LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

DIRECTORS VOTING

rbm09292005.xls

| ITEM NO. | SUBJECT ITEM | <u>ACTION TAKEN</u> | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-------------|---|---------------------------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|------------------|--------------------------|------------------|------------------|--------------|---------|
| 1 | APPROVE CONSENT CALENDAR ITEMS: 2, 13, AND 27. ITEM 14 WAS REMOVED FROM CONSENT CALENDAR. | APPROVED | Y | Y | Y | A | Y | Y | Y | Y | A | A | Y | Y | Y | |
| | NOTE COMMITTEE AUTHORITY ITEMS 28, 29, AND 30. | NOTED | | | | | | | | | | | | | | |
| 2 | APPROVE MINUTES OF REGULAR BOARD MEETING HELD AUGUST 25, 2005 AND SPECIAL BOARD MEETING HELD SEPTEMBER 22, 2005. | APPROVED ON CONSENT CALENDAR | | | | | | | | | | | | | | |
| 3 | CHAIR'S REPORT | NONE | | | | | | | | | | | | | | |
| 4 | CHIEF EXECUTIVE OFFICER'S REPORT | RECEIVED | P | P | P | A | P | P | P | P | A SEND: Y-YES | A s, n-no, c-c | P ONFLICT, AB | P -ABSTAIN, P | P PRESENT | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ITEM NO. | <u>SUBJECT ITEM</u> | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-------------|--|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| 6 | APPROVE AS AMENDED BY FASANA OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY AND THE EXPOSITION METRO LINE CONSTRUCTION AUTHORITY FOR INTERIM FUNDING FOR THE EXPOSITION LIGHT RAIL PROJECT. | APPROVED | Y | Y | Y | A | Y | Y | Y | Y | A | A | Y | Y | Y | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ITEM NO. | <u>SUBJECT ITEM</u> | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING | |
|-------------|---|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|--|
| | AMENDMENT: DELETE SECOND PARAGRAPH OF SECTION 4 OF THE MEMORANDUM OF UNDERSTANDING, WHICH STATES "THE INDEMNIFICATION SPECIFIED OF THIS MOU SHALL SURVIVE TERMINATION OF THIS MOU, AND ANY OTHER AGREEMENTS ENTERED INTO BY THE PARTIES IN FURTHERANCE OF THE DUTIES AND OBLIGATIONS THAT ARE DEEMED NECESSARY TO EFFECTUATE AND MEET THE REQUIREMENTS OF SB504." | | | | | | | | | | | | | | | | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ITEM NO. | <u>SUBJECT ITEM</u> | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-------------|--|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| 7 | APPROVE KATZ/FLEMING SUBSTITUTE MOTION AS AMENDED BY BURKE THAT THE BOARD DIRECT THE CEO TO: 1. IDENTIFY AND ALLOCATE AGENCY FUNDING TO INITIATE AN APPROPRIATE ALTERNATIVES ANALYSIS ON A REGIONAL CONNECTOR; AND 2. REPORT BACK TO THE BOARD NO LATER THAN THE NOVEMBER/DECEMBER 2004 2005 BOARD MEETING ON THE FOLLOWING ITEMS UTILIZING EXISTING RESOURCES WITH NO FISCAL IMPACT OR DELAY TO OTHER PROJECTS. | APPROVED | Y | Y | Y | A | Y | Y | Y | Y | A | A | Y | Y | Y | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ITEM NO. | SUBJECT ITEM | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-------------|--|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|---------------|-------------|-------------|---------|---------|
| 7 | A. IMPACT OF THE REGIONAL CONNECTOR ON THE CURRENT RIDERSHIP FOR THE METRO BLUE LINE, RED LINE, AND GOLD LINE AND ESTIMATED RIDERSHIP FOR THE EXPO LINE AND EASTSIDE EXTENSION; AND B. IMPLEMENTATION TIMELINE AND COSTS FOR EACH PHASE OF WORK RELATED TO AN ANALYSIS OF THE OPTIONS FOR A REGIONAL CONNECTOR, INCLUDING COMPLETION OF THE ALTERNATIVE ANALYSIS, ENVIRONMENTAL WORK, DESIGN, PRELIMINARY ENGINEERING, FINAL DESIGN, RIGHT-OF-WAY ACQUISITION AND CONSTRUCTION; AND C. POSSIBLE SOURCES OF FUNDING TO COMPLETE A REGIONAL CONNECTOR. | | | | | | | | | LEG | \$END: Y-YE | \$, N-NO, C-C | DNFLICT, AB | -ABSTAIN, P | PRESENT | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| TEM NO. | SUBJECT ITEM | <u>ACTION TAKEN</u> | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|------------|--|---------------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| 8 | APPROVE KATZ SUBSTITUTE MOTION THAT THE BOARD: 1. DIRECT THE CEO TO RETURN TO THE PLANNING & PROGRAMMING COMMITTEE WITHIN 60 DAYS WITH THE FOLLOWING INFORMATION: | APPROVED | Y | Y | Y | A | Y | Y | Y | Y | A | A | Y | Y | Y | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

DIRECTORS VOTING

| ITEM NO. | SUBJECT ITEM | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-------------|--|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|---------------|--------|------------|-----------|---------|---------|
| | A. A FORMAL SCOPE OF WORK FOR THE WILSHIRE BUS-ONLY LANE, INCLUDING BUT NOT LIMITED TO, COMMUNITY OUTREACH, STREET RESURFACING AND RECONSTRUCTION, ROAD WIDENING, CURB MODIFICATIONS, STREET RESTRIPING AND SIGNAGE IMPROVEMENTS, PARALLEL ROAD IMPROVEMENTS, AND POTENTIAL DEVELOPMENT AND LOCATION OF OFF. STREET PARKING FACILITIES; AND B. A FORMAL BUDGET AND IMPLEMENTATION SCHEDULE FOR THE PROJECT, INCLUDING SCOPES OF RESPONSIBILITY FOR THE MTA, LOS ANGELES DEPARTMENT OF TRANSPORTATION, AND EACH IMPACTED JURISDICTION | | | | | | | | | | YEARD, V VIII | NNO CO | MELICI, 40 | ADCTAIN O | DRECENT | |

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LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ITE NO. | A <u>SUBJECT ITEM</u> | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|------------|--|---------------------------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| 1. | AMEND THE FY06 BUDGET TO ADD \$1,650,401 OF EXPENDITURES TO THE TRANSIT SECURITY DEPARTMENT TO BE FUNDED BY STATE AND FEDERAL HOMELAND SECURITY GRANT FUNDS ORIGINALLY BUDGETED IN FY05. | APPROVED ON CONSENT CALENDAR | | | | | | | | | | | | | | |
| 14 | CONSIDER: A. INCREASING THE LIFE-OF-PROJECT BUDGET (LOP) FOR DIGITAL VIDEO RECORDER AND BUS DIVISION EQUIPMENT PROJECT BY \$1,148,297, INCREASING THE LIFE-OF-PROJECT BUDGET FROM \$1,031,000 TO \$2,179,297; AND | APPROVED | Y | Y | Y | A | Y | Y | Y | Y | A | A | Y | Y | Y | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ITEM NO. | <u>SUBJECT ITEM</u> | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING | |
|-------------|---|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|--|
| | B. EXERCISING CONTRACT OPTIONS 1 AND 2 TO CONTRACT NO. OP33201598 WITH GE INFRASTRUCTURE SECURITY TO PURCHASE ADDITIONAL DIGITAL VIDEO RECORDERS FOR 99 BUSES AT DIVISION 3 AND 168 BUSES FOR DIVISION 10 FOR AN AMOUNT NOT TO EXCEED \$1,317,556 INCLUSIVE OF A \$50,000 CONTINGENCY FOR REPLACEMENT OF MALFUNCTIONING EQUIPMENT AS NEEDED, INCREASING THE TOTAL CONTRACT VALUE FOR \$67,692 TO \$1,985,248 EFFECTIVE OCTOBER 1, 2005. | | | | | | | | | | | | | | | | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ITEM NO. | SUBJECT ITEM | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-------------|--|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| 15 | APPROVE AS AMENDED BY BURKE RATIFYING THE AWARD OF A FIRM FIXED-PRICE CONTRACT NO. OP3922-1755 TO AJK COMMUNICATIONS, INC. FOR FURNISHING SECURITY SURVEILLANCE EQUIPMENT FOR ALL METRO RAIL STATIONS FOR A TOTAL CONTRACT VALUE OF \$2,073,019, INCLUSIVE OF SALES TAX. | APPROVED | Y | Y | Y | A | Y | Y | Y | Y | A | A | Y | Y | Y | |
| | AMENDMENT: THAT THE BOARD OF DIRECTORS GRANT THE CHIEF EXECUTIVE OFFICER TEMPORARY AUTHORITY, THROUGH JANUARY 2006, TO EXECUTE CONTRACT AWARDS FOR SYSTEM SECURITY ENHANCEMENTS PREVIOUSLY PRESENTED TO THE FULL BOARD IN THE JULY AND AUGUST CLOSED SESSIONS. | | | | | | | | | | | | | | | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ITEN NO. | 1 <u>SUBJECT ITEM</u> | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-------------|---|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| | SUCH CONTRACT AWARDS SHALL BE IN ACCORDANCE WITH PUC SECTION 130235. IMMEDIATE REMEDIAL MEASURES, TO ENHANCE MTA'S SECURITY SYSTEM IN ORDER AVERT DAMAGE TO MTA PROPERTY, TO FURTHER ENSURE THAT THE FACILITIES OF MTA ARE AVAILABLE TO SERVE THE TRANSPORTATION NEEDS OF THE GENERAL PUBLIC, AND THAT PROCUREMENTS DONE IN COMPLIANCE WITH SECTIONS 130232, 130233, AND 130234 ARE INADEQUATE. | | | | | | | | | | | | | | | |
| | THE CEO AFTER ANY SUCH AWARD WILL SUBMIT A REPORT IN CLOSED SESSION TO THE BOARD EXPLAINING THE NECESSITY OF THE ACTION. | | | | | | | | | | | | | | | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ITEM NO. | SUBJECT ITEM | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-------------|--|--|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| 22-A | CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – G.C. 54956.9(A): 1. GAIO V. MTA SC079756 | APPROVED SETTLEMENT IN THE AMOUNT OF \$1.950 MILLION. | A | Y | Y | A | Y | Y | Y | Y | A | A | Y | Y | A | |
| | 2. HENRY RADIO, INC. AND NATIONAL SCIENCE & TECHNOLOGY NETWORK, INC. V. MTA BC323222 | NO REPORT | | | | | | | | | | | | | | |
| | 3. USA V. MTA CV 04-07699 | APPROVED SETTLEMENT, THE TERMS OF WHICH WILL BE MADE PUBLIC AS SOON AS THE SETTLEMENT DOCUMENT IS FULLY EXECUTED, WHICH WILL BE WITHIN A WEEK. | A | Y | Y | A | Y | Y | Y | Y | A | A | Y | Y | A | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ГЕМ [О. | SUBJECT ITEM | <u>ACTION TAKEN</u> | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|------------|--|---------------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| | CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION – G.C. 54956.9(B): ONE CASE. | NO REPORT | | | | | | | | | | | | | | |
| 22-C | PERSONNEL MATTERS – G.C. 54957: PUBLIC EMPLOYMENT - CHIEF OF BUSINESS SERVICES | NO REPORT | | | | | | | | | | | | | | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

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|-------------|--|---------------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| 25 | APPROVE AS AMENDED BY MOLINA: A. NEGOTIATION AND EXECUTION OF CHANGE ORDER NO. 14 TO CONTRACT NO. PS-4310-0964, WITH EASTSIDE LRT PARTNERS, A JOINT VENTURE, CONSISTING OF PARSONS BRINCKERHOFF, JENKINS/GALES & MARTINEZ, AND BARRIO PLANNERS, INC. FOR ENGINEERING AND ENVIRONMENTAL SERVICES ON THE RELOCATION OF INDIANA STATION FOR AN AMOUNT NOT TO EXCEED \$365,000 INCREASING THE TOTAL CONTRACT VALUE FROM \$38,226,803 TO \$38,591,803; AND | APPROVED | С | Y | Y | A | Y | Y | O | Y | A | A | O | Y | Y | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

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| ITEM NO. | <u>SUBJECT ITEM</u> | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-------------|--|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| | B. EXECUTION OF FUTURE CONTRACT MODIFICATIONS TO CONTRACT NO. PS-4310-0964, FOR THE METRO GOLD LINE EASTSIDE EXTENSION FOR AN AMOUNT NOT TO EXCEED \$36,500. AMENDMENT: THAT MAXIMUM MONTHLY EXPENDITURES OF \$100,000 BE BROUGHT TO THE BOARD FOR APPROVAL ON A MONTHLY BASIS. | | | | | | | | | | | | | | | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

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| ITEM NO. | <u>SUBJECT ITEM</u> | <u>ACTION TAKEN</u> | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING | |
|-------------|---|---------------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|--|
| 27 | AUTHORIZE THE CHIEF EXECUTIVE OFFICER TO EXECUTE AMENDMENT NO. 7 TO CONTRACT PS-4610-1026 WITH BOOZ ALLEN HAMILTON (BAH) TO PROVIDE CONTINUED TECHNICAL IMPLEMENTATION OVERSIGHT OF THE REGIONAL UNIVERSAL FARE SYSTEM/ TRANSIT ACCESS PASS (UFS / TAP) PROGRAM IN AN AMOUNT NOT-TO- EXCEED \$1,300,393, INCREASING THE TOTAL CONTRACT VALUE FROM \$7,724,857 TO \$9,025,250. | | | | | | | | C | | | | | | | | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

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|-------------|---------------------------------|---|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| 28 | SERVICES FOR THE HARROR TRANSIT | AUTHORIZED UNDER OPERATIONS COMMITTEE AUTHORITY | Y | | Y | | | | | | | | | Y | Y | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ΓEM O. | SUBJECT ITEM | <u>ACTION TAKEN</u> | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-----------|--|---|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| 29 | AUTHORIZE THE CHIEF EXECUTIVE OFFICER TO EXECUTE MODIFICATION 2 TO CONTRACT NO. OP33441586 WITH WOODS MAINTENANCE SERVICES (D.B.A. GRAFFITI CONTROL SYSTEMS) TO PROVIDE GRAFFITI ABATEMENT SERVICES FOR METRO ORANGE LINE FACILITIES FOR A PERIOD OF 52 MONTHS FOR AN AMOUNT NOT TO EXCEED \$914,004 INCLUSIVE OF TWO ONE-YEAR OPTIONS AND A 5% CONTINGENCY FOR AS-NEEDED ADDITIONAL SERVICES, INCREASING THE NOT-TO-EXCEED CONTRACT AMOUNT FROM \$3,708,824 TO \$4,622,828. | AUTHORIZED UNDER OPERATIONS COMMITTEE AUTHORITY | Y | | Y | | | | | | | | | Y | Y | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

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| - 1 | ITEM NO. | <u>SUBJECT ITEM</u> | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING | |
|-----|-------------|---|--|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|--|
| | 30 | AUTHORIZE THE CHIEF EXECUTIVE OFFICER TO NEGOTIATE AND EXECUTE MODIFICATION NO. 3 TO CONTRACT NO. C0717 WITH STACY AND WITBECK, INC. FOR THE DESIGN, ENGINEERING AND CONSTRUCTION OF METRO BLUE LINE DIVISION 11 PROJECT REQUIRED TO FURNISH 750 VOLTS DIRECT CURRENT POWER TO THE SI-4 BUILDING FOR AN AMOUNT NOT TO EXCEED \$280,000. | AUTHORIZED UNDER OPERATIONS COMMITTEE | Y | | Y | | | | | | | | | Y | Y | | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

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| TEM IO. | SUBJECT ITEM | ACTION TAKEN | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|------------|--|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| | 2. DIRECT THE CEO TO PARTNER WITH THE CITY OF LOS ANGELES, BOTH FUNCTIONALLY AND FINANCIALLY, TO: A. COMPLETE A TRANSIT PRIORITY LANE STUDY, AND B. DEVELOP A SET OF CRITERIA TO DETERMINE WHEN SUCH LANES ARE APPROPRIATE, AND C. IDENTIFY ADDITIONAL CORRIDOR LOCATIONS TO PROVIDE OPTIMUM MOBILITY IMPROVEMENTS THROUGHOUT THE COUNTY. | | | | | | | | | | | | | | | |
| 34 | RECEIVE ANNUAL ORAL REPORT FROM SERVICE SECTOR GOVERNANCE COUNCILS ON SECTOR PROGRESS. | RECEIVED | Р | P | Р | A | Р | Р | P | Р | A | A | Р | P | P | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

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| TEM IO. | SUBJECT ITEM | <u>ACTION TAKEN</u> | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|------------|--|---|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|---------------|-------------|-------------|---------|---------|
| 35 | • | APPROVED AS AMENDED BY VILLARAIGOSA | A | Y | Y | A | Y | Y | Y | A | A | A | Y | Y | A | |
| | CLARIFY THAT THE SECTOR GOVERNANCE COUNCILS WILL CALL PUBLIC HEARINGS PERTAINING TO ALL TIER 1, 2 AND 3 BUS ROUTE CHANGES | AMENDMENT: INCLUDE LANGUAGE THAT ANY PROPOSED CHANGES TO RAPID BUS SYSTEM COME BACK TO THE BOARD BEFORE THEY ARE IMPLEMENTED. | | 21 | | | | | | LEC | SEND: Y-YES | 5, N-NO, C-C- | DNFLICT, AB | -ABSTAIN, P | PRESENT | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

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|-------------|---|--------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|--|
| | 2. POLICY STATEMENT – DELETE EXISTING LANGUAGE THAT THE BOARD RETAINS RESPONSIBILITY FOR CONDUCTING PUBLIC HEARINGS FOR SERVICE CHANGES TO CORPORATE BUS LINES, METRO RAPID AND REPLACE WITH LANGUAGE THAT THE RESPONSIBILITIES OF SECTOR GOVERNANCE COUNCILS INCLUDE CALLING AND CONDUCTING PUBLIC HEARINGS FOR ALL TIER 1, 2 AND 3 BUS ROUTE CHANGES WITHIN THE SECTORS, INCLUDING METRO RAPID. | | | | | | | | | | | | | | | | |

LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

REGULAR BOARD MEETING THURSDAY, SEPTEMBER 29, 2005

| ITEM NO. | <u>SUBJECT ITEM</u> | <u>ACTION TAKEN</u> | ANTONOVICH | LOWENTHAL | FASANA | FLEMING | BURKE | O'CONNOR | VILLARAIGOSA (CHAIR) | MOLINA | YAROSLAVSKY | KATZ | KNABE | PARKS | ROBERTS | FAILING |
|-------------|--|---------------------|------------|-----------|--------|---------|-------|----------|-------------------------|--------|-------------|------|-------|-------|---------|---------|
| 36 | APPROVE THE FOLLOWING NOMINEES FOR MEMBERSHIP ON THE GATEWAY CITIES SERVICE SECTOR GOVERNANCE COUNCIL:MS. CHERI KELLY – COUNCIL MEMBER, CITY OF NORWALK REPLACING BONNIE LOWENTHAL MR. OWEN NEWCOMER – COUNCIL MEMBER, CITY OF WHITTIER. | APPROVED | Y | Y | Y | A | Y | Y | Y | A | A | A | Y | Y | A | |