

# EXPOSITION METRO LINE CONSTRUCTION AUTHORITY

7.a

**DATE:** DECEMBER 1, 2005

**TO:** BOARD OF DIRECTORS

**FROM:** RICHARD D. THORPE  
INTERIM CHIEF EXECUTIVE OFFICER

**ACTION:** RECEIVE AND FILE PRESENTATION OF THE MONTHLY PROJECT  
STATUS REPORT

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## **RECOMMENDATION**

Receive and file a [report on the monthly progress of the Exposition Light Rail Transit Project](#).

## **SUMMARY**

Staff will provide a presentation on the status of the project, in addition to the attached written report. The presentation will summarize key project activities completed the month prior to the Board Meeting.

## **FINANCIAL IMPACT**

None