                  |                     | _                               | _                   |                | 231          | Yes No 2                     | 32                |                                | 233       |
| 3. 13.                                    |                    |                     |                                 |                     |                | 235          | Yes No 2                     | 36                |                                | 237       |
| 4. 238                                    | 1                  |                     |                                 |                     |                | 230          | Yes No 2                     | 10                |                                | 241       |
| 5 242                                     | ;                  |                     |                                 | ·—— <del>·</del>    |                | 243          | Yes No 2                     | 14                | ·                              | 245       |
| Il more hazardous comp                    | onents are present | at greater than     | 1% by weight if nou-c.          | arctuogenic, or 0.1 | % by weight i  | f carcinogen | ic, attach additional sheets | of paper capt     | uring the required information | on.       |
| ADDITIONAL LO                             |                    | LECTED IN           | FORMATION                       |                     | <del></del>    |              | <del></del>                  | <del></del>       |                                | 246       |
| DOT Hazard C                              | lass:              |                     |                                 |                     |                |              |                              |                   |                                |           |
|   |                    |                     |                                 |                     |                |              |                              |                   | If EPCRA, Please S             | Sign Here |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☐ ADD                                     |                             | ☐ DELI         | ETE                          |                 | REVISE       | 3                 |            | 200                            |            | Page                          | _ of      |
|---|-----------------------------|----------------|------------------------------|-----------------|--------------|-------------------|------------|--------------------------------|------------|-------------------------------|-----------|
|   |                             |                |                              | FACILIT         |              | RMA               | ATION      |                                |            |                               |           |
| BUSINESS NAME (<br>Los Angeles Met        |                             |                |                              |                 | rs)          |                   |            |                                |            |                               | 3         |
| CHEMICAL LOCA                             | TION                        |                |                              |                 |              |                   | 201        | CHEMICAL LOCAT                 | ION CO     | ONFIDENTIAL                   | 202       |
|   |                             |                |                              |                 |              |                   |            | EPCRA<br>☐ YES ☑ NO            |            |                               |           |
| FACILITY ID # (Agenc) Use Only)           |                             |                | i l                          |                 |              | 1                 | MAP #      | 203                            | GRII       | ) tt                          | 204       |
|   | i                           |                |                              | CHEMIC          | AL INE       | ORM               | IATIO      | N                              |            |                               | :         |
| CHEMICAL NAME                             | <del></del>                 | _              |                              |                 | 11.11        | () <b>1</b> (, (, | 705        | TRADE SECRET                   |            | Yes No                        | 206       |
| Propylene                                 |                             |                |                              |                 |              |                   |            | II Subject                     | to LPCRA   | A. refer to instructions      |           |
| COMMON NAME                               |                             |                |                              |                 |              |                   | 207        | EHS*                           |            | ☐ Yes ⊠ No                    | 208       |
| CAS#                                      |                             |                |                              |                 |              |                   | 209        | *If EHS is "Yes," al           | l amoun    | ts below must be m lb         | 5.        |
| FIRE CODE HAZA                            | PILCLASSES (Comp            | lula il escrib | the local second             |                 |              |                   |            |                                |            |                               | 210       |
| 1B  |                             | тете п тефитес | i by tocar agency.           |                 |              |                   |            |                                |            | ADMITTAL                      |           |
| HAZARDOUS MATES<br>TYPE (Check one sterr  | IXLA PU                     | RE 🔲           | b MIXTURE                    | □ c WAS         | TE 21        | ı R               | ADIOAC     | TIVE Yes 🖾 No                  | 212        | CURIES                        | 213       |
| PHYSICAL STATE<br>(Check one item only)   | □ a SO                      |                | F LIQUID                     | ⊠ c GAS         | 21)          | 4 1.7             | ARGEST     | CONTAINER 125 C                | πft        |                               | 215       |
| FED HAZARD CATE<br>(Check all that apply) | GORIES 🖂 a 113              | RE 🔲           | h REACTIVE                   | ☑ c PRES        | SSURE REL    | —⊥.<br>LEASE      | <br>∑d A   | ACUTE HEALTH                   | CHRON      | IC HEALTH                     | 216       |
| AVERAGE DAILY AN                          | MOUNT                       | 217 MA         | XIMUM DAIL                   | Y AMOUNT        | 21-          | 8 A               | NNUAL      | WASTE AMOUNT                   | 219        | STATE WASTE CODE              | 220       |
|   |                             | 31             | 2                            | _               |              |                   | ,,,        | 1.00 m. h.                     |            |                               |           |
| UNITS* (Check one item only)              | □ a G <sub>ℓ</sub>          | VLLONS         | ☑ b CUBIC F<br>* If EHS, amo |                 |              | □ d               | TONS       |                                |            | DAYS ON SITE  365             | 222       |
| STORAGE<br>CONTAINER Da                   | ABOVEGROUND                 | TANK [         | □e PLASTI                    | IC/NONMET/      | ALLIC DRE    | JM F              | ) FIBE     | R DRUM 🔲 m GLAS                | S BOTTL    | .E 🔲 q RAIL CA                | R         |
| <br>t                                     | UNDERGROUND                 | TANK [         | —<br>□ [ CAN                 |                 |              |                   | ] BAG      |                                |            | _ `                           |           |
|   | TANK INSIDE BU              | ILDING [       | ☐ g CARBO                    | Υ               |              |                   | k. BOX     | o. TOTE                        | BIN        |                               |           |
|   | STEEL DRUM                  | [              | ☐ h SILO                     |                 |              | Ø                 | ]   CYL    | INDER 🔲 p TANK                 | . WAGOI    | N                             | 223       |
| STORAGE PRESSUR                           | F a AM                      | IBIENT         | ⊠ b ABC                      | OVE AMBIEN      | iT           | c.                | BELOW      | AMBIENT                        |            | -                             | 221       |
| STORAGE TEMPERA                           | TURE 🛮 a AM                 | IBIENT         | □ b ABG                      | OVE AMBIEN      | NT           | С                 | BELOW      | AMBIENT 🗍 d C                  | CRYOGE     | NIC                           | 225       |
| % WT                                      | HAZARDOU                    | JS COMI        | PONENT (F                    | or mixture      | or waste     | only)             |            | EHS                            |            | CAS#                          | _         |
| 1 100 26                                  | Propene                     |                |                              |                 |              | 227               |            | Yes 🛛 No 228                   | 115-0      | 07-1                          | 229       |
| 2 310                                     |                             |                |                              |                 |              | 231               |            | Yes No 232                     |            |                               | 233       |
| 3. 234                                    |                             |                |                              |                 |              | 2 17              |            | Yes No 236                     |            |                               | 237       |
| 4. 238                                    |                             | ,              |                              |                 |              | 231               | ,          | Yes 🗋 No 240                   |            |                               | 741       |
| 5. 242                                    |                             |                |                              |                 |              | 243               | ,   _      | Yes No 244                     |            |                               | 245       |
| If more hazardous compo                   | oueuts are present at great | er thau 1% b   | y weight if non-c            | arcinogenic, or | 0.1% by weig | bt if car         | сіподевіс, | attach additional sheets of pa | per captui | ring the required information | эн.       |
| ADDITIONAL LOC                            | CALLY COLLECTE              | ED INFOR       | MATION                       |                 |              |                   |            |                                |            |                               | 246       |
| DOT Hazard Cl                             |                             |                |                              |                 |              |                   |            |                                |            |                               |           |
|   |                             |                |                              |                 |              |                   |            |                                |            |                               |           |
|   |                             |                |                              |                 |              |                   |            |                                |            | If EPCRA, Please S            | ign Here. |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☐ ADD   | D                             | ELETE                   | R                                   | EVISE           |               | 200  |                           | Page _          | _ of       |
|---|-------------------------------|-------------------------|-------------------------------------|-----------------|---------------|--|---------------------------|-----------------|------------|
| ·   |                               |                         | FACILITY I                          | NFOR            | MATION        | J  |                           |                 |            |
| BUSINESS NAME (Sam<br>Los Angeles Metrop      |                               |                         |                                     |                 |               |  |                           |                 | 3          |
| CHEMICAL LOCATION                             |                               | ,                       |                                     |                 | 201           | CHEMICAL LOCA                                | ATION CONFIDEN            | TIAL            | 202        |
|   |                               |                         |                                     | —ı <del>-</del> |               | EPCRA<br>☐ YES ဩ NO                          |                           | ·               |            |
| FACILITY ID # (Agencs Use Only)               |                               |                         |                                     |                 | MAPA          | 203  | GRID#                     |                 | 204        |
| 1 1   |                               | II.                     | CHEMICAL                            | INFO            | RMATIO        | N  |                           |                 |            |
| CHEMICAL NAME                                 |                               |                         |                                     |                 | 205           | TRADE SECRET                                 |                           | es 🛭 No         | 206        |
| Heated Sodium Hyd<br>COMMON NAME              | roxiae                        |                         |                                     |                 | 207           | It Subj                                      | ect to EPCRA refer to ins | Iructions       | 208        |
| COMMON NAME                                   |                               |                         |                                     |                 |               | EHS*   | Y                         | es 🛛 No         | 2110       |
| CAS#  |                               |                         |                                     |                 | 209           | *If EHS is "Yes,"                            | all amounts below n       | nust be in Ibs  | s          |
| FIRE CODE HAZARD                              | CLASSES (Complete if rec      | quired by local agency) |                                     |                 |               |  |                           |                 | 510        |
| 3B  |                               |                         |                                     |                 |               |  |                           |                 |            |
| HAZARDOUS MATERIAL TYPE (Check one item only  | i la Pilike                   | ☑ b MIXTURE             | □ c WASTE                           | 211             | RADIOAC*      | TIVE Yes 🛮 No                                | 212 CUR                   | ies             | 213        |
| PHYSICAL STATE<br>(Check one item only)       | □ a SOLID                     | M p LiQUID              | □ ∪ GAS                             | 214             | LARGEST       | CONTAINER 485                                | Gallons                   |                 | 215        |
| FED HAZARD CATEGORI<br>(Check all that apply) | ies a fire                    | ☐ b REACTIVE            | □ c PRESSUR                         | E RELEA         | SE 🗵 d A      | ACUTE HEALTH                                 | e CHRONIC HEALT           | TH              | 1.0        |
| AVERAGE DAILY AMOU                            | NT 71"                        | MAXIMUM DAII            | LY AMOUNT                           | 218             | ANNUAL        | WASTE AMOUNT                                 | 219 STATE W               | ASTE CODE       | 220        |
|   |                               | 4409                    |                                     |                 |               |  | DAYS ON                   | SITE            | 222        |
| UNITS* (Check one item cody)                  | ⊠ a GALLON                    |                         | FEET c. POU<br>ount must be in pour |                 | d TONS        | <u>.                                    </u> | 365                       | ~···            |            |
| - STORAGE<br>  CONTAINER - □ a - A            | BOVEGROUND TANK               | e PLAST!                | IC/NONMETALLI                       | C DRUM          | □ ⊢ F1BE      | R DRUM □ m GLA                               | SS BOTTLE                 | q RAIL CA       | .R         |
| _<br>□ h U                                    | NDERGROUND TANK               | ☐ f CAN                 |                                     |                 | —<br>□j BAG   | _  | _                         | r OTHER         |            |
| <b>⊠</b> c I                                  | ANK INSIDE BUILDING           | g CARBO                 | Y                                   |                 | □ k BOX       | □ о пот                                      | EBIN                      |                 |            |
| □ d S   | TEEL DRUM                     | h SILO                  |                                     |                 | □1 CYL        | INDER D TAN                                  | NK WAGON                  |                 | 223        |
| STORAGE PRESSURE                              | □ 3 AMBIENT                   | ☐ b AB                  | OVE AMBIENT                         |                 | c BELOW       | AMBIENT                                      | -                         |                 | 224        |
| STORAGE TEMPERATUR                            | E 🛛 a AMBIENT                 | □ в АВ                  | OVE AMBIENT                         |                 | e BELOW       | AMBIENT 🗆 d                                  | CRYOGENIC                 |                 | 225'       |
| % WT  | HAZARDOUS CO                  | MPONENT (F              | For inixture or v                   | vaste on        | lyj           | EHS  |                           | CAS#            |            |
| 1. 50 226 S                                   | Sodium Hydroxide              |                         |                                     |                 | 227           | Yes 🛭 No 228                                 | 1310-73-2                 |                 | 229        |
| 2. 230  |                               |                         |                                     |                 | 231           | Yes No 232                                   |                           |                 | 233        |
| 3. 234  |                               |                         |                                     |                 | 235           | Yes No 236                                   |                           |                 | 237        |
| 4. 238  |                               |                         |                                     |                 | 239           | Yes No 240                                   | -                         |                 | 241        |
| 5. 242  | ·                             |                         |                                     |                 | 243           | Yes No 244                                   |                           |                 | 245        |
| If more hazardous components                  | are present at greater than I | % by weight if nau-c    | arcinogenic, or 0.1%                | hy weight if    | carcinogenic, | attach additional sheets of                  | paper capturing the requ  | ired informatio | iti .      |
| ADDITIONAL LOCAL                              |                               | ORMATION                |                                     |                 |               |  |                           |                 | 246        |
| DOT Hazard Class:                             |                               |                         |                                     |                 |               |  |                           |                 |            |
|   |                               |                         |                                     |                 |               |  | If EPCF                   | RA, Please S    | Sign Here. |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☐ ADD                                   |       |        |               |           |             | DEL     | ЕТЕ     |                       |         |        | ]            | REVISI    | 3       |           |       | 200                             |              | Page                     | of          |
|---|-------|--------|---------------|-----------|-------------|---------|---------|-----------------------|---------|--------|--------------|-----------|---------|-----------|-------|---------------------------------|--------------|--------------------------|-------------|
|   |       |        |               |           |             |         |         |                       |         |        | _            | INFO      | RM      | 1ATIC     | N     |                                 |              |                          |             |
| BUSINESS NAME (                         |       |        |               |           |             |         |         | _                     |         | iess A | (s)          | )         |         |           |       |                                 |              |                          | 3           |
| Los Angeles Met                         |       |        | ın II         | ran       | nsii Au     | thor    | ity -   | Division              | 1 30    |        |              |           |         | 201       |       | CHEMICAL LOCAT                  | ION CO       | NEIDENTIAL               | 202         |
| CREMICAL EOCA                           | 101   |        |               |           |             |         |         |                       |         |        |              |           |         |           | ł     | EPCRA                           | ION CO.      | MIDENTAL                 |             |
|   |       |        |               | _         |             |         |         | 1                     | _       |        | ٠, ۲         |           | Т.      | 1         |       | ☐ YES ⊠ NO                      | CDYD         |                          | 204         |
| FACILITY ID # (Agency Use Only)         |       |        |               |           |             |         |         |                       |         |        |              |           | 1,      | MAI       | Ρ#    | 213                             | GRID         | #                        | 204         |
| prigorey cut oriny)                     |       |        |               |           |             | L       | l       | II C                  | HEN     | ATC    | <b>A</b> 1   | L INF     | L<br>OR | MATI      | OI    | N                               |              |                          |             |
| CHEMICAL NAME                           |       |        |               |           |             |         |         | 11. (                 | TITAL   | VIIC   | / <b>1</b> . | LINE      | UK.     | 205       |       | TRADE SECRET                    |              | Yes No                   | 206         |
| Solder Salts                            |       |        |               |           |             |         |         |                       |         |        |              |           |         |           | -     |                                 | io EPCRA,    | refer to instructions    |             |
| COMMON NAME                             |       |        |               |           |             |         |         |                       |         |        |              |           |         | 207       | 7     | EHS*                            |              | ☐ Yes 🗵 No               | 208         |
| CAS#                                    |       |        |               |           |             |         |         |                       |         |        |              |           |         | 209       | ,     | *If EHS is "Yes." all           | amounts      | below must be in l       | hs          |
| FIRE CODE HAZAI                         | RD (  | TLA:   | SSES          | (Cr       | omplete if  | require | d by lo | cal agency)           |         |        |              |           |         |           |       |                                 |              |                          | 210         |
| 1D                                      |       |        |               |           |             | Ţ       | ,       |                       |         |        |              |           |         |           |       |                                 |              |                          |             |
| HAZARDOUS MATER<br>TYPE (Check one item |       |        |               | a         | PURE        | ×       | b MI    | XTURE                 | □ c     | WAS    | TE           | E 21      | 1       | RADIOA    | СT    | TVE Yes No                      | 212          | CURIES                   | 213         |
| PHYSICAL STATE<br>(Check one item only) |       |        | ———<br>       | ——<br>] a | SOLID       |         | b LIO   | QUID                  | П.      | GAS    |              | 21        | 4       | LARGES    | ST (  | CONTAINER                       | ,            |                          | 215         |
| FED HAZARD CATEO                        | GORI  | ES     |               |           | FIRE        |         |         |                       |         | ·      | SSU          | URE REI   | ÆAS     | Е П d     | 1 A   | CUTE HEALTH 🛛 e                 | CHRONI       | C HEALTH                 | 216         |
| AVERAGE DAILY AM                        | 4/\T1 | NT.    |               |           | 217         |         |         | UM DAIL               |         |        |              | 21        |         |           |       | VASTE AMOUNT                    |              | TATE WASTE CODE          | 220         |
| ATERAGE DATE TAI                        | 1000  |        |               |           | •           | 50      |         | ON DAIL.              | AIN     | ,0,11  |              |           | "       | AMMOA     | _ ,   | TAGIL AMOUNT                    |              | TATE WASTE CODE          |             |
|   |       |        |               |           |             | -       |         |                       |         |        |              |           |         |           |       |                                 | 221 D        | DAYS ON SITE             | 222         |
| (Check one item only) STORAGE           |       |        |               | a         | GALLO       | NS .    |         | CUBIC FI<br>EHS, amou |         |        |              |           |         | TONS      |       |                                 |              | 665                      |             |
|   | . A   | BOVI   | EG <b>R</b> O | UN        | ND TANI     | ζ.      | e       | PLASTIC               | MON     | META   | ٨LI          | LIC DRU   | JM      | □ + FU    | BER   | R DRUM 🔲 m. GLASS               | BOTTLE       | E □ q RAIL C             | AR          |
| □ b                                     | U:    | NDE    | RGRO          | UU        | ND TAN      | K       | ☐ f     | CAN                   |         |        |              |           |         | ⊠ j BA    | λG    | n PLAST                         | IC BOTT      | LE 🔲 i OTHER             |             |
| c                                       |       |        |               |           | BUILDI      |         | _ •     | CARBOY                | f       |        |              |           |         | □ k BC    |       | O FOTE                          |              |                          |             |
| d                                       | . ST  | ΓEEL   | DRU           | JM        |             |         | ∐ łı    | SILO                  |         |        |              |           |         | □ L CY    | 'Lll  | NDER p TANK                     | WAGON        |                          | 223         |
| STORAGE PRESSURI                        | E     |        | $\times$      | а.        | AMBIEN      | ١T      |         | ∃ь ∧во                | VE AN   | fBIE!  | ľΤ           |           | □ c     | BELO      | W' A  | AMBIENT                         |              |                          | 224         |
| STORAGE TEMPERA                         | TUR   | Е      | Ø             | a         | AMBIEN      | ۱T      |         | јь аво                | VE AN   | 1BIEN  | ۱T           |           | □ c     | BELO      | w A   | AMBIENT d C                     | RYOGEN       | UC                       | 225         |
| % WT                                    |       | НА     | ZAF           | RD        | OUS C       | OMI     | PON     | ENT (Fo               | r mıx   | ture   | 01           | r waste   | only    | /)        |       | EHS                             |              | CAS#                     |             |
| 1. <70 226                              | 7     | linc   | Chlo          | ori       | ide         |         |         |                       |         |        |              |           | 2:      | 27 [      |       | Yes 🖾 No 228                    | 7646-8       | 85-7                     | 229         |
| 2. 230                                  | A     | mn     | noni          | un        | n Chlo      | ride    |         |                       | ·       |        |              |           | 2       | 31 (      |       | Yes 🛭 No 232                    | 12125        | -02-9                    | 233         |
| 3. 234                                  |       |        |               |           |             | -       | •       |                       |         |        |              |           | 2       | .35       |       | Yes No 236                      |              |                          | 237         |
| 4. 238                                  |       |        |               |           |             |         |         |                       |         | ·      |              |           | 2       | 39        |       | Yes No 240                      |              |                          | 211         |
| 5. 242                                  |       |        |               |           |             |         |         |                       |         |        |              |           | 2       | 143       |       | Yes No 244                      |              |                          | 245         |
| If more hazardous compo                 | nents | are pi | resent        | 41 g      | greater tha | 11% b   | y weig  | ht if non-car         | cinoger | úc, or | 0.1          | % by weig | ht if c | arcinogen | ic, a | ittach additional sheets of par | ner capturii | ng the required informat | ion.        |
| ADDITIONAL LOC                          | AL    | LY C   | OLL           | EC        | CTED IN     | VFOR    | MA      | TION                  |         |        |              |           |         |           |       |                                 |              |                          | 246         |
| DOT Hazard Cla                          | ass:  |        |               |           |             |         |         |                       |         |        |              |           |         |           |       |                                 |              |                          |             |
|   |       |        |               |           |             |         |         |                       |         |        |              |           |         |           |       |                                 |              | If EPCRA, Please         | Sign Here   |
|   |       |        |               |           |             |         |         |                       |         |        |              |           |         |           |       |                                 |              | TO DE CACA LA TROUSC     | 21611 11010 |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☐ ADD                                     |           |                        | DELETE          |               |             | □ R                | EVISE        |                 |            | 200                             |           | Page                         | of           |
|---|-----------|------------------------|-----------------|---------------|-------------|--------------------|--------------|-----------------|------------|---------------------------------|-----------|------------------------------|--------------|
|   |           |                        |                 |               |             | LITY I             | NFOR         | MATI            | <u>0</u> N |                                 |           |                              |              |
| BUSINESS NAME<br>Los Angeles Me           |           |                        |                 |               |             | ess As)            |              |                 |            |                                 |           |                              | 3            |
| CHEMICAL LOCA                             |           |                        |                 | 1.2520        |             |                    | <del>-</del> | 2               | 01         | CHEMICAL LOCAT                  | ION C     | ONFIDENTIAL                  | 202          |
|   |           |                        |                 |               |             |                    |              |                 |            | EPCRA<br>□ YES ⊠ NO             |           |                              |              |
| FACILITY ID # (Agency Use Only)           |           |                        |                 |               |             |                    |              | M.              | AP#        | <del></del>                     | GRII      | D #                          | 204          |
|   |           |                        |                 | II. (         | CHEM        | 1ICAL              | INFO         |                 |            | N                               |           |                              |              |
| CHEMICAL NAMI                             |           | () 1                   |                 |               |             |                    |              | - 7             | 05         | TRADE SECRET                    |           | Yes No                       | 206          |
| Hazardous Wast                            | e - Waste | e Oil                  |                 |               |             |                    |              | ä               | 207        | If Subject                      | to EPCR   | A refer to instructions      | 208          |
| 101111111111111111111111111111111111111   |           |                        |                 |               |             |                    |              |                 |            | EHS*                            |           | Yes 🗹 No                     |              |
| CAS#                                      |           |                        |                 |               |             |                    |              | 2               | 209        | *If EHS is "Yes," all           | amoun     | ats below must be in lbs     |              |
| FIRE CODE HAZA<br>1B                      | RD CLAS   | SSES (Complete if re   | equired by foca | l agenky)     |             |                    |              | ••              |            |                                 |           |                              | 210          |
| HAZARDOUS MATE<br>TYPE (Check one iter    | _         | ☐ a PURE               | □ b MIX         | TURE          | <b>⊠</b> c. | WASTE              | 211          | RADIO           | )ACI       | ΓΙVE ☐ Yes ☒ No                 | 210       | CURIES                       | 213          |
| PHYSICAL STATE<br>(Check one item only)   |           | a SOLID                | M h. LIQ        | UID           | c           | GAS                | 214          | LARG            | EST        | CONTAINER 55 Gal                | lons      | ·                            | 215          |
| PED HAZARD CATE<br>(Check all that apply) | GORJES    | ⊠ a FIRF               |                 |               | c           | PRESSUE            | RE RELE      | ASE [           | ] d A      | ACUTE HEALTH ⊠ e                | CHRO!     | NIC HEALTH                   | 210          |
| AVERAGE DAILY A                           | MOUNT     | 217                    | MAXIMU          | M DAII.       | Y AMO       | UNT                | 218          | ANNU            | AL V       | WASTE AMOUNT                    |           | STATE WASTE CODE             | 220          |
|   |           |                        | 500             |               |             |                    |              | L               |            |                                 | 321       | DAYS ON SITE                 | 222          |
| UNITS* (Check one item only) STORAGE      |           | ⊠ a GALLO              |                 |               |             | c POU<br>be in pou |              | JU TON          | 12         |                                 |           | 365                          | <del> </del> |
| CONTAINER                                 | a ABOVE   | EGROUND TANK           | □ e             | PLASTI        | IC/NONI     | METALLI            | C DRUM       |                 | PIBE       | R DRUM 🔲 m GLASS                | ВОТТ      | LE 🔲 q RAIL CA               | R            |
|   |           | RGROUND TANK           |                 |               |             |                    |              | □ j :           |            |                                 |           | TLF   r OTHER                |              |
|   | d STEEL   | INSIDE BUILDIN<br>DRUM | G ∐ g<br>□ h    | CARBO<br>SILO | ÞΥ          |                    |              | □ k :<br>□ l. : |            | □ 0 TOTE<br>INDER □ p. TANK     |           | N                            | 223          |
| STORAGE PRESSUE                           |           |                        |                 |               | OVE AM      | BIENT              |              |                 |            | AMBIENT                         |           |                              | 224          |
| STORAGE TEMPER                            |           | ⊠ a AMBIEN             |                 |               | OVE AM      |                    |              |                 |            | AMBIENT                         | <br>RYOGE | ENIC                         | 225          |
| % WT                                      |           | ZARDOUS C              |                 |               |             |                    |              |                 |            | EHS                             |           | CAS#                         |              |
| 1 326                                     |           |                        |                 |               |             |                    |              | 227             |            | Yes 🖾 No 228                    |           |                              | 229          |
| 2 230                                     |           |                        |                 |               |             |                    |              | 2.31            |            | Yes No 232                      |           |                              | 233          |
| 3. 234                                    |           |                        |                 | _             |             |                    |              | 235             |            | Yes No 236                      |           |                              | 237          |
|   |           |                        |                 |               |             |                    |              | 239             |            | Yes No 240                      |           |                              | 241          |
| ·   | -         |                        | <del></del>     |               |             |                    |              |                 |            |                                 |           | =                            |              |
| 5 242                                     |           |                        |                 |               |             | <del>,</del>       | <del></del>  | 243             |            | Yes No 211                      |           |                              | 245          |
|   |           |                        |                 |               | агсіподен   | ic, or 0.1%        | by weight    | if carcinog     | епіс,      | attach additional sheets of pag | er captu  | ring the required informatio | n.<br>246    |
| ADDITIONAL LO DOT Hazard C                |           |                        | CUKMAL          | MIN           |             |                    |              |                 |            |                                 |           |                              | 2.7)         |
|   | •         | -                      |                 |               |             |                    |              |                 |            |                                 |           |                              |              |
|   |           |                        |                 |               |             |                    |              |                 |            |                                 |           | It EPCRA, Please S           | ign Here.    |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| A                                  | DD       |                     |                |               | DEL     | ETE     |                 |          | [        |                | REV           | ISE            |         |                 |                      | 200           |              | Pag                   | ge (     | of         |
|------------------------------------|----------|---------------------|----------------|---------------|---------|---------|-----------------|----------|----------|----------------|---------------|----------------|---------|-----------------|----------------------|---------------|--------------|-----------------------|----------|------------|
|                                    |          |                     |                |               |         |         |                 |          |          |                |               | OR             | MA      | TION            | [                    |               |              |                       |          |            |
| BUSINESS NA<br>Los Angeles         | Metro    | opolitan T          |                |               |         |         |                 |          |          | As)            | )             |                |         |                 | _                    |               |              |                       |          | 3          |
| CHEMICAL LO                        | OCATI    | ON                  | -              |               |         |         |                 |          |          |                |               |                |         | 201             | CHEMICAL<br>EPCRA    |               | TON CO       | NFIDENTIAL            |          | 202        |
| FACILITY ID A                      | <u> </u> | <del></del>         |                |               |         |         |                 | <u>T</u> | $\top$   |                |               | _ <del>_</del> | 1       | MAP #           |                      | NO 203        | GRID         | #                     |          | 204        |
| (Agency Use Only                   |          |                     |                |               |         |         |                 |          |          |                |               |                |         |                 |                      |               |              |                       |          |            |
|                                    |          |                     |                |               |         |         | П.              | CHE      | EMIC     | CA             | LIN           | FO.            | RM      | ATIO            | V 0.000              |               |              |                       |          |            |
| CHEMICAL N.                        |          |                     | T -            | Б             | 111     |         |                 |          |          |                |               |                |         | 205.            | TRADE SEC            |               |              | 🗌 Yes 🛚               | Nο       | 206        |
| Cleaner-Gen-<br>COMMON NA          |          | urpose (            | Energ          | y R           | ( bs    |         |                 | _        | ,        |                | <del></del>   |                |         | 207             | <br>                 | If Subject    | to EPCRA.    | refer to instructions |          | 208        |
| COMMENT                            |          |                     |                |               |         |         |                 |          |          |                |               |                |         |                 | EHS*                 |               |              | 🗌 Yes 🛚               | No       |            |
| CAS#                               |          |                     |                |               |         |         |                 |          |          |                |               |                |         | 2(11)           | *If EHS is "Y        | 'cs," al      | l amounts    | below must be         | in lbs   |            |
| FIRE CODE H.                       | AZARI    | D CLASSE            | S (Comp        | lete if       | require | d by lo | cal agency      | )        |          |                |               |                |         |                 | <del></del>          |               |              |                       |          | 210        |
| HAZARDOUS M                        |          |                     | □ a PU         | RE            |         | ь мі    | XTURE           |          | c WA     |                | Ŀ             | 211            | R.4     | DIOAC           | TIVE  Yes            | ⊠ No          | 212          | CURIES                |          | 213        |
| PHYSICAL STA<br>(Check one item of |          |                     | <br>3 SO       | LID           |         |         |                 |          | c GA     | .5             |               | 214            | LA      | RGES1           | CONTAINER            | 385 G         | allons       | <u> </u>              |          | 215        |
| FED HAZARD C<br>(Check all that ap |          |                     | <br>∑a Fii     | RE.           |         | b RI    | ACTIVE          |          | . PR     | ESS            | UREF          | RELEA          | \SE     | ☐ d. #          | ACUTE REALTH         | <b>⊠</b> e    | CHRONIC      | C HEALTH              |          | 216        |
| AVERAGE DAIL                       | Y AMO    | DUNT                |                | 217           | 1       |         | UM DAI          | LY AN    | สอบห     | T              |               | 218            | Aì      | NUAL            | WASTE AMOUN          |               | 219 S        | TATE WASTE C          | ODE      | 220        |
| <u> </u>                           |          |                     |                |               |         | 500     |                 |          |          |                | <del></del> - |                |         |                 |                      |               | 221 D        | AYS ON SITE           |          | 722        |
| UNITS* (Check one item of STORAGE  | only)    | <br>                | 20 a G/<br>——— | ALLC          | NS      |         | CUBIC<br>EHS am |          |          |                |               | s [            | ] J :   | IONS            |                      | ·             | )            | 65                    |          | <u>_</u> _ |
| CONTAINER                          |          | ABOVEGR             |                |               |         |         |                 | ic-no    | NME"     | TAL            | LIC D         | RUM            |         |                 | R DRUM 🔲 m           |               |              |                       | IL CAR   |            |
|                                    | _        | UNDERGR<br>TANK INS |                |               |         | _       | CAN<br>CARB     | OΥ       |          |                |               |                |         | j. BAG<br>k BOX |                      | PLAST<br>TOTE | FIC BOTTI    | LE 🗌 : OH             | HER      |            |
|                                    |          | STEEL DR            |                | <b>(</b> LD). | 10      |         | SILO            | 01       |          |                |               |                |         | I. CYLI         |                      |               | WAGON        |                       |          | 223        |
| STORAGE PRE                        | SSURE    | <br>⊠               | a AN           | IBIEN         | 1T      | [       | <br>] b. AE     | OVE /    | <br>MBIF | ENT            |               |                | ] c :   | BELOW           | AMBIENT              | ~-            |              |                       |          | 221        |
| STORAGE TEM                        | PERAT    | URE 🗵               | a AM           | 1BIEI         | NT      | ſ       |                 | OVE A    | AMBIE    | ENT            | •             |                | ] c     | BELOW           | AMBIENT              | d. C          | RYOGEN       | IC                    |          | 225        |
| % <b>W</b> 'T                      |          | HAZA                | RDOU           | US C          | ЮМ      | PON     | ENΤ (!          | For m    | nxtur    | e o            | r was         | le on          | ıly)    |                 | EHS                  |               |              | CAS#                  |          |            |
| 1 1.5                              | 226      | Glycol I            | Ether l        | DPN           | -1      |         |                 |          |          |                |               |                | 227     |                 | Yes 🗵 No             | 228           | 34590        | -94-8                 |          | 229        |
| 2. 12                              | 230      | Biodegi             | adabl          | e Su          | ırfaç   | tants   | -               |          |          | - <del>-</del> |               |                | 231     |                 | Yes 🗵 No             | 232           | 9036-1       | 19-5                  |          | 233        |
| 3.                                 | 233      |                     |                |               |         |         |                 |          |          |                |               |                | 235     |                 | Yes 🔲 No             | 236           |              | <u> </u>              |          | 237        |
| 4.                                 | 236      | 1                   |                | _             |         |         |                 |          | _        |                |               |                | 239     |                 | Yes No               | 240           |              |                       |          | 241        |
| 5                                  | 242      |                     |                |               |         |         |                 |          |          |                |               |                | 243     |                 | Yes 🗌 No             | 244           |              |                       |          | 245        |
| If more hazardous                  | сошрове  | ents are presen     | Lat great      | ter tha       | ın 1%   | by weig | hi if pon-      | сатсіцој | дешс, о  | or 0.1         | 1% by v       | veight i       | if care | inogenic,       | attach additional sh | eets of pa    | per capturit | ug the required info  | rmation. |            |
| ADDITIONAL                         |          |                     | LECTI          | ED II         | NFOI    | RMA     | LION            |          |          |                |               |                | _       |                 |                      |               |              |                       |          | 246        |
| DOT Hazar                          | a Cla    | SS                  |                |               |         |         |                 |          |          |                |               |                |         |                 |                      |               |              |                       |          |            |
|                                    |          |                     |                |               |         |         |                 |          |          |                |               |                |         |                 |                      | _             |              | If EPCRA, Ple         | ase Sig  | n Here.    |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ☐ ADD                                       | 1 🗋   | DELETE                        |                  | REV          |          |                | 200                             |                | Page _                   | _ of      |
|---|---|-------------------------------|------------------|--------------|----------|----------------|---------------------------------|----------------|--------------------------|-----------|
|   |   |                               | FACILI           |              | OR       | MATIO          | N                               |                |                          |           |
|   | nne as FACILITY NAM<br>opolitan Transit Aut |                               |                  | As)          |          |                |                                 |                |                          | 3         |
| CHEMICAL LOCATI                             |   | many " Divisi                 | 011 30           |              |          | 201            | CHEMICAL, LOCA                  | TION CON       | FIDENTIAL                | 202       |
|   |   |                               |                  |              |          |                | EPCRA<br>☐ YES ⊠ NO             |                |                          |           |
| FACILITY ID # (Agency Use Only)             |   |                               |                  |              |          | MAP            | <b>#</b> 203                    | GRID#          |                          | 204       |
|   |   | II.                           | CHEMIC           | CAL IN       | FOR      | RMATIC         | ON                              | -1             |                          |           |
| CHEMICAL NAME                               |   |                               |                  |              |          | 205            | TRADE SECRET                    |                | ☐ Yes 🗵 No               | 206       |
| NOS (75% Argon,                             | 25° o CO2)                                  |                               |                  |              |          | 207            | 11 Subject                      | t to EPCRA in  | eler to instructions     | 208       |
| COMMON NAME                                 |   |                               |                  |              | _        |                | EHS*                            |                | ☐ Yes 🖸 No               |           |
| CAS#  |   |                               |                  |              |          | 209            | *If EHS is "Yes," a             | ll amounts l   | pelow must be in lb      | 5         |
| FIRE CODE HAZAR                             | D CLASSES (Complete it re                   | edorted by local agency       | 1                |              |          | <del></del> -  |                                 |                |                          | 210       |
| 1A  |   |                               |                  |              |          |                |                                 |                |                          | 213       |
| HAZARDOUS MATERI                            | I I I DUDE                                  | ⊠ b MIXTURE                   | □ c W,3          | STE          | 211      | RADIOA         | CTIVE   Yes   No                | 212            | CURIES                   | <u>-</u>  |
| PHYSICAL STATE (Check one nem only)         | ☐ 4 SOLID                                   | □ P FIĞNID                    | ⊠. GA            | .s           | 214      | LARGES         | CONTAINER 1524                  | Cu ft          |                          | 215       |
| FED HAZARD CATEGO<br>(Check all that apply) | ORIES a FIRE                                | □ b REACTIVE                  | E ⊠ c PR         | ESSURE F     | RELEA    | SE 🗆 d         | ACUTE HEALTH 🛭 e                | CHRONIC        | HEALTH                   | 216       |
| AVERAGE DAILY AMO                           | DUNT 21?                                    | MAXIMUM DA                    | ILY AMOUN        | T            | 218      | ANNUAL         | . WASTE AMOUNT                  | 219 ST         | ATE WASTE CODE           | 220       |
|   |   | 3810                          |                  |              |          |                |                                 |                |                          |           |
| UNITS* (Check one item only)                | □ a GALLO                                   | NS ⊠ b CUBIC<br>•_It EHS. arr | FEET : c         |              | s 🗆      | d TONS         |                                 | 221 DA         | TYS ON SITE              | 222       |
| STORAGE CONTAINER   a                       | ABOVEGROUND TANK                            | ☐ c. PLAS                     | TIC 'NONME       | TALLIC D     | RUM      |                | ER DRUM                         | S BOTTLE       | q RAIL CA                | \R        |
| b   | UNDERGROUND TANK                            |                               |                  |              |          | ☐ j BAG        | <del>-</del>                    |                | _ `                      |           |
| □ c   | TANK INSIDE BUILDIN                         |                               | OY               |              |          | ☐ k BO         | <del></del>                     |                |                          |           |
|   | STEEL DRUM                                  | — h SILO                      |                  |              |          | ⊠ I. CY        | LINDER  p TAN                   | C WAGON        |                          | 223       |
| STORAGE PRESSURE                            | a AMBIEN                                    | T 🗵 b Al                      | BOVE AMBII       | ENT          |          | c BELOV        | / AMBIENT                       | _              |                          | 224       |
| STORAGE TEMPERAT                            | URE 🖸 a AMBIEN                              | T 🔲 b Al                      | BOVE AMBII       | ENT          |          | c. BELOV       | AMBIENT d                       | CRYOGENI       | C                        | 225       |
| ₹ WT  | HAZARDOUS C                                 | OMPONENT (                    | For mixtur       | e or was     | ste on   | ly)            | EHS                             |                | CAS#                     |           |
| 1. 75 224                                   | Argon                                       |                               |                  |              |          | 227            | ] Yes 🖾 No 228                  | 7440-3         | 7-1                      | 229       |
| 2 25 230                                    | Carbon Dioxide                              |                               |                  |              |          | 231            | Yes 🗵 No 232                    | 53569-         | 62-3                     | 233       |
| 3. 234                                      |   | ·                             |                  |              |          | 235            | Yes No 236                      |                |                          | 237       |
| 4. אוי                                      |   |                               |                  |              |          | 239            | Yes No 240                      |                |                          | 24 l      |
| 5 242                                       | <u> </u>                                    | <del></del>                   |                  | <u>-</u> -   |          | 243            | Yes No 244                      | ,              |                          | 245       |
| If more hazardous compon                    | ents are present at greater (bai            | a 1% by weight if non         | -carcinogenic, c | or 0.1% by v | weight i | f carcinogenic | , attach additional sheets of p | aper capturing | the required information | D11-      |
|   | ALLY COLLECTED IN                           | FORMATION                     |                  |              |          |                |                                 |                |                          | 246       |
| DOT Hazard Cla                              | ss:   |                               |                  |              |          |                |                                 |                |                          |           |
|   |   |                               |                  |              |          |                |                                 | 1              | If EPCRA, Please S       | Sign Here |
|   |   |                               |                  |              |          |                |                                 |                |                          |           |

### HAZARDOUS MATERIALS INVENTORY - CHEMICAL DESCRIPTION

| ADD   |               |               |            |         | DEL.    | ЕТЕ          |              |           |                   | ] R  | REVISE        | :        |                    | 200                      |             |              | Page                  | of         |
|---|---------------|---------------|------------|---------|---------|--------------|--------------|-----------|-------------------|------|---------------|----------|--------------------|--------------------------|-------------|--------------|-----------------------|------------|
|   |               |               |            |         |         |              |              | FAC:      | ILIT              | Y    | INFO          | RM.      | ATION              | 1 _                      |             |              |                       |            |
| BUSINESS NAME (Sa                           |               |               |            |         |         |              |              | -         | ness A            | (S)  |               |          |                    |                          |             |              |                       | 3          |
| Los Angeles Metro                           |               | n Tr          | ansıt      | Au      | thori   | ty -         | Divisio      | n 30      |                   |      |               |          |                    | l over the second        |             |              |                       | 202        |
| CHEMICAL LOCATI                             | N<br>N        |               |            |         |         |              |              |           |                   |      |               |          | 2(1)               | CHEMICAL LOC<br>EPCRA    | CATIO       | IN CON       | IFIDENTIAL            | 202        |
|   | <b>-</b> P    |               |            |         |         | <sub>1</sub> | 1            |           | . ,— <del>-</del> |      |               |          | T                  | YES N                    |             | an.          |                       | 204        |
| FACILITY ID # (Agency Use Onts)             |               |               |            |         |         |              | L ¦          |           | <u> </u>          |      |               | 1        | MAP#               |                          | )3<br>      | GRID#        |                       | 204        |
|   |               |               |            |         |         |              | II.          | CHE       | MIC               | ÃL   | INF           | ORN      | 1ATIO              |                          |             |              |                       |            |
| CHEMICAL NAME                               |               |               |            |         |         |              |              |           |                   |      |               |          | 205                | TRADE SECRE              |             |              | Yes 🔯 No              | 206        |
| Liquified Petroleur COMMON NAME             | n Gas         |               |            |         |         |              |              |           |                   |      |               |          | 207                | It Si                    | ibject to l | ΓFCRA, r     | eler to instructions  | 208        |
|   |               |               |            |         |         |              |              |           |                   |      |               |          |                    | EHS.                     |             |              | ☐ Yes 🖾 No            |            |
| CAS#  |               |               |            |         |         |              |              |           |                   |      |               |          | 500                | *If EHS is "Yes,         | " ull ar    | nounts       | below must be in I    | bs         |
| FIRE CODE HAZARI                            | ) (LAS        | SSES          | (Comp      | letr it | require | d by le      | rat agency)  |           |                   |      |               |          |                    | <u> </u>                 |             |              |                       | 210        |
| 1B  |               |               |            |         |         |              |              |           |                   |      |               |          |                    |                          |             |              |                       |            |
| HAZARDOUS MATER!. TYPE (Check one nem e     |               |               | s PL       | RE      |         | b MI         | IXTURE       |           | WAS               | TE   | 211           | F        | <br>LaDioaci       | TIVE   Yes   1           |             | 212          | CURIES                | 113        |
| PHYSICAL STATE<br>(Check one nem only)      |               | _<br>         | <br>sc د ا | ol.ID   |         | b LE         | QUID.        | ——<br>🛛 0 | : GAS             |      | 214           | 1        | .ARGEST            | CONTAINER 42             | Cu ii       |              |                       | 215        |
| FED HAZARD CATEGO<br>(Check all diat apply) | ORIE5         |               | ] a 1:11   |         |         |              |              |           |                   |      | RE REI        | .EASE    |                    | ACUTE HEALTH             | Z] e Cl     | —<br>IRONIC  | HEALTH                | 216        |
| AVERAGE DAILY AMO                           | זאטכ          |               |            | 217     | M       | AXIM         | UM DAII      | LY AM     | DUNT              |      | 218           | 3 7      | NNUAL              | WASTE AMOUNT             | 21          | 9 ST         | ATE WASTE CODE        | ; 220      |
|   |               |               |            |         | 110     |              |              |           |                   |      |               | i        |                    | -                        |             |              |                       |            |
| UNITS* {Check one nem only                  |               |               | ] a G.     | ALL(    |         | h            | CUBIC I      |           |                   |      |               | d.       | TONS               |                          |             | 50 TD/<br>30 | YS ON SITE            | 222        |
| STORAGE                                     |               |               |            |         |         |              |              |           |                   |      |               |          |                    |                          |             |              |                       |            |
| CONTAINER .                                 | ABOVE         |               |            |         |         |              |              | ic (NO)   | NMET              | 4i i | IL DRU        | _        | <del></del>        | R DRUM ☐ m GI            |             |              | ☐ q RAJL C            |            |
|   | UNDE!<br>TANK |               |            |         |         | _            | CAN<br>Carbo | )V        |                   |      |               |          | ]j BaG<br>]k.box   |                          |             |              | E 🔲 r OTHER           |            |
|   | STEEL         |               |            | ועטו    | 110     | -            | SILO         | / I       |                   |      |               |          | ⊒ k.box<br>⊒ L.cyu |                          |             |              |                       | 273        |
| STORAGE PRESSURE                            |               |               | a AN       | ible:   | <br>NT  |              | ∑lb AB       | OVE A     | MBIEI             | ١T   | <del></del> - |          |                    | AMBIENT                  |             |              |                       | 224        |
| STORAGE TEMPERAT                            | URE           | <del></del> - | a AN       |         |         | -            | □ b AB       |           |                   |      |               |          |                    |                          | d CRY       | OGENI        |                       | 225        |
| % WT  | НА            | ZAI           | RDO        | us (    | ОМ      | PON          | IENT (       | or m      | ixture            | ог   | waste         | only)    | )                  | EHS                      |             |              | CAS#                  |            |
| 1 226                                       | Liqu          | ified         | Petr       | role    | um (    | ìas          |              |           |                   |      |               | 22       | , 🔲                | Yes 🖾 No 🕹               | 25 6        | 8746-        | 85-7                  | 229        |
| 2. 230                                      |               |               |            |         |         |              |              |           |                   |      | a.a           | 23       | I                  | Yes   No 2.              | 32          |              |                       | 233        |
| 3 234                                       |               |               |            |         | —–      |              |              |           |                   |      |               |          | ,                  | Yes No 2                 | 16          |              |                       | 237        |
| 4 238                                       | _             |               |            |         |         |              |              |           |                   |      |               | 23       | -                  |                          | <b>:</b> վւ |              |                       | 2-1        |
| 1   | <u> </u>      |               |            |         |         |              |              |           |                   |      |               |          | _                  |                          |             |              |                       |            |
| 5. 242                                      | <u> </u>      |               |            |         |         |              |              |           |                   |      |               | 24       |                    |                          | 44          |              |                       | 245        |
| If more hazardous compon                    |               |               |            |         |         |              |              | агсирод   | ешс, ог           | 0.19 | % by weig     | bt if ca | тсшоденіс,         | attach additional sheets | об рарег    | capturm      | the required informat |            |
| ADDITIONAL LOC.  DOT Hazard Cla             |               |               | LECT:      | ED 1    | NFOI    | RMA'         | TION         |           |                   |      |               |          |                    |                          |             |              |                       | 246        |
| DOT HAZATU CIA                              |               |               |            |         |         |              |              |           |                   |      |               |          |                    |                          |             |              |                       |            |
|   |               |               |            |         |         |              |              |           |                   |      |               |          |                    |                          |             |              | if EPCRA, Please      | Sign Here. |
|   |               |               |            |         |         |              |              |           |                   |      |               |          |                    |                          |             |              |                       |            |

# Los Angeles City Fire Department Technical Section



### INSPECTOR REFERRAL FORM

| RUSH (Billing Updates Pending) |   |                      |                                  |                                     |                |  |  |  |  |  |
|--------------------------------|---|----------------------|----------------------------------|-------------------------------------|----------------|--|--|--|--|--|
|                                | Return File to Data                       | Manageme             | ent Unit By                      |                                     |                |  |  |  |  |  |
|                                | X HazMat                                  | { <del></del> } 1    | UST                              |                                     |                |  |  |  |  |  |
| Date:                          | 09°21/2001                                | R                    | equested By:                     | SANDRA GUERRE                       | ERO            |  |  |  |  |  |
| To Inspector:                  | THEODORE J. SMITH                         | F                    | ire Station:                     | 004                                 |                |  |  |  |  |  |
| Facility Number:               | 016965-6                                  | R                    | leturn To:                       | DATA ENTRY                          |                |  |  |  |  |  |
| DBA:                           | METROPOLITAN TRANSPO                      | ORTATION             |                                  |                                     |                |  |  |  |  |  |
| Address:                       | 624 S CENTRAL AV<br>LOS ANGELES, CA 90021 |                      |                                  |                                     |                |  |  |  |  |  |
| Reason(s) for Refer            | ral:                                      |                      |                                  |                                     |                |  |  |  |  |  |
| Possible Cha                   | inge of Location                          |                      |                                  |                                     |                |  |  |  |  |  |
| <u>New Address:</u>            |   |                      | <u>City</u>                      | <u> Zip</u>                         |                |  |  |  |  |  |
| Possible Cha                   | inge of Ownership                         |                      |                                  |                                     |                |  |  |  |  |  |
| Current Own                    | <u>r In System:</u> LA COUNTY             | Y MTA <sup>*</sup> C |                                  |                                     |                |  |  |  |  |  |
| <u>Possible New</u>            | Owner:                                    |                      |                                  |                                     |                |  |  |  |  |  |
| Others (mark all               | that apply)                               |                      |                                  |                                     |                |  |  |  |  |  |
| See Attached                   | 1   | Claim                | s No Longer I                    | HazMat                              |                |  |  |  |  |  |
| Possible Haz                   | Mat currently HazWaste                    | Decre<br>Decre       | ase in Invento<br>ase in Fee Coo | ry Will Cause<br>de. Please confirm |                |  |  |  |  |  |
| Possible Ina                   | ctivate                                   | Possil               | ole Change in                    | Number of USTs                      |                |  |  |  |  |  |
|                                | equires Business Plan<br>d Inspection     |                      | s (please speci                  | ify)<br>eđ. still in business.      | Please verify. |  |  |  |  |  |



# Los Angeles Fire Department

# **Data Entry Instruction Form (DEIF)**



200 HORTH MAIN STREET LC3 ANGELES, CA 90012 (213) 485-8080

Date: 7/15/02

Inspector's / Member: HECTOR MORALES

Facility ID:

016965-6

**Business Name:** 

METROPOLITAN TRANSPORTATION

**New Business** 

Fire Station:

004

HM Inspector No.:

CIU/425

UST inspector No.: 409

Occ. Jurisdiction:

CIND

| DATA E   | NTRY INSTRUCTIONS: Check appropriate boxes                            |
|----------|---|
| <br>     | Changes on BP-1   |
|          | Changes on BP-8   |
| į        | Changes on Attached CUPA Form(s)                                      |
| <b>X</b> | UST Abandon Sheets  |
|          | UST Installation Sheets   |
|          | Enter Inventory On Attached CUPA Forms                                |
| -        | Inactivate Business Journal Entry Should Be Included                  |
|          | Reason:   |
|          | Other Instructions: For Example: Combine Business Under One BP Number |
|          |   |
|          |   |

Data Entry Name:

Date: 7/15/67

| TATUS OF T      | ANKS ON SITE lanks been abandoned    | on this site?                | YES (  |   |  | <u> </u>   |                                       | cisk 2 ugt     | 1C-30-92    |
|-----------------|--------------------------------------|------------------------------|--|---|--|------------|---------------------------------------|----------------|-------------|
| B. Are any      | tanks going to be insta              | lled on this site            | is the lune                                      | NO How  | many tanks                                       | left?      |                                       |                |             |
| POLITIMO        | JODEOTOBS - Jacob C                  | 7AIE                         |  |   |  |            | ar 🎱                                  |                |             |
|                 | kage (original) 2. Ins               | pection blue bo              | ok 3. Da   | llowing:<br>La entry 4                        | . Haz Mar !                                      | Вох        | F.S. 4                                | Fac. No.       |             |
| ita address     | 900 NLY0                             | NST                          |  |   | on District N                                    |            | 9 Division 5                          |                | 120         |
| ispector name   | AlexANO                              | en                           |  | Inspect                                       | or No. 4/  | 3          | Date of abo                           |                | 20          |
| cntractor       | LEU CAL                              | Re                           | sp Person  |   |  | <b>/</b>   | 17909\ B                              | 11-11Uh        | //0/        |
| Facility/Tank   |                                      |                              |  |   | No. of   | 1 651 6    |                                       | 7574 candition |             |
| 10              |                                      | TORQUEO                      |  | 1261  | 140. 01<br>3370/85                               |            | elor of tank bed,                     | Tank condition | r: Final    |
| <i>t</i>        | A4 / E                               | Diasel                       | <del>'                                    </del> |   | <u> </u>   | <u> </u>   |                                       | 1              |             |
| 3               | MIF                                  |                              | -14/0  | 1-199.  |  | <br>       | _                                     |                | <u> </u>    |
| 4               | M/F                                  | Anth Free                    |  | 1911  |  | 1          |                                       |                |             |
| 5               | M/F                                  | motor oi                     | /  |   |  |            |                                       |                |             |
|                 | · M / F                              |                              | <u> </u>   |   |  |            |                                       | ,              | <u> </u>    |
| Soils pile      |                                      |                              | <u> </u>   |   |  |            |                                       | Destination of | tanks:      |
| Piping trench   |                                      | <u>-</u>                     |  | <u> </u>                                      |  | _          | <del></del>                           |                | •           |
| Dispenser pi    | ·                                    |                              |  |   |  |            |                                       |                |             |
| Describe exc    | avation: Oder                        |                              | Liquid in  | hole  |  | <u> </u>   | Other                                 |                |             |
| OCUMENTS        | NECESSARY FOR                        | COMPLETE                     | PACKAGE  |   |  | _          | _                                     |                |             |
| ABANDONN        | ENT METHOD (CHEC                     | (K)                          | WASH   |   | HAZARD   | WASTE      | FILL IN PLA                           |                |             |
| Abandonmer      | ·                                    |                              | 7  | <b>-</b>                                      | <del></del>                                      |            |                                       | Dacumer        | its 30 days |
|                 | te specific sheet                    |                              |  | /,  |  |            |                                       | - Due          | date,       |
|                 | mit, application, and p              | ict plans                    | V  | 1   |  |            |                                       |                |             |
| Cleaning cer    |                                      |                              | V  |   |  |            |                                       | Collection-s   | ite         |
|                 | ifest: rinse liquid or tar           |                              | rinse  |   | tank   |            | rinse .                               | Collect on-s   | iite        |
|                 | ifest - Piping that is not           | flushed -                    | N/F  | 9   | •  |            |                                       | Collect on-s   | ite         |
| ·               | disposal - Tank                      |                              | V  |   |  |            |                                       |                |             |
|                 | disposal - Piping                    |                              | 1  | -   |  |            | with the same of the same of the same |                |             |
| Soil Analysis   | <u> </u>                             |                              |  | / .   | <u> </u>   |            |                                       |                |             |
| Chain of cus    |                                      |                              |  |   |  |            |                                       |                |             |
|                 | lowing locations of sam              | •                            |  |   |  |            |                                       |                |             |
| Division 4 fire | permit registration - to             | er tanks discove             | ered on site.                                    | that have                                     | not been pre                                     | sviousiy s | aid for.                              |                |             |
| OILS REPOR      | T <u>INFORMATION</u><br>Action level | mg:kg - per mi<br>Enter high |  | a - per bill                                  |  |            |                                       |                |             |
| TPH             | 100 PPM (mg/kg)                      | مز څېږيد و پر                |  | ceeds   | Mı   | sc. comm   |                                       |                |             |
| Benzene         | 1 PPM (mg/kg)                        | 2,800                        | PPM Y  | S) NO   |  | 1 Le       | ver of                                | TPhs           |             |
| Toluene         | 50 PPM (mg/kg)                       | - NP -                       | PPM YE   | =  NO   | <del>                                     </del> |            |                                       | ·              |             |
| Xylene          | 50 PPM (mg/kg)                       | 140                          | PPM Y  | ES NO   | <u> </u>   |            | ·                                     |                |             |
| Ethyuene        | 50 PPM (mg/kg)                       | 46                           | PPM YE   | S NO  |  |            |                                       |                |             |
| •               | 0-200 PPM above bkgro                | 5.5                          | PPM YE   | ES YOU  | Pack   | age com    | pletion & forwar                      | ding date:     |             |
|                 | es anything detected                 | ·                            |  | <u>=s                                    </u> |  |            |                                       |                |             |
| Tracer sample   | ez anithmid coractad                 | 1                            | ma/kni   |   | <u> </u>   |            |                                       |                |             |

mg/kg

| on this site? /                       | YES) or  | NO - How   | many tanks  | left?  |  |  |  |
|---------------------------------------|--|--|---|--|--|--|--|
| illed on this site                    |  |  | ,   |  | (N)  |  |  |
| ONE copy in a                         | ach of the f   | ollowing:  | ·   |  | f.s. <u>4</u>  | /<br>Fac. No.  |  |
| <br>Эи                                |  | Inspect  | ion District  | No QUONTAL   | ? Division 5   | permit No. 0   | 31.5   |
| · · · · · · · · · · · · · · · · · · · |  |  |   | <u> </u>   | Date of at   | pandonment 7   | 22/02  |
|                                       | sp Person  | Tail   | Kalla   | P)   | none no. 7/  | D 05/-   | 1923   |
| - COMPO                               |  | 779  | 72.6/16   | 1  |  | 10 7517  | 7  |
| Product                               | , Sc   | ile rest   |   | _  |  | , Tank condition   | on: Final  |
| Diese/                                | <u> </u>   |  |   | NA   | BRA  | 0  | 0%   |
| DIESE!                                |  |  | 1   | NAT  | BRM  |  | 2%   |
|                                       |  |  |   |  |  |  |  |
|                                       |  |  |   |  |  |  |  |
| _                                     |  |  |   |  |  |  |  |
| <del> </del>                          | _  |  |   | <u> </u>   |  | Destination  |  |
|                                       |  |  |   |  |  |  | of tanks:  |
|                                       |  |  |   |  |  | HUAM,  | /  |
| 10                                    | 1  |  |   | <u>!</u>   |  | 5/6  | eel  |
| Une_                                  |  | n nore   | none  |  | ner<br>  |  |  |
| A COMPLETE                            |  |  |   |  | <u> </u>   |  |  |
|                                       | 7 77.33  | 7  | HAZAH   | D WASTE  | LILLIN P   |  | ents 30 days   |
|                                       |  |  |   |  |  |  |  |
| olot olass                            | 1  | .  |   |  |  | - Due  | a date   |
| piot pians                            |  |  |   |  |  |  |  |
| - al-                                 |  |  |   |  |  |  |  |
|                                       | rinse  |  | tank  |  | rinse  |  |  |
| ot ilushed                            | N/   | 4  |   |  |  | Collect on   | -site  |
|                                       | V  | /  |   |  | n i<br>L   |  |  |
|                                       |  |  |   |  |  |  |  |
|                                       |  |  |   |  |  |  |  |
|                                       |  |  |   |  |  |  |  |
| ,                                     | <u> </u>   |  |   |  |  |  |  |
|                                       |  | te, that have  | not been p  | reviously oa   | afor.  |  |  |
|                                       |  | ukg - per bi<br>Exceeds  |   | disc. comme  | ols  |  |  |
| reading in                            | mg kg  |  |   | visc. Camine   |  |  |  |
| ND_                                   | PPM  | YES JUC  | <del>-</del> + -  |  |  |  | <del></del>  |
| ND                                    | PPM  | YES / NO   | 1   |  |  |  |  |
| NP                                    | PPM_   | YFS NO   |   |  |  |  |  |
|                                       |  |  |   |  |  |  |  |
| NA                                    | PPM  | YES NO   |   | ckage compl  |  |  |  |
|                                       | Product  Pro | DIE copy in each of the fispection blue book 3. D  Product: So  Product: So  Drese/  Drese/  Drese/  Drese/  Drese/  Drese/  A COMPLETE PACKAGE  CK)  WAS  For tanks discovered on sill marks over million use find marks treading in marks.  Pending in marks. | DIVE Copy in each of the following: spection blue book 3. Data entry of the following: spection blue book 3. Data entry of the following: spection blue book 3. Data entry of the following: Inspect of | Diesel Liquid in hore Money  Diesel Diesel Masser Souls rest sample  Diesel Masser Mas | DINE copy in each of the following: prection blue book 3. Data entry 4. Haz Mat Box  Inspection District No Market Science Science Soil color Inspection District No Market Science Soils rest samples plus rest plus plus plus plus plus plus plus plus | A COMPLETE PACKAGE  CK)  Dies of plans  Liquid in hole  Liquid in hole  A COMPLETE PACKAGE  CK)  J WASH  HAZARD WASTE  FILL IN P  Dies of attack discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for.  Imples  For canks discovered on site, that have not been greviously paid for. | ACOMPLETE PACKAGE  OK Liquid in hole  A COMPLETE PACKAGE  OK)  A COMPLETE PACKAGE  OK)  OK  A COMPLETE PACKAGE  OK  A COMPLETE PACKA |



# Underground Storage Tank - Inspector Time Log

200 NORTH MAIN STREET LOS ANGELES, Ch 90012

DEPARTMENT OF FIRE

12231 465-80#1

Inspector: OVERTURE Business Name: METROPOLITAN TRANSPORTATION AUTHORITY Business No: 016965-6

Business Address: 900 N LYON ST.

LOS ANGELES, CA 90012

Permit No: 9968

Permit Type: UST ABANDONMENT BY REMOVAL

Permit Date: 11/21/01

|                                |                         |             |                    | :             | !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! |   |   |       |  |  |
|--------------------------------|-------------------------|-------------|--------------------|---------------|---|---|---|-------|--|--|
|                                |                         |             |                    |               |   |   |   |       |  |  |
| Activity Total Contact / Notes | 5)                      | 4 2.0 42    | 3 (.0              | 4 3.5 4.8     |   | I |   |       |  |  |
| Inspector Name                 | OVERTURE                | Andlews     | 11162 409 Acxonles | 409 Alexandar |   |   | :                                       | <br>: |  |  |
| Date of Work   Jusp. #         | 11/21/2001 466 OVERTURE | 2/29/02 412 | 7/11/62 409        | 10/401        |   |   | : |       |  |  |

11 Investigation

9 Routine Facility Inspection 10 Facility Reinspection

7 Telephone 8 Meetings/Consultations

5 DIV5 Final Insp. 6 Correspondence

3 Report Review4 Permit Inspection

1 Plan Check2 Site Assessment

### **CHEMICAL DESCRIPTION (EOS 2731)**

California Hazardous Materials Inventory Reporting Form – Chemical Description Page

|       |                     |              |          |                  |                                      |         |              |         |                     | Page                                  | of              |
|-------|---------------------|--------------|----------|------------------|--------------------------------------|---------|--------------|---------|---------------------|---------------------------------------|-----------------|
|       | ☐ ADI               | )            | DFLE     | TF [             | □ REVISE LOCA                        | ATION;  | ; RADIT      | ΓOR S   | НОР                 |                                       |                 |
| BUSIN | NESS NAMI           |              | LA METE  | RO,TRANS         | AUTHORITY – DIV. 30                  | · -     |              |         |                     |                                       |                 |
| CHEM  | ICIAL LOC           | ATION (      | 909 LYON | (STREET , L      | OS ANGELES CALIFORNIA                | 1 90012 |              | •       |                     |                                       |                 |
| MAP # | #                   |              |          |                  | GRID#                                |         |              | Facili  | ty ID Numb          | er 19                                 | 9051-016965-6   |
| CHEM  | IICAL NAM           | IE HEAT      | TED SODI | IUM HYDRO        | XIDE                                 |         |              | TRAI    | DE SECRET           | r 🗆 ;                                 | r ⊠n            |
| COMN  | MON NAMI            |              |          |                  |                                      |         |              | EHS     | □ Y                 | ⊠и                                    | ,               |
| CAS#  | ! ]                 | N/A          |          |                  |                                      |         |              |         |                     |                                       |                 |
| FIRE  | CODE HAZ            | ARD CODE     |          | 3В               |                                      |         |              |         |                     |                                       |                 |
| TYPE  |                     | □PUR         | E        | ⊠MIXTU           | RE WASTE                             |         | RADIOAC      | TIVE    | Y                   | ⊠ν                                    | CURIES          |
| PHYS  | ICAL STAT           | T SOI        | ID.      | ⊠⊓ónid           | GAS GAS                              |         | LARGES1      | CONTA   | INER                | 485 GAL                               | .ONS            |
|       | ICAL HAZ.<br>GORIES | ARD<br>□FIRE |          | ☐REACT           | IVE □PRESSURI, REL                   | LEASE   | ⊠ACU         | II HEAI | .111                | CHR                                   | ONIC HEAUTH     |
| STAT  | E WASTE (           | CODE         |          |                  | UNITS* If EHS, amounts must be in It | bs      |              | MA)     | CDAILY AI           | MT 440                                | 9               |
|       |                     |              |          |                  | ⊠GAI                                 |         | I FT         | AVG     | DAILY AN            | 11.                                   |                 |
| DAYS  | S ON SITE           | 365          |          |                  | BS                                   | s       | INS          | ANN     | JUAL WAS            | 511: AMI                              |                 |
| RECY  | LABLE MA            | ATERIAL      | Y        | □N               | PRODUCT Made from REC                | YCLABLU | MATERI       | AL      | Y                   | N                                     |                 |
| STOR  | AGE CONT            | TAINER       |          | □ABOVI           | E GROUND TANK                        | CAN     | ī            | □во     | X                   | □TAN                                  | IK WAGON        |
|       |                     |              |          | UNDER            | RGROUND TANK                         | □CAR    | воу          | □€Y     | LINDER              | □RAI                                  | L CAR           |
|       |                     | 55 GALL      | .ONS     |                  | INSIDE BUILDING                      | SILC    |              | _       | ASS B1L             |                                       | IER <sub></sub> |
|       |                     |              |          | □STEEL<br>□PLAST | DRUM<br>IC/NONMETALLIC DRUM          | _       | ER DRUM<br>) | _       | ASTIC BTL<br>TE BIN |                                       |                 |
| etor  | RAGE PRES           | CLIDE        |          |                  |                                      |         |              | OW AMI  |                     |                                       |                 |
|       |                     | PERATURE     | ,        |                  |                                      |         |              | OW AMI  |                     | ————————————————————————————————————— | ZOGENIC         |
| 0101  | %WT                 | Erditore     |          |                  | RDOUS COMPONENT                      |         |              |         | HS                  |                                       | CAS#            |
| 4     | 50%                 | SODIUM I     | 4YDROYI  |                  |                                      |         |              |         | <br>⊠n              | 1310-73-                              |                 |
| 2     | ,-177 <b>u</b>      | SODIONI      | TIDIOA   | -                |                                      |         |              | <br>Y   | <br>                | 1010-10-                              | <del></del>     |
| 3     |                     |              |          | ···-             |                                      |         |              |         |                     |                                       | -               |
| 4     |                     |              |          |                  |                                      |         |              | Y       |                     |                                       |                 |
| 5     |                     |              | _        |                  |                                      |         |              | Y       |                     |                                       |                 |
| 1     |                     |              |          |                  |                                      |         |              | _       | _                   |                                       |                 |

### **CHEMICAL DESCRIPTION (EOS 2731)**

California Hazardous Materials Inventory Reporting Form - Chemical Description Page

|       |                     |               |                  |                                       |                     |                        | Page of           |
|-------|---------------------|---------------|------------------|---------------------------------------|---------------------|------------------------|-------------------|
|       | □ ADI               | DE            | LETE [           | □revise LOCA                          | TION; RADI          | TOR SHOP               |                   |
| BUSIN | ESS NAME            | L A ME        | TRO.TRANS A      | AUTHORITY – DIV. 30                   |                     |                        |                   |
| СНЕМ  | Clal, LOC           | ATION 900 LYC | ON STREET , L    | OS ANGELES CALIFORNIA                 | 90012 -             |                        |                   |
| MAP#  | 1                   |               |                  | GRID#                                 |                     | Facility ID Numb       | er 19051-016965-6 |
| CHEM  | IICAL NAN           | IE OXYG       | EN               |                                       |                     | TRADE SECRET           | Y 🔯 N             |
| COMN  | AON NAME            | OXYG          | EN <sub>c</sub>  |                                       |                     | EHS Y                  | Øи                |
| CAS#  |                     | N/A           |                  |                                       |                     |                        |                   |
| FIRF  | ODE HAZ             | ARD CODE      | IB & 3           | В                                     |                     |                        |                   |
| LYPE  |                     | <br>⊠PURE     | □міхти           | RE WASTE                              | RADIOA              | CTIVE                  | CURIES            |
| PHYS  | ICAL STAT           | E DSOLID      | □rīdnip          | ØGAS                                  | LARGES              | T CONTAINER            | 2359 CUBIC FEET   |
|       | ICAL HAZ/<br>GORIFS | ARD<br>FIRE   | □REACT           | IVE PRESSURF REL                      | EASEACU             | TE HEALTH              | CHRONIC HEALTH    |
| STAT  | E W ASTE C          | TODE          |                  | UNITS* If EHS, amounts must be in the | 08.                 | MAX DAILY A            | MT 5898           |
|       |                     |               |                  | GA1                                   | . ⊠cu Fr            | AVG DAILY AN           | ит                |
| DAYS  | ON SITE             | 365           |                  | L.BS                                  | TONS                | ANNIUAL WAS            | SHI AMT           |
| RECY  | 1 ABLE M            | NTERIAI DY    | N                | PRODUCT Made from RECY                | YCLABLE MATERI      | AL Y                   | □N                |
| STOR  | AGE CONT            | AINER         | □ABOV1           | GROUND TANK                           | CAN                 | □BOX                   | TANK WAGON        |
|       |                     |               | □UNDEF           | RGROUND TANK                          | ☐CARBOY             | <b>⊠</b> CYLINDER      | □RAIL CAR         |
|       |                     |               | _                | INSIDE BUILDING                       | □SILO               | □GLASS BTL             | OTHER             |
|       |                     |               | □STEEL<br>□PLAST | DRUM<br>TC/NONMETALLIC DRUM           | □FIBER DRUM<br>□BAD | □PLASTIC BTL □TOTE BIN |                   |
| STOR  | RAGE PRES           | SURE          |                  |                                       |                     | OW AMBIENT             |                   |
| STOR  | RAGE TEM            | PERATURF      | <br>⊠ambil       |                                       |                     | OW AMBIENT             | CRYOGENIC         |
|       | 0 °M. I             |               | HAZAF            | RDOUS COMPONENT                       |                     | LHS                    | CAS#              |
| l     | 100%                | OXYGEN        |                  |                                       |                     | □Y ⊠N                  | 7782-44-7         |
| 2     |                     |               |                  |                                       |                     | □Y □N                  |                   |
| 3     |                     |               |                  |                                       |                     | □Y □N                  |                   |
| 4     |                     |               |                  |                                       |                     | □Y □N                  |                   |
| 5     |                     |               |                  |                                       |                     | YN                     |                   |

### **CHEMICAL DESCRIPTION (EOS 2731)**

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|-----------------------------|---------------|-------------|---------------------------------------|--------|-------------|------------------|----------|---------------|
| ☐ ADD                       | ☐ DELE        | TE          | □ REVISE LOCA                         | TION   | ; RADIT     | OR SHOP          |          |               |
| BUSINESS NAME               | L A METR      | CO.TRANS .A | AUTHORITY – DIV. 30                   |        |             |                  |          |               |
| CHEMCIAL LOCA               | TION 900 LYON | STREET, L   | OS ANGELES CALIFORNIA                 | 90012  |             |                  |          |               |
| MAP#                        | •             |             | GRID#                                 |        |             | Facility ID Numb | per 1    | 9051-016965-6 |
| CHEMICAL NAMI               | E OXYGEN      | '           |                                       |        |             | TRADE SECRE      | I. []    | √ ⊠N          |
| COMMON NAMI:                |               |             |                                       | _      |             | EHS TY           | ŊN       |               |
| CAS#                        |               |             |                                       |        |             |                  |          |               |
| FIRE CODE HAZA              | ARD CODE      | 3A &3B      |                                       |        |             |                  |          |               |
| TYPE                        | ⊠PURE         | □MIXTU      | RE WASTE                              |        | RADIOAC     | TIVF Y           | ⊠Ν       | CURIES        |
| PHYSICAL STATE              | E □SOLID      | □riQuid     | O ⊠GAS                                |        | LARGEST     | CONTAINER        | 2240 CU  | BIC FFET      |
| PHYSICAL HAZA<br>CATEGORIES | .RD<br>⊠FIRE  | REACT       | TVE PRESSURE RELI                     | EASE   | □ACU        | ГЕ НЕАСТИ        | □СНВ     | ONIC HEALTH   |
| STATE WASTE C               | ODE           |             | UNITS* If EHS, amounts must be in Ib. | s.     |             | MAX DAILY A      | MŢ       | 5600          |
|                             |               |             | GAL                                   | ⊠C     | J <b>FT</b> | AVG DAILY AT     | MT       | •             |
| DAYS ON SITE                | 365           |             | □LBS                                  | □то    | ONS         | ANNIUAL WAS      | STE AMT  |               |
| RECYLABLE MA                | TERIAL Y      | □N          | PRODUCT Made from RECY                | CLABL  | E MATERIA   | L Y              | □N       |               |
| STORAGE CONT.               | AINER         | ☐ABOVE      | E GROUND TANK                         | □CA1   | N           | □вох             | TAN      | IK WAGON      |
|                             |               | UNDER       | RGROUND TANK                          | СА     | RBOY        | ⊠CYLINDER        | □RAI     | L CAR         |
|                             |               | _           | INSIDE BUILDING                       | □SIU   |             | □GLASS BT1.      | □OTI-    | IER           |
|                             |               | STEEL       |                                       | _      | ER DRUM     | □PLASTIC BTL     |          |               |
|                             |               |             | CIC/NONMETALLIC DRUM                  | ВА     |             | TOTE BIN         |          |               |
| STORAGE PRESS               | SURE          | АМВІЧ       | ENT ABOVE AMBIE                       | NΤ<br> | BELO        | OW AMBIENT       |          |               |
| STORAGE TEMP                | ERATURE       | ⊠AMBIE      | ENT ABOVE AMBIE                       | NT     | BEL         | OW AMBIENT       | □CR*     | YOGUNIC       |
| %W I`                       |               | HAZAF       | RDOUS COMPONENT                       |        |             | EHS              |          | CAS#          |
| 1 100%                      | OXYGEN        |             |                                       |        |             | □Y ⊠N            | 7782-44- | 7             |
| 2                           |               |             |                                       |        |             | _Y _N            |          |               |
| 3                           |               |             |                                       |        |             |                  |          |               |
| 4                           |               |             |                                       |        |             | _Y _N            |          |               |
| 5                           |               |             |                                       |        |             | YN               |          |               |

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|--------|---------------------|----------------|------------|--------------------------------------|---------------|--------------|--|-----------------|
|        |                     | DELE           | TF [       | ⊠ revise LOCA                        | TION          | ; INDO       | OR CYLINDE                             | R ROOM          |
| BUSIN  | ESS NAMI            | L A METR       | CO.TRANS A | AUTHORITY – DIV. 30                  | _             |              |  |                 |
| СНЕМ   | CIAL LOCA           | ATION 900 EYON | STREET, L  | OS ANGELES CALIFORNIA                | 90012         |              |  |                 |
| MAP#   |                     |                |            | GRID#                                |               |              | Facility ID Numb                       | 19051-016965-6  |
| СНЕМ   | ICAL NAM            | IE ACETYLEN    | ίΕ         |                                      |               |              | TRADE SECRE                            | T □Y ⊠N         |
| COMB   | 10N NAME            |                |            |                                      |               |              | EHS Y                                  | ⊠κ              |
| CAS#   | 7                   | 4-86-2         |            |                                      |               |              |  |                 |
| FIRE ( | CODE HAZ.           | ARD CODE       | lD         |                                      |               |              |  |                 |
| TYPE   |                     | <b>⊠</b> PURF  | □MIXTU     | RE WASTE                             |               | RADIOAC      | TIVE Y                                 | ⊠ N CURIES      |
| PHYS   | ICAL STAT           | E SOLID        | LIQUID     | O                                    |               | LARGEST      | CONTAINER                              | 46CUBIC FEET    |
|        | ICAL HAZZ<br>GORIES | ARD FIRE       | □REACT     | TVE ⊠PRESSURE REU                    | EASE          | □ACU         | IT HLALTH                              | □CHRONIC HEALTH |
| STAT   | E WASTE (           | ODE            |            | UNITS* If EHS, amounts must be in Ib | )\$           |              | MAX DAILY A                            |                 |
|        |                     |                |            | □GAI                                 | . <u>⊠</u> cι | J <b>F</b> T | AVG DAILY AN                           | 41              |
| DAYS   | ON SITE             | 365            |            | □LBS                                 | 5 🗀 10        | )NS          | ANNIUAL WAS                            | SILAMI          |
| RECY   | LABLE M.            | ATERIAL Y      | □N         | PRODUCT Made from RECY               | YCLABI.       | E MATERIA    | \L \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Пи              |
| STOR   | AGE CONT            | TAINER         | ABOVI      | E GROUND TANK                        | □CAI          | ٧            | □BOX                                   | □TANK WAGON     |
|        |                     |                | □UNDE}     | RGROUND TANK                         | □CA1          | RBOY         | <b>⊠</b> CYLINDER                      | □RAIL CAR       |
|        |                     |                | □TANK      | INSIDE BUILDING                      |               | ()           | □GLASS B ΓL                            | OTHER           |
|        |                     |                | STEEL      |                                      |               | ER DRUM      | □PLASTIC BTL                           |                 |
|        |                     |                |            | TIC/NONMETALLIC DRUM                 | □BAI          |              | TOTE BIN                               |                 |
| STOR   | LAGE PRES           | SURE           | □AMBII     | ENT ABOVE AMBIE                      | TNT           | □BEL         | OW AMBIENT                             |                 |
| STOR   | RAGE TEMI           | PERATURE       | ⊠AMBIF     | ENTABOVE AMBIE                       | :NI           | BEL          | OW AMBIENT                             | □ CRYOGENIC     |
|        | °∘WT                |                | HAZAF      | RDOUS COMPONENT                      |               |              | EHS                                    | CAS#            |
| 1      | 100° a              | ACETYLENE      |            |                                      |               |              | □Y ØN                                  | 74-86-2         |
| 2      |                     |                |            |                                      |               |              | □Ł. □N                                 |                 |
| 3      |                     |                |            |                                      |               |              |  |                 |
| 4      |                     |                |            |                                      |               |              |  |                 |
| 5      |                     |                |            |                                      |               |              |  |                 |

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|                      | ☐ ADI   | DELE         | TE                | ☑ REVISE   | LOCATION     | ; INDOC                       | R CYLINDE  | R ROO    | N              |
|----------------------|---|--------------|-------------------|--|--------------|-------------------------------|--|----------|----------------|
| BUSIN                | ESS NAME  | L A METR     | O.TRANS .         | NUTHORITY – DIV.                                     | . 30         | _                             |  |          |                |
| СНЕМ                 | CHEMCIAL LOCATION 900 LYON STREET, LOS ANGELES CALIFORNIA 90012 |              |                   |  |              |                               |  |          |                |
| MAP #                | 1   |              |                   | GRID#  |              |                               | Facility ID Numb                                 | er       | 19051-016965-6 |
| СНЕМ                 | IICAL NAM   | E PROPYLI    | ENE               |  |              |                               | TRADE SECRE                                      | г 🗆 у    | i 🛛 N          |
| COM                  | ION NAME  | ;            |                   | <del></del> -  |              | and the state of the state of | ERS Y 🔯 [  |          |                |
| CAS#                 | 1   | N/A          |                   |  |              |                               | <del>-                                    </del> |          |                |
| FIRE (               | CODE HAZ.   | ARD CODE     |                   | 18   |              |                               |  |          |                |
| TYPE                 |   | ⊠PURE        | □MIXTU            | RE □WAST   | E            | RADIOACT                      | TIVF TY  |          | CURIES         |
| PHYS                 | ICAL STAT   | E SOLID      | □HQUIE            | GAS  |              | LARGEST                       | CONTAINER  | 125 C1   | UBIC FEET      |
|                      | ICAL HAZ/<br>GORIES   | ARD<br>ØFIRE | □REACI            | ive ⊠PRESS   | SURE RELEASE | ⊠acui                         | FHUALTH  | □СНК     | ONIC HEALTH    |
| STAT                 | E WASTE C   | CODE         |                   | UNITS* If I:HS, amounts must be in lbs               |              | MAX DAILY AMT 312             |  |          |                |
|                      |   |              |                   | — □GAL ⊠CU FT □LBS □TONS                             |              | AVG DAILY AMT                 |  |          |                |
| DAYS ON SITE         |   |              | ANNIUAL WASTE AMT |  |              |                               |  |          |                |
| RECYLABLE MATERIAL Y |   | □N           | PRODUCT Made      | from RECYCLABI                                       | E MATERIA    | ι. <u>Υ</u>                   | □N   |          |                |
| STOR                 | AGE CONT  | TAINER       | □A80VI            | E GROUND TANK  | □Сл          | N                             | □BOX □TANK WAGON                                 |          | IK WAGON       |
|                      |   |              | UNDE              | JUNDERGROUND TANK CAR                                |              | RBOY                          | ⊠CYLINDER □RAIL CAR                              |          | L CAR          |
|                      |   |              | _                 | TANK INSIDE BUILDING □SILO                           |              |                               | □GLASS BTL                                       |          | IER            |
|                      |   |              | <del></del>       | □STEEL DRUM □FIBER DR □PLASTIC/NONMETALLIC DRUM □BAD |              |                               | UM □PLASTIC BTL □FOTE BIN                        |          |                |
| GEOF                 | A CE DE C   | OUDE         |                   |  |              |                               |  |          |                |
|                      | RAGE PRES   |              | AMBII             |  |              | OW AMBIENT CRYOGENIC          |  |          |                |
| STORAGE TEMPFRATURE  |   |              |                   |  | OW AMBIENT   | Пск                           |  |          |                |
|                      | %WT   |              | HAZAI             | RDOUS COMPONEI                                       | NT<br>       |                               | EHS  |          | CAS#           |
| 1                    | 100%  | PROPENE      |                   | _  |              |                               | Y ⊠N   | 115-07-1 |                |
| 2                    |   |              |                   |  |              |                               |  |          |                |
| 3                    |   |              |                   |  |              |                               | I,N  |          |                |
| 4                    |   |              |                   |  |              |                               | □Y □N  |          |                |
| 5                    |   |              |                   |  |              |                               | □Y □N  |          |                |

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|                        | ☐ ADI               | D DELE         | TE        | ⊠ revise LO   | CATION; INDO   | OR CYLINDE              | ER ROOM            |  |  |
|------------------------|---------------------|----------------|-----------|---|--|-------------------------|--------------------|--|--|
| BUSD                   | IESS NAMI           | E I. A METR    | O TRANS . | AUTHORITY – DIV. 30   |  |                         |                    |  |  |
| CHEN                   | ICIAL LOC           | ATION 900 LYON | STREET, L | OS ANGELES CALIFOR  | RNIA 90012 -   |                         |                    |  |  |
| MAP                    | ‡                   |                |           | GRID#   |  | Facility ID Numb        | ber 19051-016965-6 |  |  |
| CHEN                   | IICAL NAM           | 1E ARGON       | ,         |   | <del></del>  | TRADE SECRE             | T N N              |  |  |
| COMI                   | MON NAMI            | :              |           |   |  | EHS Y                   | ⊠N                 |  |  |
| CAS #                  |                     | 7440-37-1      |           |   | None of the Control o |                         |                    |  |  |
| FIRL                   | CODE HAZ            | ARD CODE       | lA.       |   |  |                         |                    |  |  |
| ТҮРЕ                   |                     | ⊠PURE          | □MIXTU    | RE WASTE  | RADIO  | ACTIVE Y                | ⊠N CURIFS          |  |  |
| PHTY'S                 | (CAL STAT           | E SOLID        | □רולהום   | GAS   | LARGE!   | ST CONTAINER            | 2016 CUBIC FEET    |  |  |
|                        | ICAL HAZ.<br>GORIES | ARD<br>□FIRE   | □REACT    | TVEPRESSURE   | RELEASEAC  | UTE HEALTH              | CHRONIC HEAUTH     |  |  |
| STAT                   | E WASTER            | CODL           |           | UNITS* If EHS, amounts must be                                | e in lbs   | MAX DAILY A             | MAX DAILY AMT 5040 |  |  |
|                        |                     |                |           |   | ]GAL ⊠CUFI   | AVG DAILY A             | AVG DAILY AMT      |  |  |
| DAYS                   | S ON SITE           | 365            |           | LBSTONS   |  | ANNIUAL WA              | ANNIUAL WASTE AMT  |  |  |
| RECYLABLE MATERIAL Y N |                     |                | □N        | PRODUCT Made from I   | RECYCLABLE MATER   | IAL Y                   |                    |  |  |
| STOR                   | AGE CON             | TAINER         | ABOVI     | - GROUND TANK   | CAN  | □BOX                    | □TANK WAGON        |  |  |
|                        |                     |                | UNDF      | RGROUND TANK  | □ CARBOY   | ⊠CYLINDI R              | □RAIL CAR          |  |  |
|                        |                     |                | _         | INSIDE BUILDING   | □SILO  | □GLASS BTL              | _                  |  |  |
|                        |                     |                | □STEEL    | DRUM FIBER DRUM PLASTIC BTI  IC/NONMETALLIC DRUM BAD TOTE BIN |  |                         |                    |  |  |
| CTOI                   | ACE BEC             | CLIDE          |           |   |  |                         |                    |  |  |
|                        | RAGE PRES           | PERATURE       | □AMBIE    |   |  | LOW AMBIENT LOW AMBIENT | ☐CRYOGENIC         |  |  |
| 5101                   | %WT                 |                |           | RDOUS COMPONENT   | TIME!!!  | EIIS                    | CAS#               |  |  |
| ı                      | 100%                | ARGON          |           |   |  | Y ⊠N                    | 7440-37-1          |  |  |
| 2                      |                     |                |           |   |  | □Y □N                   |                    |  |  |
| 3                      |                     |                |           |   |  | Y DN                    |                    |  |  |
| 4                      | <del>-</del>        |                |           |   |  | Y DN                    |                    |  |  |
| 5                      |                     |                |           |   |  | □Y □N                   |                    |  |  |
|                        |                     |                |           |   |  |                         |                    |  |  |

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|                        | ☐ ADI               | D DELE         | ☐ DELETE ☐ REVISE LOCATION; INDOOR CYLINDER ROOM |                                       |            |                        |                                   |  |  |
|------------------------|---------------------|----------------|--|---------------------------------------|------------|------------------------|-----------------------------------|--|--|
| BUSIN                  | IESS NAMI           | L A METE       | RO TRANS ./                                      | AUTHORITY – DIV. 30                   |            |                        |                                   |  |  |
| CHEM                   | ICIAL LOC           | ATION 900 LYON | -<br>I STREET , L                                | OS ANGELES CALIFORNIA                 | 90012      | •                      |                                   |  |  |
| MAP #                  | ŧ                   |                |  | GRID#                                 |            | Facility ID Numb       | Facility ID Number 19051-016965-6 |  |  |
| CHEM                   | IICAL NAM           | IE HELIUM      | '  |                                       |            | TRADE SECRET           | TRADE SECRET Y N                  |  |  |
| COMN                   | AON NAMI            | E HELIUM       |  |                                       |            | EHS Y                  | ⊠N                                |  |  |
| CAS#                   | 10.00               | 7440-59-7      |  |                                       |            |                        |                                   |  |  |
| FIRE                   | CODE HAZ            | ARD CODE       | 3A   |                                       |            |                        |                                   |  |  |
| TYPE                   |                     | <b>∑</b> PURF  | MIX'I U  | RE WASTE                              | RADIOAG    | CTIVE Y                | N CURIES                          |  |  |
| PHYS                   | ICAL STAT           | E SOLID        | □riðnæ   | O ⊠GAS                                | LARGES     | Γ CONTAINER            | 873 CU FEE1                       |  |  |
|                        | ICAL HAZ.<br>GORIES | ARD<br>⊠FIRE   | □RFACT   | TVF PRESSURE RELI                     | EASE ⊠ACU  | JTE HEALTH             | □CHRONIC HEALTH                   |  |  |
| STAT                   | E WASTE (           | CODI           |  | UNITS* If EHS, amounts must be in lbs |            | MAX DAILY AMI 2183     |                                   |  |  |
|                        |                     |                |  | <br>  □GAL   ⊠CUFT                    |            | AVG DAILY AMT          |                                   |  |  |
| DAYS ON SITE 365       |                     |                |  | ☐IBS ☐IONS                            |            | ANNIUAL WASTL AMT      |                                   |  |  |
| RECYLABLE MATERIAL Y N |                     |                | N  | PRODUCT Made from RECYCLABLE MATERIA  |            | <br>Al Y               |                                   |  |  |
| STOR                   | AGE CON             | LAINER         | □ABOVE   | E GROUND TANK                         |            | □BOX                   | TANK WAGON                        |  |  |
|                        |                     |                | UNDE   | RGROUND TANK                          | CARBOY     | ⊠CYLINDER              | □RAIL CAR                         |  |  |
|                        |                     |                | _  | INSIDE BUILDING                       | □SILO      | GLASS BTL. OTHER       |                                   |  |  |
|                        |                     |                | □STEEL<br>□PLAST                                 | EL DRUM                               |            | □PLASTIC BIL □TOTE BIN |                                   |  |  |
| STOR                   | RAGE PRES           | SSURE          |  |                                       | NT   BEI   | OW AMBIENT             | <del></del>                       |  |  |
|                        |                     | ⊠AMBII         |  |                                       | OW AMBIENT | CRYOGENIC              |                                   |  |  |
|                        | %WT                 |                | HA7AI  | RDOUS COMPONENT                       |            | EHS                    | CAS#                              |  |  |
| i                      | 100° 6              | HELIUM         |  |                                       |            | □Y ⊠N                  | 7440-59-7                         |  |  |
| 2                      |                     |                |  |                                       |            | □A. □N                 |                                   |  |  |
| 3                      |                     |                |  |                                       |            | □Y □N                  |                                   |  |  |
| 4                      |                     |                | _  |                                       |            | □A □N                  |                                   |  |  |
| 5                      |                     |                |  |                                       |            | □Y □N                  |                                   |  |  |

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Page\_\_\_\_ of \_\_\_ LOCATION: TEARDOWN/CLEANING SHOP DELETE □ REVISE **BUSINESS NAME** LAMETRO TRANS AUTHORITY - DIV 30 900 LYON STREET, LOS ANGELES CALIFORNIA 90012 CHEMCIAL LOCATION MAP# GRID# 19051-016965-6 Facility 1D Number CHEMICAL NAME PAINT-SPRAY TRADE SECRET □ Y  $\bowtie$  N COMMON NAME FBS  $\square Y$  $\boxtimes$  N N/A CAS# FIRE CODE HAZARD CODE 3**A** TYPE □PURE **⊠**MIXTURE **■WASTE** RADIOACTIVE  $\square$  Y  $\square$  N **CURIES** PHYSICAL STATE SOLID **⊠**LIQUID  $\square$ GAS LARGEST CONTAINER .2 GALLONS PHYSICAL HAZARD CATEGORIES REACTIVE X]FIRE PRESSURE RELEASE ☐ACUTE HEALTH CHRONIC HEALTH STATE WASTE CODE UNITS\* MAX DAILY AMI 1.7 If EHS, amounts must be in lbs AVG DAILY AME ⊠GAL □CU FT □LBS □TONS DAYS ON SITE ANNIUAL WASTE AMT PRODUCT Made from RECYCLABLE MATERIAL RECYLABLE MATERIAL  $\square_{\lambda}$  $\square$ N  $\square$  Y  $\square$ N STORAGE CONTAINER ☐ABOYE GROUND TANK  $\square$ CAN  $\square$ BOX ☐ TANK WAGON ĀĒROSOL ☐UNDERGROUND TANK □CARBOY □CYLINDER □RAIL CAR ☐TANK INSIDE BUILDING **□**SILO □GLASS BTL OTHER\_ ☐STEEL DRUM FIBER DRUM □PLASTIC BTL □PLASTIC/NONMETALLIC DRUM TOTE BIN  $\square$ BAD STORAGE PRESSURE □AMBIENT ■BELOW AMBIENT STORAGE TEMPERATURE ☐BELOW AMBIENT □CRYOGENIC ■ABOVE AMBIENT %WT CAS# HAZARDOUS COMPONENT EHS 36-37% ACETONE  $\square$ N 67-64-1  $\square$ Y 16-17% PROPANE  $\square_{\lambda}$ 74-98-6  $\square$ N 8-17% METHYL ETHYL KETONE 3  $\square Y$ 78-93-3  $\square$ N 4  $\square$ Y  $\square$ N 5  $\square$ Y  $\square$ N

### **CHEMICAL DESCRIPTION (EOS 2731)**

California Hazardous Materials Inventory Reporting Form - Chemical Description Page

Page\_\_\_ of \_\_\_ LOCATION; WELD SHOP DELETE **⊠** REVISE **BUSINESS NAME** L A METRO.TRANS AUTHORITY - DIV. 30 CHEMCIAL LOCATION 900 LYON STREET, LOS ANGELES CALIFORNIA 90012 GRID# MAP# 19051-016965-6 Facility ID Number CHEMICAL NAME ACETYLENE TRADE SECRET  $\square$  Y  $\boxtimes$  N COMMON NAME Y  $\boxtimes$  N N/A CAS# FIRE CODE HAZARD CODE 1D TYPE RADIOACTIVE Y  $\times$ CURIES ∑PURE ☐MIX [URE **□WASTE** PHYSICAL STATE SOLID 280 CUBIC FEET **⊠**LIQUID  $\square$ GAS LARGEST CONTAINER PHYSICAL HAZARD CATEGORIES FIRE REACTIVE **⊠PRESSURE RELEASE** ☐ACUTE HEALTH CHRONIC HEALTH STATE WASTE CODE MAX DAILY AMT If EHS, amounts must be in lbs AVG DAILY AMT □GAL ⊠CU FT DAYS ON SITE ANNIUAL WASTE AMT ☐LBS ☐TONS RECYLABLE MATERIAL  $\square$ Y  $\square$ N PRODUCT Made from RECYCLABLE MATERIAL □ Y  $\square_N$ STORAGE CONTAINER ☐ABOVE GROUND TANK ☐TANK WAGON □CAN □BOX ☐UNDERGROUND TANK □CARBOY **⊠**CYLINDLR □RAIL CAR TANK INSIDE BUILDING □SILO □GLASS B ⊓. OTHER\_\_\_\_ ☐STELL DRUM ☐FIBER DRUM □PLASTIC BTI □PLASTIC/NONMETALLIC DRUM TOTE BIN □BAD STORAGE PRESSURE □AMBIENT MABOVE AMBIENT ■BELOW AMBIENT ☐BELOW AMBIENT STORAGE TEMPERATURE **⊠**AMBIENT ☐ABOVE AMBIENT □CRYOGENIC %WT **HAZARDOUS COMPONENT** EHS CAS# 100% ACETYLENE 74-86-2 l  $\square$ Y  $\boxtimes$ V 2  $\square$ Y  $\square$ N 3  $\square$ Y  $\square$ N 4  $\square$ N  $\square$ Y ŝ  $\square$ Y  $\square$ N

### BUSINESS PLAN for EMERGENCY RESPONSE BUSINESS NAME: Los Angeles County Metro Transit Authority-Location 30 **BUSINESS NO** BUSINESS ADDRESS 900 Lyon Street, Los Angeles, CA 90012 PHONE (213) 922-5832 Please answer the following questions clearly. Attachments are acceptable if additional space is needed: NOTIFICATION PROCEDURES In the event of a reportable hazardous materials or waste release, or threatened release, your business is required by State law to provide an immediate verbal report to: The Los Angeles City Fire Department (LAFD): 911 The State Office of Emergency Services (OES): (800) 852-7550 or (916) 427-4341 1. Who will notify LAFD and OES: Controller/ Dispatcher Title Name Dispatcher Name Mike Stange Title Equip. Maint. Supt. Collins Kalu Name Title Sr. Industrial Hygienist 2. Does your business have an additional emergency response notification system? YES NO • For all emergencies, the "Hazardous Material Emergency Contingency Response Plan" will be followed. See attached plan. 3. Name the employee(s) responsible for responding to a release or spill: Name Mike Stange Title Equip. Maint. Supt. Collins Kalu Name Title Sr. Industrial Hygienist Name Designated Employees Title Duty Supervisor or Acting Supervisor 4. How will employee(s) become aware of a release or spill? (i.e., by alarm, leak detection device, etc.) 1. Visual Inspection 2. Alarm System 3. Leak Detection Device 5. Is there an evacuation plan for your business in the event of a spill or release: YES NO 6. How will employees be evacuated from your facility? All personnel will be notified by loudspeaker system and evacuate the building to a designed evacuation area. (See attached map for evacuation location.) MEDICAL ASSISTANCE 7. List two local emergency medical facilities that will be used: Name of emergency medical facility: • Boyle Heights Industrial Medical Clinic Address: 943 S. Boyle Ave., Los Angeles, CA 90023 Phone: (213) 264-1181 Name of emergency medical facility:

Phone: (213) 626-5679

Date:

• Temple Medical Center

For Official Use Only

Insp. ID:

Address: 124 N. Vignes St., Los Angeles, CA 90012

Insp. Sig.:

Los Angeles Metropolitan Transportation Authority

Office of System Safety & Security

**Systemwide Safety Improvements** 



Occupational, Environmental Health & Safety

# Hazardous Materials Business Plan (HMBP)

Division 30 (Full Plan)

June 2001

#### CITY OF LOS ANGELES CALIFORNIA



# Los Angeles Fire Department

# **Data Entry Instruction Form (DEIF)**



200 NOPTH HAIN STREET LOS ANGELES, CA 90012 .13) 485-8085

Date: 7/17/01

Inspector's / Member: HECTOR MORALES

Facility ID:

016965-6

**Business Name:** 

METROPOLITAN TRANSPORTATION

**New Business** 

Fire Station:

004

HM Inspector No.: CIU/425

UST Inspector No.: 409

Occ. Jurisdiction:

CIND

| DATA E  | DATA ENTRY INSTRUCTIONS: Check appropriate boxes                      |  |  |  |  |  |  |  |
|---------|---|--|--|--|--|--|--|--|
| <u></u> | Changes on BP-1   |  |  |  |  |  |  |  |
|         | Changes on BP-8   |  |  |  |  |  |  |  |
| X       | Changes on Attached CUPA Form(s)                                      |  |  |  |  |  |  |  |
|         | UST Abandon Sheets  |  |  |  |  |  |  |  |
| (       | UST Installation Sheets   |  |  |  |  |  |  |  |
|         | Enter Inventory On Attached CUPA Forms                                |  |  |  |  |  |  |  |
|         | Inactivate Business Journal Entry Should Be Included                  |  |  |  |  |  |  |  |
|         | Reason:   |  |  |  |  |  |  |  |
| ! ·     | Other Instructions: For Example: Combine Business Under One BP Number |  |  |  |  |  |  |  |
|         |   |  |  |  |  |  |  |  |
|         |   |  |  |  |  |  |  |  |
|         |   |  |  |  |  |  |  |  |
|         |   |  |  |  |  |  |  |  |

Data Entry Name:

Date:

# Los Angeles City Fire Department Certified Unified Program Agency FACILITY INFORMATION (OES 2730)

| ☐ADD ☐DELETE ☐REVISE  | California Hazardous Mate HAZARD CLASS CODE: | rials Inventory F |   | isiness Owne |                    | Identification Page |  |
|---|--|-------------------|---|--------------|--------------------|---------------------|--|
| \$  |  |                   |   |              |                    |                     |  |
| FACILITY ID #   | CALENDAR YEAR BEGINNING                      |                   |   | ÉNDÍNG       |                    |                     |  |
| 0-016465-6 June 2001<br>BUSINESS NAME   |  |                   | June 2002   |              | SUSINESS           | Page of             |  |
|   |  |                   |   |              |                    |                     |  |
| Los Angeles County Metropolitan Trans   | sportation Authority –                       |                   |   | (            | 213) 92:           | 2-3832              |  |
| 900 Lyon Street   |  |                   |   |              |                    |                     |  |
| CITY Los Angeles  |  |                   | <b>CA</b> ZIP COD 90012   |              |                    |                     |  |
| DUN & BRADSTREET  |  | SIC CODE          | <del></del>   |              | -0012              |                     |  |
| COUNTY LOS ANG  | ELES   |                   |   |              |                    |                     |  |
| OPERATOR NAME   |  |                   | OPERATOR PH   | ONE          |                    |                     |  |
| Micheal Singer  |  |                   | (213) 922-583   | 32           |                    |                     |  |
| OWNED INFORMATION   |  |                   |   |              | ~                  |                     |  |
| OWNER INFORMATION OWNER NAME (First Name, Last Name)  |  | <del></del>       | OWNER PHON  | E            |                    |                     |  |
| Los Angeles County Metropolitan Trans   | sportation Authority – Loca                  | ation 30          |   |              |                    |                     |  |
| OWNER MAILING ADDRESS   | sportation realism; Doct                     | atton 50          | CITY  | STAI         | E                  | ZIP CODE            |  |
| One Gateway Plaza Mail Stop 99  | 9-10-6                                       |                   | Los Angeles   | CA           |                    | 90012               |  |
| ENVIRONMENTAL CONTACT   |  |                   |   |              |                    |                     |  |
| CONTACT NAME (First Name, Last Name)  |  |                   | CONTACT PHONE   |              |                    |                     |  |
| Collins Kalu  |  |                   | (213) 922-4970  |              |                    |                     |  |
| CONTACT MAILING ADDRESS   |  |                   | CITY  | STAI         | F                  | ZIP CODE            |  |
| One Gateway Plaza Mail Stop 99  | 9-10-6                                       |                   | Los Angeles   | CA           |                    | 90012               |  |
| Primary   | EMERGEN                                      | ICY CONTA         | CTS   |              | Seco               | ndary               |  |
| NAME  |  | NAME              |   |              |                    |                     |  |
| Mike Stange TITLE   |  |                   | Collins Kalu<br>FITLE   |              |                    |                     |  |
|   |  |                   | r. Industrial Hygienist   |              |                    |                     |  |
| Equipment Maint. Supt. BUSINESS PHONE   |  | BUSINESS:         |   |              |                    | _                   |  |
|   |  |                   |   |              |                    |                     |  |
| 24-HOUR-PHONE   |  | 24-HOUR-P         | 24-HOUR-PHONE   |              |                    |                     |  |
|   |  | (                 |   |              |                    |                     |  |
| PAGER #   |  | PAGER #           | ,   |              |                    |                     |  |
|   |  |                   |   |              |                    |                     |  |
|   | REGULATED S                                  | SUBSTANCI         | ES (RS)   |              |                    |                     |  |
| ON-SITE RS □YES ⊠NO   |  |                   | nd at or above Threshold Quantities, fill out Regulated Substance tition (OES) Form 2735.6) |              |                    |                     |  |
|   |  | registration      | (OEa) roim 2/33   |              |                    |                     |  |
| BUSINESS TAX REGISTRATION FOR OFFICE USE ONLY FIRE STATION NUMBER:  | NUMBER:                                      | <u>=</u>          |   | _            |                    |                     |  |
| DATE RECEIVED.  | -Albana and D                                | 1 6 11            | ( 40 - 1 - F  |              | la facility of the | ann and ballana Na  |  |
| Certification: I certify under penalty of law that I have personally examined and am familiar with the information submitted in this inventory and believe the information is true, accurate, and complete. |  |                   |   |              |                    |                     |  |
| Print Name of Document Preparer   |  | Name of Sig       | ner   |              |                    |                     |  |
| Lily Hang   |  |                   |   |              |                    | . /                 |  |
|   |  | Tiel              | <del></del>   |              | Dat                | <del>, / /</del>    |  |
| Signature of Owner Operato  | 2.4  | Title             | f Rebuild Regi  | ional C+-    | Date               | 7/5/21              |  |

Los Angeles City Fire Department Unified Program

### BUSINESS PLAN for EMERGENCY RESPONSE

BUSINESS NO.

BUSINESS NAME: Los Angeles County Metro Transit Authority-Location 30

BUSINESS ADDRESS 900 Lyon Street, Los Angeles, CA 90012

PHONE (213) 922-5832

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|---|-------------------------|-----------------------|-----------------|--------|
| provide an immediate verbal report to:                            |                         |                       |                 |        |

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The State Office of Emergency Services (OES): (800) 852-7550 or (916) 427-4341

| 1. | Who will | notify | LAFD | and | OES: |
|----|----------|--------|------|-----|------|
|----|----------|--------|------|-----|------|

Name Controller/ Dispatcher

Title Dispatcher

Name Mike Stange

Title Equip. Maint. Supt.

Name Collins Kalu Title Sr. Industrial Hygienist

2. Does your business have an additional emergency response notification system?

YES NO

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Title Equip. Maint. Supt.

Name Collins Kalu

Title Sr. Industrial Hygienist

Name Designated Employees

Title Duty Supervisor or Acting Supervisor

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### MEDICAL ASSISTANCE

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