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DATE: **AUGUST 3, 2006** 

TO: **BOARD OF DIRECTORS** 

**RICHARD D. THORPE** FROM:

**CHIEF EXECUTIVE OFFICER** 

ACTION: RECEIVE AND FILE THE MONTHLY PROJECT STATUS

**UPDATE** 

## RECOMMENDATION

Receive and File the Monthly Project Status Update of the Exposition Light Rail Transit Project.

## SUMMARY

Staff will provide a presentation on the progress of the project. The presentation will summarize key project activities completed during the previous month, as well as those key activities planned for next month.

## FINANCIAL IMPACT

None

## ATTACHMENT(S)

None