




# EXPOSITION METRO LINE CONSTRUCTION AUTHORITY

7.a

**DATE:** NOVEMBER 3, 2005  
**TO:** BOARD OF DIRECTORS  
**FROM:** RICHARD D. THORPE   
INTERIM CHIEF EXECUTIVE OFFICER  
**ACTION:** RECEIVE AND FILE PRESENTATION OF THE MONTHLY  
PROJECT PROGRESS REPORT

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## RECOMMENDATION

Receive and file a report on the monthly progress of the Exposition Light Rail Transit Project.

## SUMMARY

The Report summarizes key project activities completed the month prior to the Board Meeting.

## FINANCIAL IMPACT

None

## ATTACHMENT(S)

- a. Monthly Project Progress Report

